

**Section I**  
**Notice of Development of Proposed Rules  
and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** RULE TITLE:  
6A-1.09952 Requirements for the Florida Seal of Fine Arts

**PURPOSE AND EFFECT:** This new rule creates the Florida Seal of Fine Arts Program, which is established to recognize high school graduates who have met exemplary benchmarks in fine arts coursework. Students meeting certain requirements will earn a designation on their diploma and high school transcript.

**SUBJECT AREA TO BE ADDRESSED:** Florida Seal of Fine Arts

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1003.4321, F.S.

**LAW IMPLEMENTED:** 1003.4321, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 4, 2024, 12:00 Noon - 12:30 p.m. ET or upon conclusion of business, whichever is earlier.

**PLACE:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Yzc5YTdlOTEtMzViNC00YTYyLWFmYzYtMTljMzJkZWJiZjRl%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22ba175634-7012-4781-84d5-1235b7489409%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Yzc5YTdlOTEtMzViNC00YTYyLWFmYzYtMTljMzJkZWJiZjRl%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22ba175634-7012-4781-84d5-1235b7489409%22%7d)

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Amanda El Shemi, Fine Arts Specialist, Bureau of Standards and Instructional Support, [Amanda.Elshemi@fldoe.org](mailto:Amanda.Elshemi@fldoe.org). To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** RULE TITLE:  
6A-6.0571 Career and Technical Education and Adult General Education Standards and Industry-Driven Benchmarks

**PURPOSE AND EFFECT:** To adopt the secondary and postsecondary career education programs prescribed in Sections 1004.92 and 1011.80, Florida Statutes, and listed as

follows: “Finance,” “Health Science,” all of which fall under the umbrella of the “Career and Technical Education Programs, Academic Year 2024-2025.

**SUBJECT AREA TO BE ADDRESSED:** Career and Technical Education and Adult General Education Curriculum Frameworks.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1003.4282(11), 1004.92(2)(b)3., F.S.

**LAW IMPLEMENTED:** 1003.4282, 1004.92(2)(b)4., F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Ashley Yopp, Associate Vice Chancellor, Division of Career and Adult Education, 325 West Gaines Street, Room 714, Tallahassee, FL 32399-0400, (850)245-9062. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF EDUCATION**

**Division of Early Learning**

**RULE NO.:** RULE TITLE:  
6M-9.200 School Readiness Plus Program

**PURPOSE AND EFFECT:** This is a newly created rule that outlines provisions for early learning coalitions to implement the School Readiness Plus Program established in s. 1002.935, F.S., and complies with new statutory requirements.

**SUBJECT AREA TO BE ADDRESSED:** School Readiness Plus Program

**RULEMAKING AUTHORITY:** 1001.02, F.S.

**LAW IMPLEMENTED:** 1002.935, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 19, 2024, 11:00 a.m. – 12:00 p.m. EDT or until business is concluded, whichever is earlier.

**PLACE:** Via GoToWebinar only. To register for the webinar please visit

<https://attendee.gotowebinar.com/register/5695397002715190623>

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Katerina

Maroney, 325 West Gaines Street, Tallahassee, FL 32399, (850)717-8614 or Katerina.Maroney@del.fldoe.org. To comment on this rule development, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, 850-245-9601 or email Christian.Emerson@fldoe.org. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at https://web02.fldoe.org/rule

Section II  
Proposed Rules

NONE

Section III  
Notice of Changes, Corrections and Withdrawals

NONE

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS  
St. Johns River Water Management District  
NOTICE IS HEREBY GIVEN that on May 13, 2024, the St. Johns River Water Management District, received a petition for a variance or waiver.  
Petitioner’s Name: Pigeon Creek Mitigation Bank, LLC  
Rule No.: 62-342.700  
Nature of the rule for which variance or waiver is sought: Financial Responsibility for Mitigation Banks  
The Petition has been assigned File of Record (F.O.R.) No. 2024-012.  
A copy of the Petition for Variance or Waiver may be obtained by contacting: Keirse Carns, Assistant General Counsel, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4559 or kcarns@sjrwmd.com. Any interested person or other agency may submit written comments by mail to Keirse Carns, St. Johns River Water Management District, Office of General

Counsel, 4049 Reid Street, Palatka, Florida 32177 or by email to kcarns@sjrwmd.com within 14 days after the publication of this notice.

Section VI  
Notice of Meetings, Workshops and Public Hearings

FLORIDA COMMISSION ON OFFENDER REVIEW  
The Florida Commission on Offender Review announces a public meeting to which all persons are invited.  
DATES AND TIMES: Wednesday, June 19, 2024, 9:00 a.m.; Wednesday, June 26, 2024, 9:00 a.m.  
PLACE: Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399. The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code (337)350-165. For questions and correspondence from inmate supporters, please email inmatesupporter@fcor.state.fl.us. For questions and correspondence regarding victims’ rights, please email victimsquestions@fcor.state.fl.us.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.  
A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW  
The Florida Commission on Offender Review announces a public meeting to which all persons are invited.  
DATES AND TIMES: Thursday, June 20, 2024, 11:00 a.m.; Thursday, June 27, 2024; 11:00 a.m.  
PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and

correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, June 4, 2024, 1:30 p.m.

**PLACE:** Telephone: 1(888)585-9008 Conference Code: 416-925-719 then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Docket Number 20210049-TP. This is a meeting of the Telecommunications Access System Act Advisory Committee established pursuant to §427.705, F.S. The purpose of the meeting is to discuss current relevant issues related to relay.

A copy of the agenda may be obtained by contacting: Curtis Williams, [cjwillia@psc.state.fl.us](mailto:cjwillia@psc.state.fl.us) or at (850)413-6924. Mr. Williams is also available to answer questions about this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Commission Clerk no later than close of business on May 30, 2024, at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacob Imig at (850)413-6738 or [jimig@psc.state.fl.us](mailto:jimig@psc.state.fl.us).

#### EXECUTIVE OFFICE OF THE GOVERNOR

Volunteer Florida announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, June 4, 2024, 9:00 a.m., ET until all business is complete

**PLACE:** 1(888)585-9008, Code: 721648837#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A series of calls discussing general business. Calls will begin on the hour every hour from 9:00 a.m., ET – 5:00 p.m., ET, with a lunch break being taken at 12:00 Noon ET.

A copy of the agenda may be obtained by contacting: Aly Simons, [aly@volunteerflorida.org](mailto:aly@volunteerflorida.org), (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, [aly@volunteerflorida.org](mailto:aly@volunteerflorida.org), (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, [aly@volunteerflorida.org](mailto:aly@volunteerflorida.org), (850)414-7400.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Division of Hotels and Restaurants

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 4, 2024, 9:00 a.m. - 1:00 p.m. or upon conclusion of business, whichever is earlier.

**PLACE:** Department of Business and Professional Regulation, 2601 Blair Stone Road, Room C107, Tallahassee, FL 32399 or via conference call: 1(888)585-9008, Participant Code: 253045022#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Elevator Safety Technical Advisory Council will meet to discuss issues pertaining to elevator safety within the State of Florida.

A copy of the agenda may be obtained by contacting: [dhr.elevators@myfloridalicense.com](mailto:dhr.elevators@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 10 days before the workshop/meeting by contacting: [dhr.elevators@myfloridalicense.com](mailto:dhr.elevators@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [dhr.elevators@myfloridalicense.com](mailto:dhr.elevators@myfloridalicense.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation and Florida Board of Professional Engineers announces a workshop to which all persons are invited.

DATE AND TIME: June 4, 2024, 10:00 a.m.

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board member training.

<https://us02web.zoom.us/j/82288193888>

Meeting ID: 822 8819 3888

One tap mobile

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+13126266799,,82288193888#,,,,\*83376056# US (Chicago)

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2024, 10:00 a.m., or soon thereafter

PLACE: Wyndham Orlando Resort and Conference Center Celebration, 3011 Maingate Lane, Kissimmee, FL 34747 and via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the corporation. This meeting will be

available by video conference call also. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting.

<https://us02web.zoom.us/j/84034815740>

Meeting ID: 840 3481 5740

305 224 1968 US

301 715 8592 US (Washington DC)

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATES AND TIMES: June 19, 2024, 1:00 p.m., or soon thereafter; June 20, 2024, 8:30 a.m., or soon thereafter

PLACE: Wyndham Orlando Resort and Conference Center Celebration, 3011 Maingate Lane, Kissimmee, FL 34747

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board including to review and approve or deny applications for licensure and any old or new business of the Board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Evaluation of Damaged Structures ommittee announces a public meeting to which all persons are invited.

DATE AND TIME: June 25, 2024, 11:00 a.m., or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the committee.

<https://us02web.zoom.us/j/84597087566>

Meeting ID: 845 9708 7566

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+19294362866,,84597087566#,,,,\*770904346# US (New York)

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission's Structural Technical Advisory announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2024, 10:30 a.m.

PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar:

Join the meeting at

<https://global.gotomeeting.com/join/533378925>. Join the

conference call: United States (toll-free): 1(877)309-2073,

Meeting ID/Access Code: 533-378-925; public point of access

2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Consider and discuss the following Declaratory Statement: DS 2024 – 014 by Timothy Drumm of Drumm Engineering Corporation

Other committee business on the agenda.

A copy of the agenda may be obtained by contacting: Joe Bigelow, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Structural Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission's Energy Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2024, 9:00 a.m.

PLACE: Canceled

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace notice #28374554. This meeting has been canceled.

A copy of the agenda may be obtained by contacting: The meeting has been canceled; no agenda is available.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 20, 2024, 9:00 a.m., E.T.

PLACE: 1(888)585-9008, Participant Code: 599196982(#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: [floridaspharmacy.gov](http://floridaspharmacy.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 29, 2024, 2:00 p.m., EST

PLACE: Teams

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjY5YjY3ZWMtMTEzNi00OWIwLTllYzUtZmNiOGUxNTNmYmI3%40thread.v2/0?context=%7b%22Tid%22%3a%2299ff8917-cef4-4803-b6b0-8626aa90629e%22%2c%22Oid%22%3a%22766c27e8-ef56-46af-874e-4451cafb721b%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjY5YjY3ZWMtMTEzNi00OWIwLTllYzUtZmNiOGUxNTNmYmI3%40thread.v2/0?context=%7b%22Tid%22%3a%2299ff8917-cef4-4803-b6b0-8626aa90629e%22%2c%22Oid%22%3a%22766c27e8-ef56-46af-874e-4451cafb721b%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: Kevin Brown (352)333-2505

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Brown. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Brown

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#### DEPARTMENT OF HEALTH

##### Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 13, 2024, 1:30 p.m., ET

PLACE: Toll Free Number (888)585-9008  
275-112-502#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 12, 2024, 10:00 a.m. - 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_N2QyNmIyYTYtZTdkZC00Yzg4LTkyM2UtMjA0ZTBjNDcwZDgx%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2QyNmIyYTYtZTdkZC00Yzg4LTkyM2UtMjA0ZTBjNDcwZDgx%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

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#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2024, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will also be available via webinar. The webinar registration and access information for the review committee meeting is posted to the following website:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2024/2024-104>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's RFA 2024-104 SAIL Financing Farmworker And Commercial Fishing Worker Housing.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### FISH AND WILDLIFE CONSERVATION COMMISSION

The FL Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: June 12-13, 2024, 9:00 a.m.

PLACE: The Westin Cape Coral Resort at Marina Village, 5951 Silver King Boulevard, Cape Coral, FL 33914 in the Grandville Ballroom.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Boating Advisory Council to review and discuss boating-related topics and for the Council to make recommendations to the FWC Commission and the Department of Economic Opportunity, if needed, in accordance with section 327.803, Florida Statutes.

A copy of the agenda may be obtained by contacting: FWC, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399-1600, or by calling Ginny Worley, (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2024, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at [RAAC.Inquiries@commerce.fl.gov](mailto:RAAC.Inquiries@commerce.fl.gov) or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

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AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.

The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 4, 2024, 8:30 a.m.

PLACE: Community Room at 4400 N. Congress Avenue, West Palm Beach, Florida 33407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will discuss general business.

A copy of the agenda may be obtained by contacting: Lee Hardy, lhardy@aaapbtc.org; (561)684-5885; ext. 59237

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lee Hardy, lhardy@aaapbtc.org; (561)684-5885; ext. 59237. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Hardy, lhardy@aaapbtc.org; (561)684-5885; ext. 59237

ATKINS - LAKE CITY

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 28, 2024, 4:30 p.m. – 6:00 p.m.

PLACE: In person: Fernandina Beach City Hall, 204 Ash Street, Fernandina Beach, FL

Online: nflroads.com/VPH

GENERAL SUBJECT MATTER TO BE CONSIDERED: Interested parties are invited to attend this public meeting to discuss sidewalk improvements on Atlantic Avenue between 8th street and 10th Street. FDOT staff and consultants will be available from 4:30 p.m. – 6:00 p.m. to answer questions and accept comments. The formal presentation and public comment will begin at 6:00 p.m. Both virtual and in-person participants will be given equal opportunity to ask questions and make oral statements that will become part of the public meeting record. All interested persons or groups are encouraged to attend and participate. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Bert Watson via email at bert.watson@dot.state.fl.us or via phone at (904)360-5582.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Briana Ray-Turner at Briana.Ray-

Turner@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Medicine

NOTICE IS HEREBY GIVEN that Board of Medicine has received the petition for declaratory statement from Stanley C. Haimes, M.D., on April 9, 2024. The petition seeks the agency's opinion as to the applicability of Section 456.057, Florida Statutes, as it applies to the petitioner.

The Petitioner asked under Section 456.057, F.S., when requested by the individual being evaluated or a legal representative, is he allowed to refer the request for the IME report and supplied medical records to the entity that paid for the evaluation or is he required to release directly and without delay to the individual being evaluated, copies of the report and supplied medical records. The Board will consider this petition at its meeting scheduled for June 7, 2024, in Tallahassee, Florida. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Paul J. Vazquez, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or Paul.Vazquez@flhealth.gov

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE



Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Division of Recreation and Parks  
Invitation to Bid BDC47-23/24 Gasparilla Island State Park Sea Grape Restroom  
NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC47-23/24, Gasparilla Island State Park – Sea Grape Restroom. More info @ <https://tinyurl.com/2nrhwxp>.

Section XII  
Miscellaneous

**DEPARTMENT OF STATE**  
Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, May 14, 2024, and 3:00 p.m., Monday, May 20, 2024.

Rule No.	File Date	Effective Date
1S-2.034	5/15/2024	6/4/2024
5H-25.001	5/16/2024	6/5/2024
5H-25.002	5/16/2024	6/5/2024
5H-25.003	5/16/2024	6/5/2024
53ER24-17	5/16/2024	5/20/2024
53ER24-18	5/16/2024	5/20/2024

53ER24-19	5/16/2024	5/20/2024
53ER24-20	5/16/2024	5/20/2024
53ER24-21	5/16/2024	6/1/2024
53ER24-22	5/16/2024	5/16/2024
59A-36.011	5/16/2024	6/5/2024
61G15-18.011	5/16/2024	6/5/2024
64B5-16.006	5/14/2024	6/3/2024
73B-21.002	5/17/2024	6/6/2024
73B-21.003	5/17/2024	6/6/2024
73B-21.0031	5/17/2024	6/6/2024
73B-21.0032	5/17/2024	6/6/2024
73B-21.005	5/17/2024	6/6/2024
73B-21.008	5/17/2024	6/6/2024
73B-21.009	5/17/2024	6/6/2024
73B-21.010	5/17/2024	6/6/2024
73B-21.011	5/17/2024	6/6/2024
73B-21.012	5/17/2024	6/6/2024
73B-22.008	5/17/2024	6/6/2024
73B-22.009	5/17/2024	6/6/2024
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

**INDEX TO RULES FILED BETWEEN MAY 13, 2024,**  
**AND MAY 17, 2024**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF STATE**

**Division of Elections**

1S-2.034	5/15/2024	6/4/2024	50/67	
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Marketing and Development**

5H-25.001	5/16/2024	6/5/2024	50/67	
5H-25.002	5/16/2024	6/5/2024	50/67	
5H-25.003	5/16/2024	6/5/2024	50/67	

**DEPARTMENT OF THE LOTTERY**

53ER24-17	5/16/2024	5/20/2024	50/98	
53ER24-18	5/16/2024	5/20/2024	50/98	
53ER24-19	5/16/2024	5/20/2024	50/98	
53ER24-20	5/16/2024	5/20/2024	50/98	
53ER24-21	5/16/2024	5/20/2024	50/98	
53ER24-22	5/16/2024	5/20/2024	50/98	

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

59A-36.011	5/16/2024	6/5/2024	50/33	
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

61G15-18.011	5/16/2024	6/5/2024	50/74	
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**DEPARTMENT OF HEALTH**

**Board of Dentistry**

64B5-16.006	5/14/2024	6/3/2024	50/15	50/73
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**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Workforce Services**

73B-21.002	5/17/2024	6/6/2024	50/60	
73B-21.003	5/17/2024	6/6/2024	50/60	
73B-21.0031	5/17/2024	6/6/2024	50/60	
73B-21.0032	5/17/2024	6/6/2024	50/60	
73B-21.005	5/17/2024	6/6/2024	50/60	
73B-21.008	5/17/2024	6/6/2024	50/60	

73B-21.009	5/17/2024	6/6/2024	50/60	
73B-21.010	5/17/2024	6/6/2024	50/60	
73B-21.011	5/17/2024	6/6/2024	50/60	
73B-21.012	5/17/2024	6/6/2024	50/60	
73B-22.008	5/17/2024	6/6/2024	50/60	
73B-22.009	5/17/2024	6/6/2024	50/60	

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**WATER MANAGEMENT DISTRICT**

**Suwannee River Water Management District**

40B-400.091	2/8/24	**/**/****	50/02	
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**St. John Water Management District**

40C-4.091	3/31/23	**/**/****	49/31	49/47
40C-41.043	3/31/23	**/**/****	49/31	49/47

**South Florida Water Management District**

40E-4.091	6/27/23	**/**/****	49/78	
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**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/16	**/**/****	42/105	
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-330.010	4/28/23	**/**/****	49/38	49/58
62-330.050	4/28/23	**/**/****	49/38	49/58
62-330.055	4/28/23	**/**/****	49/38	
62-330.301	4/28/23	**/**/****	49/38	
62-330.310	4/28/23	**/**/****	49/38	
62-330.311	4/28/23	**/**/****	49/38	49/58
62-330.350	4/28/23	**/**/****	49/38	49/58
62-330.405	4/28/23	**/**/****	49/38	49/58

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/15	**/**/****	39/95	41/49
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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004	3/31/22	**/**/****	48/28	
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.