

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: **RULE TITLE:**
 6A-5.066 Approval of Teacher Preparation Programs
 6A-5.081 Approval of School Leadership Programs
PURPOSE AND EFFECT: The purpose of this rule development is to address changes made by the 2024 Florida Legislature in House Bill (HB) 1291, Educator Preparation Programs, effective July 1, 2024. The amendments will provide parameters for content in education preparation courses.
SUBJECT AREA TO BE ADDRESSED: Approval of teacher and school leader preparation programs
RULEMAKING AUTHORITY: 1001.02(1), (2)(n), (3), 1004.04(6), 1004.85(8), 1012.34(8), 1012.56(14), 1012.562, F.S.
LAW IMPLEMENTED: 1004.04, 1004.85, 1012.56 1012.562, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Marsha Dixon, Director of Educator Preparation (Marsha.Dixon@fldoe.org) or Ashley Harvey, Director of Retention (Ashley.Harvey1@fldoe.org), Bureau of Educator Recruitment, Development & Retention. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: **RULE TITLE:**
 6A-6.014 General Requirements for Adult General Education Program
PURPOSE AND EFFECT: The purpose of the rule amendment is to add enrollment criteria for individual programs. The amendment also removes Forms 11 and 12 from the Tests of Adult Basic Education to align with the naming of other assessments listed in the rule. Additionally, the amendment

includes ACT WorkKeys Applied Math and ACT WorkKeys Workplace Documents as approved assessments and removes outdated language referencing assessments used for diagnosing students with disabilities. Furthermore, it eliminates references to Literacy Completion Points and replaces them with Measurable Skill Gains. Additional changes to the rule will also be considered.

SUBJECT AREA TO BE ADDRESSED: Adult General Education.

RULEMAKING AUTHORITY: 1001.02(1),(2)(n), 1004.93(9), 1011.80(12), F.S.

LAW IMPLEMENTED: 1004.93, 1011.80 F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 7, 2024, 2:00 p.m.

PLACE:

<https://attendee.gotowebinar.com/register/5527689598154563165>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Carol Bruner, Director, Adult Education Program Implementation, Division of Career and Adult Education, (850)245-9906, Carol.Bruner@fldoe.org. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

Available at <https://web02.fldoe.org/rules>.

COMMISSION ON ETHICS

RULE NOS.: **RULE TITLES:**
 34-6.003 Subject Matter of Advisory Opinions
 34-6.006 Receipt of Requests for Advisory Opinions and Withdrawal of Requests

PURPOSE AND EFFECT: The purpose of amending Rule 34-6.003 is to indicate the Commission can render advisory opinions concerning the statutes identified in Section 16.715(1)(d), Florida Statutes, as well as the entirety of statutes identified in Section 350.043, Florida Statutes. The purpose of amending Rule 34-6.006 is to remove a reference to a repealed rule.

SUBJECT AREA TO BE ADDRESSED: Preparation and Issuance of Advisory Opinions

RULEMAKING AUTHORITY: 112.322(9), F.S.

LAW IMPLEMENTED: 16.715(1)(d) and 350.043, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amelia Naomi, Attorney, Florida Commission on Ethics, (850)488-7864

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE NO.: RULE TITLE:

64B-9.001 Biennial Licensing

PURPOSE AND EFFECT: Revise the rule to add two new temporary certifications for healthcare professionals practicing in areas of critical need and revise application forms relating to healthcare professions and healthcare-related business establishments to include criminal background screens and access-to-care plans regarding HIV prevention drugs as required by recently enacted legislation.

SUBJECT AREA TO BE ADDRESSED: Criminal background checks and access-to-care plans for HIV prevention drugs on applications for licensure renewal for healthcare practitioners and healthcare-related business establishments and temporary certifications for practitioners in areas of critical need.

RULEMAKING AUTHORITY: 456.004(1), F.S.

LAW IMPLEMENTED: 456.004(1), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gwen Freeman, Operations and Management Consultant Manager, 4052 Bald Cypress Way, Bin C-10, Tallahassee, Florida 32399 or Gwen.Freeman@FLHealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

School Psychology

RULE NO.: RULE TITLE:

64B21-500.002 Application Form Required for Licensure

PURPOSE AND EFFECT: Revise form for licensure by examination, as well as establish procedures and incorporate the application for licensure by endorsement as required by newly enacted legislation, Senate Bill 1600 (2024).

SUBJECT AREA TO BE ADDRESSED: Licensure by examination and endorsement for school psychologists.

RULEMAKING AUTHORITY: 456.0145(5), 490.015(2), F.S. LAW IMPLEMENTED: 456.0135(1), 456.0145, 456.0635, 490.005(2), 490.006, 490.015(1), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, 4052 Bald Cypress Way, Bin C-05, Tallahassee, Florida 32399 or Allen.Hall@FIHealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

School Psychology

RULE NO.: RULE TITLE:

64B21-505.001 Use of Test Instruments

PURPOSE AND EFFECT: Adoption of revised rule 64B19-18.004

SUBJECT AREA TO BE ADDRESSED: The rule amendment addresses use of test instruments.

RULEMAKING AUTHORITY: 490.015, F.S.

LAW IMPLEMENTED: 490.003(5), 490.009(1)(r), (s), (v), (w), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, 4052 Bald Cypress Way, Bin C-05, Tallahassee, Florida 32399 or Allen.Hall@FIHealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Genetic Counselors

RULE NO.: RULE TITLE:

64B34-1.001 Documentation for Licensure

PURPOSE AND EFFECT: To provide a form for application for licensure by endorsement as a genetic counselor as required by recently enacted legislation (SB 1600), known as the Mobile

Opportunity by Interstate Licensure Endorsement (MOBILE) Act.

SUBJECT AREA TO BE ADDRESSED: Application for genetic counselor license by endorsement.

RULEMAKING AUTHORITY: 456.004(5), 456.0145(5), 483.914(1), F.S.

LAW IMPLEMENTED: 456.0145(2), 483.914, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, 4052 Bald Cypress Way, Bin C-08, Tallahassee, Florida 32399 or Ashleigh.Irving@FHHealth.gov. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Genetic Counselors

RULE NO.: RULE TITLE:

64B34-2.001 Fees

PURPOSE AND EFFECT: Adopt rules establishing fees for licensure and disciplinary guidelines for licensed genetic counselors.

SUBJECT AREA TO BE ADDRESSED: Fees for renewing licenses and disciplinary guidelines for genetic counselors.

RULEMAKING AUTHORITY: 456.004(5), 456.025, 456.036, 456.079, F.S.

LAW IMPLEMENTED: 456.025, 456.036, 483.916, 483.917, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399 or Ashleigh.Irving@FLHealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Genetic Counselors

RULE NO.: RULE TITLE:

64B34-3.001 Disciplinary Guidelines

PURPOSE AND EFFECT: Adopt rules establishing fees for licensure and disciplinary guidelines for licensed genetic counselors.

SUBJECT AREA TO BE ADDRESSED: Fees for renewing licenses and disciplinary guidelines for genetic counselors.

RULEMAKING AUTHORITY: 456.004(5), 456.025, 456.036, 456.079, F.S.

LAW IMPLEMENTED: 456.025, 456.036, 483.916, 483.917, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399 or Ashleigh.Irving@FLHealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:

690-137.009 Filing Procedures for Commercial and Personal Residential Property Supplemental Quarterly Report

PURPOSE AND EFFECT: Rule 690-137.009, F.A.C., and Form OIR-D0-1185 are being amended to reflect the changes made to Section 624.424(10) F.S., during the 2024 session. Those changes require that data collected from personal and commercial residential property insurance companies will be reported by zip code, not county, and those reports will be submitted on a monthly, rather than quarterly, basis. The changes to Form OIR-D0-1185 will allow insurers to submit that data as required beginning with the January 2025 data. The proposed draft rule and form are identical to those workshopped on May 30, 2024.

SUBJECT AREA TO BE ADDRESSED: Annual Audited Financial Reports

RULEMAKING AUTHORITY: 624.424, F.S.

LAW IMPLEMENTED: 624.424(10), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, November 7, 2024, 9:00 a.m.
 PLACE: 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida. To join by telephone, call (850)328-4354 and enter conference ID# 278-041-641#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kama Monroe at (850)413-4121 or Kama.Monroe@flor.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Assistant General Counsel, Kama.Monroe@flor.com, (850)413-4121.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NO.: 68-1.003 RULE TITLE: Florida Fish and Wildlife Conservation Commission Grants Program

PURPOSE AND EFFECT: The proposed amendment will update the Guidelines and Application for the Derelict Vessel and At-Risk/Public Nuisance Vessel Removal Grant Program which are incorporated by reference in subsection (7) of Rule 68-1.003, F.A.C. The Guidelines have been updated to reflect block grant funding opportunities available to governmental entities for the rapid removal of derelict and at-risk/public nuisance vessels. The Guidelines have also been amended to set forth the block grant eligibility requirements and application process to be utilized. The Application has been updated to reflect these Guideline changes. These proposed amendments will have the effect of allowing local governments a more streamlined grant application process and result in awarded entities being able to more quickly remove derelict vessels from the waters of the State.

SUMMARY: Derelict and At-Risk Vessel Grant Program Guidelines and Application are being amended to reflect a block grant funding opportunity available to governmental entities.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 206.66, 327.04, 379.106, FS.

LAW IMPLEMENTED: 206.606, 327.47, 379.106 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Major William Holcomb, Boating and Waterways Section Leader, Division of Law Enforcement, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, mary.atkins@myfwc.com; (850)488-5600.

THE FULL TEXT OF THE PROPOSED RULE IS:

68-1.003 Florida Fish and Wildlife Conservation Commission Grants Program

(1) through (6) No change.

(7) Derelict Vessel and At-Risk/Public Nuisance Vessel Removal Grant Program grants and grant applications shall meet all requirements set forth in the Florida Fish and Wildlife Conservation Commission's (Commission) Derelict Vessel and At Risk/Public Nuisance Vessel Removal Grant Program Guidelines ~~(9/2022)~~ (9/2024), which are incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx-15070> ~~https://www.flrules.org/Gateway/reference.asp?No=Ref-15070~~. All applicants must submit the Derelict Vessel and At-Risk/Public Nuisance Vessel Removal Grant Application, form FWC/DV-APP ~~(9/2022)~~ (9/2024), which is incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx-15071> ~~https://www.flrules.org/Gateway/reference.asp?No=Ref-15071~~. The guidelines and form are also available from the

Commission at 620 South Meridian Street, 1M, Tallahassee, Florida 32399-1600

(8) through (14) No change.

Rulemaking Authority 206.606, 327.04, 327.47, 379.106, 823.11(4) FS. Law Implemented 206.606, 327.47, 328.72, 379.106, 823.11(4) FS. History—New 4-4-04, Amended 3-15-05, Formerly 68A-2.015, Amended 5-22-07, 7-6-08, 1-18-09, 3-21-10, 6-30-10, 5-20-12, 2-9-15, 9-11-16, 9-13-16, 4-23-17, 5-24-18, 2-21-19, 4-18-19, 7-17-19, 9-11-19, 11-28-19, 4-15-20, 4-19-20, 1-6-21, 12-7-21, 1-25-23, 4-13-23, 3-7-24, 3-14-24, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Major William Holcomb

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 18, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 18, 2024

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV

Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

NOTICE IS HEREBY GIVEN that on September 09, 2024, the Board of Cosmetology, received a petition for variance or waiver filed by Laurie Lipe, Petitioner. Petitioner seeks a variance or waiver from Rule 61G5-29.011, Florida Administrative Code, regarding an Endorsement of Specialty Registration. Petitioner is seeking a variance or waiver to obtain a Nail Specialist/Manicurist license in the state of Florida without submitting a certificate of completion from Phagan’s Medford Beauty School in Oregon.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Krista Woodard, Executive Director, Board of

Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783,

Krista.Woodard@myfloridalicense.com

Comments on this petition should be filed with the Board of Cosmetology within 14 days of publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

NOTICE IS HEREBY GIVEN that on September 09, 2024, the Board of Cosmetology, received a petition for variance or waiver filed by Ichkheng Heng, Petitioner. Petitioner seeks a variance or waiver from Rule 61G5-29.011, Florida Administrative Code, regarding an Endorsement of Specialty Registration. Petitioner is seeking a permanent variance or waiver to obtain a Nail Specialist/Manicurist license in the state of Florida without submitting a certificate of completion from Lavish Beauty School in Minnesota.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@myfloridalicense.com Comments on this petition should be filed with the Board of Cosmetology within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The Florida Department of Agriculture and Consumer Services, Division of Animal Industry announces a public meeting to which all persons are invited.

DATE AND TIME: October 31, 2024, 1:00 p.m.

PLACE: The Florida Thoroughbred Breeders and Owners Association, 801 SW 60th Ave., Ocala, FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: Animal Industry Working Group meeting to discuss committee leadership and membership, industry business, and laboratory sub-committee initiatives.

A copy of the agenda may be obtained by contacting: Marti Miller (Martha.Miller@FDACS.gov), 407 South Calhoun Street, Tallahassee, FL 32399, (850)410-0951

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marti Miller (Martha.Miller@FDACS.gov), 407 South Calhoun Street, Tallahassee, FL 32399, (850)410-0951. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marti Miller (Martha.Miller@FDACS.gov), 407 South Calhoun Street, Tallahassee, FL 32399, (850)410-0951.

DEPARTMENT OF REVENUE

Property Tax Oversight Program

The DEPARTMENT OF REVENUE announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2024, 10:00 a.m.

PLACE: 2450 Shumard Oak Blvd., Building 2, Room 1220, Tallahassee, Florida, and via webinar. Anyone wishing to participate in this public meeting via webinar must register at <https://attendee.gotowebinar.com/register/247326786033306973>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting will receive public comment on draft updates to the Florida Real Property Appraisal Guidelines (Guidelines) in accordance with ss. 195.062 and 195.032, F.S. The draft Guidelines update statutory citations and case law; consolidate related topics into fewer sections; remove repetitive and obsolete language; and reformat the Guidelines for clarity.

A copy of the agenda may be obtained by contacting: Mike Cotton, Property Tax Oversight Program, telephone (850)617-8870, or email: DORPTO@floridarevenue.com, or by visiting the Department's Open Government webpage at <https://floridarevenue.com/opengovt/Pages/meetings.aspx>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)617-8870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mike Cotton, Property Tax Oversight Program, telephone (850)617-8870, or email: DORPTO@floridarevenue.com.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 7, 2024, 10:00 a.m. - 12:00 noon, EDT

PLACE: Marathon Government Center, 2798 Overseas Hwy, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2055 Florida Transportation Plan (FTP) update. Attendees will be given the opportunity to collaborate with transportation partners in the community on the 2055 Florida Transportation Plan (FTP) update, provide input on the statewide

transportation plan development, and learn more about the FTP development process.

A copy of the agenda may be obtained by contacting: Amanda Carpenter @ amanda.carpenter@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paula San Gregorio @ paula.sangregorio@dot.state.fl.us or at (850)414-4811. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-8.029 Insurer Reporting Requirements and Responsibilities
The Florida Hurricane Catastrophe Fund Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2024, 1:30 p.m. (ET) until conclusion of meeting.

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. For virtual attendance options, please see the FHCF website at <https://fhcf.sbafla.com/advisory-council-home/>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The discussion will include the October claims-paying capacity estimates and proposed amendments to Rule 19-8.029, F.A.C., Insurer Reporting Requirements and Responsibilities. Other general business of the Advisory Council may also be addressed.

A copy of the agenda may be obtained by contacting: Ben Addleton, Florida Hurricane Catastrophe Fund, ben.addleton@sbafla.com, (850)413-1332.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ben Addleton at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, November 6, 2024, 9:00 a.m.; Wednesday, November 20, 2024, 9:00 a.m.

PLACE: Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399. The meeting will

also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, November 7, 2024, 11:00 a.m., Thursday, November 21, 2024, 11:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 26, 2024, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Release, Conditional Medical Release, Addiction Recovery, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 29, 2024, 3:00 p.m. – 4:00 p.m., Eastern Time

PLACE: The FX Executive Steering Committee (ESC) Meeting will be held virtually via Microsoft Teams Webinar. See Agenda on the AHCA FX website for virtual Microsoft Teams Webinar information and registration.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FX ESC will meet to discuss the FX Program.

A copy of the agenda may be obtained by contacting: <https://ahca.myflorida.com/medicaid/florida-health-care-connections-fx/fx-governance>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the FX Program Team at FX@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the FX Program Team at FX@ahca.myflorida.com regarding the FX ESC or to submit public comment.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Florida Board of Accountancy Educational Advisory Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 21, 2024, 3:00 p.m.

PLACE: Teleconference Dial-In-Number: (888)585-9008

Conference Room Number: 624-410-563

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Educational Advisory Committee meets to consider items relating to the education requirements.

A copy of the agenda may be obtained by contacting: Karan Lee, Florida Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karan Lee

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 30, 2024, 4:15 p.m.

PLACE: Web: <https://meet.goto.com/FL-BOMT/pcppublic>

Telephone: 1(866)899-4679; Access code: 423-972-773

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.MassageTherapy@flhealth.gov

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 13, 2024, 9:00 a.m.

PLACE: Web: <https://meet.goto.com/FL-BOMT/pcppublic>

Telephone: 1(866)899-4679;

Access code: 423-972-773

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.MassageTherapy@flhealth.gov

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2024, 8:30 a.m. E.T.

PLACE: St. Petersburg Marriott Clearwater Hotel, 12600 Roosevelt Boulevard, St. Petersburg, FL 33716

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Disciplinary Matters.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2024, 1:00 p.m. - 4:00 p.m., EST

PLACE: Microsoft Teams

Meeting ID: 237 765 744 146

Passcode: hwwTD8

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business.

A copy of the agenda may be obtained by contacting: A more detailed agenda with relevant presentation material will be posted on the department's website, ILSAC Meeting Calendar | Florida DCF (myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Andrea Ziglar, Department of Children and Families, (850)661-4162 or andrea.ziglar@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2024, 2:00 p.m., Eastern Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Tallahassee, Florida 32301. The workshop will also be available by webinar. The registration information for the webinar will be posted to the following website once available:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2024/2024-213>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will discuss Request for Applications (RFA) 2024-213 Live Local SAIL Financing for Mixed Income, Mixed-Use, and Urban Infill Developments with the opportunity for the public to provide comments and suggestions.

A copy of the agenda may be obtained by contacting: Bryan Barber (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan Barber (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: RULE TITLE:

68B-4.018 Boca Grande Pass Gear Restrictions

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: CANCELLED October 23, 2024, 6:00 p.m. – 8:00 p.m., EDT

PLACE: CANCELLED Statewide webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED The previously noticed (FAR Volume 50, Issue 198) Florida Fish and Wildlife Conservation Commission public workshop to gather public input on potential rule changes regarding handling and possession of tarpon by anglers when fishing in Boca Grande Pass has been CANCELLED.

A copy of the agenda may be obtained by contacting: No Agenda – Workshop CANCELLED.

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:RULE TITLES:

68B-32.002 Definitions

68B-32.004 Restrictions on Possession of Tarpon; Commercial Harvest Prohibited

68B-32.006 Allowed and Prohibited Gear and Methods of Harvest

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: CANCELLED October 23, 2024, 6:00 p.m. – 8:00 p.m., EDT

PLACE: CANCELLED Statewide webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED The previously noticed (FAR Volume 50, Issue 198) Florida Fish and Wildlife Conservation Commission public workshop to gather public input on potential rule changes regarding handling and possession of tarpon by anglers when fishing in Boca Grande Pass has been CANCELLED.

A copy of the agenda may be obtained by contacting: No Agenda – Workshop CANCELLED.

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2024, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: November 1, 2024, 3:00 p.m. - 5:00 p.m.

PLACE: Microsoft Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmJjMTBhN2ItOTVmMy00NGRILWE1OTEtMjAwYTU1Yjg2ZjA3%40thread.v2/0?context=%7b%22Tid%22%3a%22931da019-f64e-4908-b0f6-92f46f78c512%22%2c%22Oid%22%3a%2290042159-fca1-43b7-87f3-fb4cf086b7dc%22%7d

Meeting ID: 293 710 744 866

Passcode: YE5TiJ

Join by phone: (850)988-5144; **Conference ID:** 889 024 181

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Steering Committee meeting supporting the FL WINS Program.

A copy of the agenda may be obtained by contacting: fl-wins@commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)245-7406. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ABLE TRUST

The Able Trust - Florida Endowment Foundation for Vocational Rehabilitation announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2025, 10:00 a.m.

PLACE: Virtual - Zoom Link:

<https://us02web.zoom.us/j/83993406457?pwd=mD8lEgP6hIEMNbJJH5uqiyOcSK6ls.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) will hold a Strategic Planning Workshop with the Board of Directors. The agenda will include review of the organizations plans to continue working towards successful employment opportunities for persons with disabilities;

reviewing committee reports; and other business that may come before the organization.

A copy of the agenda may be obtained by contacting: Arnaldo Ramos via email at arnaldo@abletrust.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Arnaldo Ramos via email at arnaldo@abletrust.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Arnaldo Ramos via email at arnaldo@abletrust.org

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Central Florida

UCF-613 Discovery and Innovation Hub - Daytona Campus

NOTICE TO ARCHITECTS

The University of Central Florida Board of Trustees announces that services in the disciplines of architecture (prime) and sub-consulting services (civil, structural, mechanical, electrical, plumbing, fire protection, interior design, cost estimating, and landscaping) will be required for the project listed below:

Project No.: UCF-613

Project and Location: Discovery and Innovation Hub, Daytona State College Campus, 140 Hilton Avenue, Daytona Beach, FL 32114

The project will consists of the planning, design, and construction administration to include approximately 52,000 net assignable square feet (NASF) of space, and approximately 78,000 gross square feet (GSF). This project will be located on the Daytona State Campus and be the hub of an extended UCF presence in Volusia County. The project is expected to include offices, meeting rooms, conference rooms, kitchen, collaboration lab, computer lab, and additional support spaces. The building program is subject to change, but is currently planned to include:

- UCF Academic Programs (Business, Nursing, others TBD);
- UCF Incubator space;
- Conference and Continuing Education space;
- Community Education and Partner space

The total project cost for the will be approximately \$60,000,000 for planning, design, permitting, construction, landscape/hardscape/irrigation, and furnishings/equipment. The construction cost will be approximately \$53,150,000. These costs are budget estimates and may be adjusted as the project progresses. This project is subject to the availability of funding.

Refer to the attached summary document for additional information.

All firms applying must be licensed Architects/Engineers in the State of Florida by the Florida Department of Business and

Professional Regulation at the time of application and, if a Corporation, registered to operate in the State of Florida by the Department of State, Division of Corporations. Blanket professional liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as a part of Basic Services. Basic Services fee calculations will use the DMS fee curve Category “D” as a maximum, and the Basic Service fee will include all services listed on the UCF “Basic and Additional Services for Major and Minor Projects” policy, found at this link: <https://public.powerdms.com/UCFFSD/documents/1593864>.

NOTE: The Selection Committee may reject all proposals and stop the selection process at any time. The University also reserves the right to cancel the project at any time.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and Professional Qualifications Supplement Form may be obtained on our website <https://www.fp.ucf.edu/vendors/current-advertisements/> or by contacting: Gina Seabrook, Email: gina.seabrook@ucf.edu, Phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/158396>

Submittals must be received by 5:00 p.m. local time November 21, 2024. Late submissions or additional documentation will not be accepted.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, October 15, 2024, and 3:00 p.m., Monday, October 21, 2024.

Rule No.	File Date	Effective Date
33-302.1031	10/18/2024	11/7/2024
64B5-13.005	10/17/2024	11/6/2024
64B12-9.016	10/15/2024	11/4/2024
64B12-9.017	10/15/2024	11/4/2024
64B13-18.002	10/15/2024	11/4/2024
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

65C-9.004	3/31/2022	**/**/****
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Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN OCTOBER 14, 2024, AND OCTOBER 18, 2024

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF CORRECTIONS

33-302.1031 10/18/24 11/7/24 50/174

DEPARTMENT OF HEALTH

Board of Dentistry

64B5-13.005 10/17/24 11/6/24 50/174

Board of Opticianry

64B12-9.016 10/15/24 11/4/24 50/180

64B12-9.017 10/15/24 11/4/24 50/169

Board of Optometry

64B13-18.002 10/15/24 11/4/24 50/179

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/16 **/**/**** 42/105

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/**/**** 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 3/31/22 **/**/**** 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.