

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

Division of Early Learning

RULE NO.: RULE TITLE:
6M-8.622 Voluntary Prekindergarten (VPK) Provider
Performance Metric and Designation

PURPOSE AND EFFECT: The purpose of this new rule is to establish definitions and policies for VPK program accountability systems in accordance with Section 1002.68, F.S.

SUBJECT AREA TO BE ADDRESSED: VPK provider accountability systems for calculating performance metrics and designations.

RULEMAKING AUTHORITY: 1001.213, 1002.79 , F.S.

LAW IMPLEMENTED: 1002.68, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 19, 2024, 2:30 p.m. – 3:30 p.m. EDT
PLACE:

<https://attendee.gotowebinar.com/register/5281311028464825181>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Katerina Maroney, 325 West Gaines Street, Tallahassee, FL 32399, Telephone: (850)717-8614 or email: Katerina.Maroney@del.fldoe.org. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-1.094124 Required Instruction Planning and Reporting

PURPOSE AND EFFECT: To revise and clarify language related to the submission of required instruction planning and reporting.

SUMMARY: This amendment will revise and clarify language related to the submission of required instruction planning. The required implementation plan will be provided for all topics in section 1003.42(2)(a)-(o),(q)-(u), F.S., Required Instruction,

for the upcoming school year. The rule will require the implementation plan be submitted annually by July 1 for review. The amendment will remove the annual required instruction report. The rule will require each district to annually certify by July 1 that the requirements of section 1003.42(2)(g), F.S., Required Holocaust History Instruction, and the requirements of section 1003.42(2)(h), F.S., Required African American History Instruction, have been met.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule amendment is not expected to have any adverse impact on economic growth, business competitiveness or any other factor set forth in section 120.541(2), F.S., and will not require legislative notification. This is based on the nature of the proposed amendment (which reduces reporting and standardizes reporting through forms) as well experience with similar changes in the past.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1003.42(2), F.S.

LAW IMPLEMENTED: 1003.42, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 29, 2024, 9:00 a.m.

PLACE: Miami Dade College, Wolfson Campus, 254 N.E. 4th St., Building 3, Chapman Conference Room 3210, Miami, FL 33132.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Natasha Lunan, Bureau of Standards and Instructional Support, 325 West Gaines Street, Tallahassee, FL 32399-0400, (850)245-0725.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.094124 Required Instruction Planning and Reporting.

(1)(a) Each year school districts must submit a Required Instruction Implementation Plan that describes how instruction

will be provided for topics in Section 1003.42(2)(a)-(o) and (q)-(u), F.S., for the upcoming school year.

(b) The Implementation Plan must be submitted electronically to <https://districts.flimadoption.org>.

(c) Except for the 2024-25 school year, the implementation plan is due no later than July 1. For the 2024-25 school year, the implementation plan is due no later than August 15, 2024.

~~In order to provide information about the manner in which the prescribed courses of study set forth in Section 1003.42(2), F.S., are provided by school districts, by July 1 of each year, each school district must submit a report to the Commissioner of Education that describes how instruction was provided for topics in Sections 1003.42(2)(a) (n) and (p) (t), F.S., during the previous school year. This report shall be submitted through the Required Instruction Reporting Portal located at www.flrequiredinstruction.org. The department may provide technical assistance on required instruction specific to each topic.~~

(2) The implementation plan must include:

(a) The methods in which instruction will be delivered for each grade level;

(b) The professional qualifications of the person delivering instruction; and

(c) A description of the materials and resources utilized to deliver instruction.

~~This report shall contain:~~

~~(a) The specific courses in which instruction has been delivered for each grade level;~~

~~(b) A description of the materials and resources utilized to deliver instruction; and~~

~~(c) For subsections (4) (6) of this rule, the professional qualifications of the person delivering instruction.~~

~~(3) through (6) No change.~~

(7) The History of the Holocaust (1933-1945) and The History of African Americans.

(a) Each superintendent, or designee, must certify that the requirements of Sections 1003.42(2)(g) and (h), F.S., have been met. The certification, Form RI-1, Certifications Required by Section 1003.42, Florida Statutes, (DOS link) (effective July 2024) is incorporated by reference and may be obtained at <https://districts.flimadoption.org>.

(b) This certification must be submitted electronically to <https://districts.flimadoption.org>.

(c) Beginning with the 2024-25 school year, the certification is due annually by July 1. The certification for the 2023-24 school year is due August 15, 2024.

~~By December 1 of each year, each school district must submit an implementation plan to the commissioner through the Required Instruction Reporting Portal for subsections (4) (6) of this rule, and post the plan on the school district website. The implementation plan must include:~~

~~1. The methods in which instruction will be delivered for each grade level;~~

~~2. The professional qualifications of the person delivering instruction; and~~

~~3. A description of the materials and resources utilized to deliver instruction.~~

~~(8) When a school district's implementation plan as set forth in subsection (2) does (7), or a school district's reported instruction as set forth in subsections (1) and (2) of this rule, do not meet the requirements of this rule or Section 1003.42, F.S., school districts must be provided no less than forty-five (45) days in order to submit revisions to the department.~~

~~(9) No change.~~

Rulemaking Authority 1001.02(2)(n), 1003.42(2) FS. Law Implemented 1003.42 FS. History—New 10-24-19, Amended 12-22-20, 7-26-21, 11-23-22.

NAME OF PERSON ORIGINATING PROPOSED RULE: Natasha Lunan, Bureau of Standards and Instructional Support.
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 29, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 5, 2024

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: 64B4-3.001
RULE TITLE: Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants

PURPOSE AND EFFECT: To incorporate new applications.

SUMMARY: To incorporate new applications.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any

fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 491.004(5) FS.

LAW IMPLEMENTED: 456.013, 456.0635, 491.005, 491.006, 491.0065 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or by email: Ashleigh.Irving@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B4-3.001 Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants.

Every applicant for licensure by examination as a clinical social worker, marriage and family therapist or mental health counselor shall submit to the Board a completed application on Form DH-MQA 1174, Application for Licensure as a Clinical Social Worker, Marriage & Family Therapist or Mental Health Counselor by Examination (revised ~~2/2024~~/~~2020~~), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-12491>, or the web at <http://www.floridasmentalhealthprofessions.gov/resources>.

The application shall be accompanied with the application fee and the initial licensure fee.

(1) No Change.

(2) An application for licensure by endorsement shall be accompanied with the application fee specified in Rule 64B4-4.003, F.A.C., the initial active status license fee specified in Rule 64B4-4.002, F.A.C., and a completed form for Application for Licensure as a Clinical Social Worker, Marriage & Family Therapist or Mental Health Counselor by Endorsement, Form DH-MQA 5048, (revised ~~2/2024~~/~~2020~~), hereby adopted and incorporated by reference, which can be

obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-15228>, or from the web at <http://www.floridasmentalhealthprofessionals.gov/resources>.

Rulemaking Authority 491.004(5) FS. Law Implemented 456.013, 456.0635, 491.005, 491.006, 491.0065 FS. History—New 7-6-88, Amended 1-28-91, 11-3-92, Formerly 21CC-3.001, 61F4-3.001, Amended 11-13-96, Formerly 59P-3.001, Amended 6-8-09, 2-24-10, 4-4-13, 5-12-16, 9-1-16, 8-7-18, 3-18-19, 3-9-21, 3-27-23,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 23, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 16, 2024

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On April 10, 2024 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Levy Premium Foodservice Limited Partnership located in Miami. The above referenced F.A.C. addresses the requirement that

each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 50/72 on April 11, 2024. The Order for this Petition was signed and approved on April 30, 2024. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Vital Statistics

RULE NO.: RULE TITLE:

64V-1.003 Birth Certificate Amendments; Documentary Evidence Requirements

The Department of Health hereby gives notice: On April 18, 2024, the Department of Health issued an Order in response to a petition for a variance or waiver filed on January 19, 2024, by Adam B. Cordover, Esquire, on behalf of E.T., seeking a permanent variance from subsection 64V-1.003(2), Florida Administrative Code, which requires documentary evidence for birth certificate amendments. Notice of the petition was published February 14, 2024, in Volume 50, Number 31, of the Florida Administrative Register. The Department found the Petitioner did not demonstrate a substantial hardship, that application of the rule violates principles of fairness, and that the underlying intent of the statute has been met. Therefore, pursuant to the requirements of section 120.542(2), Florida Statutes, the Department DENIED the Petitioner's request for a permanent variance.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0142 Clinical and Operational Standards for Medication-Assisted Treatment for Opioid Use Disorders

NOTICE IS HEREBY GIVEN that on April 25, 2024, the Department of Children and Families, received a petition for waiver of subparagraph 65D-30.0142(1)(h)2., Florida Administrative Code, from Sweneda McDonald on behalf of Lakeview Center Medication Assisted Treatment (Century Clinic). Subparagraph 65D-30.0142(1)(h)2. requires all medication-assisted treatment providers to be open Monday through Saturday. Providers shall have medicating hours and counseling hours that accommodate individuals, including two (2) hours of medicating time accessible daily outside the hours of 9:00 a.m. to 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on April 24, 2024, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-ER06-232(3)(a) and the RRLP Set-Aside Requirements from Morris Court III, Ltd., allowing Petitioner to convert its ELI household 100% of units to serve families at or below 60% of the area median income ("AMI") and extend the 50-year-set-aside term to 55 years.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Florida Elections Commission

The Florida Elections Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2024, 9:00 a.m. until adjourned
 PLACE: 412 Knott Building, Pat Thomas Committee Room, 404 South Monroe Street, Tallahassee, Florida 32399
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency matters. Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports. Rules Review. Portions of this meeting are confidential and closed to the public.

A copy of the agenda may be obtained by contacting: the Commission Clerk at (850)922-4539, by e-mail: FEC@myfloridalegal.com or write to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050, or by viewing the Commission's web site: www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Commission Clerk at (850)922-4539, or by email: FEC@myfloridalegal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Commission Clerk at (850)922-4539 or by email: FEC@myfloridalegal.com.

DEPARTMENT OF LAW ENFORCEMENT

The Medical Examiners Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 14, 2024, 10:00 a.m.

PLACE: Embassy Suites by Hilton Orlando Lake Buena Vista South, 4955 Kyns Heath Road, Kissimmee, Florida 34746

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting Issues. If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Mr. Brett Kirkland, Chief of Policy & Special Programs, Criminal Justice Professionalism Program, and Staff Director for the Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida, 32302, (850)410-8600

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Mr. Brett Kirkland, Chief of Policy & Special Programs, Medical Examiners Commission Office at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Seven announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2024, 4:30 p.m.

PLACE: In person location – Jan Kaminis Platt Regional Library, 3910 S Manhattan Ave, Tampa, FL 33611

Virtual: www.FDOTTampaBay.com/project/1027/443781-1

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Seven, invites you to attend and participate in a public meeting covering the upcoming median modifications on US 92 at Kensington Avenue and at Fair Oaks Avenue to Lawn Avenue in Tampa, Hillsborough County, Florida. The public meeting will be held on May 14, 2024, at 4:30 p.m.

As part of a resurfacing project on US 92 from Ballast Point to Sevilla Street, FDOT is proposing median modifications at two locations. The proposed modifications include adding a permanent directional median opening and a permanent raised traffic separator along the left turn lane from Kensington Avenue to El Prado Boulevard and by adding a permanent raised traffic separator at Fair Oaks Avenue to Lawn Avenue.

To allow for maximum participation, the public meeting will be held in two formats including online and at an in-person location. The information presented will be identical at both options.

In-person: Attend the public meeting in person anytime from 4:30 p.m. to 6:00 p.m. at Jan Kaminis Platt Regional Library, 3910 S Manhattan Ave, Tampa, FL 33611

Attendees will be able to view the project presentation, speak to the project team, and provide comments.

Online: Meeting materials can be found by visiting the project website, www.FDOTTampaBay.com/project/1027/443781-1.

Written or emailed comments may also be submitted following the meeting to Kara.VanEtten@dot.state.fl.us or mailed to Kara Van Etten, P.E., Project Manager, Florida Department of Transportation, 11201 North McKinley Drive, Tampa, FL 33612 or by phone at (813)975-6057. You may also view a copy of the presentation or make comments through the project website, www.FDOTTampaBay.com/project/1027/443781-1

Comments received or postmarked by May 29, 2024, will be included in the official meeting record.

A copy of the agenda may be obtained by contacting: Kara Van Etten, P.E., Project Contact, at Kara.VanEtten@dot.state.fl.us or by phone at (813)975-6057 or by mail to Kara Van Etten, P.E., Project Manager, Florida Department of Transportation, 11201 North McKinley Drive, Tampa, FL, 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roger Roscoe, FDOT Title VI Coordinator, at (813)975-6411 or 1+(800)226-7220 (ex. 6411), or Roger.Roscoe@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2024, 2:30 p.m. – 4:00 p.m., ET
 PLACE: THIS MEETING WILL BE HELD VIA MICROSOFT TEAMS. PLEASE SEE DIAL-IN INFO BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- Phase II IV&V Update
- MM Phase II Program Update
- Financial Review
- Phase II Pilot/Implementation Readiness
- Stakeholder Outreach Update
- Q&A
- Adjourn

Microsoft Teams meeting

Join on your computer or mobile app:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmFIYmMwYjgtZjRkYS00ZWRiLTlkOTUtYTI3MGNIZDE1ODBm%40thread.v2/0?context=%7b%22Tid%22%3a%2225c7bf74-6ed1-4f3c-af88-d6c3933606ca%22%2c%22Oid%22%3a%22f12acde9-abbd-45e0-93b8-12e80c44c029%22%7d

Or call in (audio only):

+1(850)583-5466,,362353834# United States, Tallahassee
 Phone Conference ID: 362 353 834#

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristin Green, 2900 Apalachee Parkway, Room D313, Tallahassee, FL 32399, (850)617-2880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The Florida Hurricane Catastrophe Fund Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2024, 1:30 p.m. (ET) until conclusion of meeting.

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Persons wishing to participate by phone may dial 1(872)242-7651 and enter phone conference ID 928-883-968#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The discussion will include the May 2024 claims-paying capacity estimates. Other general business of the Advisory Council may also be addressed.

A copy of the agenda may be obtained by contacting: Ben Addleton, Florida Hurricane Catastrophe Fund, ben.addleton@sbafla.com, (850)413-1332.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ben Addleton at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2024, 9:00 a.m.

PLACE: This public meeting will be held at the Florida Department of Citrus, 605 E. Main Street, Bartow, Florida.

If you are unable to attend in-person, you may access the meeting virtually by using the Microsoft Teams meeting link or call-in numbers listed below:

Click here to join the meeting

Meeting ID: 234 557 822 698

Passcode: kXPZbw

Audio only access:

+1(904)539-9759,,646869486# United States, Jacksonville

Find a local number

Phone conference ID: 646 869 486#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, consumer education and engagement programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Heather Anderson at handerson@citrus.myflorida.com or 1(863)537-3950. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring reasonable accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Anderson at handerson@citrus.myflorida.com or (863)537-3950. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2024, 10:00 a.m.

PLACE: Nutrien (formerly PCS Phosphate) Conference Center, 16071 SE 78th Place, White Springs, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Scott Koons, Executive Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2024, 11:00 a.m.

PLACE: Nutrien (formerly PCS Phosphate) Conference Center, 16071 SE 78th Place, White Springs, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Hazardous Materials Response Team Policy Board.

A copy of the agenda may be obtained by contacting: Scott Koons, Executive Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council
The Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 23, 2024, 10:00 a.m.

PLACE: Daytona International Speedway, 1801 W. International Speedway Blvd., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Emergency Planning and Community Right-To-Know Act Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Michelle Cechowski at mcechowski@ecfrpc.org or (407)245-0300, ext. 317

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Michelle Cechowski at mcechowski@ecfrpc.org or (407)245-0300, ext. 317. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Cechowski at mcechowski@ecfrpc.org or (407)245-0300, ext. 317

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The Wekiva River Basin Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2024, 3:00 p.m.

PLACE: Wekiva Island | 1014 Miami Springs Dr, Longwood, FL 32779

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wekiva River Basin Commission Meeting Spring 2024 general meeting

A copy of the agenda may be obtained by contacting: Ken Storey at (407)245-0300, ext. 300, or KStorey@ecfrpc.org Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Ken Storey at (407)245-0300, ext. 300, or KStorey@ecfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ken Storey at (407)245-0300, ext. 300, or KStorey@ecfrpc.org

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2024, 8:30 a.m.

PLACE: Indian River State College Chastain Campus, Wolf High-Technology Center, 2400 SE Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council's Budget and Personnel Committee will meet to discuss Council's proposed budget amendment for Fiscal Year 2023-2024.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2024, 1:00 p.m., ET Governing Board Meeting; 1:05 p.m., ET Public Hearing on Consideration of Regulatory Matters

PLACE: 34 Forbes Street, Apalachicola, Florida 32320

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. Overview of the Fiscal Year 2024-2025 Tentative Budget. Commitment of Fund Balances for Fiscal Year ending September 30, 2023, as required by the Governmental Accounting Standards Board (GASB) Statement No. 54. Consideration of Amendment No. 3 to Fiscal Year 2023-2024 Budget Adjusting Beginning Fund Balances. Consideration of Amendment No. 4 to the FY 2023-2024 budget for realignment of budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at <http://www.nwfwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 14, 2024. 10:00 a.m., Governing Board meeting

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at sjrwm.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 8, 2024, 1:00 p.m., C-44 Project Area Site Visit

PLACE: Pin: <https://maps.apple.com/?ll=27.025909,-80.429330&q=Dropped%20Pin&t=h>

Directions from I-95: take exit 102, CR 713 (High Meadows Avenue), turn left at CR 714 (Martin Hwy) and follow to Citrus Boulevard, turn left at Citrus Blvd (Hwy 726) and follow for approximately 9.1 miles to project entrance on the right.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the South Florida Water Management District Governing Board may visit the C-44 Project Area for individual site briefings.

Members of the public interested in attending the site visit may contact Kathryn LaMartina at (772)678-9872 or klamart@sfwmd.gov. Members of the public must provide their own ground transportation in order to participate.

One or more members of the Governing Board of the South Florida Water Management District may attend this site visit. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District's website, www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathryn LaMartina at klamart@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Health Information Exchange Coordinating Committee (HIECC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday May 8, 2024, 1:00 p.m. – 3:00 p.m.

PLACE:

<https://attendee.gotowebinar.com/register/3981151721214339676>

Dial-in instructions are provided at registration.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee (HIECC) provides guidance to the Agency as it develops and implements specific programs for the creation of a statewide health information exchange network, the adoption of electronic medical record systems, and ensuring the privacy and security of health information.

A copy of the agenda may be obtained by contacting: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com or by visiting the HIECC website: Health Information Exchange Coordinating Committee (myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Division of Health Community Health Promotion, Bureau of Tobacco Free Florida announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2024, 9:00 a.m.

PLACE: 4052 Bald Cypress Way, Room 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Florida Statute 381.84. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meetings will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program’s major components including media, the cessation quitline, and community programs.

A copy of the agenda may be obtained by contacting: Tera Anderson, (850)617-1945, tera.anderson@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Tera Anderson, (850)617-1945, tera.anderson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tera Anderson, (850)617-1945, tera.anderson@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2024, 9:00 a.m.

PLACE: Children's Board, 1002 E. Palm Ave, Tampa, FL 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough Community Alliance business.

A copy of the agenda may be obtained by contacting: GrahamK@cbhcf.gov or (813)204-1762

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: GrahamK@cbhcf.gov or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: GrahamK@cbhcf.gov or (813)204-1762

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2024, 8:30 a.m. until adjourned

PLACE: West Palm Beach Marriott, 1001 Okeechobee Blvd., West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.

7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.

9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.

11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.

12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.

- 17. Consideration of workouts or modifications for existing projects funded by the Corporation.
- 18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
- 19. Consideration of funding additional reserves for the Guarantee Fund.
- 20. Consideration of audit issues.
- 21. Evaluation of professional and consultant performance.
- 22. Such other matters as may be included on the Agenda for the May 10, 2024, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Jenny Marshall, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2024, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: West Palm Beach Marriott, 1001 Okeechobee Blvd., West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC II, INC.

- 2. Consider adopting resolutions delegating operational authority to the Executive Director.
- 3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
- 4. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

- 6. Consideration of status, workouts, or modifications for existing projects.
- 7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
- 8. Such other matters as may be included on the Agenda for the May 10, 2024, Board Meeting.

A copy of the agenda may be obtained by contacting: approximately two days prior to the meeting by contacting Jenny Marshall, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FHFC III, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2024, 11:15 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned.

PLACE: West Palm Beach Marriott, 1001 Okeechobee Blvd., West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC III, INC.

- 2. Consider adopting resolutions delegating operational authority to the Executive Director.
- 3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
- 4. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
- 6. Consideration of status, workouts, or modifications for existing projects.

7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.

8. Such other matters as may be included on the Agenda for May 10, 2024, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Jenny Marshall, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by FHFC III, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

The Florida Developmental Disabilities Council, Inc. announces a public meeting to which all persons are invited.

DATES AND TIMES: May 15, 2024, 6:30 p.m. - 7:30 p.m., Face to Face Pre-Meeting; May 16, 2024, 9:00 a.m. - 1:45 p.m., Committee Meetings, 2:00 p.m. - 5:00 p.m., Face to Face Council Meeting; May 17, 2024, 9:00 a.m. - 1:30 p.m., Face to Face Council Meeting continued (times are tentative)

PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general Committee and Council Business

A copy of the agenda may be obtained by contacting: Kristen Conlin 1(800)580-7801 or 1(850)488-4180

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristen Conlin 1(800)580-7801 or 1(850)488-4180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristen Conlin 1(800)580-7801 or 1(850)488-4180

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Audit Committee has rescheduled the May 15, 2024 teleconference meeting to May 16, 2024 and announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 16, 2024, 10:00 a.m. (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate
GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2023 financial audit; update on federal tax matters; and Audit Committee Charter procedures checklist.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Producer Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 16, 2024, 11:00 a.m. (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency Producer Agreement; agency producer termination, suspension or revocation; agency producer fees; Application for Coverage; agency authorization process; and agency producer activities.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWJCUA Rates & Forms Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 24, 2024, 10:00 a.m. (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.
GENERAL SUBJECT MATTER TO BE CONSIDERED: The actuarial services engagement; return of premium dividend; Operations Manual; and review of rates, rating plans & policy forms and associated matters to include application forms.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 28, 2024, 10:00 a.m. (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.
GENERAL SUBJECT MATTER TO BE CONSIDERED: Two service provider engagement extensions; office; disaster recovery matters; 2023 Annual Report; and a report on operations.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 23, 2024, 5:00 p.m. - 7:00 p.m.

PLACE: The Construction Open House will be held virtually and in person.

The virtual public meeting is scheduled for Thursday, May 23, 2024, 5:00 p.m. - 6:00 p.m. Please use the following link to register: <https://bit.ly/49CZwXR>. You may also call +1(914)614-3221 Access Code: 232-057-547. Questions and comments from the public will follow a brief presentation.

The in-person open house is scheduled for Thursday, May 23, 2024, 6:00 p.m. - 7:00 p.m. at the River Walk Center, 600 North Indian River Drive, Fort Pierce, FL 34950, and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 446169-1-52-01

Project Description: State Road (SR) 68/Orange Avenue Resurfacing Project from North 32nd Street to west of SR 5/US 1 in the City of Fort Pierce.

Project improvements consist of milling and resurfacing the existing roadway, installing bicycle shared-lane markings (sharrows) on travel lanes from east of 13th Street to SR 5/US 1, reconstructing pedestrian sidewalk curb ramps to meet current Americans with Disability Act (ADA) standards, upgrading lighting at signalized intersections to improve pedestrian lighting at the crosswalks, upgrading pedestrian signalization at signalized intersections and installing a new pedestrian mid-block signal at South 8th Street, adding reflective border to existing traffic signal backplates for increased visibility of signal lights, upgrading vehicle detection at the signalized intersections of 5th Street and 7th Street, and upgrading signage and pavement markings.

Construction will begin in May 2024 and is estimated to be completed in Early Summer 2025. The estimated cost is \$5.4 million.

A copy of the agenda may be obtained by contacting: No agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mark Freeman — FDOT Project Manager at mark.freeman@dot.state.fl.us or (772)429-4904

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samantha Kayser, Community Outreach Specialist, at (772)579-5479 or by email at skayser@corradino.com.

HML PUBLIC OUTREACH

The Florida Department of Transportation, District 6 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 9, 2024, 6:00 p.m.

PLACE: North Miami Beach City Hall, 17011 NE 19 Avenue, North Miami Beach, FL 33162

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hybrid public information meeting for the upcoming Golden Glades Interchange (GGI) Project in northwest Miami-Dade County. Virtual meeting registration is at www.Go-GGI.com/public-meeting-may-2024. This construction project will enhance regional mobility by revitalizing the Golden Glades Interchange. The project identification number is 428358-1-52-01.

A copy of the agenda may be obtained by contacting: Senior Community Outreach Specialist Sergies Duarte at (305)588-6399 or Sergies.Duarte@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tish Burgher, (305)470-5342, Tish.Burgher@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Senior Community Outreach Specialist Sergies Duarte at (305)588-6399 or Sergies.Duarte@dot.state.fl.us

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Clifford Thyng on February 16, 2024. The following is a summary of the agency's disposition of the petition: Petitioner sought the determination from the Board as to whether or not a plumbing license is required to perform the removal and replacement of dishwashers. The Notice of Petition for Declaratory Statement was published in Vol. 50, No. 37, on February 22, 2024, in the

Florida Administrative Register. The Boards Order was filed on April 26, 2024. The Board, at its meeting held on April 12, 2024, denied the Petition for Declaratory Statement, finding that the Petitioner lacked standing to bring the present request as he is not a substantially affected person as he does currently hold any license under the jurisdiction of this Board. Furthermore, the Board previously answered this question in Declaratory Statement number 2013-004 issued on March 4, 2013.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by John Shishilla on January 25, 2024. The following is a summary of the agency's disposition of the petition: Petitioner asked the Board, "Are roofers in conjunction with re-roofing an existing building roof replacement, permitted to upgrade the roof-to-wall connections without a Division 1 contractor?" The Notice of Petition for Declaratory Statement was published in Vol. 50, No. 22, on February 1, 2024, in the Florida Administrative Register. The Boards Order was filed on April 26, 2024. The Board, at its meeting held on April 12, 2024, denied the Petition for Declaratory Statement, finding that the present petition is a request by the Petitioner to determine the conduct of roofers licensed in the State of Florida. As the Petitioner does not hold a roofing license in the state of Florida, he is asking the board to determine the conduct of another person. Accordingly, the Board determined that the Petitioner does not meet the definition of a "substantially affected person," as required by section 120.545(1), F.S., and therefore lacks standing to bring this petition.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Charles Kramer, Esq. on behalf of Broward County Board of Rules and Appeals, (BORA), on February 16, 2024. The following is a summary of the agency's disposition of the petition:

Petitioner asked the Board, "Can a Mechanical Contractor apply for a permit and install a medical gas system if the contractor is certified in accordance with Rule 61G4-15.031, F.A.C.?" The Notice of Petition for Declaratory Statement was published in Vol. 50, No. 37, on February 22, 2024, in the Florida Administrative Register. The Boards Order was filed on April 26, 2024. The Board, at its meeting held on April 12, 2024, declined to answer the Petition for Declaratory Statement, finding that the Petitioner's question is clearly answered in statute and therefore there are no "doubts concerning the applicability of statutory provisions," as the statute clearly establishes the mechanical contractor's scope of work.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

FLORIDA HOUSING FINANCE CORPORATION

Invitation to Bid 2024-07, Printing and Electronic Distribution of Official Statements

Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Invitation to Bid (ITB) 2024-07, relating to Printing and Electronic Distribution of Official Statements.

Responses shall be accepted until 2:00 p.m. (Eastern Time), June 4, 2024, to the attention of the Contract Administrator, at the address listed in the RFQ.

For questions or additional information, please contact: Jenny Marshall at (850)488-4197 or Jenny.Marshall@floridahousing.org. To obtain a copy of the ITB, which outlines selection criteria and applicant's responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the ITB from the Florida Housing Finance Corporation website at: <http://www.floridahousing.org/legal/procurements/invitations-to-bid>. Any modifications that occur to the ITB will be posted at the website and may result in an extension of the deadline.

DEPARTMENT OF FINANCIAL SERVICES

2324-04 ITB OIT (Painting Services)

The Department of Financial Services (Department) is issuing this Invitation to Bid (ITB) to solicit Responses from one or more entities (Respondents) that are qualified and capable of providing Appraisal Services for unclaimed property. The solicitation will be administered through the Vendor Information Portal (VIP). The submitted Response must comply with the terms and conditions stated in the ITB.

Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Becky Hale, via email at DFSPurchasing@myfloridacfo.com.

Response Due Date: May 17, 2024 by 4:00 p.m., ET, to the Procurement Officer identified, at the following office location: Department of Financial Services, 200 East Gaines

Street, Larson Building, Suite 146, Tallahassee, Florida 32399-0347.

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the VBS in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VBS go to the following web address: http://vbs.dms.state.fl.us/vbs/main_menu.

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA SHERIFFS ASSOCIATION

Invitation to Bid Advertisement: FSA24-VEL32.0 Pursuit, Administrative, and Other Vehicles

The Florida Sheriffs Association invites interested vendors, including manufacturer representatives, to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the Contract Administrator in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twelve (12) month contract, beginning October 1, 2024, and ending September 30, 2025, with manufacturers and manufacturer's authorized representatives for the purchase of Pursuit, Administrative, and Other Vehicles.

The Florida Sheriffs Association invites interested bidders to submit bids. Refer to the Bid Calendar for major bid tasks, activities, and dates. All prospective bidders are required to attend the Pre-Bid Meeting on July 10, 2024, for FSA24-VEL32.0 Pursuit, Administrative, and Other Vehicles.

This contract shall be awarded to the lowest responsive bidder by brand, manufacturer, and specification.

Bidder warrants by virtue of bidding it is submitting a firm bid and the prices quoted in their bid response will be good for an evaluation period of sixty (60) calendar days from the date of bid opening unless otherwise agreed to by the FSA.

All bidders must submit a complete bid package online via the VendorLink bid system by August 31, 2024, containing the following signed documents and supporting materials.

Qualification Packet (forms and materials required for bid qualification) include:

- Bidder Qualifications Form
- Contract Signature Form
- FSA Drug-Free Workplace Form

Insurance Checklist & Valid Certificate of Insurance
 Federal Funding Willingness to Comply Form
 Certification Regarding Debarment and Suspension
 Certification Regarding Lobbying
 Completion of a digital attestation confirming compliance with E-Verify requirements pursuant to Section 448.095, Florida Statutes
 Completion of a digital attestation confirming compliance with SunBiz registration requirements
 W-9 Form
 Bid Package:
 Prices for each item bid on
 Build sheets for each item bid on merged into a pdf document, per item
 Option pricing for each item merged into a single pdf document, per item (if bidder is offering options)
 Failure to submit the above items will result in disqualification for the contract. Bidders are hereby advised that the Florida Sheriffs Association reserves the right to reject any and all bids, or separate portions thereof, and to waive any irregularity, technicality or omission if the FSA determines that doing so will serve in the FSA’s best interest. The FSA may also reject any bid not submitted in the manner specified by the solicitation documents.

FSA24-VEL32.0 Bid Calendar	Date
Bid Announcement	4/1/2024
Voluntary Interested Bidder Workshop FSA24-VEL32.0	6/12/2024
New Items & Specifications Submissions Due	6/20/2024
Mandatory Pre-Bid Meeting FSA24- VEL32.0	7/10/2024
Requests for Clarifications Due to FSA	7/17/2024
VendorLink Bidder Training Session	7/18/2024
FSA Response to Requests for Clarifications	7/24/2024
Bid System Opens	7/29/2024
Cone of Silence	7/29/2024 - 9/3/2024
Bid Submissions Due	8/31/2024
Bid Tabulations Posted	9/3/2024
Public Bid Opening	9/3/2024
Bid Evaluations	9/9/24 - 9/13/24
Intent To Award	9/16/2024
Final Award	10/1/2024

EARLY LEARNING COALITION OF THE BIG BEND REGION, INC.

Information Technology, Network Administration, and Technical Support Services Request for Proposals, #RFP2023.2024-0003

Objective: The objective of this solicitation is to procure a Contract from a responsive Vendor who will provide information technology, network administration, and technical support services for the Early Learning Coalition of the Big Bend Region, Inc. (ELC). Responsive proposals should demonstrate Vendors have a minimum of five years’ experience providing information technology services; on-site, cloud, and remote network administration; on-site and remote technical support services; and the staffing capacity to provide these services in a high-quality manner with excellent customer service at a reasonable cost to the organization.

RFP Packet: Prospective Proposers may obtain the RFP packet at <https://elcbigbend.org/about-elc/procurement>.

RFP Release Date: May 01, 2024

Letter of Intent (LOI) Due Date: May 07, 2024, 6:00 p.m., Eastern Standard Time (EST)

Written Inquiry Due Date: May 07, 2024, 6:00 p.m. (EST)

Responses will only be provided for technical questions that relate to the published RFP contents.

Frequently Asked Questions (FAQs): May 09, 2024, 6:00 p.m. (EST)

Answers to written inquiries received on or before the Written Inquiry Due Date will be posted online at <https://elcbigbend.org/about-elc/procurement>.

Proposal Due Date: May 15, 2024, 12:00 noon Eastern Standard Time (EST)

Proposal Opening Date: May 15, 2024, 12:01 p.m. (EST)

Proposer Presentations: May 24, 2024, (Schedule To be Determined)

Anticipated Notification of Intent to Award (NOIA): May 30, 2024, 9:00 a.m.

Anticipated End of 72 Hour (Three Business Days) Period to Protest NOIA: June 04, 2024, 9:00 a.m.

End of 10-Day Waiting Period for Written Protests: June14, 2024, 9:00 a.m.

Anticipated Contract Start Date: July 01, 2024, or when the last required party signs the agreement, whichever is later.

Communications: All communications must be in writing and sent via e-mail to procurement@elcbigbend.org

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, April 24, 2024, and 3:00 p.m., Tuesday, April 30, 2024.

Rule No.	File Date	Effective Date
1S-2.052	4/25/2024	5/15/2024
5JER24-5	4/26/2024	5/1/2024
25-30.0372	4/25/2024	5/15/2024
33-203.201	4/26/2024	5/16/2024
61C-4.0161	4/26/2024	5/16/2024
61G2-5.005	4/24/2024	5/14/2024
61G4-15.001	4/26/2024	5/16/2024
68A-15.062	4/29/2024	7/1/2024
68A-15.064	4/29/2024	7/1/2024
68A-17.005	4/29/2024	7/1/2024
69K-25.001	4/29/2024	5/19/2024
69K-25.002	4/29/2024	5/19/2024
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Winter Haven BH, LLC, dba Winter Haven Kia

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Kia America Inc., intends to allow the establishment of Winter Haven BH, LLC, dba Winter Haven Kia, as a dealership for the sale of automobiles manufactured by Kia (line-make KIA) at Highway 27 & Lake Street Charles Road, Davenport, (Polk County), Florida 33837, FLA DEVELOPMENT CO SUB PB 3 PG 60 TO 63 TRACTS 8 & 9 IN NE1/4 LESS SR 27 R/W LESS RD R/W PER MB 27 PG 1-4 on or after May 31, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Winter Haven BH, LLC are dealer operator(s): Steve A. Gutstein, 10820 London St, Cooper City, Florida 33026; principal investor(s): Steve A. Gutstein, 10820 London St, Cooper City, Florida 33026, Joe J. Levy, 2626 Castilla Isle, Fort Lauderdale, Florida 33301.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Percy D. Vaughn, Kia America Inc., 100 Galleria Parkway, Suite 1550, Atlanta, Georgia 30339.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Brittmotors, LLC, dba Subaru of West Kendall.

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Subaru of America, Inc., intends to allow the establishment of Brittmotors, LLC, dba Subaru of West Kendall, as a dealership for the sale of automobiles manufactured by Subaru (line-make SUBA) at 15200 Southwest 136th Street, Miami, (Miami-Dade County), Florida 33186, on or after May 31, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Brittmotors, LLC are dealer operator(s): Craig M. Zinn, 1841 North State Road 7, Hollywood, Florida 33021; principal investor(s): Craig M. Zinn, 1841 North State Road 7, Hollywood, Florida 33021.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Matthew Ritter, Subaru of America, Inc, One Subaru Drive, Camden, New Jersey 08103.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Adams Par-Tee Kartz LLC, line-make TA0I Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Tao Motor, Inc., intends to allow the establishment of Adams PAR-TEE Kartz LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Taotao Vehicles Co/Taotao Group Co., Ltd (line-make TA0I) at 2912 State Road 710 East, Okeechobee, (Okeechobee County), Florida 34974, on or after May 31, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Adams Par-tee Kartz LLC are dealer operator(s): Adam Godwin, 2908 State Road 710 East, Okeechobee, Florida 34974, principal investor(s): Adam Godwin, 2908 State Road 710 East, Okeechobee, Florida 34974.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jianxing Su, Tao Motor, Inc., 2201 Luna Road, Carrollton, Texas 75006.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

FLORIDA HOUSING FINANCE CORPORATION HOMEOWNERSHIP POOL PROGRAM NOTICE OF FUNDING AVAILABILITY (NOFA)

The Florida Housing Finance Corporation ("Florida Housing") announces the availability of funds for the Homeownership Pool (HOP) Program.

It is anticipated that approximately \$2,000,000 in funding will be made available to eligible homebuyers under this program. Funding will be awarded in accordance with Rule Chapter 67-57, F.A.C.

The following set-asides will apply:

- \$750,000 Self-Help Housing
- \$750,000 Non-Participating Jurisdictions (Non-PJs)
- \$500,000 Participating Jurisdictions (PJs)

Funding will be made available under these set-asides, in the order listed above as applicable, in the form of reservations for eligible homebuyers on a first-come, first-served basis. Any unreserved funds from any of the HOP set-asides may be reallocated as necessary.

For more information on the HOP Program, including Rule Chapter 67-57, F.A.C., please access Florida Housing's website at <https://www.floridahousing.org/programs/homebuyer-loan->

program-wizards/homeownership-pool-(hop)-program or
contact Nicole Gibson at (850)488-4197 or
Nicole.Gibson@floridahousing.org. If you are hearing or
speech impaired, please contact the agency using the Florida
Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770
(Voice).

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday
beginning October 2, 2012, unless Monday is a holiday, then it
will be published on Wednesday of that week.
