

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-6.020 Granting High School Credits and Diplomas
 to Adults

PURPOSE AND EFFECT: This rule amendment provides clarifying language and removes outdated language pertaining to the Florida College System. Additional change may be considered.

SUBJECT AREA TO BE ADDRESSED: High School Credit.
RULEMAKING AUTHORITY: 1001.02(1), (2)(n),
1003.4282(11), F.S.

LAW IMPLEMENTED: 1003.4282, F.S.
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tara
Goodman, Vice Chancellor of Career and Adult Education,
Division of Career and Adult Education, 325 West Gaines
Street, Room 744, Tallahassee, FL 32399-0400, (850)245-
9002. To comment on this rule development or to request a rule
development workshop, please go to
<https://web02.fldoe.org/rules> or contact: Chris Emerson,
Director, Office of Executive Management, Department of
Education, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS: Available at
<https://web02.fldoe.org/rules>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Construction Industry Licensing Board

RULE NO.: RULE TITLE:
61G4-15.100 Certified Specialty Contractors
PURPOSE AND EFFECT: The Board proposes an amendment
to update and clarify the rule regarding certified specialty
contractors.
SUBJECT AREA TO BE ADDRESSED: The proposed rule

addresses certified specialty contractors.
RULEMAKING AUTHORITY: 455.213, 489.108, 489.113(6)
FS.

LAW IMPLEMENTED: 489.105(3)(q), 489.113(6) FS.
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amanda
Ackermann, Executive Director, Construction Industry
Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida
32399-1039, or telephone: (850)487-1395, or by electronic mail
to Amanda.Ackermann@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:
64B12-16.004 Termination of Apprenticeship

PURPOSE AND EFFECT: The proposed change will increase
the time for an apprentice to submit the Apprenticeship Sponsor
Report Form from 30 days to 180 days from the date of the
termination.

SUBJECT AREA TO BE ADDRESSED: The proposed change
will increase the time for an apprentice to submit the
Apprenticeship Sponsor Report Form from 30 days to 180 days
from the date of the termination.

RULEMAKING AUTHORITY: 484.005, 484.007(1) FS.

LAW IMPLEMENTED: 484.007(1)(d)4. FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh
Irving, Executive Director, Board of Opticianry, 4052 Bald
Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-1.09941 State Uniform Transfer of Students in
 Middle Grades and High School

PURPOSE AND EFFECT: The purpose of this rule amendment is to reflect the updates of sections 1003.4156 and 1003.4282, Florida Statutes (F.S.), during the 2024 Legislative Session. The amendment specifies whether middle and high school students transferring back to public school from a personalized education program must take statewide, standardized assessments.

SUMMARY: Update transfer of students in middle grades and high school.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based upon the nature of the changes, this proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs are anticipated as a result of the rule changes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1003.25, 1003.4156(2), 1003.4282(11), F.S.

LAW IMPLEMENTED: 1003.25, 1003.4156, 1003.4282, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 24, 2024, 9:00 a.m.

PLACE: Rosen Shingle Creek Hotel, 9939 Universal Boulevard, Suwannee 18/19/20, Orlando, FL 32819.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Andrew Weatherill, Bureau of

Exceptional Education and Student Services, 325 West Gaines Street, Tallahassee, FL 32399-0400, (850)245-7851.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.09941 State Uniform Transfer of Students in Middle Grades and High School.

The purpose of this rule is to establish uniform procedures relating to the acceptance of transfer work and credit for students entering Florida's public schools.

(1) The procedures relating to the acceptance of transfer work and courses for students in middle grades 6, 7, and 8 from a private school, a home education program, a personalized education program, out of state or out of country shall be as follows:

(a) Grades earned and offered for acceptance shall be based on official transcripts and shall be accepted at face value subject to validation if required by the receiving school's accreditation. If validation of the official transcript is deemed necessary, or if the student does not possess an official transcript or is a home education or personalized education program student, successful completion of courses shall be validated through performance during the first grading period as outlined in paragraph (1)(b) of this rule.

(b) through (c) No change.

(2) The procedures relating to the acceptance of transfer work and credits for students in high school from a private school, a home education program, a personalized education program, out of state or out of country shall be as follows:

(a) Credits and grades earned and offered for acceptance shall be based on official transcripts and shall be accepted at face value subject to validation if required by the receiving school's accreditation. If validation of the official transcript is deemed necessary, or if the student does not possess an official transcript or is a home education or personalized education program student, credits shall be validated through performance during the first grading period as outlined in paragraph (2)(b) of this rule. Assessment requirements for transfer students under Section 1003.4282, F.S., must be satisfied, except as provided in Section 1003.433, F.S.

(b) through (c) No change.

Rulemaking Authority 1001.02(1), (2)(n), 1003.25, 1003.4156(2), 1003.4282(11) FS. Law Implemented 1003.25, 1003.4156, 1003.4282 FS. History—New 8-28-00, Formerly 6-1.099, Amended 9-22-03, 4-30-12, 3-25-14, 8-20-17.

NAME OF PERSON ORIGINATING PROPOSED RULE: Andrew Weatherill, Bureau of Exceptional Education and Student Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: June 12, 2024
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAR: May 9, 2024

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.09981 School and District Accountability

PURPOSE AND EFFECT: The purpose and effect of this rule amendment is to incorporate the school grading scale for the 2023-24 school grades results; incorporate technical changes to the alternate assessment language in alignment with Rule 6A-1.0943, F.A.C.; and remove reference to the English Language Proficiency Assessment, which is no longer used in the determination of learning gains for English Language Learners. SUMMARY: The proposed amendments to the rule will incorporate the school grading scale for the 2023-24 school grades results. In the 2022 legislative session, Senate Bill (SB) 1048 (CH. 2022-16, L.O.F.) amended s. 1008.34(7), F.S., to require the State Board of Education to review the school grading scale and determine if the grading scale should be adjusted once learning gains data from the 2023-24 school year become available. Additionally, the proposed amendments will incorporate technical changes that update the alternate assessment language to align with language in Rule 6A-1.0943, F.A.C., and remove references to the English Language Proficiency Assessment now that all students identified as English Language Learners are assessed on the end-of-year progress monitoring assessment, even in their first year as a student enrolled in a Florida public school, as required by the Every Student Succeeds Act (ESSA).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The rule amendment relates only to compliance with existing requirements from the 2022 legislative session and standardization of language across multiple rules to ensure consistency, and does not change the overall methodology for school and district accountability; therefore, there is no impact on economic growth, private sector job creation, employment, private sector investment, business competitiveness, or any

other factors found in section 120.541(2)(a), F.S., and no legislative ratification is required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02, 1008.22, 1008.34(6), 1008.345, F.S.

LAW IMPLEMENTED: 1008.22, 1008.34, 1008.345, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 24, 2024, 9:00 a.m.

PLACE: Rosen Shingle Creek Hotel, 9939 Universal Boulevard, Suwannee 18/19/20, Orlando, FL 32819.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Justin Tarin, Bureau Chief, Bureau of Accountability Reporting, Division of Accountability, Research, and Measurement, Florida Department of Education, 325 West Gaines Street, Suite 514, Tallahassee, Florida 32399-0400, (850)245-0411

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.09981 School and District Accountability.

(1) No change.
 (2) Definitions. For the purpose of this rule, the following definitions shall apply:

(a) No change.
 (b) "Learning gains" means that the student demonstrates growth from one (1) year to the next year sufficient to meet the criteria below. Learning gains may be demonstrated in English Language Arts and Mathematics.

1. No change.
 2. Beginning with the 2024-25 school year, students ~~Students~~ with two (2) consecutive years of valid Florida Standards Alternate Assessment ~~scores on the statewide, standardized alternate assessment~~ may demonstrate learning gains in four (4) different ways.

a. Students who increase at least one (1) achievement level on the on the statewide, standardized alternate assessment ~~Florida Standards Alternate Assessment~~ in the same subject area.

b. Students who scored below Achievement Level 3 on the on the statewide, standardized alternate assessment ~~Florida Standards Alternate Assessment~~ in the prior year and who advance from one subcategory within Achievement Level 1 or 2 in the prior year to a higher subcategory in the current year in the same subject area. Achievement Level 1 is comprised of three (3) equal subcategories, and Achievement Level 2 is comprised of two (2) equal subcategories. Subcategories are determined by dividing the scale of Achievement Level 1 into

three (3) equal parts and dividing the scale of Achievement Level 2 into two (2) equal parts. If the scale range cannot be evenly divided into three (3) equal parts for Achievement Level 1 or into two (2) equal parts for Achievement Level 2, no subcategory may be more than one (1) scale score point larger than the other subcategories; the highest subcategories shall be the smallest.

c. Students who scored at Achievement Level 3 on the ~~on the statewide, standardized alternate assessment Florida Standards Alternate Assessment~~ in the prior year and who maintain the same Achievement Level 3 subcategory or move from the lower subcategory to the higher subcategory. Subcategories are determined by dividing the scale of Achievement Level 3 into two (2) equal parts. If the scale range cannot be evenly divided into two (2) equal parts for Achievement Level 3, then the highest subcategory shall be the smallest.

d. Students who scored at Achievement Level 4 in the prior year on the ~~on the statewide, standardized alternate assessment Florida Standards Alternate Assessment~~ and who score in the same Achievement Level in the current year in the same subject area.

(c) through (h) No change.

(3) School Accountability Framework.

(a) through (e) No change.

(f) To be included as an assessed student, in the percent-tested measure, a student must be enrolled during the third period full-time equivalent (FTE) student membership survey, as specified in Rule 6A-1.0451, F.A.C., enrolled at the time of testing, and assessed on the statewide standardized assessments, ~~or the English Language Proficiency Assessment, for a student who is a first year English Language Learner as provided in Rule 6A-1.09432, F.A.C., and did not take the English Language Arts statewide assessment.~~

(g) English Language Learners, as defined in Rule 6A-6.0901, F.A.C., shall be included in the achievement components in subparagraphs (4)(a)1.-4. of this rule, once they have been enrolled in school in the United States for two (2) years. English Language Learners will be included in the learning gains components in subparagraphs (4)(a)5.-8. of this rule, beginning with their first year in school in the United States. ~~For English Language Learners in their first year in school in the United States, who do not take the statewide standardized English Language Arts assessment, an English Language Arts linked score will be calculated for them based on their English Language Proficiency Assessment results. This linked score will be used as the prior year score in the learning gains calculation.~~

(h) through (i) No change.

(4) School Grading System. The school grade components shall be calculated as a percentage, with the possible points listed by the component.

(a) No change.

(b) School Grading Component for Elementary Schools. (100 points). ~~The 1. Beginning with the 2023-2024 school grades, the elementary school grading component shall be calculated for schools that include grade 3. 2. The elementary school component shall be calculated as a percentage of eligible students in grade 3 who passed the end-of-year comprehensive progress monitoring statewide assessment in English Language Arts Reading.~~

(c) No change.

(d) School Grading Components for High Schools. The high school grading component shall be calculated for schools comprised of grades 9, 10, 11, and 12 or grades 10, 11, and 12. In addition, if a school includes grades 9, 10, 11, and 12 or grades 10, 11, and 12, with other grade levels, that school shall be included for the high school grading component. In addition, schools comprised of grades 11 and 12 shall be eligible for the high school grading component. High school grades shall include the following components.

1. No change.

2. College and Career Acceleration. (100 points) The percentage of students included as graduates in the graduation rate from subparagraph (4)(~~d~~)(e)1. of this rule, who, while in high school, earned the following:

a. No change.

b. College credit through dual enrollment courses according to the requirements of Rule 6A-14.064, F.A.C., ~~or, beginning with the 2021-2022 calculation of school grades,~~ through the completion of three hundred (300) or more clock hours through career dual enrollment courses according to the requirements of Rule 6A-6.0575, F.A.C.; or

c. No change.

d. ~~An~~ Beginning with the 2022-2023 calculation of school grades, an Armed Services Qualification Test score that falls within Category II or higher (a score of 65 or higher on a score scale of 1 to 99) on the Armed Services Vocational Aptitude Battery (ASVAB) and at least two (2) credits in Junior Reserve Officers' Training Corps courses from the same branch of the United States Armed Forces, as identified in the "Course Code Directory and Instructional Personnel Assignments" adopted by Rule 6A-1.09441, F.A.C.

3. No change.

(e) Procedures for Calculating School Grades.

1. through 2. No change.

3. Letter grades shall be assigned to schools based on the percentage of total applicable points earned as follows:

a. Sixty-two (62) percent of total applicable points or higher equals a letter grade of A;

b. Fifty-four (54) to sixty-one (61) percent of total applicable points equals a letter grade of B;

c. Forty-one (41) to fifty-three (53) percent of total applicable points equals a letter grade of C;

d. Thirty-two (32) to forty (40) percent of total applicable points equals a letter grade of D; and

e. Thirty-one (31) percent of total applicable points or less equals a letter grade of F.

~~For the 2022-2023 school year, in accordance with s. 1008.34(7)(a), F.S., school and district grades are established so that the percentage of schools that earn an A, B, C, D, and F is statistically equivalent to the 2021-2022 school and district grades results.~~

(5) District Grading System. The Commissioner shall assign a letter grade of A, B, C, D, or F to each school district annually as provided in Section 1008.34(5), F.S., based on the components in subsection (4) of this rule and the processes in subsections (2) and (3). In addition to the students included in the district's schools' grades, students who were not full-year-enrolled at a school but who were full-year-enrolled within the district shall be included in the district's grade. Letter grades shall be assigned to school districts based on the percentage of total applicable points earned as follows:

(a) Sixty-two (62) percent of total applicable points or higher equals a letter grade of A;

(b) Fifty-four (54) to sixty-one (61) percent of total applicable points equals a letter grade of B;

(c) Forty-one (41) to fifty-three (53) percent of total applicable points equals a letter grade of C;

(d) Thirty-two (32) to forty (40) percent of total applicable points equals a letter grade of D; and

(e) Thirty-one (31) percent of total applicable points or less equals a letter grade of F.

(6) through (7) No change.

Rulemaking Authority 1001.02, 1008.22, 1008.34, 1008.345 FS. Law Implemented 1008.22, 1008.34, 1008.345 FS. History—New 10-11-93, Amended 12-19-95, 3-3-97, 1-24-99, 2-2-00, 2-11-02, 12-23-03, 5-15-06, 6-19-08, 11-26-08, 11-12-09, 6-21-11, 7-16-12, 1-17-13, 5-21-13, 12-3-13, 2-9-16, 2-20-18, 7-14-21, 11-21-23.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Justin Tarin, Bureau Chief, Bureau of Accountability Reporting, Division of Accountability, Research, and Measurement

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 12, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 2, 2024

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

RULE NO.: RULE TITLE:

15C-1.015 Vehicle Registration Information

PURPOSE AND EFFECT: The purpose of this rule is to provide clarity regarding documentation to be presented prior to the registering of a vehicle. The effect will be to allow the department to ensure compliance with state law when processing an application for a vehicle registration.

SUMMARY: The Rule language identifies documents required to establish the validity of a passport.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department's economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied on a checklist of potential adverse impacts or regulatory costs, ultimately concluding that impacted entities will not incur adverse direct or indirect costs as a result of the proposed rule. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 320.011 FS.

LAW IMPLEMENTED: 320.02(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Victor Miller, HSMV Program Manager, 2900 Apalachee Pkwy., Rm. A334, Tallahassee, FL 32399-0500, victormiller@flhsmv.gov, (850)617-2698.

THE FULL TEXT OF THE PROPOSED RULE IS:

15C-1.015 Vehicle Registration Information.

For purposes of s. 320.02, Florida Statutes, a “valid passport” is:

(1) An unexpired passport or passport card issued by the United States government; or

(2) An unexpired passport issued by the government of another country with:

(a) A stamp or mark affixed by the United States Department of Homeland Security onto the passport to evidence and authorize lawful presence in the United States; or

(b) An unexpired I-94, or current permanent resident card, or unexpired immigrant visa, issued by the United States Department of Homeland Security.

Rulemaking Authority 320.011 FS. Law Implemented 320.02(2) FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE:
Victor Miller

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governor and Cabinet

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 12, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 28, 2024

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV

Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS
Southwest Florida Water Management District
RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures
NOTICE IS HEREBY GIVEN that on June 06, 2024, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Toscana Isles Master Association, Inc.
Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 24-4399.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lynn Biddlecomb, 7601 US Highway 301, Tampa, Florida 33637, 1(813)445-8023, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (T2024021)

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-4.091 Publications, Rules and Interagency Agreements
Incorporated by Reference

NOTICE IS HEREBY GIVEN that on June 03, 2024, the South Florida Water Management District (SFWMD), received a petition for Variance (Petition) from RLR1, LLC and 7-Eleven, Inc. (Petitioners), 600 Gillam Road, Wilmington, Ohio 45177, and 3200 Hackberry Road, Irving, Texas 74063, respectively, for a project known as 7-Eleven Store No. 42251, located in Lee County, Florida (Variance Application No. 240610-44260/Permit No. 36-111070-P, regarding Application No. 240306-42711/Permit No. 36-110569-P. The Petition seeks a variance from Section 3.4 of the “Environmental Resource Permit Applicant’s Handbook Volume II: For Use Within the Geographic Limits of the South Florida Water Management District”, incorporated by reference in Rules 40E-4.091 and 62-330.010, F.A.C., which require building floors to be at or above the 100-year flood elevation.

Petitioners request approval to construct a convenience store and car wash with a finished floor elevation of +9.85 National Geodetic Vertical Datum, which is below the Federal Emergency Management Agency Flood Insurance Rate Map designated Base Flood Elevation. Any interested person or other agency may submit written comments on the Petition within 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Regulation Division, during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by e-mail at epermits@sfwmd.gov; or, by accessing the District’s website (www.sfwmd.gov) using the Application/Permit Search on the ePermitting page.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on June 14, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Greenz Ice Cream located in Eustis. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sitzings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on June 07, 2024, the Board of Accountancy, received a petition for variance or waiver filed by Alexander Perera. Petitioner seeks a permanent variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four sections of the CPA Examination within a rolling eighteen-month period. Petitioner is seeking a permanent waiver to extend the eighteen-month period. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505 or by email, Roger.Scarborough@myfloridalicense.com.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

Division of Blind Services

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 25, 2024, 2:00p.m.

PLACE: (888)585-9008, Code: 319035377#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting

A copy of the agenda may be obtained by contacting: No agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Division of Blind Services (850)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email DBSRehabCouncil@dbs.fldoe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a workshop to which all persons are invited.

DATE AND TIME: Monday, June 24, 2024, 11:00 a.m., EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801 or via LiveStream by visiting <https://attendee.gotowebinar.com/register/603461895294460508> or GoToWebinar App, ID 234-974-371

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of changes to the rules.

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com or

(407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a workshop to which all persons are invited.

DATE AND TIME: August 8, 2024, 9:00 a.m.

PLACE: Le Meridian Dania Beach at Fort Lauderdale Airport, 1825 Griffin Rd., Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discussion about massage establishments.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at MQA.MassageTherapy@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a workshop to which all persons are invited.

DATE AND TIME: August 14, 2024, 9:00 a.m.

PLACE: Embassy Suites by Hilton Panama City Beach Resort, 16006 Front Beach Rd., Panama City Beach, FL 32413

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discussion on massage establishments.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at MQA.MassageTherapy@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a workshop to which all persons are invited.

DATE AND TIME: July 31, 2024, 9:00 a.m.

PLACE: Aloft, Jacksonville Tapestry Park, 4812 Deer Lake Drive West, Jacksonville, FL 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discussion on massage establishments.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at MQA.MassageTherapy@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 11, 2024, 12:00 noon – 1:00 p.m., Eastern

PLACE: Conference call: Microsoft Teams meeting

Join on your computer or mobile app:

www.floridahealth.gov/PWACmeeting

Or call in (audio only)

+1(850)792-1375 United States, Tallahassee

Phone Conference ID: 309 705 412#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Established in section 381.4018, Florida Statutes, the Physician Workforce Advisory Council advises the State Surgeon General and the Florida Department of Health on matters concerning the physician workforce needs in Florida. The Council’s Strategic Planning Subcommittee will meet to discuss the development of a strategic plan for the physician workforce in Florida.

A copy of the agenda may be obtained by contacting: Jon Conley at (850)617-1439, or online at FLHealth.gov/PWACmeeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jon Conley at (850)617-1439. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Division of Public Health Statistics and Performance Management at (850)245-4009.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jon Conley at (850)617-1439

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Broward Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 17, 2024, 10:00 a.m. - 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzNhMGm3NzMtM2EzNC00NzZjLWE1ZGtYjBkZTE0NGUyZGIy%40thread.v2/0?context=%7b%22id%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 25, 2024, 8:15 a.m.

PLACE: 720 N Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Maria Diaz (407)961-5541

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 27, 2024, 12:00 Noon – 1:30 p.m.

PLACE: This meeting will be held in-person and virtually.

In Person – registration required due to limited space
Central Florida Regional Damage Prevention Council, 11 Plantation Rd., DeBary FL 32713

Register to attend in person here:
<https://app.coursettra.com/4iq/publicseminar/cfdpc>

Virtual
Register to attend virtually here:
<https://attendee.gotowebinar.com/register/6898924630940483424>

After registering, you will receive a confirmation email containing information about joining the webinar.

Brought to you by GoTo Webinar® Webinars Made Easy®

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Brief update from Sunshine 811, issues within the 811 system brought forth by attendees for discussion and collaboration.

A copy of the agenda may be obtained by contacting: Elliot Patterson, Safety Education Liaison, at Elliot.patterson@sunshine811.com

For more information, you may contact: Elliot Patterson, Safety Education Liaison, at Elliot.patterson@sunshine811.com

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, July 18, 2024, 9:00 a.m. Executive Committee Meeting

PLACE: These meetings will be held by video conference. To participate, please click on:

Sunshine 811 Executive Committee Meeting

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m02e9762bf5eaa788f35319d540376e73>

Thursday, July 18, 2024 9:00 a.m. | 3 hours | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2(630)037-1019

Password: CUmW6ZcUv93 (28696928 when dialing from a video system)

Join by video system

Dial [26300371019@sunshine811.webex.com](tel:26300371019)

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: (263)003-71019

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop the agendas for the August 14, 2024, Strategic Planning Meeting, the August 15, 2024 Operations, Damage Prevention, Legislative Ad-Hoc, Finance, and Executive Committee meetings; and the August 16, 2024 Annual meeting and Board of Directors meetings.

A copy of the agenda may be obtained by contacting: July 18, 2024: www.sunshine811.com/agenda

For more information, you may contact: Lori Budiani, Executive Assistant: lori.budiani@sunshine811.com

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, July 18, 2024, 9:00 a.m., immediately following the Executive Committee Meeting, Executive Director Candidate Search Committee Meeting

PLACE: These meetings will be held by video conference. To participate, please click on:

Sunshine 811 Executive Committee Meeting

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m02e9762bf5eaa788f35319d540376e73>

Thursday, July 18, 2024 9:00 a.m. | 3 hours | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2(630)037-1019

Password: CUmW6ZcUv93 (28696928 when dialing from a video system)

Join by video system

Dial [26300371019@sunshine811.webex.com](tel:26300371019)

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: (263)003-71019

GENERAL SUBJECT MATTER TO BE CONSIDERED: To plan for, and implement a process for an Executive Director candidate search.

A copy of the agenda may be obtained by contacting: July 18, 2024: www.sunshine811.com/agenda

MRGMIAMI

The Town of Bay Harbor Islands announces a hearing to which all persons are invited.

DATE AND TIME: Monday, June 24, 2024, 6:30 p.m. - 8:30 p.m. The Public Hearing will be held in-person and virtually (online).

PLACE: Morris N. Broad Community Center, 1175 95th Street, Bay Harbor Islands, FL 33154.

To participate virtually from your computer, tablet or smartphone, please register using the following link: <https://bit.ly/BCB-PH>. Participants can also call in by dialing +1(305)224-1968; Meeting ID: 926 6842 7760

More event details below.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Town of Bay Harbor Islands has scheduled a Hybrid Public Hearing to discuss the Broad Causeway Bridge, also known as the Shepard Broad Causeway Bridge, Replacement Project Development and Environment (PD&E) Study. The objective of this study is to replace the aging Broad Causeway Bridge with a new structure that meets current design standards and is consistent with the United States Coast Guard regulatory requirements.

This public hearing is being conducted to present the preferred alternative and all analyses to date, as well as to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements.

You can participate in the Broad Causeway Bridge Public Hearing in-person or virtually on Monday, June 24, 2024, from 6:30 p.m. - 8:30 p.m. The same materials will be displayed and presented to accommodate both virtual and in-person attendees. The public hearing will consist of an Open House between 6:30 p.m. and 7:15 p.m. to view the project video and displays, speak with project team members, and submit comments or questions. A formal presentation will start at 7:15 p.m., followed by a formal public comment period. Persons wishing to submit statements, in place of or in addition to oral statements, may do so at the public hearing, directly to the court reporter or by sending them to the Community Outreach Specialist, Alicia Gonzalez, at (786)280-6645 or via email at agonzalez@mrgmiami.com. All statements postmarked on or before July 5, 2024, will become part of the hearing record.

Project documents will be available for public viewing during normal business hours from June 3, 2024, through July 5, 2024, at the Bay Harbor Islands Branch Library, 1175 95th Street, Bay Harbor Islands, FL 33154. They will also be available on the project webpage.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by Federal Highway Administration and FDOT.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Alicia Gonzalez, at (786)280-6645 or via email at agonzalez@mrgmiami.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jenice Rosado, Assistant Town Manager, at (305)866-6241 or in writing to the Town of Bay Harbor Islands, 1030 95th Street, Bay Harbor Islands, FL 33154 or by email at jrosado@bayharborislands-fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist, Alicia Gonzalez, at (786)280-6645 or via email at agonzalez@mrgmiami.com.

HDR, INC.

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATES AND TIMES: Wednesday, June 26, 2024 (In-Person), and Thursday, June 27, 2024 (Virtual), 5:30 p.m.

PLACES: In-Person at the Wildwood Community Center, 6500 Powell Road, Wildwood, FL 34785, and virtually on GoToWebinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public hearing will be held regarding the Project Development and Environment (PD&E) Study for the Interstate 75 (I-75) Improvements from south of State Road (S.R) 44 to S.R. 200. (FPID no. 452074-2)

The purpose of this project is to reduce congestion and improve reliability on I-75 through the addition of an auxiliary lane between interchanges while minimizing potential impacts to the natural and human environments. The hearing is being conducted as part of the PD&E Study to give interested persons an opportunity to express their views concerning the project location, conceptual design, and social, economic, and environmental effects of the proposed improvements.

FDOT encourages community involvement and is offering this public hearing in a hybrid format to provide more ways to participate. All attendees, regardless of which platform they choose, will receive the same information.

In-Person Option: Participants may attend in person by going to the Wildwood Community Center, 6500 Powell Road, Wildwood, FL 34785 on Wednesday, June 26, 2024, at 5:30 p.m. The in-person hearing location will open the doors at 5:30 p.m. to allow participants to view the hearing materials prior to the presentation. The presentation will begin promptly at 6:00 p.m., followed by a formal public comment period. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the hearing virtually.

Virtual Option: Interested persons may join over the Internet from a computer, tablet, or mobile device on Thursday, June 27, 2024 at 5:30 p.m. For this option, advance registration is required by visiting <https://bit.ly/fdotsouthhearingsrsvp>. Once registered, participants will receive a confirmation email containing information about joining the hearing online. The virtual hearing will open at 5:30 p.m. as an open house to allow participants to view the hearing materials prior to the presentation. The presentation will begin promptly at 6 p.m., followed by a formal public comment period. If using a mobile device, use the GoToWebinar app to be able to view the presentation and submit comments. If joining online, please allow adequate time to log in to view the presentation in its entirety.

If you are unable to attend the hearing, you can view all materials, including the presentation, and provide comments through the project website at <https://www.cflroads.com/project/452074-2>. You may also contact the FDOT Project Manager at the phone number listed below.

A copy of the draft project documents will be available for public review from Wednesday, June 5, 2024, to Monday, July 8, 2024, at the following locations, and on the project website:

1. Marion Oaks Public Library, 294 Marion Oaks Lane, Ocala FL 34473 from 10 a.m. to 6 p.m. Monday through Friday, and Saturday from 10:00 a.m. – 4:00 p.m.

2. The Villages Public Library at Pinellas Park, 7375 Powell Road, Suite 100, Wildwood, FL 34785 from 9:00 a.m. – 7:00 p.m. Monday through Thursday, Friday from 9:00 a.m. – 5:00 p.m., and Saturday from 9:00 a.m. – 6:00 p.m.

FDOT is sending notices to all property owners, business owners, interested persons, and organizations located within at least 300 feet on either side of the proposed alignment and to other agencies, organizations, and individuals interested in the project. The hearing will give participants an opportunity to provide input regarding the project and the proposed improvements during the formal public comment period. While comments about the project are accepted at any time, persons wishing to submit written statements, in place of or in addition to oral statements, may do so at the hearing or by sending them to the FDOT Project Manager at the contact information provided below. All statements postmarked on or before Monday, July 8, 2024, 10 days after the public hearing, will be included in the public hearing record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: FDOT Project Manager Stephen Browning by phone at (386)943-5422, by email at Stephen.Browning@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 S. Woodland Boulevard, MS 501, DeLand, Florida 32720.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager Stephen Browning by phone at (386)943-5422, or via email at Stephen.Browning@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Stephen Browning by phone at (386)943-5422, by email at Stephen.Browning@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 S. Woodland Boulevard, MS 501, DeLand, Florida 32720. Information about this project is also available online at www.cflroads.com. Simply type 452074-2 in the search box, click “go” and then select the project. We encourage you to participate in the public hearing for the I-75 Improvements from South of S.R. 44 to S.R. 200 PD&E Study.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has received the petition for declaratory statement from Prime Now, LLC; DS 2024-020. The petition seeks the agency's opinion as to the applicability of “[Petitioner’s] use of a palm-based biometric age verification system... complies with Rule 61A-3.052 of the Florida Administrative Code and Section 562.11, Florida Statutes as it applies to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Patrick Hinson, Patrick.Hinson@myfloridalicense.com, Department of Business and Professional Regulation, Division of Alcoholic Beverage and Tobacco, 2601 Blair Stone Road, Tallahassee, FL 32399-2202, (850)717-1142.

Please refer all comments to: Jaxon Lear, Deputy Chief Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, FL 32399-2202, Jaxon.Lear@myfloridalicense.com, (850)717-1254; DS 2024-020; DBPR Ref # 2024-034086.

Persons who substantial interests may be affected by the requested declaratory statement may file a motion to intervene or a petition for administrative hearing within 21 days from the date of publication of this notice. All motions or petitions must be filed with: Agency Clerk’s Office, Department of Business and Professional Regulation 2601 Blair Stone Road, Tallahassee, FL 32399-2202, AGC.Filing@myfloridalicense.com

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
Miami Dade College Bid/Solicitation Announcement
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE, 11011 S.W. 104th STREET,
MIAMI, FL 33176-3393
Miami Dade College is seeking electronic responses to the Request for Proposal (RFP) listed below. All solicitation documents, announcements, scheduled meetings, and links will be posted on, and communicated through, the Miami Dade College BidNet Direct website: <https://www.bidnetdirect.com/florida/miamidadecollege>
Solicitation ID: RFP-2024-RM1-23
Title: Museum/Institutional Display Design and Manufacturing Services for Miami Dade College
Due Date: July 16, 2024 by 3:00 p.m., est

Contact for this solicitation: Roman Martinez, MPA, CPPO, CPPB - rmartin9@mdc.edu

If a person decides to appeal any decision with respect to any matter considered at the above-cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402

**Section XII
Miscellaneous**

DEPARTMENT OF STATE
Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, June 10, 2024, and 3:00 p.m., Friday, June 14, 2024.

Rule No.	File Date	Effective Date
6A-1.0018	6/12/2024	7/2/2024
6A-1.0019	6/12/2024	7/2/2024
6A-1.09401	6/12/2024	7/2/2024
6A-1.09412	6/12/2024	7/2/2024
6A-1.094124	6/12/2024	7/2/2024
6A-6.0201	6/12/2024	7/2/2024
6A-6.0576	6/12/2024	7/2/2024
6A-6.0577	6/12/2024	7/2/2024
6A-10.02413	6/12/2024	7/2/2024
6A-10.0342	6/12/2024	7/2/2024
6A-10.0352	6/12/2024	7/2/2024
6A-14.096	6/12/2024	7/2/2024
6A-25.012	6/12/2024	7/2/2024
6M-8.601	6/12/2024	7/2/2024
53ER24-23	6/13/2024	6/17/2024
61G4-17.001	6/10/2024	6/30/2024
64B4-2.0025	6/10/2024	6/30/2024
64B17-5.001	6/10/2024	6/30/2024
68A-23.005	6/11/2024	7/1/2024
69J-7.001	6/11/2024	7/1/2024

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Beaver Motors Sa LLC, dba Beaver Mitsubishi.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Mitsubishi Motors North America Inc, intends to allow the establishment of Beaver Motors SA LLC, dba Beaver Mitsubishi as a dealership for the sale of automobile manufactured by Mitsubishi line-make (MITS) at 2995 US Highway 1 South, Saint Augustine, (St Johns County), Florida 32806, on or after July 17, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Beaver Motors Sa LLC are dealer operator(s): Michael D. Beaver, 178 Pelican Reef Dr, St Augustine, Florida 32080; principal investor(s): Michael D. Beaver, 178 Pelican Reef Dr, St Augustine, Florida 32080.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Phil Scroggin, Mitsubishi Motors North America Inc, 1025 Greenwood Blvd North Point 1 Suite 391, Lake Mary, Florida 32746.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HEALTH

Division of Family Health Services

Request for Public Comments on Florida’s WIC Program

The WIC Program (the Special Supplemental Nutrition Program for Women, Infants, and Children) is soliciting comments and suggestions about its program and how service delivery can be improved to better meet the clients’ needs. WIC is federally funded by the United States Department of Agriculture, and serves low- and moderate-income pregnant, breastfeeding, and postpartum women; infants; and children up to age 5. The program provides a combination of nutritious foods, nutrition education, breastfeeding support, and referrals for health care. WIC is available in all 67 counties in Florida. If you have any comments or suggestions, please direct them by mail to Karen Martinez, Florida Department of Health, Bureau of WIC Program Services, BIN #A-16, 4052 Bald Cypress Way, Tallahassee, FL 32399-1726, by email: WICProgramFeedback@flhealth.gov, or by fax: (850)922-3936. Your feedback is essential and is appreciated by August 31, 2024.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA’s TARGET Center at

(202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf> from any USDA office, by calling (866)632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant’s name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; or

fax: (833)256-1665 or (202)690-7442; or

email: program.intake@usda.gov

This institution is an equal opportunity provider.

DEPARTMENT OF COMMERCE

Division of Community Development

COM Final Order No. COM-24-022

STATE OF FLORIDA

DEPARTMENT OF COMMERCE

In re: AMENDMENT TO THE CITY OF KEY WEST, FLORIDA,

LAND DEVELOPMENT REGULATIONS

ADOPTED BY CITY OF KEY WEST, FLORIDA

ORDINANCE NO. 24-10

FINAL ORDER

APPROVING CITY OF KEY WEST ORDINANCE NO. 24-10

The Florida Department of Commerce (“Commerce”) hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Key West, Florida (“City”), by Ordinance No. 24-10 (“Ordinance”).

FINDINGS OF FACT

1. The City is designated within an area of critical state concern. See § 380.0552, Fla. Stat., and Rule 28-36.002, Fla. Admin. Code.

2. The City adopted the Ordinance on March 20, 2024, and rendered it to Commerce on April 15, 2024.

3. The Ordinance amends provisions of the City’s Code of Ordinances that govern accessory dwelling units (ADUs) located within the single-family residential district to require that occupants of an ADU meet certain income limits, to provide exemptions from building and parking requirements, and to establish setback requirements.

CONCLUSIONS OF LAW

4. Commerce is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See Section 380.05(6), Florida Statutes.

5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

6. The Ordinance is consistent with the City’s Comprehensive Plan generally, as required by Section 163.3177(1), Florida Statutes, and is specifically consistent with Objectives 1-1.2.1, 1-1.11, and 4-2.4, and Policies 1-1.11.4, 4-2.5.1, 5.4.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. See Section 380.05(6), Florida Statutes. The Principles for Guiding Development for the City are set forth in Rule 28-36.003, Florida Administrative Code.

8. The Ordinance is consistent with the Principles for Guiding Development for the City as a whole, and specifically furthers the following Principles:

(a) Strengthen local government capabilities for managing land use and development;

(c) Minimize the adverse impacts of development on the quality of water in and around the City of Key West and throughout the Florida Keys;

(f) Protection of the value, efficiency, cost-effectiveness and amortized life of existing and proposed major public investments, including:

1. The Florida Keys Aqueduct and water supply facilities,
2. Sewage collection and disposal facilities,
3. Solid waste collection and disposal facilities,
4. Key West Naval Air Station,
5. The maintenance and expansion of transportation facilities, and
6. Other utilities, as appropriate; and

(h) Protection of the public health, safety, welfare and economy of the City of Key West, and the maintenance of Key West as a unique Florida resource.

WHEREFORE, IT IS ORDERED that Commerce finds that Ordinance No. 24-10 is consistent with the City’s Comprehensive Plan and the Principles for Guiding Development for the City and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights.

DONE AND ORDERED in Tallahassee, Florida.

/s/ Kate Doyle, Kate Doyle, Assistant Deputy Secretary, Division of Community Development, Florida Department of Commerce

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS FINAL ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE FLORIDA DEPARTMENT OF COMMERCE WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK, FLORIDA DEPARTMENT OF COMMERCE, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230, AGENCY.CLERK@COMMERCE.FL.GOV

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 14th day of June 2024.

/s/ Gabrielle Ekberg for Karis De Gannes, Agency Clerk, Florida Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Teri Johnston, Mayor, City of Key West, P.O. Box 1409, Key West, FL 33041-1409

Keri O'Brien, City Clerk, City of Key West, P.O. Box 1409, Key West, FL 33041-1409

Katie Halloran, Director, City of Key West Planning Department, P.O. Box 1409, Key West, FL 33041-1409

DEPARTMENT OF COMMERCE
Division of Community Development
COM Final Order No. COM-24-021

STATE OF FLORIDA

DEPARTMENT OF COMMERCE

In re: AMENDMENT TO THE CITY OF KEY WEST, FLORIDA,

LAND DEVELOPMENT REGULATIONS

ADOPTED BY CITY OF KEY WEST, FLORIDA

ORDINANCE NO. 24-09

FINAL ORDER

APPROVING CITY OF KEY WEST ORDINANCE NO. 24-09

The Florida Department of Commerce ("Commerce") hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Key West, Florida ("City"), by Ordinance No. 24-09 ("Ordinance").

FINDINGS OF FACT

1. The City is designated within an area of critical state concern. See § 380.0552, Fla. Stat., and Rule 28-36.002, Fla. Admin. Code.
2. The City adopted the Ordinance on March 14, 2024, and rendered it to Commerce on April 15, 2024.
3. The Ordinance amends Section 108-995 of the City's Code of Ordinances by adding language that dedicates 60 affordable Building Permit Allocation System ("BPAS") units for use at Lang Milian Apartments, located at 301 White Street.

CONCLUSIONS OF LAW

4. Commerce is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See Section 380.05(6), Florida Statutes.
5. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.
6. The Ordinance is consistent with the City's Comprehensive Plan generally, as required by Section 163.3177(1), Florida Statutes, and is specifically consistent with Policy 1-1.16.1, Policy 3-1.1.1, Policy 3-1.1.4, and Policy 3-1.1.12.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. See Section 380.05(6), Florida Statutes. The Principles for Guiding Development for the City are set forth in Rule 28-36.003, Florida Administrative Code.
8. The Ordinance is consistent with the Principles for Guiding Development for the City as a whole, and specifically furthers the following Principles:

(a) Strengthen local government capabilities for managing land use and development; and

(h) Protection of the public health, safety, welfare and economy of the City of Key West, and the maintenance of Key West as a unique Florida resource.

WHEREFORE, IT IS ORDERED that Commerce finds that Ordinance No. 24-09 is consistent with the City's Comprehensive Plan and the Principles for Guiding Development for the City and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights.

DONE AND ORDERED in Tallahassee, Florida.

/s/ Kate Doyle, Kate Doyle, Assistant Deputy Secretary, Division of Community Development, Florida Department of Commerce

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS FINAL ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

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By U.S. Mail:

The Honorable Teri Johnston, Mayor, City of Key West, P.O. Box 1409, Key West, FL 33041-1409

Keri O'Brien, City Clerk, City of Key West, P.O. Box 1409, Key West, FL 33041-1409

Katie Halloran, Director, City of Key West Planning Department, P.O. Box 1409, Key West, FL 33041-1409.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.