

**Section I**  
**Notice of Development of Proposed Rules  
and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**Division of Early Learning**

RULE NO.: RULE TITLE:  
6M-8.604 Voluntary Prekindergarten (VPK)  
Curriculum Approval Process

PURPOSE AND EFFECT: The rule amendment updates the requirements, policies, and procedures of the curriculum review and approval process for Voluntary Prekindergarten (VPK) program providers on probation. Revisions include updates to rule language to reflect new forms and amended statutory language.

SUBJECT AREA TO BE ADDRESSED: VPK curriculum review and approval process.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1002.67(2)(c), 1002.79, F.S.

LAW IMPLEMENTED: 1002.67, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 11, 2024, at 11:00 a.m. - 12:00 p.m. EST or upon conclusion of business, whichever is earlier.

PLACE:  
<https://attendee.gotowebinar.com/register/861776766666452313>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:

Cassandra Jackson, (850)717-8614 or [Cassandra.Jackson@del.fldoe.org](mailto:Cassandra.Jackson@del.fldoe.org). To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NO.: RULE TITLE:  
64B5-2.0144 Licensure Requirements for Dental Hygiene Applicants from Unaccredited Dental Schools or Colleges

PURPOSE AND EFFECT: The proposed rule will make it clear that certain dental hygiene applicants may not retake the examination without taking the required remediation course and undergoing a review of the applicant's credentials.

SUBJECT AREA TO BE ADDRESSED: The remediation process upon an applicant's failure of the dental hygiene examination.

RULEMAKING AUTHORITY: 456.013, 466.004, 466.007 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 466.007 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; [Traci.Zeh@flhealth.gov](mailto:Traci.Zeh@flhealth.gov)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NO.: RULE TITLE:  
64B5-7.006 Non-Profit Corporation Permits

PURPOSE AND EFFECT: The Board proposes a change to the rule to update the Application for Non-Profit Corporation to change the Board's definition of indigency to be consistent with changes associated with SB 7016.

SUBJECT AREA TO BE ADDRESSED: The Board proposes the rule to update the definition of indigency found in the incorporated Application for Non-Profit Corporation.

RULEMAKING AUTHORITY: 466.004(4) FS.

LAW IMPLEMENTED: 466.025(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Acting Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; [Traci.Zeh@flhealth.gov](mailto:Traci.Zeh@flhealth.gov)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### DEPARTMENT OF HEALTH

#### Board of Nursing

RULE NO.:        RULE TITLE:  
64B9-4.022       Standards of Practice for Autonomous  
                         Certified Nurse Midwife

PURPOSE AND EFFECT: The rule is being promulgated to implement new legislation.

SUMMARY: Due to new legislation, the rule is being promulgated.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.0123(3)(b) FS.

LAW IMPLEMENTED: 464.0123(3)(b) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### 64B9-4.022 Standards of Practice for Autonomous Certified Nurse Midwife.

(1) Risk factors shall be assessed throughout labor to determine the need for emergency transport. The autonomous nurse practitioner shall transfer the patient to a hospital with obstetrical privileges if one or more of the following occur during labor, delivery or immediately thereafter:

(a) Premature labor, meaning labor occurring at less than 37 weeks of gestation.

(b) Premature rupture of membranes, meaning rupture occurring more than 12 hours before onset of regular active labor.

(c) Non-vertex presentation.

(d) Evidence of fetal distress.

(e) Abnormal heart tones.

(f) Moderate or severe meconium staining.

(g) Estimated fetal weight less than 2,500 grams or greater than 4,000 grams.

(h) Pregnancy induced hypertension, which is defined as 140/90, or an increase of 30 mm hg systolic or 15 mm hg diastolic above baseline.

(i) Failure to progress in active labor:

1. First stage: lack of steady progress in dilation and descent after 24 hours in primipara and 18 hours in multipara.

2. Second stage: more than 2 hours without progress in descent.

3. Third stage: more than 1 hour.

(j) Severe vulvar varicosities.

(k) Marked edema of cervix.

(l) Active bleeding.

(m) Prolapse of the cord.

(n) Active infectious process.

(o) Other medical or surgical problems.

(2) Every certified nurse midwife engaged in the autonomous practice of nurse midwifery must maintain a written policy for patient transfer and include the use of form DH5109-MQA, 09/2024, Autonomous Certified Nurse Midwife Emergency Plan-of-Care for Delivery, which is incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref->.

(3) An APRN shall report an emergency transfer to the Board of Nursing and submit a copy of the EPC with the report.

(4) Any adverse incident must be reported to the Department of Health using the Autonomous Certified Nurse Midwife Adverse Medical Incident Report form DH5105-MQA, 8/2024, which is hereby incorporated by reference and available [at: https://www.flrules.org/Gateway/reference.asp?No=Ref-](https://www.flrules.org/Gateway/reference.asp?No=Ref-).

Rulemaking Authority 464.0123(3)(b) FS. Law Implemented 464.0123(3)(b) FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Nursing  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 2, 2024  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 12, 2024

## DEPARTMENT OF HEALTH

### Board of Pharmacy

RULE NO.: RULE TITLE:  
64B16-27.797 The Standards of Practice for Compounding Sterile Products

PURPOSE AND EFFECT: The Board proposes the rule amendment to update language regarding when a pharmacy engaged in sterile compounding is determined to be in noncompliance with any state or federal standards during an inspection.

SUMMARY: Language regarding when a pharmacy engaged in sterile compounding is determined to be in noncompliance with any state or federal standards during an inspection will be updated.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.0155, 465.022 FS.

LAW IMPLEMENTED: 465.0155, 465.022 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Traci Zeh, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at info@Floridaspharmacy.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **64B16-27.797 The Standards of Practice for Compounding Sterile Products.**

The purpose of this section is to assure positive patient outcomes through the provision of standards for 1) pharmaceutical care; 2) the preparation, labeling, and distribution of sterile pharmaceuticals by pharmacies, pursuant to or in anticipation of a prescription drug order; and 3) product quality and characteristics. These standards are intended to apply to all sterile pharmaceuticals, notwithstanding the location of the patient (e.g., home, hospital, nursing home, hospice, doctor's office, or ambulatory infusion center).

(1) through (4) No change.

(5) In the event any pharmacy engaged in sterile compounding is determined to be in noncompliance with any state or federal standards during an inspection, the pharmacist in charge (designated prescription department manager, consultant pharmacist of record or supervising pharmacist) shall be notified and shall be given a written statement specifying the deficiencies at the time of inspection (deficiency notice). Unless the deficiencies constitute an immediate and imminent danger to the public, the pharmacist in charge shall be given 30 days from the date of the inspection to submit to the Department a corrective action plan supported by documentation addressing all deficiencies including expected dates of compliance. Upon receipt of a timely submitted corrective action plan addressing all deficiencies and accompanied by supporting documentation, the matter shall not be referred to the Department for consideration of disciplinary action. The Department is authorized to re-inspect any pharmacy to ensure compliance with a previously submitted corrective action plan. The deficiency notice and any subsequent documentation shall be referred to the Department of Health, Consumer Services Unit as a complaint for consideration of disciplinary action pursuant to section 456.073, F.S., under any of the following circumstances:

(a) When the initial notice of deficiencies contains deficiencies that constitute an immediate and imminent danger to the public;

(b) When the pharmacist in charge fails to provide the Department with a written corrective action plan addressing all deficiencies within thirty (30) days from the date of inspection;  
or

(c) Upon a finding of any repeat noncompliance during any subsequent inspection.

Nothing herein shall limit the authority of the Department to investigate any complaint without prior notice or to conduct an otherwise lawful routine inspection.

(5) through (6) renumbered as (6) through (7) No change.  
*Rulemaking Authority 465.005, 465.0155, 465.022 FS. Law Implemented 465.0155, 465.022 FS. History—New 6-18-08, Amended 1-7-10, 10-1-14, 12-18-16, 8-19-19, 11-16-23,\_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Pharmacy  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 16, 2024  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 11, 2024

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Commission**

RULE NO.: RULE TITLE:  
61J2-3.011 Continuing Education for School Instructors  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 50 No. 226, November 19, 2024 issue of the Florida Administrative Register.

In the SUMMARY: The reference to “Chapter 2024-186 Laws of Florida” should be changed to “Chapter 2024-189 Laws of Florida.”

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Givanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Givanna.Corona@myfloridalicense.com.

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NO.: RULE TITLE:  
64B5-2.0150 American Dental Licensing Exam Scores from Other Jurisdiction: Full-time Practice Requirements  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 176, September 9, 2024 issue of the Florida Administrative Register.

The change is in response to comments submitted by the Joint Administrative Procedures Committee. The rule shall now read as follows:

**64B5-2.0150 American Dental Licensing Exam Scores from Other Jurisdiction: Full-Time Practice Requirements.**

The Florida dental clinical or practical examination is currently the American Dental Licensing Examination (ADLEX) developed by the American Board of Dental Examiners, Inc. An applicant for a dental license in Florida can submit ADLEX scores from a jurisdiction other than Florida if the examination was completed after October 1, 2011. If, however, the passing scores from the ADLEX are over 365 days old, the results will not be recognized unless all criteria below are met.

(1) No Change.

(2) Mandatory Criteria: The applicant shall meet all of the following criteria.

(a) Compliance with all provisions of Section ~~466.006(4)(b)2~~ ~~466.006(4)(b)3~~, F.S. The applicant should carefully review this section of the Florida Statutes.

(b) No Change.

(3) Mandatory Documentation: ~~The applicant shall comply with providing the following mandatory documentation:~~

~~(a) Full-Time Practice Spreadsheet:~~

~~1. The submission of a calendar month by calendar month and year by year chronological history of the applicant’s full-time practice in a spreadsheet format.~~

~~2. The spreadsheet shall be headed with the applicant’s full legal name and sub-headed “History of Full-Time Practice.”~~

~~3. Each page shall be sequentially paginated in the lower right hand corner with the applicant’s last name followed by a hyphen with an Arabic numeral. (Example: Smith 2, Smith 3, Smith 4, etcetera).~~

~~(b) Additional Documents:~~

Each category of full-time practice claimed must be supported by the following documentation, ~~which establishes or supports the spreadsheet submitted.~~ There must be documentation submitted from subparagraph ~~(a)1.~~ and ~~(b)2.~~, below, if applicable.

~~(a)1.~~ No Change.

~~(b)2.~~ An original and official letter from the dean of the school or program sent directly from the program or school to the Board, that supports that the applicant did engage in full-time practice as a faculty member or as a student, which matches the dates month-for-month and year-for-year as listed on the Full-time Practice Spreadsheet.

~~3. Any other verified documentation that supports the Full-Time Practice Spreadsheet.~~

(4) through (6) No Change.

Rulemaking Authority 466.004(4), 466.006(4)(b)3.e.(III) FS. Law Implemented 466.004, 466.006(6) FS. History—New 7-1-12, \_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Traci Zeh, Acting Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Traci.Zeh@flhealth.gov

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: RULE TITLE:

64B16-27.700 Definition of Compounding

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 154, August 7, 2024 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The Board voted at the duly-noticed public board meeting held October 17, 2024, in Tallahassee, Florida, to amend the rule. The rule shall now read as follows:

**64B16-27.700 Compounding.**

(1) Compounding is defined by Section 465.003(9), F.S. All sterile compounding shall be done pursuant to per standards of practice as stipulated under Rule 64B16-27.797, F.A.C.

(2) No change.

(3) Veterinary office use compounding, “Office use” means the provision and administration of a compounded drug to a patient by a veterinarian, veterinarian assistant, or veterinarian technician practitioner in the practitioner’s office and the administration of a compounded medication by a veterinarian to a patient outside the office or by the practitioner for veterinary use only. A pharmacist may dispense and deliver a quantity of a compounded drug to an aforementioned a practitioner for veterinary office use by the practitioner in accordance with this section provided:

(a) through (e) No change.

(f) The pharmacy shall affix a label to any compounded drug that is provided for veterinary office use. The label shall include:

1. through 5. No change.

6. The statement ~~“For Institutional or Office Use Only—Not for Resale,”~~ or if the drug is provided to a veterinarian the statement ~~“Compounded Drug.”~~

~~(g) In the case of compounded products intended for human use, the pharmacy must be in full compliance with 21 U.S.C. §353b, including being registered as an Outsourcing Facility. 21 U.S.C. §353b (eff. Nov. 27, 2013) is hereby adopted and incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref 04180>.~~

(4) Human Use Compounded Drug Products: Compounding of drug products and compounding practices such as patient-specific, anticipatory, office stock or office use, and other legally permissible forms, must strictly adhere to relevant federal regulations, including but not limited to 21 USC 353a and 21 USC 353b.

Rulemaking Authority 465.005 FS. Law Implemented 465.003, 465.0155, 465.0265 FS. History—New 10-1-92, Formerly 21S-27.700, 61F10-27.700, 59X-27.700, Amended 11-2-03, 10-7-08, 3-21-13, 6-22-14, 1-28-18, \_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Traci Zeh, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258; or by email at info@Floridaspharmacy.gov.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on November 25, 2024, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.0072(26) Florida Administrative Code (7/11/19) from Miami Beach Housing Initiatives, Inc., requesting to extend the loan closing deadline to the June 13, 2024 Florida Housing Board meeting to be consistent with the requested CHIRP closing deadline.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at [CorporationClerk@floridahousing.org](mailto:CorporationClerk@floridahousing.org) or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NO.: RULE TITLE:**

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on November 26, 2024, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(21)(b) Florida Administrative Code (7/6/22) from Miami Beach Housing Initiatives, Inc., requesting to extend the firm loan commitment issuance deadline to the June 13, 2025 Florida Housing Board meeting. A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at [CorporationClerk@floridahousing.org](mailto:CorporationClerk@floridahousing.org) or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**STATE BOARD OF ADMINISTRATION**

The State Board of Administration announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, December 9, 2024, 11:00 a.m. until completion of agenda.

**PLACE:** The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308; attendees should check in at reception desk, on-site parking available.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled quarterly meeting of the Investment

Advisory Council. The IAC is a nine-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under s. 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Marissa Hicks, State Board of Administration, (850)413-1030 or [marissa.hicks@sbafla.com](mailto:marissa.hicks@sbafla.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddie McEwen, (850)413-1104, [eddie.mcewen@sbafla.com](mailto:eddie.mcewen@sbafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marissa Hicks, State Board of Administration, (850)413-1030 or [marissa.hicks@sbafla.com](mailto:marissa.hicks@sbafla.com).

**REGIONAL PLANNING COUNCILS**

**Emerald Coast Regional Council**

The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transport System (ITS) Working Group announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 3, 2024, 10:00 a.m.

**PLACE:** Virtual meeting via Teams:

**Meeting ID:** 271 469 628 185

**Passcode:** y5Z9jH

**Dial in by phone**

+1(904)747-2252,,784152748# United States, Maxville

Find a local number

**Phone conference ID:** 784 152 748#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Escambia-Santa Rosa ITS (Intelligent Transportation System) Working Group meets monthly and is made up of representatives from Escambia and Santa Rosa Counties, the City of Milton, the City of Gulf Breeze, the City of Pensacola, West Florida Regional Council, and the FDOT.

The group works together to ensure the ITS system is comprehensive and includes a funding plan for the implementation and operation of a regional Advance Traffic Management System (ATMS) and a regional Traffic Management Center (TMC) and related infrastructure.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns.

A copy of the agenda may be obtained by contacting: Jill Nobles at [jill.nobles@ecrc.org](mailto:jill.nobles@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at 1(800)226-8914 or TTY 711, or by emailing [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**Emerald Coast Regional Council**

The Bay County Transportation Planning Organization Long Range Transportation Plan Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 9, 2024, 9:30 a.m.

PLACE: Virtual via Teams: Meeting ID: 215 226 483 386  
Passcode: 7dxLWE

Dial in by phone

+1(904)747-2252,,626967718# United States, Maxville

Find a local number

Phone conference ID: 626 967 718#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay County TPO 2050 LRTP Steering Committee will meet on Monday, December 9th at 9:30 a.m. The meeting will be held in-person at the Bayway Public Transit System Administration Facility, 1010 Cone Ave, Panama City, FL 32401.

Join us via Teams at the link below:

Join the meeting now

Meeting ID: 215 226 483 386

Passcode: 7dxLWE

Dial in by phone

+1(904)747-2252,,626967718# United States, Maxville

Find a local number

Phone conference ID: 626 967 718#

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meeting, and for Limited English Proficiency (LEP), are available upon request. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Gary Kramer at [gary.kramer@ecrc.org](mailto:gary.kramer@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711, or by emailing [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**Emerald Coast Regional Council**

The Bay County Transportation Planning Organization (TPO) Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 9, 2024, 3:30 p.m.

PLACE: Bayway Transit Building, 1010 Cone Ave, Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bay County TPO Board to Hold Public Meeting

The Bay County Transportation Planning Organization (TPO) Board will hold a public meeting at 3:30 p.m., Monday, December 9, 2024, at the Bayway Transit Building, 1010 Cone Avenue, Panama City, Florida 32401.

The TCC will meet at 11:00 a.m.; The CAC will meet at 1:30 p.m.; The TPO will meet at 3:30 p.m.

The TPO Board Meeting will be held in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone.

A full agenda, when available, can be viewed at [www.ecrc.org/BAYTPOMeetings](http://www.ecrc.org/BAYTPOMeetings).

Join us live via GoToWebinar!

1. ATTENDEES MUST REGISTER. Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you:

[www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

**TO USE YOUR COMPUTER'S AUDIO:**

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

**TO USE YOUR TELEPHONE:**

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns. You can also have your comment read during the meeting by submitting it 24 hours before at [www.ecrc.org/BayeComment](http://www.ecrc.org/BayeComment).

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, at (850)332-7976.

A copy of the agenda may be obtained by contacting: Marketing and Outreach at [marketing@ecrc.org](mailto:marketing@ecrc.org), or by visiting [www.ecrc.org/BayTPOMeetings](http://www.ecrc.org/BayTPOMeetings).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS****Emerald Coast Regional Council**

The Florida-Alabama Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

**DATES AND TIMES:** TCC: December 10, 2024, 10:00 a.m.; CAC: December 10, 2024, 1:30 p.m.; TPO: December 11, 2024, 9:00 a.m.

**PLACE:** Gulf Breeze Community Center, 800 Shoreline DR., Gulf Breeze, FL, 32561

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida-Alabama Transportation Planning Organization Board and Advisory Committees to Meet in June.

The Florida-Alabama Transportation Planning Organization (TPO) Board will hold a public meeting at 9:00 a.m., December 11, 2024, at the Gulf Breeze Community Center, 800 Shoreline DR., Gulf Breeze, FL, 32561.

The Technical Coordinating Committee (TCC) will meet December 10, 2024, at 10:00 a.m. and the Citizens' Advisory

Committee (CAC) will meet December 10, 2024, at 1:30 p.m. Both advisory committees will meet at the same location as the TPO Board.

The TPO and advisory committee meetings will be held in person at the above locations. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone. All in-person participants are encouraged to follow CDC COVID-19 guidelines. To join us virtually, please visit our website: [www.ecrc.org/VirtualPublicMeetings](http://www.ecrc.org/VirtualPublicMeetings)

A full agenda can be viewed at [www.ecrc.org/FLALTPOMeetings](http://www.ecrc.org/FLALTPOMeetings). Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for public forum can be submitted via eComment Card, email, or phone, learn how at [www.ecrc.org/FLALPublicForum](http://www.ecrc.org/FLALPublicForum). All comments submitted will be disseminated to the board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns.

The Florida-Alabama TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in Northwest Florida.

A copy of the agenda may be obtained by contacting: Public Involvement at [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org), or by visiting [www.ecrc.org/FLALTPOMeetings](http://www.ecrc.org/FLALTPOMeetings).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS****Emerald Coast Regional Council**

The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.



DATE AND TIME: December 12, 2024, CAC - 9:30 a.m.; TCC - 1:30 p.m.; TPO Board - 3:00 p.m.

PLACE: Walton County Board of County Commissioners Chambers, 571 US Hwy 90 East, DeFuniak Springs, FL 32433

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Okaloosa-Walton Transportation Planning Organization (TPO) will hold a public meeting at 3:00 p.m., December 12, 2024 at Walton County Board of County Commissioners Chambers:571 US Hwy 90 East

DeFuniak Springs, FL 32433. The Citizens' Advisory Committee (CAC) will meet at 9:30 a.m. and the Technical Coordinating Committee (TCC) will meet at 1:30 p.m.

The TPO and advisory committee meetings will be held in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone.

Join us live via GoToWebinar!

1. Click to register and a link to the Webinar will be emailed to you:

[www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it is time for the webinar, click the emailed link, then choose one of the following audio options:

**TO USE YOUR COMPUTER'S AUDIO:**

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

**TO USE YOUR TELEPHONE:**

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

To learn more about the Okaloosa-Walton TPO, review maps, and read the current list of transportation projects, visit [www.ecrc.org/OWTPO](http://www.ecrc.org/OWTPO).

A full agenda, when available, can be viewed at [www.ecrc.org/OWTPOMeetings](http://www.ecrc.org/OWTPOMeetings).

**Public Forum**

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at [www.ecrc.org/OWeComment](http://www.ecrc.org/OWeComment).

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Okaloosa-Walton Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional

entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: [marketing@ecrc.org](mailto:marketing@ecrc.org), or by visiting [www.ecrc.org/OWTPOMeetings](http://www.ecrc.org/OWTPOMeetings).

**REGIONAL PLANNING COUNCILS**

**Emerald Coast Regional Council**

The Emerald Coast Regional Council Board announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2024, 11:00 a.m.

PLACE: Walton County Board of County Commissioners Chambers, 571 US Hwy 90 East, DeFuniak Springs, FL 32433

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emerald Coast Regional Council Board will hold a public meeting on December 12, 2024 at 11:00 a.m. The meeting will be held at the Walton County Board of County Commissioners Chambers: 571 US Hwy 90 East DeFuniak Springs, FL 32433

The Emerald Coast Regional Council Board will discuss general business, the meeting agenda can be accessed at [www.ecrc.org/ECRCBoardMeetings](http://www.ecrc.org/ECRCBoardMeetings).

Join us live via GoToWebinar!

1. ATTENDEES MUST REGISTER. Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you:

[www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

**TO USE YOUR COMPUTER'S AUDIO:**

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

**TO USE YOUR TELEPHONE:**

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

**PUBLIC FORUM**

Public input is valuable to ECRC, we encourage our communities to submit input through various avenues. All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns. Comments can be submitted via eComment Card, email, or phone. Visit [www.ecrc.org/ECRCBoardMeetings](http://www.ecrc.org/ECRCBoardMeetings) to learn more.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons

who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Emerald Coast Regional Council is a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Tammy Neal - (850)332-7976, ext. 247, by emailing [tammy.neal@ecrc.org](mailto:tammy.neal@ecrc.org),

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711, or by emailing [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Regional Rural Transportation Plan (RRTP) Technical Advisory Committee (TAC) announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2024, 2:00 p.m.

PLACE: Virtual via GoTo Webinar:

<https://attendee.gotowebinar.com/register/5033919817753621855>

After registering, you will receive a confirmation email containing information about joining the webinar.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Regional Rural Transportation Plan (RRTP) Technical Advisory Committee (TAC) will hold a public workshop on December 11, 2024 at 2:00 p.m. via GoTo Webinar. Learn more at [www.ecrc.org/RRTP](http://www.ecrc.org/RRTP).

Register to join us virtually via GoTo Webinar. Find the meeting at the link below:

[www.ecrc.org/VirtualPublicMeetings](http://www.ecrc.org/VirtualPublicMeetings)

#### PUBLIC FORUM

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone. Visit [www.ecrc.org/RRTP](http://www.ecrc.org/RRTP) to learn more.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons

who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Jill Nobles at [jill.nobles@ecrc.org](mailto:jill.nobles@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2024, 10:00 a.m.

PLACE: Virtual Meeting via Communications Media Technology

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Nominating Committee of the North Central Florida Regional Planning Council.

The meeting will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 568 124 316

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**REGIONAL PLANNING COUNCILS**

**Central Florida Regional Planning Council**

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 11, 2024, 9:30 a.m.

PLACE: 100 Transformation Way, Auburndale, FL 33823

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting of the Central Florida Regional Planning Council (CFRPC) and/or its subcommittees.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Brenda Torres, (863)534-7130, or via Florida Relay Service 711, or by email: btorres@cfrpc.org at least three (3) days before the workshop.

A copy of the agenda may be obtained by contacting: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129.

**REGIONAL PLANNING COUNCILS**

**Tampa Bay Regional Planning Council**

The Tampa Bay Regional Planning Council's Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2024, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 United

<https://us02web.zoom.us/j/84751973660?pwd=OVlKVkNlS0pjVnF1MVJ4dXFkYVFRZz09>

Meeting ID: 847 5197 3660

Passcode: 375778

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** conduct the regular business of the Tampa Bay Regional Planning Council Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

**REGIONAL PLANNING COUNCILS**

**Tampa Bay Regional Planning Council**

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2024, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 United States

<https://us02web.zoom.us/j/83378505645?pwd=bDYweUxudVh3cDhNZE9aTHZMYTBMZz09>

Meeting ID: 833 7850 5645

Passcode: 286877

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 10, 2024. 10:00 a.m., Governing Board meeting

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

**NOTE:** One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF MANAGEMENT SERVICES**

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 4, 2024, 2:00 p.m.

**PLACE:** Department of Management Services, 4050 Esplanade Way, Tallahassee, FL 32399, Conference Room 380K

**Virtual Option:**

Conference Call # (888)585-9008

Participant Code #145-153-086

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Crime Insurance ITB No: 24-84131514-ITB opening

A copy of the agenda may be obtained by contacting: Jill Soderberg, Procurement Officer, (850)488-7996, Jill.Soderberg@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: adacoordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Barbers' Board

The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** December 9, 2024, 10:00 a.m.

**PLACE:** [HTTPS://MEET.GOTO.COM/852253149](https://meet.goto.com/852253149) OR BY PHONE: +1(571)317-3112 – ACCESS CODE 852-253-149.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Division of Recreation and Parks

The Myakka River Management Coordinating Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 13, 2024, 9:30 a.m. – 12:30 p.m.

**PLACE:** Colonial Oaks Park, 5300 Colonial Oaks Blvd, Sarasota, Florida 34232

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Conduct Council Business for administering the Myakka River as a Wild and Scenic River.

A copy of the agenda may be obtained by contacting: Chris Oliver, Division of Recreation and Parks, District 4 Administration, 1843 S. Tamiami Tr. Osprey, FL 34229 or by calling (941)882-7206.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Oliver, (941)882-7206. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Florida Children and Youth Cabinet announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 4, 2024, 10:30 a.m. – 11:30 a.m., EST.

**PLACE:** Florida Department of Education, Turlington Building, 325 W. Gaines Street, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Cabinet is charged with promoting and implementing collaboration, creativity, increased efficiency, information sharing, and improved service delivery between and within state agencies and organizations. Cabinet members will meet to conduct regular business.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Pat Smith, (850)717-4452, pat.smith@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Pat Smith, (850)717-4452, pat.smith@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pat Smith, Dept. of Children and Families, (850)717-4452, pat.smith@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 12, 2024, 4:00 p.m. until adjourned

**PLACE:** Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 1. The Committee will meet regarding the general business of the Committee.

2. Such other matters as may be included on the Agenda for the December 12, 2024, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Maria Goodno, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Maria Goodno at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 13, 2024, 8:30 a.m. until adjourned

**PLACE:** Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis and structuring new issues.

7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.

9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.

11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.

12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.
  15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
  16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.
  17. Consideration of workouts or modifications for existing projects funded by the Corporation.
  18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
  19. Consideration of funding additional reserves for the Guarantee Fund.
  20. Consideration of audit issues.
  21. Evaluation of professional and consultant performance.
  22. Such other matters as may be included on the Agenda for the December 13, 2024, Board Meeting
- A copy of the agenda may be obtained by contacting: Maria Goodno, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).
- Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Goodno at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
- If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**  
 The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.  
**DATE AND TIME:** December 13, 2024, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.  
**PLACE:** Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 1. Conduct business necessary for the organization of FHFC II, Inc.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the December 13, 2024, Board Meeting

A copy of the agenda may be obtained by contacting: Maria Goodno, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Goodno at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**  
 The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.  
**DATE AND TIME:** December 13, 2024, 11:15 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned  
**PLACE:** Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL 32827  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 1. Conduct business necessary for the organization of FHFC III, Inc.  
 2. Consider adopting resolutions delegating operational authority to the Executive Director.  
 3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.

4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for December 13, 2024, Board Meeting

A copy of the agenda may be obtained by contacting: Maria Goodno, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Goodno at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**MID-FLORIDA AREA AGENCY ON AGING**

The Mid-Florida Area Agency on Aging dba Elder Options announces a public meeting to which all persons are invited.  
 DATE AND TIME: December 11, 2024, 10:00 a.m.  
 PLACE: UF Hilton Conference Center, 1714 SW 34th Street, Gainesville, FL 32607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Scheduled meeting of the Elder Options Board of Directors. The Board will take action on matters to be determined by the members of the Board, which may include matters such as the Chief Executive Officer's Report.

A copy of the agenda may be obtained by contacting: Kathy Dorminey, (352)692-5214, [dormineyk@agingresources.org](mailto:dormineyk@agingresources.org)  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Dorminey, (352)692-5214, [dormineyk@agingresources.org](mailto:dormineyk@agingresources.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathy Dorminey, (352)692-5214, [dormineyk@agingresources.org](mailto:dormineyk@agingresources.org)

**MOFFITT CANCER CENTER & RESEARCH INSTITUTE**  
 The H. Lee Moffitt Cancer Center & Research Institute announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2024, 3:00 p.m.  
 PLACE: Moffitt International Plaza, 4101 Jim Walter Blvd., Tampa, FL 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the general business of the Joint Finance Committee.  
 A copy of the agenda may be obtained by contacting: Kris Butler, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kris Butler. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION**

The Florida Birth-Related Neurological Injury Compensation Association (NICA) announces a public meeting to which all persons are invited.  
 DATE AND TIME: December 12, 2024, 1:00 p.m.  
 PLACE: Zoom

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General  
 A copy of the agenda may be obtained by contacting: Minnie Patrick at [mpatrick@nica.com](mailto:mpatrick@nica.com) or [www.nica.com](http://www.nica.com)

**CARPE DIEM COMMUNITY SOLUTIONS, INC.**

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.  
 DATE AND TIME: Thursday, December 5, 2024, 1:00 p.m. – 2:00 p.m. (CST)

**PLACES:** Virtual: <https://attendee.gotowebinar.com/register/1488415930107431509>  
 In-Person: FDOT District Three Headquarters, Design Conference Room, 1074 Highway 90, Chipley, FL 32428  
 FDOT District Three Milton Operations, Conference Room A, 6025 Old Bagdad Highway, Milton, FL 32583

FDOT District Three Midway Operations, Conference Room, 17 Commerce Boulevard, Midway, FL 32343

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) invites you to attend a hybrid public hearing regarding the Tentative Five-Year Work Program for fiscal years 2026 through 2030, on Thursday, December 5, 2024, from 1:00 p.m. to 2:00 p.m. (CST).

The purpose of the tentative work program is to provide direction on where and when to build transportation system improvements. The program is used to forecast funds needed for improvements across all modes of transportation such as roadway, bicycle, pedestrian, freight, trails, transit, aviation, and seaports.

This tentative work program provides proposed transportation projects for the 16 counties in FDOT District Three, which include: Bay, Calhoun, Escambia, Franklin, Gadsden, Gulf, Holmes, Jackson, Jefferson, Leon, Liberty, Okaloosa, Santa Rosa, Wakulla, Walton, and Washington.

This hearing is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the hearing. All participants, regardless of the platform they choose, will be presented with the same information.

**Virtual Option:**

Interested persons may join from a computer, tablet, or mobile device at [www.fdot.gov/wpph/district3](http://www.fdot.gov/wpph/district3). Pre-registration is required for the virtual format.

Please register by visiting: <https://attendee.gotowebinar.com/register/1488415930107431509>

**In-Person Options:**

Participants may attend the hearing in-person at one of three in-person locations. In-person participants are asked to register to attend one of the three in-person locations at:

<https://attendee.gotowebinar.com/register/1488415930107431509>

- FDOT District Three Headquarters, Design Conference Room, 1074 Highway 90, Chipley
- FDOT District Three Milton Operations, Conference Room A, 6025 Old Bagdad Highway, Milton
- FDOT District Three Midway Operations, Conference Room, 17 Commerce Boulevard, Midway

If you have any questions or issues registering, please contact Carla Hodges, District Program Management Administrator, toll-free at (888)638-0250 ext. 1213 or via email at [carla.hodges@dot.state.fl.us](mailto:carla.hodges@dot.state.fl.us).

This hearing is being held pursuant to paragraph 339.135(4)(c), Florida Statutes, as amended, to give interested persons an opportunity to express their views concerning the FDOT

District Three Tentative Five-Year Work Program. The hearing will begin at 1 p.m. with a presentation explaining the FDOT's work program process followed by a presentation highlighting projects planned in the Fiscal Year 2026-2030 District Three Tentative Work Program for Bay, Calhoun, Escambia, Franklin, Gadsden, Gulf, Holmes, Jackson, Jefferson, Leon, Liberty, Okaloosa, Santa Rosa, Wakulla, Walton, and Washington counties. A public comment period will follow the presentation and the hearing will adjourn at the conclusion of the public comments.

Additional information and documents are available and can be viewed by visiting: [www.fdot.gov/wpph/district3](http://www.fdot.gov/wpph/district3)

FDOT representatives will be available to discuss the work program, answer questions, and receive comments. Persons wishing to submit written comments may do so at the hearing or by emailing Carla Hodges, District Three Program Management Administrator, at [d3-phcomments@dot.state.fl.us](mailto:d3-phcomments@dot.state.fl.us), or by mailing written comments to Mr. Phillip Gainer, P.E., District Secretary, FDOT District Three, 1074 Highway 90, Chipley, FL 32428. Comments can also be made through the website at [www.fdot.gov/wpph/district3](http://www.fdot.gov/wpph/district3) by clicking the "Comment" button. All comments provided, or postmarked, on or before Monday, December 16, 2024, will become part of the official record.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: The District Three Program Management Administrator using the information provided above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: The District Three Program Management Administrator using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at (888)638-0250, ext. 1205, or via email at [ian.satter@dot.state.fl.us](mailto:ian.satter@dot.state.fl.us).

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## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

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**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**CITY OF BOCA RATON**

**Unsolicited Proposal Notice**

Please take note that the City of Boca Raton (“City”) has received two (2) Unsolicited Proposals for a public private partnership (P3) for the redevelopment of the Boca Raton Governmental Campus. The Unsolicited Proposals were submitted by Related Ross, on October 23, 2024, and Boca Raton City Center, LLC, a joint venture between the Terra Group and the Frisbie Group, on October 24, 2024.

The City will accept Competitive Proposals from qualified development firms in accordance with its Administrative Policy for Managing Unsolicited Public-Private Partnership (P3) Proposals, which is based upon Section 255.065, Florida Statutes, for the same project on or before 5:00 p.m., Thursday,

January 9, 2025. Proposals must be delivered to the following address:

City Manager, c/o City Clerk’s Office, Room 360, 201 West Palmetto Park Road, Boca Raton, Florida 33432

The Boca Raton Governmental Campus Project is a once-in-a-lifetime, generational opportunity to partner with the City to redevelop and transform the City’s +/- 30 acre governmental campus into a vibrant transit-oriented community to beautiful downtown Boca Raton. The City is open to all innovative proposals that will create an authentic sense of place with beautiful open spaces and attractive gathering locations that have been curated to be pedestrian-friendly, evoke a feeling of community and encourage civic engagement. This transformative project aims to enhance urban connectivity and foster functional integration with key City facilities and the broader Downtown Boca Raton area, leveraging its strategic location near a major transportation hub. The City and CRA are eager to partner with the private sector to extend the city center beyond government uses by creating a community centered on mobility with a rich mix of market-supported uses such as civic, recreation, housing, restaurants, retail, office and hospitality.

An Offering Memorandum will be located at <https://www.BocaRatonRedevelopmentOpportunity.com>. This posting will explain the competitive selection process, including the proposal requirements, timelines, submittal process, and evaluation process. Interested parties should monitor this site for updated information.

Questions about the project may be directed to Lee Ann Korst, SE Regional Manager and Vice President, CBRE at [leeann.korst@cbre.com](mailto:leeann.korst@cbre.com).

**Section XII**  
**Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, November 20, 2024, and 3:00 p.m., Tuesday, November 26, 2024.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
20ER24-3	11/21/2024	11/21/2024
20ER24-4	11/21/2024	11/21/2024
40B-4.1020	11/25/2024	12/15/2024
40B-4.1090	11/25/2024	12/15/2024
40B-4.3010	11/25/2024	12/15/2024
40B-4.3030	11/25/2024	12/15/2024

53ER24-49	11/21/2024	11/25/2024
53ER24-50	11/21/2024	12/9/2024
53ER24-51	11/21/2024	12/9/2024
53ER24-52	11/21/2024	12/9/2024
61-6.011	11/21/2024	12/11/2024
61G4-16.001	11/26/2024	12/16/2024
61G19-1.009	11/22/2024	12/12/2024
64B5-14.003	11/25/2024	12/15/2024
64B7-25.004	11/20/2024	12/10/2024
64B7-26.001	11/21/2024	12/11/2024
64B7-26.002	11/25/2024	12/15/2024
64B7-26.0035	11/21/2024	12/11/2024
64B7-26.010	11/21/2024	12/11/2024
64B11-2.0021	11/26/2024	12/16/2024
64B11-2.002	11/26/2024	12/16/2024
64B11-2.003	11/26/2024	12/16/2024
64B16-27.410	11/22/2024	12/12/2024
64B33-2.0012	11/20/2024	12/10/2024
65CER22-1	11/20/2024	11/23/2024
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Certificate of Need

**NOTICE OF BATCHED APPLICATION RECEIPT AND NOTICE OF TENTATIVE PUBLIC HEARINGS**

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the batched Nursing Home & ICF/DDs review cycle with an application due date of November 20, 2024:

County: Marion District: 3-4

CON #10825 Application Receipt Date: 11/20/2024

Applicant/Facility/Project: Marion Operations LLC – Add 38 community nursing home beds to the 103-bed project approved by CON #10744

County: Citrus District: 3-5

CON #10826 Application Receipt Date: 11/20/2024

Applicant/Facility/Project: Citrus Hills Nursing and Rehab LLC d/b/a The Grove Healthcare and Rehabilitation Center – Add nine community nursing home beds

County: Lake District: 3-7

CON #10827 Application Receipt Date: 11/20/2024

Applicant/Facility/Project: Okahumka RE T LLC – Add 16 community nursing home beds to the 147-bed project approved by CON #10737P

County: Sumter District: 3-7

CON #10828 Application Receipt Date: 11/20/2024

Applicant/Facility/Project: Osceola SNF LLC – Establish a new 108-bed community nursing home

County: St. Johns District: 4-3

CON #10829 Application Receipt Date: 11/20/2024

Applicant/Facility/Project: Life Care Ponte Vedra, Inc. d/b/a Vicar’s Landing Nursing Home – Add 60 community nursing home beds through the conversion of 60 sheltered nursing home beds

County: Pasco District: 5-1

CON #10830 Application Receipt Date: 11/20/2024

Applicant/Facility/Project: Oakley Place SNF LLC – Add 44 community nursing home beds to the 28-bed project approved by CON #10798

County: Pasco District: 5-1

CON #10831 Application Receipt Date: 11/20/2024

Applicant/Facility/Project: Osceola SNF LLC – Establish a new 44-bed community nursing home

County: Polk District: 6-5

CON #10832 Application Receipt Date: 11/20/2024

Applicant/Facility/Project: Florida Presbyterian Homes, Inc. d/b/a Westminster Lakeland – Add 34 community nursing home beds through the conversion of 34 sheltered nursing home beds

County: Polk District: 6-5

CON #10833 Application Receipt Date: 11/20/2024

Applicant/Facility/Project: Polk SNF LLC – Establish a new 150-bed community nursing home

County: Brevard District: 7-1

CON #10834 Application Receipt Date: 11/20/2024

Applicant/Facility/Project: Viera Nursing and Rehab LLC d/b/a Viera Healthcare and Rehabilitation Center – Add 37 community nursing home beds

County: Osceola District: 7-3

CON #10835 Application Receipt Date: 11/20/2024

Applicant/Facility/Project: HSP Mid Florida LLC – Add up to 41 community nursing home beds to the 111-bed project approved by CON #10752

County: Osceola District: 7-3

CON #10836 Application Receipt Date: 11/20/2024

Applicant/Facility/Project: Osceola SNF LLC – Establish a new 78-bed community nursing home

County: Broward District: 10

CON #10837 Application Receipt Date: 11/20/2024

Applicant/Facility/Project: Broward SNF LLC – Establish a new community nursing home of up to 365 beds

County: Broward District: 10

CON #10838 Application Receipt Date: 11/20/2024

Applicant/Facility/Project: TBO Holdings LLC – Establish a new community nursing home of up to 160 beds

County: Miami-Dade District: 11-1

CON #10839 Application Receipt Date: 11/20/2024

Applicant/Facility/Project: Helen Homes of South Dade, LLC d/b/a Homestead Manor A Palace Community – Add 120 community nursing home beds to the 120-bed replacement facility approved by Exemption #'s 240005, 240006 and 240007 by delicensing 120 community nursing home beds within the subdistrict

Also, IF REQUESTED, tentative public hearings have been scheduled as follows:

PROPOSAL: CON #10825 District: 3-4

DATE/TIME: Monday, January 6, 2025, 9:00 a.m. – 11:00 a.m.

PLACE: WellFlorida Council, Inc.

1785 NW 80th Boulevard  
Gainesville, Florida 32606

PROPOSAL: CON #10826 District: 3-5

DATE/TIME: Monday, January 6, 2025, 12:00 noon – 2:00 p.m.

PLACE: WellFlorida Council, Inc.

1785 NW 80th Boulevard  
Gainesville, Florida 32606

PROPOSAL: CON #'s 10827 and 10828 District: 3-7

DATE/TIME: Monday, January 6, 2025, 2:00 p.m. – 4:00 p.m.

PLACE: WellFlorida Council, Inc.

1785 NW 80th Boulevard  
Gainesville, Florida 32606

PROPOSAL: CON # 10829 District: 4-3

DATE/TIME: Monday, December 23, 2024, 11:00 a.m. – 12:30 p.m.

PLACE: Health Planning Council of Northeast Florida, Inc.

4201 Baymeadows Road, Suite 2  
Jacksonville, Florida 32217

PROPOSAL: CON #'s 10830 and 10831 District: 5-1

DATE/TIME: Tuesday, January 7, 2025, 9:00 a.m. – 12:00 noon

PLACE: Mid County Health Department

8751 Ulmer Road  
Largo, Florida 33771

PROPOSAL: CON #'s 10832 and 10833 District: 6-5

DATE/TIME: Friday, January 3, 2025, 9:30 a.m. – 11:30 a.m.

PLACE: Centers of Westshore

550 N. Reo Street, Suite 300  
Tampa, Florida 33609

PROPOSAL: CON #10834 District: 7-1

DATE/TIME: Tuesday, January 7, 2025, 12:00 noon – 2:00 p.m.

PLACE: Health Council of East Central Florida, Inc.

5931 Brick Court, Suite 164  
Winter Park, Florida 32792

PROPOSAL: CON #'s 10835 and 10836 District: 7-3

DATE/TIME: Tuesday, January 7, 2025, 2:00 p.m. – 4:00 p.m.

PLACE: Health Council of East Central Florida, Inc.

5931 Brick Court, Suite 164  
Winter Park, Florida 32792

PROPOSAL: CON #'s 10837 and 10838 District: 10

DATE/TIME: Monday, January 6, 2025, 10:00 a.m. – 12:00 noon

PLACE: Broward Regional Health Planning Council, Inc.

Conference Rooms A-D  
200 Oakwood Lane, Suite 100  
Hollywood, Florida 33020

PROPOSAL: CON #10839 District: 11

DATE/TIME: Tuesday, January 7, 2025, 2:00 p.m. – 4:00 p.m.

PLACE: 1200 NW 78th Avenue, Suite 203

Doral, Florida 33126

Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida, 32308, attention James B. McLemore, by 5:00 p.m., December 11, 2024. In lieu of requesting and attending a public hearing, written comments submitted to the agency relative to the merits of these applications will become part of the official project application file. Pursuant to 59C-1.010(3), F.A.C., written comments must be received by December 18, 2024.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary  
Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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