

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.:      RULE TITLE:

59A-3.246      Licensed Programs

PURPOSE AND EFFECT: 59A-3.246 outlines requirements for licensed programs within hospitals.

SUBJECT AREA TO BE ADDRESSED: The Agency is proposing to amend this rule to update language, clarify requirements, and implement provisions of legislation.

RULEMAKING AUTHORITY: 395.1055, 395.3038, 408.036, 408.0361 F.S.

LAW IMPLEMENTED: 395.1055, 395.1065, 395.3038 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 15, 2024, 2:30 p.m. - 3:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: HCPORuleComments@ahca.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: HCPORuleComments@ahca.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Council of Licensed Midwifery**

RULE NOS.:      RULE TITLES:

64B24-2.001      Licensure to Practice Midwifery

64B24-2.003      Licensure by Examination

64B24-2.004      Licensure by Endorsement

PURPOSE AND EFFECT: To clarify and update licensing requirements for midwives applying by examination, endorsement, or temporary certification to practice in areas of

critical need and to update application forms as part of implementation of Senate Bills 768 (2022) and 1600 (2024).

SUBJECT AREA TO BE ADDRESSED: Midwifery Licensing by Examination or Endorsement and Temporary Certification of Midwives in Areas of Critical Need

RULEMAKING AUTHORITY: 409.908(12)(c), 456.004(5), 456.013, 456.0145(5), 456.38, 467.005, 467.0135, F.S.

LAW IMPLEMENTED: 381.0034(3), 409.908(12)(c), 456.013, 456.0135, 456.0145(2), 456.017, 456.048, 456.0635, 456.065, 456.067, 456.38, 467.006, 467.011, 467.0125, 467.0135, 467.017, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 7, 2024, 2:00 p.m. – 4:00 p.m. ET, or until the conclusion of the workshop, whichever occurs first.

PLACE: : Virtually via GoTo Meeting at <https://meet.goto.com/fldoh-clm/councilmeeting> or Call-in number: 1(877)309-2073; Access code: 594-011-693

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Webster, Executive Director, at Stephanie.Webster@FLHealth.gov or (850)245-4162. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, at Stephanie.Webster@FLHealth.gov or (850)245-4162.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II

### Proposed Rules

**FISH AND WILDLIFE CONSERVATION  
COMMISSION**

**Vessel Registration and Boating Safety**

RULE NO.:      RULE TITLE:

68D-24.018      St. Johns River Boating Restricted Areas

PURPOSE AND EFFECT: Rule amendments will correct inaccuracies and update the language pertaining to flood stage measurements for the St. Johns River Boating Restricted Areas in Lake, Seminole, and Vossia Counties. These amendments modify the flood stage level at all existing flood zone locations

on the St. Johns River so that they correspond with the action stage threshold established by National Oceanic Atmospheric Administration (NOAA).

SUMMARY: The rule amendments updating the flood stage language to reflect the action stage established by NOAA will clarify for boaters when the designated boating restricted areas have been activated by flooding water levels.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, 327.46 FS.

LAW IMPLEMENTED: 327.33, 327.46 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Major William Holcomb, Boating and Waterways Section, Division of Law Enforcement, 620 South Meridian St., Tallahassee, Florida 32399-1600, (850)488-5600 or email: william.holcomb@myfwc.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

**68D-24.018 St. Johns River Boating Restricted Areas.**

(1) For the purpose of regulating the speed and operation of vessel traffic on the St. Johns River in Lake, Seminole and Volusia Counties, Florida the following boating restricted areas are established. ~~Coordinates used in the description of zone boundaries are referenced to the North American Datum of 1983 (NAD83).~~ The boating restricted areas exclude all associated tributaries, creeks, canals, backwaters, channels, boat basins and other waterways unless otherwise designated or specifically described for inclusion:

- (a) No change.
- (b) Flood Zones.

1. Astor: During flooding, an Idle Speed No Wake zone from shoreline to shoreline in the St. Johns River, bounded on the northwest by a line drawn perpendicular to the centerline of the St. Johns River 50 feet north of the confluence of South Moon Canal and the St. Johns River and bounded on the south by a line drawn perpendicular to the centerline of the St. Johns River approximately 4,160 feet south of the south end of the fender of the SR 40 (Astor) Bridge to GPS position 29° 9.37267' North 81°31.38050' West, as depicted in Drawing J, when the St. Johns River water level is in the action stage 2.3 feet or higher when measured at the United States Geological Survey gauge at Astor (USGS site #02236125), as determined by the action flood stage established by the National Oceanic and Atmospheric Administration (NOAA) National Weather Service.

2. Highbanks Boat Ramp: During flooding, an Idle Speed No Wake zone from shoreline to shoreline in the St. Johns River, bounded on the north by a line drawn perpendicular to the centerline of the St. Johns River 1,700 feet north of the centerline of Highbanks Road Boat Ramp and bounded on the southwest by a line perpendicular to the centerline of the St. Johns River 1,800 feet south of the centerline of the Highbanks Boat Ramp, as depicted in Drawing K, when the St. Johns River water level is in the action stage 5.5 feet or higher when measured at the United States Geological Survey gauge at Sanford (USGS site #02234500), as determined by the action flood stage established by NOAA National Weather Service.

3. Mullet Lake Park: During flooding, an Idle Speed No Wake zone from shoreline to shoreline in the St. Johns River, bounded on the east by a line drawn perpendicular to the centerline of the St. Johns River at Mullet Lake Park Boat Ramp and bounded on the west by a line drawn perpendicular to the centerline of the St. Johns River 3,000 feet west of Mullet Lake Park Boat Ramp, as depicted in Drawing L, when the St. Johns River water level is in the action stage 8 feet or higher when measured at the United States Geological Survey gauge at Lake Harney (USGS site #02234000), as determined by the action flood stage established by NOAA National Weather Service.

4. Lemon Bluff: During flooding, an Idle Speed No Wake zone from shoreline to shoreline in the St. Johns River, bounded on the northeast by a line drawn perpendicular to the centerline of the St. Johns River at the northeast tip of the unnamed island (located at approximate latitude 28° 48.394' North, approximate longitude 81° 7.799' West) southeast of Lemon Bluff Boat Ramp and bounded on the southwest by a line drawn perpendicular to the centerline of the St. Johns River 3,675 feet southwest of the southern tip of said unnamed island (located at approximate latitude 28° 48.282' North, approximate longitude 81° 7.806' West), as depicted in Drawing M, when the St. Johns River water level is in the action stage 8 feet or higher when measured at the United States Geological Survey gauge at Lake

Harney (USGS site #02234000), as determined by the action flood stage established by ~~NOAA National Weather Service~~.

5. Lake Monroe: During flooding, an Idle Speed No Wake zone from shoreline to shoreline in the St. Johns River, bounded on the southeast by the northwesterly side of the I-4 bridge in Sanford, Florida, and bounded on the northwest by a line drawn perpendicular to the centerline of the St. Johns River at approximate latitude 28° 50.61660' North, and approximate longitude 81° 20.23200' West, including all canals associated with St. Johns River Estates, Boat Tree Marina, the intake and discharge canals at the Sanford Power Plant, and the water basin on the north side of the River between US Highway 17/92 and I-4, as depicted in Drawing N, when the St. Johns River water level is in the action stage 5.5 feet or higher when measured at the United States Geological Survey gauge at Sanford (USGS site #02234500), as determined by the action flood stage established by ~~NOAA National Weather Service~~.

(c) No change.

(2) No Change

*Rulemaking Authority 327.04, 327.46 FS. Law Implemented 327.33(3), 327.46 FS. History—New 6-3-92, Formerly 16N-24.018, Amended 10-3-95, 11-21-96, 2-4-98, Formerly 62N-24.018, Amended 4-22-13, 4-23-14, 2-10-20, 4-20-20, 7-6-20, 8-28-23, Amended*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Major William Holcomb

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 18, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 24, 2024

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Vessel Registration and Boating Safety**

RULE NO.: 68D-24.020  
RULE TITLE: Suwannee and Santa Fe River Boating Restricted Areas

PURPOSE AND EFFECT: Amendments to the rules are being proposed to correct inaccuracies and/or update the language pertaining to flood stage measurements for the Suwannee and Santa Fe River Boating Restricted Areas. The proposed amendments will modify the flood stage level at all existing flood zone locations on the Suwannee and Santa Fe Rivers to correspond with the action stage threshold established by National Oceanic and Atmospheric Administration (NOAA). This will clarify for boaters when the designated boating restricted areas are activated by flooding water levels.

SUMMARY: Flood measurement language for the established boating restricted area located in portions of the Suwannee and Santa Fe River is being updated to correspond with NOAA’s action stage threshold.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, 327.46 FS.

LAW IMPLEMENTED: 327.46 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Major William Holcomb, Boating and Waterways Section, Division of Law Enforcement, 620 South Meridian St., Tallahassee, Florida 32399-1600, (850)488-5600 or email: william.holcomb@myfwc.com

THE FULL TEXT OF THE PROPOSED RULE IS:

**68D-24.020 Suwannee and Santa Fe River Boating Restricted Areas.**

(1) For the purpose of regulating the speed and operation of vessel traffic during flood events, the Suwannee and Santa Fe River Boating Restricted Areas are established, which shall include all associated and navigable tributaries, creeks, coves, bends, and backwaters unless otherwise designated or excluded.

Suwannee River Idle Speed No Wake Zones—

(a) Zone 1: All waters in and adjacent to the river from the centerline of the U.S. 90 Bridge at Ellaville south to the centerline of the S.R. 51 Bridge at Luraville, as depicted in Drawing A. Idle Speed No Wake in effect and enforceable when the river water height is in the action stage 47' or higher when measured at the United States Geological Survey (USGS) (NGVD 29) or 46.25' or higher (NAVD 88) as indicated by the Ellaville gauge (USGS 02319500), as determined by the action

stage established by the National Oceanic and Atmospheric Administration (NOAA) depicted in Drawing A.

(b) Zone 2: All waters in and adjacent to the river from the centerline of the S.R. 51 Bridge at Luraville to a line drawn perpendicular to the centerline of the river at Little River Spring, as depicted in Drawing B. Idle Speed No Wake in effect and enforceable when the river water height is in the action stage is 26' or higher when measured at the USGS (NGVD 29) or 25.25' or higher (NAVD 88) as indicated by the Branford gauge (USGS 02320500), as determined by the action stage established by NOAA depicted in Drawing B.

(c) Zone 3: All waters in and adjacent to the river from a line drawn perpendicular to the centerline of the river at Little River Spring to the centerline of the C.R. 340 Bridge at Rock Bluff, as depicted in Drawing C. Idle Speed No Wake in effect and enforceable when the river water height is in the action stage the river is 24' or higher when measured at the USGS (NGVD 29) or 23.25' or higher (NAVD 88) as indicated by the Branford gauge (USGS 02320500), as determined by the action stage established by NOAA depicted in Drawing C.

(d) Zone 4: All waters in and adjacent to the river from the centerline of the C.R. 340 Bridge at Rock Bluff to a line drawn perpendicular to the centerline of the river approximately 300' southwest of the New Clay Landing Boat Ramp, from a line drawn perpendicular to the centerline of the river approximately 6,000' north of the Camp Azalea Boat Ramp to a line drawn perpendicular to the centerline of the river approximately 1,300' south of the Yellow Jacket Landing, and from a line drawn perpendicular to the centerline of the river approximately 2,000' northeast of the Fowler's Bluff Boat Ramp, to a line drawn perpendicular to the centerline of the river approximately one mile southwest of the Fowler's Bluff Boat Ramp, as depicted in Drawing D. Idle Speed No Wake in effect and enforceable when the river water height is in the action stage 9' or higher when measured at the USGS (NGVD 29) or 8.35' or higher (NAVD 88) as indicated by the Wilcox gauge (USGS 02323500), as determined by the action stage established by NOAA depicted in Drawing D.

Santa Fe River Idle Speed No Wake Zones –

(e) Zone 5: All waters in and adjacent to the river from the River Rise in O'Leno State Park downstream to the centerline of the US 27 Bridge, as depicted in Drawing E. Idle Speed No Wake in effect and enforceable when the river water height is in the action stage 35' or higher when measured at the USGS (NGVD 29) or 34.20' or higher (NAVD 88) as indicated by the High Springs gauge (USGS 02321975), as determined by the action stage established by NOAA depicted in Drawing E.

(f) Zone 6: All waters from the centerline of the US 27 Bridge downstream to a line drawn perpendicular to the centerline of the river, shoreline to shoreline, one-half mile upstream from the S.R. 47 Bridge, as depicted in Drawing F.

Idle Speed No Wake in effect and enforceable when the river water height is in the action stage 24' or higher when measured at the USGS (NGVD 29) or 23.25' or higher (NAVD 88) as indicated by the Fort White gauge (USGS 02322500), as determined by the action stage established by NOAA depicted in Drawing F.

(g) Zone 7: All waters in and adjacent to the river from a line drawn perpendicular to the centerline of the river, shoreline to shoreline, one-half mile upstream from the S.R. 47 Bridge, downstream to a line drawn perpendicular to the centerline of the river, shoreline to shoreline, from the westernmost point of the unnamed island located at 29° 54.527' N, 82° 46.074' W, as depicted in Drawing G. Idle Speed No Wake in effect and enforceable when the river water height is in the action stage 49.5' or higher when measured at the USGS (NGVD 29) or 48.75' or higher (NAVD 88) as indicated by the Three Rivers Estates gauge (USGS 02322703), as determined by the action stage established by NOAA depicted in Drawing G.

(h) Zone 8: All waters in and adjacent to the river from a line drawn perpendicular to the centerline of the river, shoreline to shoreline, from the westernmost point of the unnamed island located at 29° 54.527' N, 82° 46.074' W downstream to the confluence of the Suwannee and Santa Fe Rivers, to include the Ichetucknee River upstream to the US 27 Bridge, as depicted in Drawing H. Idle Speed No Wake in effect and enforceable when the river water height is in the action stage 47' or higher (NGVD 29) or 46.25' or higher (NAVD 88) when measured at the USGS as indicated by the Three Rivers Estates gauge (USGS 02322703), as determined by the action stage established by NOAA depicted in Drawing H.

(2) When in Effect – The boating restricted areas established in subsection (1) shall be active and enforceable only when the water levels reach the action stage or higher as established by NOAA are as specified in each paragraph. For purposes of this rule, all referenced river levels are provided in both the North American Vertical Datum of 1988 (NAVD 88) and the National Geodetic Vertical Datum of 1929 (NGVD 29). Suwannee and Santa Fe River water levels are recorded by NOAA and can be viewed on the NOAA website.

(3) No change.

*Rulemaking Authority 327.04, 327.46 FS. Law Implemented 327.46 FS. History—New 5-3-94, Formerly 16N-24.020, 62N-24.020, Amended 3-16-06, 11-4-15, Amended \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Major William Holcomb  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 18, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
 PUBLISHED IN FAR: September 18, 2024

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

**Child and Farm Labor Program**

RULE NO.: RULE TITLE:  
 61L-1.005 Renewal of Registration Certificate  
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 50 No. 121, June 20, 2024 issue of the Florida Administrative Register.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:** The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:  
 61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 22, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida

Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Tequila #9. located in Clearwater. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com , Division of Hotels and Restaurants , 2601 Blair Stone Road , Tallahassee, Florida 32399-1011

**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

RULE NO.: RULE TITLE:  
 65C-22.001 General Requirements

The Department of Children and Families hereby gives notice: An order granting variance was issued on October 21, 2024, to YMCA of West Central Florida. The Petition sought a variance from section 3.8.4A of the Childcare Facility Handbook incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, requiring fire drills using an alarm system approved by the local fire authority. Petitioner demonstrated a strict application of the rule would be a substantial hardship and the purpose of the statute could be met utilizing a portable alarm. The Notice of Petition for Variance was published on September 23, 2024, in Volume 50, Number 186 of the Florida Administrative Register. No comments were received.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe St., Ste. 400, Tallahassee, FL 32303, Agency.Clerk@myflfamilies.com.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

RULE NO.: RULE TITLE:  
 65C-22.001 General Requirements

The Department of Children and Families hereby gives notice: An order granting variance was issued on October 21, 2024, to Kids Town Davenport. The Petition sought a variance from section 3.8.4A of the Childcare Facility Handbook incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, requiring fire drills using an alarm system approved by the local fire authority. Petitioner demonstrated a strict application of the rule would be a substantial hardship and the purpose of the statute could be met utilizing a portable alarm. The Notice of Petition for Variance was published on September 26, 2024, in Volume 50, Number 189 of the Florida Administrative Register. No comments were received.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe St., Ste. 400, Tallahassee, FL 32303, Agency.Clerk@myflfamilies.com.

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**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

The Department of Children and Families hereby gives notice: An order granting variance was issued on October 21, 2024, to Afterschool Alliance of Polk County. The Petition sought a variance from section 3.8.4A of the Childcare Facility Handbook incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, requiring fire drills using an alarm system approved by the local fire authority. Petitioner demonstrated a strict application of the rule would be a substantial hardship and the purpose of the statute could be met utilizing a portable alarm. The Notice of Petition for Variance was published on October 7, 2024, in Volume 50, Number 196 of the Florida Administrative Register. No comments were received.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe St., Ste. 400, Tallahassee, FL 32303, Agency.Clerk@myflfamilies.com.

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**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF EDUCATION**

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: POSTPONED October 29, 2024, 11:30 a.m.

PLACE: POSTPONED Virtual meeting via the following GoToWebinar link:

<https://attendee.gotowebinar.com/register/6247181419179121758>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the State Apprenticeship Advisory Council, originally scheduled for October 29, 2024, at 11:30 a.m., has been postponed until further notice. The meeting was published under Issue: 10/15/2024 Vol. 50/202.

A copy of the agenda may be obtained by contacting: n/a  
For more information, you may contact: Kathryn Wheeler at (850)245-9038, or by email at Kathryn.Wheeler@fldoe.org.

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**PUBLIC SERVICE COMMISSION**

The FLORIDA PUBLIC SERVICE COMMISSION announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 5, 2024, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

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**EXECUTIVE OFFICE OF THE GOVERNOR**

The Florida Gubernatorial Fellows Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2024, 1:00 p.m.

PLACE: Via Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board meeting, general program updates

A copy of the agenda may be obtained by contacting: Emily Malone, [emily.malone@laspbs.state.fl.us](mailto:emily.malone@laspbs.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Emily Malone, [emily.malone@laspbs.state.fl.us](mailto:emily.malone@laspbs.state.fl.us). If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Emily Malone, emily.malone@laspbs.state.fl.us

#### REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transport System (ITS) Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: October 29, 2024, 10:00 a.m.

PLACE: Gulf Breeze Community Center, 800 Shoreline Drive, Gulf Breeze, FL 32561

Or Join the meeting via Teams

Meeting ID: 271 469 628 185

Passcode: y5Z9jH

Dial in by phone

+1(904)747-2252,,784152748# United States, Maxville

Find a local number

Phone conference ID: 784 152 748#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Escambia-Santa Rosa ITS (Intelligent Transportation System) Working Group meets monthly and is made up of representatives from Escambia and Santa Rosa Counties, the City of Milton, the City of Gulf Breeze, the City of Pensacola, West Florida Regional Council, and the FDOT.

The group works together to ensure the ITS system is comprehensive and includes a funding plan for the implementation and operation of a regional Advance Traffic Management System (ATMS) and a regional Traffic Management Center (TMC) and related infrastructure.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns.

A copy of the agenda may be obtained by contacting: Jill Nobles at [jill.nobles@ecrc.org](mailto:jill.nobles@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at 1(800)226-8914 or TTY 711, or by emailing [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons

who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Local Emergency Planning Committee (SoFlaLEPC) announces a public meeting to which all persons are invited. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 20, 2024, 10:00 a.m.

PLACE: In-person at Monroe County Emergency Management (EOC), 7280 Overseas Hwy, Marathon, FL 33050. Register in advance for the secondary option to join the meeting hybrid via Zoom at:

<https://us06web.zoom.us/j/81503420600?pwd=GDCdGR5j7GNbbF6dubGeaFgaQ3dmeK.1>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY25-26.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Charlene Burke ([cburke@sfrpc.com](mailto:cburke@sfrpc.com)), visiting the SoFlaLEPC website ([www.softalepc.org](http://www.softalepc.org)) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Charlene Burke ([cburke@sfrpc.com](mailto:cburke@sfrpc.com)), visiting the SoFlaLEPC website ([www.softalepc.org](http://www.softalepc.org)) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council at One Oakwood Blvd., Suite 250, Hollywood, FL 33020, via email request to Charlene Burke ([cburke@sfrpc.com](mailto:cburke@sfrpc.com)), visiting the SoFlaLEPC website

([www.soflalepc.org](http://www.soflalepc.org)) or by calling (954)924-3653 in Broward or 1(800)924-3653 toll-free statewide.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Keys National Marine Sanctuary Water Quality Protection Program Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 13, 2024, 9:00 a.m. – 5:00 p.m.

PLACE: Marathon City Hall, 9805 Overseas Highway, Marathon, FL 33050

This meeting will also be broadcast for listen-only attendance via GoToWebinar by the Florida Keys National Marine Sanctuary. Please register in advance at: <https://attendee.gotowebinar.com/register/8642474098290592087>. The webinar ID is 725-527-731. After registering, you will receive a confirmation email containing information about joining the webinar. You also have the option to join by telephone audio by dialing 1(213)929-4212 and using access code: 626-321-156. You can find instructions on registering for and joining a Go-To-Webinar here: <https://support.goto.com/webinar/how-to-join-attendees>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Update the members of the Steering Committee and the general public on the progress of ongoing Water Quality Protection Program Projects in the Florida Keys National Marine Sanctuary and discuss future actions.

A copy of the agenda may be obtained by contacting: [http://ocean.floridamarine.org/FKNMS\\_WQPP/steering.htm](http://ocean.floridamarine.org/FKNMS_WQPP/steering.htm)

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or [LEP@FloridaDEP.gov](mailto:LEP@FloridaDEP.gov) at least ten (10) days before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice)

For more information, you may contact: Genevieve Schave, (305)289-7085, [Genevieve.Schave@FloridaDEP.gov](mailto:Genevieve.Schave@FloridaDEP.gov) or Karen Bohnsack, (305)304-2196, [Karen.Bohnsack@noaa.gov](mailto:Karen.Bohnsack@noaa.gov).

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**DEPARTMENT OF HEALTH**

Board of Pharmacy

The Florida Board of Pharmacy Joint Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2024, 12:00 noon, E.T.

PLACE: 1(888)585-9008, Participant Code: 599-196-982(#)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business of the Joint Rules Committee.

A copy of the agenda may be obtained by contacting: [floridaspharmacy.gov](http://floridaspharmacy.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474

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**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2024, 8:30 a.m.

PLACE: 2295 Victoria Ave., Room 307, Fort Myers, FL 33901

TEAMS: 213 615 677 594

CODE: oDCuXd

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Lee County Alliance

A copy of the agenda may be obtained by contacting: [janet.schreyer@myflfamilies.com](mailto:janet.schreyer@myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [janet.schreyer@myflfamilies.com](mailto:janet.schreyer@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [janet.schreyer@myflfamilies.com](mailto:janet.schreyer@myflfamilies.com)

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**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida Fish and Wildlife Conservation Commission - Harmful Algal Bloom Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2024, 12:00 noon

PLACE: The meeting will be broadcast via YouTube. Meeting link: <https://www.youtube.com/fwcresearch>



**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting of the Harmful Algal Bloom Task Force will discuss priority areas of HAB impacts in Florida.

A copy of the agenda may be obtained by contacting: MyFwc.com/research/redtide/taskforce/meeting/ or contact: Meghan Abbott, Meghan.Abbott@MyFWC.com; (727)502-4958.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Meghan Abbott, Florida Fish and Wildlife Conservation Commission, Fish and Wildlife Research Institute, 100 8th Avenue SE, St. Petersburg, Florida 33701; Meghan.Abbott@MyFWC.com; (727)502-4958. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MyFwc.com/research/redtide/taskforce/meeting/ or contact: Meghan Abbott, Meghan.Abbott@MyFWC.com; (727)502-4958.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

Freshwater Fish and Wildlife

**RULE NO.: RULE TITLE:**

68A-27.003 Florida Endangered and Threatened Species List; Prohibitions

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

**DATES AND TIMES:** Monday, November 6, 2024, 9:00 a.m. – 10:30 a.m.; November 8, 2024, 2:00 p.m. – 3:30 p.m. (ET).

**PLACE:** These will be workshops that will be broadcast via statewide webinars. All webinars will have the same presentation. Information on joining the webinar will be available prior to the webinar date at: <https://myfwc.com/wildlifehabitats/wildlife/species-guidelines/>. Participation in the webinar will require access to a computer or mobile device with Internet access.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission will present draft revisions to the Florida Burrowing Owl Species Conservation Measures and Permitting Guidelines. As a component of the Florida’s Imperiled Species Management Plan, these guidelines outline biological background, recommended survey methodology, and voluntary conservation practices designed to improve conditions for the

burrowing owl (*Athene cunicularia floridana*). The webinars will provide the public an opportunity to provide feedback and offer suggestions on the proposed guidelines.

A copy of the agenda may be obtained by contacting: Natalie Montero-McAllister, Wildlife Diversity Conservation, at Imperiled@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: FWC, Office of Human Resources, 620 S Meridian St., Tallahassee, FL 32399, (850)488-6411, or: Office of Diversity, Inclusion & Civil Rights, Dept. of the Interior, 1849 C St., NW, Washington, D.C. 20240. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**NORTHEAST FLORIDA AREA AGENCY ON AGING**

The ElderSource announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 8, 2024, 5:00 p.m.

**PLACE:** 4800 Deerwood Campus Pkwy, Jacksonville, FL 32246

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Board Business

A copy of the agenda may be obtained by contacting: Adminsupport@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Adminsupport@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adminsupport@myeldersource.org

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** October 23, 2024, 11:00 a.m., Rescheduled Finance Meeting

**PLACE:** Join Zoom Meeting

<https://us06web.zoom.us/j/85829952294?pwd=soJyHsX7btmxdAB35yspZRyPFueWdl.1>

Meeting ID: 858 2995 2294

Passcode: 648073

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business of the Committee. Persons who want to be notified of such meetings may submit a request by contacting the Florida

Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, FL 32308 (850)488-5624 or toll free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org) or (850)488-5624. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**QCAUSA**

The Florida Department of Transportation, District One announces a telephone conference call to which all persons are invited.

**DATES AND TIMES:** Tuesday, November 12, 2024, 5:00 p.m. - 7:00 p.m., **VIRTUAL:** Thursday, November 14, 2024, 11:00 a.m. - 1:00 p.m. and 5:00 p.m. - 7:00 p.m.

**PLACE:** In-person: Manatee County Fairgrounds - Veterans Hall, 1402 14th Avenue West, Palmetto, FL 34221.

Online/Virtual: 11:00 a.m. - 1:00 p.m. GoToWebinar - Register <https://register.gotowebinar.com/register/7848443082983452249>

5:00 p.m. - 7:00 p.m. GoToWebinar – Register <https://register.gotowebinar.com/register/6264489930544245595>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this project is to identify viable corridors connecting the cities of Bradenton and Palmetto across the Manatee River, improving capacity, safety, regional mobility, and multimodal connectivity for all users, including motorists, pedestrians, bicyclists, and transit riders. These corridors will enhance connectivity, address growing transportation demand, alleviate congestion, and support long-term regional needs. A Project Development and Environment (PD&E) study will further evaluate the recommended corridors.

**IN-PERSON OPTION:**

Tuesday, November 12, 2024

Anytime between 5:00 p.m. - 7:00 p.m.

Manatee County Fairgrounds - Veterans Hall, 1402 14th Avenue West, Palmetto, FL 34221

This will include a looping video (no formal presentation) and the project team will be available for discussion.

**LIVE ONLINE OPTIONS:**

Thursday, November 14, 2024

There will be two online option times:

Register in advance: <https://register.gotowebinar.com/register/7848443082983452249>

11:00 a.m. – 1:00 p.m.

Register in advance: <https://register.gotowebinar.com/register/6264489930544245595>

5:00 p.m. - 7:00 p.m.

These events will include a viewing of the project video and a live question-and-answer component with the project team. Please review the materials on project webpage before attending the virtual event

<https://www.swflroads.com/project/444843-1>. Materials will be posted by Friday, November 8, 2024.

The Bradenton-Palmetto Connector ACE Study public meeting is being conducted to share information about proposed corridor alternatives. The meeting will provide the opportunity for the public to ask questions and express their views about the project. The same materials will be displayed at both the online and in-person events.

If you are unable to attend the meeting, comments can also be provided through the project webpage <https://www.swflroads.com/project/444843-1> or by email [michelle.rutishauser@dot.state.fl.us](mailto:michelle.rutishauser@dot.state.fl.us) or mail FDOT District One, Attn: Jimmy Vilce 801 N. Broadway Avenue, MS 1-40, Bartow, FL 33830.

While comments about the project are accepted at any time, they must be received or postmarked by Thursday, November 28, 2024, to be included in the formal record. Questions can be answered by calling the FDOT Project Manager Michelle Rutishauser at (813)380-7121.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by FHWA and FDOT.

This planning project may be adopted into the environmental review process, pursuant to Title 23 U.S.C. § 168, or the state project development process.

A copy of the agenda may be obtained by contacting: Michelle Rutishauser, Project Manager, Florida Department of Transportation, [michelle.rutishauser@dot.state.fl.us](mailto:michelle.rutishauser@dot.state.fl.us), (813)380-7121

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us) or by phone at (863)519-2287. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Michelle Rutishauser, Project Manager, Florida Department of Transportation, michelle.rutishauser@dot.state.fl.us, (813)380-7121

KEEP FLORIDA BEAUTIFUL INC. The Keep Florida Beautiful announces a public meeting to which all persons are invited. DATE AND TIME: November 13, 2024, 2:00 pm PLACE: The Island Resort at Fort Walton Beach - 1500 Miracle Strip Pkwy SE, Fort Walton Beach, FL 32548 GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual budget updates and strategic planning A copy of the agenda may be obtained by contacting: Sherry Carpenter - scarpenter@keepfloridabeautiful.org Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Sherry Carpenter - scarpenter@keepfloridabeautiful.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Sherry Carpenter - scarpenter@keepfloridabeautiful.org

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES Division of State Fire Marshal NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has declined to rule on the petition for declaratory statement filed by Amanda Baumann, Deputy Chief/Fire Marshal, Nassau County Fire Rescue on September 09, 2024. The following is a summary of the agency's declination of the petition: On October 21, 2024, the Department of Financial Services, Division of State Fire Marshal (Department) received a WITHDRAWAL from Amanda Baumann, Deputy Chief/Fire Marshal, Nassau County Fire Rescue. The Department of Financial Services, Division of State Fire Marshal (Department) will therefore not do a Declaratory Statement. A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: There will be no Order Declining of the Petition for Declaratory Statement, but the Withdrawal Notice may be obtained.

Please refer all comments to: Sarah Marcos: Sarah.Marcos@myfloridacfo.com

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

FLORIDA GAMING CONTROL COMMISSION Notice of ITB/RFP/ITN Public Bid Opening The Florida Gaming Control Commission announces a public bid opening for Invitation to Negotiate (ITN) for Leased Space, ITN Number 415:0017 – Brevard County, to which all interested persons are invited to attend. DATE AND TIME: Friday, November 8, 2024, 2:00 p.m. PLACE: 4070 Esplanade Way, Suite 250, Tallahassee, FL 32399 GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to open replies received in response to ITN Number 415:0017 – Brevard County.

AULD & WHITE CONSTRUCTORS, LLC  
 DCPS Riverside HS Computer Lab CTE Upgrades  
 Auld & White Constructors, LLC, in conjunction with the Duval County Public Schools, will be accepting SEALED proposals, which will be received until 2:00 p.m., November 7, 2024, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

Project includes demolition, wall patching, painting and Electrical.

Project includes a participation GOAL of 10% SBE & 10% MBE (African American or Hispanic American). Subcontractors who intend to perform work as a registered SBE or MBE must include the attached OEO Form 2 with their proposals.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., October 31, 2024. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC’s website (www.auld-white.com), on October 15, 2024. All interested bidders shall submit their Notice of Intent to awcestimating@auld-white.com.

Duval County Public Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

**PARRISH MCCALL CONSTRUCTORS, INC.**

The School Board of Dixie County – Ruth Rains Middle School Chiller Replacement

Parrish McCall Constructors, Inc, the construction manager, is soliciting competitive bids and pre-qualification for the following project:

The School Board of Dixie County – Ruth Rains Middle School Chiller Replacement

Anticipated bid packages include the following: Mechanical (HVAC)

Bid documents can be found on the project page on BuildingConnected under ‘Files’. Link is included below. All bids in excess of \$75,000 should be submitted to the Parrish McCall main office in sealed envelopes. All other bids should be submitted via BuildingConnected. Bid packages are expected to be issued on October 25, 2024 with supplemental information expected by November 06, 2024.

<https://app.buildingconnected.com/public/5b1eafc8a11cdd0010a863a7>

All subcontractors under consideration for a package in excess of \$100,000 will be required to complete the SCORE system qualification process. Please visit the following link to enroll in the SCORE system.

<https://parrish-mccall.com/subcontractors/>

**Section XII  
 Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, October 16, 2024, and 3:00 p.m., Tuesday, October 22, 2024.

Rule No.	File Date	Effective Date
33-302.1031	10/18/2024	11/7/2024
64B5-13.005	10/17/2024	11/6/2024
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Certificate of Need

**LETTERS OF INTENT**

The Agency for Health Care Administration received and accepted the following letters of intent for the November 20, 2024 application filing date for the Nursing Home & ICF/DD batching cycle:

County: Columbia District: 3-1

Date Filed: 10/21/2024 LOI #: N2410001

Applicant/Facility/Project: Osceola SNF LLC – Establish a new community nursing home of up to 77 beds

County: Marion District: 3-4

Date Filed: 10/21/2024 LOI #: N2410002

Applicant/Facility/Project: Marion Operations LLC – Add up to 38 community nursing home beds to the 103-bed project approved by CON #10744

County: Citrus District: 3-5

Date Filed: 10/21/2024 LOI #: N2410003

Applicant/Facility/Project: Citrus Hills Nursing and Rehab LLC d/b/a The Grove Healthcare and Rehabilitation Center and Rehab – Add nine community nursing home beds

County: Citrus District: 3-5  
 Date Filed: 10/21/2024 LOI #: N2410004  
 Applicant/Facility/Project: Osceola SNF LLC – Establish a new community nursing home of up to 108 beds  
 County: Lake District: 3-7  
 Date Filed: 10/21/2024 LOI #: N2410005  
 Applicant/Facility/Project: Okahumka RE T LLC – Add 16 community nursing home beds to the 147-bed project approved by CON #10737P  
 County: Lake District: 3-7  
 Date Filed: 10/21/2024 LOI #: N2410006  
 Applicant/Facility/Project: Osceola SNF LLC – Establish a new community nursing home of up to 108 beds  
 County: Sumter District: 3-7  
 Date Filed: 10/21/2024 LOI #: N2410007  
 Applicant/Facility/Project: Osceola SNF LLC – Establish a new community nursing home of up to 108 beds  
 County: St. Johns District: 4-3  
 Date Filed: 10/21/2024 LOI #: N2410008  
 Applicant/Facility/Project: Life Care Ponte Vedra, Inc. d/b/a Vicar’s Landing Nursing Home – Add 60 community nursing home beds through the conversion of 60 sheltered nursing home beds  
 County: Pasco District: 5-1  
 Date Filed: 10/21/2024 LOI #: N2410009  
 Applicant/Facility/Project: Oakley Place SNF LLC – Add 44 community nursing home beds to the 28-bed project approved by CON #10798  
 County: Pasco District: 5-1  
 Date Filed: 10/21/2024 LOI #: N2410010  
 Applicant/Facility/Project: Osceola SNF LLC – Establish a new community nursing home of up to 44 beds  
 County: Polk District: 6-5  
 Date Filed: 10/21/2024 LOI #: N2410011  
 Applicant/Facility/Project: Florida Presbyterian Homes, Inc. d/b/a Westminster Lakeland – Add 34 community nursing home beds through the conversion of 34 sheltered nursing home beds  
 County: Polk District: 6-5  
 Date Filed: 10/21/2024 LOI #: N2410012  
 Applicant/Facility/Project: Okahumka RE T LLC – Establish a new 150-bed community nursing home  
 County: Brevard District: 7-1  
 Date Filed: 10/21/2024 LOI #: N2410013  
 Applicant/Facility/Project: Viera Nursing and Rehab LLC d/b/a Viera Healthcare and Rehabilitation Center – Add up to 37 community nursing home beds  
 County: Osceola District: 7-3  
 Date Filed: 10/21/2024 LOI #: N2410014

Applicant/Facility/Project: HSP Mid Florida LLC – Add up to 41 community nursing home beds to the 111-bed project approved by CON #10752  
 County: Osceola District: 7-3  
 Date Filed: 10/21/2024 LOI #: N2410015  
 Applicant/Facility/Project: Osceola SNF LLC – Establish a new community nursing home of up to 78 beds  
 County: Broward District: 10  
 Date Filed: 10/21/2024 LOI #: N2410016  
 Applicant/Facility/Project: Okahumka RE T LLC – Establish a new community nursing home of up to 365 beds  
 County: Miami-Dade District: 11-1  
 Date Filed: 10/21/2024 LOI #: N2410017  
 Applicant/Facility/Project: Helen Homes of South Dade, LLC d/b/a Homestead Manor A Palace Community – Add 120 beds to the 120-bed replacement facility approved by Exemption #s 240005, 240006 and 240007 by delicensing 120 community nursing home beds at Miami Jewish Health Systems, Inc.  
 If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after December 18, 2024, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on November 27, 2024.

DEPARTMENT OF COMMERCE

Emergency Final Order No. COM-24-048

EMERGENCY FINAL ORDER

WHEREAS, on October 5, 2024, by State of Florida Executive Order No. 24-214 (“Executive Order 24-214”), the Governor of the State of Florida declared a state of emergency for 35 counties in Florida based upon the serious threat to the public health, safety, and welfare posed by Tropical Storm Milton; and WHEREAS, on October 6, 2024, the Governor issued Executive Order No. 24-215, amending Executive Order 24-214, by adding 16 additional counties in Florida to the state of emergency and declaring that Tropical Storm Milton will strengthen into a hurricane; and WHEREAS, Tropical Storm Milton developed into a hurricane, which is now known as Hurricane Milton, and made landfall on October 9, 2024; and WHEREAS, Section 4.B. of Executive Order 24-214 gives each state agency the authority to suspend the provisions of any regulatory statute prescribing the procedures for conduct of state business or the orders or rules of that agency, if strict compliance with the provisions of any such statute, order, or rule would in any way prevent, hinder, or delay necessary action in coping with the emergency; and WHEREAS, the Department of Commerce’s timely performance of emergency response functions related to Hurricane Milton as assigned by the State Coordinating Officer

would be hindered by the application of certain procedures imposed by statute, rule, or order.

NOW THEREFORE, I, J. ALEX KELLY, Secretary of the Department of Commerce, pursuant to the authority granted by Section 4.B. of Executive Order 24-214, find that strict compliance with the following regulatory statutes and rules would prevent, hinder, or delay any necessary action in coping with the emergency, and therefore, I hereby:

1. Toll, until December 4, 2024, unless extended by subsequent order, all time requirements applicable to the submission, review, and determination process for the revitalization of a homeowners' association's declaration of covenants as set forth in section 720.406, Florida Statutes, for the counties listed in Executive Order No. 24-215.

2. Toll, until December 4, 2024, unless extended by subsequent order, the requirement to transmit comprehensive plan amendments within 10 working days after the final adoption hearing as set forth in sections 163.3184(3)(c)2., and 163.3184(4)(e)2., Florida Statutes, for the counties listed in Executive Order No. 24-215.

3. Suspend the online work registration and reporting requirements of section 443.091(1)(b), Florida Statutes, and the work search reporting requirement of section 443.091(1)(d), Florida Statutes, for RA and DUA claims for the counties designated for Individual Assistance in FEMA Disaster Declaration No. DR-4834-FL. The suspension of the online work registration and reporting requirements shall be effective beginning October 6, 2024, and shall expire on November 30, 2024, unless modified or extended by further order.

4. Suspend the one week waiting period requirement of section 443.091(1)(f), Florida Statutes, for Reemployment Assistance claims for the counties designated for Individual Assistance in FEMA Disaster Declaration No. DR-4834-FL. The suspension of the one week waiting period requirement shall be effective beginning October 6, 2024, and shall expire on November 30, 2024, unless modified or extended by further order.

Unless otherwise stated herein, this Emergency Order is effective beginning October 9, 2024, and shall expire on December 4, 2024, unless modified or extended by further order.

DONE AND ORDERED on this 22nd day of October 2024, in Tallahassee, Florida.

Florida Department of Commerce

/s/ J. Alex Kelly, J. Alex Kelly, Secretary, 107 E. Madison St., Tallahassee, Florida 32399

Filed on this 22nd day of October 2024, with the designated Agency Clerk, receipt of which is hereby acknowledged.

/s/ Karis De Gannes

Agency Clerk

NOTICE OF RIGHT TO APPEAL

THIS FINAL ORDER CONSTITUTES FINAL AGENCY ACTION UNDER CHAPTER 120, FLORIDA STATUTES. A PARTY WHO IS ADVERSELY AFFECTED BY FINAL AGENCY ACTION IS ENTITLED TO JUDICIAL REVIEW IN ACCORDANCE WITH SECTION 120.68, FLORIDA STATUTES, AND FLORIDA RULES OF APPELLATE PROCEDURE 9.030(B)(1)(c) AND 9.110.

TO INITIATE JUDICIAL REVIEW OF THIS FINAL AGENCY ACTION, A NOTICE OF APPEAL MUST BE FILED WITH THE APPROPRIATE DISTRICT COURT OF APPEAL WITHIN THIRTY (30) CALENDAR DAYS AFTER THE DATE THE FINAL AGENCY ACTION WAS FILED BY THE AGENCY CLERK. THE NOTICE OF APPEAL MUST BE ACCOMPANIED BY THE FILING FEE SPECIFIED IN SECTION 35.22, FLORIDA STATUTES. A COPY OF THE NOTICE OF APPEAL MUST ALSO BE FILED WITH THE DEPARTMENT'S AGENCY CLERK, 107 EAST MADISON STREET, CALDWELL BUILDING, MSC 110, TALLAHASSEE, FLORIDA 32399-4128, AGENCY.CLERK@COMMERCE.FL.GOV. A DOCUMENT IS FILED WHEN IT IS RECEIVED. THE NOTICE OF APPEAL MUST BE SUBSTANTIALLY IN THE FORM PRESCRIBED BY FLORIDA RULE OF APPELLATE PROCEDURE 9.900(A).

AN ADVERSELY AFFECTED PARTY WAIVES THE RIGHT TO JUDICIAL REVIEW IF THE NOTICE OF APPEAL IS NOT TIMELY FILED WITH BOTH THE DEPARTMENT'S AGENCY CLERK AND THE APPROPRIATE DISTRICT COURT OF APPEAL.

### Section XIII

#### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.