

Section I
**Notice of Development of Proposed Rules
 and Negotiated Rulemaking**

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:
 60CC-1.001 Showing of Interest

PURPOSE AND EFFECT: The purpose of this rule amendment is to consider rulemaking on the subject of the processing of showing of interest statements by employee organizations (unions.) Showing of interest cards are dated statements required by section 447.307(2), Florida Statutes, signed by employees in a proposed bargaining unit, indicating that such employees desire to be represented for purposes of collective bargaining by the employee organization (union) filing the petition for a bargaining unit.

SUBJECT AREA TO BE ADDRESSED: Processing of showing of interest statements

RULEMAKING AUTHORITY: ss. 447.207(1), 447.307(2), FS

LAW IMPLEMENTED: 447.307(2), FS

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 10, 2024, 10:00 a.m. EST

PLACE: Donna Maggert Poole Oral Argument Room, Public Employees Relations Commission, 4708 Capital Circle NW, Suite 300, Tallahassee, Florida 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gerard York, Hearing Officer, Public Employees Relations Commission, 4708 Capital Circle NW, Suite 300, Tallahassee, Florida 32303; (850)488-8641; percrulesclerk@perc.fl.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

RULE NOS.: RULE TITLES:
 5M-16.001 Approved BMPs
 5M-16.002 Presumption of Compliance
 5M-16.003 Notice of Intent to Implement BMPs
 5M-16.004 Recordkeeping
 5M-16.005 Previously submitted NOIs

PURPOSE AND EFFECT: The purpose of the proposed rules is to adopt by reference a revised version of the manual titled Water Quality/Quantity Best Management Practices for Florida Citrus (2012 Edition) (FDACS-P-01756). The new edition (2024) updates language to reflect statutory changes impacting the Best Management Practices program, provides more specific direction and expectation regarding the best management practices, and removes language not related to water quality or water conservation.

SUMMARY: The subject areas of the proposed rules are water quality and water conservation best management practices for Florida citrus production, including enrollment in the program and implementation verification site visit requirements. Proposed rule revisions remove language that is duplicative with Rule Chapter 5M-1 and clarify the intent of BMP Program enrollment and checklist requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 403.067(7)(c)2., (7)(d)2.c., 570.07(10), (23), F.S.

LAW IMPLEMENTED: 403.067(7)(c)2., (7)(d)2.c., (7)(d)3., F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lisa Jensen at

Lisa.Jensen@FDACS.gov, phone (863)578-1918. Copies of the manual can be accessed online at <https://www.fdacs.gov/Divisions-Offices/Agricultural-Water-Policy/Rule-Development-Activities/5M-16-Rulemaking>.

THE FULL TEXT OF THE PROPOSED RULE IS:

5M-16.001 Approved Best Management Practices BMPs.

~~Statewide best management practices for citrus operations are in the manual titled Water Quality/Quantity Best Management Practices for Florida Citrus Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices (2012), (FDACS-P-01756, rev. _____), is hereby adopted and incorporated by reference. Copies of the manual may be obtained from the University of Florida Cooperative Extension Service county office or from the Florida Department of Agriculture and Consumer Services (FDACS), Office of Agricultural Water Policy, Mayo Building, 407 South Calhoun Street, Tallahassee, Florida, 32399 1203 Governor's Square Blvd., Suite 200, Tallahassee, FL 32301 or accessed online at <https://www.flrules.org/Gateway/reference.asp?No=Ref->~~

~~<https://www.flrules.org/Gateway/reference.asp?No=Ref 1234>. Natural Resources Conservation Service (NRCS) Practice Standard Code 390 titled Riparian Herbaceous Cover (September 2010) is hereby adopted and incorporated by reference and can be accessed online at <http://www.flrules.org/Gateway/reference.asp?No=Ref 02018>. NRCS Code 391 titled Riparian Forest Buffer (July 2010) is hereby adopted and incorporated by reference and can be accessed online at <http://www.flrules.org/Gateway/reference.asp?No=Ref 02020>. NRCS Code 578 titled Stream Crossing (September 2010) is hereby adopted and incorporated by reference and can be accessed online at <http://www.flrules.org/Gateway/reference.asp?No=Ref 02021>. Copies may be obtained from the NRCS county office or from FDACS Office of Agricultural Water Policy.~~

~~Rulemaking Authority 403.067(7)(c)2., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2. FS. History–New 1-9-13, Amended _____.~~

5M-16.002 Presumption of Compliance.

~~Rulemaking Authority 403.067(7)(c)2., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2. FS. History–New 1-9-13, Repealed _____.~~

5M-16.003 Notice of Intent to Implement Best Management Practices BMPs.

~~An Enrollee under Florida Citrus Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices,~~

~~(FDACS-P-01756, rev. _____), as incorporated by reference in Rule 5M-16.001, F.A.C., is also subject to the requirements of Rule Chapter 5M-1, F.A.C.~~

~~(1) A Notice of Intent to Implement (NOI) BMPs and the accompanying BMP Checklist, both of which are in the manual referenced in Rule 5M-16.001, F.A.C., shall be submitted to the FDACS Office of Agricultural Water Policy, 1203 Governor Square Boulevard, Suite 200, Tallahassee, Florida 32301. The Notice of Intent to Implement Water Quality/Quantity Best Management Practices for Florida Citrus (DACS 01598, Rev. 05/12), hereby adopted and incorporated by reference, may be obtained from FDACS or accessed online at <http://www.flrules.org/Gateway/reference.asp?No=Ref 01666>.~~

~~(2) The Notice of Intent to Implement BMPs shall include:~~

~~(a) The name of the property owner, the location of the property, the property tax ID number(s), and any other pertinent property identification information;~~

~~(b) The amount of acreage on which BMPs will be implemented;~~

~~(c) The name and contact information of a person to contact;~~

~~(d) The signature of the land owner, lease holder, or authorized agent; and,~~

~~(e) A BMP Checklist with a schedule for implementation, as contained in the manual. The producer shall select the applicable BMPs by following the instructions in the manual. Except as provided in the manual, all applicable BMPs must be implemented as soon as practicable, but no later than 18 months after submittal of the NOI.~~

~~(3) Submittal of the Notice of Intent to Implement BMPs enables the producer to receive assistance with BMP implementation.~~

~~Rulemaking Authority 403.067(7)(c)2., (7)(d)2.c., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2., 403.067(7)(d)2.c., (7)(d)3. FS. History–New 1-9-13, Amended _____.~~

5M-16.004 Recordkeeping.

~~Rulemaking Authority 403.067(7)(c)2., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2. FS. History–New 1-9-13, Repealed _____.~~

5M-16.005 Previously Submitted NOIs.

~~Rulemaking Authority 403.067(7)(c)2., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2. FS. History–New 1-9-13, Repealed _____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:

West Gregory, Director, Office of Agricultural Water Policy

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Commissioner of Agriculture Wilton

Simpson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 20, 2024
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 29, 2024

Rulemaking Authority 633.1423 FS. Law Implemented 633.1423 FS. History—New

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: 69A-72.001
 RULE TITLE: Direct-Support Organization Procedures And Conditions For Use of Division Property
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 171, August 30, 2024 issue of the Florida Administrative Register.

69A-72.001 Direct-Support Organization Procedures And Conditions For Use of Division Property.

- (1) No change.
- (2) Procedures by which the organization is governed to use the ~~division's~~ Division of State Fire Marshal's (Division) property or facilities:
 - (a) The ~~o~~dOrganization must request to use the ~~d~~dDivision's property or facilities in writing to the State Fire Marshal, or his or her designee, in at least forty-five (45) days in advance of use;
 - (b) The ~~d~~dDivision ~~will may~~ authorize or deny use of the ~~d~~dDivision's property or facilities, based on property and facility availability for any reason, and without cause or justification, in writing within at least fifteen (15) days after receiving the ~~o~~dOrganization's request for use; and
 - (c) The ~~o~~dOrganization may change or cancel the request for use at any time subject to maintaining the procedures and conditions stated in this rule chapter.
- (3) Conditions with which the ~~o~~dOrganization must comply to use the ~~d~~dDivision's property or facilities:
 - (a) The ~~o~~dOrganization must return ~~the Division's~~ the Division's property or facilities in its original condition ~~or the Organization may be subject to litigation and attorney fees; and~~
 - (b) The ~~o~~dOrganization will hold the ~~d~~dDivision harmless for any bodily injury or property damage, ~~and~~
 - (c) ~~The Division may require the Organization to maintain, and provide proof to the Division of, an active general liability insurance policy in the minimum amount of one million dollars (\$1,000,000.00).~~

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Driver Licenses

RULE NO.: 15A-10.002
 RULE TITLE: Definitions

The Department of Highway Safety and Motor Vehicles hereby gives notice: On November 25, 2024, the Department issued a final order in response to a petition for rule variance or waiver filed by the Traffic Safety Institute at State College of Florida, Manatee-Sarasota. The petition, which was received by the Department on September 13, 2024, and noticed in Vol. 50, No. 188, of the Florida Administrative Register on September 25, 2024, requested a waiver of or variance from subsection 15A-10.002(33), Fla. Admin. Code, which requires that a DUI program's business offices remain accessible Monday through Friday, during regular business hours, 9:00 a.m. – 4:00 p.m. The DUI program filing the petition, Traffic Safety Institute at State College of Florida, Manatee-Sarasota, requested a variance or waiver to open its Bradenton office on Mondays from 12:00 noon - 7:00 p.m. and its Sarasota office on Wednesdays from 12:00 noon - 7:00 p.m. Its business offices would be open other days from 9:00 a.m. – 4:00 p.m. Petitioner cited staff shortages, safety concerns of having offices staffed by a single person at times, and accommodation of DUI and ignition interlock clients who often request evening appointments as justification for the variance sought. The Department carefully considered the petition and found it demonstrated that application of subsection 15A-10.002(33), Fla. Admin. Code, creates a substantial hardship and that the underlying purpose of the rule has or will be achieved by Petitioner through its proposed schedule of office hours.

A copy of the Order or additional information may be obtained by contacting: Kathy Jimenez-Morales, Chief Counsel, Driver Licenses, Office of General Counsel, 2900 Apalachee Pkwy, Rm A-432, MS 02, Tallahassee, FL 32399, kathyjimenez@flhsmv.gov, (850)617-3101.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On November 25, 2024, the Division issued an order. The Final Order was in response to a Petition for a Routine Permanent Variance from 575 Rosemary Apartments LLC at 575 Rosemary Ave., West Palm Beach, FL 33401, filed November 7, 2024, and advertised on November 12, 2024, in Vol. 50, No. 221, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.8.2.2, ASME A17.1, 2013 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires only such electrical wiring, raceways, cables, coaxial wiring, and antennas used directly in connection with the elevator, including wiring for signals, for communication with the car, for lighting, heating, air conditioning, and ventilating the car, for fire detecting systems, for pit sump pumps, and for heating and lighting the hoistway and/ or the machinery space, machine room, control space, or control room shall be permitted to be installed inside the hoistway, machinery space, machine room, control space, or control room, because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2024-177).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dh.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On November 13, 2024, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Patty Palace LLC. located in Oakland Park. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding

tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 50/223 on November 14, 2024. The Order for this Petition was signed and approved on November 25, 2024, After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.023 Housing Credits General Program Procedures and Requirements

NOTICE IS HEREBY GIVEN that on November 25, 2024, the Florida Housing Finance Corporation, received a petition for variance of subsections 67-48.023(5) and (7) Florida Administrative Code from Casa Sant'Angelo, Ltd., requesting a permanent waiver of the requirements to complete the Final Cost Certification Application Package (Form FCCAP) as provided by RFA 2019-114.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on November 25, 2024, the Florida Housing Finance Corporation, received a petition for

waiver of subsection 67-48.0072(26) Florida Administrative Code (6/23/20) from RGC Phase I, LLC, requesting to extend the loan closing deadline an additional 90 days, through and including February 2, 2025.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The CRAFT Foundation, Inc. Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2024, 1:00 p.m.

PLACE: Attendees may attend the meeting in person at 600 N. Broadway Avenue, Suite 101, Bartow, FL 33830 or join the meeting via Zoom at

<https://us02web.zoom.us/j/85237033565?pwd=C4gC7IAz80ySj0nvuDttCWVifNiv3L1>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Board of Directors will conduct a meeting to discuss and execute matters of the Board including, but not limited to, approval of minutes from previous meeting(s), financial reports, an update on CRAFT Cycle Six and ETT Round Three applications, and other matters of the Board.

A copy of the agenda may be obtained by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven Hall, Executive Director of CRAFT, at Steven@CRAFTFDN.org.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a hearing to which all persons are invited.

DATES AND TIMES: Virtual - Monday, December 2, 2024, Open House: 5:30 p.m. - 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m.; In-Person - Tuesday, December 3, 2024, Open House: 4:30 p.m. - 6:00 p.m. Presentation & Public Comment Period: 6:00 p.m.

PLACE: Virtual - Register online at www.nflroads.com/vph
In-Person - FDOT Urban Office Training Center, 2198 Edison Avenue, Jacksonville, FL 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to the Subsequent Public Hearing to discuss proposed improvements to I-95 from I-10 to Beaver Street, in Jacksonville, Duval County, Florida. FDOT previously held a virtual and in-person public hearing in January and February 2023, since that time, changes have been made to the project. Stakeholders are invited to a subsequent public hearing to review these changes and provide comments regarding these proposed improvements. The proposed project will rehabilitate and replace the deck of the Myrtle Avenue Bridge (Bridge No. 720163) as well as add up to two 12-foot travel lanes in each direction on I-95. FDOT is recommending the following access management changes since the 2023 public hearing: 1. The removal of I-5 southbound exit ramp to Church Street, 2. The removal of the Beaver Street roundabout, 3. Modifications to the connecting I-95 ramps to and from Church Street, Beaver Street, and Union Street, 4. The removal of the Park Street median modifications from I-95 to Edison Avenue.

All public hearing materials, including the presentation will be available for your review, download and comments on the project website at: www.nflroads.com/I-95

As of November 8, 2024, draft documents will be available for review on-line at the project website and in person, during normal business hours at the following locations: FDOT Jacksonville Urban Office, 2198 Edison Avenue, Jacksonville, FL 32204, and the Jacksonville Main Library, 303 N. Laura Street, Jacksonville, FL 32202.

Persons wishing to submit written comments or questions may do so at the hearing or mail/email them to Michael Brock at the address provided below. Comments must be postmarked no later than December 13, 2024, to become part of the Public Hearing record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require

translation services (free of charge) should contact Michael Brock at (386)961-7707, email: michael.brock@dot.state.fl.us. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT. A copy of the agenda may be obtained by contacting: Michael Brock, PE, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025, Phone: (386)961-7707, Email: michael.brock@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Brock, PE, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025, Phone: (386)961-7707, Email: michael.brock@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2024, 2:30 p.m. – 4:00 p.m., ET

PLACE: THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- Phase II IV&V Update
- MM Phase II Program Update
- Financial Review
- Phase II Pilot/Implementation Readiness
- Stakeholder Outreach Update
- Q&A
- Adjourn

Microsoft Teams meeting

Join on your computer or mobile app:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmFIYmMwYjgtZjRkYS00ZWRiLTlkOTUtYTI3MGNIZDE1ODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d

Or call in (audio only):

+1(850)583-5466,,362353834# United States, Tallahassee
Phone Conference ID: 362 353 834#

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristin Green, 2900 Apalachee Parkway, Room D313, Tallahassee, FL 32399, (850)617-2880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 4, 2024, 1:30 p.m.

PLACE: This meeting will be conducted by means of communications media technology. Join the meeting via Microsoft Teams from our website calendar at www.WaterMatters.org/calendar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Management Committee Meeting. Anyone who wishes to view the meeting or provide public input will be able to do so via Microsoft Teams. An additional telephone connection is available at (786)749-6127 conference code 842-188-445#. Additional instructions regarding viewing of and participation in the meeting are available by calling 1(800)423-1476 and requesting assistance. This is a meeting conducted by means of communications media technology (CMT).

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211 or 1(800)423-1476 (FL only) or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Candice.Harris@WaterMatters.org; (352)754-3405

DEPARTMENT OF ELDER AFFAIRS

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 3, 2024, 12:00 noon – 2:00 p.m., EST

PLACE: This meeting will be held at the Florida Department of Elder Affairs or via Teams: Meeting ID: 28699691637, Passcode: N58Anr

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 430.501, Fla. Stat., the Alzheimer's Disease Advisory Committee will be holding a quarterly meeting in order to fulfill its duties in advising the Department of Elder Affairs in the performance of its duties under this act regarding legislative, programmatic, and administrative matters that relate to those living with Alzheimer's disease and their caretakers.

A copy of the agenda may be obtained by contacting: Solen Marceau-Laurent at marceauk@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Solen Marceau-Laurent at marceauk@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Solen Marceau-Laurent at marceauk@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 3, 2024, 2:00 p.m. - 3:00 p.m.

PLACE: 1(888)585-9008, Conference Room #: 998-518-088

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Governor's Panel on Excellence in Long-Term Care, Customer Satisfaction and Homelike Environment Subgroup to which all interested parties are invited. The Subgroup will be meeting to review the Gold Seal Award nursing home criteria

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: LTCStaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners/Pilotage Rate Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 5, 2024, 8:30 a.m.

PLACE: DoubleTree Grand Key Resort Key West, 3990 S Roosevelt Blvd., Key West, FL 33040. (305)307-3754.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fact-finding proceeding by the Investigative Committee for the application for a pilotage rate change for the Port of Key West submitted by the Key West Bar Pilots Association. No board business will be transacted.

A copy of the agenda may be obtained by contacting: The Board of Pilot Commissioners/Pilotage Rate Review Committee, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1981. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board of Pilot Commissioners/Pilotage Rate Review Committee, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Board of Pilot Commissioners/Pilotage Rate Review Committee, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1981.

DEPARTMENT OF JUVENILE JUSTICE

Probation

The Department of Juvenile Justice announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2024, 2:00 p.m. – 3:00 p.m. (ET)

PLACE: Microsoft Teams, Meeting ID: 220 552 917 332, Passcode: rn3Qb26a

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Council for Interstate Juvenile Offender Supervision will meet to discuss state participation in the activities of the Interstate Commission for Juveniles, in accordance with section 985.8025, Florida Statutes.

A copy of the agenda may be obtained by contacting: Jean Hall, (850)717-2573

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Hall, (850)717-2573. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jean Hall, (850)717-2573

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2024, 8:30 a.m., ET

PLACE: The Westshore Grand, 4860 W. Kennedy Blvd., Tampa, FL 33609.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules, and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasmentalhealthprofessions.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601, by email at Kieran.Compagnone@flhealth.gov, or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601, by email at Kieran.Compagnone@flhealth.gov, or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-8.006 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

The Board of Nursing announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, December 4, 2024, 8:30 a.m., ET; Thursday, December 5, 2024, 8:30 a.m., ET; Thursday, December 5, 2024, 1:30 p.m., ET; Friday, December 6, 2024, 8:30 a.m., ET

PLACE: Holiday Inn Tampa Airport Westshore, 700 N Westshore Boulevard, Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credential and Education Committee meetings; Disciplinary Hearings and General Business.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Bureau of Emergency Medical Oversight announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 10, 2024, 9:00 a.m. - 12:00 noon

PLACE: MICROSOFT TEAMS - <https://tinyurl.com/Join-Discussion> or Dial in by phone (850)792-1375 conference ID 623867310

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bureau staff will be available to answer questions regarding recent changes to disbursement of funds to Board of County Commissioners pursuant to section 401.113(1)(a). These funds are then distributed by the Board to emergency medical services organizations and youth athletic organizations within the county as the Board deems appropriate.

A copy of the agenda may be obtained by contacting: This is an open discussion with no agenda.

For more information, you may contact: Amy Lefstead at Amy.Lefstead@FLHealth.gov

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 11, 2024, 11:00 a.m., EST or soon thereafter - 1:00 p.m., EST or until the conclusion of the meeting, whichever occurs first.

PLACE: Virtual Via Microsoft Teams

Meeting ID: 211 759 758 18

Passcode: 4c9eti

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Members of the Rare Disease Advisory Council will have a roundtable discussion with other State Rare Disease Advisory Councils to gain knowledge and insight on the inner operation of their councils to include a variety of subjects.

A copy of the agenda may be obtained by contacting: <https://www.floridahealth.gov/provider-and-partner-resources/Health-Care-Innovation/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 6 days before the workshop/meeting by contacting: Jon Conley at Jon.Conley@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: <mailto:healthinnovation@flhealth.gov>

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 17, 2024, 10:00 a.m., Eastern Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Tallahassee, Florida 32301. The workshop will also be available by webinar. The registration information for the webinar will be posted to the following website once available:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2025/2025-206>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will discuss Request for Applications (RFA) 2025-206 HOME and Live Local SAIL Financing to be used for Rental Developments in Certain Hurricane Impacted Rural

Areas of Opportunity with the opportunity for the public to provide comments and suggestions.

A copy of the agenda may be obtained by contacting: Bryan Barber, (850)488-4197

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 11, 2024, 2:00 p.m. – 4:00 p.m., Eastern Daylight Time

PLACE: Department of Financial Services, Division of Workers' Compensation, 1579 Summit Lake Dr., Room 155, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for meeting details.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website

<https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

DEPARTMENT OF COMMERCE

Division of Community Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2024, 10:30 a.m.

PLACE: Microsoft Teams:

<https://events.gcc.teams.microsoft.com/event/50a0f24d-99c0-4ff8-8f1a-2b2b36ba0ca7@931da019-f64e-4908-b0f6-92f46f78c512>

Dial-In at (850)988-5144 Phone Conference ID: 630 682 162#
In-Person at Florida Department of Commerce, 107 E. Madison St., Caldwell Building, Room 114, Tallahassee, Florida 32399
GENERAL SUBJECT MATTER TO BE CONSIDERED: In July 2023, the Florida Department of Commerce (FloridaCommerce), in cooperation with other agencies, began preparing the CAPER for Federal Fiscal Year 2023, as required by the United States Department of Housing and Urban Development (HUD). Performance reports must be prepared in accordance with the instructions found in 24 CFR 91.520.

The HUD-funded programs covered in the report are the Florida Small Cities Community Development Block Grant Program (CDBG) administered by FloridaCommerce, the Emergency Solutions Grant Program (ESG) administered by the Florida Department of Children and Families, the Housing Opportunities for Persons With AIDS Program (HOPWA) administered by the Florida Department of Health, the Home Investment Partnership Program (HOME) and the Housing Trust Fund (HTF) administered by the Florida Housing Finance Corporation (FHFC). This annual report, prepared according to HUD guidelines, consists of detailed information on grants made to eligible local governments or other awards to eligible entities.

The Draft FFY 2023 CAPER is available for public review and comment prior to submitting the plan to HUD. The 15-day comment period will begin on November 26, 2024, and will end on December 10, 2024. The Draft FFY 2023 CAPER will also be posted on FloridaCommerce's website: www.FloridaJobs.org/AnnualActionPlan.

Written comments on the Draft FFY 2023 CAPER are encouraged and may be made at the public meeting, emailed to CDBG@Commerce.fl.gov, or mailed to:

Florida Small Cities CDBG Program, 107 East Madison St., MSC-400, Tallahassee, FL 32399.

A copy of the agenda may be obtained by contacting: CDBG@Commerce.fl.gov or calling (850)717-8405.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: CDBG@Commerce.fl.gov or calling (850)717-8405. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

HNTB

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise (Enterprise) announces a public meeting to which all persons are invited.

DATES AND TIMES: Virtual/Online and Phone-In: December 10, 2024, 6:00 p.m. (Options 1 and 2); In-Person: December 11, 2024, 5:30 p.m. – 7:30 p.m. (Option 3)

PLACES: Option 1: Virtual/Online via a computer, tablet, or smartphone

Option 2: By telephone in listen-only mode. Call (562)247-8422 and enter audio access code 834-527-423

Option 3: In-Person at the Tom Fellows Community Center, 207 North Boulevard West, Davenport, FL 33837.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project Identification Number 451419-1

Project Description: Project Development and Environment (PD&E) Study for Central Polk Parkway East from US 17/92 to Poinciana Connector in Polk County

The study will evaluate alternatives for a new tolled, limited-access highway from US 17/92, south of Power Line Road extension, to the future Poinciana Connector (SR 538). Access points will be evaluated at US 17/92, the future Poinciana Connector (SR 538) and another location to be determined. The meeting will give interested persons an opportunity to learn about the project, ask questions, and provide comments concerning the potential social, economic, and environmental effects of the proposed improvements.

Visit the project website, www.CentralPolkParkwayEast.com to register for the Public Kickoff Meeting and to select your participation option. **Please note that registration works best in Google Chrome, Microsoft Edge, or Firefox web browsers. ** Once registered, you will receive a confirmation email that includes instructions on how to join the meeting virtually.

Displays that show the study area will be available along with informational videos. All meeting materials that will be on display at the in-person meeting will be posted to the project website the day of the virtual meeting.

For assistance registering for the Public Kickoff Meeting, or for additional information, please contact Jazlyn Heywood, P.E., Project Manager, at (407)264-3298 or by email at Jazlyn.Heywood@dot.state.fl.us. Persons wishing to submit questions or comments may do so at the meeting or may contact the Project Manager. While comments and questions will be accepted at any time, we ask that those in connection with these public kickoff meetings are submitted by December 30, 2024.

A copy of the agenda may be obtained by contacting: Jazlyn Heywood, P.E., Project Manager. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Jazlyn Heywood, P.E., Project Manager. If any person requires translation services (free of charge), please also advise the Project Manager at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jazlyn Heywood, P.E., Project Manager at (407)264-3298 or by email at Jazlyn.Heywood@dot.state.fl.us

END HUMAN TRAFFICKING, INC.

The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2024, 2:30 p.m.

PLACE: Join Zoom Meeting

<https://us02web.zoom.us/j/85621499352?pwd=uU5uSDSAQrrS2wTUVHv4jSnm28udjv.1>

Meeting ID: 856 2149 9352

Passcode: 846719

124 West Jefferson Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Annual Board Meeting

A copy of the agenda may be obtained by contacting:
Erin@FloridaAllianceEndHT.com

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X

**Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI

**Notices Regarding Bids, Proposals and
Purchasing**

NONE

Section XII

Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, November 19, 2024, and 3:00 p.m., Monday, November 25, 2024.

Rule No.	File Date	Effective Date
20ER24-3	11/21/2024	11/21/2024
20ER24-4	11/21/2024	11/21/2024
40B-4.1020	11/25/2024	12/15/2024
40B-4.1090	11/25/2024	12/15/2024
40B-4.3010	11/25/2024	12/15/2024
40B-4.3030	11/25/2024	12/15/2024
53ER24-49	11/21/2024	11/25/2024
53ER24-50	11/21/2024	12/9/2024
53ER24-51	11/21/2024	12/9/2024
53ER24-52	11/21/2024	12/9/2024
61-6.011	11/21/2024	12/11/2024
61G19-1.009	11/22/2024	12/12/2024
62-621.300	11/19/2024	12/9/2024

64B5-14.003	11/25/2024	12/15/2024
64B7-25.004	11/20/2024	12/10/2024
64B7-26.001	11/21/2024	12/11/2024
64B7-26.002	11/25/2024	12/15/2024
64B7-26.0035	11/21/2024	12/11/2024
64B7-26.010	11/21/2024	12/11/2024
64B16-27.410	11/22/2024	12/12/2024
64B33-2.0012	11/20/2024	12/10/2024
65CER22-1	11/20/2024	11/23/2024
69B-221.003	11/19/2024	12/9/2024
69B-221.005	11/19/2024	12/9/2024
69B-221.065	11/19/2024	12/9/2024
69B-221.070	11/19/2024	12/9/2024
69B-221.085	11/19/2024	12/9/2024
69B-221.100	11/19/2024	12/9/2024
69B-221.105	11/19/2024	12/9/2024
69B-221.110	11/19/2024	12/9/2024
69B-221.135	11/19/2024	12/9/2024
69C-2.001	11/19/2024	12/9/2024
69C-2.002	11/19/2024	12/9/2024
69C-2.004	11/19/2024	12/9/2024
69C-2.005	11/19/2024	12/9/2024
69C-2.0051	11/19/2024	12/9/2024
69C-2.006	11/19/2024	12/9/2024
69C-2.0061	11/19/2024	12/9/2024
69C-2.007	11/19/2024	12/9/2024
69C-2.009	11/19/2024	12/9/2024
69C-2.0095	11/19/2024	12/9/2024
69C-2.010	11/19/2024	12/9/2024
69C-2.011	11/19/2024	12/9/2024
69C-2.016	11/19/2024	12/9/2024
69C-2.021	11/19/2024	12/9/2024
69C-2.022	11/19/2024	12/9/2024
69C-2.023	11/19/2024	12/9/2024
69C-2.024	11/19/2024	12/9/2024
69C-2.025	11/19/2024	12/9/2024
69C-2.026	11/19/2024	12/9/2024
69C-2.027	11/19/2024	12/9/2024
69C-2.028	11/19/2024	12/9/2024
69C-2.029	11/19/2024	12/9/2024
69C-2.030	11/19/2024	12/9/2024

69C-2.031	11/19/2024	12/9/2024
69C-2.032	11/19/2024	12/9/2024
69C-2.034	11/19/2024	12/9/2024
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The establishment of Roberto Noceda dba Stephanie’s Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Roberto Noceda dba Stephanie’s, as a dealership for the sale of motorcycles distributed by Pasando Resources, Inc. (TQVC) at 2488 NW 20th St, Miami, (Miami-Dade County), Florida, 33142, on or after December 27, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Roberto Noceda are dealer operator(s): Roberto Noceda, 2488 NW 20th Street, Miami, Florida 33142; principal investor(s): Roberto Noceda, 2488 NW 20th Street, Miami, Florida 33142.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr Ste C, Houston, Texas, 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The establishment of Roberto Noceda dba Stephanie's, as a dealership for the sale of motorcycles line make (JIAJ)

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Roberto Noceda dba Stephanie's, as a dealership for the sale of motorcycles distributed by Pasando Resources, Inc. (JIAJ) at 2488 NW 20th St, Miami, (Miami-Dade County), Florida, 33142, on or after December 27, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Roberto Noceda are dealer operator(s): Roberto Noceda, 2488 NW 20th Street, Miami, Florida 33142; principal investor(s): Roberto Noceda, 2488 NW 20th Street, Miami, Florida 33142.

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A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr Ste C, Houston, Texas, 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The establishment of Roberto Noceda dba Stephanie's, as a dealership for the sale of motorcycles line make (ZZEN)

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Roberto Noceda dba Stephanie's, as a dealership for the sale of motorcycles distributed by Pasando Resources, Inc. (ZZEN) at 2488 NW 20th St, Miami, (Miami-Dade County), Florida, 33142, on or after December 27, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Roberto Noceda are dealer operator(s): Roberto Noceda, 2488 NW 20th Street, Miami, Florida 33142; principal investor(s): Roberto Noceda, 2488 NW 20th Street, Miami, Florida 33142.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr Ste C, Houston, Texas, 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The establishment of Roberto Noceda dba Stephanie's, as a dealership for the sale of motorcycles line make (YNGF)

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Roberto Noceda dba Stephanie's, as a dealership for the sale of motorcycles distributed by Pasando Resources, Inc. (YNGF) at 2488 NW 20th St, Miami, (Miami-Dade County), Florida, 33142, on or after December 27, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Roberto Noceda are dealer operator(s): Roberto Noceda, 2488 NW 20th Street, Miami, Florida 33142; principal investor(s): Roberto Noceda, 2488 NW 20th Street, Miami, Florida 33142.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr Ste C, Houston, Texas, 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Notice of Entry of Final Order for the Final Assessment Determination of One Water in the Ochlockonee-St. Marks Basin

The Department of Environmental Protection, Division of Environmental Assessment and Restoration, gives notice that, pursuant to Section 403.067(4), Florida Statutes (F.S.), and Chapter 62-303, Florida Administrative Code (F.A.C.), a final order was entered on November 4, 2024, amending the final assessment determination for Lake Overstreet Drain (WBID 689) in the Ochlockonee-St. Marks basin. Lake Overstreet Drain was initially proposed for addition to the Verified List of Impaired Waters for Escherichia coli. However, this parameter is now being placed on the Study List as the final assessment determination for the Biennial Assessment 2022–2024. A copy of the final order for the Lake Overstreet Drain assessment may be obtained from the link at <https://floridadep.gov/dear/watershed-assessment-section/> or by contacting Jessica Mostyn, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS #3555, Tallahassee, FL 32399-2400, or by calling (850)245-8441.

These revisions will be submitted to the United States Environmental Protection Agency (EPA) pursuant to Section 303(d) of the federal Clean Water Act and shall serve to update the previously approved Section 303(d) list of Florida waters.

A person whose substantial interests are affected by this final order may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. The petition, which must contain the information identified in the full notice of rights language contained in the final order, must be filed (received by the clerk) in the Department's Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000, within 21 days of publication of this notice or within 21 days of receipt of written notice, whichever occurs first.

Section XIII
Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN NOVEMBER 18, 2024, AND NOVEMBER 22, 2024

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

5C-4.0016	11/18/24	12/8/24	50/205	
5C-4.0017	11/18/24	12/8/24	50/205	
5C-4.002	11/18/24	12/8/24	50/205	
5C-4.004	11/18/24	12/8/24	50/205	
5C-4.005	11/18/24	12/8/24	50/205	
5C-4.008	11/18/24	12/8/24	50/205	

DEPARTMENT OF CITRUS

20ER24-3	11/21/24	11/21/24	50/230	
20ER24-4	11/21/24	11/21/24	50/230	

DEPARTMENT OF THE LOTTERY

53ER24-49	11/21/24	11/25/24	50/229	
53ER24-50	11/21/24	12/9/24	50/229	
53ER24-51	11/21/24	12/9/24	50/229	
53ER24-52	11/21/24	12/9/24	50/229	

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

61-6.011	11/21/24	12/11/24	50/150	50/200
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Building Code Administrators and Inspectors Board

61G19-1.009 11/22/24 12/12/24 50/179 50/204

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-621.300 11/19/24 12/9/24 48/26 50/198

DEPARTMENT OF HEALTH

Board of Massage Therapy

64B7-25.004 11/20/24 12/10/24 50/196

64B7-26.001 11/21/24 12/11/24 50/198

64B7-26.0035 11/21/24 12/11/24 50/198

64B7-26.010 11/21/24 12/11/24 50/198

Board of Pharmacy

64B16-27.410 11/22/24 12/12/24 49/177 50/111

Board of Athletic Training

64B33-2.0012 11/20/24 12/10/24 50/203

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65CER22-1 11/20/24 11/23/24 50/228

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agent and Agency Services

69B-221.003 11/19/24 12/9/24 50/46

69B-221.005 11/19/24 12/9/24 50/46

69B-221.065 11/19/24 12/9/24 50/46

69B-221.070 11/19/24 12/9/24 50/46

69B-221.085 11/19/24 12/9/24 50/46

69B-221.100 11/19/24 12/9/24 50/46

69B-221.105 11/19/24 12/9/24 50/46 50/177

69B-221.110 11/19/24 12/9/24 50/46

69B-221.135 11/19/24 12/9/24 50/46

Division of Treasury

69C-2.001 11/19/24 12/9/24 50/130

69C-2.002 11/19/24 12/9/24 50/130

69C-2.004 11/19/24 12/9/24 50/130 50/193

69C-2.005 11/19/24 12/9/24 50/130 50/193

69C-2.0051 11/19/24 12/9/24 50/130

69C-2.006 11/19/24 12/9/24 50/130

69C-2.0061 11/19/24 12/9/24 50/130

69C-2.007 11/19/24 12/9/24 50/130

69C-2.009 11/19/24 12/9/24 50/130

69C-2.0095 11/19/24 12/9/24 50/130

69C-2.010 11/19/24 12/9/24 50/130

69C-2.011 11/19/24 12/9/24 50/130

69C-2.016 11/19/24 12/9/24 50/130

69C-2.021 11/19/24 12/9/24 50/130

69C-2.022 11/19/24 12/9/24 50/130

69C-2.023 11/19/24 12/9/24 50/130

69C-2.024 11/19/24 12/9/24 50/130

69C-2.025 11/19/24 12/9/24 50/130

69C-2.026 11/19/24 12/9/24 50/130

69C-2.027 11/19/24 12/9/24 50/130

69C-2.028 11/19/24 12/9/24 50/130

69C-2.029 11/19/24 12/9/24 50/130

69C-2.030 11/19/24 12/9/24 50/130

69C-2.031 11/19/24 12/9/24 50/130

69C-2.032 11/19/24 12/9/24 50/130

69C-2.034 11/19/24 12/9/24 50/130 50/193

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/16 **/**/** 42/105

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/**/** 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 3/31/22 **/**/** 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.