

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: 61H1-36.004
 RULE TITLE: Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

PURPOSE AND EFFECT: The Board proposes a rule amendment for disciplinary guidelines; range of penalties; aggravating and mitigating circumstances.

SUMMARY: The proposed amendments clarify the rule language for disciplinary guidelines; range of penalties; aggravating and mitigating circumstances.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2273, 473.304, 473.323 FS.

LAW IMPLEMENTED: 455.2273, 473.323

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email, Roger.Scarborough@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61H1-36.004 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

(1) No Change.

(2) The following disciplinary guidelines shall be followed by the board in imposing disciplinary penalties upon licensees for violation of the below mentioned statutes and rules:

| VIOLATION | PENALTY RANGE | |
|-----------|---------------|---------|
| | MINIMUM | MAXIMUM |

(a) through (z) No Change.

| | | |
|---|-------------------------|-------------------------|
| (aa) through (ee) No Change. | | |
| (ff) Practicing public accountancy with a retired license (Section 473.313 (2), Rule 61H1-30.060 (5)) | \$1000 fine; Suspension | \$5000 fine; Revocation |

(3) No Change.

Rulemaking Authority 455.2273, 473.304, 473.323 FS. Law Implemented 455.2273, 473.323 FS. History—New 1-7-87, Amended 9-16-87, 8-25-88, 6-18-91, 12-30-91, Formerly 21A-36.004, Amended 12-7-93, 5-23-94, 8-16-99, 1-31-05, 7-28-10, 5-6-15, 9-30-15, 2-6-17, 1-31-18, 6-18-18, 10-24-19, 10-30-22.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Accountancy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Accountancy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 29, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 28, 2024

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-762.801 Out-of-Service and Closure Requirements for Shop Fabricated Storage Tank Systems

The Department of Environmental Protection hereby gives notice:

On June 21, 2024, the Department of Environmental Protection issued a final order in response to a petition for variance pursuant to Section 120.542, F.S., previously submitted by Department of the Navy. The petition was received on March 21, 2024. Notice of receipt of the petition was published in the Florida Administrative Register on April 1, 2024. The Petitioner requested a variance from subparagraph 62-762.801(2)(a)3., F.A.C., which allows a tank in need of repair to remain in service for ninety days before it must be placed out-of-service. The Petitioner requested a temporary variance to the 90-day time period for three (3) 10,000 gallon aboveground storage tanks (ASTs) due to a lack of funding, and to allow the sub-base generator tank to remain out-of-service until an undetermined date. The facility is located at US Navy – Pensacola Sherman Field Gas Station, Bldg. 1932, Pensacola, Florida 32508. No public comment was received. The petition was assigned OGC #23-1186. The Department granted the Petitioner’s request variance from subparagraph 62-762.801(2)(a)3., F.A.C., that will expire on March 31, 2025, as the Petitioner demonstrated that the purpose of the underlying statute has been met, and that Petitioner would suffer a substantial hardship if required to comply with this rule.

A copy of the Order or additional information may be obtained by contacting: Amanda Dorsett, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 4550, Tallahassee, FL 32399-2400; telephone (850)245-8931, email Amanda.Dorsett@FloridaDEP.gov, during normal business

hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Division of Waste Management at (850)245-8705.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact Stacie Taylor at (850)245-2118 or LEP@FloridaDEP.gov.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.0085 Intern Registration

NOTICE IS HEREBY GIVEN that on July 08, 2024, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for variance and waiver submitted by Shenelle Sendar. The Petitioner requests a waiver and variance of subparagraph 64B4-3.0085(2)(10)(c),[sic] F.A.C., which states confirming an emergency or hardship means the intern is requesting an exemption that a circumstance or circumstances exist or existed that substantially relate to the ability to complete the internship requirements which are beyond the registered intern’s control and are of such duration to have eliminated the ability of the registered intern to complete their internship requirements established pursuant to Section 491.0045(6), F.S. Comments on the petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-2.013 Dental Examination

NOTICE IS HEREBY GIVEN that on July 11, 2024, the Board of Dentistry,, received a petition for variance or waiver filed by Benyamin Ilyayev regarding paragraph 64B5-2.013(1)(b), F.A.C., which requires all parts of the ADEX shall be completed within eighteen (18) months from the initial start of any portion of the examination. A failure to complete all parts of the examination within eighteen (18) months will require the applicant to retake the entire examination. The petitioner is

requesting an extension to complete the ADEX examination within the required timeframe. The Petitioner request that the board accept their temporary extension until July 1, 2025, to allow sufficient time to prepare and retake the required components of the ADEX examination, specifically endodontics and prosthodontics. Comments on this petition should be filed with the Board of Dentistry within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kelly Rogers, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3258; Kelly.Rogers@flhealth.gov

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.2031 Licensure by Examination (Non-U.S. Graduates); Application

NOTICE IS HEREBY GIVEN that on July 09, 2024, the Board of Pharmacy, received a petition for variance or waiver filed by Eleia Girgis, seeking a waiver of the requirement of subparagraph 64B16-26.2031(2)(b)2., Florida Administrative Code, which requires that in addition to the requirements of subsection (1), the applicant must demonstrate proficiency in the use of English by passing the Test of English as a Foreign Language Internet-based test (TOEFL ibt) with scores of: Listening – 18; Reading – 21; Speaking – 26; and Writing – 24. A copy of the Petition for Variance or Waiver may be obtained by contacting: Kelly Rogers, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NO.: RULE TITLE:

65E-12.109 Minimum Construction Standards for New CSU and SRT Facilities Initially Licensed After July 14, 1993

NOTICE IS HEREBY GIVEN that on July 15, 2024, the Department of Children and Families, received a petition for an extension of a variance from 65E-12.109(1)(b)2., 65E-12.109(1)(b)7., 65E-12.109(2)(g), 65E-12.109(5)(a), 65E-12.109(16)(b), 65E-12.109(17), and 65E-12.109(1)(b)4.a., Florida Administrative Code, from David Lawrence Centers for Behavioral Health.

Subparagraph 65E-12.109(1)(b)2., Fla. Admin. Code, states that the walls throughout all client areas of the Crisis Stabilization Unit (“CSU”) or Short-term Residential Treatment Program (“SRT”) shall either be concrete block or a double layer of gypsum wallboard or three-quarter inch thick plaster or metal lath to minimize maintenance of the facility.

The general architecture of the unit shall provide for optimal line-of-sight observation from the nurses’ station throughout the unit, minimizing hidden spots and blind corners.

Subparagraph 65E-12.109(1)(b)7., Fla. Admin. Code, states that corridors in client areas must be at least a six foot clear width; non-client areas must be at least 44 inches minimum clear width.

Paragraph 65E-12.109(2)(g), Fla. Admin. Code, states that ceiling height in bedrooms, activity areas, and bathrooms shall be at least nine feet.

Paragraph 65E-12.109(5)(a), Fla. Admin. Code, states that each CSU shall have a minimum of two seclusion rooms that shall share a common vestibule with a bathroom off the vestibule area. Each SRT shall have at least one seclusion room. Seclusion rooms shall be free of sharp edges or corners and be strongly constructed to withstand repeated physical assaults. Walls shall be either concrete block or double layered to provide resistance and be smooth. The ceilings shall be nine feet in clear height, hard-coated, and lighting fixtures recessed and tamper-proof. Lighting fixtures shall be nonbreakable, preferably Lexan, and shall be installed with tamper-proof screws, as shall any other items in the seclusion rooms. The seclusion room door shall be heavy wood or metal at least 36 inches in width and shall open outward. The door frame shall be heavy steel and shall be thoroughly bolted into the wall and cemented in.

Paragraph 65E-12.109(16)(b), Fla. Admin. Code, states, with regards to the fenced recreational area, that the fenced area shall provide some shaded area where persons receiving services may be out of doors without being in direct sunlight or may receive sunlight as they desire. . . The area of this fenced enclosure shall be at least 1,100 square feet including an activity area having dimensions of not less than 20 feet by 40 feet.

Subsection 65E-12.109(17), Fla. Admin. Code, states that, in addition to open, on-unit floor space, each CSU and SRT shall have an accessible multipurpose room for group activities of at least 180 square feet. This area may be the dining area.

65E-12.109(1)(b)4.a., Fla. Admin. Code, states that the close observation area shall include persons brought onto the CSU or SRT needing initial observation or restraints, individualized observation, and lowered stimulation levels, all of which require the frequent physical proximity of nurses. This area shall be directly adjacent to the primary unit doorway and nurses’ station. The immediately adjacent rooms shall be used for single occupancy and restraint or seclusion. These rooms shall be remote from routine high activity areas and corridors.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF FINANCIAL SERVICES

Securities

NOTICE IS HEREBY GIVEN that on July 12, 2024, the Office of Financial Regulation, received a petition for Waiver from Rule from Joseph Manassa. The petition seeks a Waiver from Rule 69W-600 which requires an associated person of an investment adviser or federal covered adviser to provide the Office with one of the following:

1. Proof of passing, within two years of the date of application for registration, the Uniform Investment Adviser Law Examination (Series 65); or 2. Proof of passing, within two years of the date of application for registration, the General Securities Representative Examination (Series 7), the Uniform Combined State Law Examination (Series 66), and proof of passing within four years of the date of application for registration, the Securities Industry Essentials (SIE) Examination. Comments on this petition should be filed with the Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2024, 11:00 a.m.

PLACE: Microsoft TEAMS meeting Link: <https://tinyurl.com/4p8zsv3d>

Microsoft TEAMS meeting ID: 261 373 330 176

TEAMS meeting Passcode: jt6jHs

For people who cannot attend via TEAMS, the following call-in number information is provided:

Call in number: 1(386)256-1151

Phone Conference ID: 323 265 651, then press #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District will participate in a joint workshop with the Southwest Florida Water Management District and South Florida Water Management District, on the draft 2024 minimum flows and levels (MFLs) priority list and schedule. This workshop is an opportunity for district staff to publicly present the draft priority list and

adoption schedule and take stakeholder comment. The District updates its MFLs priority list annually. One or more members of the District's Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Andrew Sutherland, 2501 S. Binion Rd, Apopka, FL 32703, (386)329-4201 or asuther@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: St. Johns River Water Management District, Attention: Andrew Sutherland, 2501 S. Binion Rd, Apopka, FL 32703, (386)329-4201 or asuther@sjrwmd.com.

SPACE FLORIDA

Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 23, 2024, 10:00 a.m., EDT

PLACE: Teleconference Call-in Number: 1(855)758-1310,

Guest Code: (627)763-6389#, Passcode: 567768

GENERAL SUBJECT MATTER TO BE CONSIDERED: Investment Committee Meeting

A copy of the agenda may be obtained by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, Ext: 241

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, Ext: 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, Ext: 241

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 23, 2024, 10:00 a.m. - 12:00 noon, EST

PLACE: Dial in by phone :+1(850)792-8943 / Ph Conf ID: 903 923 569# or via TEAMS (see LTCOP website for more information)

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltpcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltpcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 6, 2024, 9:00 a.m.

PLACE: Embassy Suites Tampa Airport Westshore, 555 N. Westshore Blvd., Tampa, FL 33609.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary Hearings and General Board and Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1412.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1412. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1412.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATES AND TIMES: August 7, 2024, 1:00 p.m. or soon thereafter; August 8, 2024, 8:30 a.m. or soon thereafter

PLACE: Wyndham Orlando Resort and Conference Center Celebration, 3011 Maingate Lane, Kissimmee, FL 34747

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board including to review and approve or deny applications for licensure.

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 27, 2024, 10:00 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the corporation. This meeting will be available by conference call also If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting.

• +1(305)224-1968 US

• +1(301)715-8592 US (Washington DC)

Meeting ID: 880 6734 5300

Passcode: 084701167

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Probable Cause Panel – Office Surgery Registration announces a public meeting to which all persons are invited.

DATE AND TIME: (CORRECTED) Thursday, August 15, 2024, 9:30 a.m., EDT, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/841195637>. You may also join the meeting using your phone at the following number: (646)749-3122, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: LaSonga Campbell at (850)558-9821 or emailing her at LaSonga.Campbell@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: LaSonga Campbell at (850)558-9821 or emailing her at LaSonga.Campbell@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: LaSonga Campbell at (850)558-9821 or emailing her at LaSonga.Campbell@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Sterile Compounding Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2024, 9:00 a.m., E.T.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Road, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Sterile Compounding Subcommittee will conduct a meeting to discuss general matters related to sterile compounding practices.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2024, 1:00 p.m., E.T.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Road, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting regarding discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: floridaspharmacy.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2024, 8:30 a.m., E.T.

PLACE: Sheraton Orlando North, 600 N. Lake Destiny Road, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Disciplinary Matters.

A copy of the agenda may be obtained by contacting: floridaspharmacy.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 1B Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: July 23, 2024; October 22, 2024; January 28, 2025; April 22, 2025 and July 22, 2025, all meetings 2:00 p.m. – 4:00 p.m., Central Time.

PLACE: Emerald Coast Children's Advocacy Center, 401 McEwen Drive, Niceville, FL 32578

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: christine.syfrett@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: christine.syfrett@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: christine.syfrett@flhealth.gov

DEPARTMENT OF HEALTH

Florida Biomedical Research Program

The Institutional Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 17, 2024, 1:30 p.m. - 3:00 p.m.

PLACE: 4025 Esplanade Way Conference Room 105E, Tallahassee, Florida 32311

Microsoft Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct & review new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to ensure research studies comply with regulations per the Department's ethical standards.

A copy of the agenda may be obtained by contacting: (850)245-4585

For more information, you may contact: Public Health Research Unit Division of Community Health Promotion, (850)245-4585

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.:RULE TITLES:

69A-66.001 Florida Fire Incident Reporting System (FFIRS), in General.

69A-66.002 Definitions.

69A-66.004 Submission of Fire Incident Data.

69A-66.005 Submission Deadlines for Fire Incident Data.

69A-66.006 Reporting.

69A-66.007 Fire Department Identification (FDID) Number.

The Department of Financial Services announces a workshop to which all persons are invited.

DATE AND TIME: November 7, 2024, 11:00 a.m. - 12:00 noon

PLACE: This workshop will be held in-person and by GoToMeeting.

In-person at: FFMIA conference located at Hilton Melbourne, 200 Rialto Place, Melbourne, Florida 32901

And by GoToMeeting: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/626020717>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 626-020-717

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 626 020 717

or dial directly: 626020717@67.217.95.2 or 67.217.95.2##626020717.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will consider public input on the proposed changes to the above-referenced rule chapter.

A copy of the agenda may be obtained by contacting: Bruce Gillingham at, (850)413-3736 or Bruce.Gillingham@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bruce Gillingham at, (850)413-3736 or Bruce.Gillingham@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: July 25, 2024, 2:00 p.m.

PLACE: South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Members will meet to discuss general matters. For the safety of the Members and the public, any interested persons wishing to attend the meeting may do so via video conference by using the following link:

[Interested persons may submit written comments or other documentation regarding the Member Meeting to: Attn: Legal Department, South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, Email: public.comments@ccpcares.org.](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzYwY2E4MWEtNmIyMi00OwM2LTljZjgtNTcxYzhkN2JiZmNk%40thread.v2/0?context=%7b%22Tid%22%3a%22f81e0c43-b4dd-4f4a-942f-f568d2c30662%22%2c%22Oid%22%3a%228a6ffab0-3fa2-4c4e-ae97-5206975096f9%22%7d; Meeting ID: 263 789 018 085 Passcode: kxjv74. To attend the meeting by telephone, please dial (321)234-3172, Meeting Passcode: 770 088 095#.</p>
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A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at mroba@ccpcares.org or (954)622-3227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Victoria Tuffy at vtuffy@ccpcares.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., Senior Vice President and Chief Legal Officer, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcares.org or (954)622-3402.

GRAY ROBINSON

The South Bay Community Development District announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2024, 1:00 p.m.

PLACE: Little Harbor POA Clubhouse located at 611 Destiny Drive, Ruskin, Florida 33570

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Chapters 120 and 190, Florida Statutes, the hearing will consider amendment of a rule relating to overnight parking and parking enforcement within the District. The amendment will adopt initial parking fees. The purpose of the proposed rule is to adopt parking fees within District parking areas.

Specific legal authority for the rule amendments and the provisions of the Florida Statutes being implemented includes Chapters 120 and 190, Florida Statutes, generally, and Section 190.011 and 120.54, Florida Statutes, specifically.

Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provide by Section 120.541, Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice. If anyone chooses to appeal any decision of the Board with respect to any matter considered at the hearing, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Manager at the address and number below.

A copy of the agenda may be obtained by contacting: Mark Vega, District Manager,

c/o Inframark IMS

210 N. University Drive, Suite 702

Coral Springs, FL 33071

mark.vega@inframark.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Mark Vega, District Manager at the address indicated above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mark Vega, District Manager

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF MILITARY AFFAIRS
222013 Support Area A Fencing and Maintenance Shelter
STATE OF FLORIDA, DEPARTMENT OF MILITARY
AFFAIRS
PUBLIC ANNOUNCEMENT
INVITATION TO BID

Issuing Agency: Department of Military Affairs
Project Number and Name: 222013 Support Area A Fencing &
Vehicle Maintenance Shelter
Project Location: Camp Blanding Joint Training Center, Starke,
FL

General Statement of Work: Contractor shall furnish all labor, supervision, materials, equipment, bonding and insurance, and permits for the following:

Fencing: Construct a fence around the Camp Blanding Area A Parking Lot. Furnish and install approximately 3,364 linear feet of 6 foot high, chain link fence around the perimeter of the parking lot. Furnish and install five (5), 24-foot-wide cantilever type gates and five (5), four (4) foot wide pedestrian swing gates as depicted on the attached site layout. Fencing materials and installation will be in accordance with the attached Camp Blanding fencing specifications. Contractors are responsible for verifying linear feet and quantities of all fencing materials prior to bidding. Contractor will be responsible for providing any required shop drawings prior to construction.

Vehicle Maintenance Shelter: Furnish and install one (1) open ended "Big Top" or like fabric structure (see attached shop drawing) to meet the following specifications:

- 50 foot wide x 100 foot long x 23 foot center height x 15 foot side wall
- 28 oz cover, white, flame -retardant PVC coated fabric with polyester scrim, 20 year warranty
- Frame Members: 24 inch Heavy Wall ASTM Zinc Tubular Steel meets z-bar truss design on 10 foot centers.
- Spiral Anchors with Big Top hardware for anchoring asphalt
- Fabric ends at the base of the shelter
- All weld joints coated with 97% zinc "cold gal" for corrosion protection
- All connections via a slip fit and bolt together junction

Estimated Construction Cost: \$300,000.00
Type of Contractor: Licensed Building or General as required by statute
Date of VIP Posting: 07/12/2024
Site Visit Date: As stated on the Vendor Information Portal
Bid Opening Date: As stated on the Vendor Information Portal (late bids will not be accepted)

Point Of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)827-8544 or e-mail ng.fl.flarnng.list.cfmo-contracting@army.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDAMARKETPLACE VENDOR INFORMATION PORTAL AT: <https://vendor.myfloridamarketplace.com>

DEPARTMENT OF MILITARY AFFAIRS
222015 Support Area B Fencing and Maintenance Shelter
STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT
INVITATION TO BID

Issuing Agency: Department of Military Affairs
Project Number and Name: 222015 Support Area B Fencing and Vehicle Maintenance Shelter
Project Location: Camp Blanding Joint Training Center, Starke, FL

General Statement of Work: Contractor shall furnish all labor, supervision, materials, equipment, bonding and insurance, and permits for the following:

Fencing: Construct a fence around the Camp Blanding Area B Parking Lot. Furnish and install approximately 2,646 linear feet of 6 foot high, chain link fence around the perimeter of the parking lot. Furnish and install five (5), 24-foot-wide cantilever type gates and four (4), four (4) foot wide pedestrian swing gates as depicted on the attached site layout. Fencing materials and installation will be in accordance with the attached Camp Blanding fencing specifications. Contractors are responsible for verifying linear feet and quantities of all fencing materials prior to bidding. Contractor will be responsible for providing any required shop drawings prior to construction.

Vehicle Maintenance Shelter: Furnish and install one (1) open ended "Big Top" or like fabric structure (see attached shop drawing) to meet the following specifications:

- 50 foot wide x 100 foot long x 23 foot center height x 15 foot side wall
- 28 oz cover, white or tan, flame -retardant PVC coated fabric with polyester scrim, 20 year warranty
- Frame Members: 24 inch Heavy Wall ASTM Zinc Tubular Steel meets z-bar truss design on 10 foot centers.
- Spiral Anchors with Big Top hardware for anchoring asphalt
- Fabric ends at the base of the shelter
- All weld joints coated with 97% zinc "cold gal" for corrosion protection
- All connections via a slip fit and bolt together junction

Estimated Construction Cost: \$263,974.00

Type of Contractor: Licensed Building or General as required by statute

Date of VIP Posting: July 12, 2024

Site Visit Date: As stated on the Vendor Information Portal
Bid Opening Date: As stated on the Vendor Information Portal (late bids will not be accepted)

Point Of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)827-8544 or e-mail ng.fl.flarnng.list.cfmo-contracting@army.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDAMARKETPLACE VENDOR INFORMATION PORTAL AT: <https://vendor.myfloridamarketplace.com>

DEPARTMENT OF MILITARY AFFAIRS
222016 Support Area C Fencing and Maintenance Shelter
STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT
INVITATION TO BID

Issuing Agency: Department of Military Affairs
Project Number and Name: 222016 Support Area C Fencing and Vehicle Maintenance Shelter
Project Location: Camp Blanding Joint Training Center, Starke, FL

General Statement of Work: Contractor shall furnish all labor, supervision, materials, equipment, bonding and insurance, and permits for the following:

Fencing: Construct a fence around the Camp Blanding Area C Parking Lot. Furnish and install approximately 2,710 linear feet of 6 foot high, chain link fence around the perimeter of the parking lot. Furnish and install five (5), 24-foot-wide cantilever type gates and four (4), four (4) foot wide pedestrian swing gates as depicted on the attached site layout. Fencing materials and installation will be in accordance with the attached Camp Blanding fencing specifications. Contractors are responsible for verifying linear feet and quantities of all fencing materials prior to bidding. Contractor will be responsible for providing any required shop drawings prior to construction.

Vehicle Maintenance Shelter: Furnish and install one (1) open ended "Big Top" or like fabric structure (see attached shop drawing) to meet the following specifications:

- 50 foot wide x 100 foot long x 23 foot center height x 15 foot side wall
- 28 oz cover, tan or white, flame -retardant PVC coated fabric with polyester scrim, 20 year warranty
- Frame Members: 24 inch Heavy Wall ASTM Zinc Tubular Steel meets z-bar truss design on 10 foot centers.
- Spiral Anchors with Big Top hardware for anchoring asphalt
- Fabric ends at the base of the shelter
- All weld joints coated with 97% zinc "cold gal" for corrosion protection
- All connections via a slip fit and bolt together junction

Estimated Construction Cost: \$266,647.00

Type of Contractor: Licensed Building or General as required by statute

Date of VIP Posting: July 12, 2024

Site Visit Date: As stated on the Vendor Information Portal

Bid Opening Date: As stated on the Vendor Information Portal (late bids will not be accepted)

Point Of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)827-8544 or e-mail ng.fl.flamg.list.cfmo-contracting@army.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDAMARKETPLACE VENDOR INFORMATION PORTAL AT: <https://vendor.myfloridamarketplace.com>

FLORIDA IS FOR VETERANS INC.

Veterans Florida Issues Request for Qualifications for Entrepreneurship Program

Veterans Florida seeks responses from qualified vendors to administer the fiscal year 2024-25 Entrepreneurship Program (“Program”). The Program, established under s. 295.22, F.S., connects business leaders in the state with participants seeking to become entrepreneurs and may include activities and assistance such as peer-to-peer learning sessions, mentoring, technical assistance, business roundtables, networking opportunities, support of student organizations, speaker series, or other tools within a virtual environment. The Program purpose is to provide a comprehensive suite of training options to participants, designed to enhance their entrepreneurial skills wherever they may be in their entrepreneurial journey. The Program components offer participants cohort-based training, workshops, and networking opportunities. Since the Program inception, Veterans Florida has offered training via cohorts, workshops or networking events to more than 5,000 veteran entrepreneurs.

The Program is implemented across a network of Florida-based partner entities throughout the state. Veterans Florida’s objective is for veterans to complete the Program with the skills and confidence to become successful business owners or to grow their business. Veterans Florida seeks to contract with multiple entities to administer the Program, and the resulting relationship is intended to last at least three years. All relationships are reviewed and renewed on an annual basis.

For more information including timeline and requirements please visit <https://www.veteransflorida.org/about/submit-a-proposal/>

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, July 9, 2024, and 3:00 p.m., Monday, July 15, 2024.

| Rule No. | File Date | Effective Date |
|---|-----------|----------------|
| 1S-2.034 | 7/11/2024 | 7/31/2024 |
| 5AER24-7 | 7/9/2024 | 7/9/2024 |
| 64B6-8.002 | 7/15/2024 | 8/4/2024 |
| 68D-34.002 | 7/15/2024 | 8/4/2024 |
| 68D-36.101 | 7/12/2024 | 8/1/2024 |
| 68D-36.102 | 7/12/2024 | 8/1/2024 |
| 68D-36.103 | 7/12/2024 | 8/1/2024 |
| 68D-36.105 | 7/12/2024 | 8/1/2024 |
| 68D-36.106 | 7/12/2024 | 8/1/2024 |
| LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES | | |
| Rule No. | File Date | Effective Date |
| 60FF1-5.009 | 7/21/2016 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |
| 65C-9.004 | 3/31/2022 | **/**/**** |

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

July 16, 2024

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

| | | |
|---------------------------------|----|----------------------------------|
| By Mail or Facsimile | OR | By Hand Delivery |
| Agency Clerk | | Agency Clerk |
| Office of Financial Regulation | | Office of Financial Regulation |
| P.O. Box 8050 | | General Counsel’s Office |
| Tallahassee, Florida 32314-8050 | | The Fletcher Building, Suite 504 |
| Phone: (850)410-9889 | | 101 East Gaines Street |
| Fax: (850)410-9663 | | Tallahassee, Florida 32399-0379 |
| | | Phone: (850)410-9889 |

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 504, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.gov
 The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., August 6, 2024):

APPLICATION WITHDRAWN
APPLICATION FOR A NEW FINANCIAL INSTITUTION
 Applicant and Proposed Location: Belize American Credit Union Inc., (BACU), 10500 Miramar Parkway, Miramar, Broward County, Florida 33025
 Correspondent: Michael D. Young, Consultant, 17113 Miramar Parkway, Suite 160, Miramar, Florida 33027
 Received: March 9, 2023
 Withdrawn: July 15, 2024
 Distribution: (Publication Not Required)
 National Credit Union Administration
 Michael D. Young

Section XIII
Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN JULY 8, 2024, AND JULY 12, 2024

| Rule No. | File Date | Effective Date | Proposed Vol./No. | Amended Vol./No. |
|----------|-----------|----------------|-------------------|------------------|
|----------|-----------|----------------|-------------------|------------------|

DEPARTMENT OF STATE

Division of Elections

| | | | | |
|----------|---------|---------|--------|--|
| 1S-2.034 | 7/11/24 | 7/31/24 | 50/110 | |
|----------|---------|---------|--------|--|

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

| | | | | |
|----------|--------|--------|--------|--|
| 5AER24-7 | 7/9/24 | 7/9/24 | 50/135 | |
|----------|--------|--------|--------|--|

Office of Energy

| | | | | |
|----------|--------|---------|--------|--|
| 5O-1.002 | 7/8/24 | 7/28/24 | 50/101 | |
| 5O-1.003 | 7/8/24 | 7/28/24 | 50/101 | |
| 5O-2.001 | 7/8/24 | 7/28/24 | 50/101 | |
| 5O-2.002 | 7/8/24 | 7/28/24 | 50/101 | |
| 5O-2.003 | 7/8/24 | 7/28/24 | 50/101 | |
| 5O-5.002 | 7/8/24 | 7/28/24 | 50/101 | |

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

| | | | | |
|------------|---------|--------|-------|--------|
| 68D-36.101 | 7/12/24 | 8/1/24 | 50/80 | 50/109 |
| 68D-36.102 | 7/12/24 | 8/1/24 | 50/80 | |
| 68D-36.103 | 7/12/24 | 8/1/24 | 50/80 | 50/109 |
| 68D-36.105 | 7/12/24 | 8/1/24 | 50/80 | |
| 68D-36.106 | 7/12/24 | 8/1/24 | 50/80 | 50/109 |

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Fraud

| | | | | |
|-----------|--------|---------|-------|--|
| 69D-1.001 | 7/8/24 | 7/28/24 | 50/71 | |
| 69D-1.002 | 7/8/24 | 7/28/24 | 50/71 | |
| 69D-1.003 | 7/8/24 | 7/28/24 | 50/71 | |
| 69D-1.004 | 7/8/24 | 7/28/24 | 50/71 | |

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

| | | | | |
|-------------|---------|----------|--------|--|
| 60FF1-5.009 | 7/21/16 | **/**/** | 42/105 | |
|-------------|---------|----------|--------|--|

DEPARTMENT OF HEALTH

Board of Medicine

| | | | | |
|-------------|---------|----------|-------|-------|
| 64B8-10.003 | 12/9/15 | **/**/** | 39/95 | 41/49 |
|-------------|---------|----------|-------|-------|

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

| | | | | |
|-----------|---------|----------|-------|--|
| 65C-9.004 | 3/31/22 | **/**/** | 48/28 | |
|-----------|---------|----------|-------|--|

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.