

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

**Board of Clinical Social Work, Marriage and Family
Therapy and Mental Health Counseling**

RULE NO.: RULE TITLE:
64B4-3.001 Application for Licensure for Clinical Social
Work, Marriage and Family Therapy and
Mental Health Counseling Applicants

PURPOSE AND EFFECT: The Board proposes an amendment that updates the rule regarding Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants.

SUBJECT AREA TO BE ADDRESSED: The rule addresses Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants.
RULEMAKING AUTHORITY: 491.004(5), 491.005, 491.006 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 491.005, 491.006, 491.0065 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

**Board of Clinical Social Work, Marriage and Family
Therapy and Mental Health Counseling**

RULE NO.: RULE TITLE:
64B4-3.003 Examination for Licensure

PURPOSE AND EFFECT: The Board proposes an amendment that updates the rule regarding examination for licensure.

SUBJECT AREA TO BE ADDRESSED: The rule addresses examination for licensure.

RULEMAKING AUTHORITY: 456.017, 491.004(5) FS.

LAW IMPLEMENTED: 456.017, 491.005, 491.006 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

RULE NOS.: RULE TITLES:
5C-4.0015 Definitions
5C-4.003 Swine

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 205, October 18, 2024 issue of the Florida Administrative Register.

5C-4.0015 Definitions.

For the purposes of this chapter, the definitions in Section 585.01, F.S., and the following shall apply:

(1) through (10) No change.

(11) Exhibition. Any fair allowing the displaying or presenting of livestock, including ~~or~~ poultry, to the general public for an animal exhibit or animal show.

(12) through (23) No change.

(24) Validated brucellosis-free herd, as defined in 9 CFR §78.1 (JAN 2024). This definition of validated brucellosis-free herd is hereby incorporated by reference and available online at

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

Rulemaking Authority 570.07(23), 585.002(4), 585.08(2), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History—New 1-19-95, Amended 6-4-95, 6-21-06, 2-19-14, 11-21-18, _____.

5C-4.003 Swine.

(1) through (2) No change.

(3) Tests or Certification Required for swine.

(a) Swine Brucellosis.

1. No change.

2. Originate from a ~~v~~Validated ~~b~~Brucellosis-~~f~~Free herd as defined in 9 CFR §78.1 (JAN 2024), which is incorporated by reference in Rule 5C-4.002, F.A.C., or;

3. No change.

(b) No change.

(4) No change.

Rulemaking Authority 570.07, (23), ~~570.36(1)~~, 585.002(4), 585.08(1), (2)(a), 585.145(2) FS. Law Implemented 570.07(15), 570.36(1),(2), 585.08(1), (2)(a), 585.145(1), (2) FS. History—New 3-21-64, Amended 6-20-68, 1-1-71, 3-1-72, Formerly 5C-4.03, Amended 4-17-89, 1-19-95, 6-21-06, 11-21-18, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

RULE NO.: RULE TITLE:

61N-1.024 Administrative Enforcement

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 50 No. 251, December 27, 2024 issue of the Florida Administrative Register.

The Agency has determined via economic review of the subject penalty guidelines that a SERC is not required and that the rule will not require ratification by the Legislature.

Section IV

Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Department of Agriculture and Consumer Services hereby gives notice: The Department received a Petition for Variance on October 1, 2024, from Jude Plummer for a variance from

Rule 5E-14.111, Florida Administrative Code, which lists the Requirements for conducting a fumigation, including but not limited to: the application of the fumigant, restrictions and precautions. Specifically, the Petitioner requests a variance from 5E-14.111(6), which requires the use of chloropicrin, a warning agent, during fumigations. Notice of the petition was published in Vol. 50, Number 195 of the Florida Administrative Register on October 4, 2024. No public comment was received in response. An Order granting the Petition for Variance was issued on January 9, 2025, because Petitioner’s justifications are reasonable, and the proposed alternative safety measures will serve the purposes of the underlying statute.

A copy of the Order or additional information may be obtained by contacting: Gavin Dunn at Gavin.Dunn@FDACS.gov

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The Florida department of Agriculture and Consumer Services, Division of Animal Industry announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2025, 1:00 p.m.

PLACE: UF/IFAS Extension Office- Alachua County, 22712 W Newberry Road, Newberry FL 32669

GENERAL SUBJECT MATTER TO BE CONSIDERED: Animal Industry Working Group meeting to discuss Industry Business, Committee Leadership, Bylaws and Laboratory Sub-Committee Initiatives.

A copy of the agenda may be obtained by contacting: Marti Miller (Martha.Miller@FDACS.gov), 407 South Calhoun Street, Tallahassee, FL 32399, (850)410-0951

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marti Miller (Martha.Miller@FDACS.gov), 407 South Calhoun Street, Tallahassee, FL 32399, (850)410-0951. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marti Miller (Martha.Miller@FDACS.gov), 407 South Calhoun Street, Tallahassee, FL 32399, (850)410-0951

DEPARTMENT OF LAW ENFORCEMENT**Criminal Justice Standards and Training Commission**

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: February 3 – 6, 2025; all meeting times, EDT (See Below):

February 5, 2025, 8:30 a.m. – 10:00 a.m., Training Center Directors Association Business Meeting; February 5, 2025, 10:00 a.m. – 5:00 p.m., Probable Cause Determination Hearings; February 6, 2025, 8:30 a.m. – 9:30 a.m., Criminal Justice Standards & Training Commission Business Meeting; February 6, 2025, 9:30 a.m. – 5:00 p.m., CJST Commission Officer Discipline Hearings

PLACE: ALL SESSIONS WILL BE HELD at Orlando Marriott Lake Mary, 1501 International Parkway, Lake Mary, Florida 32746; Front Desk Telephone: (407)995-1100

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, trust fund issues, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the agenda may be obtained by contacting: Kim Rowell at (850)410-8662 or by e-mail at KimberlyRowell@fdle.state.fl.us.

If you have questions about the Officer Discipline Agenda, please contact Kamal Meshedi at (850)410-8632 or by e-mail at KamalMeshedi@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kim Rowell at (850)410-8662 or by e-mail at KimberlyRowell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS**South Florida Regional Planning Council**

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 27, 2025, 10:00 a.m.

PLACE: Murray E. Nelson Government Center, 102050 Overseas Highway, Key Largo, FL 33037

Join Zoom Meeting,

<https://us06web.zoom.us/j/89673887616?pwd=8WIZkP8hEzb233i6sxNabfq7JdYshs.1>, Meeting ID: 896 7388 7616, Passcode: 245858

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Meeting of the Southeast Florida Regional Prosperity

Institute. SFRPC Council Meeting: Review of Comprehensive Plan Amendments received before the meeting; Election of Officers; and General Council Business will begin following the completion of the SEFRPI Meeting.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or via email at sfadmin@sfrpc.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or via email at sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or via email at sfadmin@sfrpc.com

COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 24, 2025, 8:30 a.m.

PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission on Ethics Regular Meeting

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2025, 1:10 p.m., Central Time (CT)/2:10 p.m., Eastern Time (ET).

PLACE: Northwest Florida Water Management District's DeFuniak Springs Office, 700 US Highway 331 South, DeFuniak Springs, Florida 32435.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a public hearing is hereby noticed within the timeline for the DISTRICT'S 2025 FLORIDA FOREVER WATER MANAGEMENT DISTRICT WORK PLAN.

A copy of the agenda may be obtained by contacting: Carol Bert at (850)539-5999, Carol.Bert@nwfwater.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Carol Bert at (850)539-5999, Carol.Bert@nwfwater.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Bert at (850)539-5999, Carol.Bert@nwfwater.com

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2025, 9:00 a.m.

PLACE: Southwest Florida Water Management District, 7601 US Hwy 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Section 286.011(8), Florida Statutes, an attorney-client session will be held during the regular meeting of the Governing Board of the Southwest Florida Water Management District, to discuss settlement negotiations or litigation strategy related to the matter of Southwest Florida Water Management District v. Citrus County, Florida, Case No. 2023 CA 000135 A, in the Circuit Court of the Fifth Judicial Circuit, Citrus County, Florida. The following persons will be entitled to attend this session: a certified court reporter; Board Members Michelle Williamson, John Mitten, Jack Bispham, Ashley Bell Barnett, Ed Armstrong, Kelly S. Rice, Joshua Gamblin, John Hall, James Holton, Dustin Rowland, Robert Stern, and Nancy Watkins; District Executive Director Brian J. Armstrong, P.G.; District Assistant Executive Director Mandi Rice; District General Counsel Christopher Tumminia; District Deputy General Counsel Elizabeth Fernandez; District Assistant

General Counsel Michael Bray; and Senior Attorney Andrew Thornquest.

The entire session will be recorded by a certified court reporter. The reporter will record the times of commencement and termination of the session, all discussion and proceedings, the names of all persons present at any time, and the names of all persons speaking. No portion of the session shall be off the record. The court reporter's notes shall be fully transcribed and filed with the entity's clerk within a reasonable time after the meeting. The transcript shall be made part of the public record upon conclusion of the litigation.

The regular meeting of the Governing Board of the Southwest Florida Water Management District will be convened in public and at some point, the public portion will be recessed for the attorney-client session. At the conclusion of the attorney-client session, the public meeting will be reconvened, at which time the Governing Board may provide direction on how to proceed. Members of the public will have an opportunity to provide public comment prior to official action of the Governing Board relating to the Attorney-Client Session.

A copy of the agenda may be obtained by contacting: Agendas for the Governing Board's meetings are posted to the District's website at <https://www.swfwmd.state.fl.us/about/calendar>, seven days prior to the meeting. Alternatively, you may contact Lori Manuel at Lori.Manuel@WaterMatters.org; or via telephone at 1(800)423-1476 (FL only) or (352)316-7643.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 22, 2025; 2:00 p.m.

PLACE: SWFWMD Brooksville Office, 2379 Broad St. Brooksville, FL 34604

This hybrid meeting is also being conducted by means of communications media technology (CMT) via Microsoft Teams. Additional instructions regarding viewing of and participation in the meeting are available on the District's website at WaterMatters.org/calendar or by calling 1(800)423-1476 and requesting assistance. An additional telephone connection is available at (786)749-6127 conference code 617-385-33#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Steering Committee Meeting. To discuss committee business. One or more Governing Board members may attend and participate in the meeting via CMT. Members of the public may participate by means of CMT at the following remote locations: (locations/addresses).

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352)796-7211 or 1(800)423-1476 (FL only); or email ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Candice.Harris@WaterMatters.org; 1(800)423-1476 (FL only) or (352)754-3405

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority
The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2025, 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department (727)796-2355.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 21, 2025, 10:00 a.m., ET.

PLACE: This is a virtual meeting being conducted via Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzRINDIkMDUtM2I2MS00ZTUyLThjMGYtZGZmN2RiYTQzNzUy%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d

or via telephone: (850)270-6017, phone conference I.D.: 121 991 610#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission Panel will conduct a non-evidentiary deliberation hearing and vote on the disposition of cases. Neither the parties nor their representatives are required to attend this hearing. The petitioner in DOAH case number 23-3980 requested oral argument in accordance with subsection 60Y-4.028(3), Florida Administrative Code, and will have 15 minutes to present oral argument. No other requests for oral argument were filed by an eligible party, so no other oral argument will be heard, and continuances will not be granted. Upon conclusion of the hearing, an order will be issued for each matter reflecting the vote of the Commission Panel.

A copy of the agenda may be obtained by contacting: clerk@fchr.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: clerk@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine’s Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 6, 2025, 3:00 p.m., ET, or soon thereafter.

PLACE: Aloft Jacksonville Tapestry Park, 4812 Deer Lake Drive West, Jacksonville, FL 32246, Phone: (904)998-4448. Website: Aloft Jacksonville Tapestry Park - Hotel Near St Johns Town Center.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board’s website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: the Board of Medicine at <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Child Abuse Death Review Circuit 9 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2025, 1:00 p.m. - 1:30 p.m.

PLACE: Medical Examiner’s office located at 2350 E Michigan St, Orlando, Florida 32806

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and

discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: brianne.bell@orlandohealth.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: brianne.bell@orlandohealth.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: brianne.bell@orlandohealth.com

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2025, 9:00 a.m.

PLACE: 21500 Gibraltar Drive., Port Charlotte, FL

TEAMS: 250 945 084 497

iTOKPB

GENERAL SUBJECT MATTER TO BE CONSIDERED: Charlotte County Alliance

A copy of the agenda may be obtained by contacting: janet.schreyer@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: janet.schreyer@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: janet.schreyer@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Use and Mental Health Advisory Council announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, January 30, 2025, 1:00 p.m. - 4:00 p.m., EST; Friday, January 31, 2025, 1:00 p.m. - 4:00 p.m., EST

PLACE: Virtually via Microsoft Teams:

https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F%2Fmeetup-join%2F19%253ameeting_MzYxN2ZhZTUtMTRmYi00Y2ViLTg0YzYtYzljODEzOTE3ZTF1%2540thread.v2%2F0%3Fcontent%3D%257b%2522Tid%2522%253a%2522f70dba48-b283-4c57-8831-cb411445a94c%2522%252c%2522Oid%2522%253a%2522a2e2149c-0bdb-4c4e-a095-f5c4e9a451e1%2522%257d&data=05%7C02%7Cjulie.gibson%40myflfamilies.com%7C70c42294b3c44ab7cd3408dd1deda4d40%7Cf70dba48b2834c578831cb411445a94c%7C0%7C0%7C638699628832619800%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIlwLjAuMDAwMCIiIlAiOiJXaW4zMmIsIkFOIjoiTWVpbiIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=Pz0nkUJoG8h4d6Hbm4Xe4D1N5U00JnY1%2FYvRm8Qn7Pw%3D&reserved=0

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Florida Block Grant Advisory Council

A copy of the agenda may be obtained by contacting: Sarah Mulhall at sarah.sheppard@myflfamilies.com, or (850)404-4103

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sarah Mulhall at sarah.sheppard@myflfamilies.com, or (850)404-4103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Mulhall at sarah.sheppard@myflfamilies.com, or (850)404-4103

Florida Local Government Finance Commission

The Florida Local Government Finance Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 27, 2025, 3:00 p.m.

PLACE: Via Zoom or by telephone

GENERAL SUBJECT MATTER TO BE CONSIDERED:
NOTICE OF PUBLIC MEETING

The Florida Local Government Finance Commission (the "Commission") announces a public meeting to which all interested persons are invited. The meeting will be held virtually on Monday, January 27, 2025, at 3:00 p.m. Eastern Time, via Zoom or by telephone.

Join Zoom Meeting

<https://fl-counties.zoom.us/j/89526379261?pwd=jZPTE1kbuXZuU8pAb4B125UUj7H7F3.1>

Meeting ID: 895 2637 9261

Passcode: 751855

One tap mobile
+13052241968,,89526379261# US
+16469313860,,89526379261# US

Dial by your location

- +1(305)224-1968 US
- +1(646)931-3860 US
- +1(301)715-8592 US (Washington DC)
- +1(309)205-3325 US
- +1(312)626-6799 US (Chicago)
- +1(646)558-8656 US (New York)
- +1(253)205-0468 US
- +1(253)215-8782 US (Tacoma)
- +1(346)248-7799 US (Houston)
- +1(360)209-5623 US
- +1(386)347-5053 US
- +1(507)473-4847 US
- +1(564)217-2000 US
- +1(669)444-9171 US
- +1(669)900-9128 US (San Jose)
- +1(689)278-1000 US
- +1(719)359-4580 US

Meeting ID: 895 2637 9261

Find your local number: <https://fl-counties.zoom.us/j/kjHpiERPm>

The meeting of the Commission will be for the purpose of taking certain actions related to the Commission's private projects conduit revenue bond program. The Commission will consider the adoption of a bond resolution approving the issuance of conduit bonds for the principal purpose of financing and refinancing certain capital improvements to the continuing care facilities at Jacaranda Trace located in Sarasota County. The Commission may also consider any other business which may properly come before it. The agenda for such meeting can be obtained prior to the meeting from the Florida Association of Counties pursuant to the contact information provided in the final paragraph of this Notice. The Commission is an unincorporated, nonprofit association whose members are comprised of Brevard County, Florida, Charlotte County, Florida, Lee County, Florida, Osceola County, Florida, St. Johns County, Florida and Sarasota County, Florida.

ALL PERSONS FOR OR AGAINST ANY MATTER, PROPOSITION OR OFFICIAL ACTION BEFORE THE COMMISSION CAN BE HEARD AT SAID TIME AND PLACE. PERSONS INTERESTED IN TAKING FURTHER ACTION WITH RESPECT TO SUCH MEETING WILL NEED TO ENSURE THAT A VERBATIM RECORD OF

SUCH MEETING IS MADE (AT THEIR SOLE COST AND EXPENSE) WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH ANY APPEAL IS BASED.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Anna Doughty at the Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301, or by telephone at (850)922-4300, no less than twenty-four (24) hours prior to the date of the meeting.

/s/ Nicole Jovanovski, Chair, Florida Local Government, Finance Commission

A copy of the agenda may be obtained by contacting: Anna Doughty, Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301; (850)922-4300

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Anna Doughty, Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301; (850)922-4300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anna Doughty, Florida Association of Counties, 100 S. Monroe Street, Tallahassee, Florida 32301; (850)922-4300

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

DEPARTMENT OF REVENUE

Notice of Disposition Regarding Policy Challenges

Genius Kids, LLC.

vs.

Florida Department of Revenue

CASE NO.: 24-3145RU

Dismissed

DEPARTMENT OF REVENUE

Notice of Disposition Regarding Policy Challenges

Children’s World, Inc.

vs.

Florida Department of Revenue

CASE NO.: 24-3146RU

Dismissed

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

New College of Florida

LEGAL NOTICE OF REQUEST FOR QUALIFICATION FOR CONTINUING LANDSCAPE ARCHITECTURAL SERVICES

PUBLIC ANNOUNCEMENT FOLLOWING PROCEDURES OF THE CONSULTANT’S COMPETITIVE NEGOTIATION ACT, CHAPTER 287.055, LAWS OF FLORIDA

The Board of Trustees of New College of Florida (NCF) announces that continuing Professional Services will be required from qualified Landscape Architectural firms registered in the State of Florida.

Continuing Landscape Architecture Services are required to support the Office of Facilities, Planning and Construction with the planning and design of various outdoor areas around the campus. The period of the contract will be for an initial term of one (1) year. This is renewable annually for up to two (2) additional years at the College's discretion.

Applicants for the position of landscape architect consultant must apply in writing for consideration.

Interested landscape architecture firms must submit the information required by the Request for Qualification (RFQ) application packet. Submissions shall include details of the firm's abilities and previous experience with respect to State funded projects, projects in education institutions and for facilities similar to those found on the campus of New College in Florida. Also required is a synopsis of the firm's qualifications and resumes of key personnel in accordance with Standard Federal Form 330.

Request for Qualification for Landscape Architecture Services, RFQ #121624LA, may be viewed and downloaded from the College's Procurement web Page: (<https://www.ncf.edu/departments/procurement-services/>).

Interested parties may also receive additional information, or request a copy of the RFQ document via e-mail only to contracts@ncf.edu with RFQ121624LA in the subject line.

Written questions regarding this RFQ must be submitted by the due date listed on the timeline. All questions and responses will only be posted to the NCF Procurement's web page listed above not less than 2 days prior to the RFQ due date.

Deliver (6) copies of the Statement of Qualification to New College of Florida, Office of Procurement, Palmer D, 227B-Reception located on first floor, 5800 Bay Shore Road, Sarasota, FL 34243-2109. Deliver to Attention: Aimee Jones, Strategic Sourcing and Contracts Manager, no later than February 7, 2025 at 3:00 p.m. No electronic submittals will be accepted. The College will not be responsible for any delays in delivery nor for any costs associated with the preparation.

The Continuing Services Selection Committee will hold a public meeting via Zoom, on Wednesday, February 12, 2025 beginning at 10:00 a.m. to review and score the received and accepted RFQ responses. The link can be found on the College's Procurement web page (<https://www.ncf.edu/departments/procurement-services/>).

Following a short-listing review, a number of firms may be asked to participate in a discussion and interview with the Continuing Services Selection Committee on Monday, February 24, 2025 beginning at 10am at the NCF Campus in the Jane Bancroft Cook Library room 228.

Firms who submitted a completed Statement of Qualification and who are shortlisted will be notified in writing of any changes to the above discussion and interview date at least five (5) days prior to the discussion and interview date. Any changes

will be posted on College's Procurement web page: (<https://www.ncf.edu/departments/procurement-services/>).

Any addenda to the RFQ will be available on the College's Procurement web page noted above two (2) days before the noted submission date.

New College of Florida is an Equal Access/Equal Opportunity Employer

HEALTH COUNCIL OF SOUTH FLORIDA

Community Transportation Coordinator for the Transportation Disadvantaged Program in Monroe County (RFP No. 2024 TDMC 01)

The Health Council of South Florida, Inc. (HCSF) is pleased to announce that we are now accepting proposals from qualified agencies or firms to coordinate transportation services for the transportation disadvantaged (TD) in Monroe County, Florida. This initiative aims to ensure that individuals who face barriers to transportation have access to reliable, safe, and efficient travel options, enabling them to attend essential appointments, work, and other critical activities.

Background:

As the Designated Official Planning Agency (DOPA) for TD services in Monroe County, HCSF is charged with creating the Local Coordinating Board (LCB) and providing technical assistance to the LCB. The LCB acts as an advisory board and as such provides guidance, monitors, evaluates and supports the transportation activities of the CTC.

Chapter 427 of the Florida Statutes establishes the Florida Commission for the Transportation Disadvantaged (CTD) and directs the CTD to "accomplish the coordination of transportation services provided to the transportation disadvantaged". In accomplishing its purpose, the CTD approves a Community Transportation Coordinator (CTC) for five years for each county of the state; the CTC is charged with arranging cost-effective, efficient, unduplicated, and unfragmented transportation disadvantaged services within its respective service area.

The "transportation disadvantaged" in the state of Florida are defined as those individuals who because of age, disability, or income restraints, do not have access to conventional public transportation options.

Proposal Details:

Scope of Services: The CTC will be responsible for coordinating transportation services and providing the most cost-efficient services it can deliver to individuals who are transportation disadvantaged in Monroe County.

Eligibility: Qualified agencies or firms with experience in transportation coordination, especially for vulnerable populations.

Submission Requirements: Proposals must include detailed qualifications, service plans, and cost estimates. Full details on

the submission process can be found in the Request for Proposals (RFP) document, which is available upon request.
 Submission Deadline: Friday, February 14, 2025, 5:00 p.m., EST.

Pre-Proposal Information Sessions will be held via Zoom on the following dates:

Wednesday, January 15, 2025, 9:30 a.m. - 10:30 a.m.; register at

https://us02web.zoom.us/meeting/register/8JcrL4k7SLS43H_XcEGR1A#/registration

Wednesday, January 22, 2025, 9:30 a.m. - 10:30 a.m.; register at

https://us02web.zoom.us/meeting/register/hG1gftOARHqv_Bcsp-2PiQ

Please visit the HCSF website at www.healthcouncil.org and see the “News & Events” section for more details. The application submission must be received via Demandstar.com.

The RFP bid can be viewed here:

<https://www.demandstar.com/app/limited/bids/484619/details>

For further information about the Transportation Disadvantaged program, please visit the Commission for Transportation Disadvantaged (CTD) website at <https://www.fdot.gov/ctd/ctd-home>.

Contact:

If you have any questions, please contact Anjana Morris at (786)535-4361 or via email atamadanmorris@healthcouncil.org.

We look forward to receiving your proposals and working together to improve transportation services in Monroe County.

ONE DAY CAME INC.

ONE DAY CAME, INC.; FAMU The Hub - Student Service Center Expansion Project

CALL FOR BIDS

ONE DAY CAME, INC., as Construction Manager for the project known as Florida A & M University (FAMU) The Hub - Student Service Center Expansion, located in Tallahassee, Florida, is soliciting bids from Pre-Qualified Trade Contractors for the following bid packages:

- 08 – DOORS & WINDOWS
 - 08 A – Exterior Openings (ALTERNATE #2)
 - 08 B – Door Hardware & Accessories
 - 08 C – Glazing Systems
- 09 – FINISHES
 - 09 C – Flooring & Flooring Systems
- 21 – FIRE SUPPRESSION
 - 21 A – Fire Sprinklers
- 26 – ELECTRICAL
 - 26 A – Electrical Scope
 - 26 B – Fire Safety & Emergency Communication

ONE DAY CAME INC. will receive sealed proposals for these bid packages as prepared by ONE DAY CAME INC. based on construction documents by JRA Architects (Tallahassee, FL) All bidders interested are required to be pre-qualified prior to submitting a proposal.

(100% Docs, Prequal. Form, & Scopes of Work etc.)

Click Link Below:

<https://app.box.com/s/0c6hd986naoj98ppowxblxbiukvhhzdo>

A pre-bid conference will be held on site at 467 Osceola St., Tallahassee, FL 32307 on January 27, 2025 @ 2:00 p.m., EST.

Bid Manual will be available electronically using the same link above from the Construction Manager on January 10, 2025. For information regarding Bid Manual, please contact David at (754)234-6011; or Estimating@ODCConstruction.com and CC: DDelancy@onedaycame.com & Admin@odcconstruction.com

Sealed proposals will be received by ONE DAY CAME until the time listed below at FAMU Facilities, Planning and Construction 2400 Wahnish Way, Suite 100 Tallahassee, FL 32307. Proposals will be opened publicly and read aloud. Bids received after this time will not be accepted.

BID DEADLINE DATE & TIME: January 27, 2025 @ 4:00 p.m., EST

One Day Came reserves the right to accept or reject all proposals in the best interest of One Day Came Inc. and/or FAMU.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, January 6, 2025, and 3:00 p.m., Friday, January 10, 2025.

Rule No.	File Date	Effective Date
2-4.001	1/8/2025	1/28/2025
14-15.010	1/8/2025	1/1/2025
53ER25-4	1/9/2025	1/13/2025
53ER25-5	1/9/2025	1/13/2025
53ER25-6	1/9/2025	1/13/2025
53ER25-7	1/9/2025	1/13/2025
60Y-4.016	1/7/2025	1/27/2025
62-213.205	1/8/2025	1/28/2025
62-213.300	1/8/2025	1/28/2025
62-213.400	1/8/2025	1/28/2025

62-213.410	1/8/2025	1/28/2025
62-213.412	1/8/2025	1/28/2025
62-213.413	1/8/2025	1/28/2025
62-213.420	1/8/2025	1/28/2025
62-213.430	1/8/2025	1/28/2025
62-213.440	1/8/2025	1/28/2025
62-213.450	1/8/2025	1/28/2025
62-213.460	1/8/2025	1/28/2025
69K-18.001	1/6/2025	1/26/2025
69K-18.002	1/6/2025	1/26/2025
69K-18.003	1/6/2025	1/26/2025
69K-18.004	1/6/2025	1/26/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION
 Certificate of Need
 EXEMPTION

The Agency for Health Care Administration approved the following exemptions on January 10, 2025 pursuant to Section 408.036(3), Florida Statutes:

ID # E250001 District: 7-1 (Brevard County)
 Applicant/Facility/Project: Brevard Operations LLC –
 Division of CON #10800 into 27 and 42 bed components
 Proposed Project Cost: \$12,805,240

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Drinking Water State Revolving Fund (DWSRF) Program
 NOTICE OF AVAILABILITY
 FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)
 Village of Tequesta, Florida - DW50271

The Florida Department of Environmental Protection (DEP) has determined that the Village of Tequesta’s projects for upgrading and replacing the Water Distribution System is not expected to generate controversy over potential environmental effects. The estimated construction cost is \$69,823,313. The project may qualify for a DWSRF loan comprised of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing

to: Mahnaz Massoudi, DWSRF Program, DEP, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2960 or emailing mahnaz.massoudi@dep.state.fl.us.

DEPARTMENT OF FINANCIAL SERVICES
 FSC - Financial Institution Regulation
 Office of Financial Regulation
 NOTICE OF FILINGS
 Financial Services Commission
 Office of Financial Regulation
 January 13, 2025

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile OR By Hand Delivery
 Agency Clerk Agency Clerk
 Office of Financial Regulation Office of Financial Regulation
 P.O. Box 8050 General Counsel’s Office
 Tallahassee, Florida 32314-8050 The Fletcher Building,
 Suite 504
 Phone: (850)410-9889 101 East Gaines Street
 Fax: (850)410-9663 Tallahassee, Florida 32399-0379
 Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 504, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.gov

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., February 3, 2025):

Application to Establish an International Administrative Office
 Applicant and Location: The Bank of Nova Scotia, 40 Temperance Street, Toronto, Ontario, Canada M5H 0B4
 Proposed Florida Locations: 201 South Biscayne Boulevard, Suite 1320, Miami, Miami-Dade, Florida 33131
 Date Received: January 9, 2025
 Distribution: (Publication Not Required)
 Federal Deposit Insurance Corporation, Atlanta, GA
 Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA
John C. Hunter

DEPARTMENT OF COMMERCE
Division of Community Development
COM Final Order No. COM-25-002
STATE OF FLORIDA

DEPARTMENT OF COMMERCE
In re: A LAND DEVELOPMENT REGULATION ADOPTED
BY CITY OF MARATHON, ORDINANCE NO. 2024-10
FINAL ORDER APPROVING CITY OF MARATHON
ORDINANCE NO. 2024-10

The Florida Department of Commerce (“Department”) hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Marathon (the “City”), Ordinance No. 2024-10 (the “Ordinance”).

FINDINGS OF FACT

- 1.The Florida Keys Area is designated by Section 380.0552, Florida Statutes, as an area of critical state concern. The City is a local government within the Florida Keys Area.
- 2.The Ordinance was adopted by the City on November 12, 2024, and rendered to the Department on November 14, 2024.
- 3.The Ordinance amends Section 107.36 of the City’s Land Development Code to create an exception to the side setback for the allowance of accessory stairs and platforms to access raised electrical meters. The Ordinance also expands upon existing exceptions to setback to recognize the importance of elevating electrical equipment above flood level, while still providing access to the raised electrical.

CONCLUSIONS OF LAW

- 4.The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See Section 380.05(6), Florida Statutes.
- 5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.
- 6. The Ordinance is consistent with the City’s Comprehensive Plan as required by Section 163.3177(1), Florida Statutes, generally, and is specifically consistent with Objective 1-3.1.
- 7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. See Section 380.05(6), Florida Statutes.
- 8. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in Section 380.0552(7), Florida Statutes.

9.The Ordinance is consistent with the Principles for Guiding Development in Section 380.0552(7), Florida Statutes and is specifically consistent with the following Principles:

- (a) Strengthening local government capabilities for managing land use and development so that local government can achieve these objectives without continuing the area of critical state concern designation.
- (k) Limiting the adverse impacts of public investments on the environmental resources of the Florida Keys.
- (n) Protecting the public health, safety, and welfare of the citizens of the Florida Keys and maintaining the Florida Keys as a unique Florida resource.

WHEREFORE, IT IS ORDERED that the Department finds that the City of Marathon Ordinance No. 2024-10 is consistent with the City of Marathon’s Comprehensive Plan and the Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ Justin Domer, Justin Domer, Deputy Secretary, Division of Community Development, Florida Department of Commerce

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS FINAL ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE FLORIDA DEPARTMENT OF COMMERCE WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK, FLORIDA DEPARTMENT OF COMMERCE, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230, AGENCY.CLERK@COMMERCE.FL.GOV

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH

THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 10th day of January 2025.

/s/ Gabrielle Ekberg for Agency Clerk, Karis De Gannes, Florida Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

Lynn Landry, Mayor, City of Marathon, City Council, 9805 Overseas Highway, Marathon, FL 33050

Diane Clavier, City Clerk, City of Marathon, City Clerk, 9805 Overseas Highway, Marathon, FL 33050

Brian Shea, Planning Director, City of Marathon, Planning Department, 9805 Overseas Highway, Marathon, FL 33050

Section XIII

**Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
