

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**       **RULE TITLE:**  
6A-1.09441       Requirements for Programs and Courses that are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation

**PURPOSE AND EFFECT:** To update the “Course Code Directory and Instructional Personnel Assignments” by which school districts receive FEFP (Florida Education Finance Program) funding. The effect will be an updated Course Code Directory and Instructional Personnel Assignments, including language related to the new classical education teaching certificate as authorized by Section 1012.55(5), Florida Statutes. Additionally, an update is proposed for Form CCD-01 to update contact information.

**SUBJECT AREA TO BE ADDRESSED:** Revisions to the “Course Code Directory and Instructional Personnel Assignments” related to the classical education teaching certificate

**RULEMAKING AUTHORITY:** 1001.02(1), 1003.03(6), 1011.62(1)(t), F.S.

**LAW IMPLEMENTED:** 1003.03(6), 1003.4282(1)(b), 1011.62(1), 1012.55(1)(c), (5), F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Kathy Hebda, Chancellor, Division of Florida Colleges, 325 West Gaines Street, Tallahassee, Florida 32399-0400. To comment on this rule development or request a workshop, please visit <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**       **RULE TITLE:**  
6A-6.0200       Graduation Alternative to Traditional Education Program

**PURPOSE AND EFFECT:** To implement SB 7032 (2024); which created the Graduation Alternative to Traditional Education (GATE) Program. The rule will (1) provide definitions, (2) address eligibility and criteria for institutions to enact the GATE program, (3) address eligibility and criteria for students to enroll in the GATE program, (4) adopt by reference various documents needed to implement the GATE program, and (5) address reporting requirements for institutions.

**SUBJECT AREA TO BE ADDRESSED:** Adult Secondary Education and Career Technical Education

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1004.933(7), F.S.

**LAW IMPLEMENTED:** 1004.933, 1011.804, 1011.8041, F.S.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Tara Goodman, Vice Chancellor, Division of Career and Adult Education, 325 West Gaines Street, Room 744, Tallahassee, Florida 32399-0400, (850)245-9001 or [Tara.Goodman@fldoe.org](mailto:Tara.Goodman@fldoe.org). To comment on this rule development or to request a workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/Rules/>

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Building Construction**

**RULE NOS.:**       **RULE TITLES:**  
60D-16.001       Definitions  
60D-16.002       United States-Produced Iron and Steel in Public Works Projects

**PURPOSE AND EFFECT:** To develop guidelines and procedures to implement section 255.0993, F.S.

**SUBJECT AREA TO BE ADDRESSED:** Requirement that governmental entities use United States-produced iron and steel

in public works projects.

RULEMAKING AUTHORITY: 255.0993(4), F.S.

LAW IMPLEMENTED: 255.0993, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, August, 27, 2024, from 9:00 a.m. to 11:00 a.m. or until adjourned.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 171, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Reed, Financial Procurement Administrator, telephone: (850)412-6855, email: jennifer.reed@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Reed, Financial Procurement Administrator, telephone: (850)412-6855, email: jennifer.reed@dms.fl.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

### DEPARTMENT OF HEALTH

#### Board of Medicine

RULE NO.:       RULE TITLE:

64B8-4.009       Applications

PURPOSE AND EFFECT: The proposed rule amendment incorporates the revised application form - DH-MQA 1072 – Application for Medical Faculty Certificate for Allopathic Physicians into the rule.

SUMMARY: The proposed rule amendments incorporate the revised application forms into the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: : During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.031, 456.033, 458.309, 458.311, 458.313, 458.3145, 458.3151, 458.345 FS.

LAW IMPLEMENTED: 456.013(1), (13), 456.0135, 456.031, 456.033, 456.039, 456.049, 456.50, 456.0635, 458.311, 458.3124, 458.313, 458.3137, 458.3145, 458.315, 458.3151, 458.316, 458.3165, 458.317, 458.320, 458.345, 766.314 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: : Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **64B8-4.009 Applications.**

(1) All persons applying for licensure shall submit an application to the Department. The application shall be made on the applicable form set forth below, all of which are hereby adopted and incorporated by reference and can be obtained from the website at <http://www.flhealthsource.gov/mqa-services>. The application must be accompanied by the application fee.

(a) through (d) No change.

(e) DH-MQA 1072, entitled “Application for Medical Faculty Certificate for Allopathic Physicians,” (Rev. 6/2024 12/20), available from <http://www.flrules.org/Gateway/reference.asp?No=Ref-12835>, or

[http://www.doh.state.fl.us/mqa/medical/me\\_applicant.html](http://www.doh.state.fl.us/mqa/medical/me_applicant.html);

(f) through (j) No change.

(2) through (3) No change.

*Rulemaking Authority 456.013, 456.031, 456.033, 458.309, 458.311, 458.313, 458.3145, 458.3151, 458.345 FS. Law Implemented 456.013(1), (13), 456.0135, 456.031, 456.033, 456.039, 456.049, 456.50, 456.0635, 458.311, 458.3124, 458.313, 458.3137, 458.3145, 458.315, 458.3151, 458.316, 458.3165, 458.317, 458.320, 458.345, 766.314 FS. History—New 3-31-80, Amended 12-4-85, Formerly 21M-22.09, Amended 9-7-88, 3-13-89, 1-1-92, 2-21-93, Formerly 21M-22.009, Amended 11-4-93, Formerly 61F6-22.009, Amended 11-15-94, 2-15-96, Formerly 59R-4.009, Amended 7-10-01, 1-31-02, 5-10-04, 5-20-04, 6-13-06, 12-26-06, 1-18-09, 3-17-09, 10-7-09, 1-7-10, 5-18-10, 2-28-12, 1-27-13, 8-5-13, 11-10-13, 1-9-14, 7-15-14, 9-10-14, 12-2-14, 3-17-15, 5-19-15, 9-28-15, 11-11-15, 8-14-16, 9-26-16, 2-6-17, 11-6-17, 2-26-18, 3-3-19, 9-23-20, 4-11-21, 7-13-21, 1-23-23.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Rules/Legislative Committee, Board of Medicine  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 7, 2024  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 26, 2024

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: 64B8-30.003      RULE TITLE: Physician Assistant Licensure  
 PURPOSE AND EFFECT: The proposed rule amendment incorporates the application for Temporary Certificate for Physician Assistants to Practice in Areas of Critical Need and will also update the rule text.  
 SUMMARY: The proposed rule amendment incorporates the new application and updates the rule text.  
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement

of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.031(2), 456.033, 458.309, 458.347 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.017, 456.031, 456.033, 456.0635, 458.347, 459.022 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B8-30.003 Physician Assistant Licensure.**

(1) Requirements for Licensure.

(a) All applicants for licensure as physician assistants pursuant to Section 458.347, or Section 459.022, F.S., shall apply on Form DH-MQA 2000, entitled “Physician Assistant Application for Licensure,” (revised 12/2021), hereby adopted and incorporated by reference, and can be obtained from the website at <http://www.flrules.org/Gateway/reference.asp?No=Ref-14269>, or <http://flboardofmedicine.gov/licensing/physician-assistant-licensure/>.

(b) No Change.

(c) All applicants for licensure as physician assistants for Temporary Certificate for Physician Assistants to Practice in an Area of Critical Need pursuant to Section 458.315, or 459.0075, F.S., shall apply on Form DH-MQA 5088, entitled Temporary Certificate for Physician Assistants to Practice in an Area of Critical Need (06/2024), hereby adopted and incorporated by reference, and can be obtained from the website at <http://www.flrules.org/Gateway/reference.asp?No=Ref-> , or <http://flboardofmedicine.gov/licensing/physician-assistant-licensure/>.

(2) Applicants for licensure pursuant to Section 458.347, or Section 459.022, F.S., who have not passed the National Commission on Certification of Physician Assistants Physician Assistant National Certifying Exam within five (5) attempts and have not practiced as a fully licensed physician assistant shall be required to successfully complete a minimum of three (3) months in a full-time review course at an accredited physician

assistant program approved by the Chair of the Council on Physician Assistants. Said completion shall be documented by a letter signed by the head of the program stating that the applicant has satisfactorily completed the course.

(3) through (4) No change.

*Rulemaking Authority 456.013, 456.031(2), 456.033, 458.309, 458.347 FS. Law Implemented 456.013, 456.0135, 456.017, 456.031, 456.033, 456.0635, 458.347, 459.022 FS. History—New 4-28-76, Amended 11-15-78, 10-23-80, 12-4-85, Formerly 21M-17.03, Amended 5-13-87, 11-15-88, 11-15-90, 1-9-92, 5-6-93, Formerly 21M-17.003, Amended 9-21-93, Formerly 61F6-17.003, Amended 9-8-94, 11-30-94, 10-25-95, 3-25-96, Formerly 59R-30.003, Amended 6-7-98, 8-19-99, 5-28-00, 3-3-02, 5-19-03, 10-19-03, 11-17-03, 9-5-05, 12-12-05, 10-30-06, 2-25-07, 5-20-09, 2-2-10, 12-6-10, 1-27-13, 2-22-15, 7-27-16, 9-26-16, 12-4-16, 9-23-20, 6-23-21, 12-6-21, 6-12-22, \_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Joint Rules and Legislative Committee, Board of Medicine and Board of Osteopathic Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 7, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 26, 2024

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE NO.: RULE TITLE:

64B15-6.003 Physician Assistant Licensure

PURPOSE AND EFFECT: The Board proposed rule amendment will incorporate the application for Temporary Certificate for Physician Assistants to Practice in an Area of Critical Need and will also update the rule text.

SUMMARY: The proposed rule amendment incorporates the new application and updates the rule text.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit

opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 459.005, 459.022, (12) FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.031, 456.033, 456.0635, 459.022 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stephanie Webster, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Stephanie.Webster@flhealth.gov.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**64B15-6.003 Physician Assistant Licensure.**

(1) Requirements for Licensure.

(a) All applicants for licensure as physician assistants pursuant to Section 458.347, or Section 459.022, F.S., shall apply on Form DH-MQA 2000, entitled “Physician Assistant Application for Licensure,” (revised 12/2021), hereby adopted and incorporated by reference, and can be obtained from the website at <http://www.flrules.org/Gateway/reference.asp?No=Ref-14270>, or <http://flboardofmedicine.gov/licensing/physician-assistant-licensure/>.

(b) No change.

(c) All applicants for licensure as physician assistants for Temporary Certificate for Physician Assistants to Practice in an Area of Critical Need pursuant to Section 458.315, or 459.0075, F.S., shall apply on Form DH-MQA 5088, entitled Temporary Certificate for Physician Assistants to Practice in an Area of Critical Need (06/24), hereby adopted and incorporated by reference, and can be obtained from the website at <http://www.flrules.org/Gateway/reference.asp?No=Ref->, or <http://flboardofmedicine.gov/licensing/physician-assistant-licensure/>.

(2) Applicants for licensure pursuant to Section 458.347, or Section 459.022, F.S., who have not passed the National Commission on Certification of Physician Assistants Physician Assistant National Certifying Exam within five (5) attempts and

have not practiced as a fully licensed physician assistant shall be required to successfully complete a minimum of three (3) months in a full-time review course at an accredited physician assistant program approved by the Chair of the Council on Physician Assistants. Said completion shall be documented by a letter signed by the head of the program stating that the applicant has satisfactorily completed the course.

(3) through (4) No change.

*Rulemaking Authority 459.005, 459.022, (12) FS. Law Implemented 456.013, 456.0135, 456.031, 456.033, 456.0635, 459.022 FS. History—New 10-18-77, Formerly 21R-6.03, Amended 10-28-87, 4-21-88, 4-18-89, 9-26-90, 5-20-91, 10-28-91, 3-16-92, Formerly 21R-6.003, Amended 11-4-93, 3-29-94, Formerly 61F9-6.003, Amended 2-1-95, Formerly 59W-6.003, Amended 6-7-98, 3-10-02, 2-23-04, 10-30-06, 2-25-07, 5-20-09, 2-2-10, 12-6-10, 1-27-13, 2-22-15, 7-27-16, 9-26-16, 12-4-16, 9-23-20, 6-23-21, 12-6-21, 6-12-22, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Joint Rules and Legislative Committee, Board of Osteopathic Medicine and Board of Medicine  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Osteopathic Medicine  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 25, 2024  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 26, 2024

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
 Division of Hotels and Restaurants  
 RULE NO.: RULE TITLE:  
 61C-1.004 General Sanitation and Safety Requirements  
 NOTICE IS HEREBY GIVEN that on August 09, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An

Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Gulfshore Playhouse Inc. located in Naples. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sinks at the beverage bars.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH  
 Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling  
 NOTICE IS HEREBY GIVEN that on August 07, 2024, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for variance and waiver submitted by Kem Frasier. Although the Petitioner cited the wrong rule, it appears that Petitioner is seeking a variance and waiver from Rule 64B4-3.003, F.A.C., which designates the required exam. The Petitioner requests that the Board approve his application for licensure as a Mental Health Counselor in the State of Florida. Comments on the petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address.

DEPARTMENT OF CHILDREN AND FAMILIES  
 Family Safety and Preservation Program  
 RULE NO.: RULE TITLE:  
 65C-22.001 General Requirements  
 NOTICE IS HEREBY GIVEN that on August 05, 2024, the Department of Children and Families, received a petition for variance from section 3.2 of the Child Care Facility Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Launchpad Preschool. Section 3.2 provides that firearms and weapons, as defined in section 790.001, F.S., are prohibited within any

building or upon any person located on the premises, excluding federal, state or local law enforcement officers.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NO.: RULE TITLE:

2A-3.004 Dozier School for Boys and Okeechobee School Victim Compensation Program.

The Department of Legal Affairs announces a hearing to which all persons are invited.

DATE AND TIME: Monday, August 19, 2024, 9:00 a.m. - 11:00 a.m., EDT.

PLACE: Office of the Attorney General, Collins Building, Room 138, 107 W Gaines Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: A rule hearing on the above rule, as noticed in Vol. 50, No. 139, July 17, 2024, issue of the Florida Administrative Register, will be held to discuss proposed text of the rule.

A copy of the agenda may be obtained by contacting: Michelle Crum, Chief of Victim Compensation, PL-01 The Capitol, Tallahassee, Florida 32399-1050, by email at Michelle.Crum@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michelle Crum, Chief of Victim Compensation, at the address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michelle Crum at (850)414-3300.

#### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 23, 2024, 9:00 a.m.

PLACE: FSDB Campus, 207 San Marco Ave., St. Augustine, FL 32084, Moore Hall's Center for Learning and Development (CLD). Moore Hall is located on the corner of San Marco Avenue and Macaris Street.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Trustees will consider all agenda items, including any new or unfinished business presented during the meeting. The board will also have its annual election of officers at this meeting.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, (904)827-2210 or by email at bruecknerc@fsdbk12.org. Please note that FSDB provides American Sign Language interpreters at all public meetings; however, if you require additional support to access these meetings, please contact Ms. Brueckner at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

#### DEPARTMENT OF LAW ENFORCEMENT

The Lethality Assessment Work Group announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 21, 2024, 2:00 p.m.

PLACE: Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lethality Assessment Work Group will be convened to discuss the development of policy and procedures in accordance with s. 741.29, F.S.

A copy of the agenda may be obtained by contacting: Michele Snow at michelesnow@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele Snow at michelesnow@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, September 11, 2024, 9:00 a.m.; Wednesday, September 18, 2024, 9:00 a.m.

**PLACE:** Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399. The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Thursday, September 12, 2024, 11:00 a.m.; Thursday, September 19, 2024, 11:00 a.m.

**PLACE:** There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, August 22, 2024, 2:00 p.m.

**PLACE:** CareerSource Heartland, 5901 US Highway 27 South, Suite 1, Sebring, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Citizens Advisory Committee (CAC).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Brenda Torres, (863)534-7130 extension 109, or via Florida Relay Service 711, or by email: [btorres@cfrpc.org](mailto:btorres@cfrpc.org) at least three (3) days before the meeting/workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Brenda Torres, CFRPC a (863)534-7130 extensión 109, oa través de el Transmisión de la Florida 711, o por correo electrónico [btorres@cfrpc.org](mailto:btorres@cfrpc.org) al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or visit [www.heartlandregionaltpo.org](http://www.heartlandregionaltpo.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or visit [www.heartlandregionaltpo.org](http://www.heartlandregionaltpo.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or visit [www.heartlandregionaltpo.org](http://www.heartlandregionaltpo.org).

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Thursday, August 29, 2024, 5:30 p.m.; September 6, 2024, 11:00 a.m.

**PLACES:** Online via Microsoft Teams or Teleconference. The public may attend the meeting and provide comment by using the following links:

August 29, 2024, 5:30 p.m.:

<https://events.gcc.teams.microsoft.com/event/c0b5022a-7de9-419f-b444-4f7436c37a50@7d508ec0-09f9-4402-8304-3a93bd40a972>

Alternatively, for telephone-only participation, call (786)749-6127, and when prompted enter the conference passcode: 121 548 175 #

September 6, 2024, 11:00 a.m.:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjQ3MmVkYWQtMWU3My00NmM0LTg3ZmUtYjQzMzZiMThjYWU5%40thread.v2/0?context=%7b%22Tid%22%3a%22b0c8375f-daa7-40b9-a01b-690d8d3723b9%22%2c%22Oid%22%3a%2230e7ee7f-891a-494a-a6e8-089495509f98%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjQ3MmVkYWQtMWU3My00NmM0LTg3ZmUtYjQzMzZiMThjYWU5%40thread.v2/0?context=%7b%22Tid%22%3a%22b0c8375f-daa7-40b9-a01b-690d8d3723b9%22%2c%22Oid%22%3a%2230e7ee7f-891a-494a-a6e8-089495509f98%22%7d)

Alternatively, for telephone-only participation, call (386)256-1151, and when prompted enter the conference passcode: 323 265 651#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Southwest Florida Water Management District has scheduled a public meeting on August 29, 2024, to solicit stakeholder input on the District's proposed 2024 Minimum Flows and Levels

(MFLs) Priority List and Schedule. The Priority List and Schedule is updated annually and identifies water bodies for which the District plans to establish minimum flows and levels and reservations pursuant to the requirements of Section 373.042, Florida Statutes.

On September 6, 2024, a public meeting will take place to solicit stakeholder input on the proposed 2024 MFL Priority Lists and Schedules for the water management districts in the Central Florida Water Initiative (CFWI) Area. Representatives from the Southwest Florida Water Management District, St. Johns River Water Management District, and South Florida Water Management District will provide information and hear public comments on their proposed 2024 MFLs Priority Lists and Schedules with a focus on the CFWI Area.

A copy of the agenda may be obtained by contacting: Gabe Herrick, Ph.D., Lead Environmental Scientist, via telephone at (813)328-3166 or via email at [gabe.herrick@swfwmd.state.fl.us](mailto:gabe.herrick@swfwmd.state.fl.us). The agendas are also available on the District website at: <https://www.swfwmd.state.fl.us/about/calendar>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the SWFWMD Human Resources Office Chief at 2379 Broad St. Brooksville, FL 34604-6899; telephone (352)796-7211, or 1(800)423-1476 (FL only); or email [ADACoordinator@watermatters.org](mailto:ADACoordinator@watermatters.org). If requested, appropriate auxiliary aids and services will be provided at any public meeting, forum, or event of the District. In the event of a complaint, please follow the grievance procedure located at [WaterMatters.org/ADA](http://WaterMatters.org/ADA). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The AGENCY FOR HEALTH CARE ADMINISTRATION announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 21, 2024, 10:00 a.m. - 12:00 noon

**PLACE:** Remote Listeners: Attendees may register for the meeting at:

<https://attendee.gotowebinar.com/register/8189418131513920608>. After registering, a confirmation email will be received containing information about joining the webinar, and opportunities to offer comments and questions will be available.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Blood Clot and Pulmonary Embolism Work group established by Senate Bill 612 ; Section 408.0621, Florida Statutes.

A copy of the agenda may be obtained by contacting: [BCPEP@ahca.myflorida.com](mailto:BCPEP@ahca.myflorida.com)



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: BCPEP@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: BCPEP@ahca.myflorida.com

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2024, 2:00 p.m. - 3:00 p.m.

PLACE: Virtual – Zoom Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Recover Work Group announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing: Number: 1(305)224-1968; Meeting ID: (274)310-3408 A copy of the agenda may be obtained by contacting: https://www.dms.myflorida.com/other\_programs/cybersecurity\_advisory\_council.

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: August 19, 2024, 2:00 p.m. – 3:00 p.m.

PLACE: Virtual – Zoom Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Detect Work Group announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing: United States (toll free) 1(305)224-1968; Phone Conference ID: (274)310-3408.

A copy of the agenda may be obtained by contacting: https://www.dms.myflorida.com/other\_programs/cybersecurity\_advisory\_council.

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: August 19, 2024, 9:00 a.m. – 10:00 a.m.

PLACE: Virtual – Zoom Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Protect Work Group announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by

dialing: United States (toll free) 1(305)224-1968; Phone Conference ID: (274)310-3408.

A copy of the agenda may be obtained by contacting: https://www.dms.myflorida.com/other\_programs/cybersecurity\_advisory\_council

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 20, 2024, 10:00 a.m.

PLACE: The Town of Palm Beach Town Hall; Council Chambers-Second Floor, 360 South County Road, Palm Beach, Florida, 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach Island Beach Management Agreement (herein after BMA) Annual Stakeholder Meeting

The meeting will provide an overview of the Palm Beach Island BMA and will present the annual monitoring data (physical, turtle, hardbottom) collected in the current year of the BMA.

A copy of the agenda may be obtained by contacting: Gregory Garis, Department of Environmental Protection, at Gregory.Garis@FloridaDEP.gov; phone: (850)245-8280. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection’s Coral Reef Conservation Program announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 13, 2024, 9:00 a.m.

PLACE: Tree Tops Park, 3900 SW 100th Ave., Davie, FL 33328

GENERAL SUBJECT MATTER TO BE CONSIDERED: DEP’s Coral Reef Conservation Program is holding an annual Southeast Florida Coral Reef Initiative (SEFCRI) Team Meeting to facilitate discussions with and get feedback from Team and Technical Advisory Group members regarding the following:

- Overview of what the Aquatic Preserve designation will mean for the Kristin Jacobs Coral Reef Ecosystem Conservation Area.

- Overview of feedback on Chapter 5 of the Coral ECA Plan Goals, Objectives, and Strategies from the last SEFCRI meeting.

- Review Chapter 5 of the Coral ECA Plan with an understanding that it will inform the Coral ECA Aquatic Preserve management plan.

A copy of the agenda may be obtained by contacting: Jessica Price by email: [Jessica.N.Price@FloridaDEP.gov](mailto:Jessica.N.Price@FloridaDEP.gov); phone: (786)798-4507; or mail: 3301 Gun Club Road, B2, West Palm Beach, FL 33406.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Board of Pharmacy Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 12, 2024, 9:00 a.m., E.T.

PLACE: 1(888)585-9008, Participant Code: 599196982(#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases with reconsiderations.

A copy of the agenda may be obtained by contacting: [floridaspharmacy.gov](http://floridaspharmacy.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: September 5, 2024, 2:00 p.m., Eastern Time

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, 6th floor Seltzer Room. Tallahassee, Florida 32301, and is also available via GoToWebinar. Registration for the Webinar is required: <https://attendee.gotowebinar.com/register/1366750569027388757>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Multifamily Middle Market Certification process. A copy of the agenda may be obtained by contacting: Rob Dearduff at [Robert.Dearduff@floridahousing.org](mailto:Robert.Dearduff@floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Zach Summerlin at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA DEVELOPMENT FINANCE CORPORATION**

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 21, 2024, 2:00 p.m., EST

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- OR -

Via Zoom:  
<https://us06web.zoom.us/j/88357199620?pwd=vFbe6ushBTE5wy3ODSFXGbpX3nZbUH.1>

Meeting ID: 883 5719 9620

Passcode: 127560

- OR -

Via Telephone:

Dial-In Number: 1(646)558-8656

Meeting ID: 883 5719 9620

Passcode: 127560

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

- Minutes: 7/10/24
- Bond Resolution No. 24-04 – GFL Environmental Inc.
- Resolution No. 24-05 – Dwight Green Finance, LLC as a C-PACE Provider
- Executive Director Report
- Brightline 2024A Remarketing PFM Financing Memo
- C-PACE Post Sale Analysis & Report, FY23-24, Q4

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, Sr. Director, Administration, (407)712-6351

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, Sr. Director, Administration, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, Sr. Director, Administration, (407)712-6351

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**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Loan Council (FMLC) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, September 19, 2024, 10:00 a.m.

**PLACE:** The Ritz-Carlton Naples, Tiburón, 2600 Tiburon Drive, Naples, Florida, 34109 – (239)593-2000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Loan Council (FMLC) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at The Ritz-Carlton Naples, Tiburón, 2600 Tiburon Drive, Naples, Florida, 34109 – (239)593-2000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619.

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**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, September 19, 2024, 11:00 a.m.

**PLACE:** The Ritz-Carlton Naples, Tiburón, 2600 Tiburon Drive, Naples, Florida, 34109 – (239)593-2000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Pension Trust Fund (FMPTF) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at The Ritz-Carlton Naples, Tiburón, 2600 Tiburon Drive, Naples, Florida, 34109 – (239)593-2000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619.

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**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Investment Trust (FMIVT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, September 19, 2024, 1:00 p.m.

**PLACE:** The Ritz-Carlton Naples, Tiburón, 2600 Tiburon Drive, Naples, Florida, 34109 – (239)593-2000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Investment Trust (FMIVT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at The Ritz-Carlton Naples, Tiburón, 2600 Tiburon Drive, Naples, Florida, 34109 – (239)593-2000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com) or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: [mmetcalfe@flcities.com](mailto:mmetcalfe@flcities.com)

or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 20, 2024, 8:00 a.m.

PLACE: The Ritz-Carlton Naples, Tiburón, 2600 Tiburon Drive, Naples, Florida, 34109 – (239)593-2000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Insurance Trust (FMIT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at The Ritz-Carlton Naples, Tiburón, 2600 Tiburon Drive, Naples, Florida, 34109 – (239)593-2000, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

**FLORIDA VIRTUAL SCHOOL**

The Florida Virtual School Board of Trustees announces a workshop to which all persons are invited.

DATE AND TIME: August 20, 2024, 9:00 a.m.

PLACE: The Florida Virtual School Board of Trustees Workshop Meeting will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page. The virtual

meeting will be streamed directly to this YouTube channel. You can also watch the meeting by clicking on the following link:

<https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Development and discussion of proposed agenda items/matters which may be presented to the Board at its September 3, 2024, Regular Meeting. Please note that public comment will not be taken, as the Board of Trustees will not take formal and final agency action on any matters at this Workshop Meeting.

A copy of the agenda may be obtained by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net. It may also be obtained via <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net.

**SELECTFLORIDA**

The SelectFlorida Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2024, 9:30 a.m.

PLACE: Virtual - use this link to register:

[https://nam12.safelinks.protection.outlook.com/?url=https%3A%2F%2Fevents.gcc.teams.microsoft.com%2Fevent%2F19720619-c0e7-45de-a91c-3d1473ebae8e%40931da019-f64e-4908-b0f6-](https://nam12.safelinks.protection.outlook.com/?url=https%3A%2F%2Fevents.gcc.teams.microsoft.com%2Fevent%2F19720619-c0e7-45de-a91c-3d1473ebae8e%40931da019-f64e-4908-b0f6-92f46f78c512&data=05%7C02%7CLorna.Dusti%40SelectFlorida.org%7C1490bf7941c34a5a28fa08dcb8723320%7C1b5060dc8aad4963b7ee0eef4634d9dc%7C0%7C0%7C638588047850017605%7CUnknown%7CTWFpbGZsb3d8eyJWlIjojMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IjE6IkhWwLjCjXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=KPIh%2F9X%2FWOCYC%2FcvGDDU9nIZrGU48ftQ91cD%2Ftv4tDI%3D&reserved=0)

[92f46f78c512&data=05%7C02%7CLorna.Dusti%40SelectFlorida.org%7C1490bf7941c34a5a28fa08dcb8723320%7C1b5060dc8aad4963b7ee0eef4634d9dc%7C0%7C0%7C638588047850017605%7CUnknown%7CTWFpbGZsb3d8eyJWlIjojMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IjE6IkhWwLjCjXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=KPIh%2F9X%2FWOCYC%2FcvGDDU9nIZrGU48ftQ91cD%2Ftv4tDI%3D&reserved=0](https://nam12.safelinks.protection.outlook.com/?url=https%3A%2F%2Fevents.gcc.teams.microsoft.com%2Fevent%2F19720619-c0e7-45de-a91c-3d1473ebae8e%40931da019-f64e-4908-b0f6-92f46f78c512&data=05%7C02%7CLorna.Dusti%40SelectFlorida.org%7C1490bf7941c34a5a28fa08dcb8723320%7C1b5060dc8aad4963b7ee0eef4634d9dc%7C0%7C0%7C638588047850017605%7CUnknown%7CTWFpbGZsb3d8eyJWlIjojMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IjE6IkhWwLjCjXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=KPIh%2F9X%2FWOCYC%2FcvGDDU9nIZrGU48ftQ91cD%2Ftv4tDI%3D&reserved=0)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Vote on Interim President of SelectFlorida, Inc.

A copy of the agenda may be obtained by contacting: Lorna Dusti at (407)956-5651

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lorna Dusti at (407)956-5651. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lorna Dusti at (407)956-5651. To submit a public comment, please email Lorna Dusti at lorna.dusti@selectflorida.org.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 22, 2024, 6:00 p.m., offered in-person and virtually simultaneously

PLACE: The public meeting will take place at the Tyrone Bryant Public Library located at 2230 NW 21 Avenue, Fort Lauderdale, Florida 33311.

To participate in the meeting virtually from your computer, tablet or smartphone please register using the link: https://tinyurl.com/448106-1-NW21AvenueMeeting.

Participants can also use their phone by dialing in to +1(562)247-8321; Access code: 782-909-730.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a public meeting for the proposed Median Modification Project along NW 21 Avenue from NW 26 Street to SR 870/Commercial Boulevard Broward County. The project identification number is 448106-1-52-01.

The public meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Ms. Kris McKirdy, P.E., at (954)777-4586, toll free (866)336-8435, ext. 4586, or email: Kris.McKirdy@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Ms. Kris McKirdy, P.E., at (954)777-4586 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Kris.McKirdy@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Ms. Kris McKirdy, P.E., at (954)777-4586 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Kris.McKirdy@dot.state.fl.us.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

**EXPRESSWAY AUTHORITIES**

Greater Miami Expressway Agency (GMX)  
REQUEST FOR QUALIFICATIONS (RFQ)

The following is an upcoming GMX procurement opportunity:  
REQUEST FOR QUALIFICATIONS (RFQ)

GMX PROCUREMENT/CONTRACT NO.: RFQ-25-03  
GMX PROJECT/SERVICE TITLE: MISCELLANEOUS  
DESIGN SERVICES

For detailed information please visit the Procurement Department website at <http://www.gmx-way.com/business/solicitations>, or call the Procurement Department at (305)637-3277 for assistance.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Division of Recreation and Parks

Invitation to Bid BDC12-24/25 Stephen Foster Folk Culture Center State Park – Road Rehabilitation and Culvert Repairs.  
NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC12-24/25 Stephen Foster Folk Culture Center State Park – Road Rehabilitation and Culvert Repairs. More info @ <https://tinyurl.com/c8bjavr>.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

South Broward Waterway Marker Project  
BID NO: FWC 24/25-01C

TITLE: South Broward Waterway Marker Project  
The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for removing, repairing, installing or replacing a total of seventy-nine (79) regulatory waterway markers to post manatee and boating safety zones within South Broward County, Florida, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

- Visit <https://vendor.myfloridamarketplace.com/>
- Select Search Advertisements.
- Enter FWC 24/25-01C into the Agency Advertisement Number box.
- Click the Search button.
- Select the solicitation to view the advertisement details.
- Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested

bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager:

Dale Eastmond, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, Dale.Eastmond@MyFWC.com, (850)617-9602.

## Section XII Miscellaneous

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, August 5, 2024, and 3:00 p.m., Friday, August 9, 2024.

Rule No.	File Date	Effective Date
6A-1.09401	8/7/2024	8/27/2024
6A-1.09422	8/7/2024	8/27/2024
6A-1.09941	8/7/2024	8/27/2024
6A-1.09981	8/7/2024	8/27/2024
6A-1.099812	8/7/2024	8/27/2024
6A-1.099813	8/7/2024	8/27/2024
6A-1.099822	8/7/2024	8/27/2024
6A-1.0999	8/7/2024	8/27/2024
6A-4.0012	8/7/2024	8/27/2024
6A-4.0021	8/7/2024	8/27/2024
6A-4.004	8/7/2024	8/27/2024
6A-5.066	8/7/2024	8/27/2024
6A-5.067	8/7/2024	8/27/2024
6A-6.03028	8/7/2024	8/27/2024
6A-6.03311	8/7/2024	8/27/2024
6A-6.05281	8/7/2024	8/27/2024
6A-6.0531	8/7/2024	8/27/2024
6A-6.0786	8/7/2024	8/27/2024
6A-6.0981	8/7/2024	8/27/2024
6A-7.0710	8/7/2024	8/27/2024
6A-10.024	8/7/2024	8/27/2024
6A-10.0244	8/7/2024	8/27/2024
6A-14.030	8/7/2024	8/27/2024
6A-14.0303	8/7/2024	8/27/2024
6A-14.094	8/7/2024	8/27/2024

6A-18.044	8/7/2024	8/27/2024
6A-18.046	8/7/2024	8/27/2024
6E-2.004	8/7/2024	8/27/2024
6M-8.620	8/7/2024	8/27/2024
25-6.0183	8/6/2024	8/26/2024
53ER24-31	8/8/2024	8/12/2024
53ER24-32	8/8/2024	8/12/2024
53ER24-33	8/8/2024	8/12/2024
53ER24-34	8/8/2024	8/12/2024
53ER24-35	8/8/2024	8/12/2024
61-35.012	8/7/2024	8/27/2024
61G4-15.100	8/8/2024	8/28/2024
61G4-16.009	8/6/2024	8/26/2024
62-6.027	8/7/2024	8/27/2024
64B6-2.003	8/8/2024	8/28/2024
64B6-8.003	8/8/2024	8/28/2024
64B12-16.004	8/6/2024	8/26/2024
64B14-3.001	8/7/2024	8/27/2024
64B18-24.001	8/7/2024	8/27/2024
67-21.0025	8/7/2024	8/27/2024
67-21.003	8/7/2024	8/27/2024
67-21.014	8/7/2024	8/27/2024
67-21.026	8/7/2024	8/27/2024
67-48.004	8/7/2024	8/27/2024
67-48.0072	8/7/2024	8/27/2024
69B-221.001	8/9/2024	8/29/2024
69B-221.051	8/9/2024	8/29/2024
69B-221.055	8/9/2024	8/29/2024
69B-221.060	8/9/2024	8/29/2024
69B-221.095	8/9/2024	8/29/2024
69B-221.155	8/9/2024	8/29/2024
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Textron, Inc., intends to allow the establishment of Pirate Island Carts LLC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Textron, Inc., intends to allow the establishment of Pirate Island Carts LLC, as a dealership for the sale of low-speed vehicle manufactured by Textron, Inc. (EZGO) at 125 Pope Rd, St Augustine, (St Johns County), Florida, 32080, on or after August 10, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Pirate Island Carts LLC are dealer operator(s): Kevin Cannon, 125 Pope Road, St. Augustine Beach, Florida 32080, principal investor(s): Aaron Russell Moyer, 125 Pope Road, St Augustine, Florida 32080.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brian Serakas, Textron, Inc., 1451 Marvin Griffin Rd, Augusta, Georgia, 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

DECISIONS ON BATCHED APPLICATIONS

The Agency for Health Care Administration made the following decisions on Certificate of Need applications for the Nursing Home and ICF/DD batching cycle with an application

due date of May 15, 2024:

County: Escambia District: 1-1

CON #10794 Decision Date: 8/9/2024 Decision: Approved  
Applicant/Facility/Project: De Luna Operating Investments LLC d/b/a De Luna Health and Rehabilitation Center – Add 60 community nursing home beds

County: Alachua District: 3-2

CON #10795 Decision Date: 8/9/2024 Decision: Approved  
Applicant/Facility/Project: Oak Hammock at the University of Florida, Inc. – Add 39 community nursing home beds through the conversion of 39 sheltered nursing home beds

County: Duval District: 4-3

CON #10796 Decision Date: 8/9/2024 Decision: Approved  
Applicant/Facility/Project: Naval Continuing Care Retirement Foundation, Inc. d/b/a Fleet Landing – Add 80 community nursing home beds through the conversion of 80 sheltered nursing home beds

County: St. Johns District: 4-3

CON #10797 Decision Date: 8/9/2024 Decision: Denied  
Applicant/Facility/Project: Life Care Ponte Vedra, Inc. d/b/a Vicar’s Landing – Add 60 community nursing home beds through the conversion of 60 sheltered nursing home beds

County: Pasco District: 5-1

CON #10798 Decision Date: 8/9/2024 Decision: Approved  
Applicant/Facility/Project: Oakley Place SNF – Establish a new 28-bed community nursing home

County: Polk District: 6-5

CON #10799 Decision Date: 8/9/2024 Decision: Approved  
Applicant/Facility/Project: HSP Polk County, LLC – Establish a new 120-bed community nursing home

County: Brevard District: 7-1

CON #10800 Decision Date: 8/9/2024 Decision: Approved  
Applicant/Facility/Project: Brevard Operations LLC – Add 69 community nursing home beds to the 90-bed project approved by CON #10751

County: Okeechobee District: 9-3

CON #10801 Decision Date: 8/9/2024 Decision: Approved  
Applicant/Facility/Project: Okeechobee SNF Operations, LLC d/b/a Okeechobee Health Care Facility – Add 14 community nursing home beds

County: Palm Beach District: 9-4

CON #10802 Decision Date: 8/9/2024 Decision: Approved  
Applicant/Facility/Project: Palm Gardens Operator LLC – Establish a new 90-bed community nursing home through the transfer of 90 beds from Jupiter Medical Pavilion, Inc.

A request for administrative hearing, if any, must be made in writing and must be actually received by the Agency within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of Resilience and Coastal Protection - Beaches and Coastal Systems

Notice of Availability of the Pensacola Pass Inlet Management Plan (Escambia County)

The Florida Department of Environmental Protection (Department) announces the availability of the Pensacola Pass Inlet Management Plan of 2024 and has adopted the inlet management plan as a Department Final Order on Wednesday, August 7, 2024.

Summary of the Pensacola Pass Inlet Management Plan of 2024: Pursuant to subsection 161.101(2), F.S., the Department is the beach and shore preservation authority for the State of Florida. As part of the beach management plan adopted pursuant to section 161.161, F.S., the Department is adopting the Inlet Management Plan for Pensacola Pass in Escambia County, Florida. The plan for Pensacola Pass is consistent with section 161.142, F.S. To obtain a copy of the Pensacola Pass Inlet Management Plan (2024), visit: <https://floridadep.gov/rcp/beaches-inlets-ports/documents/pensacola-pass-inlet-management-plan> or contact William “Guy” Weeks, Department of Environmental Protection, telephone: (850)245-7696, email: [William.Weeks@FloridaDEP.gov](mailto:William.Weeks@FloridaDEP.gov)

This Order is final and effective on the date filed with the clerk of the Department unless a petition is filed in accordance with the paragraphs below or unless a request for extension of time in which to file a petition is filed within the required timeframe and conforms to subsection 62-110.106(4), F.A.C. Upon timely filing of a petition or a request for an extension, this Order will not be effective until further Order of the Department.

A person whose substantial interests are affected by this Order may petition for an administrative proceeding (hearing) in accordance with sections 120.569 and 120.57, F.S. The petition must contain the information set forth below and must be filed (received) with the Agency Clerk for the Department of Environmental Protection, Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, or by electronic mail at [Agency\\_Clerk@dep.state.fl.us](mailto:Agency_Clerk@dep.state.fl.us), within 21 days of receipt of this Notice. Failure to file a petition within this time period shall constitute a waiver of any right such person may have to request an administrative determination (hearing) under sections 120.569 and 120.57, F.S. of the Florida Statutes. Any subsequent intervention will only be at the approval of the presiding officer upon motion filed pursuant to Rule 28-106.205, F.A.C.

A petition must contain the following information:

(a) The name and address of each agency affected and each agency’s file or identification number, if known;



- (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination;
- (c) A statement of how and when the petitioner received notice of the agency decision;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A concise statement of the ultimate facts alleged, including the specific facts which petitioner contends warrant reversal or modification of the Department's action;
- (f) A statement of the specific rules or statutes the petitioner contends requires reversal or modification of the Department's action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
- (g) A statement of the relief sought by petitioner, stating precisely the action that the petitioner wants the Department to take.

A petition that does not dispute the materials facts on which the Department's action is based shall state that no such facts are in dispute and otherwise contain the same information as set forth above, as required by Rule 28-106.301, F.A.C.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that the Department's final action may be different from the position taken by it in this Notice. Persons whose substantial interests will be affected by any such final decision of the Department on the petition have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

When the Order is final, any party to the Order has the right to seek judicial review of the Order pursuant to section 120.68, F.S., by filing a Notice of Appeal pursuant to Rule 9.110 of the Florida Rules of Appellate Procedure, with the Agency Clerk of the Department in the Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the final order is filed with the Agency Clerk.

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### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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