

Section I
Notices of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE TITLE: Educational Program Audits
RULE NO.: 6A-1.0453

PURPOSE AND EFFECT: The purpose of the rule development is to amend paragraph (2)(d) to bring the timelines into compliance with statute. The effect will be a rule which is consistent with the timelines specified in statute.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed will be the timelines relating to the response of an auditee to a preliminary report of the Auditor General.

SPECIFIC AUTHORITY: 229.053(1),(2)(j)(1) FS.

LAW IMPLEMENTED: 11.45(7)(d), 229.565(3),(4), 236.081(12) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT A TIME AND DATE TO BE ADVERTISED IN A FUTURE EDITION OF THE FLORIDA ADMINISTRATIVE WEEKLY.

Requests for the rule development workshop should be addressed to Wayne V. Pierson, Agency Clerk, Department of Education, Room 1702, The Capitol, Tallahassee, Florida 32399-0400.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Wayne V. Pierson, Deputy Commissioner for Planning, Budgeting and Management, Department of Education, Room 1702, The Capitol, Tallahassee, Florida 32399-0400, (850)488-6539

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

6A-1.0453 Educational Program Audits.

Periodic examinations and audits of the accounts and programs of each school district shall be conducted by the Auditor General or the Commissioner, utilizing Department auditing staff as well as program staff in the Division of Public Schools and the Division of Workforce Development, in accordance with the provisions of Section 229.565, Florida Statutes.

- (1) No change.
(2) The Auditor General is responsible for:
(a) through (c) No change.
(d) At the completion of the examination, preparing a report of preliminary and tentative findings which identifies the discrepancies and/or deficiencies found and submitting the report to the auditee. An exit briefing will be scheduled with the auditee within thirty (30) calendar days to discuss the

findings. The auditee will provide a written response to the report of preliminary and tentative findings within thirty (30) ~~sixty (60)~~ calendar days following the issuance of the report.

Specific Authority 229.053(1),(2)(j)(1) FS. Law Implemented 11.45(7)(d), 229.565(3),(4), 236.081(12) FS. History--New 2-25-76, Amended 10-30-78, 12-7-82, 6-28-83, 11-27-85, Formerly 6A-1.453, Amended 10-31-88, 3-15-90, 1-7-97.

DEPARTMENT OF REVENUE

Division of Ad Valorem Tax

RULE TITLES: Application for Obtaining Tax Deed by Holder of Tax Certificate; Fees
RULE NOS.: 12D-13.060

Minimum Standards for Ownership and Encumbrance Reports Made in Connection with Tax Deed Applications
12D-13.061

PURPOSE AND EFFECT: The purpose of the proposed amendment to Rule 12D-13.060, F.A.C., is to remove a provision relating to tax collectors contracting with title companies for abstract or titles searches in compliance with Rule 12D-13.061, F.A.C., which is not statutorily mandated.

The purpose of the proposed amendment to Rule 12D-13.061, F.A.C., is to remove provisions related to tax collectors' contracts with title companies for ownership and encumbrance reports and the requirements of such reports as these provisions are not statutorily mandated.

SUBJECT AREA TO BE ADDRESSED: Contracts with title companies for ownership and encumbrance reports.

SPECIFIC AUTHORITY: 195.022, 195.027(1), 213.06(1) FS.
LAW IMPLEMENTED: 197.3632, 197.482, 197.502, 197.512, 197.522, 197.532, 197.542, 197.552, 197.562, 197.573, 197.582, 197.593, 197.602, 213.05 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 1:30 p.m., February 15, 2001
PLACE: Room 116, Larson Building, 200 E. Gaines Street, Tallahassee, Florida

Copies of the agenda for the rule development workshop may be obtained from: Sharon Gallops, Tax Law Specialist, Department of Revenue, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)414-6108.

Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute Resolution Office should call (850)488-8026 (Voice) or 1(800)367-8331 (TDD), at least five working days before such proceeding.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Sharon Gallops, Tax Law Specialist, Department of Revenue, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)414-6108

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

12D-13.060 Application for Obtaining Tax Deed by Holder of Tax Certificate: Fees.

(1) through (3) No change.

(4) PROCEDURE AFTER APPLICATION IS MADE – ALL CERTIFICATES.

(a) Upon receipt of a completed tax deed application the tax collector shall have an abstract or title search made in compliance with Rule 12D-13.061, F.A.C. Upon receipt of the abstract or title search, the tax collector shall prepare a certification, on Form DR-513 (incorporated by reference in Rule 12D-16.002, F.A.C.), which shall include the following:

- 1. All tax certificates issued on the land described in the tax deed application, whether struck off to the county or owned by an individual.
2. The number and date of each certificate.
3. The legal description of the lands to be sold.
4. The owner of record.
5. The name of the applicant or purchaser.
6. The face amount of each tax certificate.
7. The interest earned on each tax certificate.
8. The tax collector's costs and fees.

(b) through (d) No change.

Specific Authority 195.027(1), 213.06(1) FS. Law Implemented 197.3632, 197.482, 197.502, 197.512, 197.522, 197.532, 197.542, 197.552, 197.562, 197.573, 197.582, 197.593, 197.602, 213.05 FS. History–New 6-18-85, Formerly 12D-13.60, Amended 5-23-91, 12-13-92, 1-11-94, 12-25-96, 12-31-98, \_\_\_\_\_.

12D-13.061 Minimum Standards for Ownership and Encumbrance Reports Made in Connection with Tax Deed Applications.

(1) through (2) No change.

(3) The tax collector may contract with a title company for a reasonable fee to provide the minimum information required above, provided however, if additional information is required the tax collector shall make a written request to the title or abstract company stating such additional requirements.

(4) The ownership and encumbrance report shall be printed or typed upon stationery or other paper showing a letterhead of the person, firm or company making the search and the signature of the person making the search or an officer of the firm shall be attached. The tax collector shall not be liable for payment to the firm unless these requirements are met.

(5) The tax collector may select any title or abstract company he or she desires, regardless of its location so long as the fee is reasonable, the minimum information is submitted and the abstract or title company is authorized to do business in the State of Florida. The tax collector may advertise and accept bids for the title or abstract company if he or she deems appropriate.

(6) The tax collector shall not accept or pay for any title search or abstract that includes a phrase such as "no financial responsibility is assumed for this search". However, reasonable restrictions as to the liability or responsibility of the abstract or title company are acceptable.

(7) In order to establish uniform prices for ownership or encumbrance reports at the county level, the tax collector shall ensure that the contract for ownership and encumbrance reports include all requests for title searches or abstracts for a given period of time. A contract period may be for one month or longer, provided however, that all ownership and encumbrance report requests be at the uniform price for that contract period.

Specific Authority 195.022, 195.027(1), 213.06(1) FS. Law Implemented 197.502, 197.512, 197.522, 213.05 FS. History–New 6-18-85, Formerly 12D-13.61, Amended \_\_\_\_\_.

DEPARTMENT OF REVENUE

Division of Ad Valorem Tax

Table with 2 columns: RULE TITLES and RULE NOS. Rows include Index to Forms, Definitions and Scope of the Rules, Communication of Return Information in Electronic Format, Taxpayer Information and Identity, Acknowledgment to Taxpayer, Uniform Format for All Counties, Procedures for Transfer, Due Date; General Provisions.

PURPOSE AND EFFECT: The proposed amendment to Rule 12D-16.002, F.A.C., and proposed creations of Rules 12D-16.010, 12D-16.030, 12D-16.040, 12D-16.050, 12D-16.060, 12D-16.080, and 12D-16.090, F.A.C., implement the provisions of section 193.052, Florida Statutes, which require the Department of Revenue to provide, by rule, formats and instructions for filing tangible personal property tax returns through electronic data interchange (EDI) method.

SUBJECT AREA TO BE ADDRESSED: Electronic data interchange method and formats for filing tangible personal property tax returns.

SPECIFIC AUTHORITY: 193.052, 195.027(1), 213.06(1) FS.

LAW IMPLEMENTED: 92.525, 95.18, 136.03, 192.001(18), 193.047, 193.052, 193.062, 193.072, 193.073, 193.074, 193.077, 193.085, 193.114, 193.122, 193.461, 193.625, 194.011, 194.032, 194.034, 194.037, 195.002, 195.022, 195.087, 195.095, 196.011, 196.015, 196.031, 196.075, 196.095, 196.101, 196.121, 196.141, 196.151, 196.193, 196.1983, 196.1995, 197.222, 197.253, 197.3632, 197.3635, 197.414, 197.432, 197.512, 197.552, 200.065, 213.05, 218.66 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m., January 12, 2001

PLACE: Plantation Inn and Golf Resort, Main Lodge Meeting Facilities, 9301 West Fort Island Trail, Crystal River, Florida  
 Copies of the agenda for the rule development workshop may be obtained from Sharon Gallops, Tax Law Specialist, Department of Revenue, Technical Assistance and Dispute Resolution, P. O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)414-6108.

Persons needing an accommodation to participate in any proceeding before the Technical Assistance and Dispute Resolution Office should call (850)488-8026 (Voice) or 1(800)367-8331 (TDD), at least five working days before such proceeding.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Kathy Henley, Revenue Program Administrator II, Department of Revenue, Property Tax Administration Program, P. O. Box 3000, Tallahassee, Florida 32315-3000, telephone (850)922-7952

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

12D-16.002 Index to Forms.

(1) The following paragraphs list the forms utilized by the Department of Revenue. A copy of these forms may be obtained by writing to: Director, Property Tax Administration Program, Department of Revenue, Post Office Box 3000, Tallahassee, Florida 32315-3000. The Department of Revenue adopts, and hereby incorporates by reference in this rule, the following forms and instructions:

Form Number	Form Title	Effective Date
(2) through (61)	No change.	
(62) DR-594	<u>Electronic Data Interchange TPP Return File Structure Form Tangible Personal Property Tax Return (n. 12/00)</u>	<u>2/01</u>
(63) DR-599	<u>Electronic Data Interchange Transfer Authorization and Agreement Form (n. 12/00)</u>	<u>2/01</u>

Specific Authority 195.027(1), 213.06(1) FS. Law Implemented 92.525, 95.18, 136.03, 192.001(18), 193.052, 193.077, 193.085, 193.114, 193.122, 193.461, 193.625, 194.011, 194.032, 194.034, 194.037, 195.002, 195.022, 195.087, 195.095, 196.011, 196.015, 196.031, 196.075, 196.095, 196.101, 196.121, 196.141, 196.151, 196.193, 196.198, 196.199, 197.222, 197.253, 197.363, 197.3635, 197.414, 197.432, 197.512, 197.552, 200.065, 213.05, 218.66 FS. History—New 10-12-76, Amended 4-11-80, 9-17-80, 5-17-81, 1-18-82, 4-29-82, Formerly 12D-16.02, Amended 12-26-88, 1-9-92, 12-10-92, 1-11-94, 12-27-94, 12-28-95, 12-25-96, 12-30-97, 12-31-98, 2-3-00.

12D-16.010 Definitions and Scope of the Rules.

These rules address the electronic data interchange (EDI) of tangible personal property return information. The scope of these rules is to provide for the format and instructions necessary for the return of information to the property appraiser by the taxpayer; to ensure that all property subject to ad valorem tax is properly listed by the taxpayer; to require a

uniform format for the electronic transfer of return information used by any county which elects to accept the electronic returns; to require that the format of the electronic return replicate Form DR-405, Tangible Personal Property Tax Return (incorporated by reference in Rule 12D-16.002, F.A.C.), as it is currently prescribed by the Department; to ensure that adequate safeguards for verification of taxpayers' identities are part of the EDI system; and to provide a standard of data transfer which ensures the confidentiality of information which is proprietary to the taxpayer. For the purposes of this rule chapter, the terms and phrases used in these rules shall have the meanings prescribed in this section, unless a different meaning is clearly indicated by the context in which the term or phrase is used.

(1) "Acknowledgment" when used in reference to EDI means the verification code or receipt number generated by the EDI system, which may include or be a trace number, which confirms the successful received communication of return information or extension request.

(2) "Call-in period" means the specified time interval in each day during which EDI return information or extension request received by the data collection center will be date stamped as being received. The call-in period must be specified by the property appraiser; if the property appraiser does not specify otherwise on Form DR-599, Electronic Data Interchange Transfer Authorization and Agreement Form (incorporated by reference in Rule 12D-16.002, F.A.C.), the call-in period shall be a default of "24/7," meaning 24 hours each day, seven days a week, with allowance for necessary outages.

(3) "Data collection center" means any computer facility operated by the property appraiser or a third party vendor designated by the property appraiser that, under contract with the property appraiser, collects and processes electronic return information or extension requests from taxpayers.

(4) "Due date" means the latest date on which a return is required to be made by a taxpayer, including any extensions under section 193.062, F.S., unless the context of the rule indicates otherwise.

(5) "Electronic data interchange" or "EDI" means any transfer of taxpayer records in approved digital format, using suitable encryption technology to maintain confidentiality.

(6) "Electronic return filing" means the electronic transfer of return data or extension request generated by the taxpayer and transmitted to a data collection center.

(7) "Electronic return" or "electronic format" means a digital transfer of all information required by the Form DR-405, Tangible Personal Property Tax Return, as currently prescribed by the Department, or substitute forms of the Form DR-405 which have been approved by the Department.

(8) “Receipt number” means the verification code generated by the EDI system, which acknowledges the received communication of return information or extension request.

(9) “Taxpayer security code” means a confidential authorization code, or password, assigned to each taxpayer, which uniquely identifies the taxpayer and allows only the taxpayer, the taxpayer’s fiduciary, or the authorized agent of the taxpayer to communicate return information or extension request to the data collection center. Taxpayer security codes assigned are part of the return, are confidential, and shall not be the same as the parcel or account identification number assigned by the property appraiser, which is part of the public records.

(10) “Trace number” means the verification code generated by the EDI system, which uniquely identifies the received communication of return information or extension request and can be used for later retrieval.

Specific Authority 193.052, 213.06(1) FS. Law Implemented 193.047, 193.052, 193.062, 193.072, 193.073, 193.074 FS. History—New \_\_\_\_\_.

#### 12D-16.030 Communication of Return Information in Electronic Format.

(1) Except as otherwise provided by this rule, any notice, return of information, application form, or completed application form that is required or permitted under this rule to be exchanged between a property appraiser and the taxpayer or between a property appraiser and an agent or fiduciary designated by the taxpayer may be delivered in an electronic format if the property appraiser and taxpayer agree to the terms specified under this rule.

(2) Taxpayers who participate in an EDI program implemented by the property appraiser shall use one of the following means of communicating return information or extension requests to the property appraiser.

(a) Computer-to-computer communication of information over a direct link to a data collection center maintained by the property appraiser.

(b) Communication of information indirectly through a third party data collection center having the ability to guarantee the confidentiality of taxpayer data and subject to the same confidentiality requirements as the property appraiser.

(3) This rule is not intended to prohibit the use of any direct method of electronic transfer of information which ensures that all tangible personal property required to be identified by the taxpayer is properly listed.

Specific Authority 193.052, 213.06(1) FS. Law Implemented 193.047, 193.052, 193.062, 193.072, 193.073, 193.074 FS. History—New \_\_\_\_\_.

#### 12D-16.040 Taxpayer Information and Identity.

(1) The property appraiser’s EDI system may be a service provider identified by the property appraiser as the appropriate data collection center and must be used by taxpayers who elect to submit electronic returns.

(2) The property appraiser will make available a notice to taxpayers and an Electronic Data Interchange Transfer Authorization and Agreement Form (DR-599, an official form incorporated by reference in Rule 12D-16.002, F.A.C.) to be used to remit electronic returns. When completed and filed, this form shall constitute part of the EDI return.

(3) The taxpayer must complete and sign the Form DR-599 and it must be received by the property appraiser by the date the property appraiser specifies using such form.

(a) The information required to be provided by the taxpayer on this form includes:

1. Business name;

2. Business mailing address;

3. Taxpayer’s Federal Employer Identification Number or Social Security Number, whichever is most appropriate;

4. Contact person (title and telephone number);

5. Name and signature of person authorized to sign returns;

6. Name of any agent or fiduciary who returns property information on behalf of the taxpayer and the capacity under which the agent or fiduciary is acting.

(b) The form must specify the medium of communication to be used by the EDI system; the type of communication covered; and the means for protecting the security of any electronically submitted information. The form may address other matters relevant to the method of communication between the property appraiser and the taxpayer. The form, together with EDI filings, shall constitute the return information of the taxpayer and shall be confidential.

(4) The property appraiser shall assign a confidential taxpayer security code directly to the taxpayer, to be used by the taxpayer when communicating return information or extension requests to the data collection center. This number shall be provided to the taxpayer upon receipt of the Form DR-599, at the latest.

(5) Use of the EDI return method by a taxpayer will be conditioned upon the taxpayer’s written agreement to provide return information to the data collection center as provided in these rules.

(6) The Form DR-599 will be in effect from year to year except as follows. The taxpayer may revoke the form where the taxpayer desires to discontinue EDI. The property appraiser may reserve the right to revoke the EDI return filing privilege of any taxpayer who: does not consistently transmit error-free information; substantially varies from the requirements and specifications of these rules; repeatedly fails to make timely return transfers; or, repeatedly fails to provide required data records with the EDI transfer. Additionally, the property appraiser shall have the right to revoke the EDI privilege for any reason he or she deems sufficient that jeopardizes the integrity of the system.

Specific Authority 193.052, 213.06(1) FS. Law Implemented 193.047, 193.052, 193.062, 193.072, 193.073, 193.074 FS. History—New \_\_\_\_\_.

12D-16.050 Acknowledgment to Taxpayer.

Methods by which the taxpayer will be provided with an acknowledgment may include, but are not limited to:

(1) Acknowledgment may be made at the time EDI is received by the property appraiser, such that the property appraiser's EDI system sends an electronic confirmation number or trace number to the taxpayer after receipt of a successful transmission by the data collection center.

(2) The property appraiser may mail a paper acknowledgment to the taxpayer.

Specific Authority 193.052, 213.06(1) FS. Law Implemented 193.047, 193.052, 193.062, 193.072, 193.073, 193.074 FS. History—New \_\_\_\_\_.

12D-16.060 Uniform Format for all Counties.

(1) The acceptable file structure of the return shall be as described in Electronic Data Interchange TPP Return File Structure Form Tangible Personal Property Tax Return (DR-594, an official form incorporated by reference in Rule 12D-16.002, F.A.C.), which is an electronic facsimile of Form DR-405. The property appraiser may accept data sent in another file structure approved by the department pursuant to s. 195.022, F.S., which may include a file structure specified in a format described in subsection (2) of this rule.

(2)(a) The property appraiser must accept data sent in flat file ASCII delimited format.

(b) The property appraiser may accept data sent in other formats agreed to by the property appraiser including, but not limited to, the transaction set for the return data described in the American Standards Committee x12 Group Transaction Set, Number 813, Electronic Filing of Tax Return Data, Version 4010, or later.

(3)(a) If the taxpayer has timely filed Form DR-599, the taxpayer may request an extension of the April 1 return due date by EDI. Any such request must be made by EDI to the data collection center by the date specified by the property appraiser. The request shall include the following information, in the following file structure, blanks delimited, in a format stated in subsection (2):

<u>Data Element:</u>	<u>Number of Characters</u>
<u>TIP number,</u>	<u>15</u>
<u>Tax ID number,</u>	<u>15</u>
<u>FEI Number,</u>	<u>15</u>
<u>Name,</u>	<u>40</u>
<u>Reason for any extension beyond 30 days,</u>	<u>400</u>

(b) The property appraiser shall provide confirmation on granting any extension from April 1 that exceeds 30 days.

Cross reference: Rule 12D-8.005, F.A.C.

Specific Authority 193.052, 213.06(1) FS. Law Implemented 193.047, 193.052, 193.062, 193.072, 193.073, 193.074 FS. History—New \_\_\_\_\_.

12D-16.080 Procedures for Transfer.

(1) An acknowledgment will be issued at the conclusion of the successful transfer of EDI return information or extension request for each return or extension request filed. This number provides a means of verifying receipt of the successful transmission and serves as receipt for the delivery of the return or extension request. The property appraiser shall maintain either this number or a trace number as a record of the transfer, for later retrieval.

(2) Electronic transfers which are not received by the property appraiser on or before the due date of the return will constitute late returns and the applicable late filing penalties shall apply.

(3) If a taxpayer does not receive an acknowledgment, the return information or extension request shall not be considered filed.

Cross Reference: Rule 12D-8.005, F.A.C.

Specific Authority 193.052, 213.06(1) FS. Law Implemented 193.047, 193.052, 193.062, 193.072, 193.073, 193.074 FS. History—New \_\_\_\_\_.

12D-16.090 Due Date: General Provisions.

(1) To be considered timely, taxpayers who remit return information through an EDI system must initiate the transfer so that the information is received on or before the due date of the return as specified under section 193.062, F.S. If the due date on which the taxpayer is required to complete an EDI return falls on a Saturday, Sunday, or official Federal or State holiday, the taxpayer must complete the transfer no later than the following business day in order for the return to be considered timely filed, or alternatively file a standard paper return.

(2) The EDI method of transfer does not change any current filing requirements for tax returns. If the EDI transfer is not timely made or the tax return required is not filed by the due date, the provisions for late filing penalties under section 196.062, F.S., shall apply, except as provided in these rules.

(3) The provisions of Rule 12D-8.005, F.A.C., shall govern the compromise and settlement of any penalty assessed due to the late filing of an electronically filed return after the due date.

Specific Authority 193.052, 213.06(1) FS. Law Implemented 193.047, 193.052, 193.062, 193.072, 193.073, 193.074 FS. History—New \_\_\_\_\_.

**STATE BOARD OF ADMINISTRATION**

RULE TITLE: \_\_\_\_\_ RULE NO.: \_\_\_\_\_

Role of the Bundled Provider in the Public Employee Optional Retirement Program 19-9.002

PURPOSE AND EFFECT: To discuss the role of the bundled provider in the Public Employee Optional Retirement Program.

**SUBJECT AREA TO BE ADDRESSED:** Investment products; investment product providers and managers; manager selection and monitoring guidelines; and performance measurement criteria for the Investment Policy Statement required by Section 121.4501(14), Florida Statutes.

**SPECIFIC AUTHORITY:** 121.4501(8) FS.

**LAW IMPLEMENTED:** 121.4501(8),(9),(10),(11),(12), (13),(14),(15) FS.

**REGARDLESS OF WHETHER OR NOT REQUESTED, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 9:00 a.m. – 4:00 p.m., Wednesday, January 24, 2001

**PLACE:** Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DISCUSSION DRAFT IS:** Cindy Gokel, Assistant General Counsel, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1199

**THE PRELIMINARY DISCUSSION DRAFT OF THE PROPOSED RULE DEVELOPMENT WILL BE AVAILABLE FOR DISTRIBUTION ON JANUARY 12, 2001.**

Copies of the proposed new rule and the agenda for the workshop may be obtained from: Joan Lazar, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, Telephone (850)413-1492.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is requested to contact Ms. Lazar at least 5 calendar days before the workshop.

**STATE BOARD OF ADMINISTRATION**

<b>RULE TITLES:</b>	<b>RULE NOS.:</b>
Asset Transfer Procedures: True Up for Initial Transfers Occurring between 7/1/02 and 3/31/03	19-10.002
Asset Transfer Procedures: New Florida Retirement System Employee Making Election into PEORP, after Initial Payroll Has Been Submitted	19-10.003
Asset Transfer Procedures: Florida Retirement System Employee, Who Elected to Participate in the PEORP, Elects to Move to the Defined Benefit Program	19-10.004
Asset Transfer Procedures: Transfer of Employer PEORP Contributions for Florida Retirement System Employees Who Terminate Employment Prior to Satisfying Defined Contribution Vesting Requirements	19-10.005

**PURPOSE AND EFFECT:** To discuss the various asset transfer procedures required to implement the Public Employee Optional Retirement Program.

**SUBJECT AREA TO BE ADDRESSED:** Transfer procedures and the roles of the third party administrator; the employers; the investment product providers and managers; the Division of Retirement; and the State Board of Administration.

**SPECIFIC AUTHORITY:** 121.4501(3)(c)4,(8)(a) FS.

**LAW IMPLEMENTED:** 121.4501(2),(3),(4),(5),(6),(7), (8),(15), 121.571(1),(2), 215.44(8)(b) FS.

**REGARDLESS OF WHETHER OR NOT REQUESTED, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 1:30 p.m. – 4:00 p.m., Tuesday, January 23, 2001

**PLACE:** Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DISCUSSION DRAFT IS:** Cindy Gokel, Assistant General Counsel, Office of the General Counsel, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, FL 32308, (850)413-1199

**THE PRELIMINARY DISCUSSION DRAFT OF THE PROPOSED RULE DEVELOPMENT WILL BE AVAILABLE FOR DISTRIBUTION ON JANUARY 12, 2001**

Copies of the proposed new rules and the agenda for the workshop may be obtained from: Joan Lazar, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, Telephone (850)413-1492.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is requested to contact Ms. Lazar at least 5 calendar days before the workshop.

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

**RULE TITLE:** Publications Incorporated by Reference **RULE NO.:** 40C-4.091

**PURPOSE AND EFFECT:** The purpose and effect of this proposed rule amendment is to amend section 11.7, entitled "Lake Apopka Drainage Basin," to establish discharge limitations for phosphorous for all surface water management system permits issued by the District for discharges into Lake Apopka and its tributaries, Lake Level canal, and McDonald canal.

**SUBJECT AREA TO BE ADDRESSED:** The proposed rule amendment would establish a phosphorous discharge limitation for discharges into the above listed water bodies pursuant to section 373.461, F.S. The phosphorous discharge limitation would require that the post-development phosphorous loading is equal to or less than the

pre-development phosphorous loading. Implementation of certain specified stormwater treatment practices would create a presumption that this demonstration has been met.

SPECIFIC AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.461 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A PUBLIC WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., January 31, 2001

PLACE: Orange County Public Library, 101 East Central Blvd., Orlando, Florida 32801

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Norma Messer, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, (904)329-4459, Suncom 860-4459

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40C-4.091 Publications Incorporated by Reference.

(1) The Governing Board hereby adopts by reference:

(a) Part I "Policy and Procedures," Part II "Criteria for Evaluation," subsections 18.0, 18.1, 18.2, and 18.3 of Part III and Appendix K "Legal Description Upper St. Johns River Hydrologic Basin," "Legal Description Ocklawaha River Hydrologic Basin," "Legal Description of the Wekiva River Hydrologic Basin," "Legal Description of the Econlockhatchee River Hydrologic Basin," "Legal Description of the Sensitive Karst Areas Basin, Alachua County," "Legal Description Tomoka River Hydrologic Basin," "Legal Description Spruce Creek Hydrologic Basin," "Legal Description of the Sensitive Karst Areas Basin, Marion County," and "Legal Descriptions of the Lake Apopka Drainage Basin," and Appendix M "Regional Watersheds for Mitigation Banking," of the document entitled "Applicant's Handbook: Management and Storage of Surface Waters," effective 8-21-00.

(b) through (c) No change.

(2) No change.

Specific Authority 373.044, 373.046(4), 373.113, 373.413, 373.4136, 373.414, 373.415, 373.416, 373.418, 373.421(2), 373.461(3) FS. Law Implemented 373.016, 373.046, 373.413, 373.4135, 373.4136 373.414, 373.415, 373.416, 373.421(2)-(6), 373.426 FS. History—New 12-7-83, Amended 10-14-84, Formerly 40C- 4.091, Amended 5-17-87, Formerly 40C-4.0091, Amended 8-20-87, 10-1-87, 10-11-87, 11-26-87, 8-30-88, 1-1-89, 8-1-89, 10-19-89, 4-3-91, 8-11-91, 9-25-91, 11-12-91, 3-1-92, 7-14-92, 9-8-92, 9-16-92, 11-12-92, 11-30-92, 1-6-93, 1-23-94, 2-27-94, 11-22-94, 10-3-95, 8-20-96, 11-25-98, 12-3-98, 1-7-99, 1-11-99, 8-21-00,\_\_\_\_\_.

#### APPLICANT'S HANDBOOK SECTION

11.0 through 11.6 No change.

11.7 Lake Apopka Drainage Basin

Pursuant to section 373.461(3)(a), F.A.C., the phosphorus criterion for Lake Apopka is 55 parts per billion. Based upon this phosphorus criterion, the District has established

phosphorus discharge limitations which are as follows: This phosphorus criterion shall be used to establish phosphorous discharge limitations for all permits within the Lake Apopka Drainage Basin authorizing discharges, directly or indirectly, into Lake Apopka, the Lake Level Canal, and the McDonald Canal.

(a) Entities required to obtain a permit pursuant to chapters 40C-4, 40C-40, 40C-42, or 40C-44, F.A.C., for systems which discharge water, directly or indirectly, to Lake Apopka, Lake Level Canal, or the McDonald Canal shall demonstrate that the post-development phosphorous loading is equal to or less than the pre-development phosphorous loading. This demonstration will be presumed if the applicant provides stormwater treatment equivalent or greater to any of the following:

1. The criteria for systems discharging to Class I, Class II, or Outstanding Florida Waters as specified in section 40C-42.026, F.A.C.;

2. Retain three inches of runoff from the directly connected impervious area within the project area; or

3. The post-development volume of runoff must not exceed the pre-development volume of runoff for the 25-year, 96-hour storm event.

(b) Entities required to obtain a permit pursuant to chapters 40C-4, 40C-40, 40C-42, or 40C-44, F.A.C., whose system will result in the importation of water from another hydrologic basin into the Lake Apopka Hydrologic Basin that will directly or indirectly discharge into Lake Apopka, Lake Level Canal, or McDonald Canal shall not discharge any phosphorous unless the applicant implements measures to reduce existing phosphorous loading to Lake Apopka from another existing source by an equivalent amount.

(c) Entities required to obtain a permit pursuant to chapters 40C-4, 40C-40, 40C-42, or 40C-44, F.A.C., which discharge water, directly, or indirectly, to Lake Apopka, Lake Level Canal, or McDonald Canal shall monitor phosphorous loading from the system from the date that construction is initiated until three years following completion of construction of the entire system, including all associated residential, commercial, transportation, or agricultural improvements. If the results of the monitoring indicate that post-development phosphorous loads are greater than pre-development rates, then the permittee shall obtain a modification to the permit and implement measures to reduce the phosphorus loads to pre-development levels.

(d) Pre-development loading rates shall be based upon: monitoring of phosphorus loading from the project site for a period of one year prior to construction of the proposed system; calculated loading rates from the scientific literature for the same land uses; or calculated from existing data on tributary loading, if such data is available.

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

RULE TITLES:	RULE NOS.:
Definitions	40C-9.021
Selection of Lands Pursuant to 373.199, F.S.	40C-9.031
Acquisition Procedures; Negotiations	40C-9.041
Acquisition Procedures – Condemnation	40C-9.045
Appraisals	40C-9.061
Use of Trust Fund	40C-9.071
Disposition of Surplus Land	40C-9.081
Land Management Policy	40C-9.101
Land Management Plans	40C-9.110
Land Management Review Team	40C-9.115
Access to and Closures of District Lands	40C-9.120
Recreational Fishing	40C-9.130
Hunting	40C-9.170
Dogs, Cats, or Other Domestic Animals	40C-9.180
Plants or Animal Removal, Destruction, or Harassment	40C-9.210
Fires	40C-9.270
Trapping	40C-9.280
Camping	40C-9.300
Use of Motorized Vehicles, Recreational Vehicles, Boats, and Aircraft	40C-9.320
Unauthorized Facilities or Structures	40C-9.340
Other Uses	40C-9.350
Special Use Authorization	40C-9.360
District Leases	40C-9.370
Individuals Living on District Lands	40C-9.400
Intergovernmental Management Agreements	40C-9.410

**PURPOSE AND EFFECT:** The purpose of the rule amendment is to update the rule text to make the rule consistent with the Florida Forever legislation as it pertains to land management policy; create procedures for implementing land management review teams; address the use of off-road vehicles on District properties; provide for delegation of authority to the Executive Director or designee; and provide miscellaneous general housekeeping revisions.

**SUBJECT AREA TO BE ADDRESSED:** Selection of lands, acquisition process, land management, leases, land management review teams, and intergovernmental management agreements. The District is also alphabetizing the definitions in section 40C-9.021, F.A.C., to be consistent with the other rule chapters of the District and adding a definition of “designee”.

**SPECIFIC AUTHORITY:** 373.044, 373.083, 373.113, 373.139, 373.1391 FS.

**LAW IMPLEMENTED:** 373.056, 376.083, 373.088, 373.089, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1395, 373.1401, 373.199, 373.59, 373.591 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Norma Messer, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, (904)329-3459, Suncom 860-4459

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

(Substantial rewording of Rule 40C-9.021 follows. See Florida Administrative Weekly for present text.)

40C-9.021 Definitions.

When used herein:

(1) “Acquisition” means the reduction of the title to land to be acquired to fee, or in the discretion of the District such other legal interest necessary for water management, water supply and the conservation and protection of water resources.

(2) “Concession” means the privilege to establish a commercial operation or business on District lands.

(3) “Department” means Florida Department of Environmental Protection.

(4) “Designee” means any of the following: the Assistant Executive Director, Director or Assistant Director of the Department of Operations and Land Resources, or Director of the Division of Land Management.

(5) “District” means the St. Johns River Water Management District, operating under the authority of Section 373, Florida Statutes.

(6) “District Land” means any real property in which the District has an equitable or legal interest that allows the District to possess, or regulate entry upon, the property.

(7) “District Lease” means the granting of either an exclusive or non-exclusive use of or interest in District Lands for a specified period of time.

(8) “Facility” or “Structure” means any object placed on District Lands which is intended to be permanently attached to the land, or which would be considered a fixture under Florida law.

(9) “Fund” means the Water Management Lands Trust Fund, Preservation 2000 funds and Florida Forever funds.

(10) “Mobility impaired persons” means a person eligible for a disabled person exemption parking permit pursuant to section 320.0848, Florida Statutes.

(11) “Motorized Vehicle” means any vehicle which travels over land and is partially or completely powered by a motor, and animal-drawn carriages and buggies.

(12) "Plan" means the five year plan as approved by the Governing Board of the St. Johns River Water Management District.

(13) "Project" means a parcel or parcels of land in a discrete unit of purchase.

(14) "Resource-based" means an activity that depends on natural resources for its occurrence such as fishing, boating, camping, wildlife study, or hunting.

(15) "Secretary" means the Secretary of the Florida Department of Environmental Protection.

(16) "Special Use Authorization" means the granting of a privilege to go on or use District Land for a certain purpose which does not confer any property or possessory interest to the user.

(17) "Survey" means a certified survey signed by a licensed land surveyor authorized to practice surveying in the State of Florida.

Specific Authority ~~373.016, 373.044, 373.056, 373.069, 373.0693, 373.073, 373.079, 373.083, 373.103, 373.113, 373.139, 373.1391 373.174~~ FS. Law Implemented ~~373.056, 373.088, 373.089, 373.093, 373.096, 373.099 373.103, 373.139, 373.1391, 373.199, 373.59~~ FS. History–New 6-15-82, Amended 1-16-94, 5-11-94.

40C-9.031 Selection of Lands – Pursuant to 373.199, Florida Statutes Five Year Plan.

(1) The District shall adopt a five year plan designating the areas of land to be acquired which shall be filed with the Legislature and the Secretary by June 1, 2001 ~~January 15, 1982~~. Annually thereafter, modifications or additions to the five year plan shall be filed with the Legislature and the Secretary.

(2) No change.

(3) Acquisition activity for the preceding fiscal year shall be reported annually to the Legislature and the Secretary by January 15 of each year.

Specific Authority ~~373.016, 373.044, 373.056, 373.069, 373.0693, 373.073, 373.079, 373.083, 373.103, 373.113, 373.139, 373.1391 373.174~~ FS. Law Implemented ~~373.056, 373.088, 373.089, 373.093, 373.099, 373.103, 373.139, 373.199, 373.59~~ FS. History–New 6-15-82, Amended \_\_\_\_\_.

40C-9.041 Acquisition Procedures; Negotiations.

(1) through (2) No change.

(3) The District shall obtain at least one written appraisal pursuant to Section 40C-9.061, Florida Administrative Code 9.061.

(4) No change.

(5) All contracts to purchase shall be reduced to writing and shall be contingent upon approval by the Governing Board ~~with the advise and concurrence of the Basin Board whenever Basin funds will be utilized for such acquisition.~~

(6) The District shall attempt to negotiate the acquisition of desired parcels in accordance with the following procedure:

(a) through (b) No change.

(c) In the event an offer is accepted, the District shall:

1. No change.

2. Request Legal Counsel to prepare a resolution requesting the Governing Board to approve the necessary funds pursuant to Chapter 6247-42, Florida Administrative Code, if applicable.

(d) through (e) No change.

(7) No change.

Specific Authority ~~373.016, 373.044, 373.056, 373.069, 373.0693, 373.073, 373.079, 373.083, 373.103, 373.113, 373.139 373.174~~ FS. Law Implemented ~~373.056, 373.088, 373.089, 373.093, 373.096, 373.099, 373.103, 373.139, 373.199, 373.59~~ FS. History–New 6-15-82, Amended \_\_\_\_\_.

40C-9.045 Acquisition Procedures – Condemnation.

(1) Proceedings in eminent domain shall not be commenced until authorized by the Governing Board; ~~with the advise and consent of the Basin Board whenever Basin funds will be utilized for such acquisition.~~

(2) No change.

Specific Authority ~~373.016, 373.044, 373.056, 373.069, 373.0693, 373.073, 373.079, 373.083, 373.103, 373.113, 373.139 373.174~~ FS. Law Implemented ~~373.056, 373.096, 373.099, 373.103, 373.139, 373.199, 373.59~~ FS. History–New 6-15-82, Amended \_\_\_\_\_.

40C-9.061 Appraisals.

(1) All lands to be acquired, except donations, shall be appraised by at least one real estate appraiser; ~~except as provided in Section 9.041(6)(c) of this rule.~~

(2) through (3) No change.

(4) An appraisal shall be approved by the Governing Board prior to negotiations with a landowner, provided however, that the Executive Director may approve appraisals for negotiations, subject to the condition that such approval be ratified by the Governing Board at its next meeting, unless such approval is delegated by the Governing Board.

Specific Authority ~~373.016, 373.044, 373.056, 373.069, 373.0693, 373.073, 373.079, 373.083, 373.103, 373.113, 373.139 373.174~~ FS. Law Implemented ~~373.056, 373.089, 373.093, 373.103, 373.139, 373.199, 373.59~~ FS. History–New 6-15-82, Amended \_\_\_\_\_.

40C-9.071 Use of Trust Funds.

(1) For lands acquired by negotiations and purchase, the Governing Board shall request the Department to release ~~the State's share of~~ monies from the Fund by adopting a resolution which shall comply with Chapter 6247-42, Florida Administrative Code.

(2) For lands acquired by eminent domain, subsequent to the adoption of a resolution authorizing eminent domain proceedings, the Governing Board shall adopt a resolution pursuant to section (1) above, which in addition shall authorize the Executive Director or designee ~~other staff officer~~ to request monies from the Fund as follows:

(a) A request from the District for ~~the State's share of~~ funds sufficient to pay the owner the amount specified in the final judgement or the stipulation and order.

(b) A request from the District for ~~the State's share of~~ funds sufficient to pay the amount specified in the court's order or the stipulation and order for any costs and fees of the owner, whether incurred in the trial court or an appeal.

(c) A request from the District for reimbursement of all ~~the State's share of~~ costs and fees incurred by the District associated with such acquisition.

(3) No change.

Specific Authority ~~373.016, 373.044, 373.056, 373.069, 373.0693, 373.073, 373.079, 373.083, 373.103, 373.113, 373.139, 373.174~~ FS. Law Implemented ~~373.056, 373.103, 373.139, 373.199, 373.59~~ FS. History–New 6-15-82, Amended \_\_\_\_\_.

40C-9.081 Disposition of Surplus Land.

(1) The District may sell or exchange District lands ~~including those which have been acquired with funds from the Water Management District Trust Fund or in exchange for property which has been so acquired.~~ District lands are considered surplus when:

- (a) through (c) No change.
- (2) No change.

Specific Authority ~~373.016, 373.044, 373.056, 373.069, 373.0693, 373.073, 373.079, 373.083, 373.103, 373.113, 373.174~~ FS. Law Implemented ~~373.056, 373.089, 373.199, 373.103, 373.139, 373.59~~ FS. History–New 6-15-82, Amended \_\_\_\_\_.

40C-9.101 Land Management Policy.

(1) Consistent with the legislative directives contained in section 373.016, 373.139, 373.1391, 373.59, and 375.045, F.S., the Governing Board's policy is to manage and maintain District Lands to the extent practicable, in such a way as to ensure a balance between public access, general public recreational purposes, and restoration and protection of their natural state and condition in an environmentally acceptable manner and to restore impacted District Lands when practicable. To further this policy, the land management and land use provisions of this chapter are based on:

- (a) ~~first, on~~ Water resource conservation and protection;
- (b) ~~second, on~~ Environmental protection, with emphasis on restoration or preservation of ecosystems; and
- (c) ~~third, where compatible, on~~ Public recreation, where compatible with (a) and (b), above.

(2) through (3) No change.

(4) Pursuant to Section 373.1395, Florida Statutes, the District is not responsible for any injury to persons or property caused by an act or omission of a person who goes on District lands or park areas provided to the public for recreational purposes. Additionally, the District is not responsible for any injury to persons or property caused by an act or omission of a person who goes on District lands or water areas leased to the state for outdoor recreational purposes.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1395, 373.1401, 373.199, 373.59 FS. History–New 1-16-94, Amended \_\_\_\_\_.

40C-9.110 Land Management Plans.

(1) through (2) No change.

(3) For the properties on which the District serves as lead manager, w~~Within one year after acquiring a District Land, or by January 16, 1995, for District Lands acquired prior to January 16, 1994,~~ the District shall prepare a draft land management plan for such District Land and distribute the plan for public comment. After receiving public comment on the draft land management plan, a final land management plan for each District Land shall be presented to the Governing Board for adoption at a public meeting in which the public shall have the opportunity to comment on the final land management plan. A land management plan shall become effective when adopted by the Governing Board.

(4) No change.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History–New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.115 Land Management Review Team.

(1) The District shall establish and implement a land management review team in accordance with Sections 373.591 and 259.036, Florida Statutes, to evaluate whether public conservation lands are being appropriately managed, based on the approved land management plan for each specific property.

(2) A separate land management review team shall be established to review each of the following areas:

- (a) The Northern Region of the District;
- (b) The Central Region of the District; and
- (c) The Southern Region of the District.

(3) The land management review teams shall review the approved management plan for the subject property and evaluate if and to what extent each of the tasks have been implemented.

(4) The District staff shall provide a written report to the Governing Board by October 1 of each year, identifying the properties that have been reviewed by the management review team and the review team's findings.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.199, 373.59, 373.591 FS. History–New \_\_\_\_\_.

40C-9.120 Access to and Closures of District Lands.

(1) Public Access. District Lands shall be open to the public for access on foot at all points except ~~leves or~~ where restricted by signs. Public access to District Lands by means other than foot shall only be at entry points designated by signs.

(2) No change.

(3) District Lands shall be closed to public use during emergency conditions such as floods, severe weather events, wildfires, or during prescribed burns, construction, or other land management activities that may present if such activity

presents a danger to the public. If a governmental entity other than the District is conducting the activity, that entity shall close District Lands pursuant to this subsection.

(4) through (7) No change.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History—New 1-16-94, Amended \_\_\_\_\_.

40C-9.130 Recreational Fishing.

Recreational fishing as authorized by the Florida Fish and Wildlife Conservation Game and Fresh Water Fish Commission is allowed on District Lands except where specifically restricted by signs. The Florida Fish and Wildlife Conservation Game and Fresh Water Fish Commission requires any person engaging in recreational fishing to have appropriate fishing licenses in their possession, unless exempted by the Commission.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History—New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.170 Hunting.

Hunting is allowed only by permit on certain District Lands as indicated in the Land Management Plan for those District Lands. Hunting on District Lands is also regulated by the Florida Fish and Wildlife Conservation Game and Fresh Water Fish Commission and United States Fish and Wildlife Service.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History—New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.180 Dogs, Cats, or Other Domestic Animals.

Dogs, cats, and ~~or~~ other domestic animals of a similar nature, excluding horses, are allowed on District Lands provided that such animals must be leashed at all times. Domestic animals are allowed unleashed on District Lands if they are specifically authorized as part of an approved hunting program or authorized by a Special Use Authorization or District Lease.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History—New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.210 Plants or Animal Removal, Destruction, or Harassment.

All plants and animals on District Lands are protected. Removing, destroying, or harassing animals or plants from or on District Lands is prohibited except for authorized research efforts, authorized hunting and fishing, as authorized by a permit or Special Use Authorization, or District initiated removals associated with reforestation, control of exotic or nuisance species, or other land management activities. However, the sale or harvest of wetland trees and plants is prohibited on all District Lands except for District initiated removals associated with land management activities.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History—New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.270 Fires.

Igniting any fire on any District Land is prohibited except for District authorized prescribed ~~controlled~~ burns, campfires in designated camping areas, or fires authorized by a Special Use Authorization.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History—New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.280 Trapping.

Trapping is prohibited on all District Lands except where specifically authorized by a Special Use Authorization which shall be limited to scientific study or removal of nuisance species. Trapping on District Lands is also regulated ~~regulation~~ by the Florida Fish and Wildlife Conservation Game and Fresh Water Fish Commission.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History—New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.300 Camping.

(1) through (3) No change.

(4) The seven day prior written notice must be delivered to:

St. Johns River Water Management District  
 Division of Land Management  
~~Department of Planning and Acquisition~~  
 P. O. Box 1429  
 Palatka, FL 32178-1429

(5) through (6) No change.

~~(7) If the provisions of this section conflict with the rules of the Game and Fresh Water Fish Commission or Division of Forestry, the rules of those agencies shall prevail.~~

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.0391, 373.1401, 373.199, 373.59 FS. History—New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.320 Use of Motorized Vehicles, Recreational Vehicles, Boats, and Aircraft.

(1) Motorized vehicles that are licensed for Florida highway use are allowed on District Lands. All-terrain, off-road, or other motorized vehicles not licensed for Florida highway use are prohibited on all District Lands except as follows:

(a) By a Special Use Authorization for access by mobility impaired persons which shall be issued by the Executive Director pursuant to section 40C-9.360, F.A.C.; ~~or~~

(b) By Special Use Authorization issued by the Governing Board pursuant to section 40C-9.360, F.A.C., which shall be limited to one Special Use Authorization per calendar year District-wide, and shall have a duration not to exceed two days; ~~or~~

(c) By Special Use Authorization issued by the Governing Board for the purpose of leading guided all-terrain vehicle tours on property designated by the District, pursuant to

section 40C-9.360, Florida Administrative Code. No more than six Special Use Authorizations shall be granted per calendar year. Said Special Use Authorizations shall have a duration not to exceed one year. Each guided tour shall be limited to no more than 12 people and the vehicles involved shall be limited to those commonly referred to as "4-wheelers" and shall have low ground pressure tires so as to minimize impacts to existing vegetation.

(2) through (8) No change.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.083, 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History--New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.340 Unauthorized Facilities or Structures.

(1) No change.

(2) Any unauthorized facility or structure discovered existing on District lands at the time of the effective date of this rule shall be removed or authorized according to the following procedure:

(a) Upon discovery of the unauthorized facility or structure, District staff shall post a notice on such facility or structure, for a period of 30 90 days, informing the owner that such facility or structure is not authorized on the District Land and that the owner must remove such facility or structure or apply for a District Lease or Special Use Authorization, as appropriate, to retain such facility or structure within 90 days of the posting of such notice. District staff shall make a good faith effort to post such notice during the time of the year when the facility or structure is most likely to be used.

(b) The owner of an unauthorized facility or structure shall remove such facility or structure or apply for a District Lease or Special Use Authorization, as appropriate, to retain such facility or structure within 30 90 days after the posting of the District notice.

(c) If the owner of an unauthorized facility or structure applies for a District Lease or Special Use Authorization and the application is denied by the District, the owner shall remove the unauthorized facility or structure within 90 days after such denial.

(c)(d) If the owner of the unauthorized facility or structure fails to remove such facility or structure within 30 90 days after posting of the District notice, or fails to remove such facility or structure within 90 days of being denied a District Lease or Special Use Authorization to retain such facility or structure on District Lands, the District shall remove such facility or structure from the District Land or claim such facility or structure as District property.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History--New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.350 Other Uses.

Any use of District Lands not specifically authorized by this chapter is prohibited unless authorized by a Special Use Authorization, Special Use License, District Lease, easement or District letter issued or entered into prior to May 11, 1994.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History--New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.360 Special Use Authorization License.

(1) A person shall apply for a Special Use Authorization to use District Lands in a manner not specifically provided for in this chapter if:

(a) The requested use will last for one year or less a period of less than one year; and

(b) No change.

(2) To receive a Special Use Authorization the applicant must provide reasonable assurance that:

(a) through (f) No change.

(g) the requested use will not interfere with District water management, leased, licensed, or authorized uses of the land; and

(h) No change.

(3) No change.

(4) Except as provided in paragraph 40C-9.320(1)(b), F.A.C., the Governing Board delegates to the Executive Director or Director, Division of Land Management the authority to issue or revoke Special Use Authorizations pursuant to this section.

(5) Any person may apply for a Special Use Authorization according to the following procedure:

(a) Submit request to:

St. Johns River Water Management District  
Division of Land Management  
Department of Planning and Acquisition  
P. O. Box 1429  
Palatka, FL 32178-1429

(b) No change.

(c) The application will be reviewed by the Land Management Staff and the Land Resource Committee for compliance with the criteria listed in subsection 40C-9.360(2), F.A.C. The Land Management Staff and the Land Resource Committee shall then issue a recommendation regarding the application to the Executive Director or designee, or to the Governing Board if the use is requested pursuant to paragraph 40C-9.320(1)(b), F.A.C.

(d) If the requested use satisfies all of the criteria set forth in this section, the Executive Director or designee, shall issue the Special Use Authorization, except in the case of a Special Use Authorizations applied for under paragraph 40C-9.320(1)(b) and (c), F.A.C.

(e) through (g) No change.

(6) The Division of Land Management ~~Executive Director~~ shall prepare an annual summary report to the Governing Board of all issued Special Use Authorization.

(7) Any person receiving a Special Use Authorization from the District must have the Special Use Authorization License in their possession at all times while on District Lands.

(8) The Executive Director shall revoke a Special Use Authorization if the user licensee violates the conditions of the authorization license or if the user licensee engages in a use not authorized by the authorization license.

~~(9) Any Special Use License in existence prior to 1-16-94, shall remain effective until it expires by its own terms or is revoked. Thereafter, the use authorized by the existing Special Use License shall be subject to this chapter.~~

Specific Authority 373.044, 373.083, 373.113, 373.1391 FS. Law Implemented 373.056, 373.083, 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History–New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.370 District Leases.

(1) through (2) No change.

(3) A person may apply for a District Lease by contacting the St. Johns River Water Management District, Division of Land Management, ~~Department of Planning and Acquisition~~, P. O. Box 1429, Palatka, Florida 32178-1429.

(4) through (6) No change.

Specific Authority 373.044, 373.083, 373.113, 373.1391 FS. Law Implemented 373.056, 373.083, 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.1401, 373.59 FS. History–New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.400 Individuals Living on District Lands.

If it will result in economical, convenient, and efficient management of District Lands, the District shall enter into agreements ~~District Leases~~ to allow individuals to live on District Lands in exchange for land management work. Such agreements ~~District Leases~~ shall be for a period of time necessary to complete the land management work or from year to year, whichever is less. The value of the land management work to be performed shall be equal to or exceed the fair market value of the residential facility lease.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented, 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.199, 373.1401, 373.59 FS. History–New 1-16-94, Amended \_\_\_\_\_.

40C-9.410 Intergovernmental Management Agreements.

This chapter shall not apply to the extent it conflicts with the provisions of any intergovernmental management agreement between the District and another governmental entity for the acquisition or management of District Lands provided those activities, uses, or facilities are environmentally acceptable.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.056, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History–New 1-16-94, Amended \_\_\_\_\_.

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

RULE TITLES:	RULE NOS.:
Policy and Purpose	40C-41.011
Basin Boundaries	40C-41.023
Implementation	40C-41.033
Application of Chapter	40C-41.043
Exemptions	40C-41.051
Conditions for Issuance of Permits	40C-41.063

PURPOSE AND EFFECT: The purpose and effect of this proposed rule amendment is to establish discharge limitations for phosphorous for all surface water management system permits issued by the District for discharges into Lake Apopka and its tributaries, Lake Level canal, and McDonald canal.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment would establish a phosphorous discharge limitation for discharges into the above listed water bodies pursuant to section 373.461, F.S. The phosphorous discharge limitation would require that the post-development phosphorous loading is equal to or less than the pre-development phosphorous loading. Implementation of certain specified stormwater treatment practices would create a presumption that this demonstration has been met.

SPECIFIC AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.461 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A PUBLIC WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., January 31, 2001

PLACE: Orange County Public Library, 101 East Central Blvd., Orlando, Florida 32801

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Norma Messer, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, (904)329-4459, Suncom 860-4459

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40C-41.011 Policy and Purpose.

The rules in this chapter establish additional surface water management standards and criteria for the Upper St. Johns River Hydrologic Basin, the Oklawaha River Hydrologic Basin, the Wekiva River Hydrologic Basin, the Econlockhatchee River Hydrologic Basin, the Tomoka River Hydrologic Basin, the Spruce Creek Hydrologic Basin, and the Sensitive Karst Areas Basin, the Apopka Hydrologic Basin, which insure that development within the basins incorporates the appropriate water quantity and water quality control and other environmental measures necessary to protect the integrity of the public investments in the basins and which minimizes adverse impacts to the water resources of the District.

Standards and criteria delineated in this chapter are in addition to those criteria specified in chapters 40C-4, 40C-40, and 40C-42, F.A.C. The standards, criteria, exemptions, and additional requirements specified in this chapter are not intended to supersede or rescind the terms and conditions of any valid surface water management permit issued by the District prior to the effective date of this chapter.

Specific Authority 373.044, 373.113, 373.171, 373.415 FS. Law Implemented 373.413, 373.415, 373.416, 373.426 FS. History--New 12-7-83, Amended 5-17-87, 8-30-88, 4-3-91, 9-25-91, 11-25-98,\_\_\_\_\_.

#### 40C-41.023 Basin Boundaries.

(1) The Upper St. Johns River Hydrologic Basin is that area generally depicted in Figure 41-1 and defined in Applicant's Handbook, Appendix K as incorporated by reference in section 40C-4.091, F.A.C.

(2) The Ocklawaha River Hydrologic Basin is that area generally depicted in Figure 41-1 and defined in Applicant's Handbook, Appendix K as incorporated by reference in section 40C-4.091, F.A.C.

(3) The Wekiva River Hydrologic Basin is that area generally depicted in Figures 41-1 and defined in Applicant's Handbook, Appendix K as incorporated by reference in section 40C-4.091, F.A.C.

(4) The Econlockhatchee River Hydrologic Basin is that area generally depicted in Figure 41-1 and defined in Applicant's Handbook, Appendix K as incorporated by reference in section 40C-4.091, F.A.C.

(5) The Sensitive Karst Areas Basin is that area generally depicted in Figures 41-2, 41-3, and 41-4 and defined in Applicant's Handbook, Appendix K as incorporated by reference in section 40C-4.091, F.A.C.

(7) The Apopka Hydrologic Basin is that area generally depicted in Figure 41-5 and defined in Applicant's Handbook, Appendix K as incorporated by reference in Section 40C-4.091, F.A.C.

INSERT MAP

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.413, 373.416, 373.426 FS. History—New 12-7-83, Amended 5-17-87, 4-3-91, 9-25-91, 11-25-98,\_\_\_\_\_.

#### 40C-41.033 Implementation.

(1) The effective date of this chapter is December 7, 1983, for the criteria of subsections 40C-41.063(1) and (2); May 17, 1987, for the standards of paragraphs 40C-41.063(3)(a) and (b); August 30, 1988, for the standards and criteria of paragraphs 40C-41.063(3)(c), (d) and (e); April 3, 1991, for the standards and criteria in subsection 40C-41.063(5); and September 25, 1991 for the criteria of subsections 40C-41.063(7), ~~and~~ 11-25-98 for the criteria of subsection 40C-41.063(6), and standards and criteria in subsection 40C-41.063(8).

(2) If the validity of any provision of chapter 40C-41, F.A.C., as amended on December 7, 1983, May 17, 1987, August 30, 1988, April 3, 1991, September 25, 1991, ~~and~~ November 25, 1998, and or the application thereof to any person or circumstance is challenged pursuant to chapter 120, F.S., or pursuant to any other basis in law, it is the intent of the Governing Board of the St. Johns River Water Management District that neither a challenge to the validity of a provision or application thereof nor the invalidation of a provision or application thereof shall affect the validity or application of other provisions of the rule which can be given effect without the challenged or invalidated provision or application and to this end the provisions of chapter 40C-41, F.A.C., as amended on December 7, 1983, May 17, 1987, August 30, 1988, April 3, 1991, September 25, 1991, and November 25, 1998 are declared severable.

Specific Authority 373.044, 373.113, 373.171 373.415 FS. Law Implemented 373.413, 373.415, 373.416, 373.426 FS. History—New 12-7-83, Amended 5-17-87, 8-30-88, 4-3-91, 9-25-91, 11-25-98,\_\_\_\_\_.

#### 40C-41.043 Application of Chapter.

(1) All projects located within the Upper St. Johns River Hydrologic Basin, the Oklawaha River Hydrologic Basin, the Wekiva River Hydrologic Basin, or the Econlockhatchee River Hydrologic Basin, the Tomoka River Hydrologic Basin, ~~or the~~ Spruce Creek Hydrologic Basin, or the Apopka Hydrologic Basin requiring permits pursuant to section 40C-4.041, F.A.C., shall be constructed, operated, maintained, altered, abandoned and removed in accordance with the standards and criteria specified in sections 40C-4.301 and 40C-4.302, or 40C-40.302, and 40C-41.063, F.A.C., unless specifically exempted. The most restrictive criteria will be applicable unless the applicant provides reasonable assurance that the purposes and intent of this chapter and chapter 40C-4, F.A.C., will be fulfilled using alternate criteria.

(2) No change.

Specific Authority 373.044, 373.113, 373.171, 373.415 FS. Law Implemented 373.413, 373.415, 373.416, 373.426 FS. History—New 12-7-83, Amended 5-17-87, 8-30-88, 4-3-91, 9-25-91, 10-3-95, 11-25-98,\_\_\_\_\_.

#### 40C-41.051 Exemptions.

(1) The following systems located wholly or partially in the Econlockhatchee River Hydrologic Basin are exempted from the standards and criteria in subsection 40C-41.063(5), F.A.C., and section 11.4, Applicant's Handbook: Management and Storage of Surface Waters:

(a) Each system for which the District has issued a general or individual permit, pursuant to chapters 40C-4 or 40C-40, F.A.C., prior to April 3, 1991. The benefit conferred by this subsection shall apply only to the project area and the plan, as approved in the referenced permit.

(b) Each system for which the District has issued a permit pursuant to chapter 40C-42, F.A.C., prior to September 1, 1990, and for which construction has begun prior to March 1, 1991, pursuant to the referenced permit. The benefit conferred by this subsection shall apply only to a system which did not require a permit pursuant to chapters 40C-4 or 40C-40, F.A.C., prior to April 3, 1991, and only to the project area and the plan, as approved in the referenced permit.

(c) Each system for which the District has issued a permit pursuant to chapters 40C-4 or 40C-40, F.A.C., prior to September 1, 1989, authorizing construction of a master system for drainage and flood control. The benefit conferred by this subsection shall apply only to the project area served by the master system and to the plan, as approved in the referenced permit.

(d) Each system for which the District has issued, pursuant to chapter 40C-4, F.A.C., and prior to September 1, 1989, both a conceptual approval permit and at least one permit authorizing construction consistent with the conceptual approval permit. The benefit conferred by this subsection shall apply only to the project area and plan approved in the referenced conceptual approval permit.

(e) Each system which consists of an improvement to an existing public road which will be constructed by a governmental entity provided the governmental entity:

1. has monetary funds fully allocated or appropriated for that system; and

2. has filed an eminent domain action in an appropriate court, as of June 1, 1991, seeking to condemn land wholly or partially located within the Econlockhatchee River Hydrologic Basin to be used for the construction of the system; and

3. has a construction design for such system which is 90% complete as of April 3, 1991; and

4. files a conceptual approval, general or individual permit application with the District for such system on or before June 1, 1991, which application is not subsequently withdrawn and which contains the factual information necessary to establish that the system meets the conditions contained in this subsection.

(f) A permitholder for a system which meets the conditions described in subsections (a)-(d), who has complied with all permit conditions regarding the system, and who

asserts that the system can qualify for an exemption under this section shall notify the District in writing prior to June 1, 1991. The notification shall contain the name of the project, the District permit number(s) for the project, all factual information necessary to establish that the system meets the referenced conditions and permit conditions, and a clear statement that an exemption pursuant to this section is sought. The failure to timely and fully notify the District serves as a waiver of the benefits conferred by this section. When the District receives the permitholder's notification, the District staff will review the submitted information for consistency with the provisions of this section and will inspect the permitted project for compliance with permit conditions. If the notification meets the requirements of this section and the permitholder has complied with all of the permit conditions, the staff will respond in writing to the permitholder confirming that they have qualified for the benefits conferred by this section. If the staff finds that the notification fails to meet the requirements of this section or that any of the permit conditions have not been complied with, the staff will respond in writing to the permitholder, notifying them that they have not qualified for the benefits conferred by this section.

(2) No change.

(3) The following systems located wholly or partially within the Apopka Hydrologic Basin are exempted from the standards and criteria in subsection 40C-41.063(8), F.A.C., and section 11.7, Applicant's Handbook: Management and Storage of Surface Waters:

(a) Systems designed to accommodate only one single family dwelling unit, provided the unit is not part of a larger common plan of development or sale.

(b) Systems that qualify for a noticed general permit pursuant to chapter 40C-400, F.A.C., and which comply with the requirements of such noticed general permit.

Specific Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.413, 373.416, 373.426 FS. History--New 4-3-91, Amended 11-25-98, \_\_\_\_\_.

40C-41.063 Conditions for Issuance of Permits.

(1) through (7) No change.

(8) Within the Apopka Hydrologic Basin, the following criteria are established:

(a) Pursuant to section 373.461(3)(a), F.A.C., the phosphorus criterion for Lake Apopka is 55 parts per billion. Based upon this phosphorus criterion, the District has established phosphorus discharge limitations which are as follows.

1. Entities required to obtain a permit pursuant to chapters 40C-4, 40C-40, 40C-42, or 40C-44, F.A.C., for systems which discharge water, directly or indirectly, to Lake Apopka, Lake Level Canal, or the McDonald Canal shall demonstrate that the post-development phosphorous loading is equal to or less than

the pre-development phosphorous loading. This demonstration will be presumed if the applicant provides stormwater treatment equivalent or greater to any of the following:

a. The criteria for systems discharging to Class I, Class II, or Outstanding Florida Waters as specified in section 40C-42.026, F.A.C.;

b. Retain three inches of runoff from the directly connected impervious area within the project area; or

c. The post-development volume of runoff must not exceed the pre-development volume of runoff for the 25-year, 96-hour storm event.

2. Entities required to obtain a permit pursuant to chapters 40C-4, 40C-40, 40C-42, or 40C-44, F.A.C., whose system will result in the importation of water from another hydrologic basin into the Lake Apopka Hydrologic Basin that will directly or indirectly discharge into Lake Apopka, Lake Level Canal, or McDonald Canal shall not discharge any phosphorous unless the applicant implements measures to reduce existing phosphorous loading to Lake Apopka from another existing source by an equivalent amount.

3. Entities required to obtain a permit pursuant to chapters 40C-4, 40C-40, 40C-42, or 40C-44, F.A.C., which discharge water, directly, or indirectly, to Lake Apopka, Lake Level Canal, or McDonald Canal shall monitor phosphorous loading from the system from the date that construction is initiated until three years following completion of construction of the entire system, including all associated residential, commercial, transportation, or agricultural improvements. If the results of the monitoring indicate that post-development phosphorous loads are greater than pre-development rates, then the permittee shall obtain a modification to the permit and implement measures to reduce the phosphorus loads to pre-development levels.

4. Pre-development loading rates shall be based upon: monitoring of phosphorus loading from the project site for a period of one year prior to construction of the proposed system; calculated loading rates from the scientific literature for the same land uses; or calculated from existing data on tributary loading, if such data is available.

Specific Authority 373.044, 373.113, 373.171, 373.415 FS. Law Implemented 373.413, 373.415, 373.416, 373.426 FS. History--New 12-7-83, Amended 5-17-87, 8-30-88, 8-1-89, 4-3-91, 9-25-91, 7-14-92, 10-3-95, 11-25-98, \_\_\_\_\_.

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

RULE TITLE: RULE NO.:

Design and Performance Criteria for Stormwater Management Systems 40C-42.025

PURPOSE AND EFFECT: The purpose and effect of this proposed rule amendment is to establish discharge limitations for phosphorous for all permits issued by the District for discharges into Lake Apoka and its tributaries, Lake Level canal, and McDonald canal.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment would establish a phosphorous discharge limitation for discharges into the above listed water bodies pursuant to section 373.461, F.S. The phosphorous discharge limitation would require that the post-development phosphorous loading is equal to or less than the pre-development phosphorous loading. Implementation of certain specified stormwater treatment practices would create a presumption that this demonstration has been met.

SPECIFIC AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.461 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A PUBLIC WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., January 31, 2001

PLACE: Orange County Public Library, 101 East Central Blvd., Orlando, Florida 32801

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Norma Messer, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, (904)329-4459, Suncom 860-4459

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40C-42.025 Design and Performance Criteria for Stormwater Management Systems.

The following criteria shall apply to stormwater management systems unless otherwise noted:

(1) through (11) No change.

(12) Stormwater management systems located within the Lake Apoka Drainage Basin must meet the requirements of subsection 40C-41.063(8), F.A.C., and 11.7, Applicant's Handbook, Management and Storage of Surface Waters.

Specific Authority 373.044, 373.113, 373.171, 373.418 FS. Law Implemented 373.117, 373.413, 373.461, 373.416, 403.0877 FS. History--New 4-1-86, Amended 9-25-91, 3-21-93,\_\_\_\_\_.

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

RULE TITLES:	RULE NOS.:
Performance Standards	40C-44.065
Publications Incorporated by Reference	40C-44.091

PURPOSE AND EFFECT: The purpose and effect of this proposed rule amendment is to establish discharge limitations for phosphorous for all agricultural surface water management system permits issued by the District for discharges into Lake Apopka and its tributaries, Lake Level canal, and McDonald canal.

SUBJECT AREA TO BE ADDRESSED: The proposed rule amendment would establish a phosphorous discharge limitation for discharges into the above listed water bodies

pursuant to section 373.461, F.S. The phosphorous discharge limitation would require that the post-development phosphorous loading is equal to or less than the pre-development phosphorous loading. Implementation of certain specified stormwater treatment practices would create a presumption that this demonstration has been met.

SPECIFIC AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.461 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A PUBLIC WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., January 31, 2001

PLACE: Orange County Public Library, 101 East Central Blvd., Orlando, Florida 32801

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Norma Messer, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, (904)329-4459, Suncom 860-4459

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40C-44.065 Performance Standards.

(1) through (3) No change.

(4) Agricultural surface water management systems which discharge water directly, or indirectly, to Lake Apopka shall comply with the requirements in 11.7, Applicant's Handbook: Management and Storage of Surface Waters.

Specific Authority 373.044, 373.113, 373, 373.171, 373.416, 373.418 FS. Law Implemented 373.016, 373.413, 373.416, 373.418. History--New 8-11-91, Amended 10-20-92, 7-4-93, 10-3-94,\_\_\_\_\_.

40C-44.091 Publications Incorporated by Reference.

(1) The Governing Board hereby adopts by reference Part I "Policy and Procedures" and Part II "Criteria for Evaluation," of the document entitled "Applicant's Handbook: Agricultural Surface Water Management Systems, effective, \_\_\_\_\_ ~~11-1-99.~~

(2) through (3) No change.

Specific Authority 373.044, 373.113, 373.171, 373.406, 373.416, 373.418 FS. Law Implemented 373.406, 373.413, 373.416 FS. History--New 10-20-92, Amended 7-4-93, 10-3-94, 11-1-99,\_\_\_\_\_.

**APPLICANT'S HANDBOOK SECTION**

10.2 Harm to the Water Resources Criteria

10.2.1 through 10.2.5 No change.

10.2.6 Agricultural surface water management systems which discharge water directly, or indirectly, to Lake Apopka shall comply with the requirements in 11.7, Applicant's Handbook: Management and Storage of Surface Waters.

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE CHAPTER TITLE: Everglades Program  
RULE CHAPTER NO.: 40E-63

PURPOSE AND EFFECT: The purpose is to develop rules to implement the Everglades Forever Act (“EFA”), Section 373.4592(4)(f)5., Florida Statutes (F.S.), which specifies, “effective immediately, landowners within the C-139 Basin shall not collectively exceed an annual average loading of phosphorus . . . .” The proposed rules will establish the compliance methodology and compliance actions required by C-139 landowners if the phosphorus load limitation for the C-139 Basin is exceeded. The effect of the proposed rule will be potential enhancement of the downstream receiving water quality in accordance with the intent of the EFA.

SUBJECT AREA TO BE ADDRESSED: Rule development to establish a compliance methodology for phosphorus load limitations for the C-139 Basin.

SPECIFIC AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.4592 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m. – 12:00 noon, January 24, 2001

PLACE: Conference Room, Clewiston Field Station of the South Florida Water Management District, S.R. 832, Rt. 1, Clewiston, FL 33440

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: For technical questions, Pam Smith, Sr. Supervising Engineer, Everglades Regulation Department, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, telephone 1(800)432-2045, Extension 6901 or (561)682-6901 (e-mail psmith@sfwmd.gov); or for legal/administrative questions, Julie Jennison, Senior Legal Research Asst., 1(800)432-2045, Extension 6294 or (561)682-6294 (e-mail jjennis@sfwmd.gov).

Although Governing Board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based.

Persons with disabilities or handicaps who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

**LAND AND WATER ADJUDICATORY COMMISSION**

**Tampa Palms Community Development District**

RULE CHAPTER TITLE: Tampa Palms Community Development District  
RULE CHAPTER NO.: 42C-1

RULE TITLE: Boundary  
RULE NO.: 42C-1.002

PURPOSE AND EFFECT: The purpose of this proposed rule amendment is to amend the boundaries of the Tampa Palms Community Development District (“District”), a community development district (CDD) established in 1982 pursuant to Chapter 190, F.S. The petition to amend the boundaries submitted by the Tampa Palms CDD requests that the Florida Land and Water Adjudicatory Commission (the “Commission”) amend Florida Administrative Code Chapter 42C-1 by deleting approximately 785 acres (the contraction parcel) from the existing boundaries. After contraction, the proposed amended District will consist of approximately 3,325 acres. (As filed, the Petition showed the contraction parcel as approximately 1,007 acres and the proposed amended District as approximately 3,103 acres after contraction. The change in acreage from that originally filed occurred during the administrative hearing.) The contraction parcel is generally located on the eastern side of the District in the eastern quadrant of the intersection of County Road 581 and the Tampa Electric Company right-of-way. The contraction parcel is not only located within the boundaries of the Tampa Palms CDD, but is also located within the boundaries of the overlapping Tampa Palms Open Space and Transportation CDD. The purpose of the contraction petition is to remove the contraction parcel from the Tampa Palms CDD so that it will be located only in the Tampa Palms Open Space and Transportation CDD and to provide for more efficient use of resources. There are no out parcels or any portions of the contraction parcel that will be excluded from the Tampa Palms Open Space and Transportation CDD as a result of the contraction. The filing of the contraction petition by the Board of Supervisors of the Tampa Palms CDD constitutes consent of the landowners within the District. Additionally, the District has written consent to amend the District from the owners of 100% of the real property to be deleted from the District.

SUBJECT AREA TO BE ADDRESSED: Contraction of the boundaries of the Tampa Palms Community Development District.

SPECIFIC AUTHORITY: 190.005 FS.

LAW IMPLEMENTED: 190.004, 190.005 FS., Chapter 80-407, Laws of Florida.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m. – 12:00 Noon, Monday, January 8, 2001

PLACE: Room 2106, The Capitol, Tallahassee, Florida  
Any person requiring a special accommodation to participate in the workshop because of a disability should contact Barbara Leighty, (850)488-7793, at least 3 business days in advance to make appropriate arrangements.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Jonathan Johnson, Hopping Green Sams & Smith, Post Office Box 6526, Tallahassee, Florida 32314, telephone (850)222-7500, or Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 2105, Tallahassee, Florida 32399-0001, telephone (850)488-7793

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

42C-1.002 Boundary.

The boundaries of the district are as follows:

Legal Description

The East 3/4 of Section 21; the West 1/2 and the Southeast 1/4 of Section 22; the South 1/2 of Section 23; the South 1/2 of Section 24; all of Sections 25, 26, and 27, and the East 1/2 of Section 28; the East 1/2 of Section 33; all of Sections 34 and 35; the West 1/2, the Northeast 1/4 and that part of the Southeast 1/4 lying North of the Hillsborough River in Section 36; all of the foregoing being in Township 27 South, Range 19 East, all lying and being in Hillsborough County, Florida.

ALSO

All of Section 1 lying North of the Hillsborough River; all of the North 1/2 of Section 2 lying North and West of the Hillsborough River; all of the North 1/2 of Section 3, less the South 1/2 of Government Lots 3 and 4; all of the Northeast 1/4 of Section 4, less the South 1/2 of Government Lots 1 and 2; all of the foregoing lying in Township 28 South, Range 19 East, all lying and being in Hillsborough County, Florida.

LESS AND EXCEPT:

That part of Sections 24 and 25, Township 27 South, Range 19 East, Hillsborough County, Florida, described as follows: Commence at the Southeast corner of said Section 25 for the POINT OF BEGINNING: thence N.000 25' 28" E., along the East boundary of said Section 25 a distance of 2617.13 feet to the Northeast corner of the SE 1/4; thence N.010 21' 46" W., along the East boundary of said Section 25 a distance of 2715.07 feet to the Northeast corner thereof; thence N.000 25' 03" E., along the East boundary of said Section 24 a distance of 2664.72 feet to the Northeast corner of the South 1/2 of said Section 24; thence N.890 27' 50" W., along the North boundary of the South 1/2 of said Section 24 a distance of 4494.89 feet; thence S.000 35' 04" W., a distance of 420.87 feet; thence S.100 37' 07" E., a distance of 1366.34 feet; thence S.000 35' 04" W., a distance of 876.88 feet to a point on the South boundary of said Section 24; thence S.000 35' 04" W., a distance of 4399.76 feet; thence S.500 31' 25" E., a distance of 1435.33 feet to a point on the South boundary of said Section 25; thence S.880 28' 49" E., along the South boundary of said Section 25 a distance of 3220.04 feet to the POINT OF BEGINNING.

ALSO LESS AND EXCEPT:

That part of Section 36, Township 27 South, Range 19 East, Hillsborough County, Florida lying North and East of the Centerline of Trout Creek.

ALSO LESS AND EXCEPT:

That part of Section 36, Township 27 South, Range 19 East, Hillsborough County, Florida lying South of Trout Creek, North of Hillsborough River and Northeasterly of the following described line: Commence at the Northwest corner of said Section 36; run thence S.880 28' 49" E., along the North boundary of said Section 36, 2071.95 feet to the POINT OF BEGINNING; thence S.500 31' 25" E., a distance of 1310.59 feet to the beginning of a curve, concave Southwesterly, having a central angle of 370 15' 04" and a radius of 5,780.00 feet; thence Southeasterly along the arc of said curve, an arc distance of 3757.90 feet (chord distance of 3692.06 feet and chord bearing of S.310 54' 53" E.) to the North bank of the Hillsborough River and the Point of Termination.

ALSO LESS AND EXCEPT:

(A) That part of Sections 23, 26, 27, 33 and 34, Township 27 South, Range 19 East deeded to the State of Florida for road right-of-way for State Road S-581 by instruments recorded in Official Record Book 227 on Page 707, in Official Record Book 226 on Page 556, and in Official Record Book 241 on Page 76 of the Public Records of Hillsborough County, Florida.

(B) That part of Sections 21, 22, 26, 27, 35 and 36, Township 27 South, Range 19 East, condemned for transmission lines by Tampa Electric Company in Suit Number 41987-L Circuit Court, Hillsborough County, Florida.

(C) That part of Sections 26, 27, 35 and 36, Township 27 South, Range 19 East, conveyed to County of Hillsborough for use and benefit of Road Department by instruments recorded September 3, 1965, in Official Record Book 1501 on Page 480, and in Official Record Book 1501 on Page 482 of the Public Records of Hillsborough County, Florida.

ALSO LESS AND EXCEPT:

A parcel of land in the West one-half of the Southwest one-quarter of Section 24, Township 27 South, Range 19 East, Hillsborough County, Florida being more particularly described as follows:

Commence at the Northwest corner of said Section 24; said corner being marked by a 3" iron pipe; run thence South 000 18' 32" W. along the West boundary of said Section 24 for a distance of 2632.49 feet to the West quarter corner of said Section 24 and the POINT OF BEGINNING of the parcel of land hereinafter described; run thence South 890 27' 50" E. along the quarter section line of said Section 24, for a distance of 679.56 feet; run thence South 000 35' 04" W. for a distance of 420.88 feet; run thence South 100 37' 07" E. for a distance of 1166.17 feet; run thence South 880 59' 25" W. for a distance of 898.87 feet to a point on the aforesaid West boundary line of

Section 24; run thence North 000 18' 32" E., along said West boundary line, for a distance of 1589.27 feet to the POINT OF BEGINNING.

AND

A parcel of land lying in the East one-half of the Southeast one-quarter of Section 23, Township 27 South, Range 19 East, Hillsborough County, Florida, being more particularly described as follows:

Commence at the Northeast corner of said Section 23; run thence South 000 18' 32" W., along the East boundary of said Section 23 for a distance of 2632.49 feet to the East quarter corner of said Section 23 and the POINT OF BEGINNING of the parcel of land hereinafter described; thence continue South 000 18' 32" W., along the East boundary of said Section 23, for a distance of 1589.27 feet; run thence South 880 59' 25" W., for a distance of 717.67 feet; run thence North 170 04' 19" W., for a distance of 354.31 feet; run thence North 130 04' 19" W., for a distance of 550.00 feet; run thence North 080 04' 19" W., for a distance of 448.12 feet; run thence North 030 11' 04" W., for a distance of 293.89 feet to a point on the quarter section line of said Section 23; run thence South 890 27' 50" E., along said quarter section line, for a distance of 1033.83 feet to the POINT OF BEGINNING.

ALSO LESS AND EXCEPT:

A parcel of land lying in Section 36, Township 27 South, Range 19 East, Hillsborough County, Florida, described as follows: Commence at the Southeast corner of said Section 36; thence South 890 25' 23" W., along the South boundary of said Section 36, a distance of 800.00 feet; thence North 000 46' 24" W., parallel to and 800.00 feet West of the East boundary of said Section 36, a distance of 1609.58 feet to the Westerly right-of-way line of proposed Interstate Highway No. 75 for the POINT OF BEGINNING; thence return South 000 46' 24" E., a distance of 293.00 feet, more or less, to the Northerly bank of the Hillsborough River; thence Westerly, along said river bank, a distance of 170.00 feet, more or less; thence North 100 50' 51" W., a distance of 451.00 feet, more or less; thence North 250 01' 34" W., a distance of 1373.29 feet to the Southerly right-of-way line of a 200.00 foot Tampa Electric Company right-of-way; thence South 770 08' 37" E., along said Southerly right-of-way line, a distance of 278.99 feet to said Westerly right-of-way line of Interstate Highway No. 75; thence along a curve to the right, along said Westerly right-of-way line, having a radius of 5567.58 feet, a delta of 140 12' 56", an arc of 1381.35 feet, a chord of 1377.81 feet, and a chord bearing of South 230 13' 45" E., to the POINT OF BEGINNING.

Subject to easements, reservations and restrictions of record. All of the above described parcel, as created in Tampa Palms Community Development District, CHAPTER 42C-1, of the Florida Administrative Code, containing 5311 acres, more or less.

ALSO LESS AND EXCEPT:

DESCRIPTION: That part of the East 3/4 of Section 21, the West 1/2 and the Southeast 1/4 of Section 22, the South 1/2 of Section 23, and all of Sections 26 and 27, lying North and East of a 200 foot wide Tampa Electric Company right-of-way, as recorded in Official Record Book 1169, Page 54, of the Public Records of Hillsborough County, Florida, and lying Northwesterly of the right-of-way for County Road No. 581 (State Road No. S-581) as recorded in Official Record Book 227, Page 707, in Official Record Book 226, Page 556, and Official Record Book 241, Page 76, of the Public Records of Hillsborough County, Florida, and ALL lying in Township 27 South, Range 19 East, Hillsborough County, Florida.

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING at the Northwest corner of said Section 22, run thence along the North boundary of the Northwest 1/4 of said Section 22, S.890 45' 09" E., 2663.36 feet to the Northeast corner of said Northwest 1/4 of Section 22; thence along the East boundary of said Northwest 1/4 of Section 22, S.000 04' 06" W., 2640.14 feet to the center of said Section 22; thence along the North boundary of the Southeast 1/4 of said Section 22, S.890 52' 54" E., 2659.65 feet to the Northeast corner of said Southeast 1/4 of Section 22; thence along the North boundary of the South 1/2 of the aforesaid Section 23, S.890 30' 00" E., 2868.10 feet to a point on the Northwesterly right-of-way line of County Road No. 581 (State Road No. S-581), as described in Official Record Book 226, Page 556, Official Record Book 227, Page 707 and Official Record Book 241, Page 76, Public Records of Hillsborough County, Florida; thence along said Northwesterly right-of-way line, S.410 43' 09" W., 7169.22 feet to a point on the Northeasterly boundary of a 200 foot wide Tampa Electric Company right-of-way as described in Official Record Book 1169, Page 54, of the Public Records of Hillsborough County, Florida, N.470 21' 09" W., 4677.06 feet; thence along the Northerly boundary of said property described in Official Record Book 1169, Page 54, N.880 58' 22" W., 3960.45 feet to a point on the West boundary of the Southeast 1/4 of the Southwest 1/4 of the aforesaid Section 21; thence along said West boundary, N.000 01' 33" E., 896.96 feet; thence along the West boundary of the Northeast 1/4 of said Southwest 1/4 of Section 21, N.000 12' 27" W., 1327.00 feet; thence along the West boundary of the Southeast 1/4 of the Northwest 1/4 of said Section 21, N.000 23' 57" W., 1326.75 feet; thence along the West boundary of the Northeast 1/4 of said Northwest 1/4 of Section 21, N.000 27' 27" W., 1324.77 feet to the Northwest corner of said Northeast 1/4 of the Northwest 1/4 of Section 21, thence along the North boundary of said Northeast 1/4 of the Northwest 1/4 of Section 21, S.880 40' 19" E., 1344.34 feet; thence along the North boundary of the Northeast 1/4 of said Section 21, S.880 54' 49" E., 2663.84 feet to the BEGINNING.

Containing 1201.484 acres, more or less.

ALSO LESS AND EXCEPT:

DESCRIPTION: A portion of Sections 23, 25, 26, 27, 35 and 36, lying Northerly of the Northerly right-of-way line of a Tampa Electric Company 200 foot Transmission Line, as described in Official Record Book 1169, Page 54, of the Public Records of Hillsborough County, Florida, Westerly of the Westerly right-of-way line of Interstate Highway 75 (State Road 93A), and Easterly of the Easterly right-of-way line of County Road 581, all lying and being in Township 27 South, Range 19 East, Hillsborough County, Florida, being more particularly described as follows:

Commence at the Southeast corner of said Section 23, thence along the South boundary line of said Section 23, N.89°30'46"W., for 923.32 feet, to a point of intersection with said Westerly right-of-way line of Interstate Highway 75, said point being the POINT OF BEGINNING; thence along said Westerly right-of-way line, for the following two (2) courses, S.17°05'00"E., for 2927.23 feet, to a point of curvature of a curve concave to the Northeast; thence Southeasterly along the arc of said curve, having a radius of 5891.58 feet, a central angle of 33°01'07", and arc length of 3395.21 feet, and a chord, bearing S.33°35'33"E., for 3348.42 feet, thence leaving said Westerly right-of-way line, N.88°24'29"W., for 2563.10 feet; thence N.71°42'07"W., for 425.04 feet; thence N.53°07'23"W., for 370.87 feet; thence N.81°06'54"W., for 1663.76 feet; thence N.65°55'53"W., for 1399.60 feet; thence N.76°30'58"W., for 318.55 feet, thence N.75°30'42"W., for 893.57 feet; thence S.42°40'36"W., for 133.49 feet, to a point on the Northerly right-of-way line of said Tampa Electric Company 200 foot Transmission Line; thence along said Northerly right-of-way line, N.47°19'24"W., for 1905.76 feet, to a Tampa Electric Company right-of-way monument, said monument being the point of intersection with the Easterly right-of-way line of said County Road 581; thence along said right-of-way line, N.41°43'43"E., for 6294.64 feet, to the point of intersection with the Westerly right-of-way line of said Interstate Highway 75; thence along said Westerly right-of-way line for the following ten (10) courses, S.48°14'32"E., for 38.00 feet; thence N.41°45'28"E., for 296.82 feet; thence N.45°34'19"E., for 463.03 feet; thence N.70°14'42"E., for 180.33 feet; thence S.60°24'32"E., for 180.33 feet; thence S.35°44'09"E., for 298.37 feet; thence S.33°26'43"E., for 480.71 feet to a point of curvature of a curve concave to the Southwest; thence Southeasterly along the arc of said curve, having a radius of 1815.86 feet, a central angle of 15°12'58", an arc length of 482.24 feet, and a chord, bearing S.25°50'14"E., for 480.82 feet; thence S.18°13'45"E., for 1199.31 feet; thence S.17°05'00"E., for 140.09 feet to the POINT OF BEGINNING.

Containing 785.02 acres, more or less.

ALTOGETHER containing ~~41093325~~ acres, more or less.

Specific Authority 120.53, 120.54, 190.005 FS. Law Implemented 190.005 FS. History—New 6-13-82, Formerly 42C-1.02, Amended 8-29-95,\_\_\_\_\_.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE TITLE: \_\_\_\_\_ RULE NO.: \_\_\_\_\_

Medicaid Certified School Match Program 59G-4.035

PURPOSE AND EFFECT: The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Certified School Match Program Coverage and Limitations Handbook, August 2000. The effect will be to incorporate by reference in the rule the current Florida Medicaid Certified School Match Program Coverage and Limitations Handbook.

SUBJECT AREA TO BE ADDRESSED: Medicaid Certified School Match Program.

SPECIFIC AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 236.0812, 409.905, 409.906, 409.9071, 409.908, 409.9122, 409.9126 FS.

IF REQUESTED IN WRITING BY AN AFFECTED PERSON AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 9:30 a.m. (EST), January 16, 2001

PLACE: Ft. Knox Office Complex, Building 3, Conference Room C, 2727 Mahan Drive, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Kim Corsmeier, Medicaid Program Development, P. O. Box 12600, Tallahassee, Florida 32317-2600, (850)922-7318

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.035 Medicaid Certified School Match Program.

(1) This rule applies to all school districts enrolled in the Medicaid certified school match program, as described in 409.9071, F.S.

(2) All school district providers enrolled in Medicaid under the certified school match program must be in compliance with the Florida Medicaid Certified School Match Program Coverage and Limitations Handbook, August 2000 ~~August 1999~~, incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, HCFA-1500 and Child Health Check-Up 221, which is incorporated by reference in 59G-5.020. Both handbooks are available from the Medicaid fiscal agent.

Specific Authority 409.919 FS. Law Implemented 236.0812, 409.905, 409.906, 409.9071, 409.908, 409.9122, 409.9126 FS. History—New 4-9-98, Amended 11-23-99,\_\_\_\_\_.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE TITLE: \_\_\_\_\_ RULE NO.: \_\_\_\_\_

Durable Medical Equipment and Supplies 59G-4.070

**PURPOSE AND EFFECT:** The purpose of this rule amendment is to incorporate by reference the Florida Medicaid Durable Medical Equipment and Supplies Coverage and Limitations Handbook, January 2000. The handbook contains the 2000 Durable Medical Equipment and Supplies fee schedule. The effect will be to incorporate by reference in the rule the current Florida Medicaid Durable Medical Equipment and Supply Coverage and Limitations Handbook.

**SUBJECT AREA TO BE ADDRESSED:** Durable Medical Equipment and Supply Fee Schedule.

**SPECIFIC AUTHORITY:** 409.919 FS.

**LAW IMPLEMENTED:** 409.906, 409.907(7), 409.908 FS.

**IF REQUESTED IN WRITING BY AN AFFECTED PERSON AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.**

**TIME AND DATE:** 9:00 a.m., January 15, 2001

**PLACE:** Agency for Health Care Administration, 2728 Ft. Knox Boulevard, Building 3, Conference Room E, Tallahassee, Florida 32308

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** Alanna Wesley, Medicaid Program Development, P. O. Box 12600, Tallahassee, Florida 32317-2600, (850)922-7306

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:**

59G-4.070 Durable Medical Equipment and Supplies.

(1) No change.

(2) All durable medical equipment and supply providers enrolled in the Medicaid program must comply with the Florida Medicaid Durable Medical Equipment and Supply Services reference, and the Florida Medicaid Provider Reimbursement Handbook, HCFA 1500 and Child Health Check-Up EPSDT, 221 incorporated in 59G-5.020. Both handbooks are available from the Medicaid fiscal agent.

Specific Authority 409.919 FS. Law Implemented 409.906, 409.907(7), 409.908 FS. History—New 8-26-92, Formerly 10C-7.070, Amended 5-23-94, 1-7-96, 3-4-99, \_\_\_\_\_.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

<b>RULE TITLES:</b>	<b>RULE NOS.:</b>
Continuing Education Provider Approval	61-20.5081
Continuing Education Course Approval	61-20.5082

**PURPOSE AND EFFECT:** The Board proposes to update the rule text to concur with new Departmental language.

**SUBJECT AREA TO BE ADDRESSED:** Continuing education provider approval and continuing education course approval.

**SPECIFIC AUTHORITY:** 468.4315(2), 468.433 FS.

**LAW IMPLEMENTED:** 468.433, 468.4337 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS:** Julie Baker, Executive Director, Regulatory Council of Community Association Managers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Land Sales, Condominiums and Mobile Homes**

<b>RULE TITLES:</b>	<b>RULE NOS.:</b>
Accounting Records	61B-22.002
Budgets	61B-22.003
Guarantees of Common Expenses Under Section 718.116(9)(a)2., Florida Statutes	61B-22.004
Reserves	61B-22.005
Financial Reporting Requirements	61B-22.006
Transition Financial Statements;	
Turnover Audit	61B-22.0062

**PURPOSE AND EFFECT:** To implement the statutory changes in Chapter 2000-302, Laws of Florida, relating to multi-condominiums and financial reporting; conform the rules to new statutory references to reflect renumbering; and delete obsolete rules.

**SUBJECT AREA TO BE ADDRESSED:** Accounting records; budgets; reserves; guarantees under Section 718.116(9); and financial reporting requirements.

**SPECIFIC AUTHORITY:** 718.111(13), 718.501(1)(f) FS.

**LAW IMPLEMENTED:** 718.111(6),(12)(a)11.(13),(14), 718.112(2)(b)2.(e),(f), 718.113, 718.115, 718.116(9), 718.301(4), 718.618 FS.

**IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.**

**TIME AND DATE:** 9:00 a.m., January 15, 2001

**PLACE:** Conference Room B03, Fuller Warren Building, 202 Blount Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting Sharon A. Elzie, Senior Management Analyst II, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, THAT IS AVAILABLE AT NO CHARGE IS: Sharon A. Elzie, Senior Management Analyst II, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1007

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Land Sales, Condominiums and Mobile Homes**

RULE TITLES: RULE NOS.:  
 Advertising Definitions 61B-37.001  
 Advertising Material 61B-37.002  
 Prize and Gift Promotional Offers 61B-37.004

PURPOSE AND EFFECT: To implement the statutory changes in Chapter 2000-302, Laws of Florida. Specifically, the rule changes will conform the rules to new statutory terminology and to the new partial deregulation of prior-review of timeshare advertising material.

SUBJECT AREA TO BE ADDRESSED: Advertising material relating to timeshare plans (section 721.11, Florida Statutes); prize and gift promotional offers relating to timeshare plans (Section 721.111, Florida Statutes).

SPECIFIC AUTHORITY: 721.26(6) FS.

LAW IMPLEMENTED: 721.11, 721.111, 721.075 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 10:00 a.m., January 26, 2001

PLACE: Conference Room B03, Fuller Warren Building, 202 Blount Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop by contacting Sharon A. Elzie, Senior Management Analyst II, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Joseph McBride, Supervisor, Bureau of Timeshare, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1032

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM: Tascha Shiver, Staff Assistant, Bureau of Timeshare, (850)487-2753.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Land Sales, Condominiums and Mobile Homes**

RULE TITLE: RULE NO.:  
 Time-Share Solicitors 61B-38.001

PURPOSE AND EFFECT: To implement the statutory changes in Chapter 2000-302, Laws of Florida, all rules pertaining to the licensure of timeshare solicitors will be repealed.

SUBJECT AREA TO BE ADDRESSED: Licensure of timeshare solicitors (Section 721.20, Florida Statutes).

SPECIFIC AUTHORITY: 721.26(6) FS.

LAW IMPLEMENTED: 721.20 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 10:00 a.m., January 26, 2001

PLACE: Conference Room B03, Fuller Warren Building, 202 Blount Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop by contacting Sharon A. Elzie, Senior Management Analyst II, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Laura Glenn, Bureau Chief, Bureau of Timeshare, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1032

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM: Tascha Shiver, Staff Assistant, Bureau of Timeshare, (850)487-2753.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Land Sales, Condominiums and Mobile Homes**

RULE TITLES:	RULE NOS.:
Definitions	61B-39.001
Public Offering Statement and Purchase Agreement Requirements	61B-39.002
Filing of Single-Site Timeshare Plans	61B-39.003
Delivery of Single-Site Purchaser Public Offering Statements	61B-39.004
Filing of Multisite Timeshare Plans	61B-39.005
Delivery of Multisite Purchaser Public Offering Statements	61B-39.006

Public Offering Statement Amendments 61B-39.007  
 Filing and Delivery of Purchaser Public  
 Offering Statements Through  
 Alternative Media 61B-39.008

PURPOSE AND EFFECT: To implement the statutory changes in Chapter 2000-302, Laws of Florida. Specifically, the proposed changes would: conform the rules to new statutory terminology; remove obsolete language pertaining to certain 1995 legislation; conform statutory references to reflect renumbering and deletion of unnecessary statutory disclosures; reflect a new effective date for changes to BPR form 513, Receipt of Timeshare Documents; renumber various Division forms; reflect deletion of surety bond previously required by statute relating to escrow agents; address consumer protection concerns regarding dissemination of CD-ROM public offering statements; and conform the rules to the new statutory provisions relating to purchaser cancellation periods.

SUBJECT AREA TO BE ADDRESSED: Filing of timeshare public offering statements (Section 721.07, 721.55, and 721.551, Florida Statutes).

SPECIFIC AUTHORITY: 721.07(6), 721.26(6) FS.

LAW IMPLEMENTED: 721.07, 721.55, 721.551 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 10:00 a.m., January 26, 2001

PLACE: Conference Room B03, Fuller Warren Building, 202 Blount Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop by contacting Sharon A. Elzie, Senior Management Analyst II, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Joseph McBride, Supervisor, Bureau of Timeshare, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1032

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM: Tascha Shiver, Staff Assistant, Bureau of Timeshare, (850)487-2753.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Land Sales, Condominiums and Mobile Homes**

RULE TITLES: RULE NOS.:  
 Definitions 61B-40.001  
 Scope 61B-40.002

Books and Financial Records; Fiscal Year 61B-40.003  
 Budgets 61B-40.004

Guarantee of Common Expenses Under  
 Sections 718.116(9) and 721.15(2),  
 Florida Statutes 61B-40.005

Reserves 61B-40.006

Funding Requirements and  
 Restrictions on Use 61B-40.0061

Waiver of Reserves 61B-40.0062

Financial Reporting Requirements 61B-40.007

PURPOSE AND EFFECT: To implement the statutory changes in Chapter 2000-302, Laws of Florida, relating to multi-condominiums; conversion of existing improvements to a timeshare condominium form of ownership; conform the rules to new statutory references to reflect renumbering; and delete obsolete rules.

SUBJECT AREAS TO BE ADDRESSED: Creation of multi-condominiums (Section 718.104(4)(f)-(h) and Section 718.110(12), Florida Statutes); accounting records (Section 718.111(12)(a)11., Florida Statutes); budgets (Section 718.112(2)(f), Florida Statutes); guarantees (Section 718.116(9), Florida Statutes); and conversion of existing improvements to a timeshare condominium (Section 721.03(3)(e), Florida Statutes).

SPECIFIC AUTHORITY: 718.111(13), 718.501(1)(f), 721.03(2), 721.13(3)(d)3., 721.26(6) FS.

LAW IMPLEMENTED: 718.104, 718.110(12), 718.111(6), (12)(a)11., 718.112(2)(f), 718.113(1), 718.115(2), 718.116(9), 718.403(6)(e), 721.03(3), 721.07(5)(u)3., 721.13(2)(a), (3)(c)1.,2.,(d)3., 721.15(2),(5) FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.

TIME AND DATE: 10:00 a.m., January 26, 2001

PLACE: Conference Room B03, Fuller Warren Building, 202 Blount Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop by contacting Sharon A. Elzie, Senior Management Analyst II, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Jonathan Peet, Financial Administrator, Bureau of Timeshare, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1032

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM: Tascha Shiver, Bureau of Timeshare, (850)487-2753.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Land Sales, Condominiums and Mobile Homes**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Timeshare Penalties	61B-41
RULE TITLES:	RULE NOS.:
Definitions	61B-41.001
Purpose; General Provisions	61B-41.002
Penalty Guidelines	61B-41.003

**PURPOSE AND EFFECT:** To remove language pertaining to aggravating factors and to add several particular statutory violations to the list of violations with specified penalties. Removing the aggravating factor language will remove the rigid process of increasing penalties that have already been set at an appropriate level for the seriousness of the offense. Adding several new violations to the list of violations will provide notice to the public regarding baseline penalty amounts for recurring violations.

**SUBJECT AREA TO BE ADDRESSED:** Penalties applied to timeshare violations (Section 721.26(5)(e), Florida Statutes).

**SPECIFIC AUTHORITY:** 721.03(2), 721.26(6) FS.

**LAW IMPLEMENTED:** 721.03(2), 721.26(5)(e) FS.

**IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW.**

**TIME AND DATE:** 10:00 a.m., January 26, 2001

**PLACE:** Conference Room B03, Fuller Warren Building, 202 Blount Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop by contacting Sharon A. Elzie, Senior Management Analyst II, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** Laura Glenn, Bureau Chief, Bureau of Timeshare, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1032

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM:** Tascha Shiver, Staff Assistant, Bureau of Timeshare, (850)487-2753.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Pari-Mutuel Wagering**

RULE TITLE:	RULE NO.:
Aggravating and Mitigating Circumstances	61D-2.021

**PURPOSE AND EFFECT:** The purpose and effect of the proposed rule will be to delineate the factors to be considered for aggravation or mitigation of penalties in relation to discipline.

**SUBJECT AREA TO BE ADDRESSED:** The subject area to be addressed in this rule is necessary to ensure consistency in the assessment of disciplinary penalties.

**SPECIFIC AUTHORITY:** 550.0251(3), 550.2415(13) FS.

**LAW IMPLEMENTED:** 550.0251, 550.1155 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 10:00 a.m. – 4:00 p.m., January 23, 2001

**PLACE:** Florida Department of Business and Professional Regulation, Northwood Centre, Room 312, 1940 N. Monroe Street, Tallahassee, Florida 32399

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Mary Polombo, Clerk, Division of Pari-Mutuel Wagering, 1940 North Monroe Street, Tallahassee, Florida 32399-1035.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Mary Polombo, (850)413-0750. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**DOCKET NO.:** 00-61R

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Operation Permits for Major Sources of Air Pollution	62-213
RULE TITLES:	RULE NOS.:
Annual Emissions Fee	62-213.205
Title V Air General Permits	62-213.300
Permits and Permit Revisions Required	62-213.400
Changes Without Permit Revision	62-213.410
Fast-Track Revisions of Acid Rain Parts	62-213.413
Trading of Emissions Within a Source	62-213.415
Permit Applications	62-213.420
Permit Issuance, Renewal, and Revision	62-213.430
Permit Content	62-213.440

**PURPOSE AND EFFECT:** The Department is proposing rule amendments to Florida Administrative Code Chapter 62-213 to clarify when separate processing of the Acid Rain Part of a Title V permit may be requested, clarify that an Acid Rain Part

issued separately from a Title V permit is not a separate permit, clarify which application form shall be used for fast track revisions to Acid Rain Parts, allow the permit duration of an initial Title V permit for Acid Rain sources to be less than 5 years in accordance with recent amendments to Federal Acid Rain Program regulations, change the phrase “material balance” to “inventory balance” throughout Chapter 62-213, F.A.C. in accordance with recent amendments to Rule 62-213.205, F.A.C., and clarify when an initial Title V permit application shall be filed.

**SUBJECT AREA TO BE ADDRESSED:** The proposed amendments would affect Acid Rain and Title V air permitting procedures.

**SPECIFIC AUTHORITY:** 403.061, 403.0872 FS.

**LAW IMPLEMENTED:** 403.061, 403.0872 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOW BELOW:**

**TIME AND DATE:** 9:00 a.m., Tuesday, January 23, 2001

**PLACE:** Twin Towers Building, Sixth Floor, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Ms. Wendy Alexander, Department of Environmental Protection, Division of Air Resources Management, 2600 Blair Stone Road, Mail Station 5500, Tallahassee, Florida 32399-2400, (850)921-9559

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel, (850)487-1855 or 1(800)955-8771 (TDD), at least seven days before the meeting.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**DOCKET NO.:** 00-62R

**RULE CHAPTER TITLE:** Requirements for Sources Subject to the Federal Acid Rain Program

**RULE CHAPTER NO.:** 62-214

<b>RULE TITLES:</b>	<b>RULE NOS.:</b>
Applications	62-214.320
Exemptions	62-214.340
Department Action on Applications	62-214.360
Revisions and Administrative Corrections	62-214.370
Acid Rain Part Content	62-214.420

**PURPOSE AND EFFECT:** The Department is proposing to amend Florida Administrative Code Chapter 62-214 to address an Acid Rain Part issued separately or with a Title V permit.

**SUBJECT AREA TO BE ADDRESSED:** The proposed amendment would affect permitting of sources subject to the federal acid rain program.

**SPECIFIC AUTHORITY:** 403.061 FS.

**LAW IMPLEMENTED:** 403.031, 403.061, 403.0872 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOW BELOW:**

**TIME AND DATE:** 9:00 a.m., Tuesday, January 23, 2001

**PLACE:** Twin Towers Building, Sixth Floor, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS:** Ms. Wendy Alexander, Department of Environmental Protection, Division of Air Resources Management, 2600 Blair Stone Road, Mail Station 5500, Tallahassee, Florida 32399-2400, (850)921-9559

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel, (850)487-1855 or 1(800)955-8771 (TDD), at least seven days before the meeting.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Resource Management**

**DOCKET NO.:** 97-19R

<b>RULE CHAPTER TITLE:</b>	<b>RULE CHAPTER NO.:</b>
Mandatory Phosphate	
Mine Reclamation	62C-16

<b>RULE TITLE:</b>	<b>RULE NO.:</b>
Reclamation and Restoration Standards	62C-16.0051

**PURPOSE AND EFFECT:** The Department intends to repeal the provision in rule 62C-16.0051(10)(b) that authorizes it to “waive” slope, revegetation, and erosion control requirements for reclamation of sites mined for phosphate. The Department also intends to repeal the provision in rule 62C-16.0051(12)(b) that allows the Department to grant a variance for methods that increase the overall quality of the reclamation program through the creation of particular land forms or habitats.

**SUBJECT AREA TO BE ADDRESSED:** A Notice of Proposed Rule Development, published in the April 25, 1997, issue of the Florida Administrative Weekly, identified that the Department intended to amend portions of fifteen sections of chapter 62C-16, F.A.C. During the rule development process, the Department has determined that it lacks sufficient rule authority for the variance provision in paragraph 62C-16.0051(10)(b), F.A.C., and the “waiver” provision in paragraph 62C-16.0051(12)(b), F.A.C. Please note that the Department intends to consolidate the rule amendments contained in this Notice of Rule Development with rule amendments contained in the Notice of Rule Development published in 1997 for purposes of publishing a consolidated Notice of Proposed Rulemaking.

**SPECIFIC AUTHORITY:** 211.32, 378.207 FS.

**LAW IMPLEMENTED:** 211.32, 378.207 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Orlando Rivera, Florida Department of Environmental Protection, Division of Water Resource Management, Bureau of Mine Reclamation, Mail Station 715, 2051 East Dirac Drive, Tallahassee, Florida 32310-3760, Telephone (850)488-4522

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel at (850)487-1855 or 1(800)955-8771 (TDD), at least seven days before the meeting.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Division of Resource Management**

DOCKET NO.: 99-53R

RULE CHAPTER TITLE: Certification to Administer Reclamation Rules  
RULE CHAPTER NO.: 62C-35

RULE TITLE: Petition for Certification  
RULE NO.: 62C-35.003

PURPOSE AND EFFECT: The Department of Environmental Protection (Department) intends to repeal the reference to Florida Department of Transportation from Rule 62C-35.003(1), F.A.C. The Florida Department of Transportation is no longer able to petition the Department to be certified to receive notices of intent to mine and other documents required to carry out Chapters 62C-36 and 62C-39, F.A.C.; to review such notices and documents; and to conduct compliance inspections. This will implement statutory amendments to chapter 378, F.S., provided in Chapter 99-385, Laws of Florida. The Florida Department of Transportation has not previously petitioned to be certified, prior to repeal of this statutory provision.

SUBJECT AREA TO BE ADDRESSED: The proposed rulemaking will repeal Department of Transportation's authority to petition the Department for certification to receive notices of intent to mine and other documents required to carry out chapters 62C-36 and 62C-39, F.A.C., to review such notices and documents, and to conduct compliance inspections.

SPECIFIC AUTHORITY: 370.021, 378.404, 378.411 FS.

LAW IMPLEMENTED: 378.411 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Howard J. Hayes, Florida Department of Environmental Protection, Division of Water Resource Management, Bureau of Mine Reclamation, Mail Station 715, 2051 East Dirac Drive, Tallahassee, Florida 32310-3760, Telephone (850)488-4522

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel at (850)487-1855 or 1(800)-955-8771 (TDD), at least seven days before the meeting.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Division of Resource Management**

DOCKET NO.: 99-54R

RULE CHAPTER TITLE: Limestone Reclamation Requirements  
RULE CHAPTER NO.: 62C-36

RULE TITLES: Definitions, Notices, Plans, and Information Required  
RULE NOS.: 62C-36.002, 62C-36.003

PURPOSE AND EFFECT: Section 373.421 of the Florida Statutes states that any existing wetlands definition or delineation methodology shall be superseded by the wetland definition and methodology codified by chapter 373 of the Florida Statutes. The Department of Environmental Protection (Department) intends to repeal the definition of wetlands contained in Rule 62C-36.002(20), F.A.C., since this rule definition had been based on a conflicting statutory definition contained in chapter 378 of the Florida Statutes. The wetland definition and methodology to be used in the Department's reclamation programs shall now conform with the standards codified in chapter 373 of the Florida Statutes. The Department has also identified that it lacks sufficient statutory authority to authorize the Department of Transportation to petition the Department to be certified to receive and review notices of intent to mine and to conduct compliance inspections as set forth in subsection 62C-35.003(1), F.A.C. Chapter 99-385 of the Laws of Florida repealed the statutory authority for such provisions.

SUBJECT AREA TO BE ADDRESSED: The proposed rulemaking will address the definition of wetlands and the methodology used to delineate the extent of wetlands for purposes of the limestone reclamation program. This rulemaking will also repeal the Department of Transportation's



RULE TITLES: Definitions Reclamation Standards

RULE NOS.: 62C-38.002 62C-38.008

PURPOSE AND EFFECT: Section 373.421 of the Florida Statutes states that any existing wetlands definition or delineation methodology shall be superseded by the wetland definition and methodology codified by chapter 373 of the Florida Statutes. The Department of Environmental Protection (Department) intends to repeal the definition of wetlands contained in rule 62C-38.002(15), F.A.C., since this rule definition had been based on a conflicting statutory definition contained in chapter 378 of the Florida Statutes. The wetland definition and methodology to be used in the Department's reclamation programs shall now conform with the standards codified in chapter 373 of the Florida Statutes. The Department also intends to repeal the rule provision in subsection 62C-38.008(7), F.A.C., that allows for the designation of Wildlife Areas where the Department may, on a case-by-case basis, waive or modify reclamation requirements for slopes, revegetation, and erosion control. The Department lacks authority to waive mine reclamation requirements in this manner. To date, no Wildlife Areas have been designated within any mines regulated by chapter 62C-38, F.A.C.

SUBJECT AREA TO BE ADDRESSED: The proposed rulemaking will modify the definition of wetlands and the methodology used to delineate the extent of wetlands to be used in the mine reclamation program, and will repeal the designation of Wildlife Areas within a mine where reclamation standards may be waived or modified.

SPECIFIC AUTHORITY: 211.32, 370.021, 378.404 FS.

LAW IMPLEMENTED: 211.32, 378.403, 378.404, 378.703 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Howard J. Hayes, Florida Department of Environmental Protection, Division of Water Resource Management, Bureau of Mine Reclamation, Mail Station 715, 2051 East Dirac Drive, Tallahassee, Florida 32310-3760, Telephone (850)488-4522

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel at (850)487-1855 or 1(800)-955-8771 (TDD), at least seven days before the meeting.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Resource Management

DOCKET NO.: 99-57R

RULE CHAPTER TITLE: Reclamation Requirements for Solid Resources Other Than Phosphate, Limestone, Heavy Minerals, and Fuller's Earth

RULE CHAPTER NO.: 62C-39

RULE TITLES: Definitions

RULE NOS.: 62C-39.002

Severance Taxpayers and Multiple Resource Operators

62C-39.013

PURPOSE AND EFFECT: Section 373.421 of the Florida Statutes states that any existing wetlands definition or delineation methodology shall be superseded by the wetland definition and methodology codified by chapter 373 of the Florida Statutes. The Department of Environmental Protection (Department) intends to repeal the definition of wetlands contained in rule 62C-39.002(21), F.A.C., since this rule definition had been based on a conflicting statutory definition contained in Chapter 378 of the Florida Statutes. The wetland definition and methodology to be used in the Department's reclamation programs shall now conform with the standards codified in Chapter 373 of the Florida Statutes. The Department also intends to repeal the procedures and additional review requirements contained in subsection 62C-39.013(1), F.A.C., for mining operators who are subject to the severance tax provisions of Part II of Chapter 211 of the Florida Statutes. There are no severance taxpayers subject to the requirements of this chapter.

SUBJECT AREA TO BE ADDRESSED: The proposed rulemaking will repeal the definition of wetlands and the methodology used to delineate the extent of wetlands to be used in the mine reclamation program. This rulemaking will also repeal the procedures and additional requirements when reviewing reclamation plans for mining operators who are subject to the severance tax provisions of Part II of Chapter 211 of the Florida Statutes.

SPECIFIC AUTHORITY: 211.32, 370.021, 378.404 FS.

LAW IMPLEMENTED: 211.32, 378.403, 378.404 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Howard J. Hayes, Florida Department of Environmental Protection, Division of Water Resource Management, Bureau of Mine Reclamation, Mail Station 715, 2051 East Dirac Drive, Tallahassee, Florida 32310-3760, Telephone (850)488-4522

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel, (850)487-1855 or 1(800)955-8771 (TDD), at least seven days before the meeting.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Recreation and Parks**

RULE CHAPTER TITLE: Financial Assistance for Outdoor Recreation

RULE CHAPTER NO.: 62D-5

RULE TITLES: Definitions

RULE NOS.: 62D-5.054

General Requirements

62D-5.055

Evaluation Criteria

62D-5.057

Compliance Responsibilities

62D-5.059

PURPOSE AND EFFECT: The proposed rule will add a third category for trail development.

SUBJECT AREA TO BE ADDRESSED: Florida Recreation Development Assistance Program for state grants to local governments for public outdoor recreation.

SPECIFIC AUTHORITY: 375.075 FS.

LAW IMPLEMENTED: 375.075 FS.

RULE DEVELOPMENT WORKSHOPS WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 9:00 a.m. – 1:00 p.m., Thursday, January 18, 2001

PLACE: Carr Building, 153/154 Combined Conference Room, 3800 Commonwealth Blvd., Tallahassee, FL 32399, (850)488-7896

TIME AND DATE: 9:00 a.m. – 1:00 p.m., Wednesday, January 24, 2001

PLACE: Hollywood Beach Culture and Community Center, 1301 South Ocean Drive, Hollywood, FL 33023, (954)921-3600

TIME AND DATE: 9:00 a.m. – 1:00 p.m., Tuesday, January 23, 2001

PLACE: Kissimmee Civic Center, 201 East Dakin Avenue, Kissimmee, FL 34741, (407)935-1412

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Terri Messler, Department of Environmental Protection, 3900 Commonwealth Blvd., MS 585, Tallahassee, FL 32399-3000, (850)488-7896

THE PRELIMINARY TEXT OF THE PROPOSED RULE IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Orthotics and Prosthetics**

RULE CHAPTER TITLE: Fees

RULE CHAPTER NO.: 64B14-2

RULE TITLES: Biennial Renewal Fee

RULE NOS.: 64B14-2.002

Delinquent License Fee

64B14-2.003

Reactivation Fee

64B14-2.004

Change of Status Fee

64B14-2.005

PURPOSE AND EFFECT: The Board proposes amendments to Rule 64B14-2.002, 64B14-2.003, 64B14-2.004, and 64B14-2.005, F.A.C., to revise existing fees for licensees.

SUBJECT AREA TO BE ADDRESSED: The subject matter to be addressed at a public workshop is the amendment of existing fee amounts.

SPECIFIC AUTHORITY: 455.711, 468.802, 468.806 FS.

LAW IMPLEMENTED: 455.711, 468.806 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 2:00 p.m., January 19, 2001

PLACE: Department of Health, Division of Medical Quality Assurance, 4052 Bald Cypress Way, Room 301, Tallahassee, FL 32399-3257

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop meeting, is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting Sharon Guilford, Program Administrator, (850)245-4396.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Joe Baker, Jr., Executive Director, Board of Orthotics and Prosthetics, Division of Medical Quality Assurance, Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B14-2.002 Biennial Renewal Fee.

The biennial renewal fee for all licensure categories in Chapter 468, F.S., Part XIV, for active or inactive licenses is \$300.00 ~~\$100.00~~.

Specific Authority 455.711, 468.802, 468.806 FS. Law Implemented 455.711, 468.806 FS. History–New 2-25-99, Amended.

64B14-2.003 Delinquent License Fee.

A delinquent status license shall pay a delinquency fee of \$300.00 ~~\$100~~ when the licensee applies for renewal.

Specific Authority 455.711 FS. Law Implemented 455.711 FS. History–New 5-21-98, Amended.

64B14-2.004 Reactivation Fee.

The fee for reactivation of an inactive license shall be \$200.00 ~~\$100 per year of inactive status or portion thereof.~~

Specific Authority 455.711 FS. Law Implemented 455.711 FS. History--New 5-21-98, Amended.

64B14-2.005 Change of Status Fee.

The fee for change of licensure status at any time other than at the time of biennial renewal shall be \$100.00 ~~\$50.~~

Specific Authority 455.711 FS. Law Implemented 455.711 FS. History--New 6-18-98, Amended.

**Section II  
Proposed Rules**

**DEPARTMENT OF INSURANCE**

**RULE TITLE:** Change of Licensure Category **RULE NO.:** 4-211.006

**PURPOSE AND EFFECT:** To repeal this rule.  
**SUMMARY:** JAPC has advised that we have no statutory authority for this rule. Therefore we need to repeal it.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** No SERC has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 624.308 FS.  
**LAW IMPLEMENTED:** 624.301(1), 624.307(1), 626.521, 624.501, 626.112(1), 626.601, 626.854, 626.865(2), 626.870, 626.874 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 9:00 a.m., January 23, 2001  
**PLACE:** Room 143, Larson Building, 200 East Gaines Street, Tallahassee, Florida

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** Shirley Kerns, Chief, Bureau of Licensing, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0320

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting Shirley Kerns, (850)922-3110, Ext. 5405.

THE FULL TEXT OF THE PROPOSED RULE IS:

4-211.006 Change of Licensure Category.

Specific 624.308 FS. Law Implemented 624.501, 626.112(1), 626.221, 626.521, 626.601, 626.854, 626.865(2), 626.870, 626.874 FS. History--New 1-7-97, Repealed.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Shirley Kerns, Chief, Bureau of Licensing, Department of Insurance

**NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE:** John Hale

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** December 14, 2000

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**DOCKET NO.:** 0063R

**RULE CHAPTER TITLE:** Leases For Real Property **RULE CHAPTER NO.:** 17-106

**RULE TITLES:** Definitions **RULE NOS.:** 17-106.010

Review and Approval 17-106.020

Escalation Clause Prohibited 17-106.030

Right-to-Terminate Clause Required 17-106.040

Standard Lease Agreement Form 17-106.050

Filing of Leases 17-106.060

Standard Notice of Renewal 17-106.070

Turnkey (Lease) Construction Program 17-106.080

Leases of 2,000 Square Feet or More 17-106.090

Disclosure Statements 17-106.100

Leases for Less than 2,000 Square Feet of Space 17-106.110

Waiver Committee 17-106.120

Fire Code Compliance in Lease Space 17-106.130

Legal Review 17-106.140

**PURPOSE, EFFECT AND SUMMARY:** To repeal Chapter 17-106.

**SUMMARY OF STATEMENT OF ESTAMATED REGULATORY COST:** None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 dyas of this notice.

**SPECIFIC AUTHORITY:** 255.21, 255.25, 255.249 FS.

**LAW IMPLEMENTED:** 255.21, 255.25, 255.54, 255.249 FS.

**IF REQUESTED WITHIN 21 DAYS OF DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** February 1, 2001, 9:00 a.m.  
**PLACE:** 3900 Commonwealth Blvd., Conference Room 215, Carr Building, Tallahassee, FL 32399-3000

If an accommodation is needed for a disability in order to participate in this activity, please notify the Personnel Services Specialist, Bureau of Personnel, (850)488-2996 or 1(800)955-8771 (TDD), at least seven days prior to the event.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Paula Mueller, OMC Manager, 3800 Commonwealth Blvd., Carr Building, Suite 215, MS 60, Tallahassee, FL 32399, or by telephone at (850)278-0878

THE FULL TEXT OF THE PROPOSED RULES IS:

17-106.010 Definitions.

Specific Authority 255.25 FS. Law Implemented 255.25(2) FS. History–New 7-26-82, Transferred From 17-1.137, 6-1-84, Repealed.

17-106.020 Review and Approval.

Specific Authority 255.25, 255.249 FS. Law Implemented 255.249(2)(j)(k),(3), 255.25(2)(b),(7) FS. History–New 7-26-82, Transferred from 17-1.138 and Amended 6-1-84, Repealed.

17-106.030 Escalation Clause Prohibited.

Specific Authority 255.25 FS. Law Implemented 255.25(2) FS. History–New 7-26-82, Transferred from 17-1.139, 6-1-84, Repealed.

17-106.040 Right-to-Terminate Clause Required.

Specific Authority 255.25 FS. Law Implemented 255.25(2) FS. History–New 7-26-82, Transferred from 17-1.140, 6-1-84, Repealed.

17-106.050 Standard Lease Agreement Form.

Specific Authority 255.25 FS. Law Implemented 255.25(2) FS. History–New 7-26-82, Transferred from 17-1.141 and Amended 6-1-84, Repealed.

17-106.060 Filing of Leases.

Specific Authority 255.25 FS. Law Implemented 255.25(2) FS. History–New 7-26-82, Transferred from 17-1.142, 6-1-84, Repealed.

17-106.070 Standard Notice of Renewal.

Specific Authority 255.25 FS. Law Implemented 255.25(2) FS. History–New 7-26-82, Transferred from 17-1.143 and Amended 6-1-84, Repealed.

17-106.080 Turnkey (Lease) Construction Program.

Specific Authority 255.25 FS. Law Implemented 255.25(1) FS. History–New 7-26-82, Transferred from 17-1.144 and Amended 6-1-84, Repealed.

17-106.090 Leases of 2,000 Square Feet or More.

Specific Authority 255.249(2) FS. Law Implemented 255.249(2), 255.21, 255.25(3)(5), 255.54 FS. History–New 7-26-82, Transferred from 17-1.145 and Amended 6-1-84, Repealed.

17-106.100 Disclosure Statements.

Specific Authority 255.249(2) FS. Law Implemented 255.249(2)(h)(i) FS. History–New 7-26-82, Transferred from 17-1.146 and Amended 6-1-84, Repealed.

17-106.110 Leases for Less than 2,000 Square Feet of Space.

Specific Authority 255.249, 255.25 FS. Law Implemented 255.249(2)(k), 255.249(3), 255.25(2)(b) FS. History–New 7-26-82, Transferred from 17-1.147, 6-1-84, Repealed.

17-106.120 Waiver Committee.

Specific Authority 255.21 FS. Law Implemented 255.21(2),(3),(5) FS. History–New 7-26-82, Transferred from 17-1.148, 6-1-84, Repealed.

17-106.130 Fire Code Compliance in Lease Space.

Specific Authority 255.25 FS. Law Implemented 255.25(5) FS. History–New 7-26-82, Transferred from 17-1.149 and Amended 6-1-84, Repealed.

17-106.140 Legal Review.

Specific Authority 255.249 FS. Law Implemented 255.249, 255.25, 255.21, 255.254 FS. History–New 7-26-82, Transferred from 17-1.150, 6-1-84, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Paula Mueller

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Kirby Green, III, Deputy Secretary, Department of Environmental Protection

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 14, 2000

**DEPARTMENT OF CORRECTIONS**

RULE TITLE:

RULE NO.:

Substance Abuse Program Services –  
Determination of Need

33-507.201

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify procedures relating to inmates who either object to or refuse substance abuse programming.

SUMMARY: The proposed rule clarifies that inmates who object to, or refuse, substance abuse programs on the basis of religious content shall not be subject to disciplinary action. However, inmates who refuse an alternative substance abuse program which is non-deity, cognitive and behavioral modification based shall be subject to discipline.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 397.754, 944.09 FS.

LAW IMPLEMENTED: 397.754, 944.09 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Giselle Lylen Rivera, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-507.201 Substance Abuse Program Services – Determination of Need.

(1) through (4) No change.

(5) If an inmate refuses to participate in mandatory substance abuse program services, the classification officer shall ensure that this refusal is documented on Form DC5-705, Statement of Refusal to Participate in Substance Abuse Program Services. Form DC5-705 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. ~~Requests for copies to be mailed must be accompanied by a self addressed stamped envelope.~~ The effective date of this form is July 1, 2000. Inmates who refuse to participate in mandated substance abuse services shall be subject to disciplinary action.

(a) Inmates who object to or refuse substance abuse programming on the basis of religious content will be given the opportunity to complete a “Request/Consent for Alternative Programming,” form DC5-713. Form DC5-713. Form DC5-713 is hereby incorporated by reference. Copies of this form may be obtained from the Forms Control Administrator, Office of the General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. The effective date of the form is \_\_\_\_\_.

(b) Inmates shall not be subject to disciplinary action for objection to or refusal of a traditional substance abuse program; however, inmates who refuse an alternative substance abuse program which is non-deity, cognitive and behavioral modification based shall be subject to disciplinary action upon refusal of the alternative substance abuse program.

(6) through (9) No change.

Specific Authority 397.754, 944.09 FS. Law Implemented 397.754, 944.09 FS. History—New 1-18-95, Formerly 33-37.003, Amended 7-1-00, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Dr. David Thomas

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Michael W. Moore, Secretary, Department of Corrections

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 13, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 22, 2000

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

RULE TITLE: Continuing Education Renewal Requirements      RULE NO.: 61-20.508

PURPOSE AND EFFECT: The Board proposes to update the rule text to coincide with the Department’s new continuing education provisions.

SUMMARY: This rule is being amended to make the Boards continuing education rules compatible with the Department’s.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 468.4315(2), 468.4336, 468.4337 FS.

LAW IMPLEMENTED: 468.4336, 468.4337 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE ISSUE OF THE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Julie Baker, Executive Director, Regulatory Council of Community Association Managers, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61-20.508 Continuing Education Renewal Requirements.

(1) through (4) No change.

(5) Course instructors may receive continuing education credit hours in the amount of contact hours approved by the Council for course participatns only once every renewal period for each approved course taught by the instructor. A licensee who was initially licensed in the last 90 days of the biennium prior to renewal shall not be required to meet the continuing education requirement as a condition of renewing the initial license. A licensee who is initially licensed in the last 90 days of the first year of a biennium shall not be required to complete a 2-hour legal update seminar for the first year of licensure.

(6) A licensee shall not be required to comply with the continuing education requirements prior to the licensee’s first license renewal. A licensee who was initially licensed during the last year of the biennium prior to renewal, except as described in subsection (5) of this rule, shall be required to satisfactorily complete 10 hours of the continuing education requirement described in subsection (1) of this rule. The licensee shall satisfactorily complete a 2-hour legal update seminar during the last year of the biennium and shall also satisfactorily complete 2 hours of instruction in each subject area described in subsections (3)(b), (3)(c), (3)(d) and (3)(e) of this rule.

(7) A licensee shall retain, and make available to the Department and its representatives upon request, continuing education course certificates of completion that comply with

~~Rule 61-6.015(4)(a), F.A.C. proof of satisfactory completion of approved continuing education courses for three years following course completion.~~

(8) All licensees shall comply with all applicable provisions of Rule 61-6.015(2) and (3), F.A.C.

Specific Authority 468.4315(2), 468.4336, 468.4337 FS. Law Implemented 468.4336, 468.4337 FS. History—New 5-5-88, Amended 3-22-89, 2-5-91, 12-28-92, Formerly 7D-55.008, 61B-55.008, Amended 10-18-99, 3-13-00, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Regulatory Council of Community Association Managers

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Regulatory Council of Community Association Managers

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 8, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 8, 2000

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Economic Self-Sufficiency Program**

RULE TITLE: Criteria for Hardship Exemptions to Assistance

RULE NO.:

Time Limitations 65A-4.201

PURPOSE AND EFFECT: This rule amendment implements s. 414.105, F.S., as amended by the 2000 Florida Legislature, to reflect the shift of responsibility for approval or denial of a hardship exemption to time limitation requirements for receipt of temporary cash assistance (TCA) from local WAGES coalitions to regional workforce boards (RWB).

SUMMARY: The rule amendment provides for the RWB designee to approve or deny a hardship extension and to notify the department of an extension beyond the original time limit period to avoid discontinuation of TCA for eligible individuals. It also provides for individuals awaiting approval or denial for Social Security Disability Income (SSDI) to be eligible for a hardship exemption. Additionally, it provides for a review of hardship exemption cases at least once every two years (every six months for domestic violence victims) and form revisions to address legislative changes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: A statement of estimated regulatory costs was not prepared for this proposed rule.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 414.45 FS.

LAW IMPLEMENTED: 414.105 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:00 a.m., January 25, 2001

PLACE: 1317 Winewood Blvd., Bldg. 3, Room 455, Tallahassee, Florida 32399-0700

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Audrey Mitchell, Program Administrator, Economic Self-Sufficiency, Program Support Unit, 1317 Winewood Boulevard, Bldg. 3, Room 421, Tallahassee, Florida 32399-0700, Telephone (850)488-3090

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-4.201 Criteria for Hardship Exemptions to Assistance Time Limitations.

(1) Hardship Exemption Determinations. The regional workforce board (RWB) local WAGES coalition or designee, such as a community review panel or the administrative entity's director or staff, will approve or deny extension of cash assistance based on the joint recommendation of the participant's public assistance specialist and the RWB designee's WAGES coalition's contracted career case manager. The recommendation and the decision as to hardship exemption will be based on the hardship exemption criteria established in this rule (65A-4.201) and s. 414.105, F.S.

(2) Reviewing employment potential and assessing need for hardship exemptions.

(a) Discussion with the participant about hardship exemption will occur during an employment or request for a hardship extension review conducted by the contracted career case manager. The contracted career case manager will document the interview with the participant on the Hardship Extension Exemption Review Form (CF-ES Form 2082, Sep 00 April 98) (incorporated by reference) and the CF-ES 2086, Hardship Extension Statement of Understanding, Sep 00, incorporated by reference, to indicate that the information on the form has been discussed with the participant. The participant will sign the form to indicate whether or not an exemption is requested.

(b) A participant who did not request a hardship exemption at the time the original Hardship Extension Exemption Review Form was signed may subsequently request a hardship exemption by completing the CF-ES 2066, Request for Assistance, Jun 98, incorporated in Administrative Rule 65A-1.400, and being referred to the RWB designee for work registration and a hardship extension determination. The participant may make a subsequent request to the RWB designee up to expiration of the time limitations, by completing the Hardship Exemption Review Form (CF-ES Form 2082A, Jun 98)(incorporated by reference). Upon documentation of a pending SSI or SSDI application or appeal, individuals who are not receiving TCA benefits because they

have used their periodic 24/60-month or 36/72-month time limit must be granted a hardship extension until a final determination is made. The RWB designee will forward a copy of the completed CF-ES 2082 to notify the department of the approval of a hardship extension.

(3) No change.

(4) Diligent participation. To meet the diligent participation criteria, the participant must: have no more than one work sanction imposed in the last eighteen months of receipt of cash assistance; and, be in satisfactory compliance with the individual responsibility plan service strategy as determined by the RWB designee's WAGES coalition's contracted career case manager.

(5) through (7) No change.

(8) Review of Hardship Exemption Cases. The RWB designee must review hardship cases at least once every two years, except for domestic violence cases that must be reviewed every six months in accordance with 45 CFR Part 260, Section 260.55(b).

Specific Authority 414.45 FS. Law Implemented 414.105 FS. History--New 9-28-98, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Lonna Cichon, Operations and Consultant II
NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Audrey Mitchell, Program Administrator, Economic Self-Sufficiency Policy, Program Support
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 12, 2000
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 10, 1999

Section III
Notices of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

RULE NO.: 6D-5.003
RULE TITLE: Other Personnel
NOTICE OF CHANGE

The Florida School for the Deaf and the Blind hereby gives notice of change to the above proposed rule published in the Florida Administrative Weekly, Vol. 26, No. 39, September 29, 2000. These changes are in response to comments received from the Department of Education. The changes of the rule shall be as follows:

Subsection (21) Career Education (Vocational) Teacher. Certification by the state of Florida in a Vocational Instructional area requiring at least a bachelor's degree, and twelve (12) semester hours in the appropriate area of specialty

(Hearing Impaired, Visually Impaired, Varying Exceptionalities). Teachers may be selected with certification in a degreed vocational instructional area with the understanding that the twelve (12) semester hours in the appropriate area of specialty must be completed over a specified period of time.

Specific Authority 242.331(3) FS. Law Implemented 242.331(4) FS. History--New 12-19-74, Amended 10-9-84, 12-6-92, 10-26-94, 7-10-95, 2-22-97, 2-24-98, \_\_\_\_\_.

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Emergency Management

RULE CHAPTER NO.: 9G-21
RULE CHAPTER TITLE: Hazardous Materials Risk Management Planning Fee Schedule

RULE NO.: 9G-21.004
RULE TITLE: Approved Forms

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26, No. 17, September 15, 2000, issue of the Florida Administrative Weekly.

9G-21.004 Approved Forms.

Table with 3 columns: Form Number, Subject, Effective Date. Rows include RMP-001 Single Stationary Source Annual Registration Fee Form (10-31-99) and RMP-002 Multiple Source Location Annual Registration Fee Form (10-31-99).

These forms are hereby adopted by reference as a part of Rule Chapter 9G-21, F.A.C., and may be obtained by calling or writing the Department of Community Affairs, Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

Specific Authority 252.937(2)(b) FS. Law Implemented 252.939(1) FS. History--New 11-9-98, Amended \_\_\_\_\_.

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Community Planning

RULE CHAPTER NO.: 9J-2
RULE CHAPTER TITLE: Rules of Procedure and Practiced Pertaining to Developments of Regional Impact

RULE NO.: 9J-2.044
RULE TITLE: Hazardous Material Usage, Potable Water, Wastewater, and Solid Waste Facilities Uniform Standard Rule

NOTICE OF CHANGE

Notice is hereby given that changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26, No. 42, October 20, 2000, issue of the Florida Administrative Weekly.

9J-2.044 Hazardous Material Usage, Potable Water, Wastewater, and Solid Waste Facilities Uniform Standard Rule.

(1) through (2)(c) No change.

(d) "Consolidated Chemical List" means the list of chemicals in the United States Environmental Protection Agency (EPA) Publication Title III List of Lists (EPA 550-B-98-017), incorporated herein by reference.

(e) No change.

(6) through (10) No change.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: David Jordan, Assistant General Counsel, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Telephone number (850)488-0410, Suncom 278-0410.

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Community Planning

RULE CHAPTER NO.: 9J-5  
RULE CHAPTER TITLE: Minimum Criteria for Review of Local Government Comprehensive Plans and Plan Amendments, Evaluation and Appraisal Reports, Land Development Regulations and Determination of Compliance

RULE NO.: 9J-5.004  
RULE TITLE: Public Participation

NOTICE OF CHANGE

Notice is hereby given that changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26, No. 42, October 20, 2000, issue of the Florida Administrative Weekly.

(9J-5.004 was proposed to be repealed in the Notice of Proposed Rulemaking. The Department has decided not to repeal it.)

9J-5.004 Public Participation.

(1) The local governing body and the local planning agency shall adopt procedures to provide for and encourage public participation in the planning process, including consideration of amendments to the comprehensive plan and evaluation and appraisal reports.

(2) The procedures shall include the following:

(a) Provisions to assure that real property owners are put on notice, through advertisement in a newspaper of general circulation in the area or other method adopted by the local government, of official actions that will affect the use of their property;

(b) Provisions for notice to keep the general public informed;

(c) Provisions to assure that there are opportunities for the public to provide written comments.

(d) Provisions to assure that the required public hearings are held; and

(e) Provisions to assure the consideration of and response to public comments.

(3) Local governments are encouraged to make executive summaries of comprehensive plans available to the general public and should, while the planning process is ongoing, release information at regular intervals to keep its citizenry apprised of planning activities.

Specific Authority 163.3177(9),(10) FS. Law Implemented 163.3177(9),(10), 163.3181 FS. History--New 3-6-86, Amended 10-20-86,\_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Maria Abadal Cahill, Community Planning Policy Administrator, Division of Community Planning, Bureau of State Planning, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32303-2100, Telephone number (850)487-4545 or (850)922-1781

DEPARTMENT OF COMMUNITY AFFAIRS

Division of Community Planning

RULE CHAPTER NO.: 9J-28  
RULE CHAPTER TITLE: Rules of Procedure and Practice Pertaining to Quality Developments

RULE NO.: 9J-28.005  
RULE TITLE: Notices, Agendas, Conduct of Proceedings

NOTICE OF CHANGE

Notice is hereby given that changes have been made to the proposed rules in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26, No. 42, October 20, 2000, issue of the Florida Administrative Weekly.

(9J-28.005 was proposed to be repealed in the Notice of Proposed Rulemaking. It is being kept, but with the changes shown below.)

9J-28.005 Notices, Agendas, Conduct of Proceedings.

With respect to FQDs, the Department shall provide notice and agenda, and shall conduct any proceedings governed by Chapter 120, Florida Statutes, in accordance with the Uniform Model Rules of Procedure, Chapters 28-101 to 110, Florida Administrative Code, to the extent that they are not superseded by these rules.

Specific Authority 380.032(2)(a), 380.061(8)(b) FS. Law Implemented 380.061 FS. History—New 1-23-90, Amended \_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: David Jordan, Assistant General Counsel, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32303-2100, Telephone number (850)488-0410, Suncom 278-0410

#### DEPARTMENT OF REVENUE

##### NOTICE OF CABINET AGENDA ON JANUARY 23, 2001

The Governor and Cabinet, on January 23, 2001, sitting as head of the Department of Revenue, will consider the proposed amendments to Rule 12A-1.005, F.A.C. (Admissions). The proposed amendments: (1) incorporate the decision regarding assessments imposed upon members of private clubs that are used for capital expenditures rendered in Department of Revenue v. John's Island Club, 680 So. 2d 475 (Fla. 1st DCA 1996); (2) restructure the current rule to provide a more organized presentation of the guidelines regarding the admissions tax; (3) remove or conform obsolete provisions to current statutory provisions; and (4) incorporate the provisions of s. 2, Chapter 2000-345, L.O.F., effective July 1, 2000, through June 30, 2003. The proposed rule was noticed for the first Rule Development Workshop in the Florida Administrative Weekly on October 9, 1998 (Vol. 24, No. 41, pp. 5431-5434). A rule development workshop was held on October 27, 1998, in Room B-12, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida, regarding the proposed amendments to Rule 12A-1.005, F.A.C. Changes were made to those proposed amendments, and a revised proposed rule was noticed for workshop in the Florida Administrative Weekly on February 26, 1999 (Vol. 25, No. 8, pp. 769-772). A second rule development workshop was held on March 17, 1999, in Room B-12, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida. Changes were made to the proposed amendments presented at the second rule development workshop, and a revised proposed rule was noticed for workshop in the Florida Administrative Weekly on December 30, 1999 (Vol. 25, No. 52, pp. 5897-5902). A third rule development workshop was held on January 20, 2000, in Room B-12, Carlton Building, 501 S. Calhoun Street, Tallahassee, Florida. Changes were also made to the proposed amendments presented at the third rule development workshop, and a revised proposed rule was noticed for workshop in the Florida Administrative Weekly on September 8, 2000 (Vol. 26, No. 36, pp. 4150-4157). A fourth and final rule development workshop was held on September 26, 2000, in Room 116, Larson Building, 200 E. Gaines Street, Tallahassee, Florida. Changes were made to the proposed amendments based on written comments and comments received at the workshop and included in the Notice of Proposed Rulemaking.

The proposed amendments were noticed for a rule hearing in the Florida Administrative Weekly on November 3, 2000 (Vol. 26, No. 41 pp. 5050-5058). A hearing was conducted on November 28, 2000. As the result of comments that participants at the hearing were in agreement with the Department's proposed rule amendments, no changes were made to the proposed rule text.

#### DEPARTMENT OF REVENUE

##### NOTICE OF CABINET AGENDA ON JANUARY 23, 2001

The Governor and Cabinet, on January 23, 2001, sitting as head of the Department of Revenue, will consider the proposed amendments to Rule 12A-1.061, F.A.C. (Rentals, Leases, and Licenses to Use Transient Accommodations). The proposed amendments: (1) clarify that each room or unit in a multiple unit structure is a "transient accommodation" for purposes of Rule 12A-1.061, F.A.C.; (2) provide guidelines regarding the application of the transient rental taxes when a reservation voucher is sold by a reservation company for presentation to rent transient accommodations at the price indication on the voucher; and (3) provide guidelines for taxpayers that rent, lease, let, or license a number of transient accommodations within a multiple unit structure to one person for that person's own use.

The proposed amendments were noticed for a rule hearing in the Florida Administrative Weekly on October 6, 2000 (Vol. 26, No. 40, pp. 4573-4575). A hearing was conducted on November 9, 2000. No one attended the hearing to provide testimony; no written comments were received by the Department.

#### DEPARTMENT OF REVENUE

##### NOTICE OF CABINET AGENDA ON JANUARY 23, 2001

The Governor and Cabinet, on January 23, 2001, sitting as head of the Department of Revenue, will consider the proposed amendments to Rule 12A-1.0091, F.A.C. (Cleaning Services) and Rule 12A-1.061, F.A.C. (Rentals, Leases, and Licenses to Use Transient Accommodations). The purpose of the first Notice of Proposed Rulemaking containing amendments to Rules 12A-1.0091 and 12A-1.061, F.A.C., is to provide that charges for cleaning residential facilities used as living accommodations are not subject to tax, even though the rental or lease charges to guests to use such accommodations may be subject to the taxes imposed on transient rentals. The proposed rules were noticed for a Rule Development Workshop in the Florida Administrative Weekly on March 3, 2000 (Vol. 26, No. 9, pp. 1030-1033). The workshop was held on March 23, 2000. No one appeared at the workshop to testify and no one submitted written comments.

The proposed amendments were noticed for a rule hearing in the Florida Administrative Weekly on October 6, 2000 (Vol. 26, No. 40, pp. 4569-4573). A hearing was conducted on November 9, 2000. No one attended the hearing to provide testimony; no written comments were received by the Department.

**DEPARTMENT OF TRANSPORTATION**

RULE CHAPTER NO.:	RULE CHAPTER TITLE:
14-15	Incorporation by Reference
RULE NO.:	RULE TITLE:
14-15.013	Policy and Guidelines for Vehicular Connections to Roads on the State Highway System (Driveway Regulation Manual)

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule repeal, as noticed in Vol. 26, No. 51, December 22, 2000, Florida Administrative Weekly, has been withdrawn.

NOTE: This was a duplicate notice which was inadvertently submitted for publication. Withdrawal of this duplicate notice of rulemaking will have no effect upon the Notice of rulemaking which was published in Vol. 26, No. 50, December 15, 2000, Florida Administrative Weekly.

**STATE BOARD OF ADMINISTRATION**

RULE NO.:	RULE TITLE:
19-9.001	Investment Policy Statement

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in the Vol. 26, No. 44, which is the November 3, 2000, issue of the Florida Administrative Weekly.

The Investment Policy Statement, which is adopted and incorporated by reference in Rule 19-9.001 will be changed as follows:

- 1) New Section I: Purpose will now read as follows and subsequent sections will be renumbered:  
 "Section 121.4501(14), Florida Statutes, directs the Trustees of the State Board of Administration to adopt and approve the Public Employee Optional Retirement Program Investment Policy Statement (IPS). The IPS will be revised or supplemented as policies are changed or developed."
- 2) In new Section III: The first sentence of the second paragraph will now read: "The State Board of Administration (Board), the Division of Retirement, and affected employers administer the PEORP."
- 3) In new Section IV: The first sentence of the fourth paragraph will now read as follows: "The Board and the President of the Senate and the Speaker of the House appoint a seven-member Public Employee Optional Retirement Program Advisory Committee (PEORPAC)."

4) In new Section VIII, the last paragraph and the bullets will be deleted.

5) In new Section IX, the title will now read: "Role of Third-Party Administrator" and the last paragraph will be deleted.

6) In new Section X, "Tier IV" in Table 1 will now read: "Tier IV: Bundled Provider (Reserved) – The role of Bundled Providers will be adopted by a separate rule." The rest of the material in that Tier will be deleted and footnote 1 at the bottom of the page will also be deleted.

7) Also in new Section X, the reference to "Tier IV" in the last sentence in the last paragraph will be deleted.

8) In new Section XI, the paragraph numbered 11) will be deleted.

9) In new Section XII, the last sentence in the first paragraph will read as follows: "In the selection of investment managers or investment products, consideration shall be given to their effectiveness in minimizing the direct and indirect costs of transferring the total present value of accumulated benefit obligations for existing employees that choose membership in PEORP from the defined benefit trust to the PEORP trust."

10) Also in new Section XII: The second full paragraph, through to the end of the bullet points, will be replaced with the following: "On at least an annual basis, a review will be conducted of the performance of each approved investment product provider to ensure compliance with established selection criteria, Board policy and procedures and all contractual provisions."

11) In new Section 14, the first sentence will be deleted.

**DEPARTMENT OF CORRECTIONS**

RULE NO.:	RULE TITLE:
33-302.104	Correctional Probation Officers Carrying Firearms

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26, No. 35, September 1, 2000, issue of the Florida Administrative Weekly, and revised by the first notice of change published in Vol 26, No. 46, November 17, 2000 issue of the Florida Administrative Weekly:

33-302.104 Correctional Probation Officers Carrying Firearms.

(1) through (2)(e)2. No change.

3. The Deputy Assistant Secretary of Community Corrections or the Assistant Secretary of Community Corrections is the reviewing authority for the Directors of Regional Community Corrections.

(3) through (j) No change.

(k) The officer shall immediately notify his or her immediate supervisor in the case of theft or loss of the authorized firearm. The officer or supervisor shall notify local law enforcement agencies and the Florida Department of Law Enforcement. An Inspector General's Office Electronic Mail E-Form shall be prepared by the officer any time a loss or theft occurs and shall be submitted to his or her immediate supervisor within 24 hours.

(4) through (12) No change.

Specific Authority 20.315, 120.53(1)(a), 790.06, 944.09 FS. Law Implemented 20.315, 120.53(1)(a), 790.06, 944.09 FS. History--New 5-28-86, Amended 7-7-92, 12-20-92, 3-30-94, 9-27-94, 12-19-94, 3-8-95, 2-15-98, Formerly 33-24.013, Amended.

**DEPARTMENT OF CORRECTIONS**

RULE NO.:                    RULE TITLE:  
33-302.105                    Probation and Parole – Use of Force  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26, No. 46, November 17, 2000, issue of the Florida Administrative Weekly:

33-302.105 Probation and Parole – Use of Force.

(1) through (3)(c) No change.

(d) Whenever an employee witnesses a use of force incident, but was not physically involved in the use of force, the employee shall complete an Inspector General's Office Electronic Mail e-Form ~~enter a report on the Management Information Notification System (MINS) database.~~

(e) The circuit administrator shall review the report and any other statements from the offender or witnesses and process his or her recommendation on whether the appropriate level of force was used in the incident to the inspector general field office for review within five working days (Monday-Friday). The Circuit Administrator will forward a copy of the information to the Regional Director.

(f) through (7) No change.

Specific Authority 944.09 FS. Law Implemented 944.35 FS. History--New 5-28-86, Amended 8-6-90, 2-15-98, Formerly 33-24.017, Amended.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Building Code Administrators and Inspectors Board**

RULE NO.:                    RULE TITLE:  
61G19-9.0015                    Exemption of Spouses of Members of Armed Forces from License Renewal Requirements

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 26, No. 30, July 28, 2000, Florida Administrative Weekly has been withdrawn.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.:                    RULE TITLE:  
64B8-9.009                    Standard of Care for Office Surgery  
CORRECTED NOTICE OF PARTIAL WITHDRAWAL OF RULE AMENDMENTS

Notice is hereby given that the Board of Medicine is partially withdrawing several amendments to the above referenced rule. This replaces the Notice of Partial Withdrawal of Rule Amendments which was filed on December 13, 2000, and published in December 22, 2000, Florida Administrative Weekly. The notice filed contained a typographical error in the rule number. The above-referenced rule amendments were originally noticed in Vol. 26, No. 49, of the Florida Administrative Weekly on December 8, 2000. The portions of the rule amendments which are being withdrawn are as follows:

The amendments to subsections (2)(c), (2)(e), (2)(g), and (6).

All other amendments to this rule shall remain as published in the December 8, 2000, Florida Administrative Weekly. The person to be contacted with regard to this rule is Tanya Williams, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-1753.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Family Safety and Preservation Program**

RULE NOS.:                    RULE TITLES:  
65C-19.001                    Definitions  
65C-19.004                    Allowability of Costs  
65C-19.005                    Time Studies  
65C-19.006                    Cost Pool

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26, No. 40, October 6, 2000, issue of the Florida Administrative Weekly:

65C-19.001 Definitions.

For purposes of this rule chapter, the following definitions shall apply.

(1) "Allowable expenditures" means those expenditures which meet the requirements of Title IV-E of the Social Security Act and OMB Circular A-87, Cost Principles for State, Local and Indian Tribal Governments (Federal Register, Vol. 60, No. 95, at page 26484 (May 17, 1995) and amended (August 29, 1997)), or OMB Circular A-122, Cost Principles for Non-Profit Organizations (Federal Register 60 FR 52516), or 45 CFR 74.81 Prohibition against profit (Federal Register 59 at page 43760, Aug. 25, 1994, as amended at 61 FR 11747, Mar. 22, 1996) and Administration for Children and Families ACYF-CB-PA-97-01 Policy Announcement, incorporated by reference.

(3) "Cost allocation plan (CAP)" means a narrative description of the procedures that will be used in identifying, measuring, and allocating all administrative costs to all programs administered and supervised by State public assistance agencies as described in Attachment D of OMB Circular A-87 or attachment A of OMB Circular A-122.

65C-19.004 Allowability of Costs.

In order to be reimbursable, costs must:

(2) Be allocable to Federal awards under the provisions of OMB Circular A-87, Cost Principles for State, Local and Indian Tribal Governments (~~Federal Register, Vol. 60, No. 95, at page 26484 (May 17 1995)), incorporated by reference, or OMB Circular A-122, Cost Principles for Non-Profit Organizations, or 45 CFR 74.81 Prohibition against profit and Administration for Children and Families ACYF-CB-PA-97-01 Policy Announcement.~~

(7) Be determined in accordance with generally accepted accounting principles, except as otherwise provided for in OMB Circular A-87, Cost Principles for State, Local and Indian Tribal Governments (~~Federal Register, Vol. 60, No. 95, at page 26484 (May 17, 1995) and amended August 29, 1997)), incorporated by reference, or OMB Circular A-122, Cost Principles for Non-Profit Organizations, or 45 CFR 74.81 Prohibition against profit, or ACYF-CB-PA-97-01 Policy Announcement.~~

(9) Be adequately documented as required by OMB Circular A-87, Cost Principles for State, Local and Indian Tribal Governments, or OMB Circular A-122, Cost Principles for Non-Profit Organizations.

65C-19.005 Time Studies ~~Administrative Costs.~~

A time study is a staff time log on which a staff member records his or her activities in 15-minute increments during a day, during a randomly selected week per month, using a menu of activities. The time study must include all activities performed by staff and will be used to calculate the administrative cost reimbursement by the Title IV-E foster care program.

65C-19.006 Cost Pool.

The administrative cost pool(s) for which Title IV-E reimbursement is being sought shall contain expenses of the local agency as identified below and allowable as stated in OMB Circular A-87, Cost Principles for State, Local and Indian Tribal Governments, or OMB Circular A-122, Cost Principles for Non-Profit Organizations, or 45 CFR 74.81 Prohibition against profit, or ACYF-CB-PA-97-01, Policy Announcement and Title IV-E of the Social Security Act, as applicable.

**FLORIDA HOUSING FINANCE CORPORATION**

RULE NOS.:	RULE TITLES:
67-48.002	Definitions
67-48.028	Carryover Allocation Provisions

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26, No. 44, November 3, 2000, issue of the Florida Administrative Weekly. This change is in addition to the changes listed in Notice of Change published in Vol. 26, No. 51, December 22, 2000, issue of the Florida Administrative Weekly.

67-48.002 Definitions.

(11) "Application Package" or "Form CAP01" means the computer disks, forms, tabs and instructions thereto, obtained from the Corporation at 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, which shall be completed and submitted to the Corporation in accordance with this Rule Chapter in order to apply for the SAIL, HOME, and/or HC Program(s). The Application Package is adopted and incorporated herein by reference, effective on the date of the latest amendment to this Rule Chapter.

Application Instructions.

NOTE: Applications will NOT be accepted prior to February 20, 2001 ~~February 6, 2001~~. Applications must be received by the Corporation and clocked in by 5:00 p.m., Tallahassee time, February 26, 2001. No fax or other electronic transmissions will be received at the Corporation's offices. Applications received after the deadline will be clocked-in and returned to the Applicant.

Form 1, Applicant and Development Data.

Section I, Applicant Information.

Item C, Developer Entity, page 3, has been changed to read as follows:

The Developer entity (including principal(s) of the Developer entity with experience as listed in Form 3) must be consistent with Form 3 AND MAY NOT BE CHANGED UNTIL AFTER FINAL CERTIFICATE(S) OF OCCUPANCY HAS BEEN ISSUED FOR THE PROPOSED DEVELOPMENT.

Form 2, Portfolio Diversification and Geographic Distribution.

Section II, Portfolio Diversification, opening paragraph, page 2, has been changed to read as follows:

A. Targeted Resident ~~Tenant~~ Population: Indicate the targeted group and the percentage of the residential units that will be targeted for that population for this Development. Check all that apply:

Form 3, Experience of Development Team.

Section A. Title, page 1, has been changed to read as follows:

Experience of Developer or Developer pPrincipal(s).

First paragraph, first sentence, page 1, has been changed to read as follows:

The Developer or pPrincipal(s) of the Developer entity must complete the certification form provided on Page 4 of 14 and attach the executed certification behind tab labeled "Form 3, Exhibit \_\_\_\_\_".

Certification of Member of Development Team – Developer, page 4, has been changed to include the following:

Certification of Member of Development Team – Developer or Principal(s) of Developer Entity

Name of pPrincipal of Developer entity, if applicable:

The certification paragraph has been changed to read as follows:

As the Developer or a pPrincipal of the Developer entity of the referenced Development, I hereby certify that I have the requisite skills, experience and credit worthiness to successfully produce the units proposed by this Application. I further certify that the design, plans and specifications for the proposed Development will comply with all federal, state and local requirements and the requirements of the Fair Housing Act, Section 504 of the Rehabilitation Act, and the Americans with Disabilities Act. I have developed at least two affordable housing developments similar in nature to the Development proposed by this Application AS EVIDENCED BY THE ACCOMPANYING PRIOR EXPERIENCE CHART. I understand that I am the Developer or principal of the Developer entity of record for this Development and that, if funded by the Corporation, I will remain in this capacity until the Development has been completed. I further understand that the Corporation reserves the right to penalize the Developers entity whose Developments is are not built in accordance with the commitments made within the Application and/or incorporated into the approved credit underwriting report.

Developer and witness signature lines have been changed to include the following:

Developer’s or pPrincipal’s Signature      Witness to Developer’s or pPrincipal’s Signature

Form 7, Development Feasibility and Ability to Proceed Section I. Quality of Design

“IMPORTANT” note, page 3, has been changed to read as follows:

IMPORTANT! CHECKING ITEMS IN SECTIONS A, B, AND C OF QUALITY OF DESIGN COMMITS THE APPLICANT TO PROVIDE THEM. ALL CHECKED ITEMS WILL BE INCLUDED IN THE EXTENDED USE AGREEMENT AND/OR THE LAND USE RESTRICTION AGREEMENT AS APPLICABLE, WITH THE EXCEPTION OF THE CHILD CARE OR ADULT DAY CARE FACILITY AND PUBLIC TRANSPORTATION. HOWEVER, IF THE CHILD CARE OR ADULT DAY CARE FACILITY AND/OR PUBLIC TRANSPORTATION IS/ARE SELECTED AND CANNOT BE VERIFIED IN CREDIT

UNDERWRITING, THEN AN ALTERNATE ITEM OR ITEMS FROM THE APPROPRIATE LIST MUST BE PROVIDED.

The list of Non-Elderly features on Page 3 has been changed as follows:

Section IV. Site Plan / Plat Approval

Paragraph B.1.b.2., page 8, has been changed to read as follows:

2. Provide date that Development was last substantially rehabilitated: \_\_\_\_\_

If never rehabilitated, check box:?

Paragraph B.2.b.2., page 8, has been changed to read as follows:

2. Provide date that Development was last substantially rehabilitated: \_\_\_\_\_

If never rehabilitated, check box:?

Section V. Environmental Safety

Paragraph 3, page 9, has been changed to read as follows:

3. If the Phase I Environmental Report discloses potential problems on the proposed site and requires or recommends a Phase II Report, the firm that prepared the Phase II Report (even if the same firm that prepared the Phase I report) MUST certify that the Phase II Report has been performed by completing the “Verification of Environmental Safety Form – Phase II Environmental Assessment” form (found at Form 7, Pg. 16 48 of 20 22), certifying that a Phase II Environmental Report, prepared in accordance with ASTM Practice #E1527-00, has been performed. A true and correct copy of the executive summary, summary OR findings and conclusions portion of the Phase II Report must accompany the verification form. These items can be found at tab labeled Form 7, Exhibit \_\_\_\_\_. The Applicant must submit a detailed plan, including a timeframe for and cost of resolution. The plan can be found behind tab labeled Form 7, Exhibit \_\_\_\_\_. Zero points will be awarded if a Phase II Report is required or recommended and it has not been completed and the required information has not been provided in accordance with the Phase II verification form. If the Phase II report contains an affirmative statement that no remedial plan is necessary, no plan will be required for scoring purposes.

Paragraph 5, page 9, has been changed to read as follows:

5. If the Phase II Environmental Report discloses potential problems on the proposed site, a remedial plan which addresses all potential problems must be submitted by the Applicant. The plan must include a timeframe for and cost of resolution. Zero points will be awarded if the Phase II discloses potential problems and the plan, including timeframe and cost, to resolve the problems is not provided. If the Phase II report contains an affirmative statement that no remedial plan is necessary, no plan will be required for scoring purposes. The plan can be found behind tab labeled From 7, Exhibit \_\_\_\_\_.

Local Government Verification of Status of Site Plan Approval (for Multifamily Developments) form, page 14, fourth line, has been changed to read as follows:

Size of Parcel (acreage, number of lots, or square footage):

\_\_\_\_\_

Local Government Verification of Status of Plat Approval (for Single-Family Developments) form, page 15, fourth line, has been changed to read as follows:

Size of Parcel (acreage, number of lots, or square footage):

\_\_\_\_\_

Verification of Environmental Safety Phase II Environmental Assessment form, Item 1, opening sentence, page 18, has been changed to read as follows:

1. A Phase II Report was required or recommended by the Phase I Report. I hereby certify that the Phase II Assessment Report was performed in accordance with ASTM Practice #E1527-00 by \_\_\_\_\_ and a report dated \_\_\_\_\_ was prepared.

Form 8, Resident Programs

Section C, Financial Incentive for Assistance with Purchasing a Home, opening paragraph, page 4, has been changed to read as follows:

Financial Incentive for Assistance with Purchasing a Home – for SAIL OR HOME APPLICANTS ONLY (15 points): If the Applicant wishes to receive points for this section, it must commit to provide a financial incentive for the purchase of a home which includes the following provisions:

Section C, Financial Incentive for Assistance with Purchasing a Unit in the Development, has been added, as follows:

Financial Incentive for Assistance with Purchasing a Unit in the Development – FOR HC APPLICANTS ONLY (15 points): If the Applicant wishes to receive points for this section, it must commit to provide a financial incentive for the purchase of a unit in the Development which includes the following provisions:

1. The financial incentive must be not less than 5% of the rent for the resident's unit during the resident's entire occupancy (Note: Resident will receive the 5% credit for all months for which the resident is in compliance with the terms and conditions of the lease. Damages to the unit in excess of the security deposit will be deducted from the incentive.);

2. The benefit must be in the form of a gift or grant; may not be a loan of any nature;

3. The benefits of the incentive must accrue from the beginning of occupancy;

4. The vesting period can be no longer than 2 years of continuous residency; AND,

5. No fee, deposit or any other such charge can be levied against the resident as a condition of participation in this program.

Will the Applicant offer meaningful financial incentives to residents occupying set-aside units who wish to move into home ownership? (Points Awarded = 15)

Yes \_\_\_\_\_ No \_\_\_\_\_

Applicants will not be penalized with respect to their obligation to maintain the set-aside units for the length of time committed in Form 9 "Commitment to Provide Longer Set-Aside" if residents become homeowners pursuant to this program.

Form 11, Demographic and Set-Aside Commitment Section IV, Summary of Total Set-Aside Commitment, page 4, has been changed to read as follows:

IV. Summary of Total Set-Aside Commitment – Item B, page 4, has been changed to read as follows:

~~B.~~ Complete the following:

Items B.2. and B.3., pages 4 and 5, have been changed as follows:

~~2. Has the Applicant committed to construct and maintain an Assisted Living Facility on Form 11 (Section VII.F.)? Yes:~~

~~\_\_\_\_\_ No: \_\_\_\_\_~~

~~2.3.~~ Complete the following chart: Percentage may be taken out to two decimal points. Section IV will be relied upon for scoring purposes and for the Applicant's commitment whenever there is an inconsistency between the Sections of this Form

Form 13, Commitment to Provide Set-Aside Units Beyond the Minimum Set-Aside Selected, Section V, Rent Levels for HOME

Fourth paragraph, last sentence on page 4, has been changed to read as follows:

Actual rents charged should NOT exceed the published High and Low HOME rents, adjusted for utility allowance and bedroom size, while also remaining attractive to lower income ~~residents~~ tenants.

Item A, second bullet item, page 4, has been changed to read as follows:

- Rents which are 30% of annual incomes for households at 50% of area median income adjusted for family size minus ~~resident tenant~~ – paid utilities. (See Appendix 5 for HOME rent limits.)

Item B, High HOME Rent Units and Proposed Rents

Both bullet items, page 5, have been changed to read as follows:

The Section 8 Fair Market Rents (FMRs) for existing housing minus ~~resident tenant~~

-paid utilities; or

- Rents which are 30% of 65% of area median income adjusted for family size minus ~~resident tenant~~ -paid utilities (See Appendix 5 for HOME rent limits.)

The headings for columns D and F have been changed to read as follows:

D. Lesser of Monthly High HOME Rents or Sec. 8 FMR

F. Maximum High HOME Rent (D-E)

Item C, page 6, has been changed to read as follows:

C. UTILITY ALLOWANCE: Evidence of utility allowance may be found behind tab labeled "Form 13, Exhibit \_\_\_\_". Rent limits by HUD are provided at Appendix 5 and include all utilities. Those utilities paid by residents ~~tenants~~ must be subtracted from the rents provided to determine the maximum allowable rents. Each owner should use the utility allowance schedule of the local public housing authority to make the utility adjustments.

Form 19, third paragraph, page 1, has been changed to read as follows:

Points will be awarded on this form for committing to set aside units for residents ~~tenants~~ at or below 50% of area median income (AMI), based on county designations. (Maximum points = 50)

Form 21, Special Targeting, Section II.B., NOTE, has been changed as follows:

~~NOTE: An ALF Development will be included for purposes of meeting the QAP targeting goal of having 3 elderly Developments and it will be counted toward the 20% maximum.~~

(72) "Income Certification", "Tenant Income Certification" or "Form TIC-1" means that Form TIC-1, as amended from time to time which is adopted and incorporated herein by reference, revised February 1999, and which shall be used to certify the income of all residents residing in a set-aside unit in a Development. A copy of such form is included as an attachment to the Application Package.

(87) "Qualified Allocation Plan" or "QAP" means, with respect to the HC Program, the Qualified Allocation Plan which is adopted and incorporated herein by reference, effective on the date of the latest amendment to this Rule Chapter, and which was approved by the Governor of the State of Florida, pursuant to Section 42(m)(1)(B) of the Code and sets forth the selection criteria and the preferences of the Corporation for Developments which will receive Housing Credits. The QAP is included as an attachment to the Application Package.

Paragraph (B) Qualified Allocation Plan, page 1, has been changed to read as follows:

(B) QUALIFIED ALLOCATION PLAN. – For purposes of this paragraph, the term 'qualified allocation plan' means any plan –

(i) which sets forth selection criteria to be used to determine housing priorities of the housing credit agency which are appropriate to local conditions,

(ii) which also gives preference in allocating housing credit dollar amounts among selected projects to –

(I) projects serving the lowest income tenants, ~~and~~

(II) projects obligated to serve qualified tenants for the longest periods, and

(III) projects located in qualified census tracts, the development of which contributes to a concerted community revitalization plan, and

(iii) which provides a procedure that the agency (or an agent or other private contractor of such agency) will follow in monitoring for noncompliance with the provisions of this section and in notifying the Internal Revenue Service of such noncompliance which such agency becomes aware of.

Paragraph (C) Certain Selection Criteria Must Be Used, page 1, has been changed to read as follows:

(C) CERTAIN SELECTION CRITERIA MUST BE USED. – The selection criteria set forth in a qualified allocation plan must include

(i) project location,

(ii) housing needs characteristics,

(iii) project characteristics,

(iv) sponsor characteristics, including whether the project involves the use of existing housing as part of a community revitalization plan,

(v) tenant populations of individuals with children participation of local tax-exempt organizations,

(vi) tenant populations with special housing needs, ~~and~~

(vii) public housing waiting lists, and-

(viii) projects intended for eventual tenant ownership.

Section 1.a., page 3, has been changed to read as follows:

a. Applicants that choose on Form 21 to compete within the Rural Development 514/516 Set-Aside will, to the extent not fully or partially funded in such Set Aside, also be eligible to compete within the Geographic Set-Aside within which the Development is located (in the event of competition within the Geographic Set-Aside, such RD 514/516 Applicant shall be counted as a Farmworker/Commercial Fishing Worker Development); Such Applicant will be eligible to compete within the respective Geographic Set-Aside after application of Sections 6, 7 and 13 hereof.

Section 2.a., page 6, has been changed to read as follows:

a. Applicants that choose on Form ~~21~~ 22 to compete within the Rural Development 515 Set-Aside will, to the extent not fully or partially funded in such Set-Aside, also be eligible to compete within the Geographic Set-Aside within which the Development is located. Such Applicant will be eligible to compete within the respective Geographic Set-Aside after application of Sections 6, 7 and 13 hereof.

Section 3.a., page 7, has been changed to read as follows:

a. Applicants that meet the above criteria and choose to compete as a Front Porch Florida Applicant will first compete within this HOPE VI/Front Porch Florida Set-Aside and, to the extent not fully or partially funded, may also compete within the Geographic Set-Aside within which such Development is located (in the event of competition within the Geographic Set-Aside, such Front Porch Applicant shall continue to be

counted as an Urban In-Fill Development). Such Applicant will be eligible to compete within the respective Geographic Set-Aside after application of Sections 6, 7 and 13 hereof.

#### Section 6

Paragraph d, page 12, has been changed to read as follows:

d. If the 12% Non-Profit goal is still not met, with any Non-Profit moved up aforesaid being fully funded, the procedure will be repeated until not less than 12% of the 2001 Allocation Authority has been allocated to Non-Profit Applicants.

Paragraph f, page 13, has been changed to read as follows:

f. The last Non-Profit Applicant moved into the funding range in order to meet the initial 12% goal and ~~or~~ in order to meet the minimum 10% federal requirement after October 1, 2001, will be fully funded contingent upon successful credit underwriting even though that may result in a total Non-Profit allocation in excess of 12% or, if applicable, 10%.

#### Section 7

The first paragraph, pages 13 through 15, have been changed to read as follows:

7. FHFC's goal is to have a diversified rental housing portfolio. Therefore, its special targeting goal is to allocate credits, regardless of Geographic Set-Aside and to the extent such targeting goals can be met in accordance with these procedures, to a minimum of two Elderly Developments, one Farmworker/Fishing Worker Development in addition to any Developments funded under the Rural Development 514/516 Set-Aside, one Urban In-Fill Development in which at least 75% of the set-aside units are located in one or more High Rise buildings (7 stories or higher) (a "UI High Rise"), and two additional Urban In-Fill Developments. Developments will be classified as Elderly, Farmworker/Fishing Worker, and Urban In-Fill only to the extent so designated on Form 21 of the Application. Developments funded within the HOPE VI/Front Porch Florida Set-Aside, as stated in Section 3 above, will count toward meeting the goal of funding Urban In-Fill Developments. Either a Front Porch Florida Development or HOPE VI Development in which at least 75% of the set-aside units are located in one or more High Rise buildings 7 stories or higher will meet the requirement of funding at least one UI High Rise. Developments which intend to qualify as a UI High Rise must also designate a High Rise design on Form 1 of the Application. No action will be taken to move an Elderly Development from below to above the tentative funding line in order to achieve the goal of two Elderly Developments if by doing so, more than 20% of the Allocation Authority amount as of March 22, 2001 will be tentatively allocated to Elderly Developments. Any adjustments made in the ranking of Developments to meet the special targeting goal will be made after any necessary adjustments have been made to insure FHFC has met its 12% Non-Profit goal set-aside. No additional adjustments will be made to achieve the special targeting goal if the Executive Director or the Board of Directors determines,

based on a negative recommendation from the Credit Underwriter, that an Elderly, Farmworker/Fishing Worker, or Urban In-Fill Development in the initial funding range, should not receive a credit allocation.

The sixth paragraph, page 17, has been changed to read as follows:

The procedure described above will be followed to bring each Development required for special targeting into the funding range. An exception to the procedure is that an Elderly Development that is below the tentative funding line that is located in a different county than an Elderly Development(~~s~~) already in the tentative funding range will be moved up in ranking into the funding range before a higher ranked Elderly Development located in the same county as an Elderly Development already in the tentative funding range. A further exception is that if it is necessary to bring a UI High Rise into the funding range to achieve the special targeting goals, and the highest-ranked UI High-Rise has applied as either a Front Porch Applicant or a HOPE VI Applicant, such UI High Rise shall be moved to the highest ranked position below the tentative funding line in the Front Porch/HOPE VI Set-Aside and the lowest-ranked Applicant in the funding range in the Front Porch/HOPE VI Set-Aside not otherwise required to meet a special targeting goal or the 12% Non-Profit goal shall be moved to a position immediately below the UI High Rise so moved. If all ranked Applicants in the Front Porch/HOPE VI Set-Aside are required to meet a special targeting goal, such UI High Rise shall not be moved up as aforesaid and the highest ranking UI High Rise which can be moved into the funding range in accordance with the following paragraph shall be moved up in its Geographic Set-Aside as specified in the following paragraph.

#### Section 8

Situation G, page 22, has been changed to read as follows:

Situation G: This situation is completely different than those above. FHFC Board has approved the Final Ranking and Scoring Spreadsheet which includes two Elderly Applications in the funding range. The two Elderly Applications are invited into credit underwriting but one of the Elderly Applications is unable to successfully complete credit underwriting or receives a negative recommendation from the credit underwriter as of October 15, 2001. The credits reserved for this Application will be first used to fund those Applications that have been partially funded, in the order specified in Section 9 of the QAP. Any remaining funds will, to the extent specified in Section 10, be carried over to the 2002 cycle. An Elderly Application below the funding line will have no priority.

Section 10, page 23, has been changed to read as follows:

10. Any Allocation Authority received on or after October 1, 2001 or such later date as the Board approves final rankings, including any amount received as a result of a ranked Applicant above the funding line withdrawing or otherwise failing to proceed, will be used, subject to the provisions of

Section 6(e) hereof, (i) to fully fund any Application that has been partially funded by the method described in Section 9 above and then (ii) applied to the 2002 housing credits cycle; provided that, any such Allocation Authority received which, if after application of (ii) above would cause FHFC to be above the de minimis requirements for use of allocation necessary to participate in the national tax credit pool, shall instead be applied as provided in Section 9 above. No further effort will be made to achieve 2001 targeting goals with any such additional Allocation Authority. If the 10% Non-Profit requirement has been met at the time such additional Allocation Authority is received, no further effort will be made to achieve the Non-Profit goal or adjust any previous adjustment of Applicant rankings necessary to achieve such goal. If any post-September Allocation Authority remains, it shall be treated in accordance with the IRS Stacking Regulations.

Section 14, page 24, has been changed to read as follows:

14. Except as otherwise set forth herein and except for Binding Commitments awarded pursuant to Chapter 67-48.005(2), F.A.C., no Binding Commitment shall be awarded for an amount in excess of 40% of the Applicant's total allocation request. When drawing any tentative funding line, pursuant to this QAP, would result in an Application being only partially funded such that more than 40% of its funding at that point would be in the form of a Binding Commitment, then the tentative funding line will be drawn immediately above that Application. Doing so will necessarily result in some credits remaining temporarily unallocated in that Set-Aside. If such unallocated credits remain after rankings, Set-Asides, the 12% Non-Profit goal and special targeting goals have been accomplished pursuant to this QAP, then those unallocated credits will be distributed pursuant to Section 9. ~~In the event the Applicant's total allocation request is in excess of 105% of the sum of the amount of the Allocation available for such Applicant and the Binding Commitment limitation, such Applicant will not be funded. Applicants ranked lower than the subject Applicant in the applicable Set-Aside will not be funded, and any excess Allocation Authority shall be applied as provided in Section 9 hereof. All determinations regarding Binding Commitments and application of the above-referenced limitation shall be made after application of Sections 6, 7 and 13 hereof.~~

Any Applications meeting threshold in the RD Set-Asides and any Front Porch Applications meeting threshold in the HOPE VI/Front Porch Set-Aside which due to the above-referenced limitation or otherwise are not ranked above the respective tentative funding lines in such Set-Asides after application of Sections 6, 7 and 13 hereof shall then be eligible to compete for available allocation within their respective Geographic Set-Asides.

After movement of any such Applications in the RD Set-Asides or Front Porch Applications in the HOPE VI/Front Porch Set-Aside as aforesaid, the respective Geographic Set-Asides shall be re-ranked and, to the extent necessary to achieve the 12% Non-Profit goal and special targeting goals, the provisions of Sections 6 and 7 reapplied. Any resulting excess Allocation Authority (including Allocation Authority available because of the application of the first paragraph of this Section 14) shall be applied as provided in Section 9 hereof.

Example 1: The top three ranked Applicants in the HOPE VI/Front Porch Set-Aside (UI1, UI2 and UI3) are for-profit Applicants. The fourth ranked Applicant (UI4) is a Non-Profit Applicant, and is the highest ranked Non-Profit Applicant among all Applications in the cycle which have achieved threshold. UI3 is requesting \$1.5 million in credits and only \$500,000 is available after funding the first and second ranked Applications. UI3 thus fails the Section 14 Binding Commitment limitation and the tentative funding line is drawn below UI2. An analysis of the tentative funding lines in all Set-Asides indicates that the 12% Non-Profit goal has not been met. To accomplish the 12% Non-Profit goal, UI4 is moved to the position immediately below UI2, and then UI2 is moved below UI4. The tentative funding line is redrawn. After application of Sections 6 and 7 of the QAP and the achievement of the 12% Non-Profit goal and the special targeting goals, any Front Porch Applications in the HOPE VI/Front Porch Set-Aside which have not achieved funding will move over to compete within their respective Geographic Set-Aside.

Example 2: Facts are the same as in Example 1, and UI3 is a large county Front Porch Applicant that has not been funded in the HOPE VI/Front Porch Set-Aside. UI3 has a higher score than any Applicant in the Large County Set-Aside. Prior to any movement of UI3, the tentative funding range in the Large County Set-Aside consists of two large family Applicants (LF1 and LF2) and a Non-Profit Applicant (NP1), ranked 1, 2 and 3. UI3 moves over to compete within the Large County Set-Aside and is ranked first. The tentative funding line is redrawn, and NP1 falls below the tentative funding line. After similar rerankings (to the extent necessary as a result of competing Applications from the RD or HOPE VI/Front Porch Set-Asides) in the other Geographic Set-Asides, an analysis will then be made to determine if the 12% Non-Profit goal continues to be met. If not, application of Section 6 will follow, with the highest-ranked unfunded Non-Profit Applicant being moved up in its Set-Aside. An analysis will then be made to determine if the special targeting goals continue to be met. If not, application of Section 7 will follow, across all Geographic Set-Asides.

Part I, Selection Criteria

Section D, Sponsor Characteristics, page 28, has been changed to include the following additional entry and revised wording to the last paragraph:

\* Developments which are located in Urban In-Fill Areas, Developments which qualify under the HOPE VI program, and Developments in the Front Porch Florida program, involving the use of existing housing as part of a community revitalization plan, will be targeted.

These criteria are addressed in Forms 1 and 3 entitled Applicant and Development Data and Experience of Development Team and at Form 21 entitled Special Targeting which are incorporated in FHFC rules by reference.

Section F, Participation of Local Tax-Exempt Organizations, page 29, has been changed to read as follows:

F. Tenant Populations of Individuals with Children  
~~Participation of Local Tax Exempt Organizations:~~

\* Developments for large families with children are specifically sponsored by tax exempt organizations will be targeted.

This criterion is specifically addressed in the Application at Form 21 + entitled Special Targeting Applicant and Development Data, which is incorporated in FHFC rules by reference.

Section H, Developments Intended for Eventual Tenant Ownership, has been added as follows:

H. Developments Intended for Eventual Resident Ownership:

\* Developments which provide specific programs for enabling residents to purchase a unit in the Development will be targeted.

This criterion is specifically addressed in the Application at Form 8 entitled Resident Programs.

Part II, Priorities, Sections E, F, G, H and I, pages 30 through 33, have been changed to read as follows:

E. Developments located in qualified census tracts, the development of which contributes to a concerted community revitalization plan will be targeted.

\* This criterion is specifically addressed in the Application at Form 21, entitled Special Targeting; which is incorporated by reference in FHFC rules, and in Section 7 of this QAP.

~~F.E.~~ Developments which require the least amount of housing credits to produce an affordable unit will be targeted.

\* This criterion is specifically addressed in Section 13 of this QAP.

~~G.F.~~ The FHFC will initially allocate not less than 12% (as described in Section 6 of this QAP) of the state's Allocation Authority to Developments involving qualified, Non-Profit Applicants, provided they are Non-Profits organized under Chapter 617, Florida Statutes or similar state statute if incorporated outside Florida, and as set forth in Section 42(h)(5) of the Internal Revenue Code, as amended, and Rule Chapter 67-48, Florida Administrative Code.

~~H.G.~~ FHFC has a goal to allocate housing credits to a minimum of two Elderly Developments. No action, though, will be taken to move an Elderly Development from below to above the tentative funding line in order to achieve the goal of two Elderly Developments if more than 20% of the Allocation Authority amount as of March 22, 2001 is tentatively allocated to Elderly Developments already above the tentative funding line. If an Elderly Development meeting threshold has to be brought from below to above the tentative funding line to meet this objective, then priority will go to the highest scoring Elderly Development located in a county different than those Elderly Developments already above the tentative funding line.

~~I.H.~~ In the event Developments have to be brought from below the tentative funding line to above the line in order to meet special targeting goals then the Developments will be moved into the funding range by first selecting an Elderly Application, then a Farmworker/Commercial Fishing Worker, then an Urban In-Fill. If funds remain, allocation will be provided to a second Elderly Development, then a second Urban In-Fill Development, then a third Urban In-Fill Development, as necessary until all available Allocation Authority is used.

~~J.I.~~ Provided they are consistent with the QAP, the decisions of the Board of Directors of FHFC regarding Binding Commitments or the allocation of housing credits are solely within the discretion of the Board and shall be considered final.

67-48.028 Carryover Allocation Provisions.

(2) In order to qualify for Carryover, an Applicant shall have tax basis in the Housing Credit Development which is greater than 10% of the reasonably expected basis in the Housing Credit Development by the date required by federal law ~~due date specified in Rule 67-48.028(3), F.A.C., pursuant to section 42(h)(1)(E) of the Code.~~ Certification that the Applicant has met the greater than 10% basis requirement shall be signed by the Applicant's attorney or certified public accountant.

(3) All Carryover documentation and the signed certification evidencing the required basis, must be submitted to the Corporation by the date required by federal law ~~no later than the close of business on November 14 of the applicable calendar year.~~

## Section IV Emergency Rules

### DEPARTMENT OF THE LOTTERY

RULE TITLE:	RULE NO.:
Instant Game Number 331, FAST CASH	53ER00-54
SUMMARY OF THE RULE: This emergency rule describes Instant Game Number 331, "FAST CASH," for which the Department of the Lottery will start selling tickets on a date to	

be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prizewinners and the number and size of prizes in the game. THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER00-54 Instant Game Number 331, FAST CASH.

(1) Name of Game. Instant Game Number 331, "FAST CASH."

(2) Price. FAST CASH tickets sell for \$2.00 per ticket.

(3) FAST CASH lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a VIRN under the latex area on the ticket. To be a valid winning FAST CASH lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in Rule 53ER92-63(1)(a), F.A.C. In the event a dispute arises as to the validity of any FAST CASH lottery ticket, the VIRN number under the latex shall prevail over the bar code.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

INSERT SYMBOLS

(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

INSERT SYMBOLS

(6) The prize symbols and prize symbols captions are as follows:

INSERT SYMBOLS

(7) The legends are as follows:

INSERT SYMBOLS

(8) Determination of Prize Winners.

(a) The holder of a ticket having a number in the "YOUR NUMBERS" play area that matches either number in the "WINNING NUMBERS" play area shall be entitled to the

corresponding prize shown for that number. The prizes are: TICKET, \$2.00, \$3.00, \$5.00, \$10.00, \$20.00, \$25.00, \$50.00 and \$100. The holder of a ticket which entitles the player to a prize of a "TICKET" shall be entitled to a prize of a \$2.00 instant ticket or any combination of instant and on-line tickets that totals \$2.00, except as follows. A person who submits by mail a FAST CASH lottery ticket which entitles the holder to a prize of a \$2.00 ticket and whose mailing address is outside the state of Florida will receive a check for \$2.00 in lieu of an actual ticket.

(b) The holder of a ticket having a "dollar bill" symbol exposed in the "YOUR NUMBERS" play area shall be entitled to a prize of \$50.

(9) The value, number of prizes, and odds of winning in Instant Game Number 331 are as follows:

MATCH THE WINNING NUMBERS TO ANY OF YOUR NUMBERS OR GET A "DOLLAR BILL" TO WIN \$50 AUTOMATICALLY:		NUMBER OF WINNERS IN 42 POOLS OF 120,000 TICKETS PER POOL	ODDS
TICKET	\$2 TICKET	705,600	1 in 7.14
\$2	\$2	201,600	1 in 25.00
\$2 x 2	\$4	134,400	1 in 37.50
\$2 + \$3	\$5	134,400	1 in 37.50
\$5	\$5	100,800	1 in 50.00
\$2 x 5	\$10	50,400	1 in 100.00
\$5 + \$5	\$10	50,400	1 in 100.00
\$10	\$10	50,400	1 in 100.00
\$2 x 5 + \$5 x 3	\$25	12,600	1 in 400.00
\$5 x 5	\$25	12,600	1 in 400.00
\$25	\$25	12,600	1 in 400.00
Dollar Bill (Autowin)	\$50	3,780	1 in 1,333.33
\$10 x 5	\$50	3,780	1 in 1,333.33
\$25 + \$25	\$50	3,780	1 in 1,333.33
\$10 x 10	\$100	210	1 in 24,000.00
\$20 x 5	\$100	210	1 in 24,000.00
\$100	\$100	210	1 in 24,000.00

(10) The over-all odds of winning any prize in Instant Game Number 331 are 1 in 3.41.

(11) For reorders of Instant Game Number 331, the value, number of prizes, and odds of winning shall be proportionate to the number of tickets reordered.

(12) By purchasing a FAST CASH lottery ticket the player agrees to comply with and abide by all rules and regulations of the Florida Lottery.

Specific Authority 24.105(10)(a),(b),(c), 24.109(1) FS. Law Implemented 24.105(10)(a),(b),(c) FS. History--New 12-15-00.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE  
EFFECTIVE DATE: December 15, 2000

**DEPARTMENT OF THE LOTTERY**

RULE TITLE: Instant Game Number 332, CASH COW  
 RULE NO.: 53ER00-55  
 SUMMARY OF THE RULE: This emergency rule describes Instant Game Number 332, "CASH COW," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game, determination of prizewinners and the number and size of prizes in the game.  
 THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

GET:		NUMBER OF WINNERS IN 56 POOLS OF 180,000 TICKETS	ODDS
		PER POOL	
3-TICKETS	\$1 TICKET	1,209,600	1 in 8.33
3-\$1's	\$1	672,000	1 in 15.00
3-\$2's	\$2	403,200	1 in 25.00
3-\$3's	\$3	268,800	1 in 37.50
3-\$5's	\$5	100,800	1 in 100.00
3-\$10's	\$10	67,200	1 in 150.00
3-\$25's	\$2	33,600	1 in 300.00
3-\$50's	\$50	5,600	1 in 1,800.00
3-\$100's	\$100	2,464	1 in 4,090.91
3-\$500's	\$500	56	1 in 180,000.00
3-\$5,000's	\$5,000	5	1 in 2,016,000.00

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER00-55 Instant Game Number 332, CASH COW.

- (1) Name of Game. Instant Game Number 332, "CASH COW."
- (2) Price. CASH COW tickets sell for \$1.00 per ticket.
- (3) CASH COW lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a VIRN under the latex area on the ticket. To be a valid winning CASH COW lottery ticket, a combination of essential elements sufficient to validate the ticket must be present as set forth in Rule 53ER92-63(1)(a), F.A.C. In the event a dispute arises as to the validity of any CASH COW lottery ticket, the VIRN number under the latex shall prevail over the bar code.
- (4) The prize symbols and prize symbol captions are as follows:

INSERT SYMBOLS

- (5) Determination of Prize Winners. The holder of a ticket having three like amounts in the play area shall be entitled to a prize of that amount. The prizes are: TICKET, \$1.00, \$2.00, \$3.00, \$5.00, \$10.00, \$25.00, \$50.00, \$100, \$500, \$5,000. The holder of a ticket which entitles the player to a prize of a "TICKET" shall be entitled to a prize of a \$1.00 ticket, except as follows. A person who submits by mail a CASH COW lottery ticket which entitles the holder to a prize of a \$1.00 ticket and whose mailing address is outside the state of Florida will receive a check for \$1.00 in lieu of an actual ticket.
- (6) The value, number of prizes, and odds of winning in Instant Game Number 332 are as follows:

(7) The over-all odds of winning any prize in Instant Game Number 332 are 1 in 3.65.

(8) For reorders of Instant Game Number 332, the value, number of prizes, and odds of winning shall be proportionate to the number of tickets reordered.

(9) By purchasing a CASH COW lottery ticket the player agrees to comply with and abide by all rules and regulations of the Florida Lottery.

Specific Authority 24.105(10)(a),(b),(c), 24.109(1) FS. Law Implemented 24.105(10)(a),(b),(c) FS. History--New 12-15-00.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.  
 EFFECTIVE DATE: December 15, 2000

**Section V**  
**Petitions and Dispositions Regarding Rule Variance or Waiver**

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

The Department of Highway Safety and Motor Vehicles hereby gives notice that the Petition for Variance of Rule 15A-10.014, dated October 6, 2000, from DUI Counterattack, Hillsborough, Inc., was denied by the Department on December 12, 2000. The petitioner was seeking to contribute an amount to its retirement account, which exceeds the amount specified in Rule 15A-10.014 for DUI programs.  
 A copy of the order may be obtained from: Bureau of Driver Education and DUI Programs, Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, Room B214, MS 88, Tallahassee, Florida 32399-0571.

**PUBLIC SERVICE COMMISSION**

NOTICE IS HEREBY GIVEN that on December 7, 2000, the Florida Public Service Commission received a Petition from Seminole Electric Cooperative, Inc. and Calpine Construction Finance Company, L.P., Docket No. 001748-EC, seeking waiver from Rule 25-22.082, Florida Administrative Code. The rule requires investor-owned electric utilities to evaluate supply-side alternatives to its next planned generating unit by issuing a Request for Proposals (RFP), prior to filing a petition for determination of need for an electrical power plant. Comments on this Petition should be filed with the Commission's Division of Records and Reporting, Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0863, within 14 days of publication of this notice.

A copy of the Petition may be obtained from the Commission's Division of Records and Reporting, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0850, or by calling (850)413-6770.

For additional information, contact Rachael Isaac, Division of Legal Services, at 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0862, or telephone (850)413-6218.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection received, on December 8, 2000, a petition from Bioworld Biotechnology, Inc., seeking a variance under section 120.542 of the Florida Statutes from the prohibition from a zone of discharge under rule 62-522.300(2)(a), (renumbered as 62-522.300(3) in August), Florida Administrative Code, for the use of a product called Cogen V Plus that is a mixture of bacteria and nutrients to clean up sites that are contaminated with petroleum, solvents, and pesticides. The petition has been assigned OGC File No.: 00-2283.

Copies may be received from, and written comments submitted to, Department of Environmental Protection, Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, Attn: Cynthia Christen. Comments must be received no later than 14 days from the date of publication of this notice.

NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection received, on December 15, 2000, a petition from the United States Department of the Air Force, seeking a variance from the installation of secondary containment under rule 62-761.500(4)(e)2. of the Florida Administrative Code, for the installation of a hydrant fueling system at MacDill Air Force Base. The petition has been assigned OGC case number 00-2328.

Copies may be received from, and written comments submitted to, Department of Environmental Protection, Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000; Attn: Rebecca Grace. Comments must be received no later than 14 days from the date of publication of this notice.

NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection received, on December 14, 2000, a petition from E-Z Serve Convenience Stores, Incorporated, seeking a waiver of certain payment documentation and record-keeping requirements of 376.3071, Florida Statutes, and 62-773, Florida Administrative Code. The petition has been assigned OGC case number 00-1137 and is for Sunshine – Jr. Store #330 located at Main and Highway 71, Malone, Florida, FDEP Facility #328509530.

Copies may be received from, and written comments submitted to: Inguna Varslavane-Callahan, Department of Environmental Protection, Office of General Counsel, MS 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000. Comments must be received no later than 14 days from the date of publication of this notice.

The Department of Environmental Protection has taken action on a petition for variance received from the Hillsborough County Water Department (HCWD), on September 8, 2000. Notice of receipt of this petition was published in the Florida Administrative Weekly, Vol. 26, No. 43, dated October 27, 2000. The Department received no comments concerning the petition. The petition requested a variance from the lead/chief certified operator staffing requirement under rule 62-699.311(10) of the Florida Administrative Code for reduction of the lead/chief staffing at HCWD's six electronically surveilled wastewater treatment facilities. On December 13, 2000, the Department granted a variance to HCWD in a final order, OGC File No.: 00-1760. The final order granted a variance from the lead/chief staffing requirements.

For a copy of the final order write or call Lisa Wadsworth, Department of Environmental Protection, MS 35, 2600 Blair Stone Road, Tallahassee, Florida 32399, telephone (850)488-4524.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

NOTICE IS HEREBY GIVEN that PCPC, Inc., a not for profit corporation, withdrew its Petition for a Waiver or Variance from Chapter 65C-15, F.A.C., which petition was noticed in Vol. 26, No. 42 of the Florida Administrative Weekly for October 20, 2000 as Case No. 00-005W. Notice is further given that, on December 15, 2000, PCPC, Inc., filed another Petition for a Waiver of, or in the Alternative, A Variance From, Requirements of Chapter 65C-15, Florida

Administrative Code, "for the limited purpose of responding to the initiative... to private child welfare services in DCF District 12..."

A copy of the latter Petition may be obtained from the Office of the Agency Clerk, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0070 by referring to Case No. 00-008W

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## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The **Florida Folklife Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 12, 2001, 10:00 a.m.

PLACE: Ah-Tah-Thi-Ki Museum of the Seminole Tribe of Florida at the Big Cypress Seminole Reservation, Clewiston, Florida

PURPOSE: This is the quarterly meeting to conduct business.

A copy of the agenda may be obtained by writing: Florida Folklife Council, Bureau of Historic Preservation, Division of Historical Resources, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or calling (850)487-2333.

Should any person wish to appeal any decision made with respect to the above referenced meeting, she or he may need to ensure verbatim recording of the proceedings in order to provide a record of judicial review.

Pursuant to Chapter 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

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The **Department of State, Division of Historical Resources, Florida National Register Review Board** announces a meeting to which all interested persons are invited.

DATE AND TIME: Friday, January 26, 2001, 9:00 a.m.

PLACE: Room 307, R. A. Gray Building, 3rd Floor, South, Tallahassee, Florida

PURPOSE: Review of National Register Nomination Proposals.

A copy of the agenda may be obtained by writing: Survey and Registration Section, Division of Historical Resources, Department of State, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Chapter 286.26, Florida Statutes, any person with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

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### DEPARTMENT OF BANKING AND FINANCE

The Florida **Board of Funeral and Cemetery Services** announces a public Board Meeting and all persons are invited to attend.

DATE AND TIME: January 23, 2001, 10:00 a.m. – 5:00 p.m.

PLACE: City Hall, City Commission Chamber, 300 S. Adams Street, 2nd Floor, Tallahassee, Florida

PURPOSE: Regular Board Business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

To obtain further information contact: Gladys Hennen, Administrative Assistant II, Division of Finance, 101 East Gaines St., Fletcher Bldg., Room 624P, Tallahassee, FL 32399-0350, (850)410-9898.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise Gladys Hennen, (850)410-9898, at least 48 hours before the meeting. If you are hearing or speech impaired, contact Gladys Hennen via the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

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### DEPARTMENT OF EDUCATION

The **Department of Education** announces a meeting of the Occupational Access and Opportunity Commission RFP Review Workgroup to which all persons are invited and to which all interested individuals are encouraged to attend.

DATE AND TIME: January 11, 2001, 8:00 a.m. – 5:00 p.m.

PLACE: Hampton Inn, 2979 Apalachee Parkway, Tallahassee, Florida 32301, (850)309-1300

PURPOSE: To review, discuss and approve recommendations for Invitation to Negotiate for Innovation and Expansion Projects.

In accordance with the Americans with Disabilities Act, persons needing special accommodations to participate in the meeting should contact V. Virginia Rhoden, (850)488-0059, Ext. 207, three days before the meeting.

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The State of Florida, **Education Standards Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, January 18, 2001, 8:30 a.m. – 5:00 p.m.; Friday, January 19, 2001, 8:30 a.m. – 12:00 Noon

PLACE: University of Central Florida, Student Union Building, Cape Florida Ballroom, 4000 Central Florida Boulevard, Orlando, Florida 32816, contact: Dr. Sandra Robinson/Kim Whitney, (407)823-5529

PURPOSE: Members of the Education Standards Commission will meet and discuss issues related to the Commission's charge.

To obtain a copy of the agenda, please call or write: Florida Education Standards Commission, 325 West Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399, (850)488-1523 or Suncom 278-1523.

SPECIAL ACCOMMODATIONS: Persons with disabilities who require assistance to participate in this meeting are requested to contact Dr. Adeniji Odutola at the above address or telephone numbers.

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The Florida **Department of Education**, State Advisory Committee for the Education of Exceptional Students announces a public meeting to which all interested persons are invited.

DATES AND TIMES: Thursday, January 18, 2001, 10:00 a.m. – 5:00 p.m., Sub-committee meetings will be held as needed 5:30 p.m. – 7:00 p.m.; Friday, January 19, 2001, 8:15 a.m. – 3:00 p.m.

PLACE: Holiday Inn Select, 316 West Tennessee Street, Tallahassee, Florida, (850)222-9555

PURPOSE: Exceptional student education update and scheduled meeting of the State Advisory Committee, which is required under the Individuals with Disabilities Education Act (20 U.S.C. Chapter 33, as amended by Pub. L. 105-17) for the purpose of providing policy guidance with respect to special education and related services for children with disabilities in the State.

A copy of the agenda may be obtained by writing: State Advisory Committee, Bureau of Instructional Support and Community Services, Florida Department of Education, 614 Turlington Building, Tallahassee, Florida 32399-0400, or by calling the Bureau, (850)488-1570 or Suncom 278-1570.

Any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours in advance by calling the number indicated above.

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The **State Board of Community Colleges** announces the following public meetings of the Board to which all persons are invited.

COMMITTEE: Foundation for Florida's Community Colleges  
DATE AND TIME: January 18, 2001, 9:00 a.m. – 10:00 a.m.

COMMITTEE: Budget Development Task Force Workshop  
DATE AND TIME: January 18, 2001, 10:00 a.m. – 11:00 a.m.

COMMITTEE: Policy Committee  
DATE AND TIME: January 18, 2001, 11:00 a.m. – 12:00 Noon

COMMITTEE: Finance Committee

DATE AND TIME: January 18, 2001, 1:00 p.m. – 3:00 p.m.

COMMITTEE: Program, Economic Development and Equity Committee

DATE AND TIME: January 18, 2001, 3:15 p.m. – 5:15 p.m.

PLACE: Tallahassee Community College, 444 Appleyard Drive, Tallahassee, Florida 32304-2895

PURPOSE: Regular business meeting of the Board.

NOTE: If you need special services to attend the meeting or need additional information, write: Division of Community Colleges, Room 1314, Turlington Building, Tallahassee, Florida 32399-0400.

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The **Gulf Coast Community College**, District Board of Trustees will hold its monthly meeting as follows.

DATE AND TIME: January 11, 2001, 10:00 a.m. (CDT)

PLACE: Gardner Seminar Room

PURPOSE: Regular monthly meeting.

Contact person for the meeting is: Dr. Robert L. McSpadden, president.

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The **Florida Community Colleges Risk Management Consortium** announces a meeting to which all persons are invited.

DATE AND TIME: Friday, January 12, 2001, 9:00 a.m. – 1:30 p.m.

PLACE: AmeriSuites, Orlando, Florida

PURPOSE: General Business Meeting.

A copy of the agenda may be obtained by writing: Florida Community Colleges Risk Management Consortium, 5700 S. W. 34th Street, Suite 1205, Gainesville, FL 32608 or by telephoning (352)955-2190, Ext. 2.

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The **Florida Institute of Phosphate Research** announces a meeting of the Board of Directors to which all persons are invited.

DATE AND TIME: Friday, January 19, 2001, 9:30 a.m. – 4:30 p.m.

PLACE: Southwest Florida Water Management District, Conference Room, 170 Century Drive, Bartow, FL 33830

PURPOSE: To consider Policy Number 103 pertaining to the participation of members of the Board of Directors in Technical Advisory Committee meetings, funding of research proposals and other business pertaining to the operation of the Institute.

A draft of the proposed policy will be available for public inspection at FIPR's offices at 1855 W. Main St., Bartow, FL between the hours of 8:00 a.m. – 5:00 p.m., on weekdays from December 26, 2000 – January 8, 2001.

Written comments on the proposed policies may be submitted to Paul Clifford, Executive Director of FIPR.

A copy of the minutes of the October 27, 2000 Board Meeting may be obtained by writing: Paul R. Clifford, Executive Director, Florida Institute of Phosphate Research, 1855 West Main Street, Bartow, Florida 33830.

The **Florida Rehabilitation Council** announces the following meeting to which all interested persons are invited.

MEETING: Florida Rehabilitation Council

DATES AND TIMES: Thursday, January 11, 2001, 9:00 a.m. – 5:00 p.m.; Friday, January 12, 2001, 9:00 a.m. – 2:00 p.m.

PLACE: VR Headquarters, 2002-A Old St. Augustine Rd., Room 214, Tallahassee, FL

PURPOSE: To conduct a Quarterly Meeting of the Council.

A copy of the agenda may be obtained by contacting: Florida Rehabilitation Council, 2002 Old St. Augustine Road, Building A, Tallahassee, FL 32399-0696, (850)488-6210.

Any interested parties that need further information may contact Vicki Welch, Extension 150 or her Assistant, Shawnee Sumpter, Extension 128.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Shawnee T. Sumpter at the Council address.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advise that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

#### DEPARTMENT OF COMMUNITY AFFAIRS

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of the Subcommittee for Hazardous Materials District Response Teams to which all persons are invited.

DATE AND TIME: January 3, 2001, 1:30 p.m.

PLACE: Sandpiper Beach Resort, 6000 Gulf Boulevard, St. Petersburg Beach, Florida 33706

PURPOSE: To discuss several legal issues surrounding the formation of District Response Teams including procedures for dispatching regional hazardous materials teams.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Education and Training Section, (850)413-9899, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Education and Training Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2149 or by telephoning (850)413-9899.

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of the Training Task Force to which all persons are invited.

DATE AND TIME: January 4, 2001, 8:30 a.m.

PLACE: Sandpiper Beach Resort, 6000 Gulf Boulevard, St. Petersburg Beach, Florida 33706

PURPOSE: To discuss the ongoing work of the District Response Teams Subcommittee to the Training Task Force and other hazardous materials training issues.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Education and Training Section, (850)413-9899, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Education and Training Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or by telephoning (850)413-9899.

The **State Emergency Response Commission for Hazardous Materials** announces a meeting of all Local Emergency Planning Committee chairpersons and staff contacts to which all persons are invited.

DATE AND TIME: January 4, 2001, 1:30 p.m.

PLACE: Sandpiper Beach Resort, 6000 Gulf Boulevard, St. Petersburg Beach, Florida 33706

PURPOSE: To discuss the activities and goals of the Local Emergency Planning Committees in implementing the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)410-1271, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or by telephoning (850)413-9970.

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**The State Emergency Response Commission for Hazardous Materials** announces a meeting to which all persons are invited.

DATE AND TIME: January 5, 2001, 10:00 a.m.

PLACE: Sandpiper Beach Resort, 6000 Gulf Boulevard, St. Petersburg Beach, Florida 33706

PURPOSE: To discuss the requirements of the Emergency Planning and Community Right-To-Know Act, also known as Title III of the Superfund Amendments and Reauthorization Act of 1986.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Compliance Planning Section, (850)410-1271, at least five calendar days prior to the meeting.

If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision, with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or by telephoning (850)413-9970.

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**The Governor's Growth Management Study Commission** announces the following meeting to which all interested parties are invited.

DATES AND TIMES: Monday, January 8, 2001, 9:00 a.m. – 5:00 p.m.; Tuesday, January 9, 2001, 9:00 a.m. – 4:00 p.m.

PLACE: Jacksonville City Hall, 117 West Duval Street, Jacksonville, Florida

PURPOSE: The Commission and certain sub-committees will meet to discuss issues related to Growth Management in Florida and hear from invited speakers.

A copy of the agenda with specific times for each sub-committee meeting and other information regarding the meeting and the Commission may be obtained at the Internet address: [www.floridagrowth.org](http://www.floridagrowth.org). Anyone who does not have access to the web site may request the information in an alternative format by calling the Commission's toll free hotline, 1(877)429-1296.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact Tammy Anderson, at least seven days before the date of the meeting.

If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

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**The Department of Community Affairs** announces the following meeting to which all interested persons are invited.

DATE AND TIME: January 11, 2001, 1:00 p.m.

PLACE: Key Colony Beach Auditorium, 600 W. Ocean Drive, Key Colony Beach, FL

PURPOSE: For local government and state agency officials and interested parties to discuss the most recent update of the Florida Hurricane Evacuation Study regarding The Florida Keys and its potential impacts on growth.

A copy of the agenda may be obtained: Rebecca Jetton, Department of Community Affairs, 2796 Overseas Highway, Suite 212, Marathon, FL 33050.

Any person requiring special accommodation due to disability of physical impairment should contact Rebecca Jetton, (305)289-2402, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Rebecca Jetton using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Florida Building Commission** announces the following meetings to which all persons are invited.

PLACE: Hyatt Orlando, 6375 West Irlo Bronson Highway, Kissimmee, Florida, (407)396-1234

DATE AND TIME: January 21, 2001, 12:00 Noon

Meeting of the Manufactured/Prototype Buildings Ad Hoc Committee

DATE AND TIME: January 22, 2001, 8:00 a.m.

Plumbing TAC Transition Training Demonstration

Education Training System Ad Hoc Committee

Plumbing Technical Advisory Committee

Building/Structural – Joint Building Fire Technical Advisory Committee

Special Occupancy Technical Advisory Committee

Accessibility Technical Advisory Committee

Mechanical – Energy Technical Advisory Committee

Accessibility Technical Advisory Committee Code Review Subcommittee

DATE AND TIME: January 22, 2001, 9:00 a.m.

Accessibility Advisory Council

PURPOSE: To consider applications for waiver from accessibility requirements received by January 12, 2001.

A copy of the agenda listing the specific applicants may be requested after January 12, 2001, from the Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or by calling (850)487-1824.

DATE AND TIME: January 23, 2001, 8:30 a.m.

Meeting of the Florida Building Commission

PURPOSE: To review and approve the December 2000 Commission meeting minutes, the January 2001 Commission agenda and the Commission's workplan; receive public comment; review final text of Product Approval System Recommendations; review and approve draft of Commission's Report to the Legislature; consider accessibility waiver applications received by January 12, 2001; consider code dissemination update; Education Ad Hoc Report and adoption of Transition Training Strategy Recommendations; Prototype Buildings Ad Hoc Report and Recommendations; Plumbing Technical Advisory Committee Report and Recommendations; Building/Structural – Joint Building/Fire Technical Advisory Report and Recommendations; Mechanical – Energy Technical Advisory Committee Report and Recommendations; Special Occupancy Technical Advisory Committee Report and Recommendations; Accessibility Technical Advisory Committee Report and Recommendations; legal staff report on declaratory statements and recommendations.

A copy of the Committee and Commission meeting agendas may be obtained by sending a request in writing: Betty Stevens, Building Codes and Standards Office, Division of Housing and Community Development, Department of

Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436 or looking on the web site at: [www.dca.state.fl.us/fhcd/fbc/](http://www.dca.state.fl.us/fhcd/fbc/).

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Betty Stevens, Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Community Affairs** announces a teleconference meeting of the Affordable Housing Study Commission's data workgroup to which all interested persons are invited.

DATE AND TIME: Wednesday, January 10, 2001, 2:00 p.m. – 3:30 p.m.

PLACE: Contact Roshunda Rumph, (850)922-1609, for information on how to access the meeting via telephone. People who are hearing impaired should contact Ms. Rumph using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD), at least five calendar days prior to the meeting.

PURPOSE: The Commission is charged with developing recommendations to the Governor and Legislature to address the state's acute need for housing for very low-, low- and moderate-income households. At this meeting the Committee will discuss how to project affordable loan and credit products needed for each of Florida's counties through 2010 in order to develop estimates for the Commission.

A copy of the agenda may be obtained from: Roshunda Rumph, The Affordable Housing Study Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-1609.

## DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Professionalism Program** announces that the Criminal Justice Standards and Training Commission, Executive Planning Committee is scheduled to meet for the purpose of reviewing future direction and project priorities for the criminal justice standards and training system. All parties are invited to attend.

DATE AND TIME: Thursday, January 11, 2001, 10:00 a.m. – 5:00 p.m.

PLACE: Florida Department of Law Enforcement, Training Classroom C, 2331 Phillips Road, Tallahassee, Florida 32302

**PURPOSE:** The Executive Planning Committee will be reviewing and discussing issues relating to the training and certification of criminal justice officers.

A copy of the January Executive Planning Committee meeting agenda can be obtained by calling: Jay Preston, (850)410-8658, Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida 32302-1489.

Any person requiring special accommodation at this meeting, because of a disability or physical impairment, should contact Jay Preston, (850)410-8658, at least two (2) weeks prior to the meeting.

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## DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public meeting of the Property Tax Administration Task Force to which all interested persons are invited.

**DATE AND TIME:** Wednesday, January 10, 2001, 9:00 a.m.

**PLACE:** Tallahassee Regional Airport, Dale Mabry Conference Center, Tallahassee, Florida

**PURPOSE:** To conduct the fourth meeting of the Property Tax Administration Task Force, to consider proposed enhancements to the tax roll evaluation process, value adjustment board process, tangible personal property evaluation, mobile homes and other current issues. During this meeting the task force will form temporarily into work groups to work further on issues clarification and consolidation. Work groups will work on tangible personal property evaluation process, value adjustment board process, and mobile homes taxation.

A copy of the agenda may be obtained by writing: Director, Property Tax Administration Program, P. O. Box 3000, Tallahassee, Florida 32315-3000 or by calling Mary Tomlin, (850)488-3338 or Kathy Henley, (850)488-3335.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by calling (850)488-8026. If you are hearing or speech impaired, please contact the Department by calling 1(800)367-8331 (TDD).

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## DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, District Four announces a public hearing to which all persons are invited.

**DATE AND TIME:** January 25, 2001, 7:30 p.m.

**PLACE:** Lakewood Elementary School, 7800 Indrio Road, Fort Pierce, Florida 34951

**PURPOSE:** This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design and social, economic and environmental effects of Financial Project ID Number: 2303381-22-01, Federal Aid Project ID Number:

XA-4968-(1), and Work Program Item Number (old): 4119438, otherwise known as Indrio Road (SR 614) in St. Lucie County, Florida. Project limits along Indrio Road (SR 614) are from I-95 to just east of Kings Highway (SR 713).

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call (954)777-4345 or toll free 1(800)930-3368, Extension 4345. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by writing: Mr. Paul Lampley, P. E., Project Manager, Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

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The Florida **Department of Transportation** announces an Intelligent Transportation Systems (ITS) Working Group Meeting and issues this Invitation to Participate to all interested persons.

**DATE AND TIME:** February 14, 2001, 10:00 a.m.

**PLACE:** Sawgrass Marriott Resort, 1000 PGA Tour Blvd., Ponte Vedra Beach, FL 32082, (904)285-7777, Rooms available at \$100 a night for reservations made before January 13, 2001, under the name Florida Department of Transportation. This special rate is available from February 11, 2001-February 17, 2001.

**PURPOSE:** The ITS Program Office in the Central Office of the Florida Department of Transportation extends to interested firms in the ITS consulting and contracting communities, and to academia, this Invitation to Participate in the Department's next ITS Working Group Meeting. This meeting will convene at the Sawgrass Marriott Resort, Ponte Vedra Beach, 10:00 a.m., February 14, 2001. ITS Working Group Meetings are called by the Department on an as-needed basis to take up a variety of issues germane to the Department's statewide ITS development initiatives. The agenda for the ITS Working Group Meeting may be secured by contacting Mr. Mike Akridge, 605 Suwannee Street, Mail Station 57, Tallahassee, Florida 32399-0450, (850)414-5259. Adjournment of the meeting will occur by 5:00 p.m.

Individuals wishing to attend the Working Group Meeting **MUST SECURE A RESERVATION** from the ITS Office as meeting space is limited. Meeting reservations may be secured by contacting Ms. Erika Ridlehoover, ITS Office, (850)414-4982, 1(800)955-8771 (TDD).

Persons with a disability requiring an accommodation to attend this meeting must indicate this to Ms. Ridlehoover no later than January 22, 2001.

Recommended attire for this meeting is business casual.

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**STATE BOARD OF ADMINISTRATION**

NOTICE IS HEREBY GIVEN by the Florida **State Board of Administration** (SBA) of meetings regarding the Request for Information for the Third-Party Administrator for the Public Employee Optional Retirement Program to which all persons are invited.

**DATES AND TIME:** Monday, January 8, 2001; Tuesday, January 9, 2001, 9:00 a.m. – conclusion of the interviews

**PLACE:** Hermitage Room, The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida

**PURPOSE:** These meetings are for the purpose of conducting oral interviews for candidates for the Third-Party Administrator (TPA) for the Public Employee Optional Retirement Program (PEORP). The meeting will also include a discussion of the general business of PEORP. At the conclusion of the interviews, a decision will be made regarding whether, and if so, where, on-site visits will be conducted. Persons wishing to participate in the on-site visits are encouraged to remain to the end of the meetings regarding the oral interviews in order to ascertain which companies will be visited. The SBA will not pay any travel expenses except for members of the TPA evaluation team.

**DATES AND TIME:** Wednesday, January 10, 2001; Thursday, January 11, 2001; Friday, January 12, 2001, 8:00 a.m. – conclusion of the on-site visit

**PLACE:** To be determined at the conclusion of the interviews on January 9, 2001

**PURPOSE:** These on-site visits will be to determine a candidate for the TPA for PEORP.

**DATE AND TIME:** Friday, January 19, 2001, 10:00 a.m. – 2:00 p.m.

**PLACE:** Hermitage Room, The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida

**PURPOSE:** At this meeting, the TPA evaluation team will make a final recommendation regarding the candidate for the TPA for PEORP. The meeting will also include a discussion of the general business of PEORP.

Anyone wishing further information of a copy of the agenda should contact: Joan Lazar, Defined Contribution Program, P. O. Drawer 13300, Tallahassee, FL 32317-3300 or by e-mail at: lazar\_joan@fsba.state.fl.us.

In compliance with the Americans with Disabilities Act, anyone needing special accommodation to attend these meetings is requested to call Joan Lazar, (850)413-1492, five days prior to the meeting so that appropriate arrangements can be made.

**DEPARTMENT OF CITRUS**

**NOTICE OF CHANGE** – The **Department of Citrus** announces a public meeting of the Blue Ribbon Committee to which all persons are invited.

**DATE AND TIME:** Thursday, January 4, 2001, 1:00 p.m.

**PLACE:** Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss all matters that may come before the committee and to re-address the request for proposal for the retention of a facilitator.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone (863)499-2510.

The **Department of Citrus** announces a public meeting of the Foundation Farm Review Committee to which all persons are invited.

**DATE AND TIME:** Monday, January 8, 2001, 10:00 a.m.

**PLACE:** A. J. Whitmore Foundation Farm, 23221 USDA Road, Groveland, FL 32736

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Provide an overview of Foundation Farm past and current activities.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting: Mr. Art Johnson, Florida Department of Citrus, 1115 E. Memorial Blvd., Lakeland, Florida or by telephone (863)499-2510.

The **Department of Citrus** announces a public meeting of the Citrus Harvesting Research Advisory Council to which all persons are invited.

**DATE AND TIME:** Tuesday, January 9, 2001, 10:00 a.m.

**PLACE:** Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review harvester performance results and consider proposals, review the harvest system and fruit abscission progress for the 2000/2001 season and review the program mission.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone (863)499-2510.

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, January 10, 2001, 8:30 a.m.

**PLACE:** Florida Parole Commission, 2601 Blairstone Road, Bldg. C, Third Floor, Tallahassee, Florida

**PURPOSE:** Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980).

A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than two working days prior to the proceeding at the address given on the notice, telephone (850)488-3417.

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The **Florida Parole Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 11, 2001, 9:00 a.m.

**PLACE:** 2601 Blairstone Road, Building C, Tallahassee, Florida

**PURPOSE:** Regularly Scheduled Commission Business Meeting.

A copy of the agenda and subsequent agenda, if any, may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450, Attention: Monica David, Commissioner-Secretary.

If you need an accommodation in order to participate in this process, please notify the Commission in advance.

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### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

**DATE AND TIME:** January 16, 2001, 9:30 a.m.

**PLACE:** Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**PURPOSE:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Rule 25-22.002, F.A.C.), by contacting the Division of Records and Reporting, (850)413-6770 or writing: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard,

Tallahassee, Florida 32399-0870. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

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The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

**DATE AND TIME:** January 16, 2001, Immediately following the Commission Conference which commences, 9:30 a.m., in Commission Hearing Room 148.

**PLACE:** The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

**PURPOSE:** To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the meeting.

Any person who is hearing or speech impaired should contact the Commission through the Florida Relay Service, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

**\*\*THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.\*\***

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The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 000761-TP – Petition by Sprint Spectrum L.P., d/b/a Sprint PCS for arbitration of certain terms and conditions of a proposed agreement with BellSouth Telecommunications, Inc. pursuant to Section 252 of the Telecommunications Act.

**DATES AND TIME:** January 17-18, 2001, 9:30 a.m.

**PLACE:** Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**PURPOSE:** To permit parties to present testimony and exhibits relative to the petition by Sprint Spectrum L.P., d/b/a Sprint PCS for arbitration of certain terms and conditions of a

proposed agreement with BellSouth Telecommunications, Inc. pursuant to Section 252 of the Telecommunications Act, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on December 18, 2000. The proceedings will be governed by the provisions of Chapter 120, F.S. and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a Commission workshop to be held on its water and wastewater industry acquisition policy at the following time and place.

Docket No. 001502-WS

DATE AND TIME: February 7, 2001, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0862

A copy of a background paper and questions to which the Commission would like written comments by January 30, 2001, may be obtained: Marshall Willis, Division of Economic Regulation, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6914, mwillis@pac.state.fl.us.

A copy of the agenda may be obtained after January 30, 2001, from Mr. Willis.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771.

The Florida **Public Service Commission** announces a staff rule development workshop to be held on Rule No. 25-30.140, F.A.C., Depreciation.

DATE AND TIME: February 8, 2001, 9:30 a.m.

PLACE: Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0862

The Note of Proposed Rule Development and the preliminary text of the rule was published in the November 22, 2000, Florida Administrative Weekly, Vol. 26, No. 47.

A copy of the agenda may be obtained: Pat Lee, Division of Economic Regulation, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6453, [plee@psc.state.fl.us](mailto:plee@psc.state.fl.us).

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Executive Office of the Governor**, Select Task Force on Election Procedures, Standards and Technology announces its first meeting to which all interested parties are invited to attend.

DATES AND TIMES: January 8, 2001, 10:00 a.m. – 4:00 p.m.; January 9, 2001, 9:00 a.m. – 3:00 p.m.

PLACE: City of Tallahassee, Florida State University, University Center Club, 3rd Floor, Grand Ballroom, Tallahassee, FL

PURPOSE: To review and to discuss the State of Florida's election procedures, standards and technology.

A copy of the meeting agenda may be obtained by writing: Mark Pritchett, Executive Vice President, Collins Center for Public Policy, Inc., P. O. Box 1658, Tallahassee, FL 32302-1658.

#### REGIONAL PLANNING COUNCILS

**NOTICE OF CHANGE** – The **Withlacoochee Regional Water Supply Authority** announces that because of a meeting conflict the Authority has relocated its regular January meeting from the Citrus County Board Room in Inverness to a location in Sumter County. This is a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 17, 2001, 4:30 p.m.

PLACE: Sumter County Courthouse, Commission Meeting Room 222, 209 N. Florida Street, Bushnell, FL 33513

GENERAL MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, FL 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

The **Tampa Bay Regional Planning Council** announces a special public meeting to which all persons are invited.

DATE AND TIME: Monday, January 8, 2001, 9:00 a.m. (Please call to confirm date, time and location)

PLACE: Tampa Bay Regional Planning Council, 9455 Koger Boulevard, Suite 219, St. Petersburg, FL 33702

PURPOSE: Growth Management Study Commission Issues.

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Treasure Coast Regional Planning Council** announces a meeting of the Council's Overall Economic Development Program Committee to which all persons are invited.

DATE AND TIME: January 11, 2001, 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Treasure Coast Regional Planning Council Overall Economic Development Program Committee.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 19, 2001, 9:30 a.m.

PLACE: Howard Johnson's Motor Lodge, 950 U.S. Highway One, Stuart, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

The **Treasure Coast Regional Planning Council** announces the following meeting.

DATE AND TIME: January 19, 2001, after the regular Council meeting

PLACE: Howard Johnson's Motor Lodge, 950 U.S. Highway One, Stuart, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct an Orientation/Informational Workshop for Council members.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

The Florida District X, **Local Emergency Planning Committee** announces the following meeting to which all persons are invited.

DATE AND TIME: January 25, 2001, 10:00 a.m.

PLACE: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida District X, Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Florida District X, LEPC with respect to any matter considered at such meeting or hearing, he will need a record of proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

The District II, **Local Emergency Planning Committee** (LEPC) announces a public meeting to which all persons are invited. In addition to its regular business, the agenda will include the review of any Local Government Plan Amendment(s) received in a timely manner.

DATE AND TIME: January 10, 2001, 10:00 a.m. (Eastern Time), 9:00 a.m. (Central Time)

PLACE: Jefferson County Emergency Operations Center, 1240 N. Jefferson Street, Monticello, Florida 32304

PURPOSE: To hold the regularly scheduled LEPC meeting.

An agenda may be obtained by writing: Apalachee Regional Planning Council, 314 East Central Avenue, Blountstown, FL 32424 or calling (904)674-4571.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices, (850)674-4571, prior to the meeting.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

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### COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, January 25, 2001, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

PURPOSE: Regular Commission Meeting.

A copy of the agenda may be obtained by writing: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709. Meeting materials also will be available from 8:00 a.m. – 5:00 p.m., Monday through Friday, 2822 Remington Green Circle, Suite 101, Tallahassee, FL, prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to a matter considered at this meeting, he will need a record of the proceeding, and for such purpose he may need to ensure that a verbatim record of this proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Commission, at least 48 hours before the meeting by contacting the Commission on Ethics, (850)488-7864. If you are hearing or speech impaired, please contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

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### DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY

The Florida **Department of Labor and Employment Security, Division of Workers' Compensation**, Special Disability Trust Fund Advisory Sub-Committee announces a telephonic meeting to which the public is invited.

DATE AND TIME: Thursday, January 18, 2001, 9:00 a.m. – 11:00 a.m.

PLACE: Persons wishing to attend the phone conference must call Carolyn Walker on or before Monday, January 15, 2001, (850)488-4896 (Tallahassee, FL)

PURPOSE: The purpose of the meeting is to discuss cases with request for settlement approval for \$500,000 or more.

For further information regarding the meeting, please contact Carolyn Walker, (850)488-4896.

Persons with a disability or handicap requiring reasonable accommodations should contact Carolyn Walker by telephone at least two business days in advance to make appropriate arrangements.

If you are hearing or speech impaired, please contact Carolyn Walker using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

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### WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: January 9, 2001, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

PURPOSE: Board Meeting – to consider District business and conduct public hearings on regulatory and land acquisition matters. Public hearing – in accordance with Section 373.139(3)(a), F.S., concerning the proposed purchase of the Devils Hammock Tract, 4,000 Acres +/- in Levy County with funds from the Preservation 2000 Trust Fund; also the proposed purchase of the Montechoa Creek Conservation Easement 946 Acres +/- in Alachua County and Requesting Funds from the Preservation 2000 Trust Fund; also the proposed purchase of the Brooks-Carter/Sugar Creek Tract, 202 Acres +/-, Hamilton County, with funds from the Preservation 2000 Trust Fund; also the proposed purchase of the Brooks-Carter/Big Shoals Addition, 237 Acres +/-, Hamilton County, with funds from the Preservation 2000 Trust Fund.

DATE AND TIME: January 9, 2001, following Board Meeting

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

PURPOSE: Board Workshop.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (904)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

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The **St. Johns River Water Management District** announces the following public meetings and hearings to which all persons are invited.

PERSONNEL COMMITTEE MEETING

DATE AND TIME: Tuesday, January 9, 2001, 8:30 a.m.

PLACE: District Headquarters, Highway 100, West, Palatka, FL 32177

PURPOSE: Discussion of Personnel Committee agenda items followed by committee recommendations to be approved by the full Governing Board.

**GOVERNING BOARD MEETING**

DATE AND TIME: Tuesday, January 9, 2001, 9:00 a.m.

PLACE: District Headquarters, Highway 100, West, Palatka, FL 32177

PURPOSE: Discussion and authorization to publish Notice of Proposed Rule in the Florida Administrative Weekly to amend Chapters 40C-1, 40C-4, 40C-40, 40C-41, 40C-42 and 40C-400, F.A.C.; and the associated Applicant Handbooks regarding Environmental Resource Permit Streamlining revision; and consideration of District business including regulatory and non-regulatory matters.

**FINANCE COMMITTEE MEETING**

DATE AND TIME: Wednesday, January 10, 2001, 8:00 a.m.

PLACE: District Headquarters, Highway 100, West, Palatka, FL 32177

PURPOSE: Discussion of Finance Committee agenda items followed by committee recommendations to be approved by the full Governing Board.

**GOVERNING BOARD MEETING AND PUBLIC HEARING**

DATE AND TIME: Wednesday, January 10, 2001, following Finance Committee

PLACE: District Headquarters, Highway 100, West, Palatka, Florida 32177

PURPOSE: Discussion and consideration of District business including regulatory and non-regulatory matters.

A copy of the agenda for these meetings may be obtained by writing: St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, Attention: Ann Freeman, Executive Office.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 48 hours before the meeting or hearing by contacting Ann Freeman, (904)329-4101. If you are hearing or speech impaired, please contact the District, by calling (904)329-4450 (TDD).

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

The **St. Johns River Water Management District** announces the following Public Workshop to which all persons are invited.

DATE AND TIME: Friday, January 12, 2001, 10:00 a.m.

PLACE: St. Johns River Water Management District, Palm Bay Service Center, 525 Community College Parkway, Palm Bay, Florida 32907

PURPOSE: To discuss and receive comments on permit streamlining amendments to Environmental Resource permit rules in Chapters 40C-1, 40C-4, 40C-40, 40C-41, 40C-42, 40C-400, F.A.C.

The **Southwest Florida Water Management District** announces the following meetings to which all interested parties are invited.

**INDUSTRIAL ADVISORY COMMITTEE**

DATE AND TIME: Tuesday, January 9, 2001, 10:00 a.m.

PLACE: Bartow Service Office, 170 Century Blvd., Bartow, Florida

**AGRICULTURAL ADVISORY COMMITTEE SPECIAL MEETING**

DATE AND TIME: Tuesday, January 9, 2001, 5:30 p.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida

**ENVIRONMENTAL ADVISORY COMMITTEE**

DATE AND TIME: Wednesday, January 10, 2001, 6:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida

**PUBLIC SUPPLY ADVISORY COMMITTEE**

DATE AND TIME: Friday, January 19, 2001, 9:30 a.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Conduct Committee Business. Some members of the District's Governing and Basin Boards may attend the meetings.

Copies of the agendas may be obtained by writing: Community Affairs Department, Southwest Florida Water Management District, 7601 Highway 301, North, Tampa, Florida 33637.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should call 1(800)836-0797 (Florida) or (813)985-7481, Extension 2036, Fax (813)987-6726, 1(800)231-6103 (TTD Only) (Florida).

P.O. #2721

**CLOSED DOOR SESSION – The South Florida Water Management District** announces a closed door attorney-client meeting as follows:

DATE AND TIME: January 11, 2001, 7:30 a.m.

PLACE: Governing Board Chambers, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Attorney-Client session pursuant to Fla. Stat. Section 286.011(8) (2000) to discuss settlement negotiations or strategy related to litigation expenditures in: (1) Miccosukee Tribe of Indians of Florida v. South Florida Water

Management District and Samuel Poole and Friends of the Everglades v. South Florida Water Management District, U.S. District Court, Southern District of Florida, Case Number(s) 98-6056-CIV and 98-6057-CIV; (2) Miccosukee Tribe of Indians of Florida, et al. v. South Florida Water Management District, et al., Circuit Court, Eleventh Judicial Circuit, Miami-Dade County, Florida, Case Number 99-03243CA01.

ATTENDEES: Governing Board members: M. Collins, M. Minton, M. Berger, V. Carter, G. Fernandez, P. Gleason, N. Gutierrez, Jr., H. Thornton, T. Williams; District Executive Director: F. Finch; District Attorneys: J. Fumero, S. Wood, S. Glazier and R. Panse.

The subject matter shall be confined to pending litigation. At the conclusion of the session, the Governing Board meeting shall commence.

Pursuant to Florida law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. Transcript of the attorney-client session shall be made part of the public record upon conclusion of the litigation.

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**NOTICE OF CORRECTION – The South Florida Water Management District** announces a public meeting which may be conducted by means of or in conjunction with communications technology, specifically by telephonic conference, to which all interested parties are invited.

DATE AND TIME: January 12, 2001, 1:30 p.m.

PLACE: South Florida Water Management District, B-1 Building, Richard Rogers Conference Room, 2nd Floor, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: Meeting of the Lake Belt Mitigation Committee, created pursuant to Section 373.41492, Florida Statutes, to consider annual report for 2000 and other related committee business.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any Lake Belt Mitigation Committee decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance of the meeting to make appropriate arrangements.

For more information, contact the Project Manager, Jim Jackson, (561)682-6334.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: January 18, 2001, 10:00 a.m. – 4:00 p.m.  
 PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida  
 PURPOSE: A meeting to discuss the Lake Okeechobee Management and other issues related to the Lower East Coast, Lower West Coast and Upper East Coast Regional Water Supply Plans. The primary focus of this meeting will be to discuss and take public comment on recent operations under the WSE regulation schedule for Lake Okeechobee, including public comment on future operations, with emphasis on the next three month period.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance of the meeting to make appropriate arrangements.

For more information, contact John Mulliken, (561)682-6649.

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#### **SPACEPORT FLORIDA AUTHORITY**

The **Spaceport Florida Authority** announces a Board of Supervisors teleconference meeting to which the public is invited.

DATE AND TIME: January 5, 2001, 12:30 p.m.

PLACE: Spaceport Florida Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003

PURPOSE: The Board will discuss Executive Director criteria any other administrative issues of the Authority.

For information regarding the meeting, please contact: Patricia Sweetman, (321)730-5301, Extension 1210.

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact Spaceport Florida Authority, at least seven (7) days prior to the meeting.

Please note that if a person decides to appeal any decision made by the Board of Supervisors with respect to any matter considered at the above cited meeting or hearing, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding which record includes the testimony and evidence upon which the appeal is to be based.

**DEPARTMENT OF ELDER AFFAIRS**

NOTICE OF CHANGE – The **State Long-Term Care Ombudsman Council** announces the following revision to the conference call to which all persons are invited.

DATE AND TIME: December 15, 2000, 2:30 p.m. – 3:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues related to the Long-Term Care Ombudsman Program.

You may contact the office of the Long-Term Care Ombudsman, (850)488-6190, for more information.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration** announces a meeting of the Pharmaceutical and Therapeutics Committee to which all interested parties are invited.

DATE AND TIME: Tuesday, January 9, 2001, 10:00 a.m. – 3:00 p.m.

PLACE: Hyatt Regency Orlando International Airport, Orlando, FL

PURPOSE: Scheduled quarterly meeting of Committee.

Any attendee requiring special accommodation because of a disability or physical impairment should contact the Hyatt, (407)825-1234, at least five days prior to the meeting.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Department of Business and Professional Regulation** announces the following public meeting of the **Division of Hotels and Restaurants** Advisory Council which the public is invited to attend.

DATE AND TIME: Wednesday, January 24, 2001, 10:00 a.m. – 1:00 p.m.

PLACE: Florida Restaurant Association, 230 South Adams Street, Second Floor, Tallahassee, Florida 32301

PURPOSE: To elect a chairperson, vice-chairperson and to discuss general council business.

If you need additional information, please contact: Ms. Delores Koonce, Administrative Assistant, Office of the Director, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 1940 North Monroe Street, Northwood Centre, Tallahassee, Florida 32399-1011 or call 1(800)749-6368 or (850)488-1133.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Ms. Delores Koonce, 1(800)749-6368 or (850)488-1133, at least five calendar days prior to the meeting.

The **Department of Business and Professional Regulation, Board of Employee Leasing Companies** announces an official telephone conference call regarding change of ownership applications.

DATES AND TIME: January 17, 2001; March 21, 2001; May 16, 2001, 10:00 a.m.

PLACE: Meet Me Telephone Number (850)921-2470 or 291-2470 Suncom

PURPOSE: General Business Meeting of the Board regarding Change of Ownership Applications and other business as directed by the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling Stacey Merchant, (850)921-7868.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Stacey Merchant, (850)921-7868. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is based.

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The Florida **Board of Veterinary Medicine** announces the following meeting to be held by telephone conference call to which all parties are invited to attend.

DATE AND TIME: January 11, 2001, 12:00 Noon

PLACE: Access Phone (850)488-0979, Suncom 278-0979

PURPOSE: General Business meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Veterinary Medicine, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850-)22-2404, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Building Code Administrators and Inspectors Board** announces an Official Board Meeting via telephone conference call to which all interested persons are invited.

DATE AND TIME: January 17, 2001, 10:00 a.m. (EST)

PLACE: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board Office, 1940 North Monroe Street, Tallahassee, FL 32399-2211, Access Number (850)488-2854 or Suncom 278-2854

PURPOSE: Official Board Meeting.

If any person decides to appeal any decision made by the Building Code Administrators and Inspectors Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

For further information, contact: Florida Building Code Administrators and Inspectors Board, 1940 North Monroe Street, Tallahassee, Florida 32399-2211.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact Gregory Spence, Building Code Administrators and Inspectors Board at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call Glenda Albritton using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Board of Accountancy** announces the following public meeting of the Board to which all interested persons are invited.

DATE AND TIME: Monday, January 29, 2001, 9:00 a.m.

PLACE: AmeriSuites, Orlando Airport/Northwest, 5435 Forbes Place, Orlando, Florida

PURPOSE: Enforcement proceedings including consideration of investigating officer's reports and other general business. This is a public meeting.

A copy of the agenda may be obtained by writing: Martha P. Willis, Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607

NOTE: If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Martha Willis, (352)333-2500. If you are hearing or speech impaired, please contact the agency by calling, 1(800)955-8711.

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The **Board of Accountancy** announces the following public meeting of the Probable Cause Panel.

DATE AND TIME: Tuesday, January 30, 2001, 8:30 a.m.

PLACE: AmeriSuites, Orlando Airport/Northwest, 5435 Forbes Place, Orlando, Florida

PURPOSE: The probable cause panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public, however, there may be cases where probable cause was previously found which are to be reconsidered.

Note: Portions of the Probable Cause Panel meeting may be closed to the public.

A copy of any probable cause materials which are open to the public may be obtained by writing: Martha P. Willis, Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite 1, Gainesville, Florida 32607.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Martha Willis, (352)333-2500. If you are hearing or speech impaired, please contact the agency by calling, 1(800)955-8711.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 8, 2001, 10:00 a.m.

PLACE: LeRoy Collins Public Library, 200 West Park Avenue, Meeting Rooms A & B, Tallahassee, Florida

PURPOSE: An informational workshop to focus on issues surrounding the recycling of construction and demolition debris by drawing upon the experiences and expertise of those in the field.

If accommodation for a disability is needed to participate in this activity, please notify Jennifer Caldwell-Kurka, (850)488-0300, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Department by using the Florida Relay Service, 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing or calling: Jennifer Caldwell-Kurka, 2600 Blair Stone Road, MS #4565, Tallahassee, Florida 32399-2400, (850)488-0300.

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: January 8, 2001, 7:00 p.m. – 9:00 p.m.

PLACE: Blackburn Elementary School Cafetorium, 3904 17th Street, East, Palmetto, Florida

**PURPOSE:** To accept public comments and provide status of Department's Intent to Issue an Air Construction Permit to CPV Gulfcoast, Ltd., to construct a nominal 245 megawatt (MW) combined cycle (74.9 MW steam cycle) electrical power generating plant near Piney Point in Manatee County. The permitting action is subject to the Department's rules for the Prevention of Significant Deterioration of Air Quality (PSD) and Best Available Control Technology (BACT). Department personnel and representatives of the applicant will also be available prior to the meeting, from 6:00 to 7:00 p.m., to discuss the proposed permit and project on an informal basis.

A copy of the agenda and the Department's proposed permit and supporting documents can be obtained by contacting: Al Linero, Department of Environmental Protection, 2600 Blair Stone Road, MS #5505, Tallahassee, Florida 32399, (850)921-9523 or by phoning the Bureau of Air Regulation's New Source Review Section, (850)921-9505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the Personnel Service Specialist, Bureau of Personnel, (850)488-2996. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

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The **Department of Environmental Protection**, Division of Water Resource Management announces a public workshop to which all persons are invited.

**DATE AND TIME:** Friday, January 12, 2001, 10:00 a.m.

**PLACE:** St. Johns River Water Management District, Palm Bay Service Center, 525 Community College Parkway, Palm Bay, Florida 32907

**PURPOSE:** To continue discussion and receive public comment on proposed amendments to the ERP Streamlining Rules involving Chapters 62-343, 62-341 and 62-330, F.A.C. This workshop will be held jointly with the Saint Johns River Water Management District. (Docket Nos. 00-50R, 00-51R, 0052R)

A copy of the agenda may be obtained by writing: Jeanese McCree, Florida Department of Environmental Protection, Bureau of Submerged Lands and Environmental Resources, 2600 Blair Stone Road, MS #2500, Tallahassee, Florida 32399-2400, (850)921-9901 or e-mail [jeanese.mccree@dep.state.fl.us](mailto:jeanese.mccree@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the workshop by contacting the Personnel Service Specialist, Bureau of Personnel, (850)488-2996. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

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The **Department of Environmental Protection**, Division of Air Resource Management announces a public workshop to which all persons are invited.

**DATE AND TIME:** Tuesday, January 23, 2001, 9:00 a.m. – 5:00 p.m.

**PLACE:** Room 609, Twin Towers Building, 2600 Blair Stone Road, Tallahassee, Florida

**PURPOSE:** The Department is proposing amendments to Florida Administrative Code, Chapter 62-4 to cross-reference Florida Administrative Code, Chapters 62-210 and 62-213 for air general permit procedures and Florida Administrative Code, Rule 62-210.300 for transfer of air permits.

The Department is proposing amendments to Florida Administrative Code, Chapter 62-210 to address transfer of air permits and introduce a new Transfer of Air Permit Form, incorporate general conditions for all non-Title V air general permits, and add a new air general permit for nonmetallic mineral processing plants.

A copy of the workshop agenda may be obtained by contacting: Ms. Sandy Ladner, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, Mail Station 5500, Tallahassee, Florida 32399-2400, (850)921-9590.

All persons desiring to be heard on the proposed agency action will be given the opportunity to do so.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the Personnel Services Specialist, (850)488-2996. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

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The **Office of Beaches and Coastal Systems** announces a meeting with the Local Governmental Officials of Pinellas County.

**DATE AND TIME:** January 10, 2000, 9:30 a.m.

**PLACE:** Pinellas County, Indian Shores Town Hall, Council Chambers, 19305 Gulf Blvd., Indian Shores, Florida

**PURPOSE:** To update the local officials on the process of the reestablishment of the Coastal Construction Control Line in Pinellas Co since the workshops held in March 2000 the.

A copy of the agenda may be obtained by contacting Rosaline Beckham, Environmental Specialist III, The Florida Department of Environmental Protection, Office of Beaches and Coastal Systems, Mail Station #300, Tallahassee, Florida 32399-3000, phone (850)487-1262

If an accommodation for a disability is needed to attend this meeting, please advise Rosaline Beckham by phone, (850)487-1262, at least 48 hours before the meeting.

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The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Tuesday, January 9, 2001, 7:00 p.m. (EST)

PLACE: City of Keystone Heights, City Hall, Municipal Building, 555 South Lawrence Boulevard, Keystone Heights, FL 32656

PURPOSE: To present the current management plan for Mike Roess, Gold Head Branch State Park to the public.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 2 Administration, 4801 Southeast 17th Street, Gainesville, Florida 32641-9299.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 10, 2001, 9:00 a.m. (EST)

PLACE: Keystone Heights, City Hall, Municipal Building, 555 South Lawrence Boulevard, Keystone Heights, Florida 32656

PURPOSE: To discuss the current management plan for Mike Roess Gold Head Branch State Park with the DEP Advisory Group.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing: Department of Environmental Protection, Division of Recreation and Parks, District 2 Administration, 4801 Southeast 17th Street, Gainesville, Florida 32641-9299.

The **Department of Environmental Protection**, Office of Greenways and Trails announces a meeting of the Florida Greenways and Trails Council's Recreational Trails Prioritization Committee to which all interested parties are invited.

DATE AND TIME: Monday, January 22, 2001, 1:00 p.m. – 3:00 p.m.

PLACE: Teleconference (850)921-6433 or Suncom 291-6433

PURPOSE: To discuss the development of the process for recreational trails prioritization.

For additional information contact: Samantha Browne, Department of Environmental Protection, Office of Greenways and Trails, MS 795, 3900 Commonwealth Boulevard, Tallahassee, FL 32399-3000, (850)488-3701 or 1(800)955-8871 (TDD), email address: samantha.browne@dep.state.fl.us.

NOTE: If you need special accommodation in order to attend this meeting because of a disability, please contact Samantha Browne at the address or telephone number above prior to January 19, 2000.

## DEPARTMENT OF HEALTH

The **Department of Health**, Community Environmental Health Advisory Board announces the following meeting schedule to be held by way of telephone conference hookup.

DATES AND TIME: January 11, 2001; February 22, 2001; April 5, 2001; May 17, 2001, 12:00 Noon – 2:00 p.m. (Eastern Standard Time)

PLACE: In order to prevent charges to participants to this call, this is an operated assisted call. This means the cost of the call will be paid by the Department of Health. If you would like to participate on this conference call, please call Pam Lewis, (850)245-4444, Extension 2927, no later than 5:00 p.m., on the Friday, before the meeting so that your name and telephone number can be given to the operator.

PURPOSE: To conduct general business of the board.

A copy of the agenda may be obtained by writing: Ric Mathis, Department of Health, Bureau of Facility Programs, 4052 Bald Cypress Way, BIN #A08, Tallahassee, FL 32399-1710 or by calling, (850)245-4444, Extension 2337.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 5 days before the workshop/hearing/meeting by contacting the board office, (850)487-0004. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Department of Health** and The **Agency for Health Care Administration** announces a meeting to which all persons are invited.

DATE AND TIMES: January 12, 2001, Regulation Subcommittee, 7:00 a.m. – 10:00 a.m.; Quality Measurement/Data Collection Subcommittee, 8:00 a.m. – 10:00 a.m.; Education/Best Practice Subcommittee, 8:30 a.m. – 9:30 a.m.; The Commission, 10:00 a.m. – 5:00 p.m. or soon thereafter

PLACE: Tallahassee Civic Center, Box Office 505, West Pensacola Street, Tallahassee, Florida 32301, (850)222-0400

PURPOSE: Florida Commission on Excellence in Health Care Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Division of Medical Quality Assurance, 4052 Bald Cypress Way, BIN #C00, Tallahassee, Florida 32399-3255, visit our web-site at [www.doh.state.fl.us](http://www.doh.state.fl.us) or by calling (850)245-4224.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting (850)245-4224. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Department with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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**NOTICE OF CANCELLATION – The Department of Health** announces that the joint meeting of the Technical Review and Advisory Panel and the Research Review and Advisory Committee for Onsite Sewage Treatment and Disposal Systems scheduled for January 17, 2001, in Orlando has been canceled. The Department of Health announces the following joint meeting of the Technical Review and Advisory Panel and the Research Review and Advisory Committee for Onsite Sewage Treatment and Disposal Systems that is open to the public and to which all persons are invited.

DATE AND TIME: March 8, 2001, 9:00 a.m.

PLACE: Florida Association of Realtors, 7025 Augusta National Drive, Orlando, FL 32822, (407)438-1400

PURPOSE: Identify and discuss issues relating to onsite sewage treatment and disposal systems which may require changes to Chapter 64E-6, Florida Administrative Code, and to discuss proposed and current research relating to onsite sewage treatment and disposal systems.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, BIN #A08, Tallahassee, Florida 32399-1713.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact Shirley Kugler, (850)245-4070, at least two weeks prior to the meeting.

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**The Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces an official Board meeting. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATES AND TIME: January 18-19, 2001, 9:00 a.m.

PLACE: The Hilton Riverfront, 1201 Riverplace Blvd., Jacksonville, FL 32207, (904)398-8800

PURPOSE: General Business Meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474, by January 8, 2001.

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The Florida **Board of Dentistry** will hold a Probable Cause Panel meeting to which all persons are invited.

DATE AND TIME: January 25, 2001, 6:00 p.m.

PLACE: Crowne Plaza, 950 N. W. LeJeune Road, Miami, FL 33126

PURPOSE: To review reconsideration cases.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

A copy of any item on the agenda may be obtained by writing: William H. Buckhalt, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, BIN #C06, Tallahassee, Florida 32399-3256 or you may call (850)245-4161. You will be charged seventeen cents per page for the number of copies desired.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda Barber, (850)245-4161, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Barber using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Board of Medicine** announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, January 3, 2001, 12:00 Noon

PLACE: Meet me Number (850)921-2470, Suncom 291-2470

PURPOSE: To conduct general business of the Board.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech

impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, BIN #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

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The Florida **Board of Medicine**, Probable Cause Panel (South) announces a meeting to which all interested persons are invited.

DATE AND TIME: January 5, 2001, 6:00 p.m.

PLACE: Meet Me Number (850)488-8295 or Suncom 278-8295

PURPOSE: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted: P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771(TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

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The Florida **Board of Medicine**, Ad-Hoc Committee on Disruptive Physicians announces a meeting to which all persons are invited.

DATE AND TIME: January 8, 2001, 5:00 p.m.

PLACE: Florida Department of Health, 4052 Bald Cypress Way, Building 4042, Conference Room 301, Tallahassee, Florida 32399-3253, (850)245-4131

PURPOSE: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5)

calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, BIN #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

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The Florida **Board of Medicine**, Probable Cause Panel (South) announces a meeting to which all interested persons are invited.

DATE AND TIME: January 12, 2001, 2:00 p.m.

PLACE: Miami International Airport Hotel, Concourse E, 2nd Level, Miami, Florida 33299, (305)871-4100

PURPOSE: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted at P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

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The Florida **Board of Medicine**, Credentials Committee announces a meeting to which all persons are invited.

DATE AND TIME: January 20, 2001, 8:00 a.m. or soon thereafter

PLACE: The Hilton Miami Airport, 5101 Blue Lagoon Drive, Miami, Florida 33126, (305)262-1000

PURPOSE: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing: Tanya Williams, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, BIN #C03, Tallahassee, Florida 32399-1753.

Please note that if a person decides to appeal any decision made by the committee with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Board of Medicine**, Probable Cause Panel (North) announces a meeting.

DATE AND TIME: January 23, 2001, 9:00 a.m.

PLACE: University Centre Hotel, 1714 S. W. 34th Street, Gainesville, Florida 32607, (352)371-3600

PURPOSE: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P.O. Box 14229, Tallahassee, Florida 32317-4229.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted at P. O. Box 14229, Tallahassee, Florida 322317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

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The **Department of Health, Board of Nursing** announces public meeting to which all interested persons are invited. Education Rules Task Force Workshop

DATE AND TIME: Friday, January 12, 2001, 10:00 a.m. – 5:00 p.m.

PLACE: Valencia Community College, 1800 S. Kirkman Rd., Bldg. 6, Room 202, Orlando, FL 32811

PURPOSE: To consider and develop rules on education concerning Nurses.

A copy of the agenda may be obtained by writing: Dr. Ruth Stiehl, Executive Director, Florida Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207.

Please Note that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings and for such purpose he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact the Board of Nursing office, (904)858-6940, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Department of Health, Board of Nursing** announces it will hold the following meeting to which all persons are invited.

North Probable Cause Panel

DATE AND TIME: January 20, 2001, 8:30 a.m.

PLACE: 2727 Mahan Drive, Tallahassee, FL 32308, telephone conference

PURPOSE: To reconsider cases which are a matter of public record. A list of cases to be reconsidered may be obtained through written request to the Agency for Health Care Administration, 2727 Mahan Drive, Ft. Knox, Building 3, Tallahassee, Florida 32308, Attn.: Reginald D. Dixon, Staff Attorney.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal to be based.

A copy of any item on the agenda may be obtained by writing: Dr. Ruth Stiehl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Ste. 202, Jacksonville, FL 32207. You will be charged \$.15 per page for the number of copies desired.

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The **Department of Health, Board of Nursing** announces it will hold the following meeting to which all persons are invited.

South Probable Cause Panel

DATE AND TIME: January 23, 2001, 9:30 a.m.

PLACE: 2727 Mahan Drive, Tallahassee, FL 32308, telephone conference

PURPOSE: To reconsider cases which are a matter of public record.

A list of cases to be reconsidered may be obtained through written request to the Agency for Health Care Administration, 2727 Mahan Drive, Ft. Knox, Building 3, Tallahassee, Florida 32308, Attn.: Reginald D. Dixon, Staff Attorney.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal to be based.

A copy of any item on the agenda may be obtained by writing: Dr. Ruth Stiehl, Executive Director, Board of Nursing, 4080 Woodcock Drive, Ste. 202, Jacksonville, FL 32207. You will be charged \$.15 per page for the number of copies desired.

The **Department of Health, Board of Speech-Language Pathology and Audiology** announces an official Board meeting. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATE AND TIME: February 8, 2001, 9:00 a.m.

PLACE: Clarion Airport Hotel, 2101 Dixie Clipper Dr., Jacksonville, FL 32218, (904)741-1997

PURPOSE: Board Business.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474, by January 25, 2001.

This is to announce variance meetings of the **Public Swimming and Bathing Facilities Advisory Review Board** members. These meetings are open to the public.

DATES AND TIME: Wednesday, January 10, 2001; Wednesday, March 14, 2001; Wednesday, May 9, 2001; Wednesday, July 11, 2001; Wednesday, September 12, 2001; Wednesday, November 14, 2001; 9:30 a.m. – 3:00 p.m.

PLACE: Hurston Building, 1st Floor, Conference Room A, S. Tower, 400 West Robinson Street, Orlando, FL 32801, (407)317-7172

PURPOSE: The purpose of these meetings will be for the board to make recommendations to the department for agency action on variance requests, rule and policy development and other technical review problems.

The person to be contacted regarding these meetings or agendas is: Mr. Robert S. Pryor, Environmental Engineering, Department of Health, Bureau of Water Programs, 4052 Bald Cypress Way, BIN #C22, Tallahassee, FL 32399-1742, (850)245-4444, Ext. 2369.

The **Correctional Medical Authority** announces a meeting to which all persons are invited.

DATE AND TIME: January 12, 2001, 9:00 a.m. – 1:00 p.m.

PLACE: Polk Correctional Institution, 10800 Evans Road, Polk City, FL 33868-6925, (850)245-4044

PURPOSE: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

Directions to the facility and/or a copy of the agenda may be obtained by writing: Don Bennett, MBA, CCHP, Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, BIN #B-04, Tallahassee, FL 32399-1732, (850)245-4044.

Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact staff at least 48 hours prior to the meeting in order to request any special assistance.

#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The Family Preservation and Support Coalition, Executive Committee, sponsored by the District 12, **Department of Children and Family Services** announces the following public meeting to which all persons are invited.

DATE AND TIME: January 3, 2001, 9:00 a.m.

PLACE: Domestic Abuse Council, 211 N. Ridgewood Avenue, Daytona Beach, Florida

PURPOSE: Regular Business Meeting.

A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Family Services, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn.: Jeff Miller.

If you need special accommodations (i.e., assistive listening devices, sign language interpreter, etc.) please notify Jeff Miller, (904)226-7826, at least 48 hours in advance of the meeting. Hearing impaired please use Florida Relay System, 1(800)955-8771.

The **Department of Children and Family Services**, District 4 announces the following public meeting to which all persons are invited.

DATE AND TIME: January 8, 2001, 7:00 p.m.

PLACE: Nassau County School Board Building, 1201 Atlantic Avenue, Fernandina Beach, FL

**PURPOSE:** To decide whether Nassau County should join a regional community alliance with Duval, Baker, Clay and St. John Counties or establish an individual county community alliance for children and family services.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, P. O. Box 2417, Jacksonville, FL 32231-0083 (Attention: George Strange).

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify George Strange, (904)723-2151, at least 48 hours in advance of the meeting. Hearing impaired please call (904)646-2859 (TDD).

The Florida **Department of Children and Family Services** announces the next scheduled conference call meetings of the following workgroups of the Governor's Task Force on Domestic Violence. All interested people are invited to participate.

**Executive Committee**

**DATE AND TIME:** January 10, 2001, 9:30 a.m. – 11:30 a.m.

**PLACE:** Conference call (850)488-8295, Suncom 278-8295  
Cultural Diversity Workgroup

**DATE AND TIME:** January 16, 2001, 10:00 a.m. – 12:00 Noon

**PLACE:** Conference call (850)488-8295, Suncom 278-8295

**PURPOSE:** Work Activities.

**Faith Committee Workgroup**

**DATE AND TIME:** January 17, 2001, 10:00 a.m. – 12:00 Noon

**PLACE:** Conference call (850)488-8295, Suncom 278-8295

**PURPOSE:** Community Objectives and Activities.

**Education Committee**

**DATE AND TIME:** January 19, 2001, 10:00 a.m. – 12:00 Noon

**PLACE:** Conference call (850)488-8295, Suncom 278-8295

**PURPOSE:** Meeting of the Curriculum Group.

To participate in the conference calls simply dial the conference call number at the designated time. First, you will hear a tone and then will be connected to the conference call. Please identify yourself once you are connected. If you do not hear any participants' voices, it simply means no one has called in. Stay on the line to allow others to call in and connect. If you have any trouble, call (850)488-1234, and tell the operator the trouble you are experiencing and reference confirmation number 30L0515. This is not a toll-free call.

Further information may be obtained by contacting: Prevention of Domestic and Sexual Violence Section, Florida Department of Children and Family Services, (850)414-8317.

The Florida **Department of Children and Family Services** announces the next scheduled conference call meetings of the following workgroups of the Governor's Task Force on Domestic Violence. All interested people are invited to participate.

**Education Committee**

**DATE AND TIME:** January 10, 2001, 8:30 a.m. – 10:00 a.m.

**PLACE:** Conference Call (850)488-2854, Suncom 278-2854

**SUBJECT:** Discuss and Recommend Judicial Education Topics.

**DATE AND TIME:** January 12, 2001, 8:30 a.m. – 10:00 a.m.

**PLACE:** Conference Call (850)488-2854, Suncom 278-2854

**SUBJECT:** Discuss and Recommend Judicial Education Topics.

**DATE AND TIME:** January 15, 2001, 8:30 a.m. – 10:00 a.m.

**PLACE:** Conference Call (850)488-2854, Suncom 278-2854

**SUBJECT:** Discuss and Recommend Judicial Education Topics.

**BIP Subcommittee**

**DATE AND TIME:** January 16, 2001, 7:30 a.m. – 9:30 a.m.

**PLACE:** Conference Call (850)488-2854, Suncom 278-2854

**SUBJECT:** Effectiveness Assessment.

**Court System Committee**

**DATE AND TIME:** January 23, 2001, 7:00 a.m. – 9:00 a.m.

**PLACE:** Conference Call (850)488-2854, Suncom 278-2854

**SUBJECT:** Committee Activity Update.

To participate in the conference calls simply dial the conference call number at the designated time. First, you will hear a tone and then will be connected to the conference call. Please identify yourself once you are connected. If you do not hear any participants' voices, it simply means no one has called in. Stay on the line to allow others to call in and connect. If you have any trouble, call (850)488-1234, and tell the operator the trouble you are experiencing and reference confirmation number 30L0515. This is not a toll-free call.

Further information may be obtained by contacting: Prevention of Domestic and Sexual Violence Section, Florida Department of Children and Family Services, (850)414-8317.

The **Department of Children and Family Services**, District 4 announces the following public meeting to which all persons are invited.

**DATE AND TIME:** January 9, 2001, 12:00 Noon

**PLACE:** University Center, Room 1095, University of North Florida, 12000 Alumni Drive, Jacksonville, FL 32224

**PURPOSE:** To decide whether Nassau County should join a regional community alliance with Duval, Baker, Clay and St. John Counties or establish an individual county community alliance for children and family services.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, P. O. Box 2417, Jacksonville, FL 32231-0083 (Attention: George Strange).

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify George Strange, (904)723-2151, at least 48 hours in advance of the meeting. Hearing impaired please call (904)646-2859 (TDD).

The **Department of Children and Family Services**, SunCoast Region announces the following 6 months public meeting schedule to which all persons are invited.

Pasco Community Alliance

**DATES AND TIME:** January 10, 2001; March 14, 2001; April 11, 2001; May 9, 2001; June 13, 2001, 2:00 p.m.

**PLACE:** New Port Richey Public Library, 5939 Main Street, 2nd Floor, Room 1, New Port Richey, FL

**PURPOSE:** To discuss implementation of community alliances in the SunCoast Region.

**DATE AND TIME:** February 14, 2001, 2:00 p.m.

**PLACE:** Counsel Square II, Conference Room 150, 7601 Little Road, New Port Richey, FL

**PURPOSE:** To discuss implementation of community alliances in the SunCoast Region.

Agendas can be obtained seven days in advance of each meeting at: Mary Grizzle State Office Building, Suite 414, 11351 Ulmerton Road, Largo, FL.

Persons needing accommodation to participate in these meetings should call at least 3 days in advance of the meeting, (727)588-7071 (Voice) or (727)588-6662 (TDD) to arrange accommodations.

The Florida **Department of Children and Family Services** announces the District 8, Lee County Community Alliance will meet on the following dates in 2001.

**DATES AND TIME:** January 25, 2001; February 22, 2001; March 29, 2001; April 26, 2001; May 31, 2001; June 28, 2001, 3:00 p.m.

**PLACE:** Regional Service Center, 2295 Victoria Avenue, Fort Myers, Florida (Conference room number will be posted on the board in the Rotunda for each meeting)

**PURPOSE:** Monthly Alliance meetings.

A copy of the agenda may be obtained by contacting: Department of Children and Family Services, Community-Based Care Unit, 2nd Floor, 2295 Victoria Avenue, Fort Myers, Florida 33901, one week prior to the meeting. All persons are invited.

In accordance with the Americans With Disabilities Act, persons needing an accommodation to participate in the meetings or needing additional information should contact the Community-Based Care Unit, (941)338-1343.

## FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** has scheduled a public meeting. This notice announces the date, time and place of that meeting to which all interested persons are invited.

**DATES AND TIME:** January 24-26, 2001, 8:30 a.m. each day

**PLACE:** Radisson Mart Plaza Hotel, 711 Northwest 72 Avenue, Miami, Florida

**PURPOSE:** To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues.

A copy of the proposed agenda may be obtained: Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

If any person decides to challenge any decision with respect to any matter considered at the above meeting, a record of the proceeding will be needed. For this purpose, you may need to ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the challenge is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop or meeting is asked to advise the Commission at least 5 calendar days prior by calling Andrenea Knically, (850)487-1406. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

**LEGAL AUTHORITY:** Article IV, Section 9, Florida Constitution.

The Florida **Fish and Wildlife Conservation Commission** has scheduled an Executive Meeting meeting to all interested persons.

**DATE AND TIME:** To be held in conjunction with the Commission's public meeting January 24, 2001, 11:00 a.m.

**PLACE:** Radisson Mart Plaza Hotel, 711 Northwest 72 Avenue, Miami, Florida

**PURPOSE:** During this meeting, the Commissioners, the Executive Director and the General Counsel shall meet in private to discuss pending litigation in which the Commission is a party.

The meeting will be recorded by a certified court reporter. Upon conclusion of litigation, a verbatim transcript of the meeting may be obtained: Office of the General Counsel, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian Street, Tallahassee, FL 32399-1600.

The Florida **Fish and Wildlife Conservation Commission** announces a meeting of the Manatee Technical Advisory Council and invites the public to attend.

DATE AND TIME: Monday, January 8, 2001, 10:00 a.m. – 3:00 p.m.

PLACE: Betty Easley Center, 4075 Esplanade Way, Room 182, Tallahassee, FL 32399

PURPOSE: Manatee Technical Advisory Council Meeting.

A copy of the agenda may be obtained by writing: Angela Burt, Florida Fish and Wildlife Conservation Commission, Bureau of Protected Species Management (OES-BPS), 620 South Meridian Street, Tallahassee, Florida 32399 or by calling (850)922-4330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least seven (7) days before the meeting by contacting Angela Burt, (850)922-4330.

If you are hearing or speech impaired, please contact the agency by calling, 1(800)955-8771 (TDD) or (850)488-9542, within the Tallahassee area.

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#### **EDUCATION GOVERNANCE REORGANIZATION TRANSITION TASK FORCE**

The **Education Governance Reorganization Transition Task Force** announces the following public meeting to which all persons are invited.

DATES AND TIMES: Monday, January 8, 2001, 9:00 a.m. – 6:30 p.m.; Tuesday, January 9, 2001, 9:00 a.m. – 12:00 Noon

PLACE: University of South Florida, Phyllis P. Marshall Center, 4202 E. Fowler Avenue, Tampa, Florida 33620

NOTE: The Transition Task Force will accept public testimony beginning, 4:30 p.m., Monday, January 8, 2001. Questions may be submitted in advance or submitted by 5:00 p.m., January 8, 2001. Testimony will be taken on a first come-first serve basis in five-minute increments until all interested parties have addressed the task force or until 6:30 p.m., whichever is earlier.

A copy of the agenda may be obtained one week prior to the meeting by contacting in writing: Transition Task Force, Room 1502, The Capitol, Tallahassee, FL 32399 or by phone, (850)488-4512 or on the website at [http://www.state.fl.us/myflorida/government/learn/egrt\\_taskforce/index.html](http://www.state.fl.us/myflorida/government/learn/egrt_taskforce/index.html).

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#### **ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2001, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida

PURPOSE: General Business Meeting.

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#### **PARTNERSHIP FOR SCHOOL READINESS**

The **Florida Partnership for School Readiness** announces a public meeting of the Commission on the Study of Children with Developmental Delay to which all persons are invited.

DATE AND TIME: Wednesday, January 10, 2001, 9:00 a.m. – 5:00 p.m.

PLACE: 4052 Bald Cypress Way, Conference Room 301, Tallahassee, FL

PURPOSE: Review recommendations and proposed legislation.

Persons with disabilities who need assistance may contact: Nina Barrios, Study Coordinator, (850)386-3191.

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#### **FLORIDA SEAPORT TRANSPORTATION AND ECONOMIC DEVELOPMENT COUNCIL**

The **FSTED Program Project Review Group** announces a meeting in which all interested persons are invited to participate.

DATE AND TIME: January 10, 2001, 9:00 a.m. – 10:30 a.m.

PLACE: Florida Department of Transportation, Haydon Burns Building, 605 Suwannee Street, Fifth Floor, Executive Conference Room, Tallahassee, Florida 32301

PURPOSE: General Business.

Information on the meeting may be obtained by contacting: Tara Vercellone, Florida Ports Council, 315 South Calhoun Street, Suite 712, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise Tara Vercellone, (850)222-8028.

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#### **CRIMINAL JUSTICE TRAINING CENTER**

Region I, **Criminal Justice Training Council** announces a Public Meeting to which all interested persons are invited.

DATE AND TIME: Friday, January 12, 2001, 10:00 a.m.

PLACE: George Stone Center, Room 229, Conference Room, 2400 Longleaf Drive, Pensacola, FL 32526

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- Fiscal year 2001-2002 Trust Fund Operating Budget.
- Criminal Justice Standards and Training Update.

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A copy of the agenda may be obtained by contacting: W. R. Pentecost, Chairman, Region I, Criminal Justice Training Council, 2400 Longleaf Drive, Pensacola, FL 32526-8922.

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**DUVAL COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Duval County Research and Development Authority** announces a business meeting to which all interested persons are invited.

DATE AND TIME: January 12, 2001, 12:00 Noon

PLACE: City Hall Annex, 220 East Bay Street, 14th Floor, Conference Room, Jacksonville, FL

PURPOSE: Regular business meeting.

A copy of the meeting agenda may be obtained by contacting: Robert F. Fagin, Executive Director, Duval County Research and Development Authority, 4567 St. Johns Bluff Road, South, Jacksonville, Florida 32224-2645.

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**FLORIDA ALLIANCE FOR ASSISTIVE SERVICES AND TECHNOLOGY**

The **Florida Alliance for Assistive Services and Technology**, Board of Directors announces a public meeting to which all persons are invited to attend.

DATE AND TIME: Friday, January 19, 2001, 10:00 a.m. – 3:30 p.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida, (407)825-1234

PURPOSE: The Board of Directors meets quarterly to conduct such business as specifically itemized on the agenda. Time will be set aside to solicit input from the public concerning assistive technology needs and services.

A copy of the quarterly meeting agenda will be posted at the FFAST, Inc. Office and may be obtained by contacting: FFAST, Inc., 1020 E. Lafayette Street, Suite 110, Tallahassee, FL 32301-4546 or calling (850)487-3278.

If you would like to present information to the Board of Directors, or if you require reasonable accommodations due to a disability, please contact FFAST, Inc., at the above address in advance of the meeting.

If a person decides to appeal any decision made by the Board of Directors with respect to any matter considered at such meetings, the person will need a record of the proceedings, and for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Additionally, the Board of Directors conduct committee teleconferences, at the call of the committee Chairs, to accomplish the goals and objectives of the committees between full Board meetings. If you would like to present information to a FFAST committee, attend a committee teleconference or

require reasonable telecommunication accommodations due to a disability, please contact the FFAST, Inc. office in writing at the above address.

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**Section VII**  
**Notices of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a Petition for Declaratory Statement on December 11, 2000, from William L. Lyle, Department of Public Works, City of Jacksonville, with regards to whether an independent contractor can provide plan review and inspection services to a city under his license from the Building Code Administrators and Inspectors Board. It has been assigned the number DCA00-DEC-395. The Building Commission finds that the request exceeds its authority provided in Section 553.77, Florida Statutes (2000); therefore, the petition is dismissed with prejudice.

A copy of the request and the final order may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to the request filed November 14, 2000 and the revised request filed November 15, 2000, from D. F. Zimmer, AIA. The request was assigned the number DCA00-DEC-383. This Declaratory Statement was issued December 20, 2000, and provides that the air handler units in the design of this particular building are not located in an area where damage could occur to the building, building contents or building occupants by an overflow of the equipment drain pan or a stoppage in the condensate drain piping. Therefore, the auxiliary drain pan requirement of section 304.8.6.1 of the Standard Mechanical Code does not apply to this building.

A copy of the Declaratory Statement may be obtained from: Paula P. Ford, Agency Clerk, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

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**DEPARTMENT OF CORRECTIONS**

NOTICE IS HEREBY GIVEN that the Department of Corrections has issued a response to a Petition to Initiate Rulemaking from Mark Osterback. The Petitioner requested that the Department of Corrections amend Rule 33-501.301(8), Florida Administrative Code, to require institution law libraries to maintain a current index of final agency orders.

The Department denied Inmate Osterback’s Petition to Initiate Rulemaking. Although institution law libraries do not contain the Florida Administrative Weekly or copies of the agency’s final order index, the contents of institution law libraries, as determined by Rule, have been found to be legally sufficient. Inmates are not unconstitutionally deprived of access to copies to the final order index which are available upon request at the cost of its reproduction. Maintaining a copy of the current final order index in institution law libraries is impractical given the nature of the index and the frequency with which it is updated. A copy of the Order may be obtained from: Giselle Lylen Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

**Section VIII**  
**Notices of Petitions and Dispositions**  
**Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX**  
**Notices of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

**NONE**

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

**NONE**

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF EDUCATION**

**NOTICE TO PROFESSIONAL CONSULTANTS**

Florida State University, State of Florida announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project No. BR-252

Project and Location: New Residence Hall  
Florida State University  
Tallahassee, Florida

The project will construct a new 205,307gsf, 600 bed, mid-rise residence hall. This facility will be located as part of the “Student Life Quad” bounded by Wildwood Drive, Jefferson Street and College Avenue. It is presently envisioned to contain apartment style accommodations however, different alternatives can be explored to achieve optimum layouts. Design of the facility must be sensitive and complimentary to the architectural features and qualities of the Student Life Building to the north of the site. Great care must be taken in the siting and design of the building to fit in with the character of the area as described in the Campus Master Plan.

The selected firm will provide design, construction documents and construction administration for the project which may be delivered by the Construction Management system or may be bid. A determination on the method for delivery of construction will be made jointly with the architect and owner. The project is budgeted at \$23,723,000 for construction. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000 and will be provided as a part of Basic Services.

**INSTRUCTIONS**

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed Board of Regents “Professional Qualifications Supplement,” dated either 2/99 or 9/99. Applications on any other form, or on versions dated prior to 2/99, will not be considered.
2. A copy of the applicant’s current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit Six (6) copies of the above requested data, bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information and selection criteria may be obtained through our website: [www.fpc.fsu.edu](http://www.fpc.fsu.edu) or by contacting: Lynetta Mills, Facilities Planning and Construction, 109 Mendenhall Maintenance Building A, Florida State University, Tallahassee, Florida 32306-4152, (850)644-2843 telephone, (850)644-8351 facsimile.

For further information on the project, contact: John Schanacher, Project Manager, at the address and phone listed above.

Submittals must be received in the above office, by 2:00 p.m. (local time), on Thursday, February 8, 2001. Facsimile (FAX) submittals are not acceptable and will not be considered.

**DEPARTMENT OF MANAGEMENT SERVICES**

**PUBLIC ANNOUNCEMENT FOR  
CONSTRUCTION MANAGEMENT SERVICES**

The FSU Research Foundation, a not-for-profit, direct support organization of Florida State University, requests qualifications from construction management firms to provide construction management services to construct two buildings of approximately 80,000 square feet each for various research tenants. These buildings will be located at Innovation Park in Tallahassee, Florida. Parking is also desired for 450 cars. The construction budget for this project is approximately \$17.5 million. See our web site for a more detailed project scope, schedule and cost estimates.

Applicant must be a licensed general contractor in the State of Florida at the time of application. Further, if a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application.

The selection will be made in accordance with Section 255.29(3), F.S. and the procedures and criteria of the Division of Building Construction.

**INSTRUCTIONS**

Firms interested in being considered for this project must submit four (4) copies of their application with a table of contents and tabbed sections in the following order:

1. A letter of interest detailing the firm's qualifications to meet the above referenced selection criteria.

2. A current Experience Questionnaire and Contractor's Financial Statement, Form DBC5085 revised 3/00.
3. Resumes of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, past experience and examples of similar projects completed by the firm.
5. A description of the applicant's plan for Minority Business Enterprise and Women-Owned Business Enterprise.
6. References from prior clients received within the last five years.

RESPONSE DUE DATE: January 29, 2001, by 5:00 p.m. (local time)

Applications are to be sent to: Sara Martin, Executive Assistant to the Vice President for Research, Florida State University 109 Westcott Building, Tallahassee, Florida 32306-1330, (850)644-8655

DATE AND LOCATION OF SHORTLIST: January 30, 2001, Florida State University, 109 Westcott Building, Tallahassee, Florida

DATE AND LOCATION FOR INTERVIEWS: February 13, 2001, Florida State University, 109 Westcott Building, Tallahassee, Florida

Any changes to the above dates will be published on our web site: <http://fcn.state.fl.us/dms/dbc/opportun/index.html>

The selected firms will be given official notice of selection results by Fax and/or mail. Failure to file a protest within 72 hours (not including Saturday, Sunday or a legal holiday) after receipt of notice shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. The selection results will also be published in the Florida Administrative Weekly and on our web site.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**NOTICE OF INVITATION TO BID**

**BID NO. BDRS 38-00/01**

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Recreation Services is soliciting formal competitive bids for the project listed below:

PROJECT NAME: Replace Campground Electrical Service for 176 Sites

SCOPE OF WORK: The contractor shall provide the necessary labor, supervision, equipment and materials to replace 176 electrical pedestals, replace other electrical equipment as shown on plans, and replace underground wiring to 34 sites. Alternate bid items include underground wiring up to 90 sites, additional support posts, billiards, and pedestals.

**PARK LOCATION:** St. Andrews State Recreation Area  
 South on S. R. 392 off U. S. 98  
 Panama City (Bay County), Florida

**PROJECT MANAGER:** Dallas Marshall  
 Bureau of Design and Recreation  
 Services  
 Telephone Number: (850)488-5372  
 Fax Number: (850)488-3537

**MINORITY BUSINESS**

**REQUIREMENT:** The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

**PREQUALIFICATION:** When the total bid price including alternates exceeds \$200,000.00, each bidder whose field is governed by Chapters 399, 489 and 633 of the Florida Statutes for licensure or certification must submit prequalification data of their eligibility to submit bids five (5) calendar days prior to the opening date.

**INSTRUCTIONS:** Any firm desiring plans and bid specifications for this project may obtain a copy by writing the address or calling the telephone number below. Plans and specifications will be available on Friday, December 29, 2000 at:  
 St. Andrews State Recreation Area  
 4607 State Park Lane  
 Panama City, Florida 32408-7323  
 Attention: Cecil Dykes  
 Park Manager  
 Telephone Number: (850)233-5141

**ADA**

**REQUIREMENTS:** Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are

needed because of disability, please contact the Bureau of Design and Recreation Services, (850)488-5372, at least five (5) workdays prior to openings.

**BID SUBMITTAL**

**DUE DATE:** No later than 3:30 p.m., Tuesday, January 23, 2001, to the below address:  
 Florida Department of  
 Environmental Protection  
 Bureau of Design and Recreation  
 Services  
 3540 Thomasville Road  
 Tallahassee, Florida 32308

The Department reserves the right to reject any or all bids.  
 Michael Renard, Contracts Manager, Bureau of Design and Recreation Services.

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**FLORIDA HOUSING FINANCE CORPORATION**

**NOTICE OF CHANGE**

Request for Proposals  
 2000/03

SHIP Compliance Monitoring Agent

Notice is hereby given that the deadline for submission of proposals in response to Request for Proposals 2000/03 SHIP Compliance Monitoring Agent originally published in the November 22, 2000 issue of the Florida Administrative Weekly, Vol. 26, No. 47, has been changed from 5:00 p.m., December 13, 2000 to 5:00 p.m., January 12, 2001.

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**NOTICE OF CANCELLATION**

Request for Qualifications  
 2000/02

Bond Counsel

Notice is hereby given that the Request for Qualifications for Bond Counsel Services originally published as RFQ 99/06 in the June 18, 1999 issue of the Florida Administrative Weekly, Vol. 25, No. 24, and reissued on May 5, 2000 as RFQ 2000/02, is hereby cancelled.

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**JACKSON COUNTY BOARD OF COUNTY COMMISSIONERS**

**REQUEST FOR PROPOSALS (RFP)**

Request for proposals for a county wide visioning project. Jackson County, Florida is requesting consultant assistance in the planning and implementation of a county wide visioning project.

To apply: To request an RFP packet, contact: Rick Pettis, Director, Department of Community Development, 4487 Lafayette Street, Marianna, Florida 32448, (850)482-9637 or email: cddir@digitalexp.com. The submittal deadline is 4:30 p.m. on January 30, 2001.

**PALM BEACH COUNTY WORKFORCE DEVELOPMENT BOARD**

**REQUEST FOR PROPOSALS FOR YEAR-ROUND YOUTH PROGRAMS 2000-2002**

The Palm Beach County Workforce Development Board, Inc. (WDB) is accepting Requests for Proposals (RFP) for 2000-2002 Year-Round Youth Programs. The WDB is a non-profit agency acting as administrative entity for implementation of federally funded programs to include Workforce Investment Act, the Work and Gain Economic Self-Sufficiency Act and the Workforce Innovation Act. The RFP package is available for \$20.00, check payable to the Palm Beach County Workforce Development Board. Applications may be picked up at the location listed below between the hours of 9:00 a.m. – 5:00 p.m., Monday, December 18, 2000 through Friday, February 23, 2001. A technical assistance meeting at the location listed below is scheduled for Tuesday, January 16, 2001, 9:00 a.m. and Tuesday, February 13, 2001, 3:00 p.m.

The RFP is also available on the WDB website at www.pbcworks.com. Click on “Doing Business With Us”. The deadline for receipt of the RFP application package is 5:00 p.m. (local time), Friday, February 23, 2001, pursuant to WDB RFP log in procedures without exception at the WDB office, 2051 Martin Luther King, Jr., Blvd., Suite 302, Riviera Beach, Florida 33404, Attn.: Kenneth E. Montgomery.

**Section XII  
Miscellaneous**

**DEPARTMENT OF BANKING AND FINANCE**

**NOTICE OF FILINGS**

Notice is hereby given that the Department of Banking and Finance, Division of Banking has received the following application and/or other notice. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., January 19, 2001):

**CORRECTION**

Application for Expanded Field of Membership, Florida Choice Credit Union, 1055 South Congress Avenue, West Palm Beach, Florida 33406, published in the December 22, 2000, Florida Administrative Weekly, should have read: “First Choice Credit Union”.

**APPLICATION FOR AUTHORITY TO EXERCISE TRUST POWERS**

Applicant and Location: American Bank, Bradenton, Florida  
Received: December 18, 2000

**DEPARTMENT OF INSURANCE**

NOTICE IS HEREBY GIVEN that the Department of Insurance has approved the proposed Year 2001 Budget of the Florida Surplus Lines Service Office.

A copy of the Order Approving the Year 2001 Budget may be obtained by contacting: Sharon Sims, Staff Assistant, Division of Legal Services, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0333, (850)413-4216.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population**

Pursuant to Section 320.642, Florida Statutes, notice is given that Hyundai Motor America, intends to allow the establishment of 12-2000 L.C. d/b/a Buchanan Jenkins Hyundai, as a dealership for the sale of Accent, Sonata, Tiburon, Elantra, XG300 and Sante Fe, at 2503 First Street, Bradenton (Manatee County), Florida 34208, on or after January 29, 2001.

The name and address of the dealer operator(s) and principal investor(s) of 12-2000 L.C. d/b/a Buchanan Jenkins Hyundai are: dealer operator: Donald R. Jenkins, 1525 S. E. 73rd Place, Ocala, Florida 34480; principal investor(s): Donald R. Jenkins, 1525 S. E. 73rd Place, Ocala, Florida 34480 and Vernon G. Buchanan, 835 Longboat Key Club Road, Longboat Key, Florida 34428.

The notice indicates an intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer

License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Marty Vaughn, Market Representation Manager, Hyundai Motor America, 240 Thornton Road, Suite A, Lithia Springs, GA 30122-1550.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Harley-Davidson Motor Company, intends to allow the establishment of a Harley-Davidson Secondary Retail Location as an outlet for the sale and service of motorcycles, as a dealership for the sale of Harley-Davidson, at 300 Yards North of 12635 Highway 27, Clermont (Lake County), Florida 34711, on or after June 30, 2001.

The name and address of the dealer operator(s) and principal investor(s) of Gator Harley-Davidson, Inc., are: dealer operator and principal investor(s): John and Arlene Malik, 28828 Beauclaire Drive, Tavares, Florida 32778.

The notice indicates an intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Carolyn Mijokovic, Regional Dealer Relations Representative, Harley-Davidson Motor Company, 3700 West Juneau Avenue, P. O. Box 653, Milwaukee, WI 53201.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving

the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Kia Motors America, intends to allow the establishment of Kia of Vero Beach, as a dealership for the sale of Kias, at 1075 US-1, Vero Beach (Indian River County), Florida 32952, on or after March 1, 2001.

The name and address of the dealer operator(s) and principal investor(s) of Kia of Vero Beach are: dealer operator: Philip Smith, 1 Compass Lane, Ft. Lauderdale, Florida 33308; principal investor(s): Philip Smith, 1 Compass Lane, Ft. Lauderdale, Florida 33308 and Michael Dayhoff, 2929 Banyan Boulevard Circle, N. W., Boca Raton, Florida 33431.

The notice indicates an intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: D. Richard Maxfield, Dealer Development Manager, Southern Region, Kia Motors America, Inc., 100 Galleria, Suite 1550, Atlanta, GA 30339-5959.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of Less  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Volvo Cars of North America, Inc., intends to allow the establishment of Panhandle Automotive Incorporated, as a dealership for the sale of Volvo automobiles, at 641 West 15th Street, Panama City (Bay County), Florida 32401, on or after January 1, 2000.

The name and address of the dealer operator(s) and principal investor(s) of Panhandle Automotive Incorporated, are: dealer operator: Leon Daggs, 326 Timberline Drive, Crestview, Florida 32539; principal investor(s): Eurith B. Greer, 2930 Roxburgh Drive, Roswell, GA 30076.

The notice indicates an intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Paul Kitchen, General Manager, Delta Market Area, Volvo Cars of North America, Inc., Southern Region, 1125A Northbrook Parkway, Suwanee, GA 30024.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for the Relocation of a  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Nissan North America, Inc., intends to allow the relocation of Plantation Sales, Inc. d/b/a Plantation Nissan/Volvo, as a dealership for the sale of Nissan motor vehicles, from its present location at 747 N. State Road, Plantation, Florida 33317, to a proposed location at A site located at the southeast corner of Western Road and South Post Road, in the Town of Davie which is best described as: Parcel A, according to the Plat of Pointe West Center as recorded in Plat Book 168, at Page 15 of the Public Records (Broward County), Florida, on or after February 1, 2001.

The name and address of the dealer operator(s) and principal investor(s) of Plantation Sales, Inc. d/b/a Plantation Nissan/Volvo are: dealer operator: Michael E. Hooley, 1352 Seminole Drive, Ft. Lauderdale, Florida and Patricia A. Hooley, 5250 N. W. 29th Avenue, Ft. Lauderdale, Florida; principal investor(s): Michael E. Hooley, 1352 Seminole Drive, Ft. Lauderdale, Florida; Patricia Hooley, 5250 N. W. 29th Avenue, Ft. Lauderdale, Florida; Michael Hooley, Jr., 400 Bonota, Ft. Lauderdale, Florida. The notice indicates an intent

to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Susan Walsh, Market Representation Manager, Southeast Region, Nissan North America, Inc., P. O. Box 23017, Jacksonville, Florida 32241-3017.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for the Relocation of a  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Volvo Cars of North America, intends to allow the relocation of Plantation Sales, Inc. d/b/a Plantation Nissan-Volvo, as a dealership for the sale of Volkos, from its present location at 747 N. State Road 7, Plantation, Florida, to a proposed location at Parcel A, according to the Plat of the Pointe West Center as recorded in Plat Book 168 at Page 15 of the Public Records (Broward County), Florida. The Property is approximately 8.9 acres at the southeast corner of South Post Road (to the north) and Weston Road (to the west). The property occupies the entire corner of the intersection, i.e., there are no outparcels directly at the corner, on or after March 1, 2001.

The name and address of the dealer operator(s) and principal investor(s) of Plantation Sales, Inc. d/b/a Plantation Nissan-Volvo are: dealer operator: Michael Hooley, 1352 Seminole Drive, Ft. Lauderdale, Florida 33304; Patricia Hooley, 5250 N. E. 29th Avenue, Ft. Lauderdale, Florida 33308; principal investor(s): Michael Hooley, 1352 Seminole Drive, Ft. Lauderdale, Florida 33304; Patricia Hooley, 5250 N. E. 29th Avenue, Ft. Lauderdale, Florida 33308; Michael Hooley, Jr., 400 Bontona, Ft. Lauderdale, Florida 33301. The notice indicates an intent to relocate the franchise in a county

of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chuck Wilberger, General Manager, Volvo Cars of North America, Inc., Southern Region, 1125A Northbrook Parkway, Suwanee, GA 30024.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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Notice of Publication for the Relocation of a  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that General Motors Corporation, intends to allow the relocation of the Buick franchise to Zinn Companies, Inc. d/b/a Pines Pontiac/GMC/Buick, as a dealership for the sale of Buick motor vehicles, from its present location at 3660 S. University Drive, Davie, Florida, to a proposed location at 16100 Pines Boulevard, Pembroke Pines (Broward County), Florida 33027, on or after January 15, 2001.

The name and address of the dealer operator(s) and principal investor(s) of Zinn Companies, Inc., d/b/a Pines Pontiac/GMC/Buick are: dealer operator and principal investor(s): Craig M. Zinne, 5620 Lettner Drive, East, Coral Springs, Florida 33067.

The notice indicates an intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jody L. Huey, General Motors Corporation, 100 Renaissance Center, Mail Code 482-A07-C66, Detroit, MI 48265-1000.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the relocation of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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**WATER MANAGEMENT DISTRICTS**

Notice of Approval of Priority Water Bodies and Schedule  
for Establishment of Minimum Flows and Levels

The Suwannee River Water Management District hereby publishes its approved priority list and schedule for minimum flows and levels pursuant to Section 373.042(2), F.S.

The Department of Environmental Protection has approved the lower Suwannee River and the river estuary's freshwater needs as the priority watercourse for minimum flows and levels.

The completion of ongoing technical studies will be followed by the initiation of rule making in the year 2003.

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St. Johns River Water Management District  
 Minimum Flows and Levels Priority List and Schedule

Year 2001

Waterbody Type	Waterbody Name	County	Voluntary Peer Review
Rivers	St. Johns River near SR 44*	Volusia/Seminole	Yes
Aquifers (Springs)	Blue	Volusia	Yes
	DeLeon	Volusia	Yes
	Gemini	Volusia	Yes
	Green	Volusia	Yes
Lakes	Apshawa North	Lake	
	Apshawa South	Lake	
	Banana	Seminole	
	Bear Gully	Seminole	Yes
	Bel-Air	Seminole	
	Burkett	Orange	
	Cherry	Lake	
	Deforest	Seminole	Yes
	East Crystal	Seminole	Yes
	Flat	Lake	
	Fox	Brevard	
	Gleason	Volusia	
	Horseshoe	Seminole	
	Indian	Volusia	
	Irma	Orange	
	Johns	Orange	
	Johnson	Clay	
	Lowery	Polk	Yes
	McGarity	Volusia	
	Minneola	Lake	
	Nicotoon	Marion	
	Pearl	Orange	
	Pebble	Clay	
	Sawgrass	Lake	
	South	Brevard	
	West Crystal	Seminole	Yes
Re-evaluations	Drudy	Volusia	
	Emporia	Volusia	
	Lower Louise	Volusia	
	Pierson	Volusia	
	Stella	Putnam	

\* Minimum Flows and Levels location may be adjusted as needed to protect the river from impacts of selected withdrawal sites.

Minimum Flows and Levels Priority List and Schedule

Year 2002

Waterbody Type	Waterbody Name	County	Voluntary Peer Review
Rivers	Orange Creek	Marion	Yes
	St. Johns River Near SR50*	Brevard/Orange	Yes
Aquifers (Springs)	None		
Lakes	Avalon	Lake	
	Charles	Marion	
	Emma	Lake	
	Emma	Seminole	
	Halfmoon	Marion	
	Hiawassee	Orange	
	Lochloosa	Alachua	Yes
	Lucy	Lake	
	Monroe	Seminole/Volusia	Yes
	Orange	Alachua	Yes
	Rice	Seminole	
	Rose	Orange	
	Sherwood	Orange	
	Apopka and Harris Chain of Lakes:		Yes
	Apopka	Lake/Orange	
	Beauclair	Lake	
	Dora	Lake	
	Eustis	Lake	
	Griffin	Lake/Marion	
	Harris	Lake	
Wetlands	The Savannah	Volusia	
Re-evaluations	Daugharty	Volusia	

\* Minimum Flows and Levels location may be adjusted as needed to protect the river from impacts of selected withdrawal sites.

Minimum Flows and Levels Priority List and Schedule

Year 2003

Waterbody Type	Waterbody Name	County	Voluntary Peer Review
Rivers	None		
Aquifers (Springs)	None		
Lakes	Bowers	Marion	
	Smith	Marion	
	Theresa	Volusia	
Wetlands	Hopkins Prairie	Marion	
	Tusawilla	Alachua	
Re-evaluations	Three systems to be determined.		

PUBLICATION OF APPROVED PRIORITY LIST AND SCHEDULE FOR THE ESTABLISHMENT OF MINIMUM FLOWS AND LEVELS

The Southwest Florida Water Management District, pursuant to Section 373.042(2), Florida Statutes, hereby publishes its approved Priority List and Schedule for the Establishment of Minimum Flows and Levels. The following surface watercourses, aquifers and surface waters within the District were approved by the Governing Board, on September 26, 2000, and by the Florida Department of Environmental Protection, on December 15, 2000. The Priority List, Schedule and related information will be updated annually.

The Priority List is based on the importance of waters to the state or region, the existence of or potential for significant harm to the water resources or ecology of the state or region and includes those waters which are experiencing or may reasonably be expected to experience adverse impacts. It is the District's intention to voluntarily undertake independent scientific peer review for all waterbodies on the Priority List.

2001

- Hillsborough County Lakes (Calm, Hobbs, Starvation, Church/Echo, Crenshaw, Cypress, Fairy, Halfmoon, Helen, Ellen, Barbara, Round, Saddleback, Raleigh and Rogers)<sup>(1)</sup>
- Pasco County Lake (Big Fish) <sup>(1)</sup>
- Southern Water Use Caution Area (SWUCA) (Floridan Aquifer)
- Upper Peace River
- Tampa Bypass Canal
- Sulphur Springs
- Alafia River (includes Lithia and Buckhorn springs)
- Polk County Lakes (Eagle, McLeod, Wales and Clinch)
- Highlands County Lakes (Lotela, Letta and Jackson)

2002

- Pasco County Lakes (Bird, Moon, Linda, Pasadena, Padgett, Parker aka Ann, Green, Bell, Clear and Hancock)
- Hernando County Lakes (Hunters, Lindsey, Mountain, Neff, Spring and Weekiwachee Prairie)
- Hillsborough County Lakes (Strawberry, Reinheimer, Wimauma, Platt, Mound, Allen, Harvey, Charles, Jackson, Garden, Taylor and Dan)
- Middle Peace River

2003

- Citrus County Lakes (Tsala Apopka and Marion)
- Sumter County Lakes (Panasofkee, Big Gant, Deaton, Miona and Okahumpka)

- Polk County Lake (Crooked)
- Highlands County Lake (Placid)
- Lower Peace River Estuary System <sup>(2)</sup>

2004-2005

- Intermediate Aquifer (SWUCA) (where deemed technically feasible)
- Upper Hillsborough River System
- Weekiwachee River System
- Manatee River System

2006-2010 <sup>(3)</sup>

- Braden River System
- Little Manatee River System
- Middle Withlacoochee River System
- Upper Withlacoochee River System (Green Swamp)
- Lower Withlacoochee River System (Lake Rousseau/Rainbow Springs)
- Myakka River System
- Highlands/Polk Surficial Aquifer
- Anclote River System
- Brooker Creek
- Pithlachascotee River System
- Myakkahatchee Creek (Big Slough)

2011-2015 <sup>(3)</sup>

- Crystal River System
- Homosassa River System
- Chassahowitzka River System

(1) Establishment to occur in the first quarter of 2001.  
 (2) A "River System" refers to the unique, watershed-based aspect of flowing watercourses and may include analysis of springs, tributaries, lakes, wetlands and aquifers, as appropriate.  
 (3) Lakes during this period will be selected at a later date based on future priorities.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**CERTIFICATE OF NEED EXEMPTIONS**

The Agency For Health Care Administration authorized the following exemptions pursuant to Section 408.036(3), Florida Statutes:

Proposed Project Cost: \$0	Equipment Cost:
County: Volusia	District: 4

ID #: 0000253 Decision: A Issue Date: 12/13/2000  
 Facility/Project: Florida Lutheran Retirement Center  
 Applicant: Evangelical Lutheran Good Samaritan Society, Inc.  
 Project Description: Add 10 community nursing home beds and delicense 10 sheltered beds  
 Proposed Project Cost: \$0 Equipment Cost:  
 AHCA Purchase Order Number S5900I00310.

CERTIFICATE OF NEED

DECISIONS ON BATCHED APPLICATIONS

The Agency For Health Care Administration made the following decisions on Certificate of Need applications for hospital batching cycle with an application due date of September 13, 2000:

County: Okaloosa Service District: 1  
 CON #: 9369 Decision Date: 12/15/2000 Decision: D  
 Facility/Project: Fort Walton Beach Medical Center  
 Applicant: Fort Walton Beach Medical Center, Inc.  
 Project Description: Establish an adult open heart surgery program  
 Approved Cost: \$0  
 County: Leon Service District: 2  
 CON #: 9370 Decision Date: 12/15/2000 Decision: A  
 Facility/Project: Big Bend Hospice, Inc.  
 Applicant: Big Bend Hospice, Inc.  
 Project Description: Establish 12 inpatient hospice beds  
 Approved Cost: \$1,853,641  
 County: Lake Service District: 3  
 CON #: 9371 Decision Date: 12/15/2000 Decision: A  
 Facility/Project: Leesburg Regional Medical Center, Inc.  
 Applicant: Leesburg Regional Medical Center, Inc.  
 Project Description: Transfer 41 acute care beds from the North campus to the main campus  
 Approved Cost: \$14,466,303  
 County: St. Johns Service District: 4  
 CON #: 9372 Decision Date: 12/15/2000 Decision: D  
 Facility/Project: Continental Medical of Palm Beach, Inc.  
 Applicant: Continental Medical of Palm Beach, Inc.  
 Project Description: Establish a 60-bed comprehensive medical rehabilitation hospital  
 Approved Cost: \$0  
 County: St. Johns Service District: 4  
 CON #: 9373 Decision Date: 12/15/2000 Decision: D  
 Facility/Project: Genesis Rehabilitation Hospital, Inc.  
 Applicant: Genesis Rehabilitation Hospital, Inc.  
 Project Description: Establish a 40-bed comprehensive medical rehabilitation hospital  
 Approved Cost: \$0  
 County: Duval Service District: 4  
 CON #: 9374 Decision Date: 12/15/2000 Decision: D

Facility/Project: Brooks Rehabilitation Hospital  
 Applicant: Genesis Rehabilitation Hospital, Inc.  
 Project Description: Add 20 comprehensive medical rehabilitation beds to Brooks Rehabilitation Hospital  
 Approved Cost: \$0  
 County: St. Johns Service District: 4  
 CON #: 9375 Decision Date: 12/15/2000 Decision: D  
 Facility/Project: Flagler Hospital  
 Applicant: Flagler Hospital, Inc.  
 Project Description: Establish an adult open heart surgery program  
 Approved Cost: \$0  
 County: Duval Service District: 4  
 CON #: 9376 Decision Date: 12/15/2000 Decision: D  
 Facility/Project: UMC Wekiva Springs, Inc.  
 Applicant: UMC Wekiva Springs, Inc.  
 Project Description: Establish 24 adult inpatient psychiatric beds  
 Approved Cost: \$0  
 County: Duval Service District: 4  
 CON #: 9377 Decision Date: 12/15/2000 Decision: A  
 Facility/Project: Shands Jacksonville  
 Applicant: Shands Jacksonville Medical Center, Inc.  
 Project Description: Establish a kidney transplant program at 655 W. 8th St. (f/k/a University MC) through the delicensure of a program at 580 W. 8th St. (f/k/a Methodist MC)  
 Approved Cost: \$21,240  
 County: Volusia Service District: 4  
 CON #: 9378 Decision Date: 12/15/2000 Decision: A  
 Facility/Project: Bert Fish Medical Center  
 Applicant: Bert Fish Medical Center, Inc.  
 Project Description: Establish an adult pancreas program  
 Approved Cost: \$116,650  
 County: Duval Service District: 4  
 CON #: 9379 Decision Date: 12/15/2000 Decision: A  
 Facility/Project: Shands Jacksonville  
 Applicant: Shands Jacksonville Medical Center, Inc.  
 Project Description: Add 217 acute care beds at 655 West 8th St. (f/k/a University MC) through the delicensure of 217 acute care beds at 580 West 8th Street (f/k/a Methodist MC)  
 Approved Cost: \$33,420  
 County: Pasco Service District: 5  
 CON #: 9381 Decision Date: 12/15/2000 Decision: D  
 Facility/Project: East Pasco Medical Center  
 Applicant: East Pasco Medical Center, Inc.  
 Project Description: Add 24 adult psychiatric beds  
 Approved Cost: \$0  
 County: Hillsborough Service District: 6  
 CON #: 9382 Decision Date: 12/15/2000 Decision: D  
 Facility/Project: Continental Medical of Palm Beach, Inc.

Applicant: Continental Medical of Palm Beach, Inc.  
 Project Description: Establish a 40-bed comprehensive medical rehabilitation hospital  
 Approved Cost: \$0  
 County: Hillsborough Service District: 6  
 CON #: 9383 Decision Date: 12/15/2000 Decision: D  
 Facility/Project: Genesis Rehabilitation Hospital, Inc.  
 Applicant: Genesis Rehabilitation Hospital, Inc.  
 Project Description: Establish a 60-bed comprehensive medical rehabilitation hospital  
 Approved Cost: \$0  
 County: Hillsborough Service District: 6  
 CON #: 9384 Decision Date: 12/15/2000 Decision: A  
 Facility/Project: Tampa General Hospital  
 Applicant: Florida Health Sciences Center, Inc.  
 Project Description: Establish an adult pancreas program  
 Approved Cost: \$15,225  
 County: Hillsborough Service District: 6  
 CON #: 9385 Decision Date: 12/15/2000 Decision: A  
 Facility/Project: LifePath, Inc.  
 Applicant: LifePath, Inc.  
 Project Description: Establish four inpatient hospice beds  
 Approved Cost: \$591,579  
 County: Orange Service District: 7  
 CON #: 9387 Decision Date: 12/15/2000 Decision: D  
 Facility/Project: Florida Hospital  
 Applicant: Adventist Health System/Sunbelt, Inc.  
 Project Description: Establish a pediatric open heart surgery program  
 Approved Cost: \$0  
 County: Orange Service District: 7  
 CON #: 9388 Decision Date: 12/15/2000 Decision: D  
 Facility/Project: Florida Hospital  
 Applicant: Adventist Health System/Sunbelt, Inc.  
 Project Description: Establish a pediatric cardiac catheterization program  
 Approved Cost: \$0  
 County: Sarasota Service District: 8  
 CON #: 9389 Decision Date: 12/15/2000 Decision: A  
 Facility/Project: Bon Secours-Venice Hospital  
 Applicant: Bon Secours-Venice Healthcare Corp.  
 Project Description: Establish an adult open heart surgery program  
 Approved Cost: \$6,868,345  
 County: Sarasota Service District: 8  
 CON #: 9390 Decision Date: 12/15/2000 Decision: D  
 Facility/Project: Doctors Hospital of Sarasota  
 Applicant: Sarasota Doctors Hospital, Inc.  
 Project Description: Establish an adult open heart surgery program

Approved Cost: \$0  
 County: Collier Service District: 8  
 CON #: 9391 Decision Date: 12/15/2000 Decision: D  
 Facility/Project: Naples Community Hospital  
 Applicant: Naples Community Hospital, Inc.  
 Project Description: Add 30 comprehensive medical rehabilitation beds  
 Approved Cost: \$0  
 County: Palm Beach Service District: 9  
 CON #: 9392 Decision Date: 12/15/2000 Decision: D  
 Facility/Project: Oasis Hospice of Palm Beach Co., Inc.  
 Applicant: Oasis Hospice of Palm Beach Co., Inc.  
 Project Description: Establish a hospice program  
 Approved Cost: \$0  
 County: Broward Service District: 10  
 CON #: 9393 Decision Date: 12/15/2000 Decision: D  
 Facility/Project: Memorial Hospital West  
 Applicant: South Broward Hospital District  
 Project Description: Establish an adult open heart surgery program  
 Approved Cost: \$0  
 County: Dade Service District: 11  
 CON #: 9394 Decision Date: 12/15/2000 Decision: D  
 Facility/Project: Palmetto General Hospital  
 Applicant: Lifemark Hospitals of Florida, Inc.  
 Project Description: Establish an adult open heart surgery program  
 Approved Cost: \$0  
 County: Dade Service District: 11  
 CON #: 9395 Decision Date: 12/15/2000 Decision: D  
 Facility/Project: Aventura Hospital and Medical Center  
 Applicant: Miami Beach Healthcare Group  
 Project Description: Establish an adult open heart surgery program  
 Approved Cost: \$0  
 County: Dade Service District: 11  
 CON #: 9399 Decision Date: 12/15/2000 Decision: A  
 Facility/Project: Mercy Medical Development, Inc.  
 Applicant: Mercy Medical Development, Inc.  
 Project Description: Establish a 29-bed long-term care hospital  
 Approved Cost: \$56,765  
 A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Weekly pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.  
 AHCA Purchase Order Number S5900I00310.



and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

On December 12, 2000, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension with regard to the license of Ralph Henry Hartke, M.D., license number ME 0055502. This Emergency Suspension Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 455.225(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Notice of Award

Fiscal year 2000-2001 Emergency Medical Services Rural Matching Grants

The following is a list of the applicant organizations awarded Rural Matching Grants and a list of those not selected. Questions about the awards and the process may be directed to: Ed Wilson, Bureau of Emergency Medical Services, Department of Health, 4052 Bald Cypress Way, BIN #C18, Tallahassee, FL 32399-1738, (850)245-4444, Extension 2737.

Anyone wishing to contest this denial must follow the procedures outlined in the Florida Administrative Procedures Act. The procedures are found in Sections 120.569 and 120.57, Florida Statutes (Supp. 1998) and Section 120.68, Florida Statutes (1997). If a petition is filed it must meet the statutory requirements of the Florida Administrative Code Rule 28-106 or 28-106.301. Mediation pursuant to Section 120.573, Florida Statutes, is not available for this action.

You may file a written petition for a proceeding before the Department of Health. This is called an informal hearing and is available if you do not contest the basis of this denial but wish to present evidence in mitigation. If you do contest the basis of this denial, you may be entitled to a proceeding before an administrative law judge appointed by the Division of Administrative Hearings. To have such a hearing you must petition in writing and demonstrate a dispute with the facts that

formed the basis of the denial. Both formal and informal hearings may be initiated only by filing a written petition within twenty-one (21) days from receipt of this letter. Failure to timely file a petition is cause of forfeiture of your rights to a hearing.

Should you choose to initiate a hearing, you must file the original petition with: Agency Clerk, Department of Health, 4052 Bald Cypress Way, BIN #C18, Tallahassee, FL 32399-1738. If you have any questions regarding the procedure, contact an attorney.

Selected for Award

Organization	Amt. of Funds Awarded
Okeechobee County Fire Rescue	\$103,500.00
Monroe County Emergency Medical Services	\$ 81,000.00
Monroe County Emergency Medical Services	\$ 74,000.00
Dixie County Emergency Medical Services	\$ 50,400.00
Union County Emergency Medical Services	\$ 50,400.00
Baker County Emergency Medical Services	\$ 3,375.00
Madison County Emergency Medical Services	\$ 81,000.00
Calhoun County Emergency Medical Services	\$117,900.00
Franklin County Emergency Medical Services	\$ 70,000.00
Levy County Emergency Medical Services	\$ 88,200.00
Jackson County Fire Rescue	\$ 81,000.00

Not Selected for Award

Organization	Amt. Requested
Hendry County Emergency Medical Services	\$ 27,727.00
Walton County Board of County Commissioners	\$ 34,200.00
Flagler County Emergency Medical Services	\$ 74,200.00
Vernon Fire Department, Washington County	\$ 38,984.40
Wakulla County Emergency Medical Services	\$ 9,194.00
Sumter County Board of County Commissioners	\$ 75,352.50
Arcadia Fire Department, Desoto County	\$ 45,691.20
Suwannee County Emergency Medical Services	\$516,830.00
Baker County Emergency Medical Services	\$ 5,400.00
Baker County Emergency Medical Services	\$ 27,432.00
Baker County Emergency Medical Services	\$ 33,300.00
Islamorada Fire Rescue, Monroe County	\$ 18,450.00
Nassau County Fire Rescue	\$ 38,537.10
PO # F00396	

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**NOTICE  
TANF CASELOAD REPORT**

The Department of Health and Human Services, Administration for Children and Family Services has published guidance to state agencies regarding caseload reduction credit information. The caseload reduction credit is an adjustment to the State's minimum Temporary Assistance for Needy Families (TANF) participation rate requirement.

Submission of the caseload reduction credit requires the State to provide opportunity for public comment on the estimates and methodology used to complete the estimates.

In submitting the data for federal fiscal year 2001, Florida anticipates using methodologies consistent with the procedures used for the federal fiscal year 2000 report.

Given the time frames for completion of the data, it is not possible to provide for completion of the FFY 2001 report, receive public input and meet the submission deadline of December 31, 2000. The Florida Department of Children and Family Services (DCF) is therefore taking the following actions.

1. We are publishing the FFY 2000 report and the federal guidance. This information will be available on the DCF website at: [www.state.fl.us/cf\\_web](http://www.state.fl.us/cf_web). Copies will also be available at the business address listed at the end of this notice.
2. Since we anticipate using methodologies in FFY 2001 that are similar to the methodologies used in FFY 2000, we are requesting input on these methodologies. We will consider comments received in completing the FFY 2000 and FFY 2001 reports and will file amended reports if necessary.
3. We will mail or transmit electronically the FFY 2001 reports to anyone submitting comments. We will also publish these reports upon submission.
4. We will attach any comments received to the federal reports and will forward any comments received after December 31, 2000, to the federal agency after submission.

Comments should be submitted to:

PAT HALL, Program Administrator  
Economic Self-Sufficiency Program  
Department of Children and Family Services  
Building 3, Room 102G  
1317 Winewood Boulevard  
Tallahassee, FL 32399-0700  
Telephone: (850)921-5574, Email: [pat\\_f\\_hall@dcf.state.fl.us](mailto:pat_f_hall@dcf.state.fl.us)

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

**RULES FILED BETWEEN December 11, 2000  
 and December 15, 2000**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF COMMUNITY AFFAIRS**  
**Division of Emergency Management**

9G-2.002	12/15/00	1/4/01	26/26	26/46
9G-7.0012	12/14/00	1/3/01	26/37	
9G-7.003	12/14/00	1/3/01	26/37	
9G-7.008	12/14/00	1/3/01	26/37	
9G-7.010	12/14/00	1/3/01	26/37	
9G-14.002	12/14/00	1/3/01	26/37	
9G-14.0045	12/14/00	1/3/01	26/37	
9G-14.006	12/14/00	1/3/01	26/37	
9G-14.007	12/14/00	1/3/01	26/37	
9G-14.008	12/14/00	1/3/01	26/37	
9G-14.010	12/14/00	1/3/01	26/37	
9G-14.011	12/14/00	1/3/01	26/37	

**DEPARTMENT OF REVENUE**

12-9.003	12/13/00	1/2/01	26/40	
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**Miscellaneous Tax**

12B-4.013	12/15/00	1/4/01	26/39	
12B-4.014	12/15/00	1/4/01	26/39	
12B-4.052	12/15/00	1/4/01	26/39	
12B-4.053	12/15/00	1/4/01	26/39	
12B-4.054	12/15/00	1/4/01	26/39	

**Division of Ad Valorem Tax**

12D-6.002	12/13/00	1/2/01	26/40	
12D-7.015	12/13/00	1/2/01	26/40	
12D-7.017	12/13/00	1/2/01	26/40	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
12D-8.013	12/13/00	1/2/01	26/40	
12D-13.010	12/13/00	1/2/01	26/40	
12D-13.063	12/13/00	1/2/01	26/40	

**STATE BOARD OF ADMINISTRATION**  
**Florida Prepaid Postsecondary Education Expense Board**

19B-4.001	12/14/00	1/3/01	26/43	
19B-5.005	12/14/00	1/3/01	26/43	
19B-9.003	12/14/00	1/3/01	26/43	
19B-9.005	12/14/00	1/3/01	26/43	

**DEPARTMENT OF CORRECTIONS**

33-103.016	12/12/00	1/1/01	26/43	
33-504.101	12/11/00	12/31/00	26/41	
33-601.605	12/12/00	1/1/01	26/43	

**WATER MANAGEMENT DISTRICTS**  
**Southwest Florida Water Management District**

40D-3.411	12/12/00	1/1/01	26/45	
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**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Medicaid Program Office**

59G-4.020	12/12/00	1/1/01	26/38	
59G-4.150	12/12/00	1/1/01	26/40	

**DEPARTMENT OF MANAGEMENT SERVICES**  
**Personnel Management System**

60L-25.001	12/15/00	1/4/01	26/33	26/45
60L-25.002	12/15/00	1/4/01	26/33	26/45
60L-25.003	12/15/00	1/4/01	26/33	26/45
60L-25.004	12/15/00	1/4/01	26/33	26/45
60L-25.005	12/15/00	1/4/01	26/33	26/45

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

61-20.5011	12/14/00	1/3/01	26/45	
61-20.504	12/14/00	1/3/01	26/45	
61-20.510	12/14/00	1/3/01	26/45	

**Electrical Contractors' Licensing Board**

61G6-9.003	12/15/00	1/4/01	26/36	26/47
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**Board of Professional Land Surveyors**

61G17-1.010	12/11/00	12/31/00	26/34	26/45
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-213.205	12/14/00	1/3/01	26/45	
62-213.300	12/14/00	1/3/01	26/45	
62-213.400	12/14/00	1/3/01	26/45	
62-213.420	12/14/00	1/3/01	26/45	
62-213.430	12/14/00	1/3/01	26/45	
62-213.440	12/14/00	1/3/01	26/45	
62-213.450	12/14/00	1/3/01	26/45	
62-213.460	12/14/00	1/3/01	26/45	
62-213.900	12/14/00	1/3/01	26/45	
62-214.100	12/14/00	1/3/01	26/45	
62-214.320	12/14/00	1/3/01	26/45	
62-214.330	12/14/00	1/3/01	26/45	
62-214.340	12/14/00	1/3/01	26/45	
62-214.360	12/14/00	1/3/01	26/45	
62-214.370	12/14/00	1/3/01	26/45	
62-214.420	12/14/00	1/3/01	26/45	
62-214.430	12/14/00	1/3/01	26/45	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF HEALTH**

**Board of Opticianry**

64B12-15.003	12/11/00	12/31/00	26/40	
64B12-15.004	12/11/00	12/31/00	26/40	
64B12-15.007	12/11/00	12/31/00	26/40	
64B12-15.008	12/11/00	12/31/00	26/40	

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

**Family Safety and Preservation Program**

65C-20.010	12/15/00	1/4/01	26/43	
65C-20.013	12/15/00	1/4/01	26/43	
65C-22.001	12/15/00	1/4/01	26/43	
65C-22.005	12/15/00	1/4/01	26/43	
65C-22.006	12/15/00	1/4/01	26/43	

**FLORIDA HOUSING FINANCE CORPORATION**

67-32.002	12/11/00	12/31/00	26/35	26/44
67-32.003	12/11/00	12/31/00	26/35	
67-32.004	12/11/00	12/31/00	26/35	26/44
67-32.005	12/11/00	12/31/00	26/35	
67-32.006	12/11/00	12/31/00	26/35	
67-32.007	12/11/00	12/31/00	26/35	
67-32.008	12/11/00	12/31/00	26/35	
67-32.010	12/11/00	12/31/00	26/35	
67-32.011	12/11/00	12/31/00	26/35	