

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF HEALTH**

**Board of Nursing Home Administrators**

RULE NO.:      RULE TITLE:

64B10-12.0001   Fees

PURPOSE AND EFFECT: The proposed rule amendment updates the rule language for fees.

SUBJECT AREA TO BE ADDRESSED: Update the rule language.

RULEMAKING AUTHORITY: 456.013(2), 456.025(1), (3), (10), 456.036(3), (4), (7), (8), 468.1685(1), 468.1695(2), (4), 468.1705(1), (4), 468.1715(3), 468.1725(2) FS.

LAW IMPLEMENTED: 456.013(2), 456.025(1), (3), (10), (11), 456.036(3), (4), (7), (8), 468.1695(2), (4), 468.1705(1), (4), 468.1715(1), (3), 468.1725(2), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle Mooney, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C-07, Tallahassee, Florida 32399-3257, (850)245-4355, or by email: Dayle.Mooney@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Nursing Home Administrators**

RULE NO.:      RULE TITLE:

64B10-14.002    Probable Cause Determination

PURPOSE AND EFFECT: The proposed rule amendment clarifies and updates the rule language for probable cause determination.

SUBJECT AREA TO BE ADDRESSED: Clarifies and updates the rule language.

RULEMAKING AUTHORITY: 456.073(1), 456.073(4), 468.1685 FS.

LAW IMPLEMENTED: 456.073 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle Mooney, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C-07, Tallahassee, Florida 32399-3257, (850)245-4355, or by email: Dayle.Mooney@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Vessel Registration and Boating Safety**

RULE NOS.:      RULE TITLES:

68D-21.001      Requirements for Applications

68D-21.002      Procedures for Reviewing Applications

68D-21.003      Procedures for Providing for Public Notice and Participation

68D-21.004      Criteria for Approval of Ordinances

68D-21.005      Seasonal or Year-round Boating Restricted Areas

PURPOSE AND EFFECT: The proposed rule amendments clarify the required application criteria, application review process, and notice and posting procedures for municipalities and counties seeking to establish boating restricted areas pursuant to section 327.46(1)(c), F.S. The proposed rule amendments also set forth the right to request an administrative hearing to challenge the agency's determination of municipalities and counties applications seeking to establish boating restricted areas and update existing documents incorporated by reference. A new petition form is created to be utilized by any person or entity seeking to challenge an agency determination. In addition, the agency is proposing to create Rule 68D-21.005, F.A.C. which sets forth the necessary criteria for establishing seasonal and year-round boating restricted areas.

SUBJECT AREA TO BE ADDRESSED: Approval of Local Ordinances Establishing Boating Restricted Areas

RULEMAKING AUTHORITY: 327.04, 327.46 FS

LAW IMPLEMENTED: 327.46, FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kate Grimes, Boating and Waterways Section, Division of Law

Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399, kate.grimes@myfwc.com; (850)567-4264.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Vessel Registration and Boating Safety**

RULE NO.: 68D-24.165 RULE TITLE: Collier County Boating Restricted Areas.

PURPOSE AND EFFECT: The proposed rule will create boating restricted areas in Little Hickory Bay in Collier County which regulate the speed and operations of vessels. The effect of the rule will be to ensure public safety as provided for in section 327.46, F.S. and Rule 68D-24.003, F.A.C. This rule will include a map and set forth the geographic locations of slow speed, minimum wake zones located in Little Hickory Bay.

SUBJECT AREA TO BE ADDRESSED: Collier County Boating Restricted Areas

RULEMAKING AUTHORITY: 327.04, 327.46 FS.

LAW IMPLEMENTED: 327.33(3), 327.46, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kate Grimes, Boating and Waterways Section, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399, kate.grimes@myfwc.com; (850)617-9493.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Vessel Registration and Boating Safety**

RULE NO.: 68D-34.002 RULE TITLE: Livery Pre-Rental and Pre-Ride Instruction Requirements

PURPOSE AND EFFECT: The proposed rule amendments will modify the livery pre-ride and pre-rental instructions necessary for liveries offering a vessel for lease or rent with respect to paddlecraft and will update forms incorporated by reference to reflect these changes.

SUBJECT AREA TO BE ADDRESSED: : Livery Pre-Rental and Pre-Ride Instruction Requirements

RULEMAKING AUTHORITY: 327.04, 327.54(2)(a), FS

LAW IMPLEMENTED: 327.54, FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Captain Rachel Bryant, Boating and Waterways Section, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399, Rachel.bryant@myfwc.com, (850)717-2124.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
Proposed Rules**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NOS.: 6A-1.09401, 6A-1.09412 RULE TITLES: Student Performance Standards, Course Requirements - Grades K-12 Basic and Adult Secondary Programs

PURPOSE AND EFFECT: The purpose of these amendments is to update Florida’s state academic standards for social studies and course requirements for health and physical education.

SUMMARY: The proposed rules update the state academic standards for social studies and course requirements for health and physical education.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule is not expected to have any adverse impact on economic growth or business competitiveness, or increase regulatory costs or any other factor set forth in s. 120.541(2), F.S., and will not require legislative ratification. This is based on the nature of the proposed rule and past experience when academic standards and course requirements were revised.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1001.03, 1003.41(4), 1011.62(1)(t), F.S.

LAW IMPLEMENTED: 1001.03, 1003.41, 1011.62(1)(t), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 29, 2024, 9:00 a.m.

PLACE: Miami Dade College Wolfson Campus; 254 N.E. 4th St., Building 3 Chapman Conference Room 3210 Miami, FL 33132.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Katelyn Barrington, Bureau of Standards and Instructional Support, Florida Department of Education; (850)245-0633 or Katelyn.Barrington@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

**6A-1.09401 Student Performance Standards.**

(1) Student Performance Standards in Florida are defined as state academic standards and establish the core content of the curricula to be taught and specify the core content knowledge and skills that K-12 public school students are expected to acquire. The state academic standards are rigorous and reflect the knowledge and skills students need for success in college and careers. The standards and benchmarks describe what students should know and be able to do at grade level progression for kindergarten to grade 8 and in grade bands for grade levels 9-12. The access points contained in the state academic standards provide access to the general education curriculum for students with significant cognitive disabilities. These standards, benchmarks, and access points are contained in the following publications which are hereby incorporated by reference and made a part of this rule.

(a) through (c) No change.

(d) Florida’s State Academic Standards – Social Studies, ~~2023~~ 2024 (<http://www.flrules.org/Gateway/reference.asp?No=Ref-15709>),

(e) through (o) No change.

(2) through (4) No change.

*Rulemaking Authority 1001.02, 1003.41(4) FS. Law Implemented 1001.03, 1003.41 FS. History–New 6-18-96, Amended 9-28-99, 3-1-07, 7-25-07, 11-25-07, 4-14-08, 9-22-08, 2-1-09, 1-6-10, 9-5-10, 2-8-11, 3-25-14, 7-22-14, 3-23-16, 6-23-16, 3-26-20, 8-27-20, 8-26-21, 5-3-22, 4-25-23, 5-23-23, 6-27-23, 8-22-23.*

**6A-1.09412 Course Requirements – Grades K-12 Basic and Adult Secondary Programs.**

(1) A course description directs district personnel by providing the essential content and course requirements for each course in grades K-12 contained in the “Course Code

Directory and Instructional Personnel Assignments” adopted by Rule 6A-1.09441, F.A.C.

(2) Course requirements approved by the State Board of Education are contained in the following publications and are hereby incorporated by reference and made a part of this rule. Copies of approved course descriptions may be obtained from Division of Public Schools, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399.

(a) through (h) No change.

(i) Health Education – effective ~~July 2024~~ November 2021 (<http://www.flrules.org/Gateway/reference.asp?No=Ref-13679>),

(j) through (p) No change.

(q) Physical Education – effective ~~July 2024~~ November 2021 (<http://www.flrules.org/Gateway/reference.asp?No=Ref-13687>),

(r) through (w) No change.

*Rulemaking Authority 1001.02, 1001.03(1), 1011.62(1)(t) FS. Law Implemented 1001.03, 1011.62(1)(t) FS. History–New 2-21-85, Formerly 6A-1.9412, Amended 1-29-86, 1-1-87, 9-6-88, 12-13-88, 12-11-89, 1-15-91, 2-20-92, 6-6-93, 10-18-94, 8-28-95, 5-14-96, 9-15-97, 10-13-98, 5-3-99, 5-3-01, 10-15-01, 12-17-02, 7-26-05, 11-21-05, 7-27-06, 1-18-07, 3-24-08, 10-21-09, 5-3-10, 7-27-11, 8-21-12, 3-25-14, 6-23-15, 5-5-20, 10-27-20, 11-23-21, 5-3-22, 8-22-23.*

NAME OF PERSON ORIGINATING PROPOSED RULE: Katelyn Barrington, Bureau of Standards and Instructional Support.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 06, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 1, 2024

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: 6A-7.0715  
 RULE TITLE: Certifications and Plans for Instructional Materials and Library Media

PURPOSE AND EFFECT: The purpose and effect of amending this rule is to revise the Library Media and Instructional Materials Training incorporated in the rule.

SUMMARY: The proposed rule updates the Library Media and Instructional Materials Training. Changes include correcting, updating and adding statutory references, providing more information about the objection process and its relation to library selection criteria, clarifying the difference between selecting instructional materials and selecting library materials, and adding information about the limits on objections that can be made by a non-parent resident. The proposed rule contains

changes to the training presentation as well as the talking points that accompany the training presentation.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule is not expected to have any adverse impact on economic growth or business competitiveness, or increase regulatory costs or any other factor set forth in s. 120.541(2), F.S., and will not require legislative ratification. This is based upon the nature of the proposed rule, which updates the training that must be taken by persons selecting library materials in Florida public schools.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1006.28, F.S.

**LAW IMPLEMENTED:** 1006.28(2), (3), 1006.283(1), (4) 1006.29(6), 1006.40, F.S.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 29, 2024, 9:00 a.m.  
**PLACE:** Miami Dade College Wolfson Campus, 254 N.E. 4th St., Building 3, Chapman Conference Room 3210, Miami, FL 33132.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Katelyn Barrington, Bureau of Standards and Instructional Support, Florida Department of Education; (850)245-0633 or Katelyn.Barrington@fldoe.org.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**6A-7.0715 Certifications and Plans for Instructional Materials and Library Media.**

(1) Purpose. The purpose of this rule is to set forth the certifications and plans that must be filed by school district superintendents with the Florida Department of Education

relating to instructional and library materials.

(2) through (7) No change.

(8) Documents Incorporated by Reference. The following documents are incorporated by reference and may be obtained at <https://www.fldoe.org/academics/standards/instructional-materials/>.

(a) through (c) No change.

(d) Library Media and Instructional Materials Training, (<http://www.flrules.org/Gateway/reference.asp?No=Ref-15152>) effective ~~July 2024~~ ~~February 2023~~.

(e) No change.

*Rulemaking Authority 1001.02(1), (2)(n), 1006.28 FS. Law Implemented 1006.28(2), (3), 1006.283(1), (4), 1006.29(6), 1006.40 FS. History—New 2-21-23, Amended 9-26-23.*

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Katelyn Barrington, Bureau of Standards and Instructional Support.

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Manny Diaz Jr., Commissioner, Department of Education.

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** May 06, 2024

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** March 28, 2024

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF LAW ENFORCEMENT**  
**Criminal Justice Standards and Training Commission**

**RULE NO.:** 11B-21.005  
**RULE TITLE:** Criminal Justice Training School Requirements for Certification and Re-certification

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 50 No. 68, April 5, 2024 issue of the Florida Administrative Register.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes.

**DEPARTMENT OF LAW ENFORCEMENT**

**Criminal Justice Standards and Training Commission**

RULE NOS.:	RULE TITLES:
11B-27.0011	Moral Character
11B-27.00212	Maintenance of Officer Certification
11B-27.005	Revocation or Disciplinary Actions; Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances
11B-27.014	Implementation of the Federal Law Enforcement Officers Safety Act of 2004

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 50 No. 68, April 5, 2024 issue of the Florida Administrative Register.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes.

**DEPARTMENT OF LAW ENFORCEMENT**

**Criminal Justice Standards and Training Commission**

RULE NOS.:	RULE TITLES:
11B-35.001	General Training Programs; Requirements and Specifications
11B-35.0021	Courses and Requirements for Basic Recruit Training, Advanced, Specialized and Instructor Training Requiring Proficiency Demonstration
11B-35.0024	Student Performance in Commission-approved High-Liability Basic Recruit Training Courses, Instructor Training Courses, and Specialized and Advanced Training Program Courses Requiring Proficiency Demonstration.
11B-35.007	Specialized Training Program
11B-35.009	Exemption from Basic Recruit Training

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 50 No. 68, April 5, 2024 issue of the Florida Administrative Register.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes.

**DEPARTMENT OF LAW ENFORCEMENT**

**Division of Criminal Justice Information Systems**

RULE NOS.:	RULE TITLES:
11C-4.008	Uniform Crime Reports Guide Manual
11C-4.010	Criminal Justice Crime Data Reporting

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 50 No. 69, April 8, 2024 issue of the Florida Administrative Register.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes.

**DEPARTMENT OF LAW ENFORCEMENT**

**Division of Criminal Justice Information Systems**

RULE NOS.:	RULE TITLES:
11C-6.004	Procedures for Requesting Criminal History Records
11C-6.005	Access to Criminal Justice Information for Research or Statistical Purposes
11C-6.009	Sale and Delivery of Firearms

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 50 No. 68, April 5, 2024 issue of the Florida Administrative Register.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes.

**DEPARTMENT OF LAW ENFORCEMENT**

**Division of Criminal Justice Information Systems**

RULE NO.:	RULE TITLE:
11C-8.001	Review Procedures

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 50 No. 64, April 1, 2024 issue of the Florida Administrative Register.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse

impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes.

**DEPARTMENT OF LAW ENFORCEMENT**  
**Division of Local Law Enforcement Assistance**

RULE NOS.:     RULE TITLES:  
 11D-6.001     Definitions  
 11D-6.003     Procedures

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 50 No. 68, April 5, 2024 issue of the Florida Administrative Register.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes.

**DEPARTMENT OF LAW ENFORCEMENT**  
**Division of Local Law Enforcement Assistance**

RULE NOS.:     RULE TITLES:  
 11D-8.003     Approval of Breath Test Methods and  
                   Instruments  
 11D-8.0035    Approval of Alcohol Reference Solution and  
                   Sources

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 50 No. 68, April 5, 2024 issue of the Florida Administrative Register.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes.

**Section IV**  
**Emergency Rules**

**NONE**

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

**NONE**

**Section VI**  
**Notice of Meetings, Workshops and Public**  
**Hearings**

**DEPARTMENT OF STATE**

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2024, 9:00 a.m. - Conclusion

PLACE: Via Webinar

Register                             and                             Join                             Meeting:  
<https://attendee.gotowebinar.com/register/3783076902330475607>

Webinar ID: 854-943-715

R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Business meeting of the Historic Cemeteries Program Advisory Council and review and ranking the FY2024 Abandoned African American Cemeteries Grant applications.

A copy of the agenda may be obtained by contacting: Patrisha Meyers-Gidusko with the Division of Historical Resources at [Patrisha.Meyers@dos.fl.gov](mailto:Patrisha.Meyers@dos.fl.gov) or (850)245-6361 or (850)245-6333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Patrisha Meyers-Gidusko with the Division of Historical Resources at [Patrisha.Meyers@dos.fl.gov](mailto:Patrisha.Meyers@dos.fl.gov) or (850)245-6361 or (850)245-6333. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patrisha Meyers-

Gidusko with the Division of Historical Resources at [Patrishia.Meyers@dos.fl.gov](mailto:Patrishia.Meyers@dos.fl.gov) or (850)245-6361 or (850)245-6333.

**DEPARTMENT OF EDUCATION**

State Board of Education

The Middle School Career and Technical Education & Math Pathways Workgroup announces a public meeting to which all persons are invited.

**DATES AND TIMES:** May 21, 2024; June 18, 2024; and July 30, 2024, 1:00 p.m. – 2:30 p.m., EDT (or until business is concluded, whichever is earlier).

**PLACE:** May 21:

<https://events.teams.microsoft.com/event/04810a04-efb3-488c-8979-421486205fcb@63bf107b-cb6f-4173-8c1c-1406bb5cb794>.

June 18:

<https://events.teams.microsoft.com/event/0dc36897-3855-4384-8d0d-3ebc14811931@63bf107b-cb6f-4173-8c1c-1406bb5cb794>.

July 30:

<https://events.teams.microsoft.com/event/b39a23c6-48b7-49cc-a7d0-b6b814bfc443@63bf107b-cb6f-4173-8c1c-1406bb5cb794>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Provide recommendations to identify best practices in Career and Technical Education pathways.

A copy of the agenda may be obtained by contacting: [Lee.Chipps-Walton@fldoe.org](mailto:Lee.Chipps-Walton@fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Lee Chipps-Walton at [Lee.Chipps-Walton@fldoe.org](mailto:Lee.Chipps-Walton@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lee Chipps-Walton at [Lee.Chipps-Walton@fldoe.org](mailto:Lee.Chipps-Walton@fldoe.org).

**DEPARTMENT OF EDUCATION**

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** May 14, 2024, 3:00 p.m.

**PLACE:** (888)585-9008, Code: 319035377#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Client Satisfaction Survey Subcommittee Meeting

A copy of the agenda may be obtained by contacting: no agenda Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Division of Blind Services (850)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email [DBSRehabCouncil@dbs.fldoe.org](mailto:DBSRehabCouncil@dbs.fldoe.org).

**DEPARTMENT OF EDUCATION**

Division of Blind Services

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** May 15, 2024, 10:00 a.m.

**PLACE:** (888)585-9008, Code: 319035377#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Board Meeting

A copy of the agenda may be obtained by contacting: no agenda Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Blind Services (850)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email [DBSRehabCouncil@dbs.fldoe.org](mailto:DBSRehabCouncil@dbs.fldoe.org).

**DEPARTMENT OF EDUCATION**

Education Practices Commission

The Education Practices Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 15, 2024, 2:00 p.m. or as soon thereafter, Education Practices Commission Leadership Team Meeting.

**PLACE:** Teams Meeting

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NzMwMjYzYTItMDU4My00N2U2LWJlZjMtMGZjN2JiNjg2ZGRk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2264c07934-d90a-4d9c-bfd7-9c5aa6825e3e%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzMwMjYzYTItMDU4My00N2U2LWJlZjMtMGZjN2JiNjg2ZGRk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2264c07934-d90a-4d9c-bfd7-9c5aa6825e3e%22%7d)  
Meeting ID: 266 545 210 923

Passcode: vCUpUN

The following conference number will only be activated if the Teams Video Hearing needs to be terminated.

Phone Meeting

United States Toll-Free: 1(888)585-9008

Conference Room Number: 847-456-389

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Leadership Team Meeting of the Education Practices Commission is being held to discuss any issues that arose during the previous hearing cycle and/or issues concerning the commission.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

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#### DEPARTMENT OF LAW ENFORCEMENT

Office of General Services

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2024, 3:00 p.m.

PLACE: Conference Room C1029A, 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a Non-Mandatory Bid Opening is hereby noticed for the following Invitation to Bid Number: FDLE-ITB-2445 Special Operations Team (SOT) Equipment. The department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above.

The department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). The VIP may be accessed at

<https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Greer Hannigan, Florida Department of Law Enforcement, Office of General Services, 2331 Phillips Road, Tallahassee, FL 32303, Phone: (850)410-7300, and [CentralPurchasing@fdle.state.fl.us](mailto:CentralPurchasing@fdle.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: If accommodations are needed because of a disability, please contact the Procurement Officer or FDLE Office of General Services at (850)410-7300.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Greer Hannigan, Florida Department of Law Enforcement, Office of General Services, 2331 Phillips Road, Tallahassee, FL 32303, Phone: (850)410-7300, and [CentralPurchasing@fdle.state.fl.us](mailto:CentralPurchasing@fdle.state.fl.us)

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#### REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Transportation Planning Organization announces a workshop to which all persons are invited.

DATE AND TIME: Monday, May 13, 2024, 2:00 p.m.

PLACE: Pensacola Library: 239 North Spring Street Pensacola, FL 32502.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida-Alabama Transportation Planning Organization (TPO) and Advisory Committees will hold a Project Priorities Workshop, at 2:00 p.m. on Monday, May 13, 2024. This workshop will be held in-person only at the Pensacola Library: 239 North Spring Street Pensacola, FL 32502.

Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for public forum can be submitted via eComment Card, email, or phone, learn how at [www.ecrc.org/FLALPublicForum](http://www.ecrc.org/FLALPublicForum). All comments submitted will be disseminated to the board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns.

The Florida-Alabama TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in Northwest Florida.

A copy of the agenda may be obtained by contacting: Gary Kramer, [gary.kramer@ecrc.org](mailto:gary.kramer@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons



who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**Emerald Coast Regional Council**

The Emerald Coast Regional Council announces a workshop to which all persons are invited.

**DATE AND TIME:** Monday, May 13, 2024, 3:30 p.m.

**PLACE:** Downton Pensacola Library - Conference Room, 239 N Spring Street, Pensacola, FL 32502

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Join us for our Safe Streets for All and Smart Regions Stakeholders Workshop on Monday, May 13, 2024 at 3:30 p.m. The public workshop will be held in-person only at the following location: Downton Pensacola Library - Conference Room, 239 N Spring Street, Pensacola, FL 32502

The purpose of this workshop is to introduce the Safety Action Plan and the Smart Regions Master Plan and gather public input. There will be 3 other similar workshops held in June in other locations throughout the ECRC region.

For meeting materials and additional information, please visit our website:

[https://www.ecrc.org/programs/transportation\\_planning/index.php](https://www.ecrc.org/programs/transportation_planning/index.php)

Community members are encouraged to attend. The workshop will be held in-person at the above location.

A copy of the agenda may be obtained by contacting: Jill Nobles, [jill.nobles@ecrc.org](mailto:jill.nobles@ecrc.org)

**REGIONAL PLANNING COUNCILS**

**North Central Florida Regional Planning Council**

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 15, 2024, 11:00 a.m.

**PLACE:** Virtual Meeting via Communications Media Technology

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Nominating Committee of the North Central Florida Regional Planning Council.

The meeting will be conducted via communications media technology in the following format:

**DIAL IN NUMBER:** Toll free 1(888)585.9008

**CONFERENCE CODE:** 568 124 316

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

**North Central Florida Regional Planning Council**

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 15, 2024, 4:00 p.m.

**PLACE:** Virtual Meeting via Communications Media Technology.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

The meeting will be conducted via communications media technology in the following format:

**DIAL IN NUMBER:** Toll free 1(888)585-9008

**CONFERENCE CODE:** 568 124 316

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The Commission for the Transportation Disadvantaged announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 16, 2024, 1:00 p.m. - 4:00 p.m.

**PLACE:** TEAMS Meeting:

[https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F%2Fmeetup-join%2F19%253ameeting\\_OTgxNDhmOGEtZDM3Ny00Zjg5LWEyMDgtNGMyN2JiOTkyOGU5%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522db21de5d-bc9c-420c-8f3f-8f08f85b5ada%2522%252c%2522Oid%2522%253a%25226e32bfaa-20ba-4489-b832-c480b08010f3%2522%257d&data=05%7C02%7CDavid.Darm%40dot.state.fl.us%7C2f70c55722bc4121dda108dc34b37ef9%7Cdb21de5dbc9c420c8f3f8f08f85b5ada%7C0%7C0%7C638443192745116770%7CUnknown%7CTWFpbGZsb3d8eyJWljiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IklhaWwiLCJXVCi6Mn0%3D%7C0%7C%7C%7C&sdata=EDwEzBuUu3dKcUCHjCQMqhpWYKYKA9zrMRzyBnOmy1Y%3D&reserved=0](https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F%2Fmeetup-join%2F19%253ameeting_OTgxNDhmOGEtZDM3Ny00Zjg5LWEyMDgtNGMyN2JiOTkyOGU5%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522db21de5d-bc9c-420c-8f3f-8f08f85b5ada%2522%252c%2522Oid%2522%253a%25226e32bfaa-20ba-4489-b832-c480b08010f3%2522%257d&data=05%7C02%7CDavid.Darm%40dot.state.fl.us%7C2f70c55722bc4121dda108dc34b37ef9%7Cdb21de5dbc9c420c8f3f8f08f85b5ada%7C0%7C0%7C638443192745116770%7CUnknown%7CTWFpbGZsb3d8eyJWljiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IklhaWwiLCJXVCi6Mn0%3D%7C0%7C%7C%7C&sdata=EDwEzBuUu3dKcUCHjCQMqhpWYKYKA9zrMRzyBnOmy1Y%3D&reserved=0)

Conference Call-In Number: (850)739-5589, Code: 256 639 264#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Innovative Service Development (ISD) Grant Review Subcommittee Meeting to provide recommendations for approval and funding considerations for ISD Grant Projects in FY 2024-25.

A copy of the agenda may be obtained by contacting: David Darm, (850)688-2953 or david.darm@dot.state.fl.us

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

The Florida Building Commission's Hurricane Research Advisory Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 24, 2024, 9:00 a.m.

**PLACE:** Meeting to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free) 1(877)309-2073, meeting ID/access code: 533-378-925, public point of access 2601 Blair Stone Road, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review and discuss proposed scope of work for the following research projects:

- Investigation of the Wind-borne Debris Region in ASCE 7-22
- Reviewing the Standards for Wind-Driven Rain (WDR) Intrusion through Tracks of Sliding Glass Door Systems during Hurricanes

Other Committee business as stated on the agenda.

A copy of the agenda may be obtained by contacting: Mo Madani, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mo Madani, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/>.

**DEPARTMENT OF HEALTH**

Board of Hearing Aid Specialists

The Board of Hearing Aid Specialists announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 19, 2024, 9:00 a.m., EST

**PLACE:** Sheraton Sand Key Resort, 1160 Gulf Blvd., Clearwater Beach, FL 33767, Telephone (727)595-1611

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: by contacting the board office at (850)245-4292 or by visiting our website at <https://floridashearingaidspecialists.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

**DEPARTMENT OF HEALTH**

Board of Pharmacy

The Florida Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2024, 1:00 p.m. E.T.

PLACE: Aloft Jacksonville Tapestry Park, 4812 Deer Lake Drive West, Jacksonville, FL 32246

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business meeting regarding discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF HEALTH**

Board of Pharmacy

The Florida Board of Pharmacy Sterile Compounding Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2024, 9:00 a.m. E.T.

PLACE: Aloft Jacksonville Tapestry Park, 4812 Deer Lake Drive West, Jacksonville, FL 32246

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Sterile Compounding Subcommittee will conduct a meeting to discuss general matters related to sterile compounding practices.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF HEALTH**

Board of Pharmacy

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2024, 8:30 a.m. E.T.

PLACE: Aloft Jacksonville Tapestry Park, 4812 Deer Lake Drive West, Jacksonville, FL 32246

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting and Disciplinary Matters

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support

**RULE NOS.:RULE TITLES:**

64J-1.012 Examinations

64J-1.020 Training Programs

64J-1.0201 EMS Instructor Qualifications

64J-1.0202 EMS Recertification Training Programs

The Department of Health, Division of Emergency Preparedness and Community Support announces a workshop to which all persons are invited.

DATE AND TIME: May 29, 2024, 1:00 p.m. - 4:00 p.m.

PLACE: 4052 Bald Cypress Way, Conference Room 301, Tallahassee, FL 32311

OR via Microsoft Teams (audiovisual):

[https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F1%2Fmeetup-join%2F19%253ameeting\\_ZTBIOTgwNGMtMDdmZS00MTIILWE2OTEtYjJmDc4MmViNzkw%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%25225](https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F1%2Fmeetup-join%2F19%253ameeting_ZTBIOTgwNGMtMDdmZS00MTIILWE2OTEtYjJmDc4MmViNzkw%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%25225)

60bd515-feec-4c4a-bbed-2412de0ddd52%2522%257d&data=05%7C02%7CLori.Job%40flhealth.gov%7C0456d7ca544d4744591208dc68800b92%7C28cd8f803c444b2781a0cd2b03a31b8d%7C0%7C0%7C638500146362870932%7CUnknown%7CTWFpbGZsb3d8eyJWljojMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IjEhaWwiLCJXVCi6Mn0%3D%7C0%7C%7C&sdata=OUeK6Uq6XAXIHF7G7AgDCwjS2H2vX96YoNphboB44%2BI%3D&reserved=0

Meeting ID: 285 977 163 801

Passcode: Xhdq9u

OR via telephone (audio only): +1(850)792-1375 then 727 456 291 #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Emergency Medical Services examinations and training programs.

A copy of the agenda may be obtained by contacting: Mike Hall, Mike.Hall@FIHealth.gov or (850)488-0595.

Copies of the agenda and draft rule text will also be available at [floridahealth.gov/licensing-and-regulation/ems-system/ems-rulemaking-notice/index.html](http://floridahealth.gov/licensing-and-regulation/ems-system/ems-rulemaking-notice/index.html).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Teresa George, [teresa.george@flhealth.gov](mailto:teresa.george@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2024, 10:00 a.m.

PLACE: 1140 Pratt Blvd., Labelle, FL 33935

TEAMS:

Meeting ID: 241 159 071 897

Passcode: ca5TDp

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Hendry / Glades Community Alliance

A copy of the agenda may be obtained by contacting: [janet.schreyer@myflfamilies.com](mailto:janet.schreyer@myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [janet.schreyer@myflfamilies.com](mailto:janet.schreyer@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [janet.schreyer@myflfamilies.com](mailto:janet.schreyer@myflfamilies.com)

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2024, 10:00 a.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605 for an in-person only meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Community Alliance Advisory Committee Meeting

A copy of the agenda may be obtained by contacting: Ganet Stewart at [communityalliance@cbhcf.gov](mailto:communityalliance@cbhcf.gov) or (813) 204-1761.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ganet Stewart at [communityalliance@cbhcf.gov](mailto:communityalliance@cbhcf.gov) or (813) 204-1761. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ganet Stewart at [communityalliance@cbhcf.gov](mailto:communityalliance@cbhcf.gov) or (813) 204-1761.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

Freshwater Fish and Wildlife

RULE NOS.:RULE TITLES:

68A-12.010 Regulations Governing the Operation of Private Hunting Preserves

68A-12.011 Regulations Governing the Establishment and Operation of Game Farms

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2024, 6:00 p.m. - 8:00 p.m., CST

PLACE: Hilton Garden Inn Panama City Airport, 5625 Venture Crossings Blvd., Panama City, FL 32409

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Proposed rule amendments to the regulations governing the operation of hunting preserves, 68A-12.010, Florida Administrative Code, and to the regulations governing the establishment and operation of game farms, 68A-12.011, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Capt. Kara Hooker, FWC Division of Law Enforcement, Captive

Wildlife Section, 620 S. Meridian St., Tallahassee, FL 32399-1600; Telephone: (850)488-6253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-66411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Capt. Kara Hooker, FWC Division of Law Enforcement, Captive Wildlife Section, 620 S. Meridian St., Tallahassee, FL 32399-1600; Telephone: (850)488-6253.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NOS.:RULE TITLES:

68A-12.010 Regulations Governing the Operation of Private Hunting Preserves

68A-12.011 Regulations Governing the Establishment and Operation of Game Farms

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2024, 6:00 p.m. - 8:00 p.m.

PLACE: Hampton Inn and Suites Alachua I-75, 15930 Northwest 163rd Ln., Alachua, FL 32615

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Proposed rule amendments to the regulations governing the operation of hunting preserves, 68A-12.010, Florida Administrative Code, and to the regulations governing the establishment and operation of game farms, 68A-12.011, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Capt. Kara Hooker, FWC Division of Law Enforcement, Captive Wildlife Section, 620 S. Meridian St., Tallahassee, FL 32399-1600; Telephone: (850)488-6253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-66411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Capt. Kara Hooker, FWC Division of Law Enforcement, Captive Wildlife Section, 620 S. Meridian St., Tallahassee, FL 32399-1600; Telephone: (850)488-6253.

#### BRYANT MILLER OLIVE

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, May 15, 2024, 8:00 a.m., CST/9:00 a.m., EST

PLACE: Telephonic hearing using the instructions as provided herein.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Capital Trust Authority (the "CTA") has been requested by Babcock Neighborhood School, Inc., a Florida not for profit corporation and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities (the "Borrower"), to issue its Educational Facilities Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$45,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Wednesday, May 15, 2024 at 8:00 a.m., CST/9:00 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing and refinancing, including through reimbursement, (i) the construction, renovation, expansion, furnishing and equipping of certain improvements to the educational facilities known as Babcock Neighborhood School serving grades K-8 ("BNS") and Babcock High School serving grades 9-12 ("BHS"), owned and operated by the Borrower, and situated on approximately 9.57 acres, located at 43301 and 43261 Cypress Parkway, Babcock Ranch, Florida 33982 (formerly known as 43301 and 43261 Cypress Parkway, Punta Gorda, Florida 33982), including (a) an approximately 64,887 square foot, three (3)-story building, including approximately 36 classrooms, additional elective, exceptional student educational, and specialty art, science, robotics, and Makers Lab classrooms, multiple assembly areas, administrative offices and support rooms, to accommodate students in grades K-12 including related facilities, fixtures, furnishings and equipment; (b) an approximately 5,000 square foot music and arts building, including specialty rooms for band, chorus, ensemble, practice, offices, and storage, including related facilities, fixtures, furnishings and equipment to be used by grades K-12; (c) specific renovations, new flooring, and connectivity to the existing BNS facility; (d) renovation to the existing portion of the BHS facility, including new classroom partitions and

associated improvements and including design and permitting for future expansion; and (e) associated sitework (collectively, the "Facilities"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the payment of capitalized interest, if deemed necessary or desirable; and (iv) the payment of certain bond issuance costs of the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$45,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Charlotte County, Florida (the "County"), the School District of Charlotte County, Florida (the "School District") or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the School District, the State or any political subdivision, public agency or municipality thereof., CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. ANY PERSONS WISHING TO PRESENT ORAL COMMENTS IN PERSON MUST NOTIFY THE CTA BY WRITTEN NOTICE AT LEAST 24 HOURS BEFORE THE HEARING, IN ORDER THAT SOCIAL DISTANCING ACCOMMODATIONS MAY BE MADE FOR THOSE IN ATTENDANCE. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

#### TELEPHONE CONFERENCE INSTRUCTIONS

Primary Dial-In

TOLL FREE DIAL IN NUMBER: 1(844)216-4999

CONFERENCE CODE: 107-627

Secondary Dial-In (Only for Technical Difficulties with Primary Dial-In)

TOLL FREE DIAL IN NUMBER: 1(844)216-4999

CONFERENCE CODE: 124-648

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850) 934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: The Hearing Officer At (850)934-4046.

#### POLK REGIONAL WATER COOPERATIVE

The Board of Directors and the Project Boards of the Polk Regional Water Cooperative ("Cooperative") announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 15, 2024, 2:00 p.m.

PLACE: by means of Communications Media Technology (CMT) and at Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Cooperative will hold a regularly scheduled meeting to address subjects dealing with organization, budgeting, water conservation, and project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative. The meeting is open to the public.

Members of the public desiring to provide comment may do so in person or through submission of written comments before the meeting via mail at Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or email to CarriePalmer@polk-county.net. To assure consideration of written public comments, written comments should be received

at least forty-eight hours prior to the public meeting. Public comments offered in writing shall be afforded equal consideration, regardless of the method of communication. The meeting may be remotely viewed via Zoom, a media technology free for the public to use. A link will be provided on the Cooperative’s website at [www.prcwater.org](http://www.prcwater.org) with instructions regarding viewing of the meeting.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative’s website, [www.prcwater.org](http://www.prcwater.org), or may be obtained by writing the Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005 or by calling Carrie Palmer at (863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, Polk County Administration Building, 330 West Church Street in Bartow, Florida 33831, Telephone: (863)534-6090, TDD (863)534-7777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact Eric DeHaven, Executive Director, Polk Regional Water Cooperative, by telephone at (863)534-6444 or by email at [EricDeHaven@PRWCwater.org](mailto:EricDeHaven@PRWCwater.org).

**TALLAHASSEE COMMUNITY COLLEGE – FLORIDA PUBLIC SAFETY INSTITUTE**

The FDLE CJSTC Region III Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2024, 3:30 p.m.

PLACE: Florida Public Safety Institute, Conference Center, 75 College Dr, Havana, FL 32333

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Discussion about current operations of the current fiscal year

A copy of the agenda may be obtained by contacting: <https://www.tcc.fl.edu/about/locations/florida-public-safety-institute/region-iii-training-council/>

For more information, you may contact: (850)201-7081

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Division of Recreation and Parks  
Invitation to Bid BDC45-23/24 Silver Springs - Culvert and Road Repair  
NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC45-23-24 Silver Springs State

Park - Culvert and Road Repair. More info @ <https://tinyurl.com/2xskvfb6>.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, May 1, 2024, and 3:00 p.m., Tuesday, May 7, 2024.

62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

Rule No.	File Date	Effective Date
5J-18.001	5/2/2024	5/22/2024
5J-18.0011	5/2/2024	5/22/2024
5J-18.0051	5/2/2024	5/22/2024
5J-18.007	5/2/2024	5/22/2024
5J-18.009	5/2/2024	5/22/2024
5J-18.010	5/2/2024	5/22/2024
5J-18.012	5/2/2024	5/22/2024
5J-18.0125	5/2/2024	5/22/2024
5J-18.0127	5/2/2024	5/22/2024
5J-18.0128	5/2/2024	5/22/2024
5J-18.0142	5/2/2024	5/22/2024
5J-18.016	5/2/2024	5/22/2024
5J-18.025	5/2/2024	5/22/2024
6A-6.03013	5/1/2024	5/21/2024
6A-6.03014	5/1/2024	5/21/2024
59AER24-1	5/1/2024	5/1/2024
59AER24-2	5/1/2024	5/1/2024
61G2-7.030	5/3/2024	5/23/2024
61J2-10.032	5/1/2024	5/21/2024
69B-162.011	5/2/2024	5/22/2024
69B-211.002	5/2/2024	5/22/2024

<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****

**AULD & WHITE CONSTRUCTORS, LLC**

**DCPS Teams Center Monitoring Station Change in Site Visit Date**

The voluntary site visit has been moved up to Thursday, May 16, 2024, at 2:00 p.m. All other dates will remain the same per below.

Auld & White Constructors, LLC, in conjunction with the Duval County Public Schools, will be accepting SEALED proposals, which will be received until 2:00 p.m., Thursday, June 6, 2024, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

Project includes Demolition, concrete, masonry, structural steel, millwork/cabinetry/countertops, roofing/sheet-metal, doors/hardware, overhead door, painting, flooring, GWB systems, stucco, specialties/accessories, plumbing, fire protection, HVAC/mechanical and electrical.

Project includes a participation GOAL of 10% SBE & 10% MBE (African American or Hispanic American). Subcontractors who intend to perform work as a registered SBE or MBE must include the attached OEO Form 2 with their proposals.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., May 30, 2024. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC’s website ([www.auld-white.com](http://www.auld-white.com)), on Thursday, May 2, 2024. All interested bidders shall submit their Notice of Intent to [awcestimating@auld-white.com](mailto:awcestimating@auld-white.com).

Duval County Public Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and



to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

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**CITY OF NAPLES**

**Telecommunications Facilities Proposed Ordinance**

City of Naples

The City of Naples, Florida gives notice of proposed ordinance governing a telecommunications company placing or maintaining telecommunications facilities in its roads or rights-of-way.

**FIRST READING TO BE HELD:**

Date/Time: Wednesday, June 5, 2024, 8:30 a.m.

Place: City of Naples Council Chamber, 735 8th Street South, Naples, Florida 34102

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The proposed ordinance amends Appendix D, Aesthetic Design Standards, for permitting of construction and maintenance in the public rights-of-way, public sidewalks and ways, public utility easements, and other public property.

A copy of the proposed ordinance can be obtained by calling the City Clerk's Office at (239) 213-1015 during regular business hours.

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**Section XIII**

**Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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