#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

#### **State Board of Education**

RULE NO.: RULE TITLE:

6A-10.0401 Gold Standard Career Pathways Articulation

Agreements

PURPOSE AND EFFECT: The rule facilitates the statewide articulation of industry certifications pursuant to sections 1007.23 and 1008.44, F.S., which require the Articulation Coordinating Committee to recommend articulation agreements to the State Board of Education that provide for the articulation of postsecondary credit toward related degrees for earned industry certifications. The rule also outlines policies related to the development and maintenance of articulation agreements. The agreements created within the rule provide opportunities for Florida's secondary and postsecondary students to accelerate their degree completion and save money through earning postsecondary credit for attained industry certifications.

SUBJECT AREA TO BE ADDRESSED: The award of college credit for earned industry certifications as guaranteed by the Gold Standard articulation agreements rule.

RULEMAKING AUTHORITY: 1001.02, 1007.23, F.S.

LAW IMPLEMENTED: 1007.23, 1008.44, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 21, 2024, 10:30 a.m. PLACE:

https://us06web.zoom.us/webinar/register/WN\_KlW3gKt-SX2wT6eNdWcvDg

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Yolanda Singletary, Educational Policy Analyst, Office of Articulation, Yolanda.Singletary@fldoe.org. To comment on this rule development, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at https://web02.fldoe.org/rules

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Florida Real Estate Commission

RULE NO.: RULE TITLE: 61J2-24.002 Citation Authority

PURPOSE AND EFFECT: The Board proposes to review the rule for necessary updates or amendments.

SUBJECT AREA TO BE ADDRESSED: The rule amendment addresses the citation authority.

RULEMAKING AUTHORITY: 455.224(1), (2), 475.05, 475.2801, FS.

LAW IMPLEMENTED: 455.224, 475.2801, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### Section II Proposed Rules

#### DEPARTMENT OF CHILDREN AND FAMILIES

#### Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-29.008 Initial Health Care Assessment for Children

Alleged to be Abused, Neglect or

Abandoned

PURPOSE AND EFFECT: Amends rule to clarify the timeframe associated with initial health care assessments for children alleged to be abused, neglected, or abandoned.

SUMMARY: Amendment clarifies timeframe.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A SERC has not been prepared.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis,

the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.012, 39.0121, 39.407, FS. LAW IMPLEMENTED: 39.407, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

## 65C-29.008 Initial Health Care Assessment for Children Alleged to Be Abused, Neglected or Abandoned.

(1) Unless a child is exhibiting signs or symptoms of illness, an initial health care assessment by a licensed health care professional shall be completed for every child placed with a relative, non-relative, or in licensed care within five (5) working days of the removal. A child who appears to be sick or in physical discomfort shall be examined by a licensed health care professional <u>immediately but not longer than within 24</u> hours.

(2) through (3) No change.

Rulemaking Authority 39.012, 39.0121, 39.407 FS. Law Implemented 39.407 FS. History–New 5-4-06, Amended 12-31-14. Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Valerie Proctor

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 17, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 5, 2024

### Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE: 40E-6.011 Policy and Purpose

NOTICE IS HEREBY GIVEN that on October 29, 2024, the South Florida Water Management District (District), received a petition for waiver from Florida Power & Light Company (Application No. 240515-43855) for utilization of Works or Lands of the District known as the L-29 Canal to replace an existing utility pole within a previously unauthorized distribution line within the southern right of way of the L-29 Canal just east of the S12A Spillway Structure; Section 22, Township 54 South, Range 35 East, Miami-Dade County. The petition seeks relief from subsections 40E-6.011(4) and (6), Fla. Admin. Code, which govern the placement of permanent and semi-permanent above-ground structures within 40 feet of top of canal bank within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:RULE TITLES:

40E-24.011 Policy and Purpose

40E-24.101 Definitions

40E-24.201 Year-Round Landscape Irrigation Conservation

Measures

40E-24.301 Local Government Option

40E-24.401 Enforcement

40E-24.501 Variances and Waivers

NOTICE IS HEREBY GIVEN that on October 23, 2024, the South Florida Water Management District (SFWMD), received a petition for Variance (Petition) from Bristol Lakes Homeowners Association, Inc. (Petitioner), c/o Miami Management, 11770 US Highway One, #501, Palm Beach Gardens, FL, 33408, for a project known as Bristol Lakes Homeowners Association, located in Palm Beach County, Florida (Water Use Application No. 060316-6/Permit No. 50-07333-W). The Petition seeks a variance from the Year-Round Landscape Irrigation Measures contained in Chapter 40E-24, F.A.C. Any interested person or other agency may submit written comments on the Petition within 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the Regulation Division, during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by email at epermits@sfwmd.gov; or, by accessing the District's website (www.sfwmd.gov) using the Application/Permit Search on the ePermitting page.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE: 59A-3.243 Nursing Services

The Agency for Health Care Administration hereby gives notice: On October 31, 2024 the Agency for Health Care Administration entered an order disposing of the petition for variance filed by Morton Plant Hospital Association, Inc. d/b/a Morton Plant Hospital on September 23, 2024 and advertised in Vol. 50, No. 195 Florida Administrative Register on October 4, 2024. The Petition was assigned case number 2024013015. The Agency for Health Care Administration issued a Final Order granting the limited conditional Petition for Variance of paragraph 59A-3.243(4)(c) and subsection (6), F.A.C., which requires a hospital to ensure immediate availability of a registered nurse for bedside care of any patient when needed. and have a minimum of one licensed registered nurse on duty at all times on each nursing unit or similarly titled part of the hospital for rendering patient care services. The Petition for Variance of paragraph 59A-3.243(4)(c) and subsection (6), F.A.C. is granted upon finding that the Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means and that application of the rule to Petitioner would create a substantial hardship or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Bldg 3, MS 3, Tallahassee, FL 32308.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-3.243 Nursing Services

The Agency for Health Care Administration hereby gives notice: On October 31, 2024 the Agency for Health Care Administration entered an order disposing of the petition for variance filed by St. Anthony's Hospital, Inc. on September 23, 2024 and advertised in Vol. 50, No. 195 Florida Administrative Register on October 4, 2024. The Petition was assigned case number 2024013046. The Agency for Health Care Administration issued a Final Order granting the limited conditional Petition for Variance of paragraph 59A-3.243(4)(c) and subsection (6), F.A.C., which requires a hospital to ensure immediate availability of a registered nurse for bedside care of any patient when needed, and have a minimum of one licensed registered nurse on duty at all times on each nursing unit or similarly titled part of the hospital for rendering patient care services. The Petition for Variance of paragraph 59A-3.243(4)(c) and subsection (6), F.A.C. is granted upon finding that the Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means and that application of the rule to Petitioner would create a substantial hardship or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Bldg 3, MS 3, Tallahassee, FL 32308.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE: 59A-3.243 Nursing Services

The Agency for Health Care Administration hereby gives notice: On October 31, 2024 the Agency for Health Care Administration entered an order disposing of the petition for variance filed by St Joseph's Hospital Inc. d/b/a St. Joseph's Hospital - North on September 23, 2024 and advertised in Vol. 50, No. 195 Florida Administrative Register on October 4, 2024. The Petition was assigned case number 2024013045. The Agency for Health Care Administration issued a Final Order granting the limited conditional Petition for Variance of paragraph 59A-3.243(4)(c) and subsection (6), F.A.C., which requires a hospital to ensure immediate availability of a registered nurse for bedside care of any patient when needed, and have a minimum of one licensed registered nurse on duty at all times on each nursing unit or similarly titled part of the hospital for rendering patient care services. The Petition for Variance of paragraph 59A-3.243(4)(c) and subsection (6), F.A.C. is granted upon finding that the Petitioner demonstrated that the purpose of the underlying statute will be or has been

achieved by other means and that application of the rule to Petitioner would create a substantial hardship or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Bldg 3, MS 3, Tallahassee, FL 32308.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE: 59A-3.243 Nursing Services

The Agency for Health Care Administration hereby gives notice: On October 31, 2024 the Agency for Health Care Administration entered an order disposing of the petition for variance filed by St Joseph's Hospital Inc. on September 23, 2024 and advertised in Vol. 50, No. 195 Florida Administrative Register on October 4, 2024. The Petition was assigned case number 2024013047. The Agency for Health Care Administration issued a Final Order granting the limited conditional Petition for Variance of paragraph 59A-3.243(4)(c) and subsection (6), F.A.C., which requires a hospital to ensure immediate availability of a registered nurse for bedside care of any patient when needed, and have a minimum of one licensed registered nurse on duty at all times on each nursing unit or similarly titled part of the hospital for rendering patient care services. The Petition for Variance of paragraph 59A-3.243(4)(c) and subsection (6), F.A.C. is granted upon finding that the Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means and that application of the rule to Petitioner would create a substantial hardship or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Bldg 3, MS 3, Tallahassee, FL 32308.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE: 59A-3.243 Nursing Services

The Agency for Health Care Administration hereby gives notice: On October 31, 2024 the Agency for Health Care Administration entered an order disposing of the petition for variance filed by Trustees of Mease Hospital, Inc. d/b/a Mease Countryside Hospital on September 23, 2024 and advertised in Vol. 50, No. 195 Florida Administrative Register on October 4, 2024. The Petition was assigned case number 2024013047. The Agency for Health Care Administration issued a Final Order granting the limited conditional Petition for Variance of paragraph 59A-3.243(4)(c) and subsection (6), F.A.C., which requires a hospital to ensure immediate availability of a

registered nurse for bedside care of any patient when needed, and have a minimum of one licensed registered nurse on duty at all times on each nursing unit or similarly titled part of the hospital for rendering patient care services. The Petition for Variance of paragraph 59A-3.243(4)(c) and subsection (6), F.A.C. is granted upon finding that the Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means and that application of the rule to Petitioner would create a substantial hardship or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Bldg 3, MS 3, Tallahassee, FL 32308.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On October 23, 2024 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Besty's Migine LLC located in Pompano Beach. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 50/208 on October 24, 2024. The Order for this Petition was signed and approved on November 4, 2024. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to

be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

#### DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE: 64B3-5.003 Technologist

The Board of Clinical Laboratory Personnel hereby gives notice: of the issuance of an Order Denying the Petition for Variance or Waiver, filed on June 26, 2024, by Marjorie Jean Gilles. The Notice of Petition for Waiver or Variance was published in Vol. 50, No. 133, of the July 9, 2024, Florida Administrative Register. Petitioner was seeking a waiver or variance of Rule 64B3-5.003, F.A.C. The Board considered the Petition at a duly-noticed public meeting held on August 9, 2024, via telephone or video conference. The Board's Order, filed on August 30, 2024, denied the petition stating that Petitioner did not meet the purpose of the underlying statute by other means and that the application of the rule to Petitioner did not create a substantial hardship or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Dayle Mooney, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C-07, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or email, Dayle.Mooney@flhealth.gov.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The Elections Canvassing Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2024, 8:00 a.m.

PLACE: RA Gray Bldg., 500 S. Bronough St., Room 307, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Certifying the results of the November 5, 2024, General Election.

A copy of the agenda may be obtained by contacting: Donna Brown at (850)245-6243

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Donna Brown at (850)245-6243. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF LEGAL AFFAIRS

The Criminal Justice Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 12, 2024, 1:00 p.m. until conclusion

PLACE: Microsoft Teams Meeting -1(850)270-3999, Phone Conference ID: 506536568# and,

https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1, Meeting ID: 264838324378, Passcode: DxNfEt GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board's website at:

https://www.myfloridalegal.com/human-

trafficking/council/meetings

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at (813)287-7950.

#### DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys
announces a public meeting to which all persons are invited.
DATES AND TIMES: Thursday November 21, 2024, 9:00 a.m.
- 5:00 p.m., Full Council Business Meeting; Friday November
22, 2024, 9:00 a.m. - 5:00 p.m., Full Council Business Meeting
PLACE: Rosen Shingle Creek Resort, 9939 Universal Blvd.,
Orlando, FL 32303

Toll Free Dial in Number: (888)585-9008

Conference Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: http://www.cssbmb.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300

#### DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys
announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday November 20, 2024, 10:00 a.m. - 12:00 noon, Full Council Business Meeting

PLACE: Jones High School, 801 Rio Grande Avenue, Orlando, FL 32805

Toll Free Dial in Number: (888)585-9008

Conference Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: http://www.cssbmb.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300

#### DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys
announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday November 20, 2024, 2:00 p.m. to 4:00 p.m., Full Council Business Meeting

PLACE: Evans High School, 4949 Silver Star Road, Orlando, FL 32808

Toll Free Dial in Number: (888)585-9008

Conference Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: http://www.cssbmb.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 19, 2024, 10:00 a.m. PLACE: Attendees may attend the meeting in person at 600 N. Broadway Avenue, Suite 101, Bartow, FL 33830 or join the meeting via Zoom at

https://us02web.zoom.us/j/88608341471?pwd=JFJLbKvUSmI oXBTP2vZYPqsQaYp9I9.1.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Board of Directors will conduct a meeting to discuss and execute matters of the Board including, but not limited to, approval of minutes from previous meeting(s), financial reports, an update on CRAFT Cycle Six and ETT Round Three applications, and other matters of the Board.

A copy of the agenda may be obtained by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Steven Hall, Executive

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

Director of CRAFT, at Steven@CRAFTFDN.org.

The Seed Investigation and Conciliation Council announces a hearing to which all persons are invited.

DATE AND TIME: Monday, November 18, 2024, 10:00 a.m. PLACE: University of Florida – IFAS Gulf Coast Research and Education Center 14625 County Road 672, Wimauma, Florida 33598 Telephone No. (813)419-6610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Seed Complaint Arbitration Hearings

A copy of the agenda may be obtained by contacting: Agenda not available for a hearing.

For more information, you may contact: Mr. Neil Richmond, Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Phone (850)617-7996. If special accommodations are needed to attend this meeting because of a disability, please contact Neil Richmond as soon as possible.

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement (FDLE) Missing Endangered Persons Information Clearinghouse (MEPIC) Advisory Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 14, 2024, 1:00 p.m. - 2:30 p.m.

PLACE: Conference call by calling +1(850)270-3999, 732 448 825#, or by Teams Meeting ID: 238 024 482 646, Passcode: y8QqgC

GENERAL SUBJECT MATTER TO BE CONSIDERED: The MEPIC Advisory Board will meet to discuss child safety topics and issues related to Florida Missing Children's Day and upcoming year events for the board.

A copy of the agenda may be obtained by contacting: FMCD@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: FMCD@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 14, 2024, 9:00 a.m., Governing Board Monthly Meeting and Attorney-Client Session

PLACE: John Boy Auditorium,1200 W.C. Owen Avenue, Clewiston, FL 33440. For the Governing Board monthly meeting, members of the public may participate and provide public comment in person.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters.

The public and stakeholders will have an opportunity to comment on the Governing Board monthly meeting by attending in person. The approximate duration of the Attorney-Client Session referenced below is 60 minutes.

The Governing Board may take official action at the Governing Board monthly meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

Contemporaneous with the Governing Board monthly meeting, there will be an Attorney-Client Session pursuant to Section 286.011(8), Florida Statutes, to discuss strategy related to litigation expenditures or settlement negotiations in Be a Man Buy Land, LLC v. South Florida Water Management District, et al., 19th Judicial Circuit in and for Martin County, Florida, Case No. 2023-CA-00052. This is a suit for declaratory relief, injunctive relief, and inverse condemnation.

ATTENDEES: Governing Board Members: C. Goss, S. Wagner, R. Bergeron, B. Butler, C. Martinez, C. Meads, C. Roman, and J. Steinle; Executive Director D. Bartlett, General Counsel M.R. Fincher; District Attorney J. Levine, and the court reporter.

Pursuant to Florida law, the entire Attorney-Client Session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the District's public record after the litigation has concluded.

Based on the discussion during the Attorney-Client Session, the Governing Board may take official action during the Governing Board monthly meeting upon conclusion of the Attorney-Client Session. Members of the public will have an opportunity to provide public comment prior to official action of the Governing Board relating to the Attorney-Client Session.

A copy of the agenda may be obtained by contacting: The agenda containing information for these meetings will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting. Or you can email Molly Brown, District Clerk, at mobrown@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown, District Clerk, at mobrown@sfwmd.gov.

#### DEPARTMENT OF ELDER AFFAIRS

Office of Public and Professional Guardians

The Foundation for Indigent Guardianship announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday November 20, 2024, 10:00 a.m. - 12:00 noon

PLACE: Microsoft Teams Join on your computer, mobile app or room device by copying and pasting the link below:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_NzQwZmNINDEtN2M1OS00ZmYyLTl mM2QtYjkzNjI0MGF1YzQ4%40thread.v2/0?context=%7b% 22Tid%22%3a%22f75a7744-d4bf-4623-8660-

bcfa3569c2a0%22%2c%22Oid%22%3a%2226c7b903-10d6-406a-86b5-b0263ee9aa9a%22%7d

Meeting ID: 277 856 449 837

Passcode: wurVDX Dial in by phone

+1(850)792-8943,.34979605# United States, Tallahassee

Find a local number

Phone conference ID: 349 796 05#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors updates relative to the Foundation for Indigent Guardianship.

A copy of the agenda may be obtained by contacting: Vicki B. Simmons via email at: simmons.vickib@gmail.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: OPPG Information at: (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: OPPG Information at: (850)414-2381.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 21, 2024, 10:00 a.m.

PLACE: https://meet.goto.com/RichardMorrison

You can also dial in using your phone.

United States (Toll Free):

1(866)899-4679

Access Code:

371-082-229

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business & Discipline Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers

The Regulatory Council of Community Association Managers announces a telephone conference call to which all persons are invited

DATE AND TIME: CANCELLED November 8, 2024, 9:00 a.m. (ET)

PLACE: CANCELLED https://meet.goto.com/869965701

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679

Access Code: 869-965-701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting for November 8, 2024 by GO TO Meeting noticed in Vol. 50/161 Florida Administrative Register is CANCELLED. A copy of the agenda may be obtained by contacting: n/a For more information, you may contact: You may contact The Regulatory Council of Community Association Managers' main number at (850)717-1980.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2024, 1:00 p.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the upcoming renewal of the contract between Florida Engineers Management Corporation and the Department of Business Professional Regulation.

https://us02web.zoom.us/j/81720386156

Meeting ID: 817 2038 6156

- +1(305)224-1968 US
- +1(301)715-8592 US (Washington DC)
- +1(309)205-3325 US
- +1(312)626-6799 US (Chicago)
- +1(253)215-8782 US (Tacoma)
- +1(346)248-7799 US (Houston)

Meeting ID: 817 2038 6156

Passcode: 7466464520

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: December 10-11, 2024, 8:30 a.m.

PLACE: Embassy Suites by Hilton St. Augustine Beach Oceanfront Resort, 300 A1A Beach Boulevard, St. Augustine, Florida 32020.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Building Commission will review and decide on Accessibility Waiver Applications, conduct rule development workshops to review and consider proposed glitch amendments and TACs' recommendations regarding the review of the 2024 International Codes Changes for the update to the 9th Edition (2026) Florida Building Code, and take up other matters that appear on the Commission's agenda, including the following petitions for declaratory statements:

DS 2024-039 by Chad Villers of Parge Guard LLC DS 2024-040 by Jalal Al-Farooq of Al-Farooq Corporation. Other Commission business on the agenda.

A copy of the agenda may be obtained by contacting: Mo Madani as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, or call (850)487-1824, refer to http://www.floridabuilding.org/fbc/meetings/1\_meetings.htm.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited. DATE AND TIME: November 19, 2024, 2:00 p.m., EST PLACE: Okeechobee County Board of County Commission Chambers (BOCC), "William L. Hendry Courtroom," Room

270, 304 NW 2nd St. Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Lake Okeechobee Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide information on the upcoming BMAP updates, including topics on responsible entity requirements and BMAP update next steps.

A copy of the agenda may be obtained by contacting: Diana Turner at Diana.M.Turner@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited. DATE AND TIME: November 19, 2024, 9:00 a.m., EST PLACE: Palm City Community Center, 2701 SW Cornell Ave Palm City, FL 34990

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the St. Lucie River and Estuary Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide information on the upcoming BMAP updates, including topics on responsible entity requirements and BMAP update next steps.

A copy of the agenda may be obtained by contacting: Diana.M.Turner@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited. DATE AND TIME: November 20, 2024, 2:30 p.m., EST PLACE: Hendry County Emergency Operations Center (EOC), EOC Conference Room, 4425 W. State Road 80 LaBelle, FL 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Caloosahatchee River and Estuary Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide information on the upcoming BMAP updates, including topics on responsible entity requirements and BMAP update next steps.

A copy of the agenda may be obtained by contacting: Diana Turner at Diana.M.Turner@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited. DATE AND TIME: November 20, 2024, 9:00 a.m., EST PLACE: South Florida Water Management District – Ft. Myers Office, 1st Floor Large Conference Room, 2301 McGregor Blvd Ft. Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Caloosahatchee River and Estuary and Everglades West Coast Basin Management Action Plans (BMAPs). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide information on the upcoming BMAP updates, including topics on responsible entity requirements and BMAP update next steps.

A copy of the agenda may be obtained by contacting: Diana Turner at Diana.M.Turner@FloridaDEP.gov.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or

marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

#### DEPARTMENT OF HEALTH

**Board of Pharmacy** 

The Florida Board of Pharmacy Sterile Compounding Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2024, 9:00 a.m., E.T.

PLACE: St. Petersburg Marriott Clearwater Hotel, 12600 Roosevelt Boulevard, St. Petersburg, FL 33716.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Sterile Compounding Subcommittee will conduct a

meeting to discuss general matters related to sterile compounding practices.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

#### DEPARTMENT OF HEALTH

**Board of Pharmacy** 

The Florida Board of Pharmacy Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 5, 2024, 9:00 a.m., E.T. PLACE: 1(888)585-9008, Participant Code: 599196982(#) GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases with reconsiderations.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 12, 2024, 9:00 a.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605 for an in-person only meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Alliance Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Justin Wilkins at communityalliance@cbhcfl.gov or (813)204-1762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Wilkins at communityalliance@cbhcfl.gov or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Wilkins at communityalliance@cbhcfl.gov or (813)204-1762.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Critical Incident Rapid Response Team

The Department of Children and Families - Office of Quality and Innovation announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2024, 9:00 a.m. - 12:00 noon PLACE: DCF Centre of Tallahassee, 2415 North Monroe St., Tallahassee, FL 32303, Suite 400 Auditorium A100 Microsoft Teams meeting

Join on your computer, mobile app or room device Click here to join the meeting Meeting ID: 233 278 510 976

Passcode: 8noNX4

Download Teams | Join on the web Join with a video conferencing device

929981474@t.plcm.vc

Video Conference ID: 111 437 202 8

Alternate VTC instructions Learn More | Meeting options

GENERAL SUBJECT MATTER TO BE CONSIDERED: CIRRT Advisory Committee Meeting

A copy of the agenda may be obtained by contacting: Lisa Rivera at Lisa.Rivera@myflfamilies.com or (850)294-4765.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Rivera at Lisa.Rivera@myflfamilies.com or (850)294-4765. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Rivera at Lisa.Rivera@myflfamilies.com or (850)294-4765.

## ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2024, 10:30 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Claims Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 21, 2024, 1:00 p.m., Eastern

PLACE: Please visit our website to join via Zoom Webinar: https://www.citizensfla.com/public-meetings or attend via phone: (786)635-1003; Meeting ID: 985 9321 6531# GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Claims Committee

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

## FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.

The FWCIGA Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2024, 10:00 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to ratify the Executive Director recommendation made by the AFGF Board of Directors.

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Susan Ferguson, (850)386-9200

#### **QCAUSA**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 14, 2024, 6:00 p.m. PLACE: In-person meeting to be held at ArtServe located at 1350 East Sunrise Boulevard, Fort Lauderdale, Florida 33304. To participate virtually from your computer, tablet or smartphone please register using the link:

https://tinyurl.com/LasOlasMeeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT, will hold a public meeting for the East Las Olas Boulevard over the Intracoastal Waterway Bridge Rehabilitation project, in Broward County. The project identification number is 449257-1-52-01.

The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered to in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Mr. Thuc H. Le, P.E., at (954)777-4552, toll free (866)336-8435, ext. 4552, or email at Thuc.Le@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Mr. Thuc H. Le, P.E., at (954)777-4552, toll free (866)336-8435, ext. 4552 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Thuc.Le@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Mr. Thuc H. Le, P.E., at (954)777-4552, toll free (866)336-8435, ext. 4552, or email at Thuc.Le@dot.state.fl.us.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF HEALTH

**Board of Opticianry** 

NOTICE IS HEREBY GIVEN that Board of Opticianry has received the petition for declaratory statement from Vincent Cottone, filed on October 28, 2024. The petition seeks the agency's opinion as to the applicability of Section 484.002(3), Florida Statutes and Rule 64B12-8.020, F.A.C., as it applies to the petitioner.

Petitioner asks the Board to issue a Declaratory Statement regarding petitioner's particular employment as an optician regarding the dispensing of lenses, spectacles, and eyeglasses through an online system.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

# Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

24/24 North Belmore Road Improvement – Project No. 07250ROAD24

The Florida Department of Agriculture and Consumer Services (FDACS or Department) seeks to obtain competitive bids for the improvement of approximately 3.2 miles of forest roads within Belmore State Forest, located in Clay County, Florida.

The solicitation document is available at the MYFLORIDAMARKETPLACE Vendor Information Portal:

https://vendor.myfloridamarketplace.com/search/bids.

Solicitation Number ITB FFS 24 25 53. Interested participants may also contact the purchasing department at BIDS@FDACS.gov.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

Notice of Intent to Issue - Notice of Federal Financial Assistance Funding Opportunity - (DE-FOA-0000052 and DE-SEP-0002023)

The Florida Department of Agriculture and Consumer Services (FDACS) Office of Energy's (OOE) intends to issue a Notice of Federal Financial Assistance (NOFFA) Funding Opportunity Request for Applications entitled "Florida Local Government Water and Wastewater Treatment Facility Energy Efficiency Program."

This NOFFA supports the mission of the State Energy Program (SEP) by providing leadership to maximize the benefits of energy efficiency through technology deployment.

This program aims to assist eligible local governments in implementing projects that will:

- · Reduce the total energy use of the eligible entities.
- · Improve energy efficiency in various sectors.

It is anticipated that FDACS OOE will award up to \$5 million under this NOFFA. The funds will be made available on a competitive basis. Applications will be restricted to designated fiscally constrained Florida counties as defined by Chapter 218.67(1), Florida Statutes and the municipalities within those counties.

It is anticipated that the NOFFA will be released on December 9, 2024, and applications will be due by February 7, 2025. This is a Notice of Intent only. FDACS OOE may issue a NOFFA as described herein, may issue a NOFFA that is significantly different than the NOFFA described herein, or FDACS may not issue a NOFFA at all.

All of the information contained in this Notice is subject to change. FDACS OOE will not respond to questions concerning this Notice. Once the NOFFA has been released, FDACS OOE will provide an avenue for potential Applicants to submit questions.

#### DEPARTMENT OF TRANSPORTATION

Notice of Upcoming Public Meetings for E1X04

In accordance with 120.525 F.S., the Florida Department of Transportation (FDOT) announces public meetings associated with the subject procurement, to which all persons are invited. GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection of intended awardee for Project E1X04

PROJECT DESCRIPTION: This project provides the low bid design-build of I-75 (SR 93) Sumter Blvd. & I-75 (SR 93) at Toledo Blade Blvd. Interchange Improvements in Sarasota County. The successful bidder will be responsible for the implementation of this project from concept to completion of construction.

For complete advertisement information including the agenda for all public meetings and any schedule updates please refer to the Procurement Internet site:

 $https://ftp.fdot.gov/file/d/FTP/FDOT\%20LTS/D1/Design\%20\\ Build\%20LTS/E1X04/$ 

## Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, October 30, 2024, and 3:00 p.m., Tuesday, November 5, 2024.

Rule No.	File Date	Effective Date
59A-3.282	10/30/2024	11/19/2024
59A-9.034	10/30/2024	11/19/2024
61-35.004	11/4/2024	11/24/2024
61-35.013	10/31/2024	11/20/2024
61-35.020	10/31/2024	11/20/2024
64B4-3.0085	11/4/2024	11/24/2024
64B6-3.0012	11/4/2024	11/24/2024
64B7-26.006	11/4/2024	11/24/2024
64B19-11.001	10/31/2024	11/20/2024
64B19-11.002	10/31/2024	11/20/2024
64B19-11.012	10/31/2024	11/20/2024
65C-15.010	11/4/2024	11/24/2024
65C-30.002	11/5/2024	11/25/2024
65C-30.004	11/5/2024	11/25/2024
65C-30.005	11/5/2024	11/25/2024
65C-30.006	11/5/2024	11/25/2024
65C-30.007	11/5/2024	11/25/2024
65C-30.009	11/5/2024	11/25/2024
65C-30.011	11/5/2024	11/25/2024
65C-30.015	11/5/2024	11/25/2024
65C-30.016	11/5/2024	11/25/2024
65C-30.018	11/5/2024	11/25/2024
65C-30.020	11/5/2024	11/25/2024
65C-30.022	11/5/2024	11/25/2024
65G-4.016	11/1/2024	11/21/22024

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
65C-9.004	3/31/2022	**/**/***

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

FAR Notice for the draft 2025 South Florida Environmental Report (SFER) – Volume I Web Board Public and Peer Review The South Florida Water Management District (SFWMD) announces the upcoming web posting of the draft 2025 South Florida Environmental Report (SFER) – Volume I to which all persons are invited to view and encouraged to comment. The public and peer review will be conducted on a dedicated web board, which will be accessible from SFWMD's website at https://www.sfwmd.gov/science-data/scientific-publications-sfer.

Title of Event: Draft 2025 South Florida Environmental Report (SFER) – Volume I Web Board Public and Peer Review Name of Agency: South Florida Water Management District Date and Time: The web board will be available for public comment on the draft 2025 SFER – Volume I from November 12, 2024, through December 17, 2024. The SFER web board will also be available for public viewing from November 12, 2024, through March 15, 2025.

Place: https://www.sfwmd.gov/science-data/scientific-publications-sfer

General Subject Matter to be Considered:

Beginning on November 12, 2024, through March 15, 2025, interested parties may access the SFER web board and view communications among the peer review panelists, agency responses to comments, electronically stored communications, and other public records associated with the draft 2025 SFER – Volume I that are web posted. Peer review panelists comments and recommendations will be posted on the web board, and the public can access this information via the website. The public may comment directly on the web board at any time between November 12, 2024, through December 17, 2024, on any aspect of the draft 2025 SFER – Volume I, particularly on relevant scientific or technical data and findings. Communications and documents from all parties can be accessed at any time once they are posted during the review period.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this event is asked to advise the agency at least seven days before the event by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information about the meeting, contact: For information regarding this review, please write to the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, Florida 33406, or contact Kim Richer (561)682-2425; kricher@sfwmd.gov.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

PACE Application - Hope

Medicaid

The Agency for Health Care Administration (Agency) announces receipt of a Program of All-inclusive Care for the Elderly (PACE) application.

APPLICANT ORGANIZATION: Hope PACE

COUNTIES APPLIED FOR: Citrus
DATE OF RECEIPT: November 4, 2024

SUMMARY DESCRIPTION: On November 4, 2024, the Agency received a PACE application from Hope PACE to serve eligible residents of Citrus County.

QUESTIONS AND COMMENTS: Please contact the Bureau of Medicaid Policy at (850)412-4003 or at FLMedicaid\_PACE@ahca.myflorida.com if you have questions or need additional information.

#### DEPARTMENT OF COMMERCE

Division of Community Development

Commerce Final Order No. COM-24-051

#### FINAL ORDER

This matter was considered by the Florida Department of Commerce ("Department"), following the receipt of a Recommended Order issued by the Administrative Law Judge on August 8, 2024.

#### Background

This is a proceeding to determine whether a proposed revived declaration of covenants for the Countryside North Community Association, Inc. ("Association"), was conducted in accordance with the requirements established by Chapter 720, Part III, of the Florida Statutes. By letter dated May 17, 2018, the Determination Department issued No. 18086 ("Determination") approving the proposed revitalization of the restrictive covenants and other governing documents for the Association. On September 29, 2022, Petitioner Leo John Guerin, Jr. ("Petitioner"), submitted a Second Amended Petition for Formal Administrative Proceedings ("Second Amended Petition") challenging the Department's Determination. On September 30, 2022, the Department forwarded the Second Amended Petition to the Division of Administrative Hearings ("DOAH") for a Chapter 120 evidentiary hearing. The final hearing was initially scheduled for November 9, 2022. Petitioner requested multiple extensions seeking additional time to retain legal counsel. As a result, the

final hearing was continued to March 1, 2023, then to June 6, 2023. The final hearing was convened on June 6, 2023, however, the association needed to substitute its legal counsel and the final hearing was rescheduled for November 30, 2023, and finally to April 23, 2024. The final hearing was held on April 23 and 24, 2024. Petitioner testified on his own behalf and also called Stephen Nikoloff and Todd Allen as witnesses. Joint Exhibits 1 (Part 1 and Part 2) and 2 were admitted into evidence as were Petitioner's Exhibits C and D. On July 8, 2024, the Administrative Law Judge issued its Recommended Order containing a recommendation that the Department issue a final order approving the Association's request for revitalization. Neither the Petitioner nor the Respondents filed exceptions to the Recommended Order.

#### Standard of Review of a Recommended Order

Pursuant to Florida's Administrative Procedure Act, an agency may not reject or modify the findings of fact in a recommended order unless the agency first determines from a review of the entire record, and states with particularity in its final order, that the findings of fact were not based upon competent, substantial evidence or that the proceedings on which the findings were based did not comply with essential requirements of law. § 120.57(1)(1), Fla. Stat. Rejection or modification of conclusions of law may not form the basis for rejection or modification of findings of fact. Id.

Absent a demonstration that the underlying administrative proceeding departed from essential requirements of the law, "[a]n ALJ's findings cannot be rejected unless there is no competent, substantial evidence from which the findings could reasonably be inferred." Prysi v. Dep't of Health, 823 So. 2d 823, 825 (Fla. 1st DCA 2002) (citations omitted). In determining whether challenged findings of fact are supported by the record in accord with this standard, the agency may not reweigh the evidence or judge the credibility of witnesses, both tasks being within the sole province of the ALJ as the finder of fact. See Heifetz v. Dep't of Bus. Reg., 475 So. 2d 1277, 1281-83 (Fla. 1st DCA 1985). If the evidence presented in an administrative hearing supports two inconsistent findings, it is the ALJ's role to decide the issue one way or the other. Id. at 1281.

The Administrative Procedure Act also specifies the manner in which the agency is to address conclusions of law in a recommended order. In its final order, the agency may only reject or modify the conclusions of law over which it has substantive jurisdiction. When rejecting or modifying a conclusion of law, the agency must state with particularity its reasons for rejecting or modifying such conclusion of law and must make a finding that its substituted conclusion of law is as reasonable as or more reasonable than that which was rejected or modified. § 120.57(1)(1), Fla. Stat.; see also DeWitt v. Sch.

Bd. of Sarasota Cnty., 799 So. 2d 322, 324-25 (Fla. 2d DCA 2001).

The label assigned to a statement is not dispositive as to whether it is a finding of fact or a conclusion of law. Stokes v. State, Bd. of Prof'l Engineers, 952 So. 2d 1224, 1225 (Fla. 1st DCA 2007) (citing Kinney v. Dep't of State, Div. of Licensing, 501 So. 2d 129, 132 (Fla. 5th DCA 1987)). A conclusion of law or finding of fact should be considered as such based upon the statement itself and not the label assigned. See, e.g., Goin v. Comm 'n on Ethics, 658 So. 2d 1131, 1137-38 (Fla. 1st DCA 1995).

The Department's Review of the Recommended Order

The Department has fully reviewed the Recommended Order and the record. The Department identifies no conclusion of law within its substantive jurisdiction for which a substituted conclusion of law would be as reasonable as, or more reasonable than, the Administrative Law Judge's conclusions in the Recommended Order. Furthermore, the Administrative Law Judge's findings of fact were based on competent, substantial evidence and there is no indication the proceedings on which the findings were based did not comply with the essential requirements of the law.

#### Order

Based on the foregoing, The Department adopts the Administrative Law Judge's findings of fact and conclusions of law as set forth in the Recommended Order in their entirety and incorporates said Findings of Fact and Conclusions of Law into this Final Order. The Department finds that Determination Number 18086 is affirmed, and the Association's request to revitalize its proposed declaration of covenants is AFFIRMED. DONE AND ORDERED in Tallahassee, Florida.

/s/ Justin Domer , Justin Domer, Deputy Secretary, Division of Community Development, Florida Department of Commerce NOTICE OF RIGHT TO JUDICIAL REVIEW

THIS FINAL ORDER CONSTITUTES FINAL AGENCY ACTION UNDER CHAPTER 120, FLORIDA STATUTES. A PARTY WHO IS ADVERSELY AFFECTED BY FINAL AGENCY ACTION IS ENTITLED TO JUDICIAL REVIEW IN ACCORDANCE WITH SECTION 120.68, FLORIDA STATUTES, AND FLORIDA RULES OF APPELLATE PROCEDURE 9.030(B)(1)(C) AND 9.110.

TO INITIATE JUDICIAL REVIEW OF THIS FINAL AGENCY ACTION, A NOTICE OF APPEAL MUST BE FILED WITH THE APPROPRIATE DISTRICT COURT OF APPEAL WITHIN THIRTY (30) CALENDAR DAYS AFTER THE DATE THE FINAL AGENCY ACTION WAS FILED BY THE AGENCY CLERK. THE NOTICE OF APPEAL MUST BE ACCOMPANIED BY THE FILING FEE SPECIFIED IN SECTION 35.22, FLORIDA STATUTES. A COPY OF THE NOTICE OF APPEAL MUST ALSO BE FILED WITH THE DEPARTMENT'S AGENCY CLERK, 107 EAST MADISON STREET, CALDWELL BUILDING,

MSC 110, TALLAHASSEE, FLORIDA 32399-4128, AGENCY.CLERK@COMMERCE.FL.GOV. A DOCUMENT IS FILED WHEN IT IS RECEIVED. THE NOTICE OF APPEAL MUST BE SUBSTANTIALLY IN THE FORM PRESCRIBED BY FLORIDA RULE OF APPELLATE PROCEDURE 9.900(A).

AN ADVERSELY AFFECTED PARTY WAIVES THE RIGHT TO JUDICIAL REVIEW IF THE NOTICE OF APPEAL IS NOT TIMELY FILED WITH BOTH THE DEPARTMENT'S AGENCY CLERK AND THE APPROPRIATE DISTRICT COURT OF APPEAL.

#### NOTICE OF FILING AND SERVICE

I HEREBY CERTIFY that the above Final Order was filed with the Commerce's undersigned Agency Clerk and that true and correct copies were furnished to the persons listed below in the manner described on the 5th day of November, 2024.

/s/ Karis De Gannes, Agency Clerk, Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

#### Copies to:

James C. Turffs, Esquire, Tannebaum, Lemole & Hill, 614 Tamiami Trail South, Osprey, FL 34229

Ashanti D. Breeden, Esquire, Florida Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, FL 32399

#### CITY OF PANAMA CITY BEACH

City of Panama City Beach Notice of Proposed Telecommunications Ordinance Meetings and Adoption

The City of Panama City Beach, Florida, gave notice of a proposed ordinance governing a telecommunications company placing or maintaining telecommunications facilities in its roads or rights-of-way.

HEARING DATES AND TIMES: 1st reading on September 12, 2024 at 6:00 p.m. and 2nd reading and adoption on October 10, 2024 at 6:00 p.m.

PLACE: City of Panama City Beach City Hall, 17007 Panama City Beach Parkway, Panama City Beach, FL 32413.

ORDINANCE ADOPTED: ORDINANCE 1652. ORDINANCE OF THE CITY OF PANAMA CITY BEACH, FLORIDA, AMENDING SECTION 19-154 OF THE CITY'S CODE OF ORDINANCES RELATED TO PERMITTING IN **PUBLIC** RIGHT-OF-WAYS; REPEALING OF **ORDINANCES ORDINANCES** OR PARTS CONFLICT: **PROVIDING** FOR SEVERABILITY: SCRIVENER'S ERRORS; LIBERAL INTERPRETATION; **MODIFICATIONS:** CODIFICATION: **EFFECT** ON AND PROVIDING EXISTING TERMS; AN EFFECTIVE DATE.

This ordinance shall take effect 30 days from the date this notice is published on the Department of State's Florida Administrative Register.

### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.