

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NO.: **RULE TITLE:**
12A-1.070 Leases and Licenses of Real Property;
 Storage of Boats and Aircraft
12A-1.097 Public Use Forms

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12A-1.070 (Leases and Licenses of Real Property; Storage of Boats and Aircraft), F.A.C., is to reflect the decrease of the state sales tax rate from 4.5 % to 2.0%, effective June 1, 2024, on the rental, lease, or license to use, occupy, or enter upon any real property (commercial rental) as provided in ss. 13 and 14, Ch. 2021-2, L.O.F., and to provide grammatical changes to simplify the rule. The purpose of the proposed amendments to Rule 12A-1.097 (Public Use Forms), F.A.C., is to incorporate, by reference, updates to Form DR-15N (instructions to Form DR-15), Form DR-15EZN (instructions to Form DR-15EZ), and Form DR-7N (instructions to consolidated filing) to reflect the decrease in the state sales tax rate on commercial rental.

SUBJECT AREA TO BE ADDRESSED: The proposed amendments that update the state sales tax rate from 4.5% to 2.0% on commercial rental.

RULEMAKING AUTHORITY: 202.17(3)(a), 202.22(6), 202.26(3), 212.0515(7), 212.0596(3), 212.06(5)(b)13., 212.0596(3), 212.06(5)(b)13., 212.07(1)(b), 212.08(5)(b)4., (n)4., (o)4., (7), 212.099(10), 212.11(5)(b), 212.12(1)(a)2., 212.18(2), (3), 212.183, 213.06(1), 288.1258(4)(c), 376.70(6)(b), 376.75(9)(b), 403.718(3)(b), 403.7185(3)(b), 1002.40(16) FS.

LAW IMPLEMENTED: 125.0108, 201.01, 201.08(1)(a), 201.133, 202.11(2), (3), (6), (16), (24), 202.22(3)-(6), 202.28(1), 203.01, 212.03, 212.0305, 212.031, 212.04, 212.05, 212.0501, 212.0515, 212.054, 212.055, 212.0596, 212.05965, 212.06, 212.0606, 212.07(1), (8), 212.08, 212.084(3), 212.085, 212.09, 212.096, 212.099, 212.11(1), (4), (5), 212.12(1), (2), (9), (13), 212.14(2), (4), (5), 212.18(2), (3), 212.183, 212.1832, 213.235(1), (2), 213.29, 213.37, 213.755, 215.26(6), 219.07, 288.1258, 290.00677, 365.172(9), 376.70(2), 376.75(2), 403.718, 403.7185(3), 443.131, 443.1315, 443.1316, 443.171(2), 1002.40(13) FS., ss. 13 and 14, Ch. 2021-2, L.O.F.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 2, 2024; 9:00 a.m.

PLACE: 2450 Shumard Oak Boulevard, Building One, Room 1220, Tallahassee, Florida. If a meeting is requested in writing, members of the public can also attend electronically via webinar; participants will need to register for the webinar using the following link: (<https://attendee.gotowebinar.com/register/8688903171703955547>)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Martha Gregory, Technical Assistance and Dispute Resolution, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)717-6041, email RuleComments@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:
Published on the Department’s website at floridarevenue.com/rules.

DEPARTMENT OF CORRECTIONS

RULE NO.: **RULE TITLE:**
33-302.110 Reporting Requirements

PURPOSE AND EFFECT: Rule amendment is necessary due to contracting with a new vendor. The proposed amendment unincorporates Form DC2-364 and NI1-118 and adds instructions for submitting court-ordered payments through the new vendor.

SUBJECT AREA TO BE ADDRESSED: Probation and Parole Services

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09, 945.31, 948.03 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: FDCRuleCorrespondence@fdc.myflorida.com If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Office of the General Counsel, Attn: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com. A copy of the preliminary draft may also be obtained using the following link: <http://www.dc.state.fl.us/legal/ch33/notices/index.html>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: 64B7-32.003 RULE TITLE: Minimum Requirements for Board Approved Massage Therapy Schools

PURPOSE AND EFFECT: The rule amendment updates the massage therapy course of study requirements in order to provide the best education and training experience possible to students of the profession, which will in turn benefit massage clients.

SUBJECT AREA TO BE ADDRESSED: The rule amendment sets forth the minimum course of study requirements for board approval of massage therapy schools.

RULEMAKING AUTHORITY: 480.033(3), 480.035(7) FS.

LAW IMPLEMENTED: 480.033(3), 480.041(1)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Stephanie.Webster@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Construction Industry Licensing Board

RULE NO.: 61G4-15.027 RULE TITLE: Pollutant Storage System Specialty Contractors

61G4-15.028 Precision Tank Testers

61G4-15.029 Tank Lining Applicators

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 50 No. 53, March 15, 2024 issue of the Florida Administrative Register has been withdrawn.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: 40D-21.631 RULE TITLE: Phase II: Severe Water Shortage

40D-21.631 Phase II: Severe Water Shortage

NOTICE IS HEREBY GIVEN that on April 15, 2024, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: Tarponaire Mobile Homeowners Association, Inc.

Rule No.: 40D-21.631

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 24-4393.
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Camille Mourant, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (M2024016)

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice: that on April 17, 2024, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner’s Name: Heatherwood Village Homeowners Association, Inc.. File Tracking No. 24-4389

Date Petition Filed: February 8, 2024

Rule No.: Fla. Admin. Code R. 40D-22.201

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: February 13, 2024.

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting:

Lynn Biddlecomb, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, water.variances@watermatters.org. (M2024006)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On April 17, 2024, the Division issued an order. The Final Order was in response to a Petition for a Routine Permanent Variance from Florida Institute of Technology located at 3306 Engineering St, Melbourne, FL 32901, filed February 19, 2024, and advertised on February 22, 2024, in Vol. 50, No. 37, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 2.8.4.1, ASME A17.1, 2005 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires air conditioning equipment shall not be located directly above elevator equipment, because the Petitioner has not

demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2024-028).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 17, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Salim Box Lunch located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 The My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on April 15, 2024, the Department of Financial Services, received a petition for Waiver from Luis Tamayo. Luis Tamayo is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(5) of the Florida Administrative Code regarding the “Improvement 4 – Opening Protection (Windows)” requirements that are located on pages 12 and 13 of form DFS-O1-001, Homeowner’s Guide.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

Section VI Notice of Meetings, Workshops and Public Hearings

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 2, 2024, 10:00 a.m. Board of Directors Meeting. If Board quorum is not met, the Executive Committee will be convened to address any action item(s). Visit www.nefrc.org for updates.

PLACE: Hammock Beach Golf Resort & Spa, 200 Ocean Crest Drive, Palm Coast, FL 32137.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting

A copy of the agenda may be obtained by contacting: (904)279-0880

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 25, 2024, 1:30 p.m.

PLACE: Avon Park Community Center, West Main Street 300, Avon Park, FL 33825 at 1:30 pm.

or Virtually: Microsoft Teams Meeting ID: 298 119 234 471; Passcode ENed9E; Phone number: +1(929)341-2308,710888075#, Access Code: 710888075#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Avon Park Air Force Range Military Installation Resilience Review Steering Committee facilitated by the Central Florida Regional Planning Council.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Brenda Torres, (863)534-7130, or via Florida Relay Service 711, or by email: btorres@cfrpc.org at least three (3) days before the workshop. A copy of the agenda may be obtained by contacting: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2024, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd, Pinellas Park FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council’s Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2024, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd, Pinellas Park FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council’s Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council’s Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2024, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd, Pinellas Park FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council’s Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 01, 2024, 9:00 a.m.

PLACE: Web: <https://meet.goto.com/FL-BOMT/pcppublic>

Telephone: 1(866)899-4679; Access code: 423-972-773

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at: MQA.MassageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at: MQA.MassageTherapy@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families’ Annual Joint Planning Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2024, 2:00 p.m. - 4:00 p.m. or until conclusion of business

PLACE: Microsoft Teams meeting

Join the meeting now

Meeting ID: 295 764 649 828

Passcode: 28mvCi

Join on a video conferencing device

Tenant key: 929981474@t.plcm.vc

Video ID: 119 398 962 8

More info

GENERAL SUBJECT MATTER TO BE CONSIDERED: Department of Children and Families’ Annual Joint Planning Meeting. The Joint Planning Meeting provides a collaborative space for the Department, internal and external stakeholders, and the Federal Children’s Bureau to share, describe, and plan Florida’s Child and Family Well-Being Program to ensure compliance with federal requirements, enhance programs, and lead to more effective service provision to Florida’s children and families. The aim of joint planning is to plan and guide systemic, resource, programmatic, and practice adjustments to lead to improved outcomes for children and families.

A copy of the agenda may be obtained by contacting: Max.Kruse@myflfamilies.com or (850)755-7195

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Max Kruse at Max.Kruse@myflfamilies.com or (850)755-7195. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Max Kruse at Max.Kruse@myflfamilies.com or (850)755-7195

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:

69A-60.003 Standards of the National Fire Protection Association, NFPA 1, the Fire Code, Florida 2021 Edition, Adopted

69A-60.004 Standards of the National Fire Protection Association, NFPA 101, the Life Safety Code®, Florida 2021 Edition, Adopted

The Division of State Fire Marshal announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2024, 10:00 a.m.

PLACE: Virtual Go To Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting of the Florida Fire Code Advisory Council.

A copy of the agenda may be obtained by contacting: Elijah Flowers, Division of State Fire Marshal, Bureau of Fire Prevention, (850)413-3731, elijah.flowers@myfloridacfo.com Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elijah Flowers, Division of State Fire Marshal, Bureau of Fire Prevention, (850)413-3731, elijah.flowers@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elijah Flowers, Division of State Fire Marshal, Bureau of Fire Prevention, (850)413-3731, elijah.flowers@myfloridacfo.com.

The Valerin Group, Inc.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 25, 2024, 5:30 p.m.

PLACE: In-Person at Eustis Community Center and virtually using GoToWebinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on U.S. 441 (State Road (S.R.) 500/S.R. 44) at Lake Park Court. (FPID no. 992400-1)

The purpose of this project is to enhance the safety and efficiency of the intersection at U.S. 441 and Lake Park Court by converting the existing full median opening to a westbound directional median opening. The public meeting is being held to present information and receive community feedback.

FDOT encourages community involvement and is offering this public meeting in a hybrid format to provide more ways to participate. All attendees, regardless of which platform they choose, will receive the same information.

In-Person Open House Option: Participants may attend in person by going to Eustis Community Center, 601 Northshore Drive, Eustis, FL 32726 anytime between 5:30 p.m. and 7:00 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually.

Virtual Option: Interested persons may join over the Internet from a computer, tablet or mobile device at (time). For this option, advance registration is required by visiting https://fdot.cc/Lake_Park_Court_Registration. Once registered, participants will receive a confirmation email containing information about joining the meeting online. If using a mobile device, use the GoToWebinar app to be able to view the presentation and submit comments. If joining online, please allow adequate time to log in to view the presentation in its entirety.

If you are unable to attend the meeting, you can view all meeting materials, including the presentation, and provide comment through the project website at www.cflroads.com/project/992400-1 prior to the meeting. You may also contact the FDOT project manager directly at the phone number listed below.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager Richard Smith at (386)943-5326, or by email at Richard.Smith@dot.state.fl.us. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Richard Smith by phone at (386)943-5326, by email at Richard.Smith@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 562, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 992400-1 in the search box, click “go” and then select the project. We encourage you to participate in the U.S. 441 at Lake Park Court Directional Median Improvements public meeting.

ATKINS - LAKE CITY

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2024, 4:30 p.m. – 6:00 p.m.

PLACE: FDOT Urban Office Training Center, 2198 Edison Avenue, Jacksonville, FL 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to a public meeting to discuss the proposed improvements as part of the State Road 228 (Post Street) at Old Roosevelt Boulevard intersection modification project (FIN 209443-4).

Proposed improvements include an intersection modification at Post Street and Old Roosevelt Boulevard to increase rail safety. A companion project (209443-2) includes milling and resurfacing Post Street (State Road 228) from Cassat Avenue to Old Roosevelt Boulevard. The meeting will begin with an open house from 4:30 p.m. to 6 p.m., followed by a public comment period at 6 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

Project documents and virtual participation instructions are available at www.FDOT.gov/VPH. Participants who are unable to attend the webinar virtually or in-person may listen to the hearing by calling (914)614-3221 and entering access code 375-313-906. All participants, regardless of the platform they choose, will be able to view project documents, ask questions and make comments for the public record.

A copy of the agenda may be obtained by contacting: Renee Brinkley, Florida Department of Transportation District 2, 1109

South Marion Avenue, Lake City, FL 32025-5874 or Renee.Brinkley@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacob Pickering, 2198 Edison Avenue, Jacksonville, FL 32204, (904)360-5471 or jacob.pickering@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION
 MIAMI DADE COLLEGE - NOTICE OF SOLICITATIONS
 Notice of Bid/Request for Proposal
 DEPARTMENT OF EDUCATION
 DISTRICT BOARD OF TRUSTEES, MIAMI DADE
 COLLEGE, 11011 S.W. 104th STREET, MIAMI, FL 33176-
 3393
 Miami Dade College is seeking electronic responses to the
 Intent to Bid (ITB) listed below. All solicitation documents,
 announcements, scheduled meetings, and links will be posted
 on, and communicated through, the Miami Dade College
 BidNet Direct website:
<https://www.bidnetdirect.com/florida/miamidadecollege>
 BID NUMBER BID TITLE
 ITB 2024-RM-20 Ammunition for School of Justice, North
 Campus
 DUE DATE: BY 3:00 p.m. EST
 May 14, 2024

Contact for this solicitation: Rossella Montejo,
 rmontejo@mdc.edu

If a person decides to appeal any decision with respect to any
 matter considered at the above-cited meeting, you will need a
 record of the proceedings, and for such purpose you may need
 to ensure that a verbatim record of the proceedings is made,
 which record includes the testimony and evidence upon which
 the appeal is to be based. A copy of the agenda may be obtained
 by writing to: Miami Dade College, Office of the Purchasing
 Director, 11011 S.W. 104 Street, Miami, FL 33176 or by
 calling (305)237-2402

Southwest Orlando Jewish Congregation
 REQUEST FOR BIDS & QUALIFICATIONS
 General Contractor bids and qualifications to be accepted at the
 offices of Southwest Orlando Jewish Congregation, (SOJC)
 11200 S. Apopka-Vineland Road, Orlando, FL 32836 and will
 be opened and evaluated by the SOJC Building Committee on
 the date and times listed below for the construction of the
 following project:
 SOJC Door Exterior & Interior Doors Replacement /
 Improvement Project
 Located at 11200 S. Apopka-Vineland Road, Orlando, FL
 32836
 The RFP will be available on request from the office of SOJC
 by emailing sojc.mail@meshover.net.
 Submittal Opening: Monday, May 13, 2024. Bids may be
 emailed to sojc.mail@meshover.net

PLEASE NOTE: Potential contractors may schedule a site visit
 during the week of April 29th. Please email
sojc.mail@meshover.net to make an appointment.

Subcontractor Requirements

- Be registered in SAM.gov (System for Award Management) – Federal approved Contractor
- Must Certify that the prospective subcontractor is free from; Debarment, Suspension, Ineligibility and Voluntary Exclusion or Disqualification from participation in this transaction by an Federal Dept. or Agency
- Must Certify to the best of their knowledge that they are not participating in any form of Lobbying for Contracts, Grants, Loans, and Cooperative Agreements.
- Understand that the Sub-Recipient of the grant has the sole right to award a contract to a responsible firm whose proposal is most advantageous to the program, with price and other factors considered. Additionally, SOJC reserves the right to award a contract to any offeror other than the lowest priced offeror.

Minority Contractors are encouraged to participate.

All questions should be sent by email to
sojc.mail@meshover.net. All questions should be submitted by
 April 29, 2024. Responses to questions will be shared with all
 interested contractors

Any submittal received after the above-mentioned date and
 time will not be considered. The funding for this project is from
 the Federal Emergency Management Agency (FEMA). The
 contractor must be fully bondable for the project amount. The
 Owner reserves the right to waive formalities in the process and
 reject any/and or all submittals. Selection recommendations to
 the SOJC Administrative Board are pending subject to final
 review and verification of required documents.

Polk County School System
 Polk County Public Schools
 Construction – Notice of Upcoming Invitation to Negotiate
 (ITN)
 Public Private Partnership (P3) to Build a High School Facility
 The School Board of Polk County, Florida has received an
 unsolicited proposal under the provisions of Section 255.065,
 Florida Statutes, Public-Private Partnerships, to build a high
 school facility in the Northeast area of Polk County. The
 proposed project location is near the intersection of Lake
 Hatchineha Road and Marigold Avenue, Haines
 City/Poinciana, Florida. Pursuant to Section 255.065, Florida
 Statutes, the School Board is required to publish notice of
 receipt of the unsolicited proposal and will accept additional
 proposals for the same type of project. Any interested party is
 invited to submit a proposal consistent with the requirements

identified below and in compliance with Section 255.065, Florida Statutes.

The bidder(s) shall pay an application fee to the School Board of Polk County, of \$25,000 to cover the costs of processing, reviewing, and evaluating individual proposals. The proposal application fee is non-refundable and shall be delivered to the School Board via certified check with the proposal. Submissions must have the accompanying fee or will be returned immediately without review or consideration. If extraordinary expenses associated with the School Board’s preliminary evaluation are encountered, the School Board may require additional fees from the proposer. The School Board reserves the right to reject any or all proposals and the School Board’s Board of Directors must authorize any final agreement for the proposed P3 project. The School Board anticipates posting the Invitation to Negotiate (ITN) on May 9, 2024. ELECTRONIC SUBMITTALS must be submitted to the School Board of Polk County, Florida, Purchasing Department, via VendorLink. The ITN will be posted on the VendorLink Platform <https://www.myvendorlink.com/>. For questions or information, please contact: Michael Kragh, Senior Director of Purchasing and Printing Services Polk County Public Schools Email: michael.kragh@polk-fl.net

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, April 11, 2024, and 3:00 p.m., Wednesday, April 17, 2024.

Rule No.	File Date	Effective Date
5CER24-4	4/12/2024	4/12/2024
61C-1.002	4/15/2024	5/5/2024
61C-3.0003	4/15/2024	5/5/2024
61G4-15.0024	4/15/2024	5/5/2024
61G4-15.006	4/15/2024	5/5/2024
61G4-15.009	4/15/2024	5/5/2024
61G4-15.012	4/15/2024	5/5/2024
61G4-15.017	4/15/2024	5/5/2024
61G4-15.018	4/15/2024	5/5/2024
61G4-15.026	4/15/2024	5/5/2024
61G4-15.030	4/15/2024	5/5/2024
61G4-15.033	4/15/2024	5/5/2024

61G4-15.034	4/15/2024	5/5/2024
61G4-15.035	4/15/2024	5/5/2024
61G4-15.038	4/15/2024	5/5/2024
61G4-15.039	4/15/2024	5/5/2024
61G4-15.040	4/15/2024	5/5/2024
61G4-15.100	4/15/2024	5/5/2024
68B-14.0038	4/15/2024	5/5/2024
68B-14.0039	4/15/2024	5/5/2024
68B-14.0042	4/15/2024	5/5/2024

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**Section XIII
Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.