## Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

#### **State Board of Education**

RULE NO.: RULE TITLE:

6A-10.02413 Civic Literacy Competency

PURPOSE AND EFFECT: Requires students to take and pass a course and assessment to demonstrate civic literacy competency. Currently, to meet the civic literacy competency course requirement, Florida College System (FCS) institution students have three course options. The purpose of this rule amendment is to update the current rule to add AMS 2010 Civil Discourse and the American Political Order as an additional course that meets the civic literacy competency course requirement.

SUBJECT AREA TO BE ADDRESSED: New postsecondary course that meets the civic literacy competency course requirement.

RULEMAKING AUTHORITY: 1001.02(1), (6), 1007.25(5)(a)-(b), F.S.

LAW IMPLEMENTED: 1007.25, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 12, 2024, 2:00-3:00 p.m. (ET) PLACE:

 $https://us06web.zoom.us/webinar/register/WN\_46V0n\_EaR22\\ Hqs4rR9FcRg$ 

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT. IF AVAILABLE. IS: Mike Sfiropoulos, Ph.D., Associate Vice Chancellor of Academic and Student Affairs, Division of Florida Colleges, Mike.Sfiropoulos@fldoe.org or (850)245-9523. To comment on this rule development, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Office Executive Director, of Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

## **Board of Hearing Aid Specialists**

RULE NO.: RULE TITLE: 64B6-3.0012 Endorsement

PURPOSE AND EFFECT: The Board proposes the rule to reflect the new requirements in s. 456.0145, F.S., regarding licensure by endorsement and will now be required to apply to the Department of Health using a new form incorporated in the

rule titled Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).

SUBJECT AREA TO BE ADDRESSED: The Board proposes the rule to reflect the new requirements in s. 456.0145, F.S., regarding licensure by endorsement and will now be required to apply to the Department of Health using a new form incorporated in the rule titled Mobile Opportunity by Interstate Licensure Endorsement (MOBILE).

RULEMAKING AUTHORITY: 456.0145, 456.025 FS. LAW IMPLEMENTED: 456.0145 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh K. Irving, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, (850)245-4462 or by electronic mail — Ashleigh.Irving@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF HEALTH

#### **Board of Massage Therapy**

RULE NO.: RULE TITLE:

64B7-26.006 Change of Corporate Officers, Interested

Parties, Designated Establishment Managers

PURPOSE AND EFFECT: The Board proposes to update the incorporated licensure applications.

SUBJECT AREA TO BE ADDRESSED: To update the incorporated licensure applications.

RULEMAKING AUTHORITY: 456.013, 480.035, 480.043 FS.

LAW IMPLEMENTED: 456.013, 456.016, 456.0635, 456.067, 480.043 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Nursing**

RULE NOS.: RULE TITLES:

64B9-3.002 Qualifications for Examination 64B9-3.016 Multi-State License Upgrade

PURPOSE AND EFFECT: The Board proposes rule amendments for the rules to incorporate the revised forms.

SUBJECT AREA TO BE ADDRESSED: Incorporate revised forms for each rule.

RULEMAKING AUTHORITY: 456.013, 464.006 FS.

LAW IMPLEMENTED: 456.013, 456.0135, 456.0635, 464.008, 464.0095, art.III(3)(d), 464.014, 464.0195(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amanda Gray Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF CHILDREN AND FAMILIES

#### **Agency for Persons with Disabilities**

RULE NO.: RULE TITLE: 65G-4.016 Application Process

PURPOSE AND EFFECT: The purpose of this rulemaking is to ensure compliance with Chapter 2024-14, Laws of Florida, which amended section 393.065, Florida Statutes. Specifically, the proposed amendments to the Rule modify the application for eligibility, incorporated by reference therein, will make the application clearer and earlier to complete. Furthermore, the Rule is being updated to follow the timeframe provided for in the amended statue describing the deadlines by which the Agency must make an eligibility determination.

SUBJECT AREA TO BE ADDRESSED: The application for eligibility and the timeframe by which a determination for eligibility for Agency services must be made.

RULEMAKING AUTHORITY: 393.065, 393.066, 393.501, F.S.

LAW IMPLEMENTED: 393.065, 393.066, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brett Taylor, Deputy General Counsel, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, FL 32399, (850)410-1309, Brett.Taylor@apdcares.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

## **NONE**

# Section III Notice of Changes, Corrections and Withdrawals

## **NONE**

## Section IV Emergency Rules

## **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-31.006Reactivation Fee

NOTICE IS HEREBY GIVEN that on August 21, 2024, the Board of Accountancy, received a petition for variance or waiver filed by Stephanie Kymer. Petitioner seeks a permanent variance or waiver of Rule 61H1-31.006, F.A.C., which requires that each Florida certified public accountant for reactivation of a delinquent status license to active shall pay a fee of \$250.00. Comments on this petition should be filed with

the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505 or by email, Roger.Scarborough@myfloridalicense.com.

# DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that on August 23, 2024, the Florida Real Estate Commission, received a petition for variance or waiver filed by Felicia Leborgne Nowels, on behalf of Hartizen Homes, LLC, Petitioner. Petitioner seeks a variance or waiver from Rule 61J2-5.016, Florida Administrative Code, which states that officers and directors who expect to be active must qualify and become licensed in the same manner and procedure as any other applicant for active license. No registration shall be issued to the corporation or partnership unless every broker licensed with the corporation or partnership is registered as an officer, director or partner of the corporation or partnership. No sales associate or broker associate may be registered as an officer, director of a brokerage corporation or general partner of a brokerage partnership.

Petitioner requests that the Commission grant a temporary variance or waiver for so long as Ms. Gerry remains an officer of Hartizen and does not engage in licensed activity.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com. Comments on this petition should be filed with the Florida Real Estate Commission within 14 days of publication of this notice.

## Section VI Notice of Meetings, Workshops and Public Hearings

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2024, 1:00 p.m.

PLACE: Attendees may attend the meeting in person at 600 N. Broadway Avenue, Suite 101, Bartow, FL 33830 or join the meeting via Zoom at

 $https://us02web.zoom.us/j/81811651336?pwd=YV69clJwKsm\\ BjSf7HaN7C0Xl65P06b.1.$ 

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Board of Directors will conduct a meeting to discuss and execute matters of the Board including, but not limited to, approval of minutes from previous meeting(s), and update on CRAFT Cycle Six and ETT Round Three, and other matters of the Board.

A copy of the agenda may be obtained by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

#### DEPARTMENT OF EDUCATION

**Education Practices Commission** 

The Education Practices Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: September 10, 2024, 1:00 p.m. or as soon thereafter as can be heard, Teacher Hearing Panel; September 11, 2024, 8:30 a.m. or as soon thereafter as can be heard, Teacher Hearing Panel; September 11, 2024, 1:30 p.m. or as soon thereafter as can be heard, Administrator Hearing Panel; September 12, 2024, 9:00 a.m. or as soon thereafter as can be heard, Business Meeting; September 12, 2024, 2:00 p.m. or as soon thereafter as can be heard, Workshop; September 13, 2024, 8:00 a.m. or as soon thereafter as can be heard, Teacher Hearing Panel

PLACE: Embassy Suites Orlando Airport, 5835 T.G. Lee Boulevard, Orlando, Florida 32822, (407)888-9339

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The Business Meeting is being held to discuss the business of the Commission. The Workshop will be conducted for training of the Commission members

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2024, 2:30 p.m. – 4:00 p.m.

DATE AND TIME: September 10, 2024, 2:30 p.m. – 4:00 p.m., ET

PLACE: THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

#### **AGENDA**

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- Phase II IV&V Update
- MM Phase II Program Update
- Financial Review
- Phase II Pilot/Implementation Readiness
- Stakeholder Outreach Update
- O&A
- Adjourn

Microsoft Teams meeting

Join on your computer or mobile app:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_MmFlYmMwYjgtZjRkYS00ZWRiLTlk OTUtYTI3MGNlZDE1ODBm%40thread.v2/0?context=%7b %22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-

d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d

Or call in (audio only):

+1(850)583-5466,,362353834# United States, Tallahassee Phone Conference ID: 362 353 834#

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Kristin Green, 2900 Apalachee Parkway, Room D313, Tallahassee, FL 32399, (850)617-2880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

The Investment Advisory Council (IAC) Compensation Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 5, 2024, 1:30 p.m. until conclusion of agenda.

PLACE: The Hermitage Centre, Emerald Coast Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308; attendees should check in at reception desk, on-site parking available.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The IAC Compensation Subcommittee will discuss its evaluation of the Interim Executive Director & CIO's performance for the fiscal year ended June 30, 2024, and other matters that may come before the Subcommittee.

A copy of the agenda may be obtained by contacting: Audrey Milnes, State Board of Administration, (850)413-1485 or audrey.milnes@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Eddie McEwen, (850)413-1104, eddie.mcewen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 24, 2024, 1:00 p.m. (EST), or soon thereafter via webinar and in person.

PLACE: Link to webinar is located on the agenda. Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, Florida, 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida ABLE, Inc. Board.

A copy of the agenda may be obtained by contacting: https://www.myfloridaprepaid.com/about-us/board-reports/or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College

Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 24, 2024, 2:30 p.m. (EST), or soon thereafter via webinar.

PLACE: Link to webinar is located on the agenda.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: https://www.myfloridaprepaid.com/about-us/board-reports/or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 25, 2024, 8:30 a.m. (EST) or soon thereafter via webinar and in person, until completion, The Florida Prepaid College Board Audit and Risk Committee meeting, followed by the Florida Prepaid College Board Investment Committee meeting, until completion, followed by the Florida Prepaid College Board meeting.

PLACE: Link to webinar is located on the agenda. Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, Florida, 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business meetings of the Florida Prepaid College Board Audit and Risk Committee, the Florida Prepaid College Board Investment Committee, and the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: https://www.myfloridaprepaid.com/about-us/board-reports/or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College

Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a hearing to which all persons are invited.

DATES AND TIMES: PREHEARING CONFERENCE: Monday, September 9, 2024, 1:00 p.m.; HEARING: Wednesday, September 25, 2024, immediately following the 9:30 a.m. Internal Affairs Meeting; Thursday, September 26, 2024 and Friday, September 27, 2024, has also been reserved for continuation of the hearing if needed. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

PLACE: PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to the petitions filed by Duke Energy Florida, LLC, Florida Power & Light Company, Florida Public Utilities Company, and Tampa Electric Company in Docket No. 20240010-EI (Storm protection plan cost recovery clause) and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapters 120 and 366, Florida Statutes, and Chapters 25-22 and 28-106, Florida Administrative Code, and Rules 25-6.030 and 25-6.031, Florida Administrative Code.

#### EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.floridapsc.com) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Shaw Stiller by telephone at (850)413-6187 or by email at sstiller@psc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2024, 4:00 p.m., Governing Board Meeting; 4:05 p.m., Public Hearing on Consideration of Regulatory Matters; 5:05 p.m., Public Hearing on Consideration of Fiscal Year 2024-2025 Tentative Millage Rate and Tentative Budget

PLACE: 81 Water Management Drive, Havana, Florida 32333 GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. Fiscal Year 2024-2025 Tentative Millage Rate and Tentative Budget

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at

http://www.nwfwater.com/About/Governing-Board/Board-Meetings-Agendas

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 12, 2024, 4:00 p.m. - 5:00 p.m.

PLACE: Go-To-Webinar https://attendee.gotowebinar.com/register/5815860595435589

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Full Pediatric Cardiac Technical Advisory Panel (PCTAP) to which all interested parties are invited. The purpose of this meeting is to discuss the business of the PCTAP. A copy of the agenda may be obtained by contacting: Dana Watson, Florida Center for Health Information and Transparency at dana.watson@ahca.myflorida.com or (850)412-3784

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Dana Watson, Florida Center for Health Information and Transparency at dana.watson@ahca.myflorida.com or (850)412-3784. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson, Florida Center for Health Information and Transparency at dana.watson@ahca.myflorida.com or (850)412-3784

# DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NOS.:RULE TITLES:

62-41.400 Outstanding Florida Springs, Scope of Rule

62-41.401 Outstanding Florida Springs, Conditions for Issuance of Permits

62-41.402 Outstanding Florida Springs, Uniform Definition of Harmful to the Water Resources of the Area

62-41.403 Outstanding Florida Springs, Additional Protections Consistent with Local or Regional Conditions and Objectives

The Florida Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: September 12, 2024, 1:00 p.m., EDT

PLACE: SJRWMD Apopka Service Center (2501 S. Binion Road, Apopka, FL 32703)

This workshop will also be broadcast via webinar. To sign up for the webinar, please register in advance at https://attendee.gotowebinar.com/register/6026361000910184 031.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Section 373.219, F.S., requires the Department, for Outstanding

Florida Springs, to adopt uniform rules for issuing permits which prevent groundwater withdrawals that are harmful to the water resources and to adopt a uniform definition of the term "harmful to the water resources" to provide water management districts with minimum standards necessary to be consistent with the overall water policy of the state for Outstanding Florida Springs. The rule may affect consumptive use applicants in all five water management districts.

A copy of the agenda may be obtained by contacting: James Albright, (850)245-3139, James. Albright@FloridaDEP.gov or by visiting the website at: https://floridadep.gov/waterpolicy/water-policy/content/outstanding-florida-springs-ofs. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to Stacie **Taylor** (850)245-2118 contact at LEP@FloridaDEP.gov at least ten (10) days before the workshop. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

#### DEPARTMENT OF HEALTH

The Bureau of Emergency Medical Oversight announces a public meeting to which all persons are invited.

DATES AND TIMES: October 29, 2024, 8:00 a.m. - 5:30 p.m.; October 30, 2024, 8:00 a.m. - 5:30 p.m.; October 31, 2024, 9:00 a.m. - 12:00 noon, or at the conclusion of council business.

PLACE: Naples Grande Beach Resort, 475 Seagate Drive, Naples, Florida 34103.

GENERAL SUBJECT MATTER TO BE CONSIDERED: \*\*This is to change the times for the meeting published in notice 28678649\*\*

The EMS Advisory Council is meeting to conduct the general business of the council in accordance with section 401.245, Florida Statutes, at the conclusion of council business. Virtual attendance will be available. Please visit the EMS Advisory Council web page for virtual links, schedules, agendas, and additional information at https://tinyurl.com/EMSAC-FL.

A copy of the agenda may be obtained by contacting: Shireka Davis at Shireka.Davis2@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shireka Davis at Shireka.Davis2@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shireka Davis at Shireka.Davis2@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Board of Physical Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: CHANGE OF DATE AND TIME: September 16, 2024, 9:00 a.m.

PLACE: Conference Calls: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign. GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: The Board of Physical Therapy, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399, by visiting our website at: http://floridasphysicaltherapy.gov/ or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 12, 2024, 9:00 a.m., ET

PLACE: Toll Free Number - (888)585-9008

275-112-502#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: https://floridasnursing.gov/meeting-information/upcoming-meetings/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2024, 1:00 p.m. - 5:00 p.m. PLACE: Microsoft Teams Meeting Link: https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting

Meeting ID: 224 466 428 934

Passcode: 3AP6Xt

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide annual report updates, data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, share CADR related resources and opportunities.

A copy of the agenda may be obtained by contacting: symone.ferguson@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: symone.ferguson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: symone.ferguson@flhealth.gov

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 7 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2024, 2:00 p.m. - 2:15 p.m. PLACE: Microsoft Teams Meeting Link: https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting

Meeting ID: 219 672 594 567

Passcode: WbhWpM

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and

discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: robyn.jernigan@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: robyn.jernigan@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: robyn.jernigan@flhealth.gov

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 7 Committee announces a public meeting to which all persons are invited. DATE AND TIME: September 23, 2024, 10:00 a.m. -10:15

a.m.

PLACE: Microsoft Teams Meeting Link: https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting

Meeting ID: 211 683 299 974

Passcode: yhTzEQ

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: robyn.jernigan@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: robyn.jernigan@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: robyn.jernigan@flhealth.gov

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 7 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2024, 2:00 p.m. - 2:15 p.m.

PLACE: Teams Meeting Link: https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting

Meeting ID: 281 032 017 285

Passcode: dTErUr

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: robyn.jernigan@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: robyn.jernigan@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: robyn.jernigan@flhealth.gov

#### DEPARTMENT OF CHILDREN AND FAMILIES

Adult Human Trafficking

**RULE NOS.:RULE TITLES:** 

65K-1.001 Definitions

65K-1.002 Application and Certification Process

65K-1.003 Administration and Organization

65K-1.004 Operating Policies and Procedures

65K-1.005 Facility Standards

65K-1.006 Admission and Services

65K-1.007 File Records and Confidentiality Requirements

65K-1.008 Personnel and Staffing Requirements

65K-1.009 Administrative Fines

65K-1.010 Administrative Actions and Closures

65K-1.011 Standards for Emergency Shelter Facility

65K-1.012 Standards for Transitional Facility

The Department of Children and Families announces a workshop to which all persons are invited.

DATE AND TIME: September 12, 2024, 9:00 a.m.

PLACE: 882 S. Kirkman Road, Orlando, Florida 32811, 2nd Floor Conference Room

OR

Join Zoom Meeting

https://us06web.zoom.us/j/86875625597?pwd=2dadpw021M

D26JQvHaioVUyM1IAaf3.1 Meeting ID: 868 7562 5597

Passcode: 772023 One tap mobile

+13052241968,,86875625597#,,,,\*772023# US

+16465588656,,86875625597#,,,,\*772023# US (New York)

Dial by your location

• +1(305)224-1968 US

• +1(646)558-8656 US (New York)

• +1(646)931-3860 US

• +1(301)715-8592 US (Washington DC)

• +1(309)205-3325 US

• +1(312)626-6799 US (Chicago)

• +1(719)359-4580 US

• +1(720)707-2699 US (Denver)

• +1(253)205-0468 US

• +1(253)215-8782 US (Tacoma)

• +1(346)248-7799 US (Houston)

• +1(360)209-5623 US

• +1(386)347-5053 US

• +1(507)473-4847 US

• +1(564)217-2000 US

• +1(669)444-9171 US

• +1(689)278-1000 US

Meeting ID: 868 7562 5597

Passcode: 772023

Find your local number:

https://us06web.zoom.us/u/kzG160Adh

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public comments and questions about draft rules.

A copy of the agenda may be obtained by contacting: Elizabeth

Floyd at Elizabeth.Floyd@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities

Act any person requiring special accommodations to

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Floyd at Elizabeth.Floyd@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### NAVIGATION DISTRICTS

West Coast Inland Navigation District

The West Coast Inland Navigation District announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2024, 4:00 p.m.

PLACE: Venice Police Station, 1575 E. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Avenue, Venice, FL 34285

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

RULE NO.: RULE TITLE:

69L-7.020 Florida Workers' Compensation Health Care Provider Reimbursement Manual

The Department of Financial Services announces a workshop to which all persons are invited.

DATE AND TIME: September 12, 2024, 10:00 a.m. - 12:00

PLACE: Microsoft Teams Need help?

Join the meeting now

Meeting ID: 232 691 572 649

Passcode: BnHPvi Dial in by phone

+1(850)328-4354,,262573154# United States, Tallahassee (850)328-4354,,262573154# United States (Toll-free)

Find a local number

Phone conference ID: 262 573 154#

For organizers: Meeting options | Reset dial-in PIN

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_ZTc0ZTlkMjktN2E5Yy00NDIzLTg4ZW ItODNmYWYwYjU4ZTkw%40thread.v2/0?context=%7b%2 2Tid%22%3a%22e371f8a6-6961-4553-bbc7-

c148bfd157b7%22%2c%22Oid%22%3a%220a3d036f-f83d-4d73-bfc7-a02ff48d850a%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing will consider public input on the proposed changes to the above-referenced rule.

A copy of the agenda may be obtained by contacting: Charlene Miller, Bureau Chief, Division of Workers' Compensation, (850)413-1738, Charlene.Miller@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Charlene Miller, Bureau Chief, Division of Workers' Compensation, (850)413-1738, Charlene.Miller@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### METRIC ENGINEERING, INC.

The Florida Department of Transportation (FDOT), District Seven announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 5, 2024, 4:30 p.m. - 6:00 p.m.

PLACE: In-Person: Pasco County Fairgrounds, 36722 County Road 52, Dade City, FL 33525

Virtual/Online: A link to project displays will be posted to the project website:

https://www.fdottampabay.com/project/885/443368-3-52-01

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Seven, invites you to attend construction open houses for two ongoing US 98 construction projects. An open house will be held in Pasco County Thursday, September 5, 2024, from 4:30 p.m. to 6:00 p.m. and an open house will be held in Polk County Tuesday, September 10 from 4:30 p.m. to 6:00 p.m. Interested parties may attend one or both options scheduled. Project information shared at both meetings will be identical.

The northern segment includes widening US 98 in Pasco County to a four-lane divided roadway from the Polk County line to north of Townsend Road and realigning US 98 from north of Townsend Road to US 301. Four new roundabouts will be built, three new signalized intersections will be constructed, and existing bridges will be replaced with twin bridges.

The southern segment includes widening US 98 in Polk County from a two-lane undivided roadway to a four-lane divided highway from West Socrum Loop Road/Hall Road to CR 54 (Pasco County line). Two roundabouts will also be built at Big Cypress Boulevard and SR 471. Shared use paths will be constructed on both sides of the highway from Hall Road/West Socrum Loop Road to just north of Rock Ridge Road.

#### Online:

To allow for maximum participation, the open house materials will also be posted on the project webpages starting September 5. The information posted will be the same on each webpage.

Pasco project:

https://www.fdottampabay.com/project/885/443368-3-52-01.
Polk project:

https://www.fdottampabay.com/project/1029/436673-1-52-01. In-Person:

#### Pasco County location:

Attend the open house in Pasco County in person anytime Thursday, September 5, from 4:30 p.m. to 6:00 p.m. at the Pasco County Fairgrounds, located at 36722 CR 52, Dade City, FL 33525.

### Polk County location:

Attend the open house in Polk County in person anytime Tuesday, September 10, from 4:30 p.m. to 6:00 p.m. at the Lake

Crago Outdoor Recreation Complex, Banquet Room, located at 525 Lake Crago Drive, Lakeland, FL 33805.

Attendees will have the opportunity to view project information and speak with project team members during both meetings.

El Departamento de Transporte de Florida (FDOT), Distrito Siete, lo invita a asistir a las jornadas de puertas abiertas para dos proyectos de construcción en curso en la US 98. Una jornada de puertas abiertas se llevará a cabo en el Condado de Pasco el jueves 5 de septiembre de 2024, de 4:30 p.m. a 6:00 p.m. en el Pasco County Fairgrounds, ubicado en 36722 CR 52, Dade City, FL 33525. La jornada de puertas abiertas en el Condado de Polk está programada para el martes 10 de septiembre, de 4:30 p.m. a 6:00 p.m. en el Lake Crago Outdoor Recreation Complex, Banquet Room, ubicado en 525 Lake Crago Drive, Lakeland, FL 33805. Las partes interesadas pueden asistir a una o a ambas opciones programadas. La información del proyecto compartida en ambas reuniones será idéntica. Aquellos que no puedan asistir en persona podrán revisar los materiales de la jornada de puertas abiertas en línea a partir del 5 de septiembre. La información del proyecto se publicará en línea para el proyecto del Condado de Pasco en https://www.fdottampabay.com/project/885/443368-3-52-01 y provecto del Condado https://www.fdottampabay.com/project/1029/436673-1-52-01. Si tiene preguntas relacionadas con el proyecto o necesita información del proyecto en español, comuníquese con Manuel Flores al (813)975-4248 o por correo electrónico a Manuel.Flores@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: n/a Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roger Roscoe, FDOT Title VI Coordinator, at (813)975-6411 or 1(800)266-7220 (ex. 6411), or Roger.Roscoe@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Kristen Carson, FDOT

Communications Manager at (813)975-6202, or via email at Kristen.Carson@dot.state.fl.us or by mail at 11201 North McKinley Drive, Tampa, Florida 33612.

#### THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 17, 2024, 5:00 p.m. - 7:00 p.m.

PLACE: The Construction Open House will be held virtually and in person.

The virtual public meeting is scheduled for Tuesday, September 17, 2024, 5:00 p.m. - 6:00 p.m. Please use the following link to register: https://bit.ly/3VvdLd0. You may also call +1(562)247-8422 Access Code: 899-124-849. Questions and comments from the public will follow a brief presentation.

The in-person open house is scheduled for Tuesday, September 17, 2024, 6:00 p.m. - 7:00 p.m. at the North Indian River County Library, 1001 Sebastian Boulevard, Sebastian, FL 32958, and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions. This event is not sponsored by the Indian River County Library System.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 447646-1-52-01

Project Description: State Road (SR) 5/US 1Resurfacing Project from Davis Street to the south end of the Sebastian Inlet Bridge (No. 700224) over the St. Sebastian River in the City of Sebastian.

The project improvements consist of milling and resurfacing the existing roadway within project limits to ensure long-term resilience, reconstructing existing sidewalk curb ramps to meet current Americans with Disability Act (ADA) standards to improve accessibility, installing sidewalks at the northern end of the project limits to enhance accessibility and pedestrian safety, upgrading lighting to better illuminate pedestrian crosswalks at signalized intersections, installing pedestrian countdown signal features at signalized intersections to enhance pedestrian safety and upgrading signage and pavement markings to improve visibility to motorists.

Construction will begin in September 2024 and is estimated to be completed in Summer 2025. The estimated cost is \$5.7 million.

A copy of the agenda may be obtained by contacting: No agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Jacobs — FDOT Project Manager at michael.jacobs@dot.state.fl.us or (772)579-3286

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samantha Kayser, Community Outreach Specialist, at (772)579-5479 or by email at skayser@corradino.com.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### **NONE**

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

## **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

## **NONE**

# Section XI Notices Regarding Bids, Proposals and Purchasing

# STATE BOARD OF ADMINISTRATION REQUEST FOR QUALIFICATIONS

The State Board of Administration (SBA) announces a Request for Qualifications (RFQu) to solicit responses from qualified individuals to provide consulting services to the Florida Commission on Hurricane Loss Projection Methodology (Commission).

The Request for Qualifications can be found on the SBA's website at www.sbafla.com under "Partners" and on the Florida Hurricane Catastrophe Fund (FHCF) website at fhcf.sbafla.com under "News." Responses will be due no later than 5:00 p.m., ET, on Thursday, September 26, 2024. The SBA reserves the right to reject any and all responses and to cancel the above RFQu at any time. The SBA announces the following meeting dates, times, and locations with respect to this RFQu, and all meetings are open to the public.

DATE AND TIME: Monday, October 28, 2024, 2:00 p.m. until the conclusion of business

LOCATION: Conference Call in Number: 1(888)585-9008, Participant Code 973-664-296.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the responses received concerning the above RFQu, and to designate short-listed respondents for interviews, if necessary, and further consideration.

DATE AND TIME: Wednesday, November 13, 2024, 10:00 a.m. until conclusion of business

LOCATION: Conference Call in Number: 1(888)585-9008, Participant Code 973-664-296.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss responses received and all other information gathered concerning the above RFQu to determine a final ranking of short-listed respondents and to recommend to the SBA Executive Director that the SBA enter into an agreement with respondents to provide consulting services covered in the above RFOn

Any changes to the above meeting dates and/or times (including the cancellation of any meeting) will be posted on the SBA's website at http://www.sbafla.com and on the Florida Hurricane Catastrophe Fund (FHCF) website at fhcf.sbafla.com at least 7 days prior to the meeting.

Anyone requiring special accommodations to participate in any meeting or anyone wishing further information should contact Jennifer Williams at (850)413-1281 or by mail at 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308.

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, August 22, 2024, and 3:00 p.m., Wednesday, August 28, 2024.

Rule No.	File Date	Effective Date
53ER24-36	8/22/2024	8/29/2024

Rule No.	File Date	Effective Date		
AND/OR 373.1391(6), FLORIDA STATUTES				
APPROVAL SECTIONS 120.541(3), 373.139(7)				
LIST OF RULES AWAITING LEGISLATIVE				
69O-137.015	8/27/2024	9/16/2024		
69O-137.002	8/27/2024	9/16/2024		
64B16-31.012	8/22/2024	9/11/2024		
64B16-31.011	8/22/2024	9/11/2024		
64B16-31.010	8/22/2024	9/11/2024		
64B15-14.007	8/27/2024	9/16/2024		
64B9-4.007	8/27/2024	9/16/2024		
64B8-9.009	8/27/2024	9/16/2024		
65CER22-1	8/23/2024	8/25/2024		

# DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

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\*\*/\*\*/\*\*\*

\*\*/\*\*/\*\*\*

7/21/2016

12/9/2015

3/31/2022

Division of Motor Vehicles

60FF1-5.009

64B8-10.003

65C-9.004

Establishment of Rios Auto Group, LLC, line-make VNFS Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Vinfast USA Distribution, LLC, intends to allow the establishment of Rios Auto Group, LLC, DBA VinFast Miami, as a dealership for the sale of automobiles manufactured by Vinfast Trading and Production LLC (line-make VNFS) at 13110 Biscayne Blvd, North Miami, (Miami-Dade County), Florida 33181, on or after September 28, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Rios Auto Group, LLC are dealer operator(s): Carlos Rios, 13110 Biscayne Blvd, North Miami, Florida 33181-2041; principal investor(s): Carlos Rios, 13110 Biscayne Blvd, North Miami, Florida 33181-2041.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gary Busch, Vinfast USA Distribution, LLC, 12777 W Jefferson Blvd Ste A-101, Los Angeles, California 90066.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### CITY OF CAPE CORAL

Resolution 209-24 Unsolicited P3 for the Jaycee Park Improvement approved

RESOLUTION 209 - 24

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF CAPE CORAL, FLORIDA, DETERMINING THAT THE UNSOLICITED PUBLIC-PRIVATE **PARTNERSHIP PROPOSAL RECEIVED** FORTRESS SECURED, LLC FOR THE JAYCEE PARK IMPROVEMENT PROJECT IS IN THE PUBLIC'S **APPROVING** THE **COMPREHENSIVE** INTEREST: AGREEMENT BETWEEN THE CITY OF CAPE CORAL **FORTRESS** SECURED. LLC. CONCESSIONAIRE'S AGREEMENT BETWEEN THE CITY OF CAPE CORAL AND THE REEF CAPE CORAL LLC: AUTHORIZING THE CITY MANAGER OR THEIR DESIGNEE TO EXECUTE BOTH AGREEMENTS: PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Cape Coral, Florida (the "City") issued a Request for Proposals for design services for improvements to Jaycee Park in March of 2022, and in May of 2022, the City Administration identified Pennoni Associates, Inc. for the conceptual design of the Jaycee Park improvements; and

WHEREAS, the Mayor and City Council were presented the initial concept plan for the improvements to Jaycee Park during the Winter Retreat in January of 2023; and

WHEREAS, the Mayor and City Council adopted Resolution 93-23 on May 3, 2023, which awarded the contract for the final design services to Pennoni Associates, Inc. for the Jaycee Park Improvement Project, pending those public meetings to acknowledge resident issues and concerns; and

WHEREAS, the City proceeded to engage the public through in-person meetings during the months of August and September, which included open house(s) and an online community survey in order to address those concerns voiced by the surrounding residents; and

WHEREAS, the Mayor and City Council received direct public feedback regarding those improvements to Jaycee Park at the September 13, 2023 Committee of the Whole meeting; and

WHEREAS, the Mayor and City Council directed the City Administration to make certain modifications to the concept plan for the Jaycee Park final design at the October 11, 2023 Committee of the Whole meeting; and

WHEREAS, the Mayor and City Council adopted Resolution 288-23 on October 18, 2023, which approved the updated concept plan for the Jaycee Park improvements, and directly authorized Pennoni Associates, Inc. to commence Final Design Services for the Jaycee Park Improvement Project utilizing the updated concept plan; and

WHEREAS, the City received an unsolicited Public-Private Partnership Proposal for the Jaycee Park Improvement Project from Fortress Secured, LLC on November 17, 2023 (the "Unsolicited Proposal"); and

WHEREAS, the Unsolicited Proposal was deemed a "qualified" proposal in accordance with those statutory requirements set forth and identified within Section 255.065 of the Florida Statutes; and

WHEREAS, in accordance with the requirements of Section 255.065, which existed at the time the Unsolicited Proposal was received by the City, the City published a Notice of Receipt of an Unsolicited P3 Proposal for Jaycee Park Improvements on January 3, 2024 and January 10, 2024 in the News-Press, and placed the proper legal notice in the Florida Administrative Register on January 2, 2024 and January 9, 2024; and

WHEREAS, the City did not receive any responsive, competing proposals prior to the January 26, 2024 submittal deadline; and WHEREAS, the City Administration had a "kick-off" meeting with the Fortress Secured P3 Team on February 15, 2024; and WHEREAS, the Fortress Secured P3 Team members began participating in weekly update meetings with the City Administration and Pennoni Associates, Inc. in order to address those negotiations that are statutorily required to reach a Comprehensive Agreement; and

WHEREAS, Wharton-Smith, the contractor that would have been responsible for the project, withdrew from the Fortress Secured P3 Team, and Fortress Secured determined that an equivalent contractor to replace Wharton-Smith was Florida Premier Contractors from Punta Gorda, Florida; and

WHEREAS, the Florida Legislature amended Section 255.065, which required the City to hold a duly noticed public meeting at which the P3 proposal is presented and affected public entities and members of the public are able to provide comment, and a second duly noticed public meeting, at which the City determines that the proposal would be in the public's interest; and

WHEREAS, the City conducted the required duly noticed public meetings on July 24, 2024 and August 21, 2024; and WHEREAS, the City must consider certain statutory factors in making the determination that the proposal is in the public's

interest pursuant to those requirements set forth in Section 255.065 of the Florida Statutes:

1. The benefits to the public.

Based on the 2016 Parks Master Plan and ULI Report in 2022, the City of Cape Coral has determined that Jaycee Park is currently being underutilized. The proposed enhancements will allow for greater access to the park and will provide expanded scenic views of the waterfront for the citizenry to enjoy. Additional amenities will be provided that are commonly located at premier waterfront parks, such as an entertainment bandshell, a food truck court, a refreshment hub, a playground and splash pad, and covered pavilions and boardwalk. Improvements to ingress and egress will be made, providing for a safer environment for both vehicle traffic and pedestrians. Environmental enhancements will also be provided including, but not limited to, the removal of invasive exotic trees and installation of rip rap and native plants to restore the natural ecosystem of the shoreline.

2. The financial structure of and the economic efficiencies achieved by the proposal.

Fortress Secured, LLC ("Fortress") submitted an unsolicited proposal to the City to design and construct the Jaycee Park Improvements, in accordance with Section 265.065 of the Florida Statutes, commonly known as the Public/Private Partnership Statute or the "P3 Statute." The Fortress proposal and the resulting Comprehensive Agreement offer the City a path forward for completing the Jaycee Park Improvements at a lower cost and with reduced risk to the City. Fortress is proposing to deliver the Project on a not to exceed basis, which shifts risks for cost overruns and construction delays from the City to Fortress. In addition, transferring construction management and administration responsibilities to the Fortress team will reduce the impact to the City staff and related resources, and the specialized experience that the Fortress team has in developing government facilities and coordinating design and construction services will enable the City to complete the Project efficiently and timely, without compromising quality or safety. Significantly, the City published notice of its receipt of the Fortress Proposal and solicited competing offers for the Project, and no other proposals were received.

3. The qualifications and experience of the private entity that submitted the proposal and such entity's ability to perform the project.

The Fortress proposal outlines the breadth and quality of its experience, including highlights of the various park projects currently underway and summaries of the facilities that have been delivered to various governmental entities by the Fortress Team including, but not limited to, improvements to Laishley Park & Marina (Punta Gorda), South County Regional Park (Punta Gorda), Ann & Chuck Dever Regional Park (Charlotte County), Sunseeker Resort (seawall and riverwalk), Maury's

Steakhouse, Stretto Coastal Italian Cuisine (Sunseeker Resort), Waterside Grille (Sunseeker Resort), Crest Lake Park (City of Clearwater), Hercules Park (City of Zephyrhills), and Rowena Park (Plant City). The experience of the Fortress Team includes the development of other types of governmental facilities as well, including the Southwest Water Reclamation Facility Operations / Maintenance Building (City of Cape Coral), Fire Station No. 83 (Fort Myers Shores), and Naples Classical Academy (Naples). These project highlights demonstrate the qualifications and experience of the Fortress Team which consist of Florida Premier Contractors (FPC) and Nest Construction, companies have a combined 50 plus years of experience and expertise in waterfront park enhancements.

4. The project's compatibility with regional infrastructure plans.

Over the past several years, the City of Cape Coral has conducted numerous assessments of its park system and the park systems in the Southwest region of Florida. Through these assessments and discussions, the City has concluded the Jaycee Park Improvements constitute a qualified project that is consistent with other regional projects and regional infrastructure plans.

5. Public comments submitted at the meeting.

Over the past two years, there has been much discussion about the future of Jaycee Park. During City workshops and strategic planning sessions, Jaycee Park was an underutilized amenity in need of sitewide improvements. The plan was to redesign the park to celebrate Jaycee Park's majestic waterfront views and enhance the amenities to appeal to all Cape Coral citizens. The City hired a consultant to develop a concept for the park and hosted two community meetings. The City solicited public feedback via surveys, emails and regular input at the weekly Council meetings.

There were several recurring comments from the public, ranging from "do nothing" and "leave our park alone" to some that focused on specific amenities. Many of these comments have been addressed publicly and/or individually to the commentor via email. However, the City has specifically addressed the majority of the comments by the action taken to make modifications to the design. These modifications include: Shade at Park: The City and design team have gone to great lengths to ensure that not only will there ultimately be more tree shade than currently at the park but several of the amenities will have shade features added to them.

Bar/Bandshell: The P3 group is fully behind the City's vision of creating a Family Park. As such, the P3 group reduced the footprint of the initial structures and downsized both to accommodate the vision of the community.

Sale and Consumption of Alcohol: The City and Concessionaire agreed to a designated concession area with an

established perimeter where the sale and consumption of alcohol is permitted at the park.

Food Trucks: The City and P3 team agreed to reduce the number of permanent food truck by one-third and ensure all applicable City policies, ordinances and procedures are followed.

Family Friendly: The community wanted a family-friendly park accessible year-round. The design team added a splash pad and a playground with innovative Sun Shade technology.

Pet Friendly: The community asked for pet friendly components. The design team included pet hydration drinking fountains and misting stations.

WHEREAS, the Mayor and City Council have considered the factors required by Section 255.065 of the Florida Statutes, and have determined that the unsolicited Public-Private Partnership Proposal for the Jaycee Park Improvement Project from Fortress Secured, LLC, is in the public's interest; and

WHEREAS, the Mayor and City Council desire to enter into a Comprehensive Agreement with Fortress Secured, LLC, and Concessionaire's Agreement with The Reef Cape Coral LLC. NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF CAPE CORAL, FLORIDA:

Section 1. The Mayor and City Council hereby formally make the determination that the unsolicited Public-Private Partnership Proposal for the Jaycee Park Improvement Project from Fortress Secured, LLC, is in the public's interest, in accordance with the requirements set forth and identified in Section 255.065 of the Florida Statutes.

Section 2. The Mayor and City Council hereby approve the Comprehensive Agreement between the City of Cape Coral, Florida and Fortress Secured, LLC, regarding the Unsolicited Public-Private Partnership for the Jaycee Park Improvement Project, and authorize the City Manager or their designee to execute the Comprehensive Agreement. A copy of the Agreement is attached hereto as Exhibit 1.

Section 3. The Mayor and City Council hereby approve the Concessionaire's Agreement between the City of Cape Coral, Florida and The Reef Cape Coral LLC, regarding the management and operation of the Jaycee Park Concession Area and Food Truck Court, and authorize the City Manager or their designee to execute the Concessionaire's Agreement. A copy of the Agreement is attached hereto as Exhibit 2.

Section 4. This Resolution shall take effect immediately upon its adoption.

ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF CAPE CORAL AT THEIR REGULAR COUNCIL SESSION THIS \_\_\_\_\_ DAY OF , 2024.

JOHN GUNTER, MAYOR

VOTE OF MAYOR AND COUNCILMEMBERS:

GUNTER		CARR			
STEINKE		WELSH			
SHEPPARD		LONG			
HAYDEN		COSDEN			
ATTESTED TO AND FILED IN MY OFFICE THIS					
DAY OF	, 2024.				
KIMBERLY BR	UNS, CITY CLE	RK			
APPROVED AS	TO FORM:				
ALEKSANDR B	OKSNER, CITY	ATTORNEY			
res/Unsolicited Proposal-Jaycee Park					

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.