



the termination of a charter, pursuant to changes made in Senate Bill 758 (2022). Other updates to the standard charter contract and the standard charter renewal contract related to best practices, may be considered, as well as changes to the Model Florida Charter School Application, including amendments related to classical schools related to the passage of House Bill 1285 (2024).

**SUBJECT AREA TO BE ADDRESSED:** The creation of the standard monitoring tool for charter schools and their sponsors in Florida, and updates to the standard charter school contract and model application.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1002.33(28), 1002.331, 1002.332, F.S.

**LAW IMPLEMENTED:** 1002.33, 1002.331, 1002.332, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 28, 2024, 10:00 a.m. – 11:00 a.m. ET or until conclusion of business, whichever is earlier.

**PLACE:** To register, go to <https://attendee.gotowebinar.com/register/3799458526200937049>. (A confirmation e-mail will be sent after registering with information about joining the webinar. The webinar ID is 399-180-563.)

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Adam Emerson; Executive Director, Independent Education and Parental Choice, (850)245-0502, [adam.emerson@fldoe.org](mailto:adam.emerson@fldoe.org). To comment on this rule development please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF EDUCATION**

**Commission for Independent Education**

**RULE NO.:** 6E-2.004 **RULE TITLE:** Standards and Procedures for Licensure

**PURPOSE AND EFFECT:** The purpose of this rule development is to align and clarify language in the Commission for Independent Education (CIE) Form 801, incorporated by reference in 6E-2.004, F.A.C. CIE Form 801 will be clarified to require the number of “Total graduates that finished within one and one-half times their initial enrollment” and to designate the number of students who are “Exempt from placement services in accordance with paragraph 6E-2.004(10)(c), F.A.C.”

**SUBJECT AREA TO BE ADDRESSED:** Private postsecondary educational institutions licensed by the Commission for Independent Education.

**RULEMAKING AUTHORITY:** 1005.11, 1005.22,(1)(e), 1005.31(2), (3), (6), 1005.335(3), 1005.34, 1005.39, F.S.

**LAW IMPLEMENTED:** 1005.04, 1005.11, 1005.31, 1005.33(1), 1005.335, 1005.34, 1005.39, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** May 30, 2024, following the scheduled Commission meeting.

**PLACE:** 1501 International Parkway, Lake Mary, FL 32746.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Tiffany Hurst, Executive Director, Commission for Independent Education, 325 West Gaines St., Room 1424A, Tallahassee, Florida 32399-0400; (850)245-3200; or [tiffany.hurst1@fldoe.org](mailto:tiffany.hurst1@fldoe.org). To submit a comment on this rule development, please contact: Chris Emerson, Director, Office of Executive Management, [christian.emerson@fldoe.org](mailto:christian.emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**STATE BOARD OF ADMINISTRATION**

**RULE NO.:** 19-9.001 **RULE TITLE:** Investment Policy Statement

**PURPOSE AND EFFECT:** To adopt the latest version of the Florida Retirement System Investment Plan Investment Policy Statement, as approved by the Trustees of the State Board of Administration on March 26, 2024. There are no other rules incorporating these proposed amended rules. The proposed amendments do not have an impact on any other rules. Legislative ratification of the rule amendments is not required.

**SUBJECT AREA TO BE ADDRESSED:** Rule 19-9.001 is being amended to adopt and incorporate the most recent version of the Investment Policy Statement for the Florida Retirement System Investment Plan. This Investment Policy Statement was approved by the Trustees of the State Board of Administration on March 26, 2024. The Investment Policy Statement was amended to reflect the fact that the State Board of Administration now is authorized to develop one or more investment products for the FRS Investment Plan. Further, the list of investment alternatives that may not be offered through the self-directed brokerage account has been expanded.

**RULEMAKING AUTHORITY:** 121.4501(8), 215.52 FS.

**LAW IMPLEMENTED:** 121.4501(1), (2), (3), (4), (5), (6), (7), (8), (9), (10), (11), (12), (13), (14), (15) FS

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Wednesday, May 29, 2024, 9:00 a.m. – 11:00 a.m.

PLACE: Room 116 (Hermitage Center Conference Room), 1801 Hermitage Blvd., Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Hillary Eason, Agency Clerk, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32303; (850)413-1197; hillary.eason@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruth A. Smith, Assistant General Counsel, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32303; (850)413-1182; ruth.smith@sbafla.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

**19-9.001 Investment Policy Statement.**

The Florida Retirement System Investment Plan Investment Policy Statement, as approved by the Trustees of the State Board of Administration on ~~March 26, 2024~~ ~~May 4, 2021~~, and made effective ~~July 1, 2021~~, <http://www.flrules.org/Gateway/reference.asp?No=Ref-16578> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-13933>~~, is hereby adopted and incorporated by reference. The Investment Policy Statement may be obtained by contacting: State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308; Attn.: Office of Defined Contribution Programs, or by accessing the MyFRS.com website, clicking on Investment Funds link and then clicking on Fund Policies.

*Rulemaking Authority 121.4501(8), 215.52 FS. Law Implemented 121.4501(1), (2), (3), (4), (5), (6), (7), (8), (9), (10), (11), (12), (13), (14), (15) FS. History—New 7-29-01, Amended 7-23-02, 5-10-05, 5-19-09, 7-12-12, 12-30-15, 2-12-18, 4-8-20, 5-11-22, \_\_\_\_\_.*

**Section II  
Proposed Rules**

NONE

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

NONE

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice:

that on May 10, 2024, the Southwest Florida Water Management District received a Notice of Withdrawal of the Petition for Variance from Petitioner.

Petitioner's Name: Pine Glen Village Homeowners Association, Inc.

Date Petition Filed: April 23, 2024

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: April 24, 2024

General Basis for Agency Decision: Petitioner voluntarily filed a Notice of Withdrawal of the Petition for Variance

A copy of the Order or additional information may be obtained by contacting: N/A

A copy of Petitioner's Notice of Withdrawal may be obtained by contacting: Camille Mourant, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, water.variances@watermatters.org. (M2024018)

**DEPARTMENT OF MANAGEMENT SERVICES**

Division of Facilities Management

RULE NO.: RULE TITLE:

60H-1.017 Turnkey Lease

The DEPARTMENT OF MANAGEMENT SERVICES hereby gives notice:

That on May 9th, 2024, the Department of Management Services issued an Order in response to a Petition for Waiver of paragraph 60H-1.017(1)(a), F.A.C., filed by the Florida Department of Law Enforcement on March 5, 2024. Paragraph 60H-1.017(1)(a), F.A.C., requires an agency to conduct one unsuccessful competitive procurement for existing space before issuing another procurement for Turnkey Lease space. Notice of the Petition was published in the Florida Administrative Register on March 11, 2024, in Vol. 50, No. 49.

The Order on the Petition grants the requested waiver. Petitioner demonstrated that the application of the rule would create a substantial hardship in timely acquiring the unique space needed for its vital operations, and that the waiver would achieve the underlying purpose of the statute by saving State resources, avoiding additional expenses, and providing for the best leasing value to the State.

A copy of the Order or additional information may be obtained by contacting: Lauren Douglas, Agency Clerk at 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399 or AgencyClerk@dms.fl.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On April 26, 2024, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Erick Salazer & Daynellys Castillo LLC. located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Petition for this variance was published in Vol. 50/84 on April 29, 2024. The Order for this Petition was signed and approved on May 09, 2024. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and 3-compartment sinks are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during

handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting:Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On April 17, 2024 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Salim Box Lunch located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 50/77 on April 18, 2024. The Order for this Petition was signed and approved on May 09, 2024. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting:Daisy.Lee@myfloridalicense.com, Division of

Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District One announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, May 23, 2024 VIRTUAL start at 5:30 p.m., IN PERSON starts at 5 p.m.

PLACE: <https://tinyurl.com/5b9rsb53> or Parrish United Methodist Church, 12180 US Hwy 301 N., Parrish, FL 34219

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), in partnership Manatee County, invites you to a public hearing for the right-of-way transfer of a segment of State Road (SR) 62 at US 301 in Parrish, Florida. The hearing will be held on Thursday, May 23, 2024.

The purpose of this hearing is to provide the public with information regarding the right-of-way transfer. This includes transfer of ownership from FDOT to Manatee County of a small segment of roadway. It also provides the opportunity for the public to offer feedback about the transfer for the official hearing record.

You can participate live online or in-person. The information presented during either format will be the same and all attendees will have opportunity to comment.

Participate in the May 23, 2024 public hearing:

In-Person Option: at Parrish United Methodist Church, 12180 US Hwy 301 N., Parrish, FL 34219

Anytime between 5 – 5:30 p.m. Open house

5:30 p.m. Formal presentation and comment

During the open house, attendees can review project displays and speak with the project team one-on-one.

Live Online Option: starting at 5:30 p.m. at <https://tinyurl.com/5b9rsb53> (please register in advance)

A copy of the agenda may be obtained by contacting: FDOT Project Contact, Kyle Purvis, by phone at (863) 19-2395 or by email at [kyle.purvis@dot.state.fl.us](mailto:kyle.purvis@dot.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us) or by phone at (863) 19-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Contact, Kyle Purvis, by phone at (863) 19-2395 or by email at [kyle.purvis@dot.state.fl.us](mailto:kyle.purvis@dot.state.fl.us)

### REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 16, 2024, 9:00 a.m.

PLACE: The South Florida Water Management District Office: 2301 McGregor Blvd., Ft. Myers, Florida 33901; Hybrid Council Meeting: In Person and Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Southwest Florida Regional Planning Council

A copy of the agenda may be obtained by contacting: Rebekah Harp, [rharp@swfrpc.org](mailto:rharp@swfrpc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebekah Harp, [rharp@swfrpc.org](mailto:rharp@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebekah Harp, [rharp@swfrpc.org](mailto:rharp@swfrpc.org)

### REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 16, 2024, 9:05 a.m.

PLACE: The South Florida Water Management District Office: 2301 McGregor Blvd., Ft. Myers, Florida 33901; Hybrid Council Meeting: In Person and Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Southwest Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Rebekah Harp, [rharp@swfrpc.org](mailto:rharp@swfrpc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebekah Harp, [rharp@swfrpc.org](mailto:rharp@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebekah Harp, [rharp@swfrpc.org](mailto:rharp@swfrpc.org)

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

The Florida Boards of Medicine and Osteopathic Medicine’s Joint Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, June 6, 2024, beginning at 1:00 PM EDT, or soon thereafter.

**PLACE:** The AC Hotel Tallahassee Universities at the Capitol, 801 South Gadsden Street, Tallahassee, FL 32301. The hotel’s phone number is (850)392-7700. The hotel’s website is Tallahassee Hotel | AC Hotel Tallahassee Universities at the Capitol ([marriott.com](http://marriott.com)).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board’s website at <https://flboardofmedicine.gov/meeting-information> for cancellations or

changes to the meeting date or time or call the Board at (850)245-4131 for more information

A copy of the agenda may be obtained by contacting: the Board of Medicine at <https://flboardofmedicine.gov/meeting-information>, or the Board of Osteopathic Medicine at <https://floridaosteopathicmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board staff, at (850)245-4161 or at [mqa.osteopath@flhealth.gov](mailto:mqa.osteopath@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board staff, at (850)245-4161 or at [mqa.osteopath@flhealth.gov](mailto:mqa.osteopath@flhealth.gov).

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

The Florida Boards of Medicine and Osteopathic Medicine’s Joint Rules/Legislative Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, June 6, 2024, beginning at 3:00 PM EDT, or soon thereafter.

**PLACE:** The AC Hotel Tallahassee Universities at the Capitol, 801 South Gadsden Street, Tallahassee, FL 32301. The hotel’s phone number is (850) 392-7700. The hotel’s website is Tallahassee Hotel | AC Hotel Tallahassee Universities at the Capitol ([marriott.com](http://marriott.com))

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board’s website at <https://flboardofmedicine.gov/meeting-information> for cancellations or

changes to the meeting date or time or call the Board at (850)245-4131 for more information

A copy of the agenda may be obtained by contacting: the Board of Medicine at <https://flboardofmedicine.gov/meeting-information>, or the Board of Osteopathic Medicine at <https://floridaosteopathicmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board staff, at (850)245-4161 or at [mqa.osteopath@flhealth.gov](mailto:mqa.osteopath@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board staff, at (850)245-4161 or at [mqa.osteopath@flhealth.gov](mailto:mqa.osteopath@flhealth.gov)

**BRYANT MILLER OLIVE**

The Capital Trust Authority announces a hearing to which all persons are invited.

**DATE AND TIME:** Monday, May 20, 2024 at 8:00 A.M. CST/9:00 A.M. EST

**PLACE:** Telephone conference, using the telephone conference instructions provided herein.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by Florida Charter School Organization Inc., a Florida not for profit corporation and an organization described in Section

501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities (collectively, the "Borrower"), to issue its Educational Facilities Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$10,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Monday, May 20, 2024 at 8:00 A.M. CST/9:00 A.M. EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition of an existing approximately 30,660 square foot building on approximately 1.57 acres, located at 11421 NW 56th Drive, Coral Springs, Florida 33076, including related facilities, fixtures, furnishings and equipment, all to accommodate up to 662 students in grades K-8, known as "Summit Academy Charter School" (collectively, the "Facilities"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (iv) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$10,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Broward County, Florida (the "County"), the School District of Broward County (the "School District"), or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of

any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the School District, the State or any political subdivision, public agency or municipality thereof. CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. ANY PERSONS WISHING TO PRESENT ORAL COMMENTS IN PERSON MUST NOTIFY THE CTA BY WRITTEN NOTICE AT LEAST 24 HOURS BEFORE THE HEARING, IN ORDER THAT SOCIAL DISTANCING ACCOMMODATIONS MAY BE MADE FOR THOSE IN ATTENDANCE. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: 1(888)667-1808

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: CONTACT THE HEARING OFFICER AT (850)934-4046.

**BRYANT MILLER OLIVE**

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Monday, May 20, 2024 at 8:15 A.M. CST/9:15 A.M. EST

PLACE: Telephone conference, using the telephone conference instructions provided herein.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:  
NOTICE OF TELEPHONIC PUBLIC HEARING**

The Capital Trust Authority (the "CTA") has been requested by Central Florida Preparatory School, Inc., a Florida not for profit corporation, and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities (the "Borrower"), to issue its Educational Facilities Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$35,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Monday, May 20, 2024 at 8:15 A.M. CST/9:15 A.M. EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition, construction, expansion, installation, furnishing and equipping of (A) an existing approximately 34,000 square foot educational facility, to accommodate approximately 700 students in grades PK – 12 known as "Central Florida Preparatory School," located on approximately 6.5 acres of land, located at 1800 Marden Road, Apopka, Florida 32703 (collectively, the "Existing Facilities"), and (B) a new gymnasium facility comprised of a gym and locker room, along with additional classrooms, all to be located at the Existing Facilities, including related facilities, fixtures, furnishings and equipment (together with the Existing Facilities, the "Facilities"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (iv) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$35,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements

with the Borrower, and none of the CTA, Orange County, Florida (the "County") or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the State or any political subdivision, public agency or municipality thereof. CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. ANY PERSONS WISHING TO PRESENT ORAL COMMENTS IN PERSON MUST NOTIFY THE CTA BY WRITTEN NOTICE AT LEAST 24 HOURS BEFORE THE HEARING, IN ORDER THAT SOCIAL DISTANCING ACCOMMODATIONS MAY BE MADE FOR THOSE IN ATTENDANCE. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

**TELEPHONE CONFERENCE INSTRUCTIONS:**

**TOLL FREE DIAL IN NUMBER: 1(888)667-1808**

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN



**ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.**

A copy of the agenda may be obtained by contacting:  
**CONTACT THE HEARING OFFICER AT (850)934-4046.**

**BRYANT MILLER OLIVE**

The Capital Trust Authority announces a hearing to which all persons are invited.

**DATE AND TIME:** Monday, May 20, 2024 at 8:30 A.M. CST/9:30 A.M. EST

**PLACE:** Telephone conference, using the telephone conference instructions provided herein.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:  
NOTICE OF TELEPHONIC PUBLIC HEARING**

The Capital Trust Authority (the "CTA") has been requested by Babcock Neighborhood School, Inc., a Florida not for profit corporation and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities (the "Borrower"), to issue its Educational Facilities Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$45,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Monday, May 20, 2024 at 8:30 A.M. CST/9:30 A.M. EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing and refinancing, including through reimbursement, (i) the construction, renovation, expansion, furnishing and equipping of certain improvements to the educational facilities known as Babcock Neighborhood School serving grades K-8 ("BNS") and Babcock High School serving grades 9-12 ("BHS"), owned and operated by the Borrower, and situated on approximately 9.57 acres, located at 43301 and 43261 Cypress Parkway, Babcock Ranch, Florida 33982 (formerly known as 43301 and 43261 Cypress Parkway, Punta Gorda, Florida 33982), including (a) an approximately 64,887 square foot, three (3)-story building, including approximately 36 classrooms, additional elective, exceptional student educational, and specialty art, science, robotics, and Makers Lab classrooms, multiple assembly areas, administrative offices and support rooms, to accommodate students in grades K-12 including related facilities, fixtures, furnishings and equipment; (b) an approximately 5,000 square foot music and arts building,

including specialty rooms for band, chorus, ensemble, practice, offices, and storage, including related facilities, fixtures, furnishings and equipment to be used by grades K-12; (c) specific renovations, new flooring, and connectivity to the existing BNS facility; (d) renovation to the existing portion of the BHS facility, including new classroom partitions and associated improvements and including design and permitting for future expansion; and (e) associated sitework (collectively, the "Facilities"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the payment of capitalized interest, if deemed necessary or desirable; and (iv) the payment of certain bond issuance costs of the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$45,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Charlotte County, Florida (the "County"), the School District of Charlotte County, Florida (the "School District") or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the School District, the State or any political subdivision, public agency or municipality thereof. CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

**INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. ANY PERSONS WISHING TO PRESENT ORAL COMMENTS IN PERSON MUST NOTIFY THE CTA BY WRITTEN NOTICE AT LEAST 24 HOURS BEFORE THE HEARING, IN ORDER THAT SOCIAL DISTANCING ACCOMMODATIONS MAY BE MADE FOR THOSE IN ATTENDANCE. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN**

COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: 1(888)667-1808

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: CONTACT THE HEARING OFFICER AT (850)934-4046.

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida Department of Transportation announces a workshop to which all persons are invited.

**DATE AND TIME:** The Alternatives Public Workshop will be held virtually and in-person on separate days. The virtual meeting will be held on Tuesday, May 21, 2024, at 5:30 p.m. The in-person meeting will be held on Wednesday, May 22, 2024, from 5:30 p.m. to 7:30 p.m. The Alternatives Public Workshop will be held as an open house format.

**PLACE:** Virtual:  
<https://attendee.gotowebinar.com/register/472890493169474901>

In-Person: Indian River State College, Chastain Campus  
 2400 SE Salerno Road, Stuart, FL 34997

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) will hold a virtual and in-person Alternatives Public Workshop for the Cove Road Project Development & Environment Study. The project identification number is 441700-1-22-02. The primary purpose of widening Cove Road from two to four lanes is to add capacity and improve the local transportation network.

Additional elements that the proposed project will provide include support for economic and social demands along Cove Road, enhanced multimodal connectivity, and improved emergency evacuation. Participants are requested to register in advance for the virtual experience. To register for the Alternatives Public Workshop, please visit the project website at [www.CoveRoadStudy.com](http://www.CoveRoadStudy.com).

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project is being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration (FHWA) and FDOT.

For the in-person meeting, doors will open at 5:30 p.m. for all attendees. Staff will be available to answer questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Project Manager Ms. Vanita Saini at (954)777-4468, toll-free at 1(866)336-8435, ext. 4468 or by email at [vanita.saini@dot.state.fl.us](mailto:vanita.saini@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Project Manager Ms. Vanita Saini at (954)777-4468, toll-free at 1(866)336-8435, ext. 4468 or by email at [vanita.saini@dot.state.fl.us](mailto:vanita.saini@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Vanita Saini, FDOT District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4468, toll-free at 1(866)336-8435, ext. 4468 or by email at [vanita.saini@dot.state.fl.us](mailto:vanita.saini@dot.state.fl.us), or visit the project website at [www.CoveRoadStudy.com](http://www.CoveRoadStudy.com).

**RK&K**

The City of Sarasota announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, May 23, 2024, 5:00 p.m. to 6:30 p.m.

**PLACE:** City Hall Annex – SRQ Media Studio, 1565 First Street, Sarasota, FL 34236

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** GENERAL SUBJECT MATTER TO BE CONSIDERED: The

City of Sarasota (City) invites you to a public meeting for the 10th Street and Boulevard of the Arts Complete Streets project in Sarasota County on May 23, 2024. The open house will begin at 5:00 p.m.

The purpose of this project is to design complete streets on 10th Street and Boulevard of the Arts promoting safe travel to and from a destination, whether walking, biking, riding transit, or driving a vehicle. The public meeting is being held to present information about the project’s proposed design, as well as the potential impacts to the human and natural environment. The meeting provides the opportunity for the public to offer feedback on the proposed project for the official meeting record. Although comments may be submitted at any time, only comments submitted by June 3, 2024, will be included in the formal meeting record. Comments may be sent to Corinne Arriaga, AICP, CPH, at the City of Sarasota, 1761 12th Street, Sarasota, FL 34236, or emailed to Corinne.Arriaga@sarasotafl.gov.

You can participate in-person or view the meeting materials on the project website. The information will be the same and all attendees will have opportunity to provide comments.

In-Person: The public meeting is scheduled for Thursday, May 23, 2024, at the City Hall Annex – SRQ Media Studio, 1565 First Street, Sarasota, FL 34236. The in-person event will begin at 5:00 p.m. and end at 6:30 p.m.

Website: View the project materials online at www.SarasotaFL.gov/10thandBOTACompletestreets beginning May 16, 2024. For more information on the public meeting or to provide a comment, visit the project website or contact the project representative (listed above).

The City is sending notices to property owners and tenants within at least 300 feet on either side of the project and to public officials, regulatory agencies, organizations, and individuals interested in the project. The City encourages all interested people to attend and express their views regarding the project and information presented.

The City of Sarasota, in compliance with the Americans with Disabilities Act of 1990 (ADA), provides reasonable accommodations for all official city proceedings. Persons with disabilities requesting an accommodation under the ADA should contact the City ADA Coordinator, Jake Brown, at least two business days prior to official city meetings by calling (941)263-6299 or ADACoordinator@sarasotafl.gov.

A copy of the agenda may be obtained by contacting: Corinne Arriaga, AICP, CPH, Transportation Planner, City of Sarasota Project Manager: by email at Corinne.Arriaga@sarasotafl.gov or by phone at (941) 263-6362.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Jake Brown, City ADA Coordinator by email at adacoordinator@sarasotafl.gov or by phone at (941)263-6299. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Corinne Arriaga, AICP, CPH, Transportation Planner, City of Sarasota Project Manager: by email at Corinne.Arriaga@sarasotafl.gov or by phone at (941)263-6362.

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**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

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**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

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Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

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**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

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**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

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## Section XI

### Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

University of Florida

UF-681, Flavet Outdoor Recreation Complex, CM Selection  
The University of Florida Board of Trustees announces that CM-At-Risk services will be required for the project listed below:

Project: UF-681, Flavet Outdoor Recreation Complex, Main Campus (Gainesville)

The project consists of a new outdoor recreational complex and support facilities to address the significant reduction in outdoor recreation space that has occurred on the main UF campus over the past ten years.

The estimated construction budget is approximately \$4,931,000, including recreational amenities, furnishings, utility infrastructure, lighting, landscape, hardscape, stormwater improvements, and restroom facilities. The project will be delivered using the Construction Manager At-Risk method and construction shall end by August 2025. SITES Gold certification by the GBCI (Green Business Certification Inc.) is mandatory.

The contract for construction management services will consist of two phases, pre-construction and construction. Pre-construction services will begin at the Design Development stage and will include production of cost studies and estimates; value engineering; analysis of the design documents for constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; development of strategies for the procurement of trade contracts; development of waste management strategies; and development of a Guaranteed Maximum Price (GMP) proposal based on 100% Construction Documents. If the GMP proposal is accepted and executed, the construction phase will be implemented. In this phase, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budget within the time provided in the agreement, may result in the termination of the construction manager's contract.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Workers' Compensation, and Builder's Risk.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the CMQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. Company information and signed certification.
3. A completed, project-specific "CM Qualifications Supplement" (CMQS) proposal. Applications on any other form will not be considered.
4. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff.
5. Proof of the applicant's corporate status in Florida (if applicable) and a copy of the applicant firm's current contracting license from the appropriate governing board.
6. Proof of applicant's bonding capacity and liability insurance coverage.

If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific CMQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Agreement for CM Services, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the application submittal as prescribed in the Project Fact Sheet. Electronic submittals must be received by the

Planning Design & Construction office by 3:00 PM local time on Tuesday, June 11, 2024. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction  
245 Gale Lemerand Drive / P.O. Box 115050  
Gainesville, FL 32611-5050  
Telephone: 352-273-4000  
Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu)

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## DEPARTMENT OF EDUCATION

University of Central Florida  
General Contractor \$500K Continuing Service

### NOTICE TO CONTRACTORS

The University of Central Florida has a need for several firms to provide General Contractor continuing services on an ongoing basis for campus repair and maintenance, renovation and construction projects with construction budgets of less than \$500,000.

Typical projects may include new construction, repair and maintenance, renovations, remodeling, equipment installation, fire code corrections, building code corrections, aesthetic enhancements, technology enhancements, communications modifications, air quality, and sustainability modifications. Areas requiring renovation or modifications may include, but are not limited to, animal research or holding areas, research laboratories, classrooms, libraries, media centers, offices, clinics, reception and waiting areas, lobbies, corridors, atriums, courtyards, plazas, student housing, site work, parking areas, and hardscapes.

Projects being implemented may border or be within occupied areas, and projects will in many cases need to be phased to allow partial occupancy during construction. ALL projects will need to ensure the safety of students, faculty, and staff. Projects may be located on University of Central Florida or UCF-affiliated properties.

The Selection Committee may reject all proposals and stop the selection process at any time. The University also reserves the right to cancel the project at any time.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and General Contractor's Form may be obtained on our website [www.fp.ucf.edu](http://www.fp.ucf.edu) or by contacting: Gina Seabrook, Email: [gina.seabrook@ucf.edu](mailto:gina.seabrook@ucf.edu), Phone: (407) 823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/138935>

Submittals must be received by 5:00 p.m. local time June 10, 2024. Late submissions or additional documentation will not be accepted.

Continued work from the university will be based on a periodic contractor performance evaluation. Evaluations will assess the contractor's: quality of work, ability to maintain budget, ability

to stay on schedule, safety, no-change orders for same scope of work, and customer service. Contractors that do not receive satisfactory evaluations may not be given additional work, and their contracts may be terminated.

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## POLK COUNTY SCHOOL SYSTEM

### Addendum to Notice of Intent to Negotiate

On April 15, 2024, The School Board of Polk County, Florida posted a notice that it was in receipt of an unsolicited proposal under the provisions of Section 255.065, Florida Statutes, Public-Private Partnerships, to build a high school facility in the Northeast area of Polk County, Florida. The proposed project location is near the intersection of Lake Hatchineha Road and Marigold Avenue, Haines City/Poinciana, Florida. Pursuant to Section 255.065, Florida Statutes, the School Board is required to publish notice of receipt of the unsolicited proposal and will accept additional proposals for the same type of project. Any interested party is invited to submit a proposal consistent with the requirements identified below and in compliance with Section 255.065, Florida Statutes. The School Board of Polk County is making an addendum to the original posting as follows:

The following language is removed:

The bidder(s) shall pay an application fee to the School Board of Polk County, of \$25,000 to cover the costs of processing, reviewing, and evaluating individual proposals. The proposal application fee is non-refundable and shall be delivered to the School Board via certified check with the proposal. Submissions must have the accompanying fee or will be returned immediately without review or consideration. If extraordinary expenses associated with the School Board's preliminary evaluation are encountered, the School Board may require additional fees from the proposer. The School Board reserves the right to reject any or all proposals and the School Board's Board of Directors must authorize any final agreement for the proposed P3 project. The School Board anticipates posting the Invitation to Negotiate (ITN) on May 9, 2024. ELECTRONIC SUBMITTALS must be submitted to the School Board of Polk County, Florida, Purchasing Department, via VendorLink. The ITN will be posted on the VendorLink Platform <https://www.myvendorlink.com/>.

The new language/posting is as follows:

The School Board of Polk County, Florida is in receipt of an unsolicited proposal under the provisions of Section 255.065, Florida Statutes, Public-Private Partnerships, to build a high school facility and provide the necessary land in the Northeast area of Polk County, Florida. The proposed project location is near the intersection of Lake Hatchineha Road and Marigold Avenue, Haines City/Poinciana, Florida. The School Board anticipates posting the Invitation to Negotiate (ITN) on May 13, 2024 via VendorLink. This posting will explain the entire

Invitation to Negotiate (ITN) process, including the proposal requirements, timelines, submittal process, and the evaluation process. The VendorLink Platform can be found at: <https://www.myvendorlink.com/>. Contact for the School District is Mr. David Connell, Director of Construction Services. Email address David.Connell@polk-fl.net or at (863) 534-0620, ext. 498. The School Board reserves the right to reject any or all proposals and the School Board’s Board of Directors must authorize any final agreement for the proposed P3 project.

**CITY OF PALM BEACH GARDENS  
NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC  
PRIVATE PARTNERSHIP OPPORTUNITY  
DEVELOPMENT OF AN INDOOR RECREATION  
FACILITY AT AVENIR IN PALM BEACH GARDENS**

City of Palm Beach Gardens, 10500 North Military Trail, Palm Beach Gardens, FL 33410

**LEGAL ADVERTISEMENT**

**NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC  
PRIVATE PARTNERSHIP OPPORTUNITY  
DEVELOPMENT OF AN INDOOR RECREATION  
FACILITY AT AVENIR IN PALM BEACH GARDENS**

Pursuant to the provisions of Chapter 255.065, Florida Statutes, the City of Palm Beach Gardens hereby notifies the general public and all interested parties that the City has received an unsolicited public private partnership proposal for the Development of an Indoor Recreation Facility on undeveloped City-owned land in the Avenir Development, located in the western area of the City. The proposed facility will offer amenities such as indoor basketball and volleyball to City residents and visitors.

The City invites any person or organization interested in submitting an alternative proposal for the Development of an Indoor Recreation Facility at Avenir to submit such proposals to the City for evaluation and consideration. Proposals must be submitted as sealed packages clearly marked “Proposal for the Development of an Indoor Recreation Facility at Avenir” and must be delivered to the Office of the City Clerk at 10500 North Military Trail, Palm Beach Gardens, Florida 33410. The proposal shall include the name, address, and contact information of the person or organization proposing the project to the City, the information and requirements set forth under Chapter 255.065, Florida Statutes, and enough detail to allow the City to make a proper review and evaluation of the proposed project. The deadline for submission of proposals is Friday, May 31, 2024, by 3:00 p.m., local time. At that time, the proposals will be publicly opened and read aloud at City Hall, 10500 North Military Trail, Palm Beach Gardens, Florida 33410. Late proposals will not be accepted and will be returned to the sender unopened.

It is the responsibility of the person or organization submitting a proposal to ensure all pages of their proposal are included in the package and that as much detail and information is included on the project being proposed. All questions regarding this public private partnership opportunity must be submitted in writing via email to Km! Ra, Purchasing and Contracts Director, kmra@pbgfl.com. The City will not provide information on this opportunity via telephone or verbally.

The City of Palm Beach Gardens reserves the right to accept or reject any or all proposals, in whole or in part, with or without cause, to waive any irregularities and/or technicalities, and to award an interim and/or comprehensive agreement on such coverage and terms it deems will best serve the interests of the City. Nothing contained herein should be interpreted as an obligation or binding agreement by the City regarding this project.

**CITY OF PALM BEACH GARDENS**

Patricia Snider, CMC, City Clerk

Publish:

Palm Beach Post: April 22; April 29; May 6; May 13.

Florida Administrative Register: April 22; April 29; May 6; May 13.

Copy to each local government in affected area.

(once per week for thirty days)

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, May 6, 2024, and 3:00 p.m., Friday, May 10, 2024.

Rule No.	File Date	Effective Date
1S-2.056	5/9/2024	5/29/2024
5CER24-6	5/8/2024	5/8/2024
33-103.001	5/8/2024	5/28/2024
61G15-22.012	5/7/2024	5/27/2024
61K1-3.017	5/9/2024	5/29/2024
64B11-5.001	5/8/2024	5/28/2024
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****

40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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