

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On May 22, 2024, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from MBM Daytona LLC. located in Daytona Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Petition for this variance was published in Vol. 50/129 on July 02, 2024. The Order for this Petition was signed and approved on July 11, 2024. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and 3-compartment sinks are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 11, 2024, the Department received a request withdrawing the Petition for variance from PC Inn Resort LLC, filed May 21, 2024, and advertised on May 22, 2024, in Vol. 50 No. 101 of the Florida Administrative Register. The Petition for variance requested a variance from Rule 2.8.4.1, ASME A17.1, 2000, edition, as adopted by Rule 61C-5.001 Florida Administrative Code that air conditioning equipment shall not be located directly above elevator equipment. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW2024-094).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On July 3, 2024 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from La Llanerita Express LLC located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 50/131 on July 05, 2024. The Order for this Petition was signed and approved on July 12, 2024. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the

underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on July 11, 2024, the Board of Nursing, received a petition for variance or waiver filed by Omobolanle Oladuja. Although Petitioner does not specifically mention a specific rule, it appears that Petitioner is seeking a variance or waiver from subsection 64B9-3.002(3), F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center & Horse Park Authority Board of Directors Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: July 25, 2024, 4:00 p.m.

PLACE: Dial in number: 1.929.436.2866, Meeting ID: 842 1308 1568

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Jason Reynolds; jreynolds@flhorsepark.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jason Reynolds; jreynolds@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jason Reynolds; jreynolds@flhorsepark.com.

DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 30, 2024 8:30 a.m. - 5:00 p.m.

Wednesday, July 31, 2024, 8:30 a.m. – 12:00 Noon

PLACE: Amerant Bank Arena, Chairman's Club, 1 Panther Pkwy., Sunrise, FL 33323

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting is held to convene members of the Marjory Stoneman Douglas High School Public Safety Commission

A copy of the agenda may be obtained by contacting: The agenda will be posted when available on the following website: <http://www.fdle.state.fl.us/MSDHS/Meetings>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Policy and Planning, Lee Kuhn (850) 410-8331 or email at leekuhn@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Kuhn at leekuhn@fdle.state.fl.us

COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 26, 2024, 8:30 a.m.

PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission on Ethics Regular Meeting.

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Probable Cause Panel – Office Surgery Registration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 15, 2024, 9:30 a.m. EST, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/841195637>. You may also join the meeting using your phone at the following number: (646) 749-3122, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: LaSonga Campbell at (850) 558-9821 or emailing her at LaSonga.Campbell@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: LaSonga Campbell at (850) 558-9821 or emailing her at LaSonga.Campbell@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: LaSonga Campbell at (850) 558-9821 or emailing her at LaSonga.Campbell@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Boards of Medicine and Osteopathic Medicine's Joint Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 1, 2024, 1:00 p.m. EDT, or soon thereafter.

PLACE: Drury Plaza Hotel Orlando-Disney Springs Area, 2000 Hotel Plaza Boulevard, Lake Buena Vista, Florida 32830. Hotel Phone is 1-407-560-6111. Hotel website is Drury Plaza Hotel Orlando - Disney Springs® Area - Drury Hotels.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: the Board of Medicine at <https://flboardofmedicine.gov/meeting-information>, or the Board of Osteopathic Medicine at <https://floridaosteopathicmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board staff, at (850)245-4161 or at mqa.osteopath@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board staff, at (850)245-4161 or at mqa.osteopath@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Boards of Medicine and Osteopathic Medicine's Joint Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 1, 2024, 3:00 p.m. EDT, or soon thereafter.

PLACE: Drury Plaza Hotel Orlando-Disney Springs Area, 2000 Hotel Plaza Boulevard, Lake Buena Vista, Florida 32830. Hotel Phone is 1-407-560-6111. Hotel website is Drury Plaza Hotel Orlando - Disney Springs® Area - Drury Hotels.

available to answer questions and provide assistance. Questions and comments may be submitted prior to the meeting by contacting the project manager. For further information about the project, please visit the project website at https://www.d4fdot.com/bcfdot/University_Drive.asp.

A copy of the agenda may be obtained by contacting: Mr. Lance Kevin Jones Jr., P.E., FDOT Project Manager, at (954) 777-4680, toll free at (866) 336-8435, ext. 4680, or by email at lance.jones1@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager: Mr. Lance Kevin Jones Jr., P.E., at (954) 777-4680 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: lance.jones1@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Lance Kevin Jones Jr., P.E., Project Manager, Florida Department of Transportation, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by telephone at (954) 777-4680 or by email at lance.jones1@dot.state.fl.us.

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, July 23, 2024, 5:30 p.m. (CDT)

PLACE: Virtual (Online): www.nwflroads.com/calendar

In-Person: Sand Hills Assembly of God, 14032 Highway 77, Southport, FL 32409

GENERAL SUBJECT MATTER TO BE CONSIDERED: GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a hybrid public hearing concerning the State Road (S.R.) 20 Project Development and Environment (PD&E) Study in Washington and Bay counties on Tuesday, July 23, 2024.

5:30 p.m. Open House

6:00 p.m. Formal Presentation, Comment Period

Virtual (Online): Access via computer, tablet, smartphone.

Register using the link below: www.nwflroads.com/calendar

In-Person: Those who are unable to participate virtually may attend in-person at Sand Hills Assembly of God, 14032 Highway 77, Southport, FL.

Pre-registration is required for the virtual format and encouraged for in-person attendees. Interested persons can visit the project website at www.nwflroads.com/calendar and register for one viewing option (virtual or in-person). If you have any questions or issues registering, please contact Nikole

Arrant, P.E., FDOT Project Manager, at (850) 415-9017, via email at narrant@hntb.com, or by mail at 1282 Office Park Drive, Chipley, FL 32428.

FDOT representatives will be available to discuss proposed improvements, answer questions, and receive comments.

FDOT is conducting a PD&E Study to consider reconstructing portions of S.R. 20 from S.R. 79 to U.S. 231 to enhance safety, add capacity, and address flooding issues. These proposed improvements consist of widening the roadway from two to four lanes and elevating low-lying segments of the roadway prone to flooding. The total distance of this study is 27.2 miles. Design is partially funded. Right of way and construction are not funded at this time.

Maps, drawings, and other information is available for review online beginning 12:00 p.m. (CDT) Tuesday, June 25, 2024, at www.nwflroads.com/calendar and on-location from Tuesday, June 25, 2024, through Friday, August 2, 2024, at the Ebro Town Hall located at 6629 Dog Track Road, Ebro, FL, Monday through Thursday from 8:00 a.m. to 2:00 p.m. (CDT), or the Gulf Coast State College North Bay Campus located at 637 Highway 2300, Southport, FL, Monday through Friday 8:00 a.m. to 4:00 p.m. (CDT). Project materials will also be available at the in-person hearing. The materials may also be viewed by contacting the FDOT Project Manager.

As part of the project development process and in accordance with Section 4(f) of the Department of Transportation Act of 1966, FDOT is seeking comments from the public concerning the potential effects on the activities, features, and attributes of the Econfina Creek Wildlife Management Area due to impacts resulting from the widening of S.R. 20 along both sides of the roadway. FDOT intends to make a de minimis impact determination on the resource.

Persons wishing to submit written or verbal comments may do so at the hearing or may contact the FDOT Project Manager using the information provided above. All statements provided or postmarked on or before Friday, August 2, 2024, will become a part of the official record.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for these projects are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: The Project Manager using the information provided above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by

contacting: The Project Manager using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at (888) 638-0250, ext. 1205, via email at ian.satter@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, FL 32428.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES
Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has received the petition for declaratory statement from Robert Ratliff received on 7/8/24. The petition seeks the agency’s opinion as to the applicability of NFPA 13R as it applies to the petitioner.

Will an NFPA 13R system cover all areas of a small single storey Residential Board and Care Occupancy, including common areas, kitchen and laundry room, if the facility meets all of the other requirements for a 13R System?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos - Sarah.Marcos@myfloridacfo.com

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

GENERAL CONTRACTOR SERVICES

ITB DOA 24 25 19/FDACS project: No.1068

The Florida Department of Agriculture and Consumer Services seeks to obtain construction bids from General Contractors to conduct interior alterations and parking lot improvements, at the Edward L. Myrick State Farmer’s Market, 1255 W Atlantic Blvd., Pompano Beach, Florida 33069.

The solicitation document is available at the MyFloridaMarketPlace, Vendor Information Portal: <https://vendor.myfloridamarketplace.com/search/bids>.

Solicitation Number ITB DOA 24 25 19. Interested participants may also contact the purchasing department at BIDS@FDACS.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

Invitation to Bid BDC02-24/25, St. Joseph Peninsula - Sand Placement

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC02-24/25, Saint Joseph Peninsula State Park – Sand Replacement. More info @ <https://tinyurl.com/27mtn3ze>.

JE DUNN CONSTRUCTION

Hillsborough High School Ref. Yr. 7 HVAC Replacement

JE Dunn Construction, (CGC-062145), the Construction Manager for the Hillsborough County Public Schools Project, #100580 -Hillsborough High School, Referendum (Year 7) hereby solicits SEALED proposals for the referenced project in accordance with the 100% CD Documents (for MEP Services) by Engineering Matrix due to be issued on 7/23/2024. The scope of this project includes HVAC replacement for all building and a New Central Energy Plant. Long Lead HVAC

and Electrical Equipment has already been pre-purchased. A full list of pre-purchased equipment will be made available for information purposes.

Sealed Proposals for Phase 1 (MEP Services) are due no later than Tuesday, 8/22/2024 at 2:00 p.m. for the following Bid Packages:

- 01I – Final Cleaning
- 09F – Acoustical Ceilings
- 23B – HVAC Work (including receipt and offloading of Owner pre-purchased equipment)
- 26A – Electrical Work & Low Voltage Systems (including receipt and offloading of Owner pre-purchased equipment)

Sealed Proposals for Phase 2 (Sitework and Central Energy Plant) are due no later than Tuesday, 9/13/2024 at 2:00 p.m. for the following Bid Packages:

- 02B – Selective Demolition
- 04A – Masonry
- 05D – Structural / Miscellaneous Metals
- 07G – Roof Patching & New Roof at CEP
- 08A – Doors, Frames, and Hardware
- 09A – Drywall/Stucco
- 09B – Painting
- 09H – Flooring
- 31G – Sitework
- 32B – Site Concrete
- 32G – Landscaping (Sod)
- 32H – Fencing

Deadline for receipt of Phase 1 Sealed Proposal Packages has been set for 2:00 p.m., local time, on August 22nd, 2024 and Phase 2 Sealed Proposal Packages has been set for 2:00 p.m., local time, on September 13th, 2024. Only proposals received on or before the time and date listed for each Bid Phase will be considered. All proposals received after 2:00 p.m., of the day specified above, will be returned unopened. The bid opening is not a public meeting. All Bids shall be valid for acceptance by the Construction Manager for a period of Ninety (90) calendar days following the submittal deadline.

Proposals are required to be submitted in a sealed envelope with Project Name, Company’s Name, and Bid Package clearly marked on the outside of the envelope. Proposals must be hand delivered, mailed, or couriered to:

JE Dunn Construction
 SkyCenter | One
 5411 SkyCenter Drive, Suite 200
 Tampa, FL 33607

The Jessica Lunsford Act will be in effect for this project. The project is not subject to the Davis Bacon Act.

Hillsborough County Public Schools and JE Dunn Construction are committed to provide equal opportunity and strongly encourage all interested M/WBE and S/LBE firms to submit proposals. Refer to

<https://www.sdhc.k12.fl.us/departments/25/office-of-supplier-diversity/about/> for information regarding registration with the Office of Supplier Diversity.

Proposal documents will be made available on or about July 23th, 2024, for Phase 1 bidding packages above and on or about August 13th, 2024, for Phase 2 bidding packages above. Proposal documents will be available via the JE Dunn BuildingConnected site only. Each invited subcontractor or vendor will be provided the site log-in by email ITB (Invitation to Bid). Subcontractors and vendors are responsible for all printing and shipping costs if hard copies of the proposal documents are requested.

Hillsborough County Public Schools and JE Dunn Construction reserve the right to accept or reject any and all proposals in whole or part and to waive informalities and irregularities.

No verbal instruction or directives will be accepted regarding this project during the proposal period. All instructions or directives must be clarified through written Addenda or Supplements. All questions (RFI’s) regarding the work should be directed to the Construction Manager, in writing by 8/7/2024 for a response prior to bid date, no RFI will be reviewed later than 7 Business Days prior to the Bid Date. The Owner and Architect will not accept calls regarding this project.

Dates are subject to change. Please contact Eric DeSmet, Sr. Precon & Estimating Manager, 813-220-7459, eric.desmet@jedunn.com with any questions or to request additional information.

Phase 1 SEALED BIDS DUE: August 22nd, 2024, by 2:00 p.m. – Select Packages

Phase 2 SEALED BIDS DUE: September 13th, 2024, by 2:00 p.m. – Select Packages

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, July 8, 2024, and 3:00 p.m., Friday, July 12, 2024.

Rule No.	File Date	Effective Date
1S-2.034	7/11/2024	7/31/2024
5AER24-7	7/9/2024	7/9/2024
5O-1.002	7/8/2024	7/28/2024
5O-1.003	7/8/2024	7/28/2024
5O-2.001	7/8/2024	7/28/2024
5O-2.002	7/8/2024	7/28/2024

50-2.003	7/8/2024	7/28/2024
50-5.002	7/8/2024	7/28/2024
68D-36.101	7/12/2024	8/1/2024
68D-36.102	7/12/2024	8/1/2024
68D-36.103	7/12/2024	8/1/2024
68D-36.105	7/12/2024	8/1/2024
68D-36.106	7/12/2024	8/1/2024
69D-1.001	7/8/2024	7/28/2024
69D-1.002	7/8/2024	7/28/2024
69D-1.003	7/8/2024	7/28/2024
69D-1.004	7/8/2024	7/28/2024
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

RECEIPT OF EXPEDITED APPLICATION

The Agency for Health Care Administration received the following CON application for expedited review:

CON #10806 Received: 7/11/2024

County: Miami-Dade District: 11-1

Applicant/Facility/Project: West Kendall Health Resort, LLC

Project Description: Transfer Exemption #E210002 from Health Resort Network, LLC to the applicant to establish a new 176-bed community nursing home

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850) 717-9076. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

NOTICE OF GRANT SUBMISSION PERIOD FOR THE LOCAL TRAIL MANAGEMENT GRANT PROGRAM, TRAIL-GO

The Department of Environmental Protection (Department) will accept applications for The Local Trail Management Grant Program (TRAIL-GO) as follows:

APPLICATION SUBMISSION PERIOD: The Department is accepting applications from August 1 through August 31, 2024. Applications may be submitted through the Department’s Grantee Portal (Portal) at <https://fdep.my.site.com/grants/s/>. The Portal will not accept any applications submitted after 5:00 p.m. EDT on August 31, 2024. Incomplete applications will not be considered.

ELIGIBLE APPLICANTS: Local governments in the State of Florida. An applicant may submit more than one (1) application during the submission period. The Department will evaluate the applications and will give priority to each of the following: A local government that provides cost share for the costs associated with the operation and maintenance of the trails (except for trails within fiscally constrained counties or rural areas of opportunity); trails within fiscally constrained counties or rural areas of opportunity; and trails within the Florida Wildlife Corridor.

ELIGIBLE PROJECT SITES: TRAIL-GO is a competitive program which provides grants to local governmental entities for the operation and maintenance of trails located within the Florida Greenways and Trails System.

PERMISSIBLE USES OF GRANT FUNDS: A local government may only use grant funds for the operation and maintenance of trails, including, but not limited to, the purchase of equipment and capital assets; the funding of necessary repairs to ensure the safety of trail users; and other necessary maintenance, such as pressure washing, bush pruning, and clearing debris.

MAXIMUM GRANT REQUEST: The maximum grant request may not exceed \$200,000.00. An applicant’s request for grant funds may be revised by the Department based on the availability of program funds. Grant awards are contingent upon available funding.

MATCH REQUIREMENTS: Grant recipients are not required to provide a match.

APPLICATION INFORMATION: The Application Instructions Guide may be obtained at <https://floridadep.gov/Grants> or you may contact staff via email at officeofgreenwaysandtrails@floridadep.gov or by phone at 850-245-2052.

APPLICATION WEBINAR: Office of Greenways and Trails staff will host three webinars to provide technical assistance in understanding the new funding opportunity, application process, anticipated project timelines, and completion/reimbursement requirements. The webinar will include an overview of eligible applicants, eligible scopes of work, submission deadlines, site control requirements, and supporting documentation.

DATE and TIME: Thursday, July 18, 2024, at 9:00 a.m. EDT; Tuesday July 23, 2024, at 10:00 a.m. EDT; and Friday July 26, 2024, at 10:00 a.m. EDT

PLACE: Interested parties may participate via ZOOM

Please register in advance at https://docs.google.com/forms/d/e/1FAIpQLSeKJOHk5_z9dipko4Ua9A_yKGUmwQqGom6xPT9fUXhPBtloQ/viewform TRAIL-GO Informational Webinars (google.com)

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact Stacie Taylor at (850)245-2118 or LEP@FloridaDEP.gov at least 48 hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of Water Restoration Assistance
FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)
CITY OF MARIANNA
NOTICE OF AVAILABILITY
FLORIDA CATEGORICAL EXCLUSION NOTICE
City of Marianna, Florida

The Florida Department of Environmental Protection (DEP) has determined that the City of Marianna’s project for rehabilitation of wastewater treatment facilities are not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$8,864,489. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FLORIDA CATEGORICAL EXCLUSION NOTICE can be obtained by writing to Matthew Lopez-Calleja, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850) 245-2199 or emailing to Matthew.LopezCalleja@FloridaDEP.gov.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.