#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

#### AGENCY FOR HEALTH CARE ADMINISTRATION

#### **Health Facility and Agency Licensing**

RULE NO.: RULE TITLE:

59A-3.2461 Organ Transplant Programs

PURPOSE AND EFFECT: The Agency for Health Care Administration announces the convening of a negotiated rulemaking proceeding to create a rule addressing criteria for hospitals that provide adult and pediatric organ transplantation services. The purpose of the negotiated rulemaking is to draft a mutually acceptable proposed rule.

SUBJECT AREA TO BE ADDRESSED: The subject and scope of the rule to be developed through negotiated rulemaking will be the criteria for hospitals providing adult and pediatric organ transplantation services.

NEGOTIATED RULEMAKING COMMITTEE: The negotiated rulemaking committee members will be selected from the following representative groups:

- 1. Up to 4 transplant surgeons;
- 2. Up to 5 medical directors or program coordinators for a transplant program;
- 3. Up to 1 social worker specializing in organ transplant services that is employed by a hospital;
- 4. Up to 1 administrator from a hospital currently providing transplant services;
- 5. Up to 2 representatives from a hospital not currently providing transplant services;
- 6. Up to 1 pharmacist from a hospital currently providing transplant services:
- 7. Representatives of the Agency for Health Care Administration.

The goal of the committee is to have at least one of the above individuals representing a kidney program with experience with pancreas transplantation, at least one individual representing a liver program with experience with intestine and/or multivisceral transplantation, and individuals with experience with pediatric heart, kidney, liver, or lung transplantation. However, the Agency will exercise its discretion in picking the committee based on the applications received.

If you believe that your interests are not adequately represented by the committee members listed above, you may apply to participate within 30 days of the date of publication of this notice. Your application should contain the following information: your name, business address, and telephone number; the name of any organization you are representing; a description of the organization or the members of the organization; a description of how the proposed rulemaking proceedings will affect you or the parties that you represent; a statement identifying the reasons why you believe the representative groups listed above will not adequately represent your interests; and a statement that you are willing to negotiate in good faith and can attend the scheduled meeting.

For those who have previously submitted committee applications, you must reapply. Please submit your application by email to TRANSPLANTRULE@ahca.myflorida.com.

RULEMAKING AUTHORITY: 395.1055, FS.

LAW IMPLEMENTED: 395.1055, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: NEGOTIATED RULEMAKING COMMITTEE MEETING:

The committee will meet at the following date, time, and place to discuss rule development:

December 4, 2024, from 9:00 a.m. to 4:00 p.m. and December 5, 2024, from 9:00 a.m. until 4:00 p.m. unless concluded earlier. PLACE: Agency for Health Care Administration, Building 3, Conference Rooms A, B and C, 2727 Mahan Drive, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: TRANSPLANTRULE@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: TRANSPLANTRULE@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

#### **Board of Physical Therapy Practice**

RULE NO.: RULE TITLE:

64B17-9.001 Continuing Education

PURPOSE AND EFFECT: The Board proposes an amendment to update and clarify the rule for continuing education.

SUBJECT AREA TO BE ADDRESSED: To clarify the language for continuing education.

RULEMAKING AUTHORITY: 456.013(6), 486.025, 486.109(5) FS.

LAW IMPLEMENTED: 456.013(6), 486.109, 486.125(3) FS. IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3252, or by email at allen.hall@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

#### **Division of Environmental Health**

RULE NOS.: RULE TITLES:

64E-9.001 General

64E-9.008 Supervision and Safety

64E-9.015 Fee Schedule 64E-9.016 Variances 64E-9.017 Enforcement

PURPOSE AND EFFECT: The rule amendments will update standards adopted by reference and provide other updates for the sanitation and safety criteria in public swimming pools in Florida.

SUBJECT AREA TO BE ADDRESSED: The rule development will update references to, and bring portions of these rules into alignment with, the current Florida Building Code. The changes will also update referenced standards for lifeguard, school training, and first aid courses, as well as updates to NSF and other incorporated standards. This rule development will address artificial lagoons and surf pools. The rule will also address changes to the variance application, process, and fee. The enforcement rule will be updated to reflect recent changes to other portions of the rule chapter.

RULEMAKING AUTHORITY: 381.006, 514.0115, 514.021, 514.033, 514.05, 514.071 FS

LAW IMPLEMENTED: 381.0015, 381.006, 514.0115, 514.0115(5), 514.021, 514.025, 514.028, 514.03, 514.031, 514.0315, 514.033, 514.04, 514.05, 514.051, 514.06, 514.071 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bob Vincent, Environmental Administrator--Bureau of

Environmental Health, 4052 Bald Cypress Way, Bin A-08, Tallahassee, FL 32399-1742 or bob.vincent@flhealth.gov. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NO.: RULE TITLE:

68-1.003 Florida Fish and Wildlife Conservation

Commission Grants Program

PURPOSE AND EFFECT: The proposed amendment will update the Guidelines for the Derelict Vessel and At-Risk/Public Nuisance Vessel Removal Grant Program which are incorporated by reference in subsection (7) of Rule 68-1.003, F.A.C. The Guidelines will be updated to reflect block grant funding opportunities available to eligible governmental entities for the rapid removal of derelict and at-risk/public nuisance vessels. The Guidelines will also be amended to set forth the block grant eligibility requirements and application process to be utilized. These proposed amendments to the Guidelines will have the effect of allowing local governments a more streamlined grant application process and result in awarded entities being able to more quickly remove derelict vessels from the waters of the State.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in the proposed rule is the Derelict Vessel and At-Risk/Public Nuisance Vessel Removal Grant Program, which is identified in subsection (7) of the rule.

RULEMAKING AUTHORITY: 327.04, 823.11(4), FS.

LAW IMPLEMENTED: 823.11(4), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Major William Holcomb, Boating and Waterways Section Leader, Division of Law Enforcement, Florida Fish and Wildlife Conservation Commission, Bryant Building Headquarters, 620 S. Meridian St., Tallahassee, FL 32399, (850)617-9583, William.holcombe@MyFWC.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### FISH AND WILDLIFE CONSERVATION COMMISSION

#### **Vessel Registration and Boating Safety**

RULE NO.: RULE TITLE:

68D-24.020 Suwannee and Santa Fe River Boating

Restricted Areas

PURPOSE AND EFFECT: Amendments to the rules are being proposed to correct inaccuracies and/or update the language pertaining to flood stage measurements for the Suwanee and Santa Fe River Boating Restricted Areas. The proposed amendments will modify the flood stage level at all existing flood zone locations on the Suwannee and Santa Fe Rivers to correspond with the action stage threshold established by NOAA. This will clarify for boaters when the designated boating restricted areas are activated by flooding water levels. SUBJECT AREA TO BE ADDRESSED: Suwannee River from U.S. 90 Bridge at Ellaville south to Fowler's Bluff, lying within Dixie, Gilchrist and Levy counties and the Santa Fe River beginning at River Rise downstream to the confluence of the Suwannee River, lying within Alachua, Columbia, Gilchrist and Suwannee counties.

RULEMAKING AUTHORITY: 327.04, 327.46 FS.

LAW IMPLEMENTED: 327.46 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Major William Holcomb, Boating and Waterways Section, Division of Law Enforcement, 620 South Meridian St., Tallahassee, Florida 32399-1600, (850)488-5600 or email: william.holcomb@myfwc.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### Section II Proposed Rules

#### **NONE**

## Section III Notice of Changes, Corrections and Withdrawals

#### NONE

#### Section IV Emergency Rules

#### **NONE**

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on September 06, 2024, the Construction Industry Licensing Board, received a petition for variance or waiver filed by Cayce Tanner Corbett on behalf of Rick Tanner Builders, Inc., Petitioner. Although the Petitioner did not cite a rule or statute, it appears that Petitioner is seeking a variance or waiver from Rule 61G4-16.005, Florida Administrative Code, which states that for the purpose of certification, a passing grade shall be valid only for a period of four (4) years from the date of the most recently passed portion of the exam.

The Petitioner seeks a variance or waiver with regards to his Application for Licensure as a Certified Building Contractor. A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com. Comments on this petition should be filed with the Construction Industry Licensing Board within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.003 Examination for Licensure

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice: of the issuance of Order Granting the Petition for Variance and Waiver, filed by Cherie Smith on June 28, 2024. The Notice of Petition for Waiver or Variance was published in Vol. 50, No. 144, of the July 24, 2024, Florida Administrative Register. The Board considered the request at a duly-noticed public meeting held on August 8, 2024, in Naples, Florida. The Board's Order, filed on September 9, 2024, granted the petition. The Board found that the petitioner was in substantial compliance with the provision of Section 120.542, F.S. and Chapter 28-104, F.A.C.

and voted to approve the petition for variance and waiver for paragraph 64B4-3.003(2)(b), Florida Administrative Register. A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.0085 Intern Registration

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice: of the issuance of Order Granting the Petition for Variance and Waiver, filed by Spencer Lee on March 22, 2024. The Notice of Petition for Waiver or Variance was published in Vol. 50, No. 61, of the March 27, 2024, Florida Administrative Register. The Board considered the request at a duly-noticed public meeting held on August 8, 2024, in Naples, Florida. The Board's Order, filed on September 9, 2024, granted the petition. The Board found that the petitioner was in substantial compliance with the provision of Section 120.542, F.S. and Chapter 28-104, F.A.C. and voted to approve the petition for variance and waiver for paragraph 64B4-3.003(2)(b), Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.0085 Intern Registration

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice: of the issuance of an Order Denying the Petition for Variance and Waiver, filed by Kaamilah Mixon on May 16, 2024. The Notice of Petition for Waiver or Variance was published in Vol. 50, No. 101, of the May 22, 2024, Florida Administrative Register. The Petitioner requested a waiver and variance of paragraph 64B4-3.0085(10)(a), F.A.C., entitled "Intern Registration" which requires that petitioner passed the theory and practice examination as required in Sections 491.005(1)(d), (3)(d); (4)(d), F.S. The Board considered the request at a duly-noticed public meeting held on August 8, 2024, in Naples, Florida. The

Board found that the petition was in a substantial compliance with the provisions of Section 120.542, Florida Statutes, and Chapter 28-104, Florida Administrative Code. The Board denied the petition due to petitioner not passing the theory and practice examination as required by Section 491.0045(6), F.S. The Board's Order, filed on September 6, 2024, denied the petition from Rule 64B4-3.0085, Florida Administrative Code. A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

#### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, September 25, 2024, 9:00 a.m. – conclusion; Thursday, September 26, 2024, 9:00 a.m. - conclusion

PLACE: Auditorium, R. A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399 and via webinar

Webinar Address:

https://attendee.gotowebinar.com/register/2686881404095444 320

Webinar ID: 195-217-555

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Florida Historical Commission to review and score the FY2026 Historic Preservation Special Category Grant Applications.

A copy of the agenda may be obtained by contacting: Eric Case, Historic Preservation Grants Supervisor, (850)245-6338, Eric.Case@dos.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Eric Case, Historic Preservation Grants Supervisor, (850)245-6338, Eric.Case@dos.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Eric Case, Historic Preservation Grants Supervisor, (850)245-6338, Eric.Case@dos.fl.gov.

#### DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture and the Florida Council on Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: October 9, 2024, 9:00 a.m.

PLACE: 100 S. Andrews Ave. - 6th Floor Fort Lauderdale, FL 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2026-2027 Cultural Facilities grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

#### DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture and the Florida Council on Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2024, 9:00 a.m.

PLACE: 100 S. Andrews Ave. - 6th Floor Fort Lauderdale, FL 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review, and take actions on program recommendations and any other items that come before the Council.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc., Board of Directors, Technical Working Group (TWG) announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2024, 10:00 a.m.

PLACE: Attendees may attend the meeting in person at 600 N. Broadway Avenue, Suite 101, Bartow, FL 33830 or join the meeting via Zoom at

https://us02web.zoom.us/j/82674503701?pwd=a6CUsZ92AZ DVtaxIAaxyPellWa9555.1.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Technical Working Group (TWG) will conduct a meeting to discuss and execute matters of the TWG including,

but not limited to, an update on CRAFT Cycle Six and ETT Round Three and the future meeting schedule.

A copy of the agenda may be obtained by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The Florida Department of Agriculture and Consumer Services, Animal Industry announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2024, 1:00 p.m.

PLACE: The Florida Thoroughbred Breeders and Owners Association, 801 SW 60th Ave., Ocala,FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: Animal Industry Working Group meeting to discuss Committee Leadership and Membership, Industry Business, Bylaws and Laboratory Sub-Committee Initiatives.

A copy of the agenda may be obtained by contacting: Marti Miller (Martha.Miller@FDACS.gov), 407 South Calhoun Street, Tallahassee, FL 32399, (850)410-0951

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marti Miller (Martha.Miller@FDACS.gov), 407 South Calhoun Street, Tallahassee, FL 32399, (850)410-0951. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marti Miller (Martha.Miller@FDACS.gov), 407 South Calhoun Street, Tallahassee, FL 32399, (850)410-0951

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Florida Coordinating Council on Mosquito Control announces a public meeting to which all persons are invited. DATE AND TIME: October 10, 2024, 10:00 a.m.

PLACE: FDACS Conner Complex, Bullpen Conf Room, 3125 Conner Blvd., Tallahassee, FL 32311.

-and online via -

https://meet.goto.com/258210885

You can also dial in using your phone.

Access Code: 258-210-885 United States: +1(224)501-3412

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the council.

A copy of the agenda may be obtained by contacting: Jessica Ber, Coordinator, FCCMC@FDACS.gov, (850)617-7936

For more information, you may contact: Jessica Ber, Coordinator, FCCMC@FDACS.gov, (850)617-7936.

#### DEPARTMENT OF EDUCATION

State Board of Education

The DEPARTMENT OF EDUCATION announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2024, 9:00 a.m.

PLACE: St. Johns River State College, 2990 College Drive, Building J, Room J-149, St. Augustine, Florida 32084. This meeting will be webcast at https://thefloridachannel.org.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of the approval of the minutes from July 24, 2024 meeting and updates from President Lorenz on behalf of the Council of Presidents and Superintendent Forson on behalf of the Florida Association of District School Superintendents. Additional items for consideration include action relating to the following: 2025-26 Education Operation and Fixed Capital Outlay Legislative Budget Request; New Bachelor Degree Program - St. Johns River State College Proposal for a Bachelor of Science in Exceptional Student Education; Designation of 2023-2024 Academically High-Performing School Districts; Designation of Schools of Excellence; New Rule 6A-6.0530, F.A.C., Summer Bridge Program; Amendment to Rule 6A-6.053, F.A.C., District Comprehensive Evidence-Based Reading Plan; Amendment to Rule 6A-6.0533, F.A.C., Determining a Substantial Deficiency in Early Mathematics Skills and Substantial Deficiency in Mathematics; Turnaround Option Plans for the School Districts of Alachua, Bay, Duval, Gadsden, Leon, Palm Beach and Pasco County; Amendment to Rule 6A-1.09441, F.A.C.. Requirements for Programs and Courses that are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation; Amendment to Rule 6A-1.0995, F.A.C., Form of High School Diplomas and Certificates of Completion; Amendment to Rule 6A-6.0201, F.A.C., State of Florida High School Diplomas; New Rule 6A-6.0200, F.A.C., Graduation Alternative to Traditional Education Program; New Rule 6A-6.0203, F.A.C., Awarding High School Diplomas to Eligible Persons Previously Confined to the Dozier School for Boys or Okeechobee School; Ratification of FHSAA Annual Budget for 2024-25; and Ratification of FHSAA Bylaws.

A copy of the agenda may be obtained by contacting: The Department's website at

http://www.fldoe.org/policy/state-board-of-edu/meetings

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF EDUCATION

State Board of Education

RULE NOS.:RULE TITLES:

6A-23.002 Definitions

6A-23.003 Eligibility and Procedure for Apprenticeship Program Registration

6A-23.004 Standards of Apprenticeship

6A-23.009 Reinstatement of Program Registration

The Department of Education announces a workshop to which all persons are invited.

DATE AND TIME: September 19, 2024, 9:00 a.m.

PLACE:

https://attendee.gotowebinar.com/register/1913402461749925 210

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop was noticed in the FAR on August 26, 2024, Vol. 50/167 and inadvertently listed a workshop date of September 9th instead of September 19th.

A copy of the agenda may be obtained by contacting: n/a For more information, you may contact: Ashley Yopp, Associate Vice Chancellor, Division of Career and Adult Education, Ashley.Yopp@fldoe.org, 325 East Gaines Street, Tallahassee, FL 32399, Office: (850)245-9062.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2024, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 381 777 570

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2024, 7:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

To join the meeting from your computer, tablet or smartphone. https://meet.goto.com/813531853

DIAL IN NUMBER: Toll Free: 1(866)899-4679

ACCESS CODE: 813-531-853

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2024, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Santa Fe Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 568 124 316

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2024, 10:00 a.m. Board meeting. Visit www.nefrc.org for updates.

PLACE: 1845 Town Center Blvd., Bldg. 600, Fleming Island, FL 32003

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting

A copy of the agenda may be obtained by contacting: (904)279-0880

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### COMMISSION ON ETHICS

The Florida Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2024, 3:00 p.m. -3:30 p.m. PLACE: The Florida Commission on Ethics, 325 John Knox Road, Building E, Suite 200, Tallahassee, Florida 32303, or join the meeting Via Zoom at the following:  $\frac{1}{1000} \frac{1}{1000} \frac{1$ 

Passcode: 635630 Or One tap mobile :

- +1(305)224-1968,,86943462104#,,,,\*635630# US
- +1(309)205-3325,,86943462104#,,,,\*635630# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

- +1(305)224-1968 US
- +1(309)205-3325 US
- +1(312)626-6799 US (Chicago)
- +1(646)931-3860 US
- +1(929)436-2866 US (New York)
- +1(301)715-8592 US (Washington DC)
- +1(669)444-9171 US
- +1(669)900-6833 US (San Jose)
- +1(689)278-1000 US
- +1(719)359-4580 US
- +1(253)205-0468 US
- +1(253)215-8782 US (Tacoma)
- +1(346)248-7799 US (Houston)
- +1(360)209-5623 US
- +1(386)347-5053 US
- +1(507)473-4847 US
- +1(564)217-2000 US

Webinar ID: 869 4346 2104

Passcode: 635630

International numbers available:

https://us06web.zoom.us/u/kbhQBPQbQc

GENERAL SUBJECT MATTER TO BE CONSIDERED: Litigation update and discussion concerning two ongoing cases involving the Florida Commission on Ethics: (1) Case Number 2024 CA 000283, Town of Briny Breezes, Florida et al. v. Lukis et al. (Fla. 2d Cir. Ct., Leon County); and (2) Case Number 1:24-cv-20604-JAL, President of Town Council Elizabeth A.

Loper, elected official of the Town of Briny Breezes, et al. v. Lukis et al. (United States District Court Southern District of Florida). The public will be able to comment pursuant to Section 286.0114, Florida Statutes. If a member of the public wishes to comment during the meeting, and if they are joining the meeting remotely via Zoom, it is requested that they be in a quiet space where there will be no unnecessary noise. If a member of the public wishes to make a written comment prior to the meeting, he or she should send their comments by email to PublicComment@leg.state.fl.us, by U.S. Mail to the Florida Commission on Ethics, P.O. Drawer 15709, Tallahassee, Florida 32317, or by delivery to the Florida Commission on Ethics, 325 John Knox Road, Building E, Suite 200, Tallahassee, Florida 32303. Comments received on or before the close of business on September 24, 2024, will be provided to members of the Commission prior to the meeting.

A copy of the agenda may be obtained by contacting: Steve Zuilkowski, General Counsel, Florida Commission on Ethics (850)488-7864. A copy of the agenda will be provided on the Commission's website at www.ethics.state.fl.us prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Diana Westberry, Office Manager, Florida Commission on Ethics, (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steve Zuilkowski, General Counsel, Florida Commission on Ethics, (850)488-7864

#### REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 2, 2024, 10:00 a.m. (Eastern Daylight Time)

PLACE: Hybrid meeting format allows participation in person and virtually.

In-person location at: Tampa Bay Water Infrastructure and Emergency Management Building – Magnolia Room, 8865 Pump Station Road, Land O'Lakes, FL 34639.

Join virtual meeting connection from your computer, tablet, or smartphone at:

https://us06web.zoom.us/j/81481204871?pwd=0H1xqhiidu1N 8ED6EJFesTz76RY1Qt.1. You can also dial in using your phone: United States: 1(305)224-1968. Meeting ID: 814 8120 4871, Passcode: D%U\$2\$%j8X

GENERAL SUBJECT MATTER TO BE CONSIDERED: The IHM-INTB Steering Committee will conduct a public meeting to finalize their recommendations for the IHM-INTB Five Year Roadmap. The roadmap includes recommended activities over a five-year time span that support the Integrated Hydrologic Model (IHM), the Integrated Northern Tampa Bay (INTB) model, and user support for both models.

A copy of the agenda may be obtained by contacting: Records Department at (727)796.2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796.2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796.2355.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 6, 2024, 9:00 a.m.

PLACE: HTTPS://MEET.GOTO.COM/852253149 or you can dial in by phone: +1(571)317-3112 – Access code 852-253-149. GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Florida Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATES AND TIMES: October 7-8, 2024, 9:00 a.m.

PLACE: HTTPS://MEET.GOTO.COM/508724181 or you can dial in by phone: +1(571)317-3116 – Access Code 508-724-181

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

#### DEPARTMENT OF HEALTH

The Bureau of Emergency Medical Oversight announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2024, 11:00 a.m. - 12:00 noon PLACE: Microsoft Teams

Meeting ID: 298 469 982 879

Passcode: siSAUT

Dial in by Phone: +1(850)792-1375,,105988944# United

States, Tallahassee

Phone Conference ID: 105988944#

 $Video\ Conferencing: Tenant\ Key, teams@meetme.flhealth.gov$ 

Video ID: 111 235 264 8

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the strategic plan objectives and discussion of action items.

A copy of the agenda may be obtained by contacting: Shireka Davis at Shireka.Davis2@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shireka Davis at Shireka.Davis2@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Shireka Davis at Shireka.Davis2@flhealth.gov.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 19 Committee \*\*Update\*\* announces a public meeting to which all persons are invited.

DATE AND TIME: The September 24, 2024 meeting posted in the January 16, 2024 Vol. 50/10 has been cancelled.

PLACE: \*\*Cancelled\*\*

GENERAL SUBJECT MATTER TO BE CONSIDERED: \*\*Cancelled\*\*

A copy of the agenda may be obtained by contacting: n/a

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2024, 1:00 p.m. - 5:00 p.m. PLACE: Microsoft Teams Link: https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting

Meeting ID: 232 061 415 853

Passcode: WpRj3k

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide annual report updates, data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, share CADR related resources and opportunities.

A copy of the agenda may be obtained by contacting: symone.ferguson@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: symone.ferguson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: symone.ferguson@flhealth.gov

#### DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2024, 11:00 a.m.

PLACE: Join by Microsoft Teams:

Link: Join the meeting now Meeting ID: 211 918 175 217

Passcode: MdiKYW

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Progressive Supranuclear Palsy and Other Neurodegenerative Diseases (PSPOND) Policy Committee Meeting

A copy of the agenda may be obtained by contacting: Tara Hylton, Florida Department of Health, at (850)245-4102.

For more information, you may contact: Tara Hylton, Florida Department of Health, at (850)245-4102.

#### SENIOR CONNECTION CENTER, INC.

The Senior Connection Center announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 1, 2024, 10:00 a.m.

PLACE: Senior Connection Center, 8928 Brittany Way, Tampa FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting of Senior Connection Center's Board of Directors. Items related to business and Board of Director's oversight.

A copy of the agenda may be obtained by contacting: Via email at Paula Nelson at paula.nelson@sccmail.org Via phone at (813)676-5583

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Via email at Paula Nelson at paula.nelson@sccmail.org Via phone at (813)676-5583. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Via email at Paula Nelson at paula.nelson@sccmail.org Via phone at (813)676-5583

#### MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The H. Lee Moffitt Cancer Center & Research Institute announces a public meeting to which all persons are invited. DATE AND TIME: September 25, 2024, 3:00 p.m.

PLACE: Moffitt International Plaza, 4101 Jim Walter Blvd., Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Joint Finance Committee.

A copy of the agenda may be obtained by contacting: Kris Butler, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kris Butler. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA VIRTUAL SCHOOL FOUNDATION

The Florida Virtual School Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2024, 10:30 a.m. – 12:00 noon

PLACE: Rosen Centre Hotel Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Meeting of the FLVS Foundation Board

A copy of the agenda may be obtained by contacting: bbrunner@flvs.net

## COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION. INC.

The Commission for Florida Law Enforcement Accreditation announces a public meeting to which all persons are invited. DATE AND TIME: October 2, 2024, 1:00 p.m. - 2:30 p.m.

PLACE: Palms Ballroom at the Marriott Sanibel Harbour Resort (17260 Harbour Pointe Dr., Fort Myers, FL 33908)

GENERAL SUBJECT MATTER TO BE CONSIDERED: CFA SRIC

Discussion of proposed standards changes.

A copy of the agenda may be obtained by contacting: (850)410-7180, flaccreditation@fdle.state.fl.us

For more information, you may contact: (850)410-7180, flaccreditation@fdle.state.fl.us

## COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2024, 3:00 p.m. - 5:00 p.m.

PLACE: Island Room at the Marriott Sanibel Harbour Resort (17260 Harbour Pointe Dr., Fort Myers, FL 33908)

GENERAL SUBJECT MATTER TO BE CONSIDERED: CFA Executive Workshop

Review agencies for accreditation or reaccreditation, and general business of the Commission.

A copy of the agenda may be obtained by contacting: (850)410-7180, flaccreditation@fdle.state.fl.us

For more information, you may contact: (850)410-7180, flaccreditation@fdle.state.fl.us

## COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2024, 8:00 a.m. - 9:00 a.m.

PLACE: Marriott Sanibel Harbour Resort (17260 Harbour Pointe Dr., Fort Myers, FL 33908)

Panel Review (A) in Caloosa

Panel Review (B) in Everglades A

Panel Review (C) in Island Room

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Review of agencies for accreditation or reaccreditation.

A copy of the agenda may be obtained by contacting: (850)410-7180, flaccreditation@fdle.state.fl.us

For more information, you may contact: (850)410-7180, flaccreditation@fdle.state.fl.us

### COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation announces a public meeting to which all persons are invited. DATE AND TIME: October 3, 2024, 9:00 a.m. - 12:00 noon

PLACE: Palms Ballroom at the Marriott Sanibel Harbour Resort (17260 Harbour Pointe Dr., Fort Myers, FL 33908)

GENERAL SUBJECT MATTER TO BE CONSIDERED: CFA Business Meeting.

Review of agencies for accreditation or reaccreditation, and general business of the Commission.

A copy of the agenda may be obtained by contacting: (850)410-7180, flaccreditation@fdle.state.fl.us

For more information, you may contact: (850)410-7180, flaccreditation@fdle.state.fl.us

## FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2024, 2:00 p.m. - 3:00 p.m.

PLACE: Sabal Ballroom at the Marriott Sanibel Harbour Resort (17260 Harbour Pointe Dr., Fort Myers, FL 33908)

GENERAL SUBJECT MATTER TO BE CONSIDERED: FCAC SRIC

Discussion of proposed standards changes.

A copy of the agenda may be obtained by contacting: (850)410-7180, flaccreditation@fdle.state.fl.us

For more information, you may contact: (850)410-7180, flaccreditation@fdle.state.fl.us

## FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2024, 3:00 p.m.- 5:00 p.m.

PLACE: Island Room at the Marriott Sanibel Harbour Resort (17260 Harbour Pointe Dr., Fort Myers, FL 33908)

GENERAL SUBJECT MATTER TO BE CONSIDERED: FCAC Executive Workshop

General subject matter to be considered: Review agencies for accreditation or reaccreditation, and general business of the Commission.

A copy of the agenda may be obtained by contacting: (850)410-7180, flaccreditation@fdle.state.fl.us

For more information, you may contact: (850)410-7180, flaccreditation@fdle.state.fl.us

## FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2024, 8:30 a.m. - 9:30 a.m.

PLACE: Marriott Sanibel Harbour Resort (17260 Harbour Pointe Dr., Fort Myers, FL 33908)

Panel Review (A) in Sabal Ballroom

Panel Review (B) in Caloosa

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of agencies for accreditation or reaccreditation

A copy of the agenda may be obtained by contacting: (850)410-7180, flaccreditation@fdle.state.fl.us

For more information, you may contact: (850)410-7180, flaccreditation@fdle.state.fl.us

## FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 2, 2024, 10:00 a.m. - 12:00 noon PLACE: Palms Ballroom at the Marriott Sanibel Harbour Resort (17260 Harbour Pointe Dr., Fort Myers, FL 33908)

GENERAL SUBJECT MATTER TO BE CONSIDERED: FCAC Business Meeting

Review agencies for accreditation or reaccreditation, and general business of the Commission.

A copy of the agenda may be obtained by contacting: (850)410-7180, flaccreditation@fdle.state.fl.us

For more information, you may contact: (850)410-7180, flaccreditation@fdle.state.fl.us

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### **NONE**

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

#### VISIT FLORIDA

VISIT FLORIDA RFP: Custom Booth Stand Design and Build Custom Booth Stand Design and Build RFP

The objective of this Request for Proposal ("RFP") is to solicit proposals/responses from a qualified vendor that will be responsible for VISIT FLORIDA's trade show booth design, construction/installation, furnishings, and all necessary

logistics for VISIT FLORIDA's hosted or attended trade show events domestically and internationally.

Questions are due: October 4, 2024, 5:00 p.m. Response deadline: November 15, 2024, 5:00 p.m.

More information:

https://www.visitflorida.org/media/128049/rfp-2024-booth-build.pdf

#### FLORIDA POLYTECHNIC UNIVERSITY

RFQu 25-013 DESIGN SERVICES STUDENT ACHIEVEMENT CENTER

Please review the solicitation by clicking on the following link: https://floridapoly.edu/procurement/solicitations/rfqu\_25\_013 \_rev\_ac.pdf

## ELKINS CONSTRUCTION, LLC. NOTICE OF BID EXTENSION\* ADDENDA ISSUED \*BID DATE EXTENDED

Elkins Construction LLC (CGC1523777) has contracted with the State of Florida Department of Military Affairs as Construction Manager on the new Operations Readiness Center Training Complex, Camp Blanding Joint Training Center project. We are currently soliciting subcontractor bid proposals for the following trade packages:

01 GENERAL REQUIREMENTS, 03 CONCRETE & TILT UP CONCRETE, 04 MASONRY, 05 METALS, 06 CASEWORK, 07 ROOFING, WATERPROOFING & SEALANTS, 08 OPENINGS & DOORS, FRAMES & HARDWARE, 08B COILING DOORS, 08C EXTERIOR GLASS & GLAZING, 08D INTERIOR GLASS & GLAZING, 09A DRYWALL & FRAMING, 09B ACOUSTICAL CEILINGS, 09C FLOORING, , 09E PAINTING, 09F CONCRETE COATING, 10A SPECIALTIES, 11A FOOD SERVICE EQUIPMENT, 13 METAL BUILDING SYSTEMS, 21 FIRE SUPPRESION, 22 PLUMBING, 23 HVAC, 25 INTEGRATED AUTOMATION 26 ELECTRICAL, 31 EARTHWORK, 32 LANDSCAPE, 32C FENCES & GATES, 33 UTILITIES.

Addendum 1 & Addendum 2 have been issued.

Prior to submitting a bid proposal, subcontractors are required to review all bid related information, including plans, specifications, geotechnical report, bid scopes of work, Elkins Construction subcontract agreement, schedule, and complete subcontractor's pre-qualification ("SCORE"). SCORE registration information can be found here: https://scoresystem.com

SCORE must be fully complete, including financial information, one week prior to the bid due date. Any proposed comments to Elkins Construction subcontract agreement template must be submitted with subcontractor's bid. Any incomplete submissions of the requirements listed above may be subject to bid rejection. Further, Elkins Construction, LLC.

reserves the right to waive any irregularities and/or reject any and all bid proposals.

Instructions: Please contact Dan Lee at Elkins Construction, LLC for bid document access and bidding updates at dlee@elkinsllc.com or (904)677-4610

BID DATE CHANGED: Sealed Bids are due from prequalified subcontractors on Thursday, OCTOBER 3RD 2024 at 2:00 p.m., EST at the office of Elkins Construction, LLC: 6104 S. Gazebo Park Place, Jacksonville, FL 32257. Bids will be opened on Wednesday, October 9th at 2:00 p.m. EST at the same location.

Reference announcement #28614629 published August 5th, 2024

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, September 11, 2024, and 3:00 p.m., Tuesday, September 17, 2024.

Rule No.	File Date	<b>Effective Date</b>
1S-2.048	9/16/2024	10/6/2024
27P-22.002	9/17/2024	10/7/2024
27P-22.007	9/17/2024	10/7/2024
59G-4.130	9/11/2024	10/1/2024
59G-4.252	9/11/2024	10/1/2024
59G-4.261	9/11/2024	10/1/2024
61L-2.002	9/17/2024	10/7/2024
62-330.603	9/17/2024	10/7/2024
64B8-4.009	9/13/2024	10/3/2024
69W-100.006	9/11/2024	10/1/2024
69W-200.001	9/11/2024	10/1/2024
69W-200.002	9/11/2024	10/1/2024
69W-600.0016	9/11/2024	10/1/2024
69W-600.0019	9/11/2024	10/1/2024
69W-600.002	9/11/2024	10/1/2024
69W-600.0022	9/11/2024	10/1/2024
69W-600.0024	9/11/2024	10/1/2024
69W-600.0131	9/11/2024	10/1/2024
69W-700.001	9/11/2024	10/1/2024
69W-700.002	9/11/2024	10/1/2024

LIST OF RULES AWAITING LEGISLATIVE			
69W-1000.001	9/11/2024	10/1/2024	
69W-700.031	9/11/2024	10/1/2024	
69W-700.022	9/11/2024	10/1/2024	
69W-700.019	9/11/2024	10/1/2024	
69W-700.015	9/11/2024	10/1/2024	
69W-700.008	9/11/2024	10/1/2024	
69W-700.005	9/11/2024	10/1/2024	
69W-700.004	9/11/2024	10/1/2024	
69W-700.003	9/11/2024	10/1/2024	

### APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
65C-9.004	3/31/2022	**/**/***

#### DEPARTMENT OF THE LOTTERY

Notice of Trademark Acquisition - 1-OFF

NOTICE IS HEREBY GIVEN, and pursuant to Section 24.105(10), Florida Statutes, that a trademark has been acquired for:

#### 1-OFF

The trademark is registered with the United States Patent and Trademark Office and was assigned Registration Number: 3946276.

#### DEPARTMENT OF ELDER AFFAIRS

Notice of Publication of Annual Regulatory Plan Pursuant to 120.74(2), F.S., the Department of Elder Affairs published the Department's 2024-2025 Annual Regulatory Plan on September 16, 2024, at the following web address: https://elderaffairs.org/publications-reports/annualregulartory-plans/

#### CITY OF DANIA BEACH

City of Dania Beach - Notice of Unsolicited Proposal THE CITY OF DANIA BEACH LOCATED AT 100 W. DANIA BEACH BLVD, DANIA BEACH, FL 33004, PUBLISHES, CONSISTENT WITH THE REQUIREMETNS OF FLORIDA STATUTES SECTION 255.065, ITS NOTICE OF AND FINDINGS IN SUPPORT OF THE RITA CROCKETT BEACH SPORTS ACADEMY, A FLORIDA NONPROFIT ORGANIZATION'S UNSOLICITED PROPOSAL FOR BEACH SPORTS AT FROST PARK. BELOW ARE THE CITY'S FINDINGS IN SUPPORT OF THE PUBLIC BENEFIT.

BELOW IS A LINK TO ALL THE DOCUMENTS RELATING TO THE UNSOLICITED PROPOSAL, WHICH DOCUMENTS WERE TAKEN INTO CONSIDERATION IN MAKING THE RECOMMENDATION TO PROCEED WITH AN AGREEMENT WITH RITA CROCKETT BEACH SPORTS ACADEMY.

https://daniabeachfl.gov/bids.aspx?bidID=381

FOR ANY QUESTIONS OR COMMENTS PLEASE CONTACT CWAREN@DANIABEACHFL.GOV

- 1. BENEFITS TO THE PUBLIC:
- The public will have access to a unique multisport beach facility in Dania Beach, Florida, catering to all age groups for recreational outdoor activities.
- The facility will offer a variety of lifestyle beach sports such as sand pickleball, beach volleyball, footvolley, beach tennis, beach flag football, and more.
- The presence of 6 lighted courts, seating areas, and a concession stand at Frost Park will enhance the overall experience.
- Leagues, vacation training packages, and local, national, and international tournaments will attract visitors to the city, boosting tourism and economic activity.

Rita Crockett Beach Sports Academy (RCBSA) proposes to develop a state-of-the-art beach sports facility in Dania Beach, Florida to cater to the growing demand for outdoor recreational activities there. The proposed academy/facility, situated at Frost Park adjacent to the Dania Beach Casino, will offer a diverse range of beach-based sports and activities catering to both tourists and local residents. By leveraging the unique setting, establishing strategic partnerships, and employing comprehensive marketing, we know that this academy/facility has the potential to become a premier destination for beach sports and recreation in the Dania Beach/Fort Lauderdale area. The popularity of sand and beach sports has seen significant growth in recent years, driven by a combination of factors including increased awareness, accessibility, and global events. Here's a breakdown of trends nationally and internationally: Recent Growth Trends:

Increased Participation: Activities like beach volleyball, sand soccer, and beach tennis have gained traction, with more recreational leagues and tournaments emerging globally. The rise of social media has also played a role in showcasing these sports, attracting younger participants.

Olympic Influence: The inclusion of beach sports in major events like the Olympics has boosted their visibility. For instance, beach volleyball has been a staple since 1996, and sports like surfing and skateboarding have recently joined the Olympic roster, further elevating interest.

Health and Wellness Trends: The growing focus on fitness and outdoor activities has led to a surge in sand sports, which are often seen as fun ways to stay active. This trend is particularly strong in coastal regions.

Infrastructure Development: Many countries are investing in infrastructure for beach sports, including dedicated facilities and hosting major national and international tournaments, which helps to promote these activities.

#### Future Outlook:

Continued Growth: The trend of increasing participation is likely to continue, particularly in emerging markets where beach sports are gaining recognition. Countries with coastlines are expected to see more organized events and leagues.

Sustainability Focus: As environmental awareness grows, there will likely be a push for sustainable practices in beach sports, including eco-friendly events and conservation efforts to protect beach environments.

Technological Integration: The use of technology, such as apps for organizing events or wearable tech for performance tracking, may enhance the experience for participants and spectators alike.

Diversity of Sports: Beyond traditional activities, new sand sports are emerging, appealing to various demographics. This diversification can engage a broader audience, including families and casual participants.

International Competitions: We anticipate hosting international competitions and collaborations, as countries look to showcase their talent on global stages, leading to increased interest and investment.

The future of sand and beach sports is bright, with ongoing growth driven by social, technological, and environmental factors. As these sports gain more traction globally, they will continue to evolve and attract diverse participants.

Dania Beach, is an excellent location for a beach sports academy/facility for several reasons:

#### Geographic Advantages:

Prime Location: Dania Beach is situated in a popular tourist area near Fort Lauderdale, making it easily accessible for both locals and visitors.

Ideal Climate: The warm, sunny weather year-round allows for year-round participation in beach sports.

#### Community and Infrastructure:

Existing Facilities: Dania Beach, Frost Park already has some recreational infrastructure, which can be easily expanded to include our beach sports academy/facility.

Community Engagement: The local community should be supportive of this new recreational opportunity, as beach sports can promote health and wellness.

#### **Economic Potential:**

Tourism Boost: A beach sports academy/facility could attract tourists, leading to increased business for local hotels, restaurants, and shops.

Hosting Events: The academy/facility could host regional, national and international tournaments, bringing additional revenue and visibility to the area.

#### Variety of Sports:

Diverse Offerings: The academy/facility will cater to a range of beach sports, including beach volleyball, sand soccer, and beach tennis, and others as mentioned below, appealing to different demographics.

Rita Crockett Beach Sports Academy (RCBSA's mission is to help create a positive impact on the community. Everyone is welcome to become a part of our program. We are dedicated to helping all players find a passion for playing beach sports. We are focused on developing players at all levels by providing collective and individual classes. Our goal is to help each individual reach his goal target. The PIT at Frost Park is a Beach Sport Complex that offers a variety of lifestyle beach sports ranging from beach volleyball, footvolley, beach tennis, beach flag football and more. Home to 6-8 lighted courts with a sitting area for viewing, The PIT is a great place for locals and tourists to experience these lifelong sports.

Partnering with Dania Beach, The PIT will offer vacation training packages to bring visitors to the city for not only sports, but also to experience all of the opportunities the "first city of Broward County has to offer." RCBSA will create a unique beach sports academy that will serve the City of Dania Beach by bringing an array of beach sports for locals as well as becoming a destination for all beach sports. The PIT will host local, national, and international tournaments, bringing attention to the City of Dania Beach. RCBSA will attract beach sport lovers to participate in all beach sports, including, but not limited to: Sand Pickleball, Beach Volleyball, Beach Tennis, Beach Badminton, Beach Foot Volley, Beach Soccer, Beach Flag Football, and Beach Handball.

Free-play time for the community, Beach Volleyball Juniors Club and showcases, after school sports programs, a multiple sports training facility destination, college annual beach volleyball invitational tournament, etc....

In summary, Dania Beach has the potential to be a thriving location for a beach sports academy/facility, benefiting the community economically and promoting a fun and active lifestyle.

### 2. FINANCIAL STRUCTURE AND ECONOMIC EFFICIENCIES:

- The project is expected to boost the local economy by attracting visitors to Dania Beach, leading to increased spending on accommodations, dining, and other local services.
- Revenue generated from leagues, training packages, and tournaments can contribute to the financial sustainability of the facility.
- Partnerships with the city and potentially sponsors can provide additional funding opportunities to support the project.

Initial Investment: The estimated cost for the development of the beach sports facility at Frost Park is \$554,502. This investment will cover construction costs, supporting amenities, start-up operational expenses, salaries, sports equipment purchases, and administrative fees. The City will be responsible for contributing 50% of the start-up contribution estimated at \$277,251 from the total \$554,502 with the City providing essential support. RCBSA will manage operational costs beyond the City's 50% start-up contribution.

Revenue Generation: The facility is projected to generate annual revenues based on a comprehensive market analysis and operational plan. The revenue streams include membership fees, training fees, tournament entry fees, travel expenses, private coaching services, merchandise sales, and equipment sales. The City and RCBSA will have a revenue share of all revenue generated from "The Pit" with the City receiving 30% of the revenue share and RCBSA receiving 70%.

Revenue Programming: Tentative pricing structures have been outlined for various services provided by the facility, such as junior beach volleyball club memberships, team training fees, tournament entry fees, travel expenses, private coaching, and merchandise/equipment sales.

Economic Efficiencies: - Potential Return on Investment: The projected annual revenues demonstrate strong potential for a solid return on investment, indicating the economic viability of the proposal.

Revenue Diversification: The proposal includes considerations for revenue diversification through services like club memberships, training programs, tournaments, coaching services, and merchandise sales. This diversification can help mitigate risks and enhance economic efficiencies.

Cost Management: Effective cost management strategies, such as careful monitoring of operational expenses, maintenance costs, and pricing structures, will be crucial for ensuring economic efficiencies and long-term financial sustainability.

- Market Sensitivity and Competition: The proposal acknowledges factors like seasonal fluctuations, weather conditions, local market competition, and the need for marketing and promotion to attract customers. Addressing these factors strategically can enhance economic efficiencies and revenue generation.

In summary, the financial structure and economic efficiencies of the proposal for the beach sports facility at Frost Park are designed to support sustainable operations, revenue growth, and a positive return on investment through diversified revenue streams, cost-effective management practices, and marketsensitive pricing strategies

- 3. QUALIFICATIONS AND EXPERIENCE OF THE PRIVATE ENTITY:
- -Rita Buck-Crockett, the face of RCBSA, brings extensive experience and expertise to the project. Rita has put together a

strong and diverse Board of Directors to help her in making the best decisions for the RCBSA.

- Rita's background as a former Assistant Athletic Director, Head Indoor and Beach Volleyball Coach for Florida International University, and her professional volleyball career demonstrate her deep knowledge of the sports industry.
- Her achievements, including playing professional volleyball internationally and coaching at various levels, highlight her leadership and success in the field.
- Rita's accolades and honors from national and international sports organizations further attest to her qualifications and credibility in the sports community.
- With Rita's leadership, the private entity has the potential to effectively manage and operate the proposed multisport beach facility, ensuring its success and benefit to the community.
- 4. THE PROJECT'S COMPATIBILITY WITH REGIONAL INFRASTRUCTURE PLANS.
- The City of Dania Beach passed their first ever Parks Master Plan in 2019 focusing on its first-ever comprehensive 10-year plan to address latent community park and recreation needs while providing a professional roadmap to improve public recreation and leisure facilities throughout the city. Numerous cities throughout the tri-county area have embarked or are beginning to embark on their own Parks Master Plan in order to expand and provide and meet the recreational and leisure services needs of the communities. This partnership would be another step forward in meeting those needs and bringing the City of Dania Beach and other surrounding cities Parks Master Plans to life.
- In addition to the city passing the Parks Master Plan in 2019, the City of Dania Beach adopted a revised Comprehensive Plan in 2023. This Comprehensive Plan has a Parks and Recreation element with goals and objectives for the city with the overall goal of providing a sustainable recreation and open space system to adequately meet the physical, social, recreational and cultural needs for all current and future residents and visitors of the City with an objective of all public facilities in the city being open to the public. Another main objective of the Comprehensive Plan is to ensure these recreational needs and standards are met through public and private resources. A partnership with Rita Crockett Beach Sports Academy supports these objectives.
- Along with the with the City's Parks Master Plan and the Comprehensive Plan, Broward County has a Recreation and Open Space Element to their Comprehensive Plan that was adopted in 2019 with the goal to provide safe and adequate recreation sites and facilities to satisfy the current and future needs while promoting active and healthy living. Broward County amended their master plan in 2022 with the continued goal of providing a countrywide park system with diverse facilities and recreation opportunities to enhance the well-being

of all residents, businesses and visitors while also creating a world-call and truly inclusive guest experience and develop specialty parks and signature elements unique to Broward County. The addition of the Rita Crockett Beach Sports Academy adds an additional element of recreation facilities for the community and visitors alike to promote active and healthy living that is truly a specialty and signature facility in Broward County. The Rita Crockett Beach Sports Academy, AKA, the "Pit" is the first of its kind in Florida and will be run by Rita Buck-Crockett an inductee of the Women's Volleyball Hall of Fame, an Olympic silver medalist, a collegiate volleyball coach and a resident of the City of Dania Beach to name a few of Rita's outstanding achievements.

In conclusion, the Rita Crockett Beach Sports Academy will help not only City of Dania Beach reach one of the many objectives the city's parks master plan and comprehensive plan, but all the objective of Broward County.

5. PUBLIC COMMENTS SUBMITTED AT THE MEETING There were no public comments and/or feedback submitted or provided during any of the public hearing meetings.

#### FINDINGS:

Based upon the above factors and the attached proposal, the Administration supports a finding of a public interest determination to proceed with the unsolicited proposal. Once approved by the City Commission the City Clerk shall publish these findings, along with the proposal in the Florida Administrative Record, as required by F.S. s. 255.065.

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.