

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

RULE NO.:	RULE TITLE:
5M-11.001	Purpose
5M-11.002	Approved Best Management Practices
5M-11.003	Presumption of Compliance
5M-11.004	Notice of Intent to Implement
5M-11.005	Record Keeping

PURPOSE AND EFFECT: The purpose of the proposed rules is to adopt by reference a revised version of the manual titled Water Quality Best Management Practices for Florida Cow/Calf Operations (2008 Edition), DACS P-01280. The new edition, titled Florida Cattle Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices, updates language to reflect statutory changes impacting the Best Management Practices program, provides more specific direction and expectation regarding the best management practices, and removes language that is not related to water quality or water conservation.

SUMMARY: The subject areas of the proposed rules are water quality and water quantity best management practices (BMPs) for Florida cattle operations, including enrollment in the program and implementation verification site visit requirements. Proposed rule revisions also remove language that is duplicative with Chapter 5M-1, F.A.C., and clarify the intent of BMP Program enrollment and checklist requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rules did

not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied on producer input and the Office’s experience and knowledge working with the industry. The proposed rulemaking will not add any cost to regulated businesses or the Department. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.067(7)(c)2., 403.067(7)(d)2.c., 570.07(10), (23), F.S.

LAW IMPLEMENTED: 403.067(7)(c)2., 403.067(7)(d)2.c., 403.067(7)(d)3., F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kathryn Holland, Environmental Administrator, Office of Agricultural Water Policy, Mayo Building, 407 S Calhoun Street, Mailstop AX2, Tallahassee, Florida 32399-0800, (850)617-1736. Copies of the manual can be accessed online at <https://www.fdacs.gov/Divisions-Offices/Agricultural-Water-Policy/Rule-Development-Activities/5M-11-Rulemaking>.

THE FULL TEXT OF THE PROPOSED RULE IS:

5M-11.001 Purpose.

Rulemaking Authority 403.067(7)(c)2. 570.07(23) FS. Law Implemented 403.067(7)(c)2. FS. History—New 4-23-09, Repealed _____.

5M-11.002 Approved Best Management Practices.

Statewide best management practices (BMPs) for cattle operations are in t~~The manual titled Water Quality Best Management Practices for Florida Cattle Cow/Calf Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices, (FDACS-P-01280, rev.11/24) (2008 Edition), DACS P-01280, is hereby adopted and incorporated by reference. Cow/calf operations in the Lake Okeechobee Watershed must follow the requirements of Chapter 5M-3, F.A.C. Copies of the manual may be obtained from the University of Florida Cooperative Extension Service county office or from the Florida Department of Agriculture and Consumer Services (FDACS), Office of Agricultural Water Policy, Mayo Building, 407 South Calhoun Street, Tallahassee, Florida, 32399~~ 4203 Governor’s Square Boulevard, Suite 200, Tallahassee, FL 32304 or online at ~~by visiting~~

<http://www.flrules.org/Gateway/reference.asp?No=Ref-17136>,
<http://www.floridaagwaterpolicy.com/BestManagementPractices.html>.

Rulemaking Authority 403.067(7)(c)2., 403.067(7)(d)2.c., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2., 403.067(7)(d)2.c., 403.067(7)(d)3. FS. History—New 4-23-09, Amended _____.

5M-11.003 Presumption of Compliance.

Rulemaking Authority 403.067(7)(c)2., 570.07(23) FS. Law Implemented 403.067(7)(c)2., FS. History—New 4-23-09, Repealed _____.

5M-11.004 Notice of Intent to Implement Best Management Practices.

An Enrollee under Florida Cattle Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices, (FDACS-P-01280, rev. 11/24), incorporated by reference in Rule 5M-11.002, F.A.C., is also subject to the requirements of Chapter 5M-1, F.A.C. A Notice of Intent to Implement BMPs and the accompanying checklist, both of which are in the Appendix of the manual referenced in Rule 5M-11.002, F.A.C., shall be submitted to the FDACS Office of Agricultural Water Policy, 1203 Governor’s Square Boulevard, Suite 200, Tallahassee, Florida 32301.

- (1) The Notice of Intent shall include:
 - (a) ~~The name of the property owner, the location of the property, and the property tax ID number(s) or other property identification information;~~
 - (b) ~~The acreage on which BMPs will be implemented;~~
 - (c) ~~The name and contact information of an authorized representative;~~
 - (d) ~~The signature of the owner, lease holder, or an authorized agent;~~
 - (e) ~~A BMP checklist with a schedule for implementation, as contained in the manual. The producer shall select the applicable BMPs by following the instructions in the manual. Except as provided in the manual, all applicable Level I BMPs must be implemented as soon as practicable, but no later than 18 months after submittal of the Notice of Intent to Implement; and;~~
 - (f) ~~If applicable, a copy of the Conservation Plan developed pursuant to the manual or the Conservation Plan otherwise developed that contains practices identified in the Notice of Intent to Implement.~~

(2) ~~Submittal of the Notice of Intent to Implement enables the producer to receive assistance with BMP implementation.~~
 Rulemaking Authority 403.067(7)(c)2., 403.067(7)(d)2.c., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2., 403.067(7)(d)2.c., 403.067(7)(d)3. FS. History—New 4-23-09, Amended _____.

5M-11.005 Record Keeping.

Rulemaking Authority 403.067(7)(c)2., 570.07(23) FS. Law Implemented 403.067(7)(c)2. FS. History—New 4-23-09, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 West Gregory, Director, Office of Agricultural Water Policy
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Wilton Simpson
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 10, 2024
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 6/11/24

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-4.0021 RULE TITLE: Florida Teacher Certification Examinations
 PURPOSE AND EFFECT: The purpose of this rule amendment is to adopt new Florida Teacher Certification Examinations (FTCE) passing scores, effective January 1, 2025, for the following FTCE test areas: English for Speakers of Other Languages (ESOL) K–12; Exceptional Student Education (ESE) K–12; English 6–12 (both subtests: Multiple-Choice and Writing); Middle Grades English 5–9 (both subtests: Multiple-Choice and Writing); Mathematics 6–12; Middle Grades Mathematics 5–9; Music K–12; Reading K–12; Speech-Language Impaired K–12; Elementary Education K–6 Subtest 1: Language Arts and Reading; Elementary Education K–6 Subtest 4: Mathematics; Prekindergarten/Primary PK–3 Subtest 2: Language Arts and Reading; Prekindergarten/Primary PK–3 Subtest 3: Mathematics; and the General Knowledge test (all four subtests: Essay, English Language Skills [ELS], Reading, and Mathematics).
 SUMMARY: The purpose of this proposed rule amendment is to adopt passing scores for select FTCE test areas.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:
 The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.
 The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule amendment establishes the passing scores for select FTCE test areas in accordance with s.

1012.56(10)(b), F.S. Based upon prior experience, the proposed rule amendment is not expected to have any adverse impact on economic growth or business competitiveness or increase regulatory costs or any other factor set forth in s. 120.541(2), F.S., and will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02, 1012.55(1), 1012.56, 1012.59, F.S.

LAW IMPLEMENTED: 1012.55, 1012.56, 1012.59, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 20, 2024, 10:00 a.m.

PLACE: Caribe Royale Orlando, 8101 World Center Drive, Caribbean 1 and 2, Orlando, FL 32821.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Phil Canto, Bureau Chief, Bureau of Postsecondary Assessment, Office of Assessment, Division of Accountability, Research, and Measurement, 325 W. Gaines Street, Suite 414, Tallahassee, FL, 32399, (850)245-0513.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-4.0021 Florida Teacher Certification Examinations.

(1) through (6) No change.

(7) Scoring of the general knowledge subtests.

(a) and (b) No change.

(c) Effective January 1, 2025, the passing scores for the general knowledge subtests listed below shall be a scaled score of at least two hundred (200) for multiple-choice subtests. The passing score for the Essay subtest shall be a total raw score of at least six (6). This scaled score shall be equivalent to the following raw scores on the test forms used for standard setting and administered between January and March 2024:

<u>SUBTEST</u>	<u>SCORE</u>
<u>General Knowledge Subtest 1: Essay</u>	<u>A total raw score of at least six (6)</u>
<u>General Knowledge Subtest 2: English Language Skills</u>	<u>19 correct items</u>
<u>General Knowledge Subtest 3: Reading</u>	<u>21 correct items</u>
<u>General Knowledge Subtest 4: Mathematics</u>	<u>22 correct items</u>

(8) No change.

(9) Scoring of the subject area specialty examinations.

(a) through (bb) No change.

(cc) Effective January 1, 2025, the passing score for the subject area specialty examinations listed below shall be a

scaled score of at least two hundred (200). This scaled score shall be equivalent to the following raw scores on the test forms used for standard setting and administered between July and December 2023:

<u>SUBJECT</u>	<u>SCORE</u>
<u>Music K-12</u>	<u>54 correct items</u>
<u>Speech-Language Impaired K-12</u>	<u>55 correct items</u>

(dd) Effective January 1, 2025, the passing score for the English 6-12 and Middle Grades English 5-9 multiple-choice subtests shall be a scaled score of at least two hundred (200). The passing score for the writing sections shall be a total raw score of at least five (5). This scaled score shall be equivalent to the following raw scores on the test forms used for standard setting and administered between January and March 2024:

<u>SUBTEST</u>	<u>SCORE</u>
<u>English 6-12 Multiple-Choice</u>	<u>40 correct items</u>
<u>English 6-12 Writing</u>	<u>A total raw score of at least five (5)</u>
<u>Middle Grades English 5-9 Multiple-Choice</u>	<u>41 correct items</u>
<u>Middle Grades English 5-9 Writing</u>	<u>A total raw score of at least five (5)</u>

(ee) Effective January 1, 2025, the passing score for the Elementary Education K-6 and Prekindergarten/Primary PK-3 subtests listed below shall be a scaled score of at least two hundred (200). This scaled score shall be equivalent to the following raw scores on the test forms used for standard setting and administered between January and September 2024:

<u>SUBTEST</u>	<u>SCORE</u>
<u>K-6 Subtest 1: Language Arts and Reading</u>	<u>34 correct items</u>
<u>K-6 Subtest 4: Mathematics</u>	<u>25 correct items</u>
<u>PK-3 Subtest 2: Language Arts and Reading</u>	<u>30 correct items</u>
<u>PK-3 Subtest 3: Mathematics</u>	<u>26 correct items</u>

(ff) Effective January 1, 2025, the passing score for the subject area specialty examinations listed below shall be a scaled score of at least two hundred (200). This scaled score shall be equivalent to the following raw scores on the test forms used for standard setting and administered between January and March 2024:

<u>SUBJECT</u>	<u>SCORE</u>
<u>Exceptional Student Education (ESE) K-12</u>	<u>51 correct items</u>
<u>English for Speakers of Other Languages (ESOL) K-12</u>	<u>53 correct items</u>

<u>Mathematics 6–12</u>	<u>32</u> correct items
<u>Middle Grades Mathematics 5–9</u>	<u>35</u> correct items
<u>Reading K–12</u>	<u>55</u> correct items

(~~gg~~)(~~ee~~) The Commissioner of Education shall review the passing score for each of the General Knowledge Subtests, each of the subject area specialty examinations, and the professional education test not less than once every five (5) years and determine whether to recommend to the State Board of Education to maintain or change the existing passing scores.

(10) through (15) No change.

Rulemaking Authority 1001.02, 1012.55(1), 1012.56, 1012.59 FS. Law Implemented 1012.55, 1012.56, 1012.59 FS. History—New 8-27-80, Amended 1-11-82, 1-6-83, 5-3-83, 10-5-83, 10-15-84, Formerly 6A-4.021, Amended 12-25-86, 4-26-89, 4-16-90, 7-10-90, 4-22-91, 10-3-91, 8-10-92, 11-28-93, 4-12-95, 7-1-96, 9-30-96, 10-1-99, 7-17-00, 7-16-01, 3-24-02, 7-16-02, 3-24-03, 7-21-03, 12-23-03, 7-13-04, 5-24-05, 5-23-06, 5-21-07, 5-19-08, 7-21-08, 7-9-09, 6-22-10, 6-21-11, 11-22-11, 8-23-12, 5-21-13, 10-22-13, 2-25-14, 12-23-14, 7-28-15, 10-26-15, 7-26-16, 2-20-17, 8-20-17, 6-19-18, 11-28-18, 4-22-19, 5-3-22, 11-23-22, 11-21-23.

NAME OF PERSON ORIGINATING PROPOSED RULE: Phil Canto, Bureau Chief, Bureau of Postsecondary Assessment, Office of Assessment, Division of Accountability, Research, and Measurement

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 8, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 22, 2024

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-6.05731
 RULE TITLE: Industry Certification of Automotive Service Technology Education Programs

PURPOSE AND EFFECT: The purpose of this rulemaking is to repeal Rule 6A-6.05731, F.A.C. The Department is removing this rule from the Florida Administrative Code because the authorizing statute was repealed by SB 7004 (2024).

SUMMARY: This rule is proposed for repeal due to legislative change.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly

regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed repeal is not expected to have any adverse effect on economic growth, business competitiveness or any of the other factors in s. 120.541(2)(a), F.S., and will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1004.925, F.S.

LAW IMPLEMENTED: 1004.925(2), (3), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 20, 2024, 10:00 a.m.

PLACE: Caribe Royale Orlando, 8101 World Center Drive, Caribbean 1 and 2, Orlando, FL 32821.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashley Yopp, Associate Vice Chancellor, Division of Career and Adult Education, Ashley.Yopp@fldoe.org, 325 East Gaines Street, Tallahassee, FL 32399, Office: (850)245-9062

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-6.05731 Industry Certification of Automotive Service Technology Education Programs.

Rulemaking Authority 1004.925 FS. Law Implemented 1004.925(2), (3) FS. History—New 2-1-11, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE: Ashley Yopp, Associate Vice Chancellor, Division of Career and Adult Education

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 09, 2024

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: 64B18-11.001
 RULE TITLE: Application for Licensure

PURPOSE AND EFFECT: The Board proposes a rule amendment intended to update and clarify the application for licensure.

SUMMARY: The proposed rule updates the application for licensure.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 461.005 FS.

LAW IMPLEMENTED: 456.013, 456.017(1)(c), 456.039, 456.048, 456.0635, 456.0135, 461.006, 465.0276, 465.039 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B18-11.001 Application for Licensure by Examination and Endorsement.

(1) Any person desiring to be licensed as a podiatric physician shall apply to the Board of Podiatric Medicine. The application shall be made on the Podiatric Physician Application for Licensure and Examination Form DH-MQA 1138 (revised 6/2022), hereby adopted and incorporated by reference, that can be obtained from

<http://www.flrules.org/Gateway/reference.asp?No=Ref-14886>, and the web at <https://floridaspodiatricmedicine.gov/> <http://www.doh.state.fl.us/mqa/podiatry/index.html>.

(2) An applicant for licensure by endorsement pursuant to section 456.0145(2), F.S., shall submit as part of his or her application DH-MQA-5101 (eff. 7/2024), Mobile Opportunity by Interstate Licensure Endorsement, which is incorporated herein by reference and which may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-> the Board office, or at the Board's website <https://floridaspodiatricmedicine.gov/>. Applicants for licensure shall meet and comply with all requirements in Section 456.0145(2), F.S.

(2) renumbered (3) No Change.

Rulemaking Authority 456.0145(5), 456.025, 456.013, 461.005, 490.004(4) FS. Law Implemented 456.013, 456.0145, 456.017(1)(c), 456.039, 456.048, 456.0635, 456.0135, 461.006, 465.0276, 465.039 FS. History—New 1-29-80, Amended 12-9-82, Formerly 21T-11.01, Amended 10-14-86, 1-26-88, 6-20-88, 7-3-89, 6-24-92, Formerly 21T-11.001, Amended 7-6-94, Formerly 61F12-11.001, Amended 1-1-96, 7-15-96, Formerly 59Z-11.001, Amended 9-3-98, 2-8-00, 4-22-08, 6-17-09, 2-11-10, 7-23-12, 11-21-12, 3-26-13, 11-15-16, 1-7-21, 6-17-21, 11-23-22.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Podiatric Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Podiatric Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 26, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 26, 2024

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

RULE NO.: 5A-19.001
RULE TITLE: Agriculture and Aquaculture Producers Natural Disaster Recovery Loan Program
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 140, July 18, 2024 issue of the Florida Administrative Register.

5A-19.001 Agriculture and Aquaculture Producers Natural Disaster Recovery Loan Program.

- (1) No change.
- (2) Application Process.
- (a) through (c) No change.

(d) Applicants shall submit all documentation and information as required in the Agriculture and Aquaculture Producers Natural Disaster Recovery Loan Application, FDACS-01421 ~~(10/24)~~(06/24), which is hereby adopted and incorporated by reference. The form can be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-> and is also available for review at <https://www.fdacs.gov/Forms>.

(e) An applicant seeking to use loan funds for purposes authorized by the Program on leased lands must provide authorization from the landowner as part of the application process using the Owner's Authorized Representative form within the Agriculture and Aquaculture Producers Natural Disaster Recovery Loan Application, FDACS-01421 (06/24), which is incorporated by reference in paragraph (2)(d) of this rule.

(f) Prior to approval or denial of an application, the Department or its third-party administrator may request that an applicant amend or supplement its application with additional documentation or information to demonstrate eligibility to participate in the program, the need for financial assistance, the ability to repay the requested loan, or to meet any other requirements set forth in law. Such documentation and information may include one or more of the following:

- 1. Financial statements.
- 2. Tax documents.
- 3. Assets and liabilities listings.
- 4. Banking and payment records.
- 5. Operational and transactional records.
- 6. Proof of insurance.
- 7. Lease agreements to which the applicant is a party.

- (3) through (6) No change.

Rulemaking Authority 570.07(23), 570.822(9) FS. Law Implemented 570.822 FS. History—New.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NO.: RULE TITLE:
64B11-2.011 Definition of Supervised Fieldwork Experience

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 50 No. 129, July 2, 2024 issue of the Florida Administrative Register has been withdrawn.

**Section IV
Emergency Rules**

DEPARTMENT OF MANAGEMENT SERVICES

Personnel Management System

RULE NO.: RULE TITLE:
60LER24-6 Amendment of Rule 60L-34.0071(3), F.A.C.

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Executive Orders 24-214 and 24-215 declared a state of emergency for the State of Florida because Tropical Storm Milton, which became Hurricane Milton, posed a severe threat to the State of Florida. Hurricane Milton caused catastrophic damage to parts of the State, which now necessitates timely precautions to protect the communities, critical infrastructure, and general welfare of this State.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedure is fair in that it provides equal opportunity for additional administrative leave to state personnel system employees personally impacted by Hurricane Milton; provides at least the procedural protections given by other statutes, the State Constitution, or the United States Constitution; and takes only action that is necessary to protect the public interest under the emergency procedures in a manner that treats all similarly affected state employees fairly.

SUMMARY: This rule amends Rule 60L-34.0071(3), F.A.C., to provide an additional type of administrative leave related to Hurricane Milton.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Kristen G. Larson, General Counsel, Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399-0950, (850)922-2137, Kristen.Larson@dms.fl.gov.

THE FULL TEXT OF THE EMERGENCY RULE IS:

60LER24-6 Amendment of Rule 60L-34.0071(3), F.A.C.

Rule 60L-34.0071 is amended as follows:

60L-34.0071 Administrative Leave.

- (1) and (2) No change.
- (3) An agency shall comply with the following provisions when granting administrative leave for the reasons described.
 - (a) through (i) No change.
 - (j) Storm Damage:

Agency heads may grant, on a case-by-case basis, up to 120 hours of administrative leave to employees for any time lost from scheduled work as a result of damage or destruction to their primary residences, or transportation issues or road

obstructions that prevent employees from safely and reasonably traveling to work, caused by Hurricane Milton.

Specific Authority 110.201, 110.219(5), 120.54(4) FS. Law Implemented 110.219 FS. History—New 1-1-02, Amended 10-26-06.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

NONE

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Florida Coordinating Council on Mosquito Control announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2024, 10:00 a.m.

PLACE: FDACS Conner Complex, Bullpen Conf Room, 3125 Conner Blvd., Tallahassee, FL 32311.

-and online via -

<https://meet.goto.com/860917933>

You can also dial in using your phone.

Access Code: 860-917-933

United States +1(646)749-3122

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the council.

This is an updated notice to the originally scheduled meeting for October 10, 2024. Due to the recent hurricane, that meeting was unable to be held.

A copy of the agenda may be obtained by contacting: Jessica Ber, Coordinator, FCCMC@FDACS.gov, (850)617-7936

For more information, you may contact: Jessica Ber, Coordinator, FCCMC@FDACS.gov, (850)617-7936

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 23, 2024, 10:30 a.m.

PLACE: La Bella Civic Center, 481 W Hickpochee Ave, Labelle, FL 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Heartland Regional Transportation Planning Organization (HRTPO) announces a meeting to discuss the Transportation Disadvantaged program and provide input to the Local Coordinating Board (LCB) serving DeSoto, Hardee, Highlands, and Okeechobee counties, to which all persons are invited.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Brenda Torres, (863)534-7130 extension 109, or via Florida Relay Service 711, or by email: btorres@cfrpc.org at least three (3) days before the meeting/workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Brenda Torres, CFRPC a (863)534-7130 extensión 109, oa través de el Transmisión de la Florida 711, o por correo electrónico btorres@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 25, 2024, 8:30 a.m.

PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission on Ethics Regular Meeting

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

METROPOLITAN PLANNING ORGANIZATIONS

The Florida Metropolitan Planning Organization Advisory Council (MPOAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 24, 2024, 8:30 a.m. - Conclusion of Business

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809.

GENERAL SUBJECT MATTER TO BE CONSIDERED: MPOAC Quarterly Meetings: 8:30 a.m., Freight & Rail Committee; 9:30 a.m., Staff Directors' Advisory Committee; 1:00 p.m., Executive Committee; 2:00 p.m., Governing Board

A copy of the agenda may be obtained by contacting: Lisa O. Stone, (850)414-4037, lisa.o.stone@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone, (850)414-4037, lisa.o.stone@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa O. Stone, (850)414-4037, lisa.o.stone@dot.state.fl.us.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 24, 2024, 9:00 a.m., 2024 Lower Kissimmee Basin Water Supply Plan Update Stakeholder Meeting #2

PLACE: Members of the public may participate and provide public comment via Zoom, a media technology free for the public to use

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 5-year update to the Lower Kissimmee Basin Water Supply Plan Update (LKB Plan Update) will assess current and projected water needs in the LKB Planning Area through 2045. The LKB Planning Area includes portions of Glades, Okeechobee, and Highlands counties (generally northwest of Lake Okeechobee) and the Seminole Tribe of Florida's Brighton Reservation. Meeting content will include an overview of the draft 2024 LKB Plan Update and resource protection measures. The most recent LKB Plan Update was approved in 2019.

The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/4dwwkASf>. This link will go live at approximately 9:00 a.m. on October 24, 2024.

One or more members of the Governing Board of the South Florida Water Management District may participate in this meeting. No Governing Board action will be taken.

The meeting will be recorded, and the link will be made available on the LKB Plan Update webpage at SFWMD.gov/LKBWaterSupplyPlan at the conclusion of the meeting.

A copy of the agenda may be obtained by contacting: Chad Brcka at cbrcka@sfwmd.gov. The agenda will be posted to the District's website at www.SFWMD.gov/meetings and SFWMD.gov/LKBWaterSupplyPlan seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chad Brcka at cbrcka@sfwmd.gov or (561)682-2816.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 24, 2024, 10:00 a.m., Central and Southern Florida Flood Resiliency Study - Broward Basins (Section 203) Project Planning Meeting

PLACE: Broward County Building Code Services Division, Riverbend Corporate Park, 2307 West Broward Boulevard, Suite 300, Fort Lauderdale, FL 33312

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting will present the Central and Southern Florida (C&SF) Flood Resiliency Study – Broward Basins being advanced by the SFWMD with support from the Florida Department of Environmental Protection, Broward County, and technical/federal assistance from the U.S. Army Corps of Engineers, South Atlantic Division – Jacksonville District, for inclusion in the Water Resources Development Act (WRDA) of 2026, utilizing Section 203 of the Water Resources Development Act of 1986. The goal of this study is to develop, evaluate and recommend flood risk management measures and adaptation strategies that provide flood resiliency in vulnerable areas served by the C&SF system, now and in the future. This meeting is for interested stakeholders and the public.

The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link:

<https://broward-org.zoomgov.com/j/1606970360>. The link will go live at approximately 10:00 a.m. on October 24, 2024.

One or more members of the Governing Board of the South Florida Water Management District may participate in this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Nicole Cortez at (561)682-25947 or ncortez@sfwmd.gov. The agenda will be posted to the District’s website, www.SFWMD.gov/meetings, seven days prior to the meeting. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nicole Cortez at (561)682-2597 or ncortez@sfwmd.gov.

DEPARTMENT OF MANAGEMENT SERVICES

The Department of Management Services, Division of Telecommunications announces a public meeting to which all persons are invited.

DATE AND TIME: Monday November 4, 2024, 2:00 p.m. - 5:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399; Dial in (Toll Free): 1(866)899-4679, United States: +1(517)317-3116. Access Code: 488-454-357, Audio Pin: (None) Select #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Technical Committee will discuss items to bring to the attention of the JTF Board regarding the Statewide Law Enforcement Radio System (SLERS).

https://www.dms.myflorida.com/business_operations/telecom_munications/public_safety_communications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings

A copy of the agenda may be obtained by contacting: Brooke Cloak, (850)921-3788, email at Brooke.Cloak@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brooke Cloak, (850)921-3788, email at Brooke.Cloak@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brooke Cloak, (850)921-3788, email at Brooke.Cloak@dms.fl.gov

DEPARTMENT OF MANAGEMENT SERVICES

Emergency Communications Board

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2024, 9:30 a.m. - end of business

PLACE: Join from PC, Mac, Linux, iOS or Android: <https://us06web.zoom.us/j/89483450693>

Or Telephone:

One tap mobile:

+17133530212,,,1813078# US Toll

+18888227517,,,1813078# US Toll-free

Dial:

USA (713)353-0212

USA 8888227517 (US Toll Free)

Conference code: 1813078

Find local AT&T Numbers:

[https://my-](https://my-teleconference.att.com/servlet/glbAccess?process=1&accessNumber=8888227517&accessCode=1813078)

[teleconference.att.com/servlet/glbAccess?process=1&accessNumber=8888227517&accessCode=1813078](https://my-teleconference.att.com/servlet/glbAccess?process=1&accessNumber=8888227517&accessCode=1813078)

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business, Fall Rural Grant Awards

A copy of the agenda may be obtained by contacting: Leon.Simmonds@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon.Simmonds@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon.Simmonds@dms.fl.gov

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 7, 2024, 9:00 a.m., E.T.

PLACE: 1(888)585-9008, Participant Code: 599196982(#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases with reconsiderations.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Children's Medical Services Newborn Hearing Screening MEETING CANCELLED announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED October 21, 2024, 10:00 a.m.

PLACE: MEETING CANCELLED. Florida School for the Deaf and the Blind, Moore Hall, CLD Room, 207 San Marco Avenue, St. Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS MEETING HAS BEEN CANCELLED

A copy of the agenda may be obtained by contacting: gowshitha.vavilthota@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: gowshitha.vavilthota@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: gowshitha.vavilthota@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 15, 2024, 10:00 a.m. – 12:00 noon meeting RESCHEDULED to Thursday, November 7, 2024, 10:00 a.m. – 12:00 noon, EST.

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here:

<https://www.myflfamilies.com/news-and-events>

November 7, 2024 Meeting

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjYyZjczMTQtMzhiYS00ZTk3LWFmMmUtMzYwMmJkMTc4Yzk0%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

Call-in (audio only): 1(412)912-1530, Phone Conference ID: 755 141 498

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission on Mental Health and Substance Use Disorder is meeting in accordance with section 394.9086, F.S. Discussion topics will include the status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2024, 4:00 p.m. until adjourned

PLACE: PLEASE NOTE NEW LOCATION: Florida Housing Finance Corporation, 227 N. Bronough Street, 6th Floor Seltzer Room, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. The Committee will meet regarding the general business of the Committee.

2. Such other matters as may be included on the Agenda for the October 21, 2024, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2024, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Please note the UPDATED LOCATION: Tallahassee City Hall, 300 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: PURPOSE:

1. Conduct business necessary for the organization of FHFC II, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the October 22, 2024, Board Meeting.

A copy of the agenda may be obtained by contacting: Jenny Marshall, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2024, 11:15 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned.

PLACE: Please note UPDATED LOCATION: Tallahassee City Hall, 300 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: PURPOSE:

1. Conduct business necessary for the organization of FHFC III, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for October 22, 2024, Board Meeting.

A copy of the agenda may be obtained by contacting: Jenny Marshall, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2024, 8:30 a.m. until adjourned

PLACE: Please note **UPDATED LOCATION:** Tallahassee City Hall, 300 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.

7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.

9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.

11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.

12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.

17. Consideration of workouts or modifications for existing projects funded by the Corporation.

18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.

19. Consideration of funding additional reserves for the Guarantee Fund.

20. Consideration of audit issues.

21. Evaluation of professional and consultant performance.

22. Such other matters as may be included on the Agenda for the October 22, 2024, Board Meeting.

A copy of the agenda may be obtained by contacting: Jenny Marshall, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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FLORIDA LEAGUE OF CITIES

The Florida Municipal Loan Council (FMLC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 12, 2024, 10:00 a.m.

PLACE: Tampa Marriott Water Street, 505 Water St, Tampa, FL 33602, (813)221-4900

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Loan Council (FMLC) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida

Statutes. Persons interested in attending may do so in person at Tampa Marriott Water Street, 505 Water St, Tampa, FL 33602, (813)221-4900, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 12, 2024, 11:00 a.m.
 PLACE: Tampa Marriott Water Street, 505 Water St, Tampa, FL 33602, (813)221-4900

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Pension Trust Fund (FMPTF) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Tampa Marriott Water Street, 505 Water St, Tampa, FL 33602, (813)221-4900, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Investment Trust (FMIVT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 12, 2024, 1:00 p.m.
 PLACE: Tampa Marriott Water Street, 505 Water St, Tampa, FL 33602, (813)221-4900

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Investment Trust (FMIVT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Tampa Marriott Water Street, 505 Water St, Tampa, FL 33602, (813)221-4900, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michaela Metcalfe, email: mmetcalfe@flcities.com or call: (850)701-3619.

QUINCY-GADSDEN AIRPORT AUTHORITY

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 21, 2024, 5:30 p.m.
 PLACE: Quincy Municipal Airport Terminal Conference Room, 1300 Airport Drive, Quincy, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Quincy-Gadsden Airport Authority.

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA, P.O. Box 1905, Quincy, FL 32353, quincyairport@tds.net, (850)643-7752

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
Florida Atlantic University
FAU Professional Services Mechanical/Electrical/Plumbing -
Continuing Services

MECHANICAL/ELECTRICAL/PLUMBING (MEP) -
ADVERTISEMENT

CONTINUING SERVICES CONTRACT
FLORIDA ATLANTIC UNIVERSITY – ALL CAMPUSES
NOTICE TO PROFESSIONAL CONSULTANTS

Project Number: NA
Project Name: Mechanical/Electrical/Plumbing Engineering
Services – Continuing Contracts

Project Location: Florida Atlantic University
The Florida Atlantic University Board of Trustees requests
qualifications from engineering firms to provide Mechanical /
Electrical / Plumbing (MEP) Engineering Services, for Florida
Atlantic University’s Campuses, special purpose centers/sites
and instruction sites.

Project Description: Projects included in the scope of this
agreement will be specific projects for renovations, alteration,
additions and/or repairs of existing occupied buildings
including building system upgrades. A minimum of three (3)
firms will be selected under this Continuing Contract and will
be responsible for assigned projects having estimated
construction costs, planning or study fees not exceeding the
threshold amounts of \$7,500,000.00 (project cost) and
\$500,000.00 (planning or study fees) respectively. This contract
will be for an initial period of one (1) year with an option to
renew for two (2) additional one (1) year terms, to be evaluated
annually, for a total of three (3) years. Blanket professional
liability insurance will be required for this project in the amount
of \$1,000,000.

INSTRUCTIONS:
Firms desiring to apply for consideration shall submit a letter of
application.

The letter of application should have attached:

1. A completed "Florida Atlantic University Professional
Qualifications Supplement" (FAUPQS Revised August 2008).
Applications on any other form may not be considered.
Selection of finalists for interview will be made on the basis of
professional qualifications, including
experience and ability; design ability; volume of work; and
distance from project.
2. A copy of the applicant's current Professional Registration
Certificate from the appropriate governing board. An applicant
must be properly registered at the time of application to practice
its profession in the State of Florida. If the applicant is a
corporation, it must be chartered by the Florida Department of
State to operate in Florida.

Submit 5 (five) bound sets of the above requested data
packaged in the order listed above. Applications which do not
comply with the above instructions may be disqualified.
Application materials will not be returned. As required by
Section 287.133, Florida Statutes, a consultant may not submit
a proposal for this project if it is on the convicted vendor list for

a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$35,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Sole Point of Contact: The FAU Professional Qualifications Supplement, the Project Fact Sheet, and the Professional Services Guidelines are available online at <http://www.fau.edu/facilities/avp/AE-CM-advertise-home.php> or by contacting the University's Sole Point of Contact for this project, (Corrine Okun, Administrative Services Manager, FAU Boca Raton Campus CO69 Rm. 101, (cgarwood2012@fau.edu). From the date of issuance of this Notice until a final selection of a consultant is made or a notice of cancellation is posted, the consultant must not make available or discuss its proposal, or any part thereof, with any FAU employee and/or any member of the Selection Committee, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein. Any individual associated with a consultant who contacts an FAU employee and/or member of the Selection Committee, regarding any aspect of this project, whether such contact be in person, telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating consultants will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted via fax or email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of the FAU and that interpretation shall be final. All postings referred to in this Notice will be posted electronically on the FAU Facilities Management website: <http://www.fau.edu/facilities/avp/AE-CM-advertise-home.php>. At all times it shall remain the responsibility of the consultants participating in this solicitation to check the postings at the Campus Operations Building CO#69 directory and/or the Purchasing Department in the Administration Building. No further notice will be given.

Five (5) bound copies and an electronic file (CD or flash drive with Adobe Acrobat PDF format) of the required proposal data

shall be submitted to: Office of Design and Construction Services, Florida Atlantic University, 777 Glades Road, Campus Operations Building #69-Room 111, Boca Raton, Florida 33431 by 4:00 p.m. local time, on Monday, November 18, 2024. ALL submittals are to be received by 4:00 p.m. local time on Monday, November 18, 2024. Facsimile (FAX) submittals are not acceptable and will NOT be considered. In an effort to be sustainable, submittals shall be printed double sided (total 20 sheets/40 pages), on recycled paper and the submittal is to be either stapled or GBC bound (no three ring binders). Facsimile (FAX) submittals are not acceptable and will not be considered.

FLORIDA GAMING CONTROL COMMISSION

Notice of ITB/RFP/ITN Public Bid Opening

The Florida Gaming Control Commission announces a public bid opening for Invitation to Negotiate (ITN) for Leased Space, ITN Number 415:0017 – Brevard County, to which all interested persons are invited to attend.

DATE AND TIME: Friday, October 25, 2024, 2:00 p.m.

PLACE: 4070 Esplanade Way, Suite 250, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to open replies received in response to ITN Number 415:0017 – Brevard County.

FLORIDA GAMING CONTROL COMMISSION

Notice of ITB/RFP/ITN Public Bid Opening

The Florida Gaming Control Commission announces a public bid opening for Request for Proposal (RFP) for Information Technology Service Management, RFP Number FGCC 24/25-04, to which all interested persons are invited to attend.

DATE AND TIME: Thursday, November 21, 2024, 2:00 p.m.

PLACE: 4070 Esplanade Way, Suite 250, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to open replies received in response to RFP Number FGCC 24/25-04.

FLORIDA GAMING CONTROL COMMISSION

Notice of ITB/RFP/ITN Public Bid Opening

The Florida Gaming Control Commission announces a public bid opening for Invitation to Negotiate (ITN) for a Compulsive or Addictive Gambling Prevention Program, ITN Number FGCC 24/25-07, to which all interested persons are invited to attend.

DATE AND TIME: Friday, December 20, 2024, 2:00 p.m.

PLACE: 4070 Esplanade Way, Suite 250, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to open replies received in response to ITN Number FGCC 24/25-07.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, October 7, 2024, and 3:00 p.m., Friday, October 11, 2024.

Rule No.	File Date	Effective Date
5BER24-15	10/8/2024	10/8/2024
5K-4.020	10/9/2024	10/29/2024
5KER24-16	10/9/2024	10/9/2024
5M-1.001	10/10/2024	10/30/2024
5M-1.004	10/10/2024	10/30/2024
5M-1.008	10/10/2024	10/30/2024
5M-1.009	10/10/2024	10/30/2024
5M-1.010	10/10/2024	10/30/2024
5M-1.011	10/10/2024	10/30/2024
5N-1.116	10/10/2024	10/30/2024
6A-1.0995	10/9/2024	10/29/2024
6A-6.0200	10/9/2024	10/29/2024
6A-6.0201	10/9/2024	10/29/2024
6A-6.0203	10/9/2024	10/29/2024
60LER24-6	10/10/2024	10/10/2024
61H1-31.006	10/8/2024	10/28/2024
61H1-38.004	10/8/2024	10/28/2024
61H1-38.005	10/8/2024	10/28/2024
64B5-2.0152	10/7/2024	10/27/2024
64B8-7.002	10/11/2024	10/31/2024
64B8-7.004	10/11/2024	10/31/2024
64B15-12.005	10/11/2024	10/31/2024
64B16-26.2031	10/9/2024	10/29/2024
64B16-28.802	10/9/2024	10/29/2024
64B19-11.005	10/11/2024	10/31/2024
64B20-2.001	10/7/2024	10/27/2024
64B20-2.006	10/7/2024	10/27/2024
69BER24-4	10/9/2024	10/9/2024
75-15.002	10/9/2024	10/29/2024

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of a Service facility of Bozard Ford Company DBA Bozard Ford-Lincoln

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Ford Motor Company, intends to allow the establishment of a Service facility of Bozard Ford Company D/B/A Bozard Ford-Lincoln, as a Motor Vehicle Service Facility only of automobile manufactured by Ford Motor Company (line-make FORD) at 494 Prime Outlets Blvd, St Augustine, (St Johns County), Florida 32084, on or after November 11, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Bozard Ford Company are dealer operator(s): Bo Bozard IV, 540 Outlet Mall Blvd, St Augustine, Florida 32084, Letti Bozard, 540 Outlet Mall Blvd, St Augustine, Florida 32084, principal investor(s): Bo Bozard IV, 540 Outlet Mall Blvd, St Augustine, Florida 32084, Letti Bozard, 540 Outlet Mall Blvd, St Augustine, Florida 32084.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Joe Ryan, Ford Motor Company, TAX Depart. Ford WHQ, Room 612, One American Rd, Dearborn, Michigan 48126.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the

Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Notice of Withdrawal for Inver Punto, LLC, DBA Tu Moto Dukitzu

Notice of Withdrawal

Notice is hereby given that the publication of Inver Punto, LLC, DBA Tu Moto Dukitzu, at 12192 NW 7th Avenue, North Miami, Florida 33168, as a new point for motorcycles manufactured by Taizhou Qianxin Vehicle Co.,Ltd Make Fengyuan (line-make FGYN) franchise dealership in Miami-Dade County by ATK USA Corp, published in Volume 50, Issue 199, Page 3751 of the Florida Administrative Weekly on October 10, 2024, has been withdrawn.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Inver Punto, LLC, DBA Tu Moto Dukitzu, line-make FGYN

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that ATK USA Corp intends to allow the establishment of Inver Punto, LLC, DBA Tu Moto Dukitzu, as a dealership for the sale of motorcycle manufactured by Taizhou Qianxin Vehicle Co.,Ltd. (line-make FGYN) at 12192 NW 7th Ave, North Miami, (Miami-Dade County), Florida 33168, on or after November 13, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Inver Punto, LLC are dealer operator(s): Yujad Eduardo Zib Al Barauki, 12192 NW 7th Ave, North Miami, Florida 33168, Salwa Carolina Zib Barauki, 12192 NW 7th Ave, North Miami, Florida 33168; principal investor(s): Yujad Eduardo Zib Al Barauki, 12192 NW 7th Ave, North Miami, Florida 33168, Salwa Carolina Zib Barauki, 12192 NW 7th Ave, North Miami, Florida 33168.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be

submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sofia N. McGough, ATK USA Corp, 20200 W Dixie Hwy Ste 707, Miami, Florida 33180.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Notice of withdrawal for Gold Scooters Inc

Notice of Withdrawal

Notice is hereby given that the publication of Gold Scooters Inc., at 4699 NW 27th Avenue, Miami, Florida 33142, as a new point for motorcycles manufactured by Taizhou Qianxin Vehicle Co., Ltd. Make Fengyuan (line-make FGYN) franchise dealership in Miami-Dade County by ATK USA Corp, published in Volume 50, Issue 199, Page 3752 of the Florida Administrative Weekly on October 10, 2024, has been withdrawn.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Gold Scooters Inc, line-make FGYN

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that ATK USA Corp intends to allow the establishment of Gold Scooters Inc, as a dealership for the sale of motorcycles manufactured by Taizhou Qianxin Vehicle Co.,Ltd (FGYN) at 4699 NW 27th Ave, Miami, (Miami-Dade County), Florida 33142, on or after November 13, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Gold Scooters Inc are dealer operator(s): Abel Alba Lopez, 4699 NW 27th Ave, Miami, Florida 33142; principal investor(s): Abel Alba Lopez, 4699 NW 27th Ave, Miami, Florida 33142.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sofia N. McGough, ATK USA Corp, 20200 W Dixie Hwy Ste 707, Miami, Florida 33180.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
