

**Section XIII**  
**Index to Rules Filed During Preceding Week**

RULES FILED BETWEEN October 9, 2000  
 and October 13, 2000

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**DEPARTMENT OF BANKING AND FINANCE**

**Division of Finance**

3D-40.053	10/12/00	11/1/00	26/36	
3D-40.099	10/12/00	11/1/00	26/36	
3D-40.205	10/12/00	11/1/00	26/36	
3D-40.225	10/12/00	11/1/00	26/36	

**DEPARTMENT OF EDUCATION**

**University of South Florida**

6C4-11.004	10/13/00	11/2/00		Newspaper
------------	----------	---------	--	-----------

**Gulf Coast University**

6C10-5.009	10/9/00	10/29/00		Newspaper
------------	---------	----------	--	-----------

**REGIONAL PLANNING COUNCILS**

**North Central Florida Regional Planning Council**

29C-1.008	10/12/00	11/1/00	26/33	
-----------	----------	---------	-------	--

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

61-20.504	10/13/00	11/2/00	26/36	
-----------	----------	---------	-------	--

**Electrical Contractors' Licensing Board**

61G6-9.005	10/13/00	11/2/00	26/29	
61G6-9.006	10/13/00	11/2/00	26/29	

**Board of Professional Land Surveyors**

61G17-3.0021	10/13/00	11/2/00	26/34	
--------------	----------	---------	-------	--

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**Florida Building Code Administrators and Inspectors Board**

61G19-5.002	10/13/00	11/2/00	26/34	
61G19-9.007	10/13/00	11/2/00	26/34	26/38

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

64B5-12.016	10/9/00	10/29/00	26/35	
64B5-12.017	10/9/00	10/29/00	26/35	
64B5-12.0175	10/9/00	10/29/00	26/35	
64B5-12.019	10/9/00	10/29/00	26/35	
64B5-16.001	10/9/00	10/29/00	26/35	

**Board of Massage**

64B7-25.0011	10/13/00	11/2/00	26/35	
--------------	----------	---------	-------	--

**Board of Nursing Home Administrators**

64B10-11.011	10/10/00	10/30/00	26/36	
--------------	----------	----------	-------	--

**Board of Pharmacy**

64B16-26.2035	10/10/00	10/30/00	26/35	
64B16-28.121	10/10/00	10/30/00	26/35	

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

65-2.042	10/10/00	10/30/00	26/26	26/35
65-2.043	10/10/00	10/30/00	26/26	26/28
65-2.047	10/10/00	10/30/00	26/26	
65-2.060	10/10/00	10/30/00	26/26	

**Economic Self Sufficiency Program**

65A-4.213	10/10/00	10/30/00	26/28	
-----------	----------	----------	-------	--