

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

PURPOSE AND EFFECT: To open the aforementioned rule for development to address the statutorily required triennial update process. The Commission shall conduct rule development workshops to accept public input regarding potential changes to the Florida Building Code.

SUBJECT AREA TO BE ADDRESSED: Statutorily mandated triennial update process for the Florida Building Code, 9th Edition (2026).

RULEMAKING AUTHORITY: 553.73(1), 553.73(2), 553.73(7), 553.73(8), 553.76(1), 553.77(1), 553.901 FS.

LAW IMPLEMENTED: 553.72, 553.73(2), 553.73(3), 553.73(7), 553.73(8), 553.73(9), 553.844(5), 553.901 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mo Madani, Technical Director, Florida Building Commission, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1825. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Athletic Commission

RULE NO.: RULE TITLE:

61K1-3.001 Licenses, Permits; Requirement, Procedure and Period, Fees, Fight Card Approval

61K1-3.002 Promoter and Matchmaker; Licensing and Bond; Duties and Conduct

61K1-3.004 Physician; License and Duties; Authority

61K1-3.005 Manager; License; Contract Between Manager and Participant

61K1-3.006 Contracts Between Managers and Participants

61K1-3.007 Participant; License; Conduct and Other Requirements

61K1-3.008 Judge; License and Duties

61K1-3.011 Second; License and Duties

61K1-3.013 Trainer; License and Conduct

61K1-3.016 Pre-Match Physical of Participant and Referee

61K1-3.020 Post-Match Physical Requirements; Suspensions

61K1-3.021 Professional Post-Match Reports Required to be Filed; Penalty for Late Filing

61K1-3.026 Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes an amendment that updates the rules for clarity, updates and incorporate forms, and to comply with legislative changes.

SUBJECT AREA TO BE ADDRESSED: The proposed amendment addresses Health and Safety Standards for Professional Boxing, Kickboxing, and Martial Arts.

RULEMAKING AUTHORITY: 455.2273(3), 548.003, 548.041(1)(c), 548.046(2), 548.06, 548.071, 548.075, F.S.

LAW IMPLEMENTED: 455.2273(3), 548.003, 548.041(1)(c), 548.046(2), 548.06, 548.071, 548.075, F.S. 548.002, 548.003(2), 548.006, 548.011, 548.012, 548.014, 548.017, 548.021, 548.025, 548.026, 548.028, 548.032, 548.035, 548.037, 548.041(1)(c), 548.046, 548.046(1), 548.046(2), 548.047, 548.049, 548.05, 548.052, 548.053, 548.054, 548.056, 548.06, 548.066, 548.071, 548.075, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Timothy L. Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone (850)488-8500, or by electronic mail to Timothy.Shipman@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**Florida Athletic Commission**

RULE NO.: RULE TITLE:
61K1-4.001 Amateur Sanctioning Organization
Licensure, Criteria for Approval and Denial

PURPOSE AND EFFECT: The Board proposes a rule amendment to update and incorporate form DBPR-FSBC-01, Application for Amateur Sanctioning Organization.

SUBJECT AREA TO BE ADDRESSED: The proposed rule addresses amateur sanctioning organization licensure, criteria for approval and denial.

RULEMAKING AUTHORITY: 548.003(2), 548.006 FS.

LAW IMPLEMENTED: 548.003, 548.006, 548.0065, 548.008, 548.011, 548.017, 548.021, 548.025, 548.026, 548.028, 548.032, 548.035, 548.046, 548.057 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Timothy L. Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone (850) 488-8500, or by electronic mail to Timothy.Shipman@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH**Board of Nursing**

RULE NO.: RULE TITLE:
64B9-8.005 Unprofessional Conduct

PURPOSE AND EFFECT: The Board proposes the rule amendment to include an additional example of unprofessional conduct.

SUBJECT AREA TO BE ADDRESSED: Unprofessional Conduct

RULEMAKING AUTHORITY: 464.006, 464.018(1)(h) FS.

LAW IMPLEMENTED: 464.018(1)(h) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amanda

Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH**Board of Nursing**

RULE NO.: RULE TITLE:
64B9-8.006 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

PURPOSE AND EFFECT: The Board proposes the rule amendment to revise penalties and incorporate new legislation.

SUBJECT AREA TO BE ADDRESSED: Update of Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

RULEMAKING AUTHORITY: 456.47, 456.072, 456.079 FS.

LAW IMPLEMENTED: 456.47, 456.072, 456.079, 464.018 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH**Board of Physical Therapy Practice**

RULE NO.: RULE TITLE:
64B17-3.001 Licensure

PURPOSE AND EFFECT: The Board proposes a rule amendment to update and clarify qualifications and process for licensure.

SUBJECT AREA TO BE ADDRESSED: Qualifications and process for licensure.

RULEMAKING AUTHORITY: 456.013, 456.0145(5), 486.025, 486.031(3), 486.104 FS.

LAW IMPLEMENTED: 456.013, 456.0145, 456.017, 456.0635, 456.38, 486.031, 486.041, 486.051, 486.061, 486.0715, 486.081, 486.102, 486.103, 486.104 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3252, or by email at allen.hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE NO.: 61G19-1.009
RULE TITLE: Definitions

PURPOSE AND EFFECT: An addition is made to the definition of “Internship Certification Program” in the rule to reflect the new statutory requirements in s. 468.609(2)(c)7., F.S. An internship program for residential inspectors is added as a board-approved program for those seeking certification as a residential inspector, which emphasizes on-the-job training and provides an alternative to the typical prerequisite experience/education for licensure as a residential inspector.

SUMMARY: An addition is made to the definition of “Internship Certification Program” in the rule to reflect the new statutory requirements in s. 468.609(2)(c)7., F.S. An internship program for residential inspectors is added as a board-approved program for those seeking certification as a residential inspector, which emphasizes on-the-job training and provides an alternative to the typical prerequisite experience/education for licensure as a residential inspector.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change

will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.606, 468.607 FS.

LAW IMPLEMENTED: 455.01, 468.603, 468.609 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista Woodard, Executive Director, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0791, Krista.Woodard@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61G19-1.009 Definitions.

(1) through (11) No Change.

(12) “Internship Certification Program” means a board-approved program(s) of learning for individuals seeking certification as either a building, electrical, plumbing, mechanical, residential inspector or plans examiner while employed full-time by a ~~governmental~~ jurisdiction, which emphasizes on-the-job-training and provides an alternative to the typical prerequisite experience/education for licensure as an inspector or plans examiner.

(13) through (19) No Change.

Rulemaking Authority 468.606, 468.607 FS. Law Implemented 455.01, 468.603, 468.609 FS. History—New 5-23-94, Amended 5-21-95, 11-20-95, 1-16-03, 6-8-17, 2-14-18, 10-21-20, 12-21-22, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Building Code Administrators and Inspectors Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Building Code Administrators and Inspectors Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 9, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 27, 2024

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE NO.: 61G19-6.017
 RULE TITLE: Residential Inspector Certification

PURPOSE AND EFFECT: New language is added to the rule to reflect recent changes to section 468.609(2)(c)7., F.S., which allow applicants for standard or provisional certification as a residential inspector to meet the eligibility requirements by completion of a 4-year internship program as a residential inspector.

SUMMARY: New language is added to the rule to reflect recent changes to section 468.609(2)(c)7., F.S., which allow applicants for standard or provisional certification as a residential inspector to meet the eligibility requirements by completion of a 4-year internship program as a residential inspector.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.606 FS.

LAW IMPLEMENTED: 468.609(2), (7) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista Woodard, Executive Director, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0791, Krista.Woodard@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61G19-6.017 Residential Inspector Certification.

- (1) No Change.
- (2) Applicants for standard or provisional certification in this category must meet the eligibility requirements according to one of the following criteria:
 - (a) through (h) No Change.
 - (i) Completion of a 4-year intership program as a residential inspector as listed in Section 468.609)(2)(c)7., F.S.
 - (3) No Change.

Rulemaking Authority 468.606 FS. Law Implemented 468.609(2), (7) FS. History—New 2-28-02, Amended 12-11-07, 3-5-17, 10-21-20, 11-1-21, 7-31-23, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Building Code Administrators and Inspectors Board
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Building Code Administrators and Inspectors Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 09, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 27, 2024

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Athletic Commission

RULE NO.: 61K1-3.0004
 RULE TITLE: Application Approval, Application Denial, and Disciplinary Action for Amateur Sanctioning Organizations in Boxing, Kickboxing and Mixed Martial Arts

PURPOSE AND EFFECT: The Board proposes a repeal of the rule because it is no longer necessary.

SUMMARY: The rule regarding Application Approval, Application Denial, and Disciplinary Action for Amateur Sanctioning Organizations in Boxing, Kickboxing and Mixed Martial Arts is being repealed because it is no longer necessary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 548.003(2) FS.

LAW IMPLEMENTED: 548.003, 548.006, 548.0065, 548.008 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Timothy L. Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone (850)488-8500, or by electronic mail to Timothy.Shipman@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

The following rule is being repealed:

61K1-3.0004 Application Approval, Application Denial, and Disciplinary Action for Amateur Sanctioning Organizations in Boxing, Kickboxing and Mixed Martial Arts.

Rulemaking Authority 548.003(2) FS. Law Implemented 548.003, 548.006, 548.0065, 548.008 FS. History—New 7-3-05, Amended 3-15-10, Formerly 61K1-1.0031, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Athletic Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Athletic Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 13, 2024

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: 64B13-18.002
 RULE TITLE: Formulary of Topical Ocular Pharmaceutical Agents

PURPOSE AND EFFECT: The Board proposes the rule amendment to add an anti-glaucoma agent.

SUMMARY: An anti-glaucoma agent will be added to the formulary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 463.005, 463.0055(2)(a) FS.

LAW IMPLEMENTED: 463.0055 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle DeCastro Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B13-18.002 Formulary of Topical Ocular
Pharmaceutical Agents.**

The formulary of topical ocular pharmaceutical agents consists of pharmaceutical agents that are appropriate to treat or diagnose ocular disease and disorders and which a certified optometrist is qualified to administer and prescribe in the practice of optometry pursuant to Section 463.0055(2)(a), F.S. The topical ocular pharmaceutical agents in the formulary include the following legend drugs alone or in combination in concentrations up to those specified, or any lesser concentration:

- (1) through (7) No change.
- (8) ANTI-GLAUCOMA AGENTS
 - (a) No change.
 - (b) Miotics, Direct-acting
 - 1. through 2. No change.
 - 3. phenolamine ophthalmic solution - 0.75%
- (c) through (f) No change.
- (9) No change.

Rulemaking Authority 463.005, 463.0055(2)(a) FS. Law Implemented 463.0055 FS. History—New 3-30-87, Amended 4-5-88, 5-7-90, Formerly 21-18.002, Amended 5-10-92, 1-29-93, Formerly 21Q-18.002, Amended 8-31-93, 7-30-94, Formerly 61F8-18.002, Amended 2-11-96, 4-21-96, 1-12-97, 6-8-97, Formerly 59V-18.002, Amended 6-15-00, 6-7-05, 6-10-06, 6-26-08, 10-16-08, 3-23-09, 6-28-09, 10-18-09, 4-21-10, 12-26-10, 7-21-11, 11-11-12, 11-29-13, 12-9-13, 4-10-14, 8-14-15, 1-20-17, 8-31-18, 1-25-19, 8-5-19, 3-13-20, 1-5-21, 9-4-21, 5-23-22, 12-12-23, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Optometry
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Optometry
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: April 24, 2024
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: August 27, 2024

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On August 29, 2024 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Coco Ting Inc. located in Lauderhill. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Petition for this variance was published in Vol. 50/171 on August 30, 2024. The Order for this Petition was signed and approved on September 10, 2024. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and 3-compartment sinks are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On August 29, 2024 the Division of Hotels and

Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Snookando LLC located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 50/171 on August 30, 2024. The Order for this Petition was signed and approved on September 10, 2024. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring. A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On September 11, 2024, the Division issued an order. The Final Order was in response to a Petition for a Routine Permanent Variance from Regions Building located at 5401 Kirkman Rd., Orlando, FL 32819, filed August 13, 2024, and advertised on August 15, 2024, in Vol. 50, No. 160, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 2.7.4.1, ASME A17.1, 2016 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires elevator machine rooms, control rooms, and machinery spaces containing an elevator driving machine not located in the hoistway shall have a clear headroom of not less than 2,130mm (84 in), because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2024-130).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of

Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

**Section VI
Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2024, 1:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 3rd quarterly meeting of the Florida Commission on the Status of Women

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 **PHONE:** (850)414-3300 **FAX:** (850)921-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 **PHONE:** (850)414-3300 **FAX:** (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 **PHONE:** (850)414-3300 **FAX:** (850)921-4131

DEPARTMENT OF LEGAL AFFAIRS

RULE NO.: RULE TITLE:

2-4.001 Nicotine Dispensing Device Directory.

The Department of Legal Affairs announces a workshop to which all persons are invited.

DATE AND TIME: Friday, September 27, 2024, 9:00 a.m. - 12:00 noon, EDT

PLACE: The Florida Capitol, Senate Building, 4th Floor, Room 401, 404 South Monroe Street, Tallahassee, Florida; the point of entry will be the Waller Park entrance facing Duval Street.
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Legal Affairs will conduct a rule workshop to receive and consider comments from the public and to discuss and develop draft rule language to implement Chapter 2024-127, Laws of Florida.

A copy of the agenda may be obtained by contacting: Edward Tellechea, Chief Assistant Attorney General, PL-01 The Capitol, Tallahassee, Florida 32399-1050, by email at Ed.Tellechea@myfloridalegal.com; or Nicholas Weilhammer, Associate Deputy Attorney General, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, Florida 32399-1050 or by email at Nicholas.Weilhammer@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General, Ashley Moody, at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Edward Tellechea, Chief Assistant Attorney General, PL-01 The Capitol, Tallahassee, Florida 32399-1050, by email at Ed.Tellechea@myfloridalegal.com; or Nicholas Weilhammer, Associate Deputy Attorney General, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, FL 32399-1050 or by email at Nicholas.Weilhammer@myfloridalegal.com

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 1, 2024, 9:00 a.m., ET until all business is complete.

PLACE: 1(888)585-9008, Code: 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: A series of calls discussing general business. Calls will begin on the hour every hour from 9:00 a.m., ET – 5:00 p.m., ET, with a lunch break being taken at 12:00 Noon, ET.

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2024, 10:00 a.m., EDT

PLACE: Silver Springs State Park – Ballroom – 5656 East Silver Springs Blvd, Silver Springs, FL 34488

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Silver Springs and Upper Silver River and Rainbow Spring Group and Rainbow River Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide information on the upcoming BMAP updates, including topics on responsible entity requirements and BMAP update next steps.

A copy of the agenda may be obtained by contacting: Jessica Fetgatter at Jessica.Fetgatter@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2024, 10:00 a.m., EDT

PLACE: Lyonia Environmental Center 2150 Eustace Ave., Deltona, FL 32725

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the DeLeon, Gemini, and Volusia Blue Springs Basin Management Action Plans (BMAPs). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide information on the upcoming BMAP updates, including topics on responsible entity requirements and BMAP update next steps.

A copy of the agenda may be obtained by contacting: Charles “Ryne” Nimmo at Charles.Nimmo@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2024, 10:00 a.m., EDT

PLACE: Pasco-Hernando Community College - Spring Hill Campus Building B - Conference Center, 450 Beverly Ct, Spring Hill, FL 34606

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Weeki Wachee Springs Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide information on the upcoming BMAP updates, including topics on responsible entity requirements and BMAP update next steps.

A copy of the agenda may be obtained by contacting: Chandler Keenan at Chandler.B.Keenan@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2024, 10:00 a.m., EDT

PLACE: High Springs Branch Public Library, 23779 W US HWY 27, High Springs, FL 32643

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Santa Fe River Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this

meeting is to provide information on the upcoming BMAP updates, including topics on responsible entity requirements and BMAP update next steps.

A copy of the agenda may be obtained by contacting: Chandler Keenan at Chandler.B.Keenan@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2024, 10:00 a.m., CDT

PLACE: Peanut Hall, 2741 Penn Ave Marianna, FL 32446

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Jackson Blue Spring and Merritts Mill Pond Basin Management Action Plans (BMAPs). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide information on the upcoming BMAP updates, including topics on responsible entity requirements and BMAP update next steps.

A copy of the agenda may be obtained by contacting: Samuel Hankinson at Samuel.Hankinson@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2024, 2:00 p.m., EDT

PLACE: UF/IFAS Mid-Florida Research & Education Center, Building B, 2725 S. Binion Road Apopka, FL 32703

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Wekiwa Spring and Rock Springs Basin Management Action

Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide information on the upcoming BMAP updates, including topics on responsible entity requirements and BMAP update next steps.

A copy of the agenda may be obtained by contacting: Charles "Ryne" Nimmo at Charles.Nimmo@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2024, 3:00 p.m., EDT

PLACE: Lecanto Government Building, Room 166, 3600 W Sovereign Path, Lecanto, FL 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Crys River/Kings Bay and the Homosassa and Chassahowitzka Spring Groups Basin Management Action Plans (BMAPs). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide information on the upcoming BMAP updates, including topics on responsible entity requirements and BMAP update next steps.

A copy of the agenda may be obtained by contacting: Chandler Keenan at Chandler.B.Keenan@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2024, 10:00 a.m., EDT

PLACE: DEP Carr Building, Conference Room 170, 3800 Commonwealth Blvd, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Upper Wakulla River and Wakulla Spring Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide information on the upcoming BMAP updates, including topics on responsible entity requirements and BMAP update next steps.

A copy of the agenda may be obtained by contacting: Sam Hankinson at Samuel.Hankinson@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2024, 10:00 a.m., EDT

PLACE: North Florida Research and Education Center – Suwannee Valley, 8202 County Road 147, Live Oak, FL 32060-7434

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Suwannee River Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide information on the upcoming BMAP updates, including topics on responsible entity requirements and BMAP update next steps.

A copy of the agenda may be obtained by contacting: Chandler Keenan at Chandler.B.Keenan@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2024, 10:00 a.m. - 12:00 noon or until conclusion of business

PLACE: Microsoft Teams Meeting

Meeting ID: 289 040 624 412

Passcode: VJSYEe

Join on a video conferencing device

Tenant key: 929981474@t.plcm.vc

Video ID: 113 511 306 9

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CJA Task Force, SFY 24-25 CJA Proposals and 3-Year Assessment

A copy of the agenda may be obtained by contacting: Katherine.Brock@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Katherine.Brock@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katherine.Brock@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

The Florida Children and Youth Cabinet announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2024, 1:00 p.m. – 2:00 p.m., EST.

PLACE: Florida Department of Law Enforcement, Regional Operations Center (JROC), 921 North Davis Street, Building E, Jacksonville, Florida 32209

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Cabinet is charged with promoting and implementing collaboration, creativity, increased efficiency, information sharing, and improved service delivery between and within state agencies and organizations. Cabinet members will meet to conduct regular business.

A copy of the agenda may be obtained by contacting: Pat Smith, Dept. of Children and Families, (850)717-4452, pat.smith@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pat Smith, Dept. of Children and Families, (850)717-4452, pat.smith@myflfamilies.com. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pat Smith, Dept. of Children and Families, (850)717-4452, pat.smith@myflfamilies.com.

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Atlantic Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2024, 9:00 a.m.

PLACE: Global Ventures 3651 FAU Blvd. Suite 400, Boca Raton, FL 33431

<https://us02web.zoom.us/j/9626449236?pwd=SVNTTTRrNlZSeStCNTZqVURXZXNUUT09>

Meeting ID: (962)644-9236

Passcode: FARDA

GENERAL SUBJECT MATTER TO BE CONSIDERED: Authority Meeting

A copy of the agenda may be obtained by contacting: Jwales@research-park.org

LEON COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The Leon County Research and Development Authority announces a public meeting to which all persons are invited.

DATES AND TIMES: October 3, 2024; December 5, 2024; February 6, 2025; April 3, 2025; June 5, 2025; August 7, 2025, 11:00 a.m.

PLACE: North Florida Innovation Labs, 1729 W Paul Dirac Dr, Tallahassee, FL 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussing, reviewing, and considering issues related to Innovation Park of Tallahassee.

A copy of the agenda may be obtained by contacting: PBielby@inn-park.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: PBielby@inn-park.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: PBielby@inn-park.com

WALTON COUNTY HEALTH DEPARTMENT
The Florida Dept of Health - Walton announces a public meeting to which all persons are invited.
DATE AND TIME: September 19, 2024, 11:30 a.m.
PLACE: Florida Dept of Health - Walton
GENERAL SUBJECT MATTER TO BE CONSIDERED: Various board information
A copy of the agenda may be obtained by contacting: Tabatha Walters (850)892-8015

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters (850)892-8015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters (850)892-8015

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF HEALTH
Board of Massage Therapy
NOTICE IS HEREBY GIVEN that Board of Massage Therapy has received the petition for declaratory statement from Holly Rish, filed on August 23, 2024. The petition seeks the agency's opinion as to the applicability of Section 480.041, Florida Statutes, as it applies to the petitioner.

Petitioner asks the Board to issue a Declaratory Statement regarding the petitioner's ability as a registered nurse to obtain a certification as a Colonics Hydration Therapist. Petitioner asks the following questions, "May I attend the 100-hour course to get certified in colonics without having to attend Massage Therapy School prior?" and "May an RN take the additional course the same as an MT to obtain the Colonics Hydration Therapist certification?" Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Stephanie Webster, Executive Director,

Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail - stephanie.webster@flhealth.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF REVENUE
RFP # 24/25-37 for S/4HANA and BW/4HANA Upgrade Implementation Services

DEPARTMENT OF REVENUE
Office of Financial Management, Purchasing Department
The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2024, 3:00 p.m.
PLACE: 2450 Shumard Oak Blvd, Building 2, Suite 1600, Tallahassee, Florida 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, FS, a Request for Proposal

(RFP) Response opening is hereby noticed as a public meeting within the timeline for the RFP Number 24/25-37 for S/4HANA and BW/4HANA Upgrade Implementation Services which is posted on the Vendor Information Portal (VIP). The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. Notice of any changes or additional meetings will be posted within the VIP in accordance with Section 287.042(3), FS, and will not be re-advertised in the Florida Administrative Register (FAR). The VIP can be accessed at:

<https://vendor.myfloridamarketplace.com/admin/ads/detail/details?id=10245> .

Agenda: The names of firms submitting a proposal to the RFP will be read aloud and no other information will be provided at the opening.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting John Kinneer at (850)717-6435 or email: John.Kinneer@floridarevenue.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Recreation and Parks
 BDC15-24/25 Curry Hammock - Rennovate Dock
 NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC15-24/25, Curry Hammock State Park – Renovate Dock. More info @ <https://tinyurl.com/jkde25s6>.

FISH AND WILDLIFE CONSERVATION COMMISSION
 EUSTIS FISHERIES LAB HVAC REPLACEMENT
 FISH AND WILDLIFE CONSERVATION COMMISSION
 EUSTIS FISHERIES LAB HVAC REPLACEMENT
 BID NO: FWC 24/25-16C
 TITLE: EUSTIS FISHERIES LAB HVAC REPLACEMENT
 The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for removal of AHU 1 & 2, associated condensing units, boiler and installation of new VRF system and DOAS rooftop unit, in accordance with the contract documents and Chapter 255 of the Florida Statutes.
 To review the bid details:
 •Visit <https://vendor.myfloridamarketplace.com/>
 •Select Search Advertisements.
 •Enter FWC 24/25-16C into the Agency Advertisement Number box.
 •Click the Search button.
 •Select the solicitation to view the advertisement details.

•Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Dale Eastmond, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, Dale.Eastmond@MyFWC.com, (850)617-9602.

Section XII Miscellaneous

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, September 5, 2024, and 3:00 p.m., Wednesday, September 11, 2024.

Rule No.	File Date	Effective Date
14-15.017	9/6/2024	9/26/2024
40D-8.624	9/6/2024	9/26/2024
53ER24-37	9/5/2024	9/5/2024
59G-4.130	9/11/2024	10/1/2024
59G-4.252	9/11/2024	10/1/2024
59G-4.261	9/11/2024	10/1/2024
61G6-7.001	9/5/2024	9/25/2024
61G18-20.001	9/5/2024	9/25/2024
64B8-4.027	9/5/2024	9/25/2024
64B8-13.005	9/5/2024	9/25/2024
64B15-13.001	9/5/2024	9/25/2024
69O-137.011	9/6/2024	9/26/2024
69O-170.0135	9/6/2024	9/26/2024
69O-191.094	9/6/2024	9/26/2024
69O-199.005	9/6/2024	9/26/2024
69O-207.001	9/6/2024	9/26/2024
69W-100.006	9/11/2024	10/1/2024
69W-200.001	9/11/2024	10/1/2024
69W-200.002	9/11/2024	10/1/2024
69W-600.0016	9/11/2024	10/1/2024
69W-600.0019	9/11/2024	10/1/2024
69W-600.002	9/11/2024	10/1/2024

69W-600.0022	9/11/2024	10/1/2024
69W-600.0024	9/11/2024	10/1/2024
69W-600.0131	9/11/2024	10/1/2024
69W-1000.001	9/11/2024	10/1/2024
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Bradley's Golf Cars LLC, DBA Bradley's Automall, line-make ICON

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Bradley's Golf Cars LLC, DBA Bradley's Automall, as a dealership for the sale of low-speed vehicles manufactured by Icon EV, LLC (line-make ICON) at 417 S Main St, Wildwood, (Sumter County), Florida 34785-4532, on or after October 12, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Bradley's Golf Cars LLC are dealer operator(s): Bradley Bruneto, 417 S Main St, Wildwood, Florida 34785-4532, principal investor(s): Bradley Bruneto, 417 S Main St, Wildwood, Florida 34785-4532.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Lana Batten, Icon EV, LLC, 4406 Madison Industrial Lane, Building B, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Action North America Inc., DBA Naples Golf Cart, line-make ICON

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Action North America Inc., DBA Naples Golf Cart, as a dealership for the sale of low-speed vehicles manufactured by Icon EV, LLC (line-make ICON) at 901 Airport Rd S, Naples, (Collier County), Florida, 34104, on or after October 12, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Action North America Inc are dealer operator(s): Timothy Denardis, 601 Airport Rd S, Naples, Florida 34104-6224; principal investor(s): Timothy Denardis, 601 Airport Rd S, Naples, Florida 34104-6224.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Lana Batten, Icon EV, LLC, 4406 Madison Industrial Lane, Building B, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Upfront Automotive Group Inc., line-make ICON

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Icon EV, LLC, intends to allow the establishment of Upfront Automotive Group Inc., as a dealership for the sale of low-speed vehicles manufactured by Icon EV, LLC (line-make ICON) at 47 S Charles Richard Beall Blvd, Debary, (Volusia County), Florida 32713-3332, on or after October 12, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Upfront Automotive Group Inc. are dealer operator(s): Katherine A. McNulty, 47 S Charles Richard Beall Blvd, Debary, Florida 32713-3332; principal investor(s): Katherine A. McNulty, 47 S Charles Richard Beall Blvd, Debary, Florida 32713-3332.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Lana Batten, Icon EV, LLC, 4406 Madison Industrial Lane, Building B, Tampa, Florida 33619.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

DECISION ON EXPEDITED APPLICATION

The Agency for Health Care Administration made the following decision on Certificate of Need application for expedited review:

County: Miami-Dade District: 11-1

CON #10806 Decision Date: 9/10/2024 Decision: Approved

Applicant/Facility/Project: West Kendall Health Resort, LLC
 Project Description: Transfer Exemption #E210002 from Health Resort Network, LLC to the applicant to establish a 176-bed community nursing home

A request for administrative hearing, if any, must be made in writing and must be actually received by the Agency within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RECEIPT OF EXPEDITED APPLICATION

The Agency for Health Care Administration received the following CON application for expedited review:

CON #10809 Received: 9/11/2024

County: Miami-Dade District: 11-1

Applicant/Facility/Project: Doral Health Resort, LLC

Project Description: Transfer Exemption #E210003 from Florida International Medical Center, LLC to the applicant to establish a 300-bed community nursing home beds

DEPARTMENT OF MANAGEMENT SERVICES

Emergency Communications Board

NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Emergency Communications Board Plan is available, effective October 1, 2024, at the following web address:

[https://www.dms.myflorida.com/content/download/168743/file/2024-](https://www.dms.myflorida.com/content/download/168743/file/2024-25%20Plan%20Adopted%20by%20the%20Emergency%20Communications%20Board.pdf)

[25%20Plan%20Adopted%20by%20the%20Emergency%20Communications%20Board.pdf](https://www.dms.myflorida.com/content/download/168743/file/2024-25%20Plan%20Adopted%20by%20the%20Emergency%20Communications%20Board.pdf)

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.