

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Motor Vehicles**

RULE NO.:       RULE TITLE:

15C-21.001       Application for Certificate of Title

**PURPOSE AND EFFECT:** The purpose of this rule amendment is to update applications for certificates of title by revising application requirements and information to be included in a certificate of title application. Because the proposed updates, necessitated by new federal and state requirements, render a single certificate of title application form impracticable, the rule amendment additionally proposes to separate the existing Form HSMV 82040, Application for Certificate of Title, into separate applications for (1) motor vehicles, (2) mobile homes, and (3) vessels. The effect will be to allow the agency to capture all information required by federal and state law when processing certificate of title requests for each type of application and to allow for sufficient space and improved readability of application forms.

**SUBJECT AREA TO BE ADDRESSED:** Applications for certificates of title with and without registration.

**RULEMAKING AUTHORITY:** 317.0005, 319.17, 320.011, 328.01(6), 328.03(8), 328.72(17), FS.

**LAW IMPLEMENTED:** 92.525, 212.06, 317.0004, 317.0006, 317.0007, 317.0008, 317.0011, 317.0014, 319.14, 319.21, 319.22, 319.225, 319.23, 319.24, 319.27, 319.28, 319.29, 319.40, 320.02, 328.01, 328.03, 328.07, 328.09, 328.11, 328.13, 328.16, 328.30, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Vernon Howell, HSMV Program Manager, 2900 Apalachee Pkwy, Rm A334, Tallahassee, FL 32399-0500, vernonhowell@flhsmv.gov, (850)617-3001.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Building Code Administrators and Inspectors Board**

RULE NO.:       RULE TITLE:

61G19-6.016       Voluntary Certification Categories

**PURPOSE AND EFFECT:** The Board proposes a rule amendment to determine whether to add the Certified Floodplain Manager (CFM) to the list of voluntary additional certification categories.

**SUBJECT AREA TO BE ADDRESSED:** The rule amendment addresses the voluntary certification categories.

**RULEMAKING AUTHORITY:** 468.606, 468.609(10) FS.

**LAW IMPLEMENTED:** 468.609(10) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Krista Woodard, Executive Director, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0791.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF HEALTH**

**Division of Environmental Health**

RULE NOS.:       RULE TITLES:

- 64E-8.001       Definitions
- 64E-8.002       Limited Use Public Water System Construction
- 64E-8.003       Private and Multi-family Water System Construction
- 64E-8.004       Annual Operating Permits, Existing Systems, Systems Constructed on or after 1/1/93, Annual Inspections and Regulations Operation and Maintenance
- 64E-8.005       Water Quality Standards and Monitoring for Limited Use Public Water Systems
- 64E-8.006       Corrective Actions
- 64E-8.007       Variances
- 64E-8.009       Prohibited Acts
- 64E-8.010       Schedule of Fines
- 64E-8.012       Cross-Connection Control
- 64E-8.013       Fees
- 64E-8.014

PURPOSE AND EFFECT: Update and clarify definitions. Update and adopt new versions of forms DH 4092A/B and DH 4095. Adopt current version of Drinking Water Health Advisory Levels. Adopt current versions of EPA and American Water Works Association guidance documents. Adopt current version of EPA, FDA, and National Sanitation Foundation standards. Correct office mailing address. Correct internet addresses for adopted documents. Update some spelling and formatting for consistency. Move fee references to a single section.

SUBJECT AREA TO BE ADDRESSED: Rules regulating the drinking water systems program administered by the Division of Disease Control and Health Protection, Bureau of Environmental Health.

RULEMAKING AUTHORITY: 381.006, 403.862(1)(f), F.S. LAW IMPLEMENTED: 381.006(1), 381.0062, 381.0202(3), 403.862(1)(f) F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Berry, OMC Manager--Bureau of Environmental Health, 4052 Bald Cypress Way, Bin A-08, Tallahassee, FL 32399-1742 or michael.berry@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

description of the boating restricted areas on the St. Johns River.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, 327.46, FS.

LAW IMPLEMENTED: 327.33(3), 327.46 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kate Grimes, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, kate.grimes@myfwc.com; (850)617-9493.

THE FULL TEXT OF THE PROPOSED RULE IS:

**68D-24.018 St. Johns River Boating Restricted Areas.**

(1) For the purpose of regulating the speed and operation of vessel traffic on the St. Johns River in Lake, Seminole and Volusia Counties, Florida the following boating restricted areas are established. Coordinates used in the description of zone boundaries are referenced to the North American Datum of 1983 (NAD83). The boating restricted areas exclude all associated tributaries, creeks, canals, backwaters, channels, boat basins and other waterways unless otherwise designated or specifically described for inclusion:

- (a) No Change.
- (b) Flood Zones.

1. Astor: During flooding, an Idle Speed No Wake zone from shoreline to shoreline in the St. Johns River, bounded on the northwest by a line drawn perpendicular to the centerline of the St. Johns River 50 feet north of the confluence of South Moon Canal and the St. Johns River and bounded on the south by a line drawn perpendicular to the centerline of the St. Johns River approximately 4,160 ~~2,125~~ feet south of the south end of the fender of the SR 40 (Astor) Bridge to GPS position 29° 9.37267' North 81°31.38050' West, as depicted in Drawing J, when the St. Johns River water level is 2.3 feet or higher when measured at the United States Geological Survey gauge at Astor (USGS site # 02236125), as determined by the flood stage

**Section II  
Proposed Rules**

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Vessel Registration and Boating Safety**

RULE NO.: 68D-24.018      RULE TITLE: St. Johns River Boating Restricted Areas

PURPOSE AND EFFECT: The proposed rule amendments modify the boating restricted areas on the St. Johns River in Lake, Seminole, and Volusia counties and/or clarify the coordinates used in the description of zone boundaries and site location of the United States Geological Survey gauge for purposes of measuring water levels.

SUMMARY: The proposed rule amendments reference the GPS coordinates for boundaries and identify the site location for measuring water levels at the United States Geological Survey gauge. This information provides a more specific

established by the National Weather Service as indicated by the St. Johns River Water Management District gauge at the SR 40 (Astor) Bridge.

2. Highbanks Boat Ramp: During flooding, an Idle Speed No Wake zone from shoreline to shoreline in the St. Johns River, bounded on the north by a line drawn perpendicular to the centerline of the St. Johns River 1,700 feet north of the centerline of Highbanks Road Boat Ramp and bounded on the southwest by a line perpendicular to the centerline of the St. Johns River 1,800 feet south of the centerline of the Highbanks Boat Ramp, as depicted in Drawing K, when the St. Johns River water level is 5.5 feet or higher when measured at the United States Geological Survey gauge at Sanford (USGS site #02234500), as determined by the flood stage established by the National Weather Service ~~5.6 feet or higher as indicated by the St. Johns River Water Management District gauge at the Sanford Station.~~

3. Mullet Lake Park: During flooding, an Idle Speed No Wake zone from shoreline to shoreline in the St. Johns River, bounded on the east by a line drawn perpendicular to the centerline of the St. Johns River at Mullet Lake Park Boat Ramp and bounded on the west by a line drawn perpendicular to the centerline of the St. Johns River 3,000 feet west of Mullet Lake Park Boat Ramp, as depicted in Drawing L, when the St. Johns River water level is 8 feet or higher when measured at the United States Geological Survey gauge at Lake Harney (USGS site #02234000), as determined by the flood stage established by the National Weather Service ~~as indicated by the National Weather Service gauge at the Lake Harney Station.~~

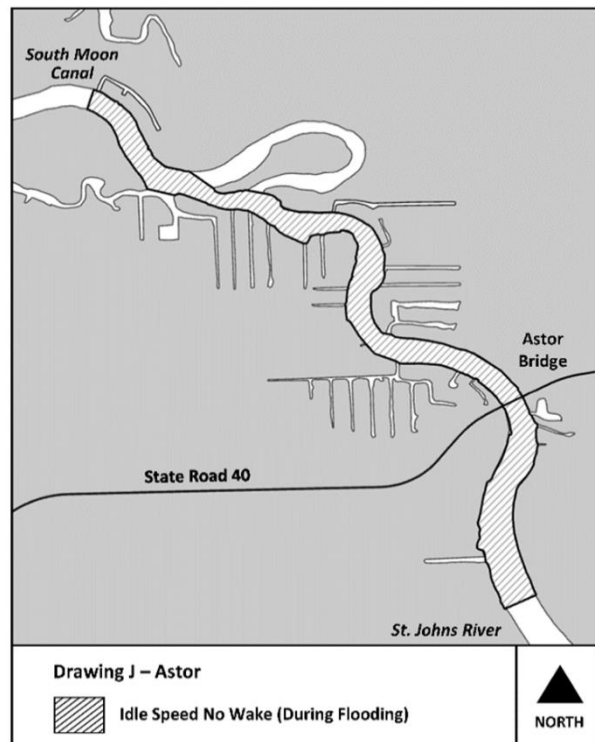
4. Lemon Bluff: During flooding, an Idle Speed No Wake zone from shoreline to shoreline in the St. Johns River, bounded on the northeast by a line drawn perpendicular to the centerline of the St. Johns River at the northeast tip of the unnamed island (located at approximate latitude 28° 48.394' North, approximate longitude 81° 7.799' West) southeast of Lemon Bluff Boat Ramp and bounded on the southwest by a line drawn perpendicular to the centerline of the St. Johns River 3,675 feet southwest of the southern tip of said unnamed island (located at approximate latitude 28° 48.282' North, approximate longitude 81° 7.806' West), as depicted in Drawing M, when the St. Johns River water level is 8 feet or higher when measured at the United States Geological Survey gauge at Lake Harney (USGS site #02234000), as determined by the flood stage established by the National Weather Service ~~as indicated by the National Weather Service gauge at the Lake Harney Station.~~

5. Lake Monroe: During flooding, an Idle Speed No Wake zone from shoreline to shoreline in the St. Johns River, bounded on the southeast by the northwesterly side of the I-4 bridge in Sanford, Florida, and bounded on the northwest by a line drawn perpendicular to the centerline of the St. Johns River at approximate latitude 28° 50.61660' North, and approximate

longitude 81° 20.23200' West, including all canals associated with St. Johns River Estates, Boat Tree Marina, the intake and discharge canals at the Sanford Power Plant, and the water basin on the north side of the River between US Highway 17/92 and I-4, as depicted in Drawing N, when the St. Johns River water level is 5.5 feet or higher when measured at the United States Geological Survey gauge at Sanford (USGS site #02234500), as determined by the flood stage established by the National Weather Service ~~as indicated by the National Weather Service gauge at the Lake Monroe Station.~~

(c) No Change.

(2) The boating restricted areas described in Rule 68D-24.018, F.A.C., are depicted on the following drawings: Drawings A – I No Change. Drawing J – Delete Current rule drawing and replace with the following:



NAME OF PERSON ORIGINATING PROPOSED RULE: Kate Grimes, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, kate.grimes@myfwc.com; (850)617-9493.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 21, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
 PUBLISHED IN FAR: April 11, 2023

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:      RULE TITLE:  
 6A-5.079      Florida School Counseling Standards  
                     NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 79, April 24, 2023 issue of the Florida Administrative Register.

In response to public comment the rule is amended as follows:

- (1) through (2) No change.
- (3) PK-12 School Counseling Standards.
  - (a) through (d) No change.
  - (e) Standard five (5). Counseling Services. Effective school counselors provide direct and indirect services that support the safety, mental health, and well-being of all students. School counselors:

- 1. Apply counseling skills when delivering evidence-based, direct ~~and indirect~~ services to individual students and groups;
- 2. though 3. No change.
- (f) through (g) No change.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:      RULE TITLE:  
 6A-6.03315      Private School Scholarship Compliance  
                     NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 80, April 25, 2023 issue of the Florida Administrative Register.

In response to public comment, Form IEPC SCF-1 is amended as follows:

Section 7: Student Health, Safety, and Welfare  
H) Is the school owned or operated by a person or entity domiciled in, owned by, or in any way controlled by a foreign country of concern or foreign principal as defined in section 288.860, F.S.?

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NO.:      RULE TITLE:  
 64B5-12.013      Continuing Education Requirements;  
                     Specific Continuing Education Course  
                     Requirements; and Cardiopulmonary  
                     Resuscitation (CPR) Certification  
                     NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 58, March 24, 2023 issue of the Florida Administrative Register.

A Notice of Change was published in Vol. 49, No. 83, of the April 28, 2023, issue of the Florida Administrative Register. The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

64B5-12.013 Continuing Education Requirements; Specific Continuing Education Course Requirements; and Cardiopulmonary Resuscitation (CPR) Certification.

- (1) No change.
- (2) Prevention of Medical Errors and CPR Certification: During each biennium or for reactivation of a license the dentist and dental hygienist shall complete the following specific continuing education, training and certification:

(a) A board-approved two (2) hour continuing education course on the prevention of medical errors. To be approved by the board, the course shall include a study of root cause analysis, error reduction and prevention, and patient safety. This course shall count towards the requirement of subsection (1). In addition, a two (2) hour prevention of medical errors course approved by the Board of Medicine pursuant to Rule 64B8-13.005(1)(c), F.A.C., (effective 3-2-22), which is hereby incorporated by reference and available at [http://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference.asp?No=Ref-_____), shall also fulfill the requirements of Rule 64B5-12.013(2), F.A.C.

- (b) No change.
- (3) through (4) No change.
- (5) Prescribing of Controlled Substances: As part of every biennial licensure renewal or for reactivation of a dental license, all licensed dentists shall complete a board-approved, two-hour continuing education course on the safe and effective prescribing of controlled substances.

(a) through (b) No change.

(c) In addition, a two (2) hour prescribing of controlled substances course approved by the Board of Medicine pursuant to Rule 64B8-13.008, F.A.C., (effective 11-30-20), which is hereby incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref->, shall also fulfill the requirements of Rule 64B5-12.013(5), F.A.C.

(6) through (7) No change.

Rulemaking Authority 456.013(9), 456.0301, 456.031, 466.004(4), 466.0135, 466.014 FS. Law Implemented 456.013(9), 456.0301, 456.031, 456.033, 466.0135, 466.014, 466.017(3), (4) FS. History—New 4-2-86, Amended 12-31-86, 4-26-87, 7-20-87, 9-16-87, 11-18-89, 7-9-90, Formerly 21G-12.013, Amended 5-19-94, 7-18-94, Formerly 61F5-12.013, Amended 11-15-95, 4-8-96, Formerly 59Q-12.013, Amended 2-17-98, 2-15-99, 3-11-99, 11-9-00, 5-20-01, 8-25-03, 5-31-04, 7-13-05, 2-14-06, 12-25-06, 10-10-10, 4-19-18, 8-6-18, 12-11-19, 11-16-21, 6-2-22,\_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Sapp, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Jessica.Sapp@flhealth.gov

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On May 9, 2023, the Division issued an order. The Final Order was in response to a Petition for a temporary Variance from Wittner Centre East, filed March 28, 2023, and advertised on April 3, 2023, in Vol. 49, No. 64, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.10.12, ASME A17.3, 2015 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires a system to monitor and prevent automatic operation of the elevator with faulty door contact circuits because the Petitioner has not demonstrated that the purpose of

the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2023-032).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [chr.elevators@myfloridalicense.com](mailto:chr.elevators@myfloridalicense.com)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On May 9, 2023, the Division issued an order. The Final Order was in response to a Petition for a temporary Variance from Officeco LLC, filed April 3, 2023, and advertised on April 4, 2023, in Vol. 49, No. 65, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.10.12, ASME A17.3, 2015 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires a system to monitor and prevent automatic operation of the elevator with faulty door contact circuits because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2023-034).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [chr.elevators@myfloridalicense.com](mailto:chr.elevators@myfloridalicense.com)

FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.: RULE TITLES:

67-21.0025 Miscellaneous Criteria

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on May 11, 2023, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.0025(7)(c), F.A.C., from College Trace Apartments, L.P., to waive the requirement that only natural persons (or trusts with natural person principals) be disclosed by or at the third principal disclosure level; and 67-21.003(1)(b), F.A.C., (07/06/2022), and Part A.6.b.1. of the Non-Competitive Application Package so that the change may occur prior to issuance of the preliminary determination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street,

Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION**  
**RULE NO.: RULE TITLE:**

67-48.002 Definitions

NOTICE IS HEREBY GIVEN that on May 11, 2023, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.002(96), F.A.C. (5/18/21) and the 2021 QAP from Heritage Oaks, LLLP, to allow Petitioner to return its 2022 Housing Credit Allocation now as opposed to waiting until the end of the second calendar quarter of 2024.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**  
 Division of Community Development

**RULE NO.: RULE TITLE:**

73C-23.0041 Application Process

NOTICE IS HEREBY GIVEN that on May 01, 2023, the Department of Economic Opportunity, received a petition for Waiver of the funding ceiling requirements of paragraph 73C-23.0041(2)(c), F.A.C., from Washington County. Paragraph 73C-23.0041(2)(c), F.A.C, limits the amount of funds that an applicant may request under the Florida Small Cities Community Development Block Grant Program.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Karis De Gannes, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399; [Agency.Clerk@deo.myflorida.com](mailto:Agency.Clerk@deo.myflorida.com); (850) 245-7150.

**Section VI**  
**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Elections

The Election Canvassing Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 30, 2023, 9:00 a.m.

PLACE: Cabinet Meeting Room, LL03, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Elections Canvassing Commission will meet to certify the official results for the May 16, 2023 Special Election for State House, District 24, pursuant to section 102.111, Florida Statutes.

A copy of the agenda may be obtained by contacting: Donna Brown at (850) 245-6240 or [Donna.Brown@dos.myflorida.com](mailto:Donna.Brown@dos.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Donna Brown at (850) 245-6240 or [Donna.Brown@dos.myflorida.com](mailto:Donna.Brown@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Donna Brown at (850) 245-6240 or [Donna.Brown@dos.myflorida.com](mailto:Donna.Brown@dos.myflorida.com).

**DEPARTMENT OF TRANSPORTATION**

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: May 18, 2023, 1:30 p.m. and May 19, 2023, 9:00 a.m..

PLACE: Carl T. Langford Board Room (GOAA Executive offices); Orlando International Airport; at One Jeff Fuqua Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: The tour on May 18, 2023 and the meeting on May 19, 2023 have been cancelled.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: the Florida Transportation Commission at 850-414-4105 or by emailing [ftc@dot.state.fl.us](mailto:ftc@dot.state.fl.us).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2023, 1:00 p.m. – 4:00 p.m., ET  
 PLACE: GOTOMEETING-Please join my meeting form your computer, tablet, smartphone.  
<https://meet.goto.com/258733405>

You can also dial in using your phone. United States: (877) 309-2073, Access Code: 258-733-405

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Transportation Plan (FTP) Implementation Committee Meeting #7

- Receive updates on FTP implementation related activities including the Highway Safety Plan, the Vulnerable Road User Safety Assessment, and the Strategic Intermodal System (SIS) Policy Plan.
- Discuss the draft Resilience Action Plan.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: April Combs, (850) 414-4817.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Public Participation is solicited without regard to race, color, national origin, sex religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Paula San Gregorio at (850) 414-4811 at least seven days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1 (800) 955-8771 (TDD) or 1 (800) 955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: April Combs, (850) 414-4817.

STATE BOARD OF ADMINISTRATION

The Florida Commission on Hurricane Loss Projection Methodology announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, June 1, 2023, 8:30 a.m. ET until conclusion of meeting.

Friday, June 2, 2023, 8:30 a.m., ET until conclusion of meeting.

PLACE: Room 116 (Hermitage Centre Conference Room), 1801 Hermitage Boulevard, Tallahassee, Florida 32308. To attend these meetings virtually, register on the Commission website at <https://fchlpm.sbafla.com/> under Meetings. Persons

wishing to participate by telephone may dial 1 (415) 655-0052 and enter attendee code 634-178-331.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will review hurricane computer models submitted under the Commission’s acceptability process and 2021 hurricane standards. In addition, other general business of the Commission may be addressed. Portions of the meetings will be closed as provided in section 627.0628(3)(g), Florida Statutes. The closed portions of the meetings are as follows: June 1, 2023, 9:15 a.m. to 10:45 a.m. and 2:00 p.m. to 3:30 p.m.; June 2, 2023, 9:15 a.m. to 10:45 a.m.

A copy of the agenda may be obtained by contacting: Ben Addleton, Florida Hurricane Catastrophe Fund, P.O. Drawer 13300, Tallahassee, FL 32317-3300, [ben.addleton@sbafla.com](mailto:ben.addleton@sbafla.com), (850) 413-1332.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ben Addleton at the number or email listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATES AND TIMES: May 23, 2023, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an

interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

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## REGIONAL PLANNING COUNCILS

## Emerald Coast Regional Council

The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transport System (ITS) Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 30, 2023, 10:00 a.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transportation System (ITS) committee will hold a meeting on Tuesday, May 30, 2023, 10:00 a.m. This meeting is open to the public and will be held virtually.

The Escambia-Santa Rosa ITS (Intelligent Transportation System) Working Group meets monthly and is made up of representatives from Escambia and Santa Rosa Counties, the City of Milton, the City of Gulf Breeze, the City of Pensacola, West Florida Regional Council, and the FDOT. The group works together to ensure the ITS system is comprehensive and includes a funding plan for the implementation and operation of a regional Advance Traffic Management System (ATMS) and a regional Traffic Management Center (TMC) and related infrastructure.

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/499410829>  
You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: (408)650-3123 - One-touch:  
tel:+14086503123,,499410829#, Access Code: 499-410-829

New to GoToMeeting? Get the app now and be ready when your first meeting starts:  
<https://global.gotomeeting.com/install/499410829>.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Jill Nobles, [jill.nobles@ecrc.org](mailto:jill.nobles@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at 1(800)226-8914 or

TTY 711, or by emailing [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## REGIONAL PLANNING COUNCILS

## Emerald Coast Regional Council

The Florida-Alabama BikePed Advocacy Group announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, May 23, 2023, 10:00 a.m.

PLACE: Pensacola City Hall, Whibb's Conference Room, 222 W Main St., Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida-Alabama BikePed Advocacy Group Public Workshop  
The Florida-Alabama BikePed Advocacy Group will hold a workshop on Tuesday, May 23, 2023, at 10:00 a.m. The workshop will be in person only at Pensacola City Hall, Whibbs Conference Room, 222 W Main St, Pensacola, FL 32502.

Items to be discussed during the Workshop:

- Locations and types of facilities to be built.
- Identify bike/ped/trail improvements along capacity projects.
- Strategies for improving pedestrian and bicycle safety.
- A system for maintaining and managing current and future pedestrian and bicycle facilities.
- Develop a list of prioritized projects for Pedestrian and Bicycle facilities.
- Develop a list of prioritized projects for Trail facilities.

Learn more about the Emerald Coast Regional Pedestrian and Bicycle Committee at [www.ecrc.org/FLALPedBike](http://www.ecrc.org/FLALPedBike).

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220.

The Florida-Alabama BikePed Advocacy Group is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Mary Beth Washnock at [marybeth.washnock@ecrc.org](mailto:marybeth.washnock@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free 1(800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada

Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

Southwest Florida Regional Planning Council  
 The Southwest Florida Regional Planning Council/LEPC District 9 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 25, 2023, 9:30 a.m.  
 PLACE: South Florida Water Management District Office, 2301 McGregor Blvd., Fort Myers, FL 33901 and Virtual Zoom  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly meeting of the Southwest Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Charity Franks, cfranks@swfrpc.org  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Charity Franks, cfranks@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Charity Franks, cfranks@swfrpc.org

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission  
 The Florida Building Commission's Existing Building Inspection Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2023, 8:30 a.m.  
 PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** - Review and consider recommendations/comments received from members and interested parties.

- Continue identification of key topical issues for evaluation
  - Continue Ranking of key recommendations
- Other Workgroup business as stated on the agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission  
 The Florida Building Commission's Education Program Oversight Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2023, 9:00 a.m.  
 PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review pending advanced accredited courses for recommendation to the Commission.  
 Other committee business on the agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

The Florida Building Commission's Product Approval Program Oversight Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 8, 2023, 10:00 a.m.

**PLACE:** The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** - Report on conditional approval.

-Review of product approval and entity applications.

Other committee business on the agenda.

A copy of the agenda may be obtained by contacting: Melissa Campos, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Melissa Campos, Product Approval POC, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

The Florida Building Commission's Accessibility Advisory Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 8, 2023, 2:00 p.m.

**PLACE:** The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** - Review of applications for waivers from accessibility requirements.

Other Council business on the agenda.

A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Accessibility Advisory Council, Building Codes and Standards

Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website: <https://floridabuilding.org/c/default.aspx>.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

The Florida Building Commission's Structural Technical Advisory Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 16, 2023, 10:00 a.m.

**PLACE:** The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and accept the final draft report for the following research project: Update and Development of Wind Speed Line Maps for the Florida Building Code, 8th Edition (2023)

Other committee business on the agenda.

A copy of the agenda may be obtained by contacting: Joe Bigelow, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Structural Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

The Florida Building Commission's Hurricane Research Advisory Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 16, 2023, 1:00 p.m.

**PLACE:** Meeting to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free) 1(877)309-2073, meeting ID/access code: 533-378-925, public point of access 2601 Blair Stone Road, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and accept the final draft reports for the following research projects: Assessment of Inspection Reporting and Building Conditions in South Florida (Miami-Dade and Broward Counties) – Phase II; Assessing the Need to Modernize Water Penetration Resistance Test Procedures; and Establishing Inspection Periods and Preliminary Recommendations for Preventive Measures for Mid-Rise Buildings Near Coastal and Inland South Florida Environments.

Other Committee business as stated on the agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/>.

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DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: June 08, 2023, 09:00 a.m., ET

PLACE: Teleconference Meeting – Dial-in number: 888-585-9008, Participant Code: 123-475- 828#

PURPOSE: To discuss public Reconsideration Cases.

A copy of the agenda may be obtained by visiting [www.floridasmentalhealthprofessions.gov](http://www.floridasmentalhealthprofessions.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sandra Williams, Program Operations Administrator by phone at (850)901-6481, by email at [sandra.williams3@flhealth.gov](mailto:sandra.williams3@flhealth.gov) or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandra Williams, Program Operations Administrator by phone at (850)901-6481, by email at [sandra.williams3@flhealth.gov](mailto:sandra.williams3@flhealth.gov) or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 25, 2023, 1:00 p.m. – 3:00 p.m., EST

Call-in (audio only): 1-412-912-1530, Phone Conference ID: 339 168 472

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here: <http://www.myflfamilies.com/news-and-events/public-events-meetings>

[https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F1%2Fmeetup-join%2F19%253ameeting\\_YjYwYzkwZjctYTM2Yy00NTcx](https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F1%2Fmeetup-join%2F19%253ameeting_YjYwYzkwZjctYTM2Yy00NTcx)

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3423060da39f%2522%257d&data=05%7C01%7CAaron.Platt%40myflfamilies.com%7C38059f2e71ec4888d04108db532bd089%7Cf70dba48b2834c578831cb411445a94c%7C0%7C0%7C638195219905624359%7CUnknown%7CTWFpbGZsb3d8eyJWlJoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IjEhIiwWlWlCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=gY%2BCzi1R3kpsYiEIEcnNsutn5Rtfqvt2KGr5D%2FVbHg%3D&reserved=0

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a System of Care Sub-Committee meeting and is in accordance with Senate Bill 96 for the members of the Commission on Mental Health and Substance Abuse. The Commission is comprised of individuals appointed by the Governor, President of the Senate, and Speaker of the House. Discussion topics will include the current status of Florida’s behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state. Specifically, the group will confer on ways to better improve the effectiveness of current practices, procedures, and programs, in providing such services; identify any barriers or deficiencies in the delivery of such services; and recommend changes to existing laws, rules and policies.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be forth coming. For information on the Commission please visit the Commission website:

<https://www.myflfamilies.com/services/samh/other-directories-and-links/commission-mental-health-and-substance-abuse>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at [Aaron.platt@myflfamilies.com](mailto:Aaron.platt@myflfamilies.com) or (850) 717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2023, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee,

Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 175 899 214 #.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

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**AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.**

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 23, 2023, 8:30 a.m.

**PLACE:** Area Agency on Aging of Palm Beach/Treasure Coast, Inc., 4400 North Congress Avenue, West Palm Beach, FL 33407

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Agency Business.

A copy of the agenda may be obtained by contacting: Dwight Chenette at [DChenette@aaapbtc.org](mailto:DChenette@aaapbtc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dwight Chenette, [DChenette@aaapbtc.org](mailto:DChenette@aaapbtc.org), 561-684-5885.

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**THE CORRADINO GROUP, INC.**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, May 23, 2023, 5:00 p.m. – 7:00 p.m.

**PLACE:** Please use the following link to register for the virtual session: <https://bit.ly/3KQiosM>. If you prefer to dial in by phone, call +1 (415) 655-0060 and then dial the Audio Access Code: 318-068-318. The in-person session will be at the Vero Beach City Hall, Council Chambers, located at 1053 20th Place, Vero Beach, FL 32960.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Financial Management No.: 446106-2-52-01

**Project Description:** SR-656/17th Street East End of Bridge Rehabilitation and Improvements Project in the City of Vero Beach

The project improvements consist of replacement of the eastern 400 feet of the existing bridge; sealing the full length of the existing bridge deck surface; and upgrading signing and pavement markings. During Phase 1 of construction, the westbound lanes of the SR-656/17th Street bridge will be closed to traffic. One lane of traffic will be open in each direction on the eastbound lanes. During Phase 2 of construction, the eastbound lanes of the SR-656/17th Street bridge will be closed to traffic. One lane of traffic will be open in each direction on the westbound lanes. During portions of Phases 1 and 2 of construction, the SR-656/17th Street bridge will be periodically closed to traffic to facilitate bridge construction. Detours are as follows: Westbound motorists will be detoured via SR-A1A and SR-60/Beachland Boulevard to Indian River Boulevard. Eastbound motorists will be detoured via Indian River Boulevard and SR-60/Beachland Boulevard to SR-A1A. During Phase 3 of construction, single-lane closures are permitted at night, Sunday through Thursday from 9:00 p.m. to 7:00 a.m. Double-lane closures are not permitted. The regulatory speed limit will be reduced from 45 miles per hour to 35 miles per hour during construction. Business and residential access will be maintained at all times

Construction will begin in May 2023, and is estimated to be completed in Summer 2028. The estimated construction cost is \$22.3 million.

The Construction Open House will be held virtually and in person. The virtual public meeting will be held from 5:00 p.m. to 6:00 p.m. with a brief presentation followed by questions and comments from the public. The in person open house will be held from 5:00 p.m. to 7:00 p.m. and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: No agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Marla Hewson, FDOT Project Manager, at (772) 349-6728 or by email at marla.hewson@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samantha Kayser, Community Outreach Specialist, at (772) 579-5479 or by email at skayser@corradino.com.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of**

**the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

PASCO-PINELLAS AREA AGENCY ON AGING  
AREA AGENCY ON AGING OF PASCO-PINELLAS INC  
Notice of Intent to Award

The Area Agency on Aging of Pasco-Pinellas, Inc. (AAAPP) for Planning and Area Service Area 5 will award the contract for Case Management/Lead Agency designation for Pinellas County to Gulf Coast Jewish Family and Community Services, Inc. beginning July 1, 2023. This contract is awarded under the Community Care for the Elderly Program, Florida Statute 430. This procurement did not result in an award for Case Management/Lead Agency designation for Pasco County. Gulf Coast Jewish Family and Community Services, Inc. has been named as the interim lead agency in Pasco County effective July 1, 2023. Substantially affected parties will have an opportunity to request a hearing challenging the proposed action. Instruction on the Appeal Process and on how to request a hearing is provided in the posted Request for Proposal. Failure to file a notice of protest as described in subsection (4) of Rule 58C-1.0031, Florida Administrative Code (F.A.C.), shall constitute a waiver of proceedings under Rule 58C-1.0031, F.A.C. If you have any questions, please call Christine Didion at 727-570-9696, ext. 212.

Request for Proposal/Bidders Conference  
Contingent upon the availability of funds, the Area Agency on Aging of Pasco-Pinellas, Inc. (AAAPP) for Planning and Area Service Area 5 is soliciting sealed proposals for Case Management/Lead Agency Designation for Pasco County beginning September 1, 2023, under the Community Care for the Elderly Program, Florida Statute 430. Proposals may be obtained electronically at:  
<https://www.agingcarefl.org/request-for-proposal.html>  
beginning May 26, 2023.

A Bidder's Conference will be held on May 31, 2023, at 11 a.m. via web conference through Teams:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YzdhODgzYmltYWNiMS00MzdhlWFkYzMtNzkzYzk2ZjI2Zjgx%40thread.v2/0?context=%7b%22Ti d%22%3a%2283b3093f-a5ce-4e92-b5ee-ad14342917db%22%2c%22Oid%22%3a%226c601bf5-ca52-464b-ac31-bcd481b11923%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzdhODgzYmltYWNiMS00MzdhlWFkYzMtNzkzYzk2ZjI2Zjgx%40thread.v2/0?context=%7b%22Ti d%22%3a%2283b3093f-a5ce-4e92-b5ee-ad14342917db%22%2c%22Oid%22%3a%226c601bf5-ca52-464b-ac31-bcd481b11923%22%7d).

Sealed proposals are due to the AAAPP, 9549 Koger Blvd., Suite 100, St. Petersburg, FL 33702, by 3:00 p.m. on June 23, 2023, with opening immediately following. The Area Agency on Aging reserves the right to reject any and all proposals not complying with specifications and requested information. If you have any questions, please call Christine Didion at 727-570-9696, ext. 212.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, May 9, 2023 and 3:00 p.m., Monday, May 15, 2023.

Rule No.	File Date	Effective Date
27P-2.002	5/15/2023	6/4/2023
27P-14.0045	5/15/2023	6/4/2023
27P-14.006	5/15/2023	6/4/2023
27P-14.007	5/15/2023	6/4/2023
27P-14.008	5/15/2023	6/4/2023
27P-14.010	5/15/2023	6/4/2023
62-210.300	5/12/2023	6/1/2023
62-210.310	5/12/2023	6/1/2023
62-210.360	5/12/2023	6/1/2023
64B4-3.0085	5/10/2023	5/30/2023
64B19-11.005	5/15/2023	6/4/2023

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****

62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
69L-7.730	4/6/2023	**/**/****
69L-7.740	4/6/2023	**/**/****

**DEPARTMENT OF TRANSPORTATION**

Proposed Airport Site Approval Order for South Shore Hospital Heliport

**FLORIDA DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation intends to issue an “Airport Site Approval Order,” in accordance with Chapter 330, Florida Statutes, “Regulation of Aircraft, Pilots, and Airports” and Chapter 14-60, Florida Administrative Code, “Airport Licensing, Registration, and Airspace Protection” for the following site:

South Shore Hospital Heliport, a private airport, in Hillsborough County, at Latitude 27° 42' 51.90" and Longitude 82° 21' 57.86", to be owned and operated by Sun City Hospital, Inc./HCA Fla S. Shore Hospital, 4016 Sun City Blvd., Sun City, FL 33573.

A copy of the Airport Site Approval Order, the Airport’s application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450; 850/414-4514; aviation.fdot@dot.state.fl.us.

Website:

<http://www.fdot.gov/aviation>.

**ADMINISTRATIVE HEARING RIGHTS:** Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.



DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Holeshot Powersports LLC, dba Holeshot Indian Motorcycle, line-make ICON

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Holeshot Powersports LLC, dba Holeshot Indian Motorcycle, as a dealership for the sale of low-speed vehicles manufactured by Icon EV, LLC (ICON) at 6945 Highway 17, Fleming Island, (Clay County), Florida 32003, on or after June 15, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Holeshot Powersports LLC are dealer operator(s): Rick McVey, 6945 Highway 17, Fleming Island, Florida 32003-9316, principal investor(s): Rick McVey, 6945 Highway 17, Fleming Island, Florida 32003-9316.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Lana Batten, Icon EV, LLC, 4406 Madison Industrial Lane, Building B, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-210.300	5/12/23	6/1/23	49/72	
62-210.310	5/12/23	6/1/23	49/72	
62-210.360	5/12/23	6/1/23	49/72	

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

64B4-3.0085	5/10/23	5/30/23	49/68	
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

69A-37.501	5/8/23	5/28/23	49/63	
69A-37.502	5/8/23	5/28/23	49/63	

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

40C-4.091	3/31/23	**/**/****	49/31	49/47
40C-41.043	3/31/23	**/**/****	49/31	49/47

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/16	**/**/****	42/105	
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-330.010	4/28/23	**/**/****	49/38	49/58
62-330.050	4/28/23	**/**/****	49/38	49/58
62-330.055	4/28/23	**/**/****	49/38	
62-330.301	4/28/23	**/**/****	49/38	
62-330.310	4/28/23	**/**/****	49/38	
62-330.311	4/28/23	**/**/****	49/38	49/58
62-330.350	4/28/23	**/**/****	49/38	49/58
62-330.405	4/28/23	**/**/****	49/38	49/58
62-600.405	11/16/21	**/**/****	47/180	
62-600.705	11/16/21	**/**/****	47/180	
62-600.720	11/16/21	**/**/****	47/180	

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/15	**/**/****	39/95	41/49
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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004	3/31/22	**/**/****	48/28	
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**Section XIII  
Index to Rules Filed During Preceding  
Week**

INDEX TO RULES FILED BETWEEN  
MAY 8, 2023 AND MAY 12, 2023

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.020	10/22/21	**/**/****	47/24	47/82
				47/118
				47/187
69L-7.730	4/6/23	**/**/****	48/251	
69L-7.740	4/6/23	**/**/****	48/251	

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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