#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:

1S-2.034 Polling Place Procedures Manual

PURPOSE AND EFFECT: To provide further guidance and procedures for canceling, altering, and handling spoiled and returned ballots.

SUBJECT AREA TO BE ADDRESSED: Spoiled and returned ballots.

RULEMAKING AUTHORITY: 20.10(3), 97.012(1), 102.014(5) F.S.

LAW IMPLEMENTED: 97.055, 97.061, 98.461, 100.011, 100.061, 101.021, 101.031, 101.043, 101.045, 101.048, 101.049, 101.051, 101.111, 101.131, 101.23, 101.49, 101.5601, 101.5608, 101.5610, 101.5611, 101.5614, 101.56062, 101.56075, 101.69, 102.012, 102.014, 102.031, 104.20 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jenna McLanahan, jenna.mclanahan@dos.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashley Davis, ashley.davis@dos.fl.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### Section II Proposed Rules

#### **NONE**

# Section III Notice of Changes, Corrections and Withdrawals

### FISH AND WILDLIFE CONSERVATION COMMISSION

#### **Vessel Registration and Boating Safety**

RULE NOS.: RULE TITLES: 68D-36.101 Purpose Definitions

68D-36.103 Minimum Requirements for Training

Facilities and Instructors

68D-36.105 Proof of Successful Completion of

Approved Courses and Equivalency Exams

68D-36.106 Violator Courses

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 80, April 23, 2024 issue of the Florida Administrative Register.

#### 68D-36.101 Purpose.

The purpose of this chapter is to set forth the requisite standards for boating safety courses, indicate the procedure for providing proof of successful course completion, requirements for violators, the training requirements for personal watercraft rentals, and the list of specific Florida Boater Education Temporary Certificate Program contract provisions.

Rulemaking Authority 327.04, 327.39, 327.395, 327.54, 327.731 FS. Law Implemented 327.39, 327.395, 327.54, 327.731 FS. History New 6-9-05. Amended.

#### 68D-36.102 Definitions.

- (1) No change.
- (2) No change.

Rulemaking Authority 327.04, 327.39, 327.395, 327.54, 327.731 FS. Law Implemented 327.39, 327.395, 327.54, 327.731 FS. History–New 6-9-05, Amended \_\_\_\_\_\_\_.

### 68D-36.103 Minimum Requirements for Training Facilities and Instructors.

- (1) Training Facility Requirements.
- (a) No change.
- (b) Each training facility <u>shall</u> ensure that all instructors meet the qualifications set forth in subsection (2).
  - (c) No change.
  - (d) No change.
- (e) Each training facility must teach a course of instruction, the content of which has received the prior approval of the National Association of State Boating Law Administrators. This approval is valid for three years. Each training facility or its sponsoring organization must resubmit course materials are

submitted for continuing approval so as to avoid a lapse of approved status.

(2) No change.

Rulemaking Authority 327.04, 327.395, 327.731 FS. Law Implemented 327.395, 327.731 FS. History—New 6-9-05, Amended \_\_\_\_\_\_.

## 68D-36.105 Proof of Successful Completion of Approved Boating Safety Education Courses.

(1) and (2) No change.

Rulemaking Authority 327.04, 327.395, 327.731 FS. Law Implemented 327.395, 327.731 FS. History—New 6-9-05, Amended 1-31-23, \_\_\_\_.

#### 68D-36.106 Violator Courses.

- (1) Any person convicted of two non-criminal boating violations listed in Section 327.731, F.S., within a twelvemonth period must thereafter successfully complete a any boating safety course approved by the National Association of State Boating Law Administrators and the State of Florida. Proof of successful completion must be filed with the Commission, as provided in Rule 68D-36.105, F.A.C., within 90 days of completion.
  - (2) through (4) No change.

Rulemaking Authority 327.04, 327.395, 327.731 FS. Law Implemented 327.395, 327.731 FS. History—New 6-9-05\_Amended \_\_\_\_\_\_.

#### Section IV Emergency Rules

#### NONE

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

NOTICE IS HEREBY GIVEN that on May 22, 2024, the Board of Cosmetology, received a petition for variance or waiver filed by Huong Thi Tran, Petitioner. Petitioner seeks a variance or waiver from Rule 61G5-29.011, Florida Administrative Code, regarding an Endorsement of Specialty Registration. Petitioner is seeking a permanent variance or waiver to obtain a Nail Specialist/Manicurist license in the state of Florida without submitting a certificate of completion from Indiana Board of Education.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@myfloridalicense.com Comments on this petition should be filed with the Board of Cosmetology within 14 days of publication of this notice.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Beaches and Coastal Systems

RULE NO.: RULE TITLE:

62B-33.005 General Criteria for Areawide and Individual

Permits

NOTICE IS HEREBY GIVEN that on May 28, 2024, the Department of Environmental Protection, received a petition for variance or waiver pursuant to section 120.542, F.S. from 1380 Ocean Associates, LLC. The petition requested a variance from rule subsection 62B-33.005(13), F.A.C., which requires tinted glass or similar light control measures to be used for windows and doors which are visible from nesting areas of the beach. The property is located at 1380 South Ocean Boulevard, Pompano Beach, Florida. The petition has been assigned OGC #24-1743 and FDEP File #BO-845 M1.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Douglas Aarons, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3522, Tallahassee, Florida 32399-2400; telephone (850)245-7672; e-mail Douglas.Aarons@floridadep.gov, during normal business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Coastal Construction Line Program Office at (850)245-2094.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.003 Examination for Licensure

NOTICE IS HEREBY GIVEN that on May 30, 2024, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for variance and waiver submitted by Cindy Sichel. The Petitioner requests a waiver and variance of paragraph 64B4-3.003(2)(a), F.A.C., which requires examination for Clinical Social Workers shall be the Clinical Level objective multiple choice examination developed by the Association of Social Work Boards (ASWB). Beginning January 1, 2023, applicants shall be deemed eligible to take the examination after completion of 18 months of documented experience in clinical settings, not including the applicant's practicum or other experience received in the applicant's graduate program. Comments on the petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail - Ashleigh.Irving@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on June 03, 2024, the Florida Housing Finance Corporation, received a petition for of subsection 67-48.0072(26) Florida Administrative Code (6/23/20) from AMC HTG 2, Ltd. to extend the loan closing deadline an additional 90 days.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also posted on Florida Housing's floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services RULE NO.: RULE TITLE:

69J-7.001 The My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on May 31, 2024, the Department of Financial Services, received a petition for Waiver from Anthony R Vito. Anthony R Vito is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(5) of the Florida Administrative Code regarding the "Improvement 4 — Opening Protection (Windows)" requirements that are located on pages 12 and 13 of form DFS-O1-001, Homeowner's Guide.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this Notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

RULE NO.: RULE TITLE:

69L-5.202 Scope of Self-Insurance Authorization

The Department of Financial Services hereby gives notice: Notice is HEREBY GIVEN that on March 8, 2024, the Department of Financial Services, received a petition for waiver from subsection 69L-5.202(2), F.A.C., from ENCOMPASS HEALTH REHABILITATION HOSPITAL OF NAPLES, LLC.

Subsection 69L-5.202(2), F.A.C., provides that the self-insurance authorization of a Current Self-Insurer is restricted to the authorization holder and its wholly or majority owned subsidiaries. Petitioner is seeking a permanent waiver of the requirement that the self-insurance authorization of a Current Self-Insurer is restricted to the authorization holder and its wholly or majority owned subsidiaries because it would create a substantial hardship or would violate the principles of fairness.

The Petition was published in Volume 50, Number 51 on March 13, 2024. A Notice of Correction was published in Volume 50, Number 56, on March 20, 2024. Upon review of the Petition, the Department found that the underlying purposes of sections 440.38 and 440.385, Florida Statutes, of ensuring that selfinsured employers have the financial strength necessary to ensure timely payment of all current and future claims, would be achieved if Rule 69L-5.215, rather than 69L-5.202(2), was waived. On May 31, 2024, the Department entered an Order Granting Modified Waiver, granting Petitioner waiver from provisions of Rule 69L-5.215, F.A.C., as indicated in the Order. A copy of the Order or additional information may be obtained by contacting: DFS Agency Clerk, 200 East Gaines Street, Tallahassee, FL 32399-0390, DFSAgencyClerk@myfloridacfo.com.

#### Section VI

# Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Historical Resources

The Department of State's Division of Historical Resources announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, June 13, 2024, 10:00 a.m. – 11:30 a.m., EST

PLACE: Online Webinar

Registration URL

https://attendee.gotowebinar.com/register/5197541437430393435

Webinar ID: 127-079-515

Phone Number: (914)614-3221 Access Code: 139-232-587

GENERAL SUBJECT MATTER TO BE CONSIDERED: The pre-application webinar for future Main Street communities is to learn about the Florida Main Street Program and the application process for designation. The webinar will include instructions on completing the application, and staff will take questions over the phone and on an instant message board during the webinar. This webinar will be for any prospective Main Street communities to ask questions concerning the Florida Main Street application and future Main Street technical assistance.

A copy of the agenda may be obtained by contacting: Florida Main Street staff at floridamainstreet@dos.myflorida.com or (850)245-6346

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Florida Main Street staff at floridamainstreet@dos.myflorida.com or (850)245-6346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Main Street staff at floridamainstreet@dos.myflorida.com or (850)245-6346

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

RULE NOS.:RULE TITLES:

5M-16.001 Approved Best Management Practices

5M-16.003 Notice of Intent to Implement BMPs

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2024, 3:30 p.m.

PLACE: Hyatt Regency Coconut Point, 5001 Coconut Road, Bonita Springs, FL 34134. Meeting will be in the Blue Heron room.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting is being held to review and discuss the development of a Citrus Best Management Practices program for the Florida Citrus Industry.

A copy of the agenda may be obtained by contacting: Nancy Lane at Nancy.Lane@FDACS.gov or by calling 1(863)578-1940.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Nancy Lane at Nancy.Lane@FDACS.gov or by calling 1(863)578-1940. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nancy Lane at Nancy.Lane@FDACS.gov or by calling 1(863)578-1940.

#### DEPARTMENT OF EDUCATION

Division of Blind Services

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 11, 2024, 12:00 noon

PLACE: (888)585-9008, Code: 319035377#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Projects Update:

Senior Equipment and Training

White Cane Education

A copy of the agenda may be obtained by contacting:

For more information, you may contact: (850)245-9305 or email: DBSRehabCouncil@dbs.fldoe.org.

#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 11, 2024, 12:00 Noon – 2:30 p.m.

PLACE: FSCJ Administrative Offices (AO), 501 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: FSCJ DBOT Meetings

WORKSHOP:

TIME: 12:00 Noon – 1:00 p.m.

PLACE: AO, Room 403A

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: 1) FSCJ DBOT Self-Evaluation Process; 2) College President's Evaluation Process; and 3) Strategic Plan Process

REGULAR MEETING:

TIME: 1:00 p.m. – 2:30 p.m. PLACE: AO, Board Room 405

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Regular Meeting

A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM) at Kim.Sodek@fscj.edu. Copies of the agendas for the meetings will be available for inspection beginning Tuesday, June 4, 2024, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the

DBOT regular meeting will be provided an opportunity to do so by appearing before the Board\* at the meeting.

\* Please refer to the FSCJ DBOT webpage for procedures/information regarding appearing before the Board as to "Public Comments." The webpage is located at: www.fscj.edu/dbot.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The OCP ASM Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact: Kimberli Sodek, OCP ASM at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Equal Access/Equal Opportunity page at: https://www.fscj.edu/discover/humanresources/eeo-equity.

#### DEPARTMENT OF EDUCATION

Division of Vocational Rehabilitation

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 17, 2024, 2:30 p.m. - 4:00 p.m. EST (or until complete)

PLACE: Teams

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_YWMwZjIyMDEtOGQ5NS00OGMzLT kzN2EtNWQ5OGQ4NTc3YWZk%40thread.v2/0?context=% 7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-

1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council - Legislative and Public Awareness Committee - General Committee Business

A copy of the agenda may be obtained by contacting: FRC staff at: FRCCustomers@vr.fldoe.org or (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FRC staff at: FRCCustomers@vr.fldoe.org or (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at: FRCCustomers@vr.fldoe.org or (850)245-3397.

#### DEPARTMENT OF EDUCATION

Division of Vocational Rehabilitation

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2024, 2:30 p.m. - 4:00 p.m., EST (or until complete)

PLACE: Teams

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_MDEwNGQwNzMtYmNiNy00MzU0L

WFhMzQtZGI3MWJjYTRlYzIz%40thread.v2/0?context=%7 b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-

1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council - Evaluation and Planning Committee - General Committee Business

A copy of the agenda may be obtained by contacting: FRC staff at: FRCCustomers@vr.fldoe.org or (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FRC staff at: FRCCustomers@vr.fldoe.org or (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at: FRCCustomers@vr.fldoe.org or (850)245-3397.

### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 19, 2024, 6:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve, Marineland Field Office, 9741 Ocean Shore Blvd., St. Augustine, Florida, 32080

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group for GTMNERR will hold a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting: Kirstin Thompson by email: Kirstin.T.Thompson@FloridaDEP.gov. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a hearing to which all persons are invited.

DATES AND TIMES: PREHEARING CONFERENCE DATE AND TIME: Tuesday, June 11, 2024, 1:00 p.m.; HEARING DATE AND TIME: Tuesday June 18, 2024, immediately following the 9:30 a.m. Internal Affairs Meeting. Wednesday, June 19, 2024, and Thursday, June 20, 2024, have also been reserved for continuation of the hearing if needed. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. AND TITLE: 20230017-EI: Petition for limited proceeding for recovery of incremental storm restoration costs related to Hurricanes Ian and Nicole, by Florida Power & Light Company.

### GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

### GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the petition

of Florida Power & Light Company for recovery of incremental storm restoration costs related to Hurricanes Ian and Nicole, and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions;

and (2) allow for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapter 120, Florida Statutes, Chapter 366, Florida Statutes, and Chapters 25-22 and 28-106, Florida Administrative Code.

#### EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.floridapsc.com) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Shaw Stiller at (850)413-6187 or sstiller@psc.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Florida Emergency Management Assistance Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: July 12, 2024, 11:00 a.m.

PLACE: Virtual:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_MTllNjJiMzktY2IyNS00Y2JjLTljNDAt ZWFmODczYTE4Y2Ri%40thread.v2/0?context=%7b%22Tid %22%3a%229ce0de61-9857-49a2-b40c-

3a9cb9f8f4dc%22%2c%22Oid%22%3a%22bc6d169a-583e-4295-bc45-7ad90398ffa7%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual meeting/regularly scheduled quarterly meeting to discuss foundation updates.

A copy of the agenda may be obtained by contacting: Carly.Miller@em.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Carly.Miller@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 17, 2024, 10:30 a.m.

PLACE: 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

 $https://us06web.zoom.us/j/82238233343?pwd=STqrwrVSlL3\\ dRSGM8MEs77xpDBwFyG.1$ 

Meeting ID: 822 3823 3343; Passcode: 864480; Find your local number: https://us06web.zoom.us/u/kbiBziTsnT

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection, Beaches and Coastal Systems announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 20, 2024, 6:00 p.m. – 8:00 p.m.

PLACE: Mexico Beach Public Works Building, 1113 22nd Street, Mexico Beach, FL 32456, (850)648-8196

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida is proposing the establishment of an Erosion Control Line (ECL), pursuant to Section 161.161, Florida Statutes. The meeting time of 6:00 PM – 8:00 PM will include time for both a public workshop and a public hearing. The workshop is the public's opportunity to ask questions about the proposed erosion control line. The hearing is the public's opportunity to comment on, speak in support of, object to, and submit for consideration material relevant to the methodology used for locating the proposed erosion control line for the Mexico Beach Restoration Project in Bay County, between DEP range monuments R130.0 – R144.0 and is associated with DEP permit # 0387371-001-JC.

A copy of the agenda may be obtained by contacting: William "Guy" Weeks, Florida Department of Environmental Protection, Office of Resilience and Coastal Protection at (850)245-7696 or William.Weeks@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: William "Guy" Weeks, Florida Department of Environmental Protection, Office of Resilience and Coastal Protection at (850)245-7696 or William.Weeks@FloridaDEP.gov.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 10 Committee \*\*Update\*\* announces a telephone conference call to which all persons are invited.

DATE AND TIME: Will meet June 26, 2024, 2:30 p.m. - 2:45 p.m.

With the remaineder of the year, July through December, meetings held on the 3rd Wednesday of each month at 2:30 p.m. - 2:45 p.m.

PLACE: Conference number: (305)224-1968 Participant Code: 93316889100#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: sarah.pitts@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: sarah.pitts@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: sarah.pitts@flhealth.gov

#### DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited. DATE AND TIME: June 12, 2024, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

#### WALTON COUNTY HEALTH DEPARTMENT

The Florida Dept of Health - Walton announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2024, 11:30 a.m.

PLACE: Florida Dept of Health - Walton

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various board information

A copy of the agenda may be obtained by contacting: Tabatha Walters (850)892-8015

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters (850)892-8015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters (850)892-8015

#### SANTA FE COMMUNITY COLLEGE

The FDLE CJSTC Region IV Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2024, 2:00 p.m.

PLACE: Santa Fe College, Institute of Public Safety, 3737 NE 39th Avenue, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting to review the final budget for the 2023/2024 fiscal year and presentation of the training reports.

A copy of the agenda may be obtained by contacting: Kathyleen Hardage, (352)271-2943

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathyleen Hardage, (352)271-2943. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

notices.

DATE AND TIME: Wednesday, June 19, 2024, 12:00 noon (CDT)

PLACE: Online, www.nwflroads.com/calendar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a virtual project update to present information and gather feedback concerning the resurfacing improvements to State Road (S.R.) 292 (Sorrento Road) from east of County Road (C.R.) 293 (Bauer Road) to C.R. 292A (Gulf Beach Highway) in Escambia County.

This virtual project update can be viewed beginning at 12:00 noon (CDT) Wednesday, June 19, 2024, at www.nwflroads.com/calendar.

The intent of this project is to mill and resurface the existing travel lanes, auxiliary lanes, and paved shoulders from east of C.R. 293 (Bauer Road) to C.R. 292A (Gulf Beach Highway). Paved shoulders will be constructed throughout the project. Signage and pavement markings will be updated. The right-turn lane at Coral Creek Drive will be widened to provide a continuous bike lane.

Improvements to the S.R. 173 (Blue Angel Parkway) intersection include:

- Widening right-turn lanes to provide continuous bike lanes.
- Extending the westbound right-turn lane.
- Upgrading curb ramps, crosswalk striping, and pedestrian signals to meet current Americans with Disabilities Act standards.
- Upgrading traffic signals.
- Adding new crosswalks for the west and south pedestrian crossings.

No additional right of way is required. Bids for construction are scheduled to occur mid-2025.

Maps, drawings, and other information is available online beginning at

12 p.m. (CDT) Wednesday, June 19, 2024, at www.nwflroads.com/calendar. The project materials may also be viewed by contacting the FDOT Project Manager at the below information.

FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may contact Kyle McCrary, FDOT Project Manager, toll-free at (888)638-0250, ext. 1447, or via email at kyle.mccrary@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, FL 32428. The deadline to submit official comments related to this project update is Friday, July 19, 2024.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status. A copy of the agenda may be obtained by contacting: the FDOT Project Manager using the information above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: the FDOT Project Manager using the information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at (888)638-0250, ext. 1205 or via email at ian.satter@dot.state.fl.us.

#### TRAFFIC ENGINEERING DATA SOLUTIONS, INC.

The Florida Department of Transportation, District One announces a workshop to which all persons are invited.

DATES AND TIMES: Wednesday, June 12, 2024 (materials available online) and Thursday, June 13, 2024, 5:00 p.m. - 7:00 p.m. (in-person)

PLACES: Online: https://www.swflroads.com/project/444807-2 or

In-Person: The Bridge Church at 4000 75th Street W, Bradenton, FL 34209

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a public workshop for the proposed traffic operations improvements along US 41 (Tamiami Trail) in Manatee County. The proposed improvement will restrict northbound left-turn movements at the intersection of US 41 and Manatee Avenue and southbound left-turn movements at the intersection of US 41 and 6th Avenue. Northbound left-turning drivers will be rerouted to turn right onto 6th Avenue E, turn left onto 2nd Street E and turn left onto Manatee Avenue E to travel west. Southbound left-turning drivers will be rerouted to turn right onto Manatee Avenue W, turn left onto 2nd Street W and turn left onto 6th Avenue W to travel east. This will also allow for the extension of the southbound left turn lane at the intersection of US 41 and Dr. Martin Luther King Jr. Avenue and provide three through lanes in each direction on US 41 to extend through 6th Avenue and Manatee Avenue. The public workshop is being held to present information about the proposed improvements. You can participate by viewing the materials on the project website or attend the workshop inperson. The same materials will be displayed online and inperson.

The Department has two ways to participate in the public workshop: by attending the in-person event at The Bridge Church at 4000 75th Street W, Bradenton, FL 34209 on June 13, 2024 from 5:00 p.m. - 7:00 pm, or by viewing the workshop materials online through the project website https://www.swflroads.com/project/444807-2.

All workshop materials will be available on the project website from June 12 through June 24, 2024. A copy of these materials will also be displayed at the in-person workshop. You may choose any combination of the options provided to review the materials and to submit your comments.

For more information on all options of the upcoming public workshop, visit the project website or contact the project manager (listed below).

FDOT is sending notices to property owners, business owners, interested persons and organizations within 300-feet of the project to provide the opportunity to give comments to FDOT regarding this project. If you have any questions about the project, please contact FDOT Project Manager, Richard (Mose) Howard by phone at (863)519-2374, email at Richard.howard@dot.state.fl.us.

After reviewing the public workshop materials, and/or participating, you may submit comments in three different ways: 1) on the project website; 2) emailing the FDOT Project Manager, Mose Howard at Richard.Howard@dot.state.fl.us; or 3) mailing comments to Mose Howard at FDOT District One, P.O. Box 1249, Bartow, FL 33931-1249. While comments about the project are accepted at any time, please note that comments must be received or postmarked by June 24, 2024, to be included in the formal public workshop record.

FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Cynthia Sykes, District One Title VI Coordinator, at (863)519-2287, or email at Cynthia.Sykes@dot.state.fl.us at least seven days prior to the public workshop.

A copy of the agenda may be obtained by contacting: Richard (Mose) Howard, FDOT Project Manager by email at Richard.Howard@dot.state.fl.us or by phone at (863)519-2374 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Richard (Mose) Howard, FDOT Project Manager by email at Richard.Howard@dot.state.fl.us

#### **ATKINS - LAKE CITY**

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 11, 2024, 4:30 p.m. – 6:00 p.m.

PLACE: In person at Jacksonville Public Library Argyle Branch, 7973 Old Middleburg Road S., Jacksonville, FL 32222 or online at nflroads.com/VPH.

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT is proposing to close the median at 103rd Street and Old Middleburg Road South. These modifications would improve safety and provide an efficient way to enter and exit properties along this section of 103rd Street.

The full median that now exists at 103rd Street and Old Middleburg Road would be closed to allow only two right outs and a left out onto 103rd Street from Old Middleburg Road South. A second right hand turn lane will also be added onto Old Middleburg Road South.

FDOT staff and consultants will be available from 4:30 p.m. – 6:00 p.m. to answer questions and accept comments. Project documents and virtual participation instructions are available at nflroads.com/VPH. All participants, regardless of the platform they choose, will be able to view project documents, ask questions and make comments for public record.

A copy of the agenda may be obtained by contacting: Wayne Tooker Jr. at (904)360-5654 or Wayne.TookerJr@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brie Isom at Brie.Isom@dot.state.fl.us or (904)360-5457. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes has received the petition for declaratory statement from Bruce Raheb. The petition seeks the agency's opinion as to the applicability of section 718.113(2)(a), Florida Statutes as it applies to the petitioner.

Petitioner seeks a declaratory statement asking whether pursuant to section 718.113(2)(a), Florida Statutes, the association can add to a common element by building a structure for certain electrical storage, without a vote by the membership.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Susan Hartmann Swartz, susan.swartz@myfloridalicense.com, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### NONE

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### NONE

# Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION University of Florida MP08994 RecSports Master Plan Professional Selection NOTICE TO PROFESSIONAL CONSULTANTS: The University of Florida Board of Trustees announces that Professional Services in the disciplines of architecture and engineering will be required for the project listed below:

Project: MP08994 RecSports Master Plan (Gainesville, FL)

The University of Florida Department of Recreational Sports (RecSports) prides itself on enhancing the UF community by inspiring self-discovery and fostering a sense of belonging through inclusive recreational experiences. This master planning project is for the enhancement and expansion of RecSports within the main Gainesville, Florida campus. The purpose of the project is to perform a comprehensive evaluation of the current RecSports facilities and service offerings, and to establish a vision that will inform strategic recommendations for future development over the next ten years of decision-making and operations at RecSports.

The services requested herein will require the successful proposer to have specific knowledge and direct experience in the context of institutional and higher education planning, encompassing master planning, recreation planning and operations, architecture, site planning, civil engineering and stormwater management, landscape architecture, sustainability, cost estimating, and stakeholder engagement.

The professional design team selected to complete the MP08994 RecSports Master Plan project will be ineligible to participate in subsequent major projects identified in the master plan.

Plans and specifications for University of Florida projects are subject to reuse.

Blanket design professional liability insurance will be required from the consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all qualifications packages and stop the selection process at any time.

At the time of application, the applicant and its consultants must possess current licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a qualifications package only after thoroughly reviewing the Project Fact Sheet and other background information. The qualifications package shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design

intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet.

- 2. A completed, project-specific "Professional Qualifications Supplement" (PQS) package with signed certification. Applications on any other form will not be considered.
- 3. Resumes, sustainability accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
- 4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for applicant and all consultants from the appropriate governing board.
- 5. Proof of the applicant's and all consultants' ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a qualifications package for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete or late qualifications packages will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete qualifications package – including the project-specific PQS forms, instructions, Project Fact Sheet, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the electronic qualifications package and number of hard copies prescribed in the Project Fact Sheet. Electronic submittals must be received by 3:00 p.m. local time, on Tuesday, July 2, 2024. Hard copies may be received in the UF Planning Design & Construction office by close-of-business the following day. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, (352)273-4000, www.facilities.ufl.edu

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6.-7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, May 28, 2024, and 3:00 p.m., Monday, June 3, 2024.

Rule No.	File Date	<b>Effective Date</b>	
11B-20.001	5/31/2024	6/20/2024	
11B-20.0013	5/31/2024	6/20/2024	
11B-20.0014	5/31/2024	6/20/2024	
11B-20.0016	5/31/2024	6/20/2024	
11B-20.0017	5/31/2024	6/20/2024	
11B-21.005	5/31/2024	6/20/2024	
11B-35.001	5/31/2024	6/20/2024	
11B-35.0021	5/31/2024	6/20/2024	
11B-35.0024	5/31/2024	6/20/2024	
11B-35.007	5/31/2024	6/20/2024	
11B-35.009	5/31/2024	6/20/2024	
12D-51.001	5/29/2024	6/18/2024	
12E-1.014	5/31/2024	6/20/2024	
12E-1.042	5/31/2024	6/20/2024	
25-30.0371	5/28/2024	6/17/2024	
59G-1.010	5/28/2024	6/17/2024	
61-35.005	5/28/2024	6/17/2024	
61-35.029	6/3/2024	6/23/2024	
64B4-4.019	5/31/2024	6/20/2024	
64B33-2.001	5/29/2024	6/18/2024	
69J-7.004	5/30/2024	6/19/2024	
69J-7.005	5/30/2024	6/19/2024	
LIST OF RILES AWAITING LEGISLATIVE			

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/***
40C-4.091	3/31/2023	**/**/***
40C-41.043	3/31/2023	**/**/***
40E-4.091	6/26/2023	**/**/***
60FF1-5.009	7/21/2016	**/**/***
62-330.010	4/28/2023	**/**/***

62-330.050	4/28/2023	**/**/***
62-330.055	4/28/2023	**/**/***
62-330.301	4/28/2023	**/**/***
62-330.310	4/28/2023	**/**/***
62-330.311	4/28/2023	**/**/***
62-330.350	4/28/2023	**/**/***
62-330.405	4/28/2023	**/**/***
64B8-10.003	12/9/2015	**/**/***
65C-9.004	3/31/2022	**/**/***

DEPARTMENT OF ENVIRONMENTAL PROTECTION NOTICE OF PROPOSED WATER QUALITY STUDY RULE NO.: RULE TITLE:

62-650.500 WQBEL Level II Process

Pursuant to subsection 62-650.500(6), Florida Administrative Code (F.A.C), the Florida Department of Environmental Protection (FDEP) gives notice of the intent for St. Johns County Utility Department (SJCUD) to conduct a water quality study in Deep Creek, St. Johns County. The water quality study is conducted in accordance with the Plan of Study approved by FDEP pursuant to Rule 62-650.500, F.A.C. The purpose of this study is to assess water quality to establish appropriate Water Quality Based Effluent Limits (WQBELs) associated with the proposed increase of the existing discharge from Hastings Domestic Wastewater Treatment Facility (Permit ID # FL0042315) and Deep Creek Reverse Osmosis Water Treatment Facility (Permit ID #FL0169226) on the Deep Creek (WBID 2549) to meet existing water quality criteria for total nitrogen and total phosphorus for the particular surface water segment. The effluent limits and associated total nutrient loading to Deep Creek developed as part of this study may be proposed as site-specific numeric interpretations of the narrative nutrient criteria for Deep Creek in the form of Level II Water Quality Based Effluent Limits via order of the Department. The only known affected discharger other than these two domestic wastewater treatment facilities is the South Woods Elementary RO WTP (Permit ID # FL0429333).

Upon request, the Plan of Study is available for public inspection during normal business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, except legal holidays at the following location: Florida Department of Environmental Protection, Northeast District Office, 8800 Baymeadows Way West, Suite 100, Jacksonville, FL 32256. Any interested person may submit written comments on the Plan of Study to D. Anh Vo, P.E., Water Permitting Program, Florida Department of Environmental Protection, Northeast District Office, 8800 Baymeadows Way West, Suite 100, Jacksonville, FL 32256, or

email: Dung.vo@FloridaDEP.gov. Comments must be received within 14 days of publication of this notice.

The Plan of Study is free-form agency decision-making and does not constitute proposed agency action until notice of such is given pursuant to subsection 62-650.500(8), F.A.C.

FISH AND WILDLIFE CONSERVATION COMMISSION Availability of Grant Funds for Boating Infrastructure Transient Boating Projects

AVAILABILITY OF GRANT FUNDS FOR TRANSIENT BOATING PROJECTS

The Florida Fish and Wildlife Conservation Commission (FWC) announces the anticipated availability of grant funds under the Boating Infrastructure Grant Program (BIGP). BIGP provides funding for the construction, renovation, or maintenance of boating infrastructure for transient recreational vessels, defined as those staying at a facility for 15 days or less, at least 26 feet long that are used primarily for pleasure. State and local governments, Native American tribes, Port Districts, Nonprofit Organizations, Private Operators and State Agencies are eligible to apply. Final applications must be received by FWC before close of business on July 1, 2024. Applications received after the deadline will be ineligible for consideration. Program guidelines, application forms, and sample applications downloaded **FWC** from the website https://myfwc.com/boating/grants-programs/bigp/. For more information email BIGP@MyFWC.com or call (850)488-5600.

#### Section XIII Index to Rules Filed During Preceding Week

### INDEX TO RULES FILED BETWEEN MAY 27, 2024, AND MAY 31, 2024

Rule No.	File Date	Effective	Proposed	Amended
		Date	Vol./No.	Vol./No.

#### DEPARTMENT OF LAW ENFORCEMENT

#### **Criminal Justice Standards and Training Commission**

11B-20.001 5/31/24	6/20/24	50/68
11B-20.0013 5/31/24	6/20/24	50/68
11B-20.0014 5/31/24	6/20/24	50/68
11B-20.0016 5/31/24	6/20/24	50/68
11B-20.0017 5/31/24	6/20/24	50/68
11B-21.005 5/31/24	6/20/24	50/68
11B-35.001 5/31/24	6/20/24	50/68
11B-35.0021 5/31/24	6/20/24	50/68
11B-35.0024 5/31/24	6/20/24	50/68
11B-35.007 5/31/24	6/20/24	50/68
11B-35.009 5/31/24	6/20/24	50/68

DEPARTMENT OF REVENUE Property Tax Administration Program 12D-51.001 5/29/24 6/18/24 50/73				
Division of 12E-1.014	<b>Child Sup</b> 5/31/24	oport Enforceme 6/20/24	ent 50/62	
PUBLIC SI	ERVICE (	6/20/24  COMMISSION		
25-30.0371	5/28/24	6/17/24	50/51	

# AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid 59G-1.010 5/28/24 6/17/24 50/50

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

61-35.005 5/28/24 6/17/24 49/136 50/75

#### DEPARTMENT OF HEALTH

**Board of Clinical Social Work, Marriage and Family Therapy** 

64B4-4.019 5/31/24 6/20/24 50/73

#### **Board of Athletic Training**

64B33-2.001 5/29/24 6/18/24 50/71

#### DEPARTMENT OF FINANCIAL SERVICES

**Divison of Consumer Services** 

69J-7.004 5/30/24 6/19/24 50/62 69J-7.005 5/30/24 6/19/24 50/62

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

#### WATER MANAGEMENT DISTRICT

**Suwannee River Water Management District** 

40B-400.091 2/8/24 \*\*/\*\* 50/02

St. John Water Management District

40C-4.091 3/31/23 \*\*/\*\*/\*\* 49/31 49/47 40C-41.043 3/31/23 \*\*/\*\*/\*\* 49/31 49/47

**South Florida Water Management District** 

40E-4.091 6/27/23 \*\*/\*\* 49/78

DEPARTMENT OF MANAGEMENT SERVICES E911 Board

60FF1-5.009 7/21/16 \*\*/\*\*/\*\* 42/105

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION \*\*/\*\*/\*\* 62-330.010 4/28/23 49/38 49/58 \*\*/\*\*/\*\* 49/38 49/58 62-330.050 4/28/23 \*\*/\*\*/\*\* 49/38 62-330.055 4/28/23 62-330.301 4/28/23 \*\*/\*\*/\*\* 49/38 \*\*/\*\*/\*\* 62-330.310 4/28/23 49/38 \*\*/\*\*/\*\* 62-330.311 4/28/23 49/38 49/58 \*\*/\*\*/\*\* 49/38 62-330.350 4/28/23 49/58 \*\*/\*\*/\*\* 62-330.405 4/28/23 49/38 49/58

#### DEPARTMENT OF HEALTH

**Board of Medicine** 

64B8-10.00312/9/15 \*\*/\*\* 39/95 41/49

## **DEPARTMENT OF CHILDREN AND FAMILIES Family Safety and Preservation Program**

65C-9.004 3/31/22 \*\*/\*\*\* 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.