

Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking

NONE

Section II  
Proposed Rules

NONE

Section III  
Notice of Changes, Corrections and  
Withdrawals

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Water Policy**

RULE NO.:      RULE TITLE:  
5M-16.001      Approved BMPs  
                    NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 231, November 26, 2024 issue of the Florida Administrative Register.

**5M-16.001 Approved Best Management Practices.**

No change.

*Rulemaking Authority 403.067(7)(c)2., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(c)2. FS. History—New 1-9-13, Amended*

Changes to the manual titled Florida Citrus Operations, 2024 Edition: Water Quality and Water Quantity Best Management Practices, (FDACS-P-01756), adopted and incorporated in rule 5M-16.001, F.A.C., include:

P.16, 3.8.6 added a practice, reading: Maintain vegetation between rows to prevent soil erosion.

P.21, 1.2.3. added language to the guidance, paragraph 3, first sentence: Many of Florida’s soils may contain adequate amounts of P, assuming the soil pH is within the correct range to make it available to plants (ideally 6.0 to 6.5).

P.24, 1.6.1. added language at the end of the guidance reading:

**Foliar application**

Foliar application of nutrients has become more common for citrus; however, this technique should not be used when heavy rains are likely, to avoid washing nutrients from leaf surfaces. Another important factor for foliar application is to ensure that

the pH of the spray solution is between 5.5 and 6.5. This is particularly important in areas where water quality is poor.

P.30, 3.4.1. added a sentence to the guidance reading: In areas subject to high water velocities, rip-rap, concrete, headwalls, or other materials that buffer against turbulence may be needed to protect ditch and canal banks from erosion.

P.33, 3.8.6 added a practice, reading: Maintain vegetation between rows to prevent soil erosion.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.:      RULE TITLE:  
64B9-8.005      Unprofessional Conduct  
                    NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 50 No. 195, October 4, 2024 issue of the Florida Administrative Register has been withdrawn.

**NAVIGATION DISTRICTS**

**Florida Inland Navigation District**

RULE NOS.:    RULE TITLES:  
66B-2.005      Funds Allocation  
66B-2.006      Application Process  
                    NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 230, November 25, 2024 issue of the Florida Administrative Register.

**66B-2.005 Funds Allocation.**

The Board will allocate funding for this program based upon the District’s overall goals, management policies, fiscal responsibilities and operational needs for the upcoming year. Funding allocations to navigation related districts, member counties and local governments shall be based upon the proportional share of the District’s ad valorem tax collections from each county. If funds are determined to be available for the program, the District will notify potential eligible governmental agencies of the availability of program funding. Applications will be reviewed by the Board utilizing District Forms No. 25-15 and 25-15 (~~A~~) through (~~F~~) Waterways Assistance Program Application and Evaluation Worksheet (effective date xx-xx-xx), hereby incorporated by reference and available at:  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-17323>, and available from the District office or by download from the District’s webpage at: [www.aicw.org](http://www.aicw.org).

(1) through (8) No change.

*Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1), (3) FS. History—New 12-17-90, Amended 6-24-93, 9-5-96, 2-6-97, Formerly 16T-2.005, Amended 5-17-98, 8-26-99, 3-21-01, 7-30-02, 3-*

3-04, 4-21-05, 4-24-06, 4-15-07, 3-25-08, 4-1-09, 3-7-11, 3-7-12, 4-10-13, 1-27-14, 5-15-16, 3-25-21, ~~xx-xx-xx~~.

### 66B-2.006 Application Process.

(1) No change.

(2) Application Forms: Florida Inland Navigation District Waterway Assistance Program Application and Evaluation Worksheet No. 25-15 and ~~25-15~~ <https://www.flrules.org/Gateway/reference.asp?No=Ref-17429> ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-17350>~~ (A) through (F) (effective date xx-xx-xx) ~~is~~ ~~are~~ hereby incorporated by reference and available from the District office. With the exception of projects eligible under the Small-Scale Spoil Island Restoration and Enhancement program, the Small-Scale Derelict Vessel program, and eligible Waterway Cleanup Events, all applications for financial assistance and support through this program from member counties and local governments shall be made on the Waterway Assistance Program Project Application and Evaluation Worksheet No. 25-15 and ~~25-15 (A) through (F)~~ and shall include a detailed cost estimate submitted on FIND Form No. 25-20 ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-17337>~~ ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-17338>~~, Florida Inland Navigation District Assistance Program Project Cost Estimate, (effective date xx-xx-xx), hereby incorporated by reference and available from the District office. In addition, all applicants shall submit a complete and detailed Project Timeline (FIND FORM No. 25-25 ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-17436>~~ ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-17340>~~) (effective date xx-xx-xx), hereby incorporated by reference and available from the District office.

(3) Sponsor Resolution: The project sponsor shall approve the submission of an application by official resolution from its governing board or commission. Said resolution shall be made on FIND Form No. 25-30 ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-17440>~~ ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-17339>~~, Resolution for Assistance Under the Florida Inland Navigation District Waterways Assistance Program (effective date xx-xx-xx), hereby incorporated by reference and available from the District office.

(4) Attorney's Certification: If the application is for a project that is a land based development project the applicant shall submit an Attorney's Certification of Title, FIND Form Number 25-35 ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-17412>~~ ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-17340>~~ (effective date xx-xx-xx), hereby incorporated by reference and available from the District office.

(5) No change.

(6) Application Review: ~~Prior to submitting the application to the District office, applicants~~ Applicants shall obtain the local FIND Commissioner's initials on Waterways Assistance Program Applicant Checklist Form No. 25-10 ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-17346>~~ prior to submitting the application to the District office, hereby incorporated by reference and available at ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-17410>~~. It is the applicant's responsibility to make timely arrangements for the local FIND Commissioner's review. In the absence of extenuating circumstances outside of the applicant's control as determined by the Board of Commissioners, an application shall not be considered complete if it does not include the local FIND commissioner's initials on Form No. 25-10. Upon receipt in the District office, staff will review the applications for completeness of the informational requirements identified in the Application Checklist, FIND Form Number 25-10 (effective date xx-xx-xx), and for compliance with the eligibility requirements of this rule. When an application is determined by staff to be incomplete or ineligible, staff will immediately inform the applicant by mail or email. The applicant will then have until the date established by the Board in the application package to bring the application into compliance. If the applicant fails to provide a complete application in compliance with these rules, the application will not be considered for funding. In order to have a complete application, the applicant shall not only submit the forms required under Rule 66B-2.006, F.A.C., and any other information requirements identified in the Application Checklist (FIND Form Number 25-10), but such forms and other submitted information must be completely filled out, executed as applicable, and also establish compliance with Chapter 66B-2, F.A.C.

(7) through (8) No change.

(9) Application Evaluation and Rating Score: Following the presentations, the Board will review the applications and evaluate them using the Waterways Assistance Program Application and Evaluation Worksheets No. 25-15 ~~(A) through (F)~~ for Waterways Assistance Program applications. The total points awarded to each application by the Commissioners will be averaged to determine an application's final rating score. The final rating score for each application must equal or exceed 35 points for the application to be considered for funding assistance. Reconsideration of any application with a final rating score of less than 35 points will only occur if the majority of the Commissioners evaluating the project rated the project equal to or exceeding 35 points and two-thirds of the Commissioners vote for reconsideration of the application. ~~Only Applicants that are eligible under Rule 66B-2.0061, F.A.C., "Disaster Relief Applications," shall complete FIND~~

~~Form No. 25-15 Emergency Re-Construction (effective date xx-xx-xx 4-24-06, 1/2014).~~

(10) No change.

*Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History—New 12-17-90, Amended 9-2-92, 6-24-93, 4-12-95, Formerly 16T-2.006, Amended 5-25-00, 3-21-01, 7-30-02, 3-20-03, 4-21-05, 4-24-06, 4-15-07, 3-25-08, 3-7-11, 1-27-14, xx-xx-xx.*

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

NONE

**Section VI  
Notice of Meetings, Workshops and Public  
Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida State Fair Authority announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, January 27, 2025, 3:30 p.m.

PLACE: Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fair Authority General Business

A copy of the agenda may be obtained by contacting: Johanna Lopez at (813)627-4221 or Johanna.Lopez@FloridaStateFair.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Johanna Lopez at (813)627-4221 or Johanna.Lopez@FloridaStateFair.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Johanna Lopez at (813)627-4221 or Johanna.Lopez@FloridaStateFair.com

**REGIONAL PLANNING COUNCILS**

**North Central Florida Regional Planning Council**

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2025, 7:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

To join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/472792277>

DIAL IN NUMBER: Toll Free: 1(866)899-4679

ACCESS CODE: 472-792-277

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

**North Central Florida Regional Planning Council**

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2025, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 381 777 570

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2025, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Santa Fe Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 568 124 316

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL UTILITY AUTHORITIES**

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 6, 2025, 10:00 a.m.

PLACE: Tampa Bay Water Administrative Offices, Board Room – 1st Floor, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for The Request for Proposals for: Dam Safety Compliance Engineer Contract No. 2025043. As a part of the selection process, the Selection Committee will meet to review and discuss the responses and ranking of the firms, determine if interviews are needed and review potential interview questions.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Division of State Lands

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: January 22, 2025, 10:00 a.m.

PLACE: Virtual Workshop via GoToWebinar

<https://attendee.gotowebinar.com/register/7591966602109408607>

After registering, you will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Environmental Protection (Department) administers the Florida Recreation Development Assistance Program (FRDAP) in accordance with Rules 62D-5.053 through 62D-5.059, Florida Administrative Code, to assist local governments with funding to acquire or develop land for public outdoor recreation purposes.

FRDAP staff will host a webinar for grantees to provide technical assistance regarding the requirements and process for project completion and project reimbursement.

A copy of the agenda may be obtained by contacting: Shauna Allen, (850)245-2713, Shauna.R.Allen@floridadep.gov, or at <https://floridadep.gov/lands/land-and-recreation-grants/content/florida-recreation-development-assistance-program>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least ten (10) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

**Board of Optometry**

The Board of Optometry announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 24, 2025, 9:00 a.m.

PLACE: Holiday Inn Tampa Airport Westshore, Tampa, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board matters, including discussions and actions related to licensure applications, rules, disciplinary issues, and other related business.

A copy of the agenda may be obtained by contacting: <https://floridasoptometry.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Optometry by phone at (850)245-4355 or via email at [MQA.Optometry@flhealth.gov](mailto:MQA.Optometry@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Optometry by phone at (850)245-4355 or via email at [MQA.Optometry@flhealth.gov](mailto:MQA.Optometry@flhealth.gov).

**DEPARTMENT OF HEALTH**

**Division of Children's Medical Services**

The Child Abuse Death Review Circuit 1B Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: January 28, 2025; April 22, 2025; July 22, 2025, 2:00 p.m. - 2:15 p.m.

PLACE: Emerald Coast Children's Advocacy Center, 401 McEwen Drive, Niceville, FL 32578

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [christine.syfrett@flhealth.gov](mailto:christine.syfrett@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [christine.syfrett@flhealth.gov](mailto:christine.syfrett@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [christine.syfrett@flhealth.gov](mailto:christine.syfrett@flhealth.gov)

**DEPARTMENT OF HEALTH**

**Division of Children's Medical Services**

The Child Abuse Death Review Circuit 20 Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: February 10, 2025; April 14, 2025; June 09, 2025; August 11, 2025; October 13, 2025; December 08, 2025, 9:00 a.m. - 9:15 a.m.

PLACE: Children's Advocacy Center, 3830 Evans Avenue , Fort Myers, 33901

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [fdonnorummo@sao.cjis20.org](mailto:fdonnorummo@sao.cjis20.org)

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [fdonnorummo@sao.cjis20.org](mailto:fdonnorummo@sao.cjis20.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [fdonnorummo@sao.cjis20.org](mailto:fdonnorummo@sao.cjis20.org)

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Child Abuse Death Review Circuit 10 Committee announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Third Wednesday of every month beginning February 19, 2025, 1:00 p.m. - 1:15 p.m.

**PLACE:** Via Phone CADR Conference Line: Conference number: (305)224-1968

Participant Code: 98180231593#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [taylor.freeman@flhealth.gov](mailto:taylor.freeman@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [taylor.freeman@flhealth.gov](mailto:taylor.freeman@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [taylor.freeman@flhealth.gov](mailto:taylor.freeman@flhealth.gov)

**DEPARTMENT OF FINANCIAL SERVICES**

OIR – Insurance Regulation

The Office of Insurance Regulation announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 22, 2025, 9:00 a.m.

**PLACE:** The meeting will be by teleconference. Members of the public who wish to listen in to the conference call are invited to listen in by calling 1(866)299-7949, Participant Code: 1433866#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board will conduct the regular and general business of the organization, including continue discussions of legislative

proposals for 2025 and approve the State of the Market Annual Report.

A copy of the agenda may be obtained by contacting: Jack McDermott at [FHIAB2022@gmail.com](mailto:FHIAB2022@gmail.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jack McDermott at [FHIAB2022@gmail.com](mailto:FHIAB2022@gmail.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**MOFFITT CANCER CENTER & RESEARCH INSTITUTE**

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** January 17, 2025, 3:00 p.m., ET

**PLACE:** <https://moffitt.zoom.us/j/98691037426>

Phone: (305)224-1968

Meeting ID: 986 9103 7426

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A CCRAB Leadership Team Meeting

To discuss CCRAB business

A copy of the agenda may be obtained by contacting: [Bobbie.McKee@Moffitt.org](mailto:Bobbie.McKee@Moffitt.org)

For more information, you may contact: [Bobbie.McKee@Moffitt.org](mailto:Bobbie.McKee@Moffitt.org)

**SUNSHINE STATE ONE CALL OF FLORIDA**

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, January 29, 2025, 11:30 a.m. – 1:30 p.m.

**PLACE:** This meeting will be held IN-PERSON. South Florida Regional Damage Prevention Council, Miami-Dade Water & Sewer Department (WASD), Training Rooms 156 A & B, 3071 SW 38th Ave., Miami, FL 33417

**Parking Instructions:** Parking is free only in adjacent parking garage. The Douglas Facility Parking Garage is reserved for WASD Employees and Customers Only. Visitors must park on Levels 9A, 9B or ROOF. All reserved parking spaces are assigned to designated staff 7 days a week, 24 hours a day. Any vehicles found in violation may be towed and/or booted.

There will be two security checks. One security check as you enter parking garage (please park on floors 6 and up/non-reserved spots) and a second security check as you enter the first-floor building. Please allow enough travel time for these security checks.

Register to attend in person here: <https://app.coursettra.com/4iq/publicseminar/20250129>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Brief update from Sunshine 811, issues within the 811 system brought forth by attendees for discussion and collaboration.

A copy of the agenda may be obtained by contacting: Agenda

- Introductions
- Sunshine 811 Update
- Open Discussion of one-call system and Sunshine 811 issues
- Closing Statements

For more information, you may contact: John Segovia Safety Education Liaison, john.segovia@sunshine811.com

**CARPE DIEM COMMUNITY SOLUTIONS, INC.**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 30, 2025, 12:00 noon (EST)

PLACE: Online, [www.nwflroads.com/calendar](http://www.nwflroads.com/calendar)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a virtual project update to present information and gather feedback concerning resurfacing improvements to U.S. 90 (Jefferson Street) from Duval Street to west of Quincy Creek in Gadsden County.

This virtual project update can be viewed online beginning at 12:00 noon (EST), Thursday, January 30, 2025, at [www.nwflroads.com/calendar](http://www.nwflroads.com/calendar).

The intent of this project is to resurface all existing travel lanes, auxiliary lanes, and paved shoulders.

Additional improvements include:

- Adding sidewalk from North Malcolm Street to west of Quincy Creek on the north side of U.S. 90.
- Replacing the retaining wall at the northwest corner of North Malcolm Street.
- Upgrading pedestrian features to meet current Americans with Disabilities Act improvements.
- Adding corridor lighting.
- Updating signing and pavement markings.

No additional right of way is required. Bids for construction are scheduled to occur mid-2026.

Maps, drawings, and other information is available online beginning at

12:00 noon (EST), Thursday, January 30, 2025, at [www.nwflroads.com/calendar](http://www.nwflroads.com/calendar). The project materials may also be viewed by contacting the FDOT Project Manager at the below information.

FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may contact James Duvall, E.I., FDOT Project Manager, at (850)415-9021, or via email at [jduvall@hntb.com](mailto:jduvall@hntb.com), or by mail at 1282 Office Park Drive, Chipley, FL 32428. The deadline to submit official

comments related to this project update is Monday, March 3, 2025.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: the FDOT Project Manager using the information above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: the FDOT Project Manager using the information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The FDOT Project Manager using the information provided above. You may also contact Ian Satter, FDOT District Three Public Information Director, at (888)638-0250, ext. 1205 or via email at [ian.satter@dot.state.fl.us](mailto:ian.satter@dot.state.fl.us).

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.003 Technologist

NOTICE IS HEREBY GIVEN that the Board of Clinical Laboratory Personnel has received the petition for declaratory statement from Jeanette Williams-Smith, General Lab Supervisor/CLS with Total Foot Care and Wellness Clinic on behalf of Ashley Culp. The petition seeks the agency's opinion as to the applicability of Rule 64B3-5.003, F.A.C., as it applies to the petitioner.

Petitioner seeks a determination from the Board regarding an employee who meets CMS/CLIA requirements to perform molecular pathology, but is working to obtain/upgrade her current Florida license to reflect her education and her previous training via paragraph 64B3-5.003(2)(e), F.A.C. The supervisor is seeking verification that the employee has a six-month grace period from the date of hire, July 1, 2024, to obtain the required area of licensure to remain with compliance of both state law and any regulatory bodies this laboratory operates under. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Dayle Mooney, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress

Way, Bin # C-07, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or email, Dayle.Mooney@flhealth.gov. Please refer all comments to: Dayle Mooney, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C-07, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or email, Dayle.Mooney@flhealth.gov.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

DEPARTMENT OF EDUCATION  
Notice of Disposition Regarding Policy Challenges  
SYLVIA EMBRY  
Petitioner  
vs.  
MANNY DIAZ, JR., AS COMMISSIONER OF EDUCATION  
Respondent  
CASE NO.: 24-3574RU  
Dismissed

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Division of Recreation and Parks  
Invitation to Bid BDC34-24-25 Long Key - Boardwalk Rehab & Parking Expansion  
NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC34-24-25 Long Key - Boardwalk Rehab & Parking Expansion. More info @ <https://tinyurl.com/59uhentp>.

THE BRENTWOOD CO., INC  
University of Florida  
The Brentwood Co., Inc., Construction Management, will be accepting bids for UF Project UF-695A, Black Hall Ground Floor HVAC Replacement, Gainesville, FL for the following bid packages:  
21 Fire Sprinkler  
23 HVAC  
26 Electrical  
Bids under \$75,000.00 can be emailed to [brent@brentwoodcompany.com](mailto:brent@brentwoodcompany.com) .  
Bids over \$75,000.00 must be sealed. Sealed bids will be received at The Brentwood Company, Inc., 101 SW 140th Terrace, Suite A, Newberry, FL 32669. Sealed bids must be in a SEPARATE ENVELOPE from the shipping envelope with name of the project, bid date and time, name and address of bidding company on the sealed envelope. Bidders are responsible for the timely delivery of bids. No bids will be accepted after the bid date and time.  
Bidders must complete and return a Prequalification Application by January 30, 2025 and be approved prior to submitting bids. Request prequalification application and bid information by emailing Brent Taylor at [brent@brentwoodcompany.com](mailto:brent@brentwoodcompany.com).  
BIDS ARE DUE FRIDAY, FEBRUARY 6, 2025, NO LATER THAN 3:00 p.m..

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE  
Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State



between 3:00 p.m., Wednesday, January 8, 2025, and 3:00 p.m., Tuesday, January 14, 2025.

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

Rule No.	File Date	Effective Date
2-4.001	1/8/2025	1/28/2025
5K-10.001	1/14/2025	2/3/2025
14-15.010	1/8/2025	1/1/2025
53ER25-4	1/9/2025	1/13/2025
53ER25-5	1/9/2025	1/13/2025
53ER25-6	1/9/2025	1/13/2025
53ER25-7	1/9/2025	1/13/2025
62-213.205	1/8/2025	1/28/2025
62-213.300	1/8/2025	1/28/2025
62-213.400	1/8/2025	1/28/2025
62-213.410	1/8/2025	1/28/2025
62-213.412	1/8/2025	1/28/2025
62-213.413	1/8/2025	1/28/2025
62-213.420	1/8/2025	1/28/2025
62-213.430	1/8/2025	1/28/2025
62-213.440	1/8/2025	1/28/2025
62-213.450	1/8/2025	1/28/2025
62-213.460	1/8/2025	1/28/2025
64B16-27.797	1/13/2025	2/2/2025
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Certificate of Need

**EXEMPTION**

The Agency for Health Care Administration approved the following exemption on January 14, 2025 pursuant to Section 408.036(3), Florida Statutes:

ID # E250002 District: 7-1 (Brevard County)

Applicant/Facility/Project: Brevard Operations LLC – Combine CON #10751 (90 beds) and Exemption #E250001 (27 beds) to establish a 117-bed community nursing home

Proposed Project Cost: \$41,067,340