#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Agricultural Water Policy**

RULE NOS.: RULE TITLES:

5M-14.001 Purpose

5M-14.002 Approved Best Management Practices

5M-14.003 Presumption of Compliance 5M-14.004 Notice of Intent to Implement

5M-14.005 BMP Record Keeping

PURPOSE AND EFFECT: The purpose of the proposed rules is to adopt a revised version of the Water Quality/Quantity Best Management Practices for Florida Equine Operations (2011 Edition) (FDACS-P-01531) manual by reference. The new edition (2024) updates language to reflect statutory changes impacting the Best Management Practices program, provides more specific direction and expectation regarding the best management practices, and removes language not related to water quality or water conservation.

SUBJECT AREA TO BE ADDRESSED: The subject areas of the proposed rules are water quality and water conservation best management practices for Florida equine operations, enrollment in the program, and implementation verification site visit requirements. Proposed rule revisions remove language that is duplicative with Rule Chapter 5M-1, clarifies the intent of BMP Program enrollment and checklist requirements, and outlines terms for Equivalent Program enrollments.

RULEMAKING AUTHORITY: 403.067(7)(c)2., 403.067(7)(d)2.c., 570.07(10), 570.07(23) F.S.

LAW IMPLEMENTED: 403.067(7)(c)2., 403.067(7)(d)2.c., 403.067(7)(d)3., F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tammy Hinkle, Environmental Manager at Tammy.Hinkle@FDACS.gov or online at HTTPS://WWW.FDACS.GOV/DIVISIONS-

OFFICES/AGRICULTURAL-WATER-POLICY/RULE-DEVELOPMENT-ACTIVITIES.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF EDUCATION

#### State Board of Education

RULE NO.: RULE TITLE:

6A-6.0571 Career and Technical Education and Adult

General Education Standards and Industry-

Driven Benchmarks

PURPOSE AND EFFECT: The purpose of this rulemaking is to adopt the secondary and postsecondary career education programs prescribed in Sections 1004.92 and 1011.80, Florida Statutes, and listed as follows: "Agriculture, Food & Natural Resources," "Architecture & Construction," "Arts, A/V Technology & Communication," "Business, Management & Administration," "Education & Training," "Finance," "Government & Public Administration," "Health Science," "Hospitality & Tourism," "Human Services," "Information Technology," "Law, Public Safety & Security," "Manufacturing," "Marketing, Sales & Service," "Engineering and Technology Education," "Transportation, Distribution & Logistics," and "Additional CTE Programs/Courses," all of which fall under the umbrella of the "Career and Technical Education Programs, Academic Year 2024-2025." In addition, the rule will adopt the "Adult General Education Standards and Curriculum Frameworks 2024-2025" required by statute. This amendment also removes language that was repealed by SB 7004 (2024) related to the program certification of Automotive Service Technology Education Programs.

SUBJECT AREA TO BE ADDRESSED: Career and Technical Education and Adult General Education Curriculum Frameworks.

RULEMAKING AUTHORITY: 1001.02 (1), (2)(n), 1003.4282(11), 1004.92(2)(b)3. F.S.

LAW IMPLEMENTED: 1003.4282, 1004.92(2)(b)4. F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashley Yopp, Associate Vice Chancellor, Division of Career and Adult Education, 325 West Gaines Street, Room 714, Tallahassee, FL 32399-0400, (850)245-9062. To comment on this rule development or to request a rule development workshop, please go to https://web02.fldoe.org/rules or contact Chris Emerson, Director, Office of Executive Management, at Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

#### **Board of Medicine**

RULE NO.: RULE TITLE: 64B8-42.0011 National Certification

PURPOSE AND EFFECT: The Board proposes the rule to reflect the National Certifications recognized by the Board under s. 456.0145(2)(a)3.a.

SUBJECT AREA TO BE ADDRESSED: The Board proposes the rule to reflect the National Certifications recognized by the Board under s. 456.0145(2)(a)3.a.

RULEMAKING AUTHORITY: 456.0145(5), 468.507 FS.

LAW IMPLEMENTED: 456.0145(2)(a)3.a. FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Dietetics and Nutrition Practice Council, Board of Medicine, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or telephone (850)245-4444, or by electronic mail – Allen.Hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Nursing**

RULE NO.: RULE TITLE:

64B9-3.008 Licensure by Endorsement

PURPOSE AND EFFECT: The Board proposes rule amendments to incorporate the endorsement form and to update the rule due to legislative changes.

SUBJECT AREA TO BE ADDRESSED: Licensure by Endorsement

RULEMAKING AUTHORITY: 464.006, 464.009 FS.

LAW IMPLEMENTED: 456.013, 456.036(10), 456.0635(2), 464.0195(3), 464.009 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Nursing**

RULE NO.: RULE TITLE:

64B9-15.0035 Certification by Endorsement

PURPOSE AND EFFECT: The Board proposes the rule amendment due to statutory changes and to update the application by endorsement.

SUBJECT AREA TO BE ADDRESSED: Certification by Endorsement

RULEMAKING AUTHORITY: 456.013, 456.0145, 456.025, 464.202, 464.203 FS.

LAW IMPLEMENTED: 456.0145 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Board of Nursing Home Administrators**

RULE NOS.: RULE TITLES:

64B10-11.001 Application for Licensure

64B10-11.002 Eligibility Requirements for Licensure

PURPOSE AND EFFECT: The proposed rule amendments update and clarify the application and eligibility requirements for licensure.

SUBJECT AREA TO BE ADDRESSED: Update the rule language.

RULEMAKING AUTHORITY: 456.017, 456.1685(1), (2), 468.1695(1), (2) FS.

LAW IMPLEMENTED: 456.013, 456.017, 456.0635, 468.1685(2), 468.1695(1), (2), 468.1705 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle Mooney, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C-07, Tallahassee, Florida 32399-3257, (850)245-4355, or by email: Dayle.Mooney@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### Section II Proposed Rules

#### DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-302.1031 Correctional Probation Officers -

Appointment and Responsibility

PURPOSE AND EFFECT: Rule amendment is necessary to remove the vehicle restrictions for Correctional Probation Officers.

SUMMARY: The proposed rule allows for removal of vehicle restrictions and expansion of the Probation Officer Bike Program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used an itemized checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory cost associated with this rule that exceeds the criteria. Upon review of the proposed changes to the rule, the Department has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09, F.S LAW IMPLEMENTED: 944.09, F.S

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Sanchez, Paralegal Specialist, 501 S. Calhoun Street, Tallahassee, FL 32399 (850)717-3610, lauren.sanchez@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Office of the General Counsel, Attn. FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

## 33-302.1031 Correctional Probation Officers – Appointment and Responsibility.

(1) Officers are appointed by the State of Florida under the authority of the Department of Corrections and are responsible for supervision and control of offenders, including the enforcement of conditions of supervision, conducting investigations and initiating arrest of offenders under their supervision as appropriate with or without warrant. Officers will notify the sentencing or releasing authority whenever the officer has reasonable grounds to believe that a willful violation of any condition of supervision has occurred.

(2) Officers will notify the sentencing or releasing authority whenever the officer has reasonable grounds to believe that a willful violation of any condition of supervision has occurred. Officers may utilize a motorcycle or other two-wheeled vehicle to travel to and from work and court appearances. Officers shall utilize an enclosed four wheeled or greater vehicle in the field.

Rulemaking Authority 944.09 FS. Law Implemented 944.09 FS. History—New 8-23-07, Amended 12-30-08.

NAME OF PERSON ORIGINATING PROPOSED RULE: Joseph Winkler, Assistant Deputy Secretary of Community Corrections

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ricky Dixon, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 12, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 24, 2024

# AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE NO.: RULE TITLE:

59G-4.215 Personal Care Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.215, Florida Administrative Code, (F.A.C.), is to incorporate by reference the updated Florida Medicaid Personal Care Services Coverage Policy,

SUMMARY: The revised coverage policy makes technical changes and updates policy language to align with the requirements of section 400.4765, Florida Statutes (F.S.).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919, 409.961 FS.

LAW IMPLEMENTED: 400.4765, 409.902, 409.905, 409.907, 409.908, 409.9081, 409.912, 409.913, 409.973 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 27, 2024, from 10:00 a.m. to 10:30 a m

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:

MedicaidRuleComments@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the hearing at http://ahca.myflorida.com/Medicaid/review/index.shtml.

Official comments to be entered into the rule record will be

received until 5:00 p.m., September 30, 2024. Comments may be emailed to: MedicaidRuleComments@ahca.myflorida.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 59G-4.215 Personal Care Services.

(1) No change.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Personal Care Services Coverage Policy,\_\_\_\_\_\_\_ November 2016, incorporated by reference. The policy is available on the Agency for Health Care Administration's (AHCA) website at http://ahca.myflorida.com/Medicaid/review/index.shtml, and available at

https://www.flrules.org/Gateway/reference.asp?No=Ref-

07487.

(3) The following forms are incorporated by reference and are available on the AHCA website at http://ahca.myflorida.com/Medicaid/review/index.shtml, and in the Florida Medicaid Personal Care Services Policy, November 2016.

- (a) No change.
- (b) No change.
- (c) No change.
- (d) No change.

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 400.4765, 409.902, 409.905, 409.907, 409.908, 409.9081, 409.912, 409.913, 409.973 FS. History—New 1-17-16, Amended,

NAME OF PERSON ORIGINATING PROPOSED RULE: Christine Pawelczyk

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jason Weida

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 21, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 14, 2024

#### DEPARTMENT OF HEALTH

#### **Board of Dentistry**

RULE NO.: RULE TITLE:

64B5-13.005 Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes the rule promulgation to accommodate changes related to HB 855.

SUMMARY: To proposes the rule promulgation to accommodate changes related to HB 855.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.079(1), 456.47(7) FS. LAW IMPLEMENTED: 456.072(2), 456.079(1), 456.47(4), 466.028 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kelly Rogers, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Kelly.Rogers@flhealth.gov

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 64B5-13.005 Disciplinary Guidelines.

(1) When the Board finds an applicant, licensee, certificate holder, or telehealth registrant whom it regulates under Chapter 466, F.S., has committed any of the acts set forth in Section 456.072(1), 466.028, or 456.47, F.S., it shall issue a final order imposing appropriate penalties as recommended in these disciplinary guidelines. For any violation found that is for fraud or making a false or fraudulent representation, the Board will impose a fine of \$10,000.00 per count or offense. The use of terms to describe the offenses herein within the individual

guidelines is intended to be only a generally descriptive use of the terms. For an accurate description of the actual offenses, the reader should refer to the statutory disciplinary provisions. The maximum penalties set forth in any individual offense guideline include all of the less severe penalties that would fall in between the maximum and the minimum penalties stated. For telehealth registrants, a suspension may be accompanied by a corrective action plan that addressees the conduct which resulted in the underlying disciplinary violations. The Board may require a corrective action plan be completed prior to reinstatement of the suspended registration or the corrective action plan may follow a suspension for a definite term.

MINIMU MAXIM UM TELEHEAL TH TH REGISTRA REGIS NT NT MINIMUM MAXI MINIMUM MAXI MINIMUM MAXI  (a) through (III) No Change.	
through (III) No Change.  (mmm)	
dentist of record, before initial diagnosis and correction of a malposition of human teeth or initial use of an orthodontic appliance, to perform an inperson examination of the patient or obtain records from an in-person examination within the last 12 months and to perform a review of the patient's most recent diagnostic digital or conventional radiographs or other equivalent bone imaging suitable for orthodo ntia. (Section	

466.028(1)(m				
m)				
First Offense	\$2,500 fine.	One (1) year probation with conditions and \$7,500 fine.	Reprimand or Denial of Application.	One (1) year Suspension or Denial of Application.
Second Offense	One (1) year probation with condition s and \$5,000 fine.	One (1) year suspensio n and \$10,000 fine.	Six (6) month Suspension.	Revocation.
Third Offense	rwo (2) years probation and \$7,500 fine.	Revocatio n and \$10,000 fine.	One (1) year Suspension.	Revocation.
(nnn) Failing to provide each patient with the name, contact telephone number, after- hours contact information for emergencies, and the license information of each dentist who is providing dental services to the patient. (Section 466.028(1)(nn )				
First Offense	\$500 fine.	One (1) year probation with conditions and \$5,000 fine.	Reprimand.	Six (6) month Suspension or Denial of Application.
Second Offense	\$1,000 fine.	Two (2) years probation with conditions and \$5,000 fine.	Six (6) month Suspension.	One (1) year Suspension.

		Revocatio		
Third Offense	\$5,000 fine.	n and \$10.000	One (1) year Suspension.	Revocation.
	inic.	fine.	Suspension.	

(2) Through (5) No Change.

Rulemaking Authority 456.079(1), 456.47(7) FS. Law Implemented 456.072(2), 456.079(1), 456.47(4), 466.028 FS. History-New 12-31-86, Amended 2-21-88, 1-18-89, 12-24-91, Formerly 21G-13.005, 61F5-13.005, 59Q-13.005, Amended 4-2-02, 8-25-03, 2-27-06, 12-25-06, 6-11-07, 9-15-10, 12-2-10, 1-24-12, 4-25-17, 11-14-18, 11-9-

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Dentistry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 17, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 20, 2024

#### Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

#### Section IV **Emergency Rules**

#### **NONE**

#### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF COMMERCE

Division of Community Development

**RULE NOS.:RULE TITLES:** 

73C-23.0041 Application Process

73C-23.0048 Specific Requirements for **Economic** 

Development

The Florida Department of Commerce ("Department") hereby gives notice: On September 4, 2024, the Florida Department of Commerce issued a Final Order in Commerce Case No. 24-028, granting the City of Perry ("Petitioner") a waiver from the requirements of Florida Administrative Code ("F.A.C.") paragraph 73C-23.0041(2)(c), and subsection 73C-23.0048(1), paragraph (2)(d). Paragraph 73C-23.0041(2)(c), F.A.C., establishes the maximum amount that may be requested for an Economic Development subgrant. In addition, subsection 73C-23.0048(1), and paragraph (2)(d), F.A.C., establishes the funding categories for Economic Development grants as well as the prohibited uses. The Department determined that the Petitioner would suffer a substantial hardship if the waiver was not granted and that the purpose of the underlying statute will be met. The Petition was received on June 4, 2024, and notice of the receipt of petition was published on June 19, 2024 in Vol. 50, No. 120 of the Florida Administrative Register. No comments were received on the Petition.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Commerce, Office of the General Counsel, 107 East Madison Street, MSC-110, Tallahassee, Florida 32399; Agency.Clerk@commerce.fl.gov; or by facsimile at (850)921-3230.

#### Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Legacy Learning Center (previously Florida Agricultural Museum) Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2024, 10:00 a.m.

PLACE: Flagler County UF/IFAS Extension Office, 150 Sawgrass Road, Bunnell, FL 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick O: (386)446-7630, C: (386)527-1467

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick O: (386)446-7630, C: (386)527-1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick O: (386)446-7630, C: (386)527-1467

#### DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 30, 2024, 10:00 a.m., ET

PLACE: Loews Sapphire Falls Resort at Universal, 6601 Adventure Way, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics include, but not limited to, Multi Biometric Identification Solution, Bipartisan Safer Communities Act, FBI Audit, FBI CJIS Security Policy, Automatic Sealing of Criminal History Records, Uniform Statute Table, and CJJIS Council Workplan.

A copy of the agenda may be obtained by contacting: racheltruxell@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: racheltruxell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: racheltruxell@fdle.state.fl.us

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 24, 2024, 2:00 p.m. - 4:00 p.m., EDT

PLACE: Miami-Dade Public Library – Main Branch, Arva Parks McCabe, Auditorium, 101 West Flagler Street, Miami GENERAL SUBJECT MATTER TO BE CONSIDERED: Virtual Open House will be held from September 16-27, 2024, on the FTP website at www.FloridaFTP.com. The Virtual Open House will include presentation materials and an

and ideas

opportunity to share thoughts

Workshop, attendees will be given the opportunity to collaborate with local

agencies in the community, provide feedback on the draft FTP vision and goals, and learn

more about regional objectives. The in-person workshop is open to the public.

A copy of the agenda may be obtained by contacting: Shereen Yee Fong at Shereen. Yeefong@dot.state.fl.us or at (305)470-5393

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shereen Yee Fong at Shereen.Yeefong@dot.state.fl.us or at (305)470-5393. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shereen Yee Fong at Shereen. Yeefong@dot.state.fl.us or at (305)470-5393

#### DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-15.002 Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2024, 2:00 p.m.

PLACE: Virtual, Microsoft Teams link:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_MzhjYjY4MmEtNmIzZC00MmEzLThh MjctOGYzYjk0MzBlNmQx%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-

8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Manual of Uniform Minimum Standards for Design, Construction, and Maintenance for Streets and Highways (Florida Greenbook) Advisory Committee to develop guidance for future editions of the Florida Greenbook.

A copy of the agenda may be obtained by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at jacqueline.morris@dot.state.fl.us or (850)414-4352.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqui Morris, jacqueline.morris@dot.state.fl.us or (850)414-4352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacqui Morris, jacqueline.morris@dot.state.fl.us or (850)414-4352.

#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 2, 2024, 10:00 a.m. PLACE: Town of Lake Placid Government Center, 1069 US-27, Lake Placid, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Board.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Brenda Torres, (863)534-7130, or via Florida Relay Service 711, or by email: btorres@cfrpc.org at least three (3) days before the workshop. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Brenda Torres, (863)534-7130 extension 109, or via Florida Relay Service 711, or by email: btorres@cfrpc.org at least three (3) days before the meeting/workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Brenda Torres, CFRPC a (863)534-7130 extensión 109, oa través de el Transmisión de la Florida 711, o por correo electronico btorres@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or msoderstrom@cfrpc.org.

#### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 30, 2024, 10:30 a.m. PLACE: 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting

https://us06web.zoom.us/j/85959435686?pwd=x4YfYNOhhxr gcrrlkWi9CItDVjv4I3.1

Meeting ID: 859 5943 5686, Passcode: 504351

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

#### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 30, 2024, 9:30 a.m. PLACE: 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting

 $https://us06web.zoom.us/j/85959435686?pwd = x4YfYNOhhxr\\gcrrlkWi9CItDVjv4I3.1$ 

Meeting ID: 859 5943 5686, Passcode: 504351

GENERAL SUBJECT MATTER TO BE CONSIDERED: SFRPC Legal Counsel and Executive Director Annual Reviews.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

#### WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 10, 2024, 10:00 a.m. PLACE: This hybrid meeting is being conducted at 7601 US Hwy. 301 N., Tampa, FL 33637 and by means of communications media technology via Microsoft Teams. Instructions regarding viewing of and participation in the meeting are available at WaterMatters.org/calendar or by calling 1(800)423-1476 and requesting assistance. An additional telephone connection is available at (786)749-6127 conference code 369-129-55#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agricultural and Green Industry Advisory Committee meeting: To discuss committee business.

A copy of the agenda may be obtained by contacting: WaterMatters.org — Boards, Meetings & Event Calendar;1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211; or email to ADACoordinator@WaterMatters.org. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; (352)325-5772 EXE0913

#### DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 12, 2024, 10:00 a.m., FT

PLACE: This is a virtual meeting being conducted via Microsoft Teams:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_NDQ4MDJkMTItOWFmNy00MTRILTg xZTctOWEzOWFkZDA1MTFi%40thread.v2/0?context=%7b %22Tid%22%3a%2272615e7c-9896-4507-b940-

b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d

or via telephone: (850)270-6017, phone conference I.D.: 262 337 730#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission Panel will conduct a non-evidentiary deliberation hearing and vote on the disposition of cases. Neither the parties nor their representatives are required to attend this hearing. No requests for oral argument were filed by an eligible party pursuant to subsection 60Y-4.028(3), Florida Administrative Code, so oral argument will not be heard in those cases, and continuances will not be granted. Upon conclusion of the hearing, an order will be issued for each matter reflecting the vote of the Commission Panel.

A copy of the agenda may be obtained by contacting: clerk@fchr.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: clerk@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2024, 9:00 a.m.

PLACE: Via-Zoom or Telephone. To attend the meeting by telephone toll-free, please call (888)475-4499 US or (855)703-8985 Canada and enter meeting ID (429)115-1196 and pass code 412913 when prompted. Or to join the meeting via-Zoom please access the following link:

https://zoom.us/j/4291151196?pwd=YlJNUWd3Vjhwakx0VE RXdzhiM3NGOT09

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile homeowner applications for compensation and/or abandonment due to a change in use of the land comprising of the mobile home park, and such other businesses as may come before the Board. A schedule of future meetings will be determined.

A copy of the agenda may be obtained by contacting: Fran Gilbert at (888)320-0322 or fran@fmhrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Fran Gilbert at (888)320-0322 or fran@fmhrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Fran Gilbert at (888)320-0322 or fran@fmhrc.org.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION Office of the Secretary

The Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

DATES AND TIMES: September 25, 2024, 9:00 a.m.; September 26, 2024, 9:00 a.m.

PLACE: Sanford Civic Center, 401 E Seminole Blvd, Sanford, FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will meet to conduct general business.

A copy of the agenda may be obtained by contacting: Casey Carron, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000. officeofgreenwaysandtrails@floridadep.gov, (850)245-2052. Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have hearing or speech impairment, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

The Florida Developmental Disabilities Council, Inc. announces a public meeting to which all persons are invited. DATES AND TIMES: September 18, 2024, 6:30 p.m. - 7:30 p.m., Face to Face Pre-Meeting; September 19, 2024, 9:00 a.m. - 1:30 p.m., Face to Face Committee Meetings, 2:00 p.m. - 5:00 p.m., Face to Face Council Meeting; September 20, 2024, 9:00 a.m. - 1:00 p.m., Face to Face Council Meeting Continued PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general Committee and Council Business

A copy of the agenda may be obtained by contacting: Kristen Conlin 1(800)580-7801 or 1(850)488-4180

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristen Conlin 1(800)580-7801 or 1(850)488-4180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristen Conlin 1(800)580-7801 or 1(850)488-4180

## HIGHER EDUCATIONAL FACILITIES FINANCING AUTHORITY

The Florida Higher Educational Facilities Financing Authority announces a public meeting to which all persons are invited. DATE AND TIME: Friday, September 13, 2024, 11:00 a.m. - 12:00 Noon

PLACE: The Offices of: The Independent Colleges and

Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, by Zoom Video Conferencing via invite link: https://zoom.us/j/94787486498?pwd=Jqss6R9sYuL5m5gB32j mExzjEQJG6c.1, and teleconference at (800)719-7514 Conference Code 596984.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A. Review and Consideration of all matters relating to the application of Rollins College to the Authority for the Authority to issue revenue bonds for the benefit of Rollins College, including the consideration of a resolution of the Authority to: a. Authorize the issuance of not exceeding Authority of not to exceed \$88,000,000 initial aggregate principal amount of its Higher Educational Facilities Financing Authority Revenue Bonds (Rollins College Project) in one or more series (the "Bonds") the proceeds of which will be loaned to Rollins College to (1) finance the acquisition, construction and equipping of projects authorized by Section 243.52(3), Florida Statutes, to include but not be limited to, (i) the acquisition, construction, and equipping of a 296 bed residence hall that will feature academic classrooms, a campus security facility, a cafe, and a computer lounge, (ii) a tennis complex, and (iii) other capital improvements to the educational facilities of the Borrower that are essential or convenient for the operations of the Borrower, all located or to be located at the main campus of the Borrower, and other costs and expenses of the issue as authorized by Section 243.52(4), Florida Statutes.

- b. Approve the sale of the Bonds at negotiated sale and award the Bonds to Raymond James & Associates, Inc.
- c. Approve the forms of documents to be executed in connection with the issuance of the Bonds.
- d. Authorize the appropriate officials and officers of the Authority to take all necessary action in order to authorize, sell and deliver the Series 2024 Bonds.
- B. Any other matters that may come before the Authority.

A copy of the agenda may be obtained by contacting: Danie Griffin-Turner, Florida Higher Educational Facilities Financing Authority, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188, x201 or via email at dgriffin-turner@heffa.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Danie Griffin-Turner, Florida Higher Educational Facilities Financing Authority, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188, x201 or via email at dgriffin-turner@heffa.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### METRIC ENGINEERING, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 12, 2024, 5:30 p.m. (EDT)

PLACE: Online: www.nwflroads.com/calendar

In-Person: SummerCamp Beach, Event Meeting Room, 108 Sea Pine Drive, St. Teresa, FL 32558

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a hybrid public meeting concerning the S.R. 30 (U.S. 98) Trail Project Development and Environment (PD&E) Study from Kenneth B. Cope Avenue to the East End of the Ochlockonee Bay Bridge in Franklin County.

The project information can be accessed online beginning 12:00 noon (EDT), Thursday, August 15, 2024. This meeting is being held both virtually and in-person to provide interested persons an opportunity to express their views concerning the proposed improvements. Citizens are encouraged to attend the virtual meeting at www.nwflroads.com/calendar. Those unable to participate virtually may attend the in-person meeting at the SummerCamp Beach, Event Meeting Room, 108 Sea Pine Drive, St. Teresa, FL 32558. Pre-registration is required for the virtual format and encouraged for the in-person attendees. The same materials will be presented for each format.

The intent of this study is to support a wide range of non-motorized modes of transportation for all users as part of the Capital City to the Sea Trail (CC2ST) system in Franklin County, Florida. The project is 20.5 miles in length. This information provides interested persons an opportunity to express their views concerning the proposed improvements.

FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments via telephone, email, or U.S. Mail. Please contact Tori White, FDOT Project Manager at (888)638-0250, ext. 1455, tori.white@dot.state.fl.us, or 1074 Highway 90, Chipley, Florida 32428. The deadline to submit official comments related to this project update is Monday, September 23, 2024. Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: n/a Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Ian Satter, FDOT District Three Public Information Director, at (888)638-0250, ext. 1205, or via email at ian.satter@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at (888)638-0250, ext. 1205, or via email at ian.satter@dot.state.fl.us.

#### ALLIANCE FOR AGING, INC.

The Alliance for Aging, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2024, 4:00 p.m.

#### PLACE:

https://us02web.zoom.us/j/82047820179?pwd=CGpxD7HcCFiaRxaa1hWwQZzQtpvrqH.1

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Rhina Jaar, jaarr@allianceforaging.org

#### Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### **NONE**

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

# Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

University of Florida

UF-695, UF-695A, and UF-695B, Black Hall 4th Floor Lab Renovations, Cx Selection

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering for Total Building Commissioning will be required for the project listed below:

Project: UF-695, UF-695A, and UF-695B, Black Hall 4th Floor Lab Renovations (Gainesville)

The UF-695 project consists of renovating the entire 8,658 GSF 4th floor of Black Hall to create an interdisciplinary bio-tech laboratory supporting the Herbert Wertheim College of Engineering's contemporary research goals. This renovation will maximize wet lab research bench space and will include a Current Good Manufacturing Practice (cGMP) laboratory, collaboration spaces, and associated support spaces (BSL II tissue culture rooms, autoclave rooms, special equipment workrooms, storage, etc.) to accommodate at least six (6) Principal Investigators.

A deferred maintenance subproject, UF-695A, will focus on fume hood additions and partial HVAC equipment and controls replacement. Bathrooms and vertical circulation spaces will be evaluated for ADA compliance and should be upgraded to meet current standards and requirements. Infrastructural upgrades should comply with safety protocols, anticipate future research needs, and support building-wide operations as much as possible. UF-695B will focus on modernization of the existing building elevator. The scope of services shall include design phase peer review, completion and maintenance of the Owner's Project Requirements (OPR) document, development of the Commissioning Plan, Commissioning Specifications, and Systems Manual and construction phase pre-functional, functional, and performance testing for mechanical, electrical, building automation, and building envelope systems. The consultant shall also support project efforts to achieve higherthan-normal energy efficiency and attain a 3 Globes Certification with Green Building Institute.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation. INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Facts and Commissioning Agent Qualifications, and other background information. Please see the project-specific page of the Planning Design & Construction Office website: https://facilities.ufl.edu/projects/selection-notices/ for more information on this project and the Cx selection process.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Forms, Project Facts and Commissioning Agent Qualifications (CxQS) Instructions, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design & Construction website.

Provide the application submittal as prescribed in the Project Facts and Commissioning Agent Qualifications (CxQS) Instructions. Electronic submittals must be received in the Planning, Design & Construction office by 3:00 p.m. local time, on Thursday, October 3, 2024. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: www.facilities.ufl.edu.

#### DEPARTMENT OF CORRECTIONS

FDC Dade Correctional Institution New Laundry Building RULE NO.: RULE TITLE:

33-202.101 Public Hearings on Community Correctional Centers

ADVERTISEMENT TO BID FOR CONSTRUCTION BILTMORE CONSTRUCTION CO., INC., AS CM FOR STATE OF FLORIDA DEPARTMENT OF CORRECTIONS PUBLIC ANNOUNCEMENT REQUESTING BIDS FROM OUALIFIED SUBCONTRACTORS

BIDS ARE REQUESTED FROM PREQUALIFIED SUBCONTRACTORS BY BILTMORE CONSTRUCTION CO., INC. ON BEHALF OF THE FLORIDA DEPARTMENT OF CORRECTIONS.

CM PROJECT NUMBER: Project #6805

PROJECT NAME: Dade Correctional Institution New Laundry Building

PROJECT LOCATION: Dade Correctional Institution, 19000

SW 377th St, Homestead, FL 33034

BID PACKAGE(S):

Number Title

02A Sitework

03A Concrete

04A Masonry

07A Roofing

08A Doors and Hardware

09A Metal Studs/Drywall

09B Painting

21A Plumbing

23A HVAC

26A Electrical

Contact Name: Kim Madley, Phone: (727)585-2084, Address: 1055 Ponce de Leon Blvd., Belleair, FL 33756, Email: kmadley@biltmorefl.com

All subsequent communications shall be through Biltmore Construction Co., Inc.'s CONTACT listed above.

Biltmore Construction Co., Inc. (CGC1510148) is the Construction Manager for the Dade Correctional Institution New Laundry Building project located at Dade Correctional Institution, 19000 SW 377th St, Homestead, FL. Trades include Sitework, Concrete, Masonry, Steel Trusses, Roofing, Doors, Frames, Hardware, Glass and Glazing, Overhead Coiling Door & Grille, Ceiling Board, Ceramic & VCT tiles, Painting, Misc. Specialties, Commercial Laundry Equipment, Plumbing, HVAC, and Electrical (including Security Cameras).

Prequalified subcontractor bids are due September 24, 2024. 5% Bid Bonds are required.

A mandatory Pre-Bid Meeting will be held on September 10, 2024, 10:00 a.m. at the site.

All attendees must pass the DOC Background Screening prior to attending the meeting. A completed and approved background check is mandatory to attend the site visit. For a background check, interested Bidders must send an email to

shena.brunson@fdc.myflorida.com and kevin.mchenry@fdc.myflorida.com and furnish the following information for all attendees: the attendee's full name, race, gender, social security number, date of birth, driver's license number, and state of issuance.

If you intend to bid, please contact Grace Belen @ gbelen@biltmorefl.com to obtain Biltmore Prequalification Form and Bid Documents.

#### DEPARTMENT OF JUVENILE JUSTICE

"RFP 10872 - Public Meetings"

RFP 10872 – The Department of Juvenile Justice (DJJ) and the Office of Probation and Community Intervention are issuing this RFP for the provision of a Comprehensive Evaluation for each youth referred to the Department who are alleged to have committed a delinquent act and who is being considered for commitment to the Department; other youth may be referred for a Comprehensive Evaluation at the Department's discretion.

All public meetings for this RFP are advertised on the Vendor Bid System at:

https://vendor.myfloridamarketplace.com/search/bids/detail/69 46

#### CITY OF CAPE CORAL

Resolution 209-24 Unsolicited P3 for the Jaycee Park Improvement Adopted

RESOLUTION 209 - 24

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF CAPE CORAL, FLORIDA, DETERMINING UNSOLICITED **PUBLIC-PRIVATE** THAT THE **PARTNERSHIP PROPOSAL** RECEIVED FROM FORTRESS SECURED, LLC FOR THE JAYCEE PARK IMPROVEMENT PROJECT IS IN THE PUBLIC'S INTEREST: APPROVING THE COMPREHENSIVE AGREEMENT BETWEEN THE CITY OF CAPE CORAL AND **FORTRESS** SECURED, LLC, **AND** THE CONCESSIONAIRE'S AGREEMENT BETWEEN THE CITY OF CAPE CORAL AND THE REEF CAPE CORAL LLC; AUTHORIZING THE CITY MANAGER OR THEIR DESIGNEE TO EXECUTE BOTH AGREEMENTS; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Cape Coral, Florida (the "City") issued a Request for Proposals for design services for improvements to Jaycee Park in March of 2022, and in May of 2022, the City Administration identified Pennoni Associates, Inc. for the conceptual design of the Jaycee Park improvements; and

WHEREAS, the Mayor and City Council were presented the initial concept plan for the improvements to Jaycee Park during the Winter Retreat in January of 2023; and

WHEREAS, the Mayor and City Council adopted Resolution 93-23 on May 3, 2023, which awarded the contract for the final design services to Pennoni Associates, Inc. for the Jaycee Park

Improvement Project, pending those public meetings to acknowledge resident issues and concerns; and

WHEREAS, the City proceeded to engage the public through in-person meetings during the months of August and September, which included open house(s) and an online community survey in order to address those concerns voiced by the surrounding residents; and

WHEREAS, the Mayor and City Council received direct public feedback regarding those improvements to Jaycee Park at the September 13, 2023 Committee of the Whole meeting; and

WHEREAS, the Mayor and City Council directed the City Administration to make certain modifications to the concept plan for the Jaycee Park final design at the October 11, 2023 Committee of the Whole meeting; and

WHEREAS, the Mayor and City Council adopted Resolution 288-23 on October 18, 2023, which approved the updated concept plan for the Jaycee Park improvements, and directly authorized Pennoni Associates, Inc. to commence Final Design Services for the Jaycee Park Improvement Project utilizing the updated concept plan; and

WHEREAS, the City received an unsolicited Public-Private Partnership Proposal for the Jaycee Park Improvement Project from Fortress Secured, LLC on November 17, 2023 (the "Unsolicited Proposal"); and

WHEREAS, the Unsolicited Proposal was deemed a "qualified" proposal in accordance with those statutory requirements set forth and identified within Section 255.065 of the Florida Statutes; and

WHEREAS, in accordance with the requirements of Section 255.065, which existed at the time the Unsolicited Proposal was received by the City, the City published a Notice of Receipt of an Unsolicited P3 Proposal for Jaycee Park Improvements on January 3, 2024 and January 10, 2024 in the News-Press, and placed the proper legal notice in the Florida Administrative Register on January 2, 2024 and January 9, 2024; and

WHEREAS, the City did not receive any responsive, competing proposals prior to the January 26, 2024 submittal deadline; and WHEREAS, the City Administration had a "kick-off" meeting with the Fortress Secured P3 Team on February 15, 2024; and WHEREAS, the Fortress Secured P3 Team members began participating in weekly update meetings with the City Administration and Pennoni Associates, Inc. in order to address those negotiations that are statutorily required to reach a Comprehensive Agreement; and

WHEREAS, Wharton-Smith, the contractor that would have been responsible for the project, withdrew from the Fortress Secured P3 Team, and Fortress Secured determined that an equivalent contractor to replace Wharton-Smith was Florida Premier Contractors from Punta Gorda, Florida; and

WHEREAS, the Florida Legislature amended Section 255.065, which required the City to hold a duly noticed public meeting

at which the P3 proposal is presented and affected public entities and members of the public are able to provide comment, and a second duly noticed public meeting, at which the City determines that the proposal would be in the public's interest;

WHEREAS, the City conducted the required duly noticed public meetings on July 24, 2024 and August 21, 2024; and WHEREAS, the City must consider certain statutory factors in making the determination that the proposal is in the public's interest pursuant to those requirements set forth in Section 255.065 of the Florida Statutes:

1. The benefits to the public.

Based on the 2016 Parks Master Plan and ULI Report in 2022, the City of Cape Coral has determined that Jaycee Park is currently being underutilized. The proposed enhancements will allow for greater access to the park and will provide expanded scenic views of the waterfront for the citizenry to enjoy. Additional amenities will be provided that are commonly located at premier waterfront parks, such as an entertainment bandshell, a food truck court, a refreshment hub, a playground and splash pad, and covered pavilions and boardwalk. Improvements to ingress and egress will be made, providing for a safer environment for both vehicle traffic and pedestrians. Environmental enhancements will also be provided including, but not limited to, the removal of invasive exotic trees and installation of rip rap and native plants to restore the natural ecosystem of the shoreline.

2. The financial structure of and the economic efficiencies achieved by the proposal.

Fortress Secured, LLC ("Fortress") submitted an unsolicited proposal to the City to design and construct the Jaycee Park Improvements, in accordance with Section 265.065 of the Florida Statutes, commonly known as the Public/Private Partnership Statute or the "P3 Statute." The Fortress proposal and the resulting Comprehensive Agreement offer the City a path forward for completing the Jaycee Park Improvements at a lower cost and with reduced risk to the City. Fortress is proposing to deliver the Project on a not to exceed basis, which shifts risks for cost overruns and construction delays from the City to Fortress. In addition, transferring construction management and administration responsibilities to the Fortress team will reduce the impact to the City staff and related resources, and the specialized experience that the Fortress team has in developing government facilities and coordinating design and construction services will enable the City to complete the Project efficiently and timely, without compromising quality or safety. Significantly, the City published notice of its receipt of the Fortress Proposal and solicited competing offers for the Project, and no other proposals were received.

3. The qualifications and experience of the private entity that submitted the proposal and such entity's ability to perform the project.

The Fortress proposal outlines the breadth and quality of its experience, including highlights of the various park projects currently underway and summaries of the facilities that have been delivered to various governmental entities by the Fortress Team including, but not limited to, improvements to Laishley Park & Marina (Punta Gorda), South County Regional Park (Punta Gorda), Ann & Chuck Dever Regional Park (Charlotte County), Sunseeker Resort (seawall and riverwalk), Maury's Steakhouse, Stretto Coastal Italian Cuisine (Sunseeker Resort), Waterside Grille (Sunseeker Resort), Crest Lake Park (City of Clearwater), Hercules Park (City of Zephyrhills), and Rowena Park (Plant City). The experience of the Fortress Team includes the development of other types of governmental facilities as well, including the Southwest Water Reclamation Facility Operations / Maintenance Building (City of Cape Coral), Fire Station No. 83 (Fort Myers Shores), and Naples Classical Academy (Naples). These project highlights demonstrate the qualifications and experience of the Fortress Team which consist of Florida Premier Contractors (FPC) and Nest Construction, companies have a combined 50 plus years of experience and expertise in waterfront park enhancements.

4. The project's compatibility with regional infrastructure plans.

Over the past several years, the City of Cape Coral has conducted numerous assessments of its park system and the park systems in the Southwest region of Florida. Through these assessments and discussions, the City has concluded the Jaycee Park Improvements constitute a qualified project that is consistent with other regional projects and regional infrastructure plans.

5. Public comments submitted at the meeting.

Over the past two years, there has been much discussion about the future of Jaycee Park. During City workshops and strategic planning sessions, Jaycee Park was an underutilized amenity in need of sitewide improvements. The plan was to redesign the park to celebrate Jaycee Park's majestic waterfront views and enhance the amenities to appeal to all Cape Coral citizens. The City hired a consultant to develop a concept for the park and hosted two community meetings. The City solicited public feedback via surveys, emails and regular input at the weekly Council meetings.

There were several recurring comments from the public, ranging from "do nothing" and "leave our park alone" to some that focused on specific amenities. Many of these comments have been addressed publicly and/or individually to the commentor via email. However, the City has specifically addressed the majority of the comments by the action taken to make modifications to the design. These modifications include:

Shade at Park: The City and design team have gone to great lengths to ensure that not only will there ultimately be more tree shade than currently at the park but several of the amenities will have shade features added to them.

Bar/Bandshell: The P3 group is fully behind the City's vision of creating a Family Park. As such, the P3 group reduced the footprint of the initial structures and downsized both to accommodate the vision of the community.

Sale and Consumption of Alcohol: The City and Concessionaire agreed to a designated concession area with an established perimeter where the sale and consumption of alcohol is permitted at the park.

Food Trucks: The City and P3 team agreed to reduce the number of permanent food truck by one-third and ensure all applicable City policies, ordinances and procedures are followed.

Family Friendly: The community wanted a family-friendly park accessible year-round. The design team added a splash pad and a playground with innovative Sun Shade technology.

Pet Friendly: The community asked for pet friendly components. The design team included pet hydration drinking fountains and misting stations.

WHEREAS, the Mayor and City Council have considered the factors required by Section 255.065 of the Florida Statutes, and have determined that the unsolicited Public-Private Partnership Proposal for the Jaycee Park Improvement Project from Fortress Secured, LLC, is in the public's interest; and

WHEREAS, the Mayor and City Council desire to enter into a Comprehensive Agreement with Fortress Secured, LLC, and Concessionaire's Agreement with The Reef Cape Coral LLC. NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF CAPE CORAL, FLORIDA:

Section 1. The Mayor and City Council hereby formally make the determination that the unsolicited Public-Private Partnership Proposal for the Jaycee Park Improvement Project from Fortress Secured, LLC, is in the public's interest, in accordance with the requirements set forth and identified in Section 255.065 of the Florida Statutes.

Section 2. The Mayor and City Council hereby approve the Comprehensive Agreement between the City of Cape Coral, Florida and Fortress Secured, LLC, regarding the Unsolicited Public-Private Partnership for the Jaycee Park Improvement Project, and authorize the City Manager or their designee to execute the Comprehensive Agreement. A copy of the Agreement is attached hereto as Exhibit 1.

Section 3. The Mayor and City Council hereby approve the Concessionaire's Agreement between the City of Cape Coral, Florida and The Reef Cape Coral LLC, regarding the management and operation of the Jaycee Park Concession Area and Food Truck Court, and authorize the City Manager or their

designee to execute the Concessionaire's Agreement. A copy of the Agreement is attached hereto as Exhibit 2.

Section 4. This Resolution shall take effect immediately upon its adoption.

ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF CAPE CORAL AT THEIR REGULAR COUNCIL SESSION THIS \_\_\_\_\_ DAY OF , 2024.

JOHN GUNTER, MAYOR

VOTE OF MAYOR AND COUNCILMEMBERS:

GUNTER CARR
STEINKE WELSH
SHEPPARD LONG
HAYDEN COSDEN
ATTESTED TO AND FILED IN MY OFFICE THIS
DAY OF 2024

DAY OF \_\_\_\_\_\_\_, 2024.

KIMBERLY BRUNS, CITY CLERK APPROVED AS TO FORM:

ALEKSANDR BOKSNER, CITY ATTORNEY

res/Unsolicited Proposal-Jaycee Park

#### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. - 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, August 29, 2024, and 3:00 p.m., Wednesday, September 4, 2024.

Rule No.	File Date	<b>Effective Date</b>
2A-3.004	9/3/2024	9/23/2024
5M-9.001	9/3/2024	9/23/2024
5M-9.003	9/3/2024	9/23/2024
5M-9.005	9/3/2024	9/23/2024
6A-1.09952	9/4/2024	9/24/2024
6A-6.03315	9/4/2024	9/24/2024
6A-6.0521	9/4/2024	9/24/2024
6A-6.0571	9/4/2024	9/24/2024
6A-6.0576	9/4/2024	9/24/2024
6A-6.0787	9/4/2024	9/24/2024
6A-6.0952	9/4/2024	9/24/2024
6A-6.0960	9/4/2024	9/24/2024
6A-7.0714	9/4/2024	9/24/2024
6A-7.0715	9/4/2024	9/24/2024
6M-8.622	9/4/2024	9/24/2024

6M-9.200	9/4/2024	9/24/2024	
62-304.810	9/4/2024	9/24/2024	
64B5-13.001	8/30/2024	9/19/2024	
64B19-13.003	8/30/2024	9/19/2024	
68B-31.001	8/30/2024	9/19/2024	
68B-31.002	8/30/2024	9/19/2024	
68B-31.003	8/30/2024	9/19/2024	
68B-31.0035	8/30/2024	9/19/2024	
68B-31.004	8/30/2024	9/19/2024	
68B-31.0045	8/30/2024	9/19/2024	
68B-31.005	8/30/2024	9/19/2024	
68B-31.006	8/30/2024	9/19/2024	
68B-31.0061	8/30/2024	9/19/2024	
68B-31.0062	8/30/2024	9/19/2024	
68B-31.0063	8/30/2024	9/19/2024	
68B-31.0064	8/30/2024	9/19/2024	
68B-31.0065	8/30/2024	9/19/2024	
68B-31.0066	8/30/2024	9/19/2024	
68B-31.0067	8/30/2024	9/19/2024	
68B-31.007	8/30/2024	9/19/2024	
68B-31.008	8/30/2024	9/19/2024	
68B-31.009	8/30/2024	9/19/2024	
68B-31.010	8/30/2024	9/19/2024	
68B-31.011	8/30/2024	9/19/2024	
68B-31.012	8/30/2024	9/19/2024	
68B-31.013	8/30/2024	9/19/2024	
68B-31.0135	8/30/2024	9/19/2024	
68B-31.0136	8/30/2024	9/19/2024	
68B-31.014	8/30/2024	9/19/2024	
68B-31.0155	8/30/2024	9/19/2024	
68B-31.0156	8/30/2024	9/19/2024	
68B-31.0157	8/30/2024	9/19/2024	
68B-31.016	8/30/2024	9/19/2024	
68B-31.017	8/30/2024	9/19/2024	
68B-31.018	8/30/2024	9/19/2024	
68B-31.019	8/30/2024	9/19/2024	
75-5.003	9/3/2024	9/23/2024	
	AWAITING LEG		
APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES			
Rule No.	File Date	Effective Date	
60FF1-5.009	7/21/2016	**/**/***	
50111 5.007	.,21,2010	, ,	

64B8-10.003	12/9/2015	**/**/***
65C-9.004	3/31/2022	**/**/***

## AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

Familial Dysautonomia Waiver Renewal Request

The Agency for Health Care Administration (Agency) is submitting a request to the Centers for Medicare & Medicaid Services (CMS) to renew the Familial Dysautonomia waiver, which operates under the authority of Section 1915(c) of the Social Security Act. The Agency is providing public notice of the 30-day public comment period as specified in 42 CFR 441.304(f) to solicit meaningful input from recipients, providers, and all stakeholders on the renewal request prior to submission to CMS.

SUMMARY DESCRIPTION OF RENEWAL REQUEST: Significant changes to the approved waiver in the renewal application include:

Addition of Provider Types eligible to perform Waiver Services Clarification of Participant Rights to Fair Hearings and Grievances

Clarification of Participant Safeguards in reporting Critical Incidents

To review the full waiver document, please visit the Agency's webpage for "Familial Dysautonomia Waiver" at: https://ahca.myflorida.com/medicaid/home-and-community-based-settings-rule/familial-dysautonomia-waiver

Individuals can request a non-electronic hard copy of the renewal application by phone to (850)412-4003, by email to FLMedicaidWaivers@ahca.myflorida.com and by mail to Bureau of Medicaid Policy, Agency for Health Care Administration, 2727 Mahan Drive, MS 20, Tallahassee, Florida 32308.

PUBLIC NOTICE AND PUBLIC COMMENT PERIOD: The Agency will conduct a 30-day public notice and comment period prior to the submission of the waiver renewal request to CMS. The Agency will consider all public comments received regarding the waiver renewal request. The 30-day public notice and comment period is from September 4, 2024 at 3:00 p.m., EDT, through October 3, 2024 at 3:00 p.m. EDT. This public notice and comment period is being held to solicit public input from recipients, providers, and all stakeholders and interested parties.

When submitting comments, please include "Familial Dysautonomia Waiver Renewal Request" in the subject line:

Submit email comments to

FLMedicaidWaivers@ahca.myflorida.com.

Submit comments by mail to Bureau of Medicaid Policy, Agency for Health Care Administration, 2727 Mahan Drive, MS 20, Tallahassee, Florida 32308.

For more information, please contact us at (850)412-4003 or FLMedicaidWaivers@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1 (800)955-8771 (TDD) or 1 (800)955-8770 (Voice).

#### FLORIDA HOUSING FINANCE CORPORATION HOMEOWNERSHIP POOL PROGRAM NOTICE OF FUNDING AVAILABILITY (NOFA)

The Florida Housing Finance Corporation ("Florida Housing") announces the availability of funds for the Homeownership Pool (HOP) Program.

It is anticipated that approximately \$1,000,000 in funding will be made available to eligible homebuyers under this program. Funding will be awarded in accordance with Rule Chapter 67-57, F.A.C.

The following set-asides will apply:

\$500,000 Self-Help Housing

\$500,000 Participating Jurisdictions (PJs)

Funding will be made available under these set-asides, in the order listed above as applicable, in the form of reservations for eligible homebuyers on a first-come, first-served basis. Any unreserved funds from any of the HOP set-asides may be reallocated as necessary.

For more information on the HOP Program, including Rule Chapter 67-57, F.A.C., please access Florida Housing's website at https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-(hop)-program or contact Nicole Gibson at (850)488-4197 or Nicole.Gibson@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1 (800)955-8771 (TDD) or 1 (800)955-8770 (Voice).

# Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.