

**Section I**

**Notices of Development of Proposed Rules and Negotiated Rulemaking**

**DEPARTMENT OF CITRUS**

<b>RULE CHAPTER TITLE:</b>	<b>RULE CHAPTER NO.:</b>
Manifests for Processed Products	20-71
<b>RULE TITLES:</b>	<b>RULE NOS.:</b>
Manifest Requirements	20-71.001
Required Manifest Statement	20-71.002
Failure to Furnish Manifests	20-71.003
Purpose	20-71.004
Manifest Requirements and Statements for Inter-company Transports	20-71.005
Manifest Requirements and Statements for Transports of Processed Citrus Products	20-71.006

**PURPOSE AND EFFECT:** Would repeal rule sections 20-71.001, 20-71.002 and 20-71.003 and bring rule up-to-date with the way business is currently being conducted by re-writing rule to eliminate inspection for inter-company transport of processed citrus products.

**SUBJECT AREA TO BE ADDRESSED:** Eliminating inspection for inter-company transport of processed citrus products.

**SPECIFIC AUTHORITY:** 601.10(1),(7), 601.11, 601.49 FS.

**LAW IMPLEMENTED:** 601.10(7), 601.11, 601.49, 601.52 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AT A TIME, DATE AND PLACE TO BE ANNOUNCED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Administrative Assistant, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CITRUS**

<b>RULE CHAPTER TITLE:</b>	<b>RULE CHAPTER NO.:</b>
Certificate of Grade Inspection – Processed Products	20-72
<b>RULE TITLE:</b>	<b>RULE NO.:</b>
Alternate Proof of Inspection	20-72.009

**PURPOSE AND EFFECT:** Would eliminate inspection of inter-company transport of processed citrus products.

**SUBJECT AREA TO BE ADDRESSED:** Elimination of inspection for inter-company transport of processed citrus products.

**SPECIFIC AUTHORITY:** 601.49 FS.

**LAW IMPLEMENTED:** 601.49 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AT A TIME, DATE AND PLACE TO BE ANNOUNCED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Administrative Assistant, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CORRECTIONS**

<b>RULE TITLES:</b>	<b>RULE NOS.:</b>
Routine Mail	33-210.101
Legal Documents and Legal Mail	33-210.102
Privileged Mail	33-210.103

**PURPOSE AND EFFECT:** The proposed rules are needed in order to clarify the types of mail that inmates can receive and to clarify the procedures for handling incoming and outgoing mail.

**SUBJECT AREA TO BE ADDRESSED:** Inmate mail.

**SPECIFIC AUTHORITY:** 20.315, 944.09, 944.11 FS.

**LAW IMPLEMENTED:** 20.315, 944.09, 944.11 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Perri King Dale, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-210.101 Routine Mail.

(1) No change.

(2) Inmates will be permitted to receive only the following types of materials through routine mail:

(a) Written correspondence (no limit as to number of pages). Correspondence may be written on greeting cards, but cards containing electronic or other non-paper parts or cards which are constructed in such a way as to permit concealment of contraband will not be permitted.

(b) Up to 3 pages of additional written materials. Each page can be no larger than 8 1/2 x 11 inches in size; material can be on both sides of a page. This does not include bound

publications which will be handled pursuant to rule 33-501.401. Individual newspaper or magazine articles or clippings or clippings from other publications are permissible, up to the 3 page limit. No item can be glued, taped, stapled or otherwise affixed to a page.

(c) Photographs. Photographs will be counted toward the 3 page additional materials limitation. Nude photographs or photographs which reveal genitalia, buttocks, or the female breast will not be permitted. Polaroid photographs will not be permitted.

(d) Cashiers checks, certified bank drafts or money orders. These items do not count toward the 3 page limitation for additional materials. Note: pursuant to rule 33-203.201, persons sending money to inmates should send the funds directly to the service center for deposit and should not enclose them with routine mail. Funds enclosed in routine mail must be forwarded by the institution to the service center for deposit, resulting in delay of the inmate's access to the funds.

(e) Self-addressed stamped envelopes. These items do not count toward the 3 page limitation for additional materials, but cannot exceed the equivalent of 20 (1 ounce) first class stamps.

(f) Blank greeting cards, stationery or other blank paper or envelopes. These items do not count toward the 3 page limitation for additional materials, but cannot exceed 10 in number.

(g) U.S. postage stamps. The value of the stamps cannot exceed the equivalent of 20 (1 oz.) first class stamps. These items do not count toward the 3 page limitation for additional materials.

(3) No other items may be received through incoming routine mail. If an impermissible item is found (other than items of an illegal nature or cash concealed within the correspondence), the entire correspondence will be returned to the sender pursuant to paragraph (11) of this rule. For example, the following items are not permissible for inclusion in routine mail:

(a) Non-paper items;

(b) Items of a non-communicative nature such as lottery tickets or matchbooks;

(c) Stickers or stamps (other than postage stamps);

(d) Address labels;

(e) Laminated cards or other laminated materials.

(4) Inmates shall be responsible for informing correspondents of the regulations concerning incoming routine mail.

(5)(2) Any routine mail sent or received may be opened, examined and read by a designated employee. Outgoing mail shall not be sealed by the inmate sender. Incoming and outgoing mail that is properly addressed and otherwise in compliance with applicable rules shall not be held for processing for more than 48 24 hours, excluding weekends and holidays.

(6)(3) No change.

(7)(4) Correspondence with inmates of other penal institutions shall be subject to the approval of the warden of each institution. Either warden shall ~~may~~ withhold approval if he finds that the intended correspondence would present a substantial threat of interference with the security, order or rehabilitative objectives of his institution.

(8)(5) No change.

(9)(6) Outgoing or incoming mail shall be disapproved for mailing or delivery to the inmate if any part of it:

(a) through (j) No change.

(k) Contains criminal history, offender registration, or other personal information about another inmate or offender which, in the hands of an inmate, presents a threat to the security, order or rehabilitative objectives of the correctional system or to the safety of any person;

(1) Is not in compliance with incoming mail regulations set forth in paragraphs (2) and (3) of this rule (incoming mail only); or

(m)(4) otherwise presents a clear and substantial threat to the security, order, or rehabilitative objectives of the Correctional System, or to the safety of any person.

(10)(7) No change.

(11)(8) When an inmate is prohibited from sending a letter, the letter and a written and signed notice stating one of the authorized reasons for disapproval and indicating the portion or portions of the letter causing disapproval will be given to the inmate. When an inmate is prohibited from receiving any item of mail, the inmate and the sender will be given notice in writing that the mail has been disapproved stating one of the authorized reasons for disapproval. The Unauthorized Mail Return Receipt, Form DC2-521, will be placed in the original envelope with the correspondence and returned to the sender. If contraband is discovered in the mail (other than contraband of an illegal nature or concealed cash), the contraband item and the correspondence will be returned to the sender with the Unauthorized Mail Return Receipt included. In either case the inmate may file a grievance to be reviewed by an officer or official other than the person disapproving the mail. Form DC2-521 is hereby incorporated by reference. Copies of the form are available from the Forms Control Administrator, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. The effective date of this form is \_\_\_\_\_.

(9) through (10) renumbered (12) through (13) No change.

(14)(11) Cashier's checks, certified bank drafts and money orders found in incoming mail shall be forwarded to the service center to be deposited in the inmate's account in the Inmate Trust Fund pursuant to rule 33-203.201. Cash and Uncertified bank drafts will not be accepted and will be returned to the sender. Cash found in plain view in incoming mail will be returned to the sender. However, if cash is concealed within the mail, such as hidden between the layers of the cover of a greeting card, the cash will be considered contraband and will

be deposited in the Inmate Welfare Trust Fund. The department is not responsible for any cash sent through the mail.

~~(15)(12)~~ No change.

(16) Inmates shall not utilize hand-made packages or envelopes to send out routine mail. Mail enclosed in such materials will be returned to the inmate without processing.

Specific Authority 944.09 FS. Law Implemented 20.315, 944.09 FS. History—New 10-8-76, Amended 10-11-77, 4-19-79, 11-19-81, 3-12-84, 10-15-84, Formerly 33-3.04, Amended 7-8-86, 9-4-88, 3-9-89, 9-1-93, 9-30-96, 5-25-97, 6-1-97, 10-7-97, 5-10-98, Formerly 33-3.004, Amended 12-20-99, Formerly 33-602.401, Amended \_\_\_\_\_.

### 33-210.102 Legal Documents and Legal Mail.

(1) All inmates shall have a right of unhindered access to the courts. No provision of this rule shall be applied in such a way as to conflict with any rule of court. In any filings or correspondence with state courts, inmates are restricted by s. 92.351, F.S., to mailing paper documents only, unless prior authorization is obtained from the court for inclusion of non-paper materials. No non-paper materials will be forwarded to the court until the inmate presents a court order authorizing the mailing of non-paper documents to the court. Inmates shall be given ample time in which to prepare petitions and other legal documents. These documents will be processed promptly subject to the procedures outlined in this rule.

(2) Legal mail shall be defined as:

(a) through (e) No change.

(f) Mail to and from Agency Clerks.

(g) Mail to and from government attorneys.

(3) No change.

(4) Inmates shall ~~may~~ be allowed to prepare legal documents and legal mail in their living quarters. Additionally, some institutions may designate other areas specifically for this purpose.

(5) No change.

(6) Inmates shall be permitted to receive only legal documents, legal correspondence, written materials of a legal nature (other than publications) and self-addressed stamped envelopes through legal mail. No other items may be received through legal mail.

(a) The following items are not permissible for inclusion in legal mail, but are permissible for inclusion in routine mail, along with other materials listed in 33-210.101(2):

1. Greeting cards, blank greeting cards, stationery or other blank paper or envelopes;

2. Articles or clippings or other written materials of a non-legal nature.

3. Photographs, unless related to the inmate's criminal case. If related to the criminal case, the photographs shall still be subject to restriction based on content if the photographs present a threat to the security or order of the institution or the rehabilitative interests of the inmate. Polaroid photographs are prohibited.

4. Cashiers checks, certified bank drafts, or money orders. (See also rule 33-203.201 for deposit procedures).

5. U.S. postage stamps, the value of which cannot exceed the equivalent of 20 (1 oz.) first class stamps.

(b) The following items which are prohibited for receipt in routine mail are also not permissible for inclusion in legal mail:

1. Non-paper items;

2. Items of a non-communicative nature such as lottery tickets or matchbooks;

3. Stickers or stamps (other than postage stamps);

4. Address labels;

5. Laminated cards or other laminated materials.

(c) Inmates shall be responsible for informing their legal correspondents of the regulations concerning incoming legal mail.

(7) When an inmate is prohibited from receiving any item of mail, the inmate and the sender will be notified in writing that the mail has been disapproved stating one of the authorized reasons for disapproval. The Unauthorized Mail Return Receipt, Form DC2-521, will be placed in the original envelope with the correspondence and returned to the sender. If contraband is discovered in the mail (other than contraband of an illegal nature or concealed cash), the contraband item and the correspondence will be returned to the sender with the Unauthorized Mail Return Receipt included. Form DC2-521 is incorporated by reference in rule 33-210.101.

~~(8)(a)(6)~~ All outgoing and incoming legal mail will be forwarded unopened when it can be determined from the envelope that the correspondence is legal mail and that it contains no contraband or other noncommunicative objects. A determination can be made in most instances by bending, shaking, or holding the envelope to a light. If a determination cannot be made from an examination of the envelope, the mail may be:

~~(a)~~ opened for inspection in the presence of the inmate. Only the signature and letterhead may be read; ~~or~~

~~(b)~~ held for a reasonable time pending verification that it was sent by or is properly addressed to a person or agency listed in subsection (2). Mail identified as being a communication from an attorney to a client will not be opened unless articles other than mail are detected therein.

~~(b)(e)~~ If the incoming mail is not legal mail, it will be returned to the sender along with a form letter which states that the correspondence is being returned in accordance with subsection ~~(8)(6)~~ of this rule because it was being transmitted under the guise of legal mail. The inmate whom the mail was addressed shall receive a copy of the form letter.

(c) Incoming and outgoing legal mail that is properly addressed and otherwise in compliance with applicable rules shall not be held for processing for more than 48 hours, excluding weekends and holidays.

~~(9)(7) Inmates shall be allowed to purchase and receive legal material (such as law books) at their own expense, limited only by the amount of space available to the inmate for the storage of such items. Inmates shall be allowed to keep legal material in their quarters subject to storage limitations. The Department of Corrections will not be responsible for lost or stolen or misplaced legal materials. The institution shall provide white paper and pen for the preparation of legal documents and legal mail for those inmates without necessary funds to purchase their own paper and pen. Inmates shall not utilize hand-made envelopes or packages to send out legal mail. Mail enclosed in such materials will be returned to the inmate without processing.~~

(8) through (10) renumbered (10) through (12) No change.

~~(11) Each warden shall issue an institutional operating procedure to effectuate the provisions of this rule, which will cover the following outline:~~

~~(a) The location or locations designated where legal documents and mail may be prepared and times available for use of these areas.~~

~~(b) The specific procedure whereby legal materials can be received and stored.~~

~~(c) Specify that the inmate is responsible for notifying attorney and courts not to enclose money orders and checks in envelopes with other legal mail.~~

~~(d) Specify any other information deemed necessary for the preparation of legal documents by inmates.~~

(12) through (13) renumbered (13) through (14) No change.

~~(15)(14)(a) Anytime legal mail is received for an inmate who has been transferred within the Department, the institution will return the correspondence within 5 ~~10~~ working days to the post office with the forwarding address of the facility where the inmate is presently incarcerated. If additional postage is required to forward the legal mail, regardless of the class, to the transferred inmate's new institutional assignment, the Department will pay the cost of this additional postage as long as the mail contained sufficient postage for delivery to its original destination.~~

(b) Anytime legal mail is received for an inmate who has been released from the Department, it shall be returned to the post office within 5 ~~10~~ working days with a forwarding address, if available, and a request will be made to postal authorities to forward the legal mail to the former inmate. If there is no available forwarding address, all legal mail shall be returned to the sender.

~~(16)(15)(a) All incoming legal mail received for an inmate shall be entered on the Incoming Legal and/or Privileged Mail Log, Form DC2-522 ~~DC3-324~~. The form shall include the inmate's name, DC number, the date the mail was received by the institution, the full address of the sender, the date the mail was received by the inmate, the signature of the inmate, and the initials of the mailroom officer who is present when the inmate~~

signs for receipt of the mail. Form DC2-522 ~~DC3-324~~ is hereby incorporated by reference. Copies of the form are available from the Forms Control Administrator, Office of the General Counsel Security and Institutional Management, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. ~~If forms are to be mailed, the request must be accompanied by a self-addressed stamped envelope.~~ The effective date of the form is \_\_\_\_\_ ~~February 15, 1998.~~

(b) In the event that the inmate has been released or transferred, in addition to the procedures required by rule 33-602.402(15)(14), Form DC2-522 ~~DC3-324~~ shall be completed as required in 33-210.102(16)(15)(a), except that mailroom staff shall write 'Transferred' or 'Released' in the 'Date Mail Received By Institution' section, and shall write the date that the mail was forwarded in the 'Inmate Signature' section.

Specific Authority 20.315, 944.09, 944.11 FS. Law Implemented 944.09, 944.11 FS. History-New 10-8-76, Amended 4-19-79, 7-2-81, 6-8-82, 9-23-85, Formerly 33-3.05, Amended 10-7-86, 8-20-89, 4-4-91, 9-1-93, 4-28-96, 2-12-97, 5-25-97, 10-7-97, 12-7-97, 2-15-98, Formerly 33-3.005, Amended 12-20-99, Formerly 33-602.402, Amended \_\_\_\_\_.

33-210.103 Privileged Mail.

(1) No change.

(2) Inmates shall be allowed to receive only written correspondence and self-addressed stamped envelopes in privileged mail.

(a) The following items are not permissible for inclusion in privileged mail, but are permissible for routine mail along with other materials listed in 33-210.101(2):

1. Greeting cards, blank greeting cards, stationery or other blank paper or envelopes;

2. Articles or clippings;

3. Photographs;

4. Cashiers checks, certified bank drafts or money orders (see also rule 33-203.201 for deposit procedures);

5. U.S. postage stamps, the value of which cannot exceed the equivalent of 20 (1 oz.) first class stamps;

(b) The following items which are prohibited for receipt in routine mail are not permissible for inclusion in privileged mail:

1. Non-paper items;

2. Items of a non-communicative nature such as lottery tickets or matchbooks;

3. Stickers or stamps (other than postage stamps);

4. Address labels;

5. Laminated cards or other laminated materials.

(c) Inmates shall be responsible for informing all correspondents of the regulations concerning privileged mail.

(3) When an inmate is prohibited from receiving any item of mail, the inmate and the sender will be notified in writing that the mail has been disapproved stating one of the authorized reasons for disapproval. The Unauthorized Mail Return Receipt, Form DC2-521, will be placed in the original

envelope with the correspondence and returned to the sender. If contraband is discovered in the mail (other than contraband of an illegal nature or concealed cash), the contraband item and the correspondence will be returned to the sender with the Unauthorized Mail Return Receipt included. Form DC2-521 is incorporated by reference in rule 33-210.101.

~~(4)(2)~~ All outgoing and incoming privileged mail shall be forwarded unopened when it can be determined from the envelope that the correspondence is privileged mail and that it contains no contraband or other noncommunicative objects. A determination can be made in most instances by bending, shaking, or holding the envelope to a light. If a determination cannot be made from an examination of the envelope, the mail may be:

~~(a)~~ ~~Opened~~ for inspection in the presence of the inmate. Only the signature and letterhead may be read; ~~or~~

~~(b)~~ ~~Held for a reasonable time pending verification that it was sent by or is properly addressed to a public official, a governmental agency or a member of the news media. Incoming and outgoing privileged mail that is properly addressed and otherwise in compliance with applicable rules shall not be held for processing for more than 48 hours, excluding weekends and holidays.~~

(3) through (4) renumbered (5) through (6) No change.

~~(7)(5)~~(a) Anytime privileged mail is received for an inmate who has been transferred within the department, the institution shall return the correspondence to the post office within 5 ~~10~~ working days with the forwarding address of the facility where the inmate is presently incarcerated. If additional postage is required to forward the privileged mail, regardless of the class, to the transferred inmate's new institutional assignment, the department shall pay the cost of this additional postage as long as the mail contained sufficient postage for delivery to its original destination.

(b) Upon receipt of privileged mail, if there is a question that it is privileged mail, the mail shall be opened in the presence of the inmate to confirm that it is privileged mail. If it is confirmed to be privileged mail, it shall be delivered to the inmate. If the mail is not ~~bona fide~~ privileged mail, it shall be returned to the sender along with a form letter which states that the correspondence is being returned in accordance with subsection ~~(3)(2)~~ and ~~(7)(5)~~ of this rule because it was being transmitted under the guise of privileged mail. The inmate to whom the mail was addressed shall receive a copy of the form letter.

(c) Anytime privileged mail is received for an inmate who has been released from the department, it shall be returned to the post office within 5 ~~10~~ working days with a forwarding address, if available, and a request shall be made to postal authorities to forward the privileged mail to the former inmate. If there is no available forwarding address, all privileged mail shall be returned to the sender.

(d) No postage or writing materials shall be provided to inmates for privileged mail, however the postage and writing materials provided in 33-210.101~~(15)(42)~~ may be used for this purpose.

(e) Inmates shall not utilize home-made envelopes or packages to send out privileged mail. Mail enclosed in such materials will be returned to the inmate without processing.

~~(8)(6)~~(a) All incoming privileged mail received for an inmate shall be entered on the Incoming Legal and/or Privileged Mail Log, Form DC2-522 ~~DC3-321~~. The form shall include the inmate's name, DC number, the date the mail was received by the institution, the full address of the sender, the date the mail was received by the inmate, the signature of the inmate, and the initials of the mailroom officer who is present when the inmate signs for receipt of the mail. Form DC2-522 ~~DC3-321~~ is hereby incorporated by reference in rule 33-210.102. Copies of the form are available from the Office of Security and Institutional Management, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. If forms are to be mailed, the request must be accompanied by a self-addressed stamped envelope. The effective date of the form is February 15, 1998.

(b) In the event that the inmate has been released or transferred, in addition to the procedures required by rule 33-210.103~~(7)(5)~~, Form DC2-522 ~~DC3-321~~ shall be completed as required in 33-210.103~~(8)(6)~~(a), except that mailroom staff shall write 'Transferred' or 'Released' in the 'Date Mail Received By Institution' section, and shall write the date that the mail was forwarded in the 'Inmate Signature' section.

Specific Authority 20.315, 944.09, 944.11 FS. Law Implemented 944.09, 944.11 FS. History—New 9-1-93, Amended 5-25-97, 2-15-98, Formerly 33-3.0052, Amended 12-20-99, Formerly 33-602.403, Amended \_\_\_\_\_.

## WATER MANAGEMENT DISTRICTS

### South Florida Water Management District

RULE CHAPTER TITLE: RULE CHAPTER NO.:  
General and Procedural 40E-1

PURPOSE AND EFFECT: The purpose and effect of the rule development is to amend 40E-1, F.A.C. and the "Basis of Review for Water Use Permit Applications Within the South Florida Water Management District – October 1997", F.A.C. to clarify the District's interpretation of the statutory scope of the consumptive use program.

SUBJECT AREAS TO BE ADDRESSED: 40E-1.602, F.A.C.  
SPECIFIC AUTHORITY: 373.044, 373.113, 373.4135, 373.103 FS.

LAW IMPLEMENTED: 120.53(1), 120.57, 120.60, 373.085, 373.106, Chapter 373, PART II. FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m. – 4:00 p.m., January 26, 2001

PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** For technical issues contact: Scott Burns (internet: sburns@sfwmd.gov), or Cecile Ross (internet: cross@sfwmd.gov), South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, telephone 1(800)432-2045. For procedural issues contact: Julie Jennison, South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, telephone 1(800)432-2045, Extension 6294 or (561)682-6294 (internet: jjenniso@sfwmd.gov).

Although Governing Board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based.

Persons with disabilities or handicaps who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

**RULE CHAPTER TITLE:** Consumptive Use **RULE CHAPTER NO.:** 40E-2

**PURPOSE AND EFFECT:** The purpose and effect of the rule development is to amend 40E-2, F.A.C. and the “Basis of Review for Water Use Permit Applications Within the South Florida Water Management District – October 1997”, F.A.C. to clarify the District’s interpretation of the statutory scope of the consumptive use program.

**SUBJECT AREAS TO BE ADDRESSED:** 40E-2.041; BOR Section 1.8.

**SPECIFIC AUTHORITY:** 373.044, 373.113, 373.103 FS.

**LAW IMPLEMENTED:** 373.103, Chapter 373, PART II. FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 10:00 a.m. – 4:00 p.m., January 26, 2001

**PLACE:** South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS:** For technical issues contact: Scott Burns (internet: sburns@sfwmd.gov), or Cecile Ross (internet: cross@sfwmd.gov) at South Florida Water Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, telephone 1(800)432-2045. For procedural issues contact: Julie Jennison, South Florida Water

Management District, Post Office Box 24680, West Palm Beach, FL 33416-4680, telephone 1(800)432-2045, Extension 6294 or (561)682-6294 (internet: jjenniso@sfwmd.gov).

Although Governing Board meetings, hearings and workshops are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which any appeal is to be based.

Persons with disabilities or handicaps who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**INTER LOCAL AGENCIES**

**Lake Apopka Natural Gas District**

**RULE TITLE:** Tariff **RULE NO.:** 54C-1.001

**PURPOSE AND EFFECT:** The purpose is to develop an amendment to existing Rule No. 54C-1.001, the tariff of Lake Apopka Natural Gas District (District), modifying the rate schedules for sale of firm gas supply. In the existing tariff, the stated base rate amounts (i.e. – the price before application of the purchased gas adjustment) for all firm gas sales services offered by the District have embedded in them certain taxes, assessments and fees (for instance – franchise fees, public utility taxes and gross receipts taxes) which the District, in accordance with its tariff, intends to state separately on the customer’s bill. The effect of the proposed rule development would be to remove those taxes, assessments and fees from the stated base rates so that they can then be stated separately on the customer’s bill. The proposed changes in the stated base rates are designed to be revenue neutral as to the District. An individual customer may experience a slight increase or decrease in the cost of gas depending upon the applicability of the separately stated taxes, assessments and fees to such customer.

**SUBJECT AREA TO BE ADDRESSED:** The rate schedules for all firm gas sales service in Rule No. 54C-1.001.

**SPECIFIC AUTHORITY:** Section (12), Chapter 99-454, Laws of Florida, 1999.

**LAW IMPLEMENTED:** Chapter 99-454, Laws of Florida, 1999.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 10:00 a.m., January 22, 2001

**PLACE:** The Office of Lake Apopka Natural Gas District, 1320 S. Vineland Road (CR 535), Winter Garden, Florida 34787

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: George F. Crabtree, General Manager, Lake Apopka Natural Gas District, 1320 South Vineland Road (CR 535), Winter Garden, Florida 34787, Telephone (407)656-2734, Facsimile (407)656-9371  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**INTERLOCAL AGENCIES**

**Lake Apopka Natural Gas District**

RULE TITLE: Tariff  
 RULE NO.: 54C-1.001

PURPOSE AND EFFECT: The purpose is to develop an amendment to existing Rule No. 54C-1.001, the tariff of Lake Apopka Natural Gas District (District), modifying the rate schedule for labor and materials furnished by the District. The effect of the proposed change is to decrease the charge for reconnecting gas service and increase the charge for all other labor furnished by the District.

SUBJECT AREA TO BE ADDRESSED: The rate schedule for labor and material in the District's Rule No. 54C-1.001.

SPECIFIC AUTHORITY: Section (12), Chapter 99-454, Laws of Florida, 1999.

LAW IMPLEMENTED: Chapter 99-454, Laws of Florida, 1999.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., January 22, 2001

PLACE: The Office of Lake Apopka Natural Gas District, 1320 S. Vineland Road (CR 535), Winter Garden, Florida 34787

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: George F. Crabtree, General Manager, Lake Apopka Natural Gas District, 1320 South Vineland Road (CR 535), Winter Garden, Florida 34787, Telephone (407)656-2734, Facsimile (407)656-9371

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**INTERLOCAL AGENCIES**

**Lake Apopka Natural Gas District**

RULE TITLE: Tariff  
 RULE NO.: 54C-1.001

PURPOSE AND EFFECT: The purpose is to develop an amendment to existing Rule No. 54C-1.001, the tariff of Lake Apopka Natural Gas District (District), modifying Sections 2.01 to 2.09, inclusive, pertaining to initiation of service. The effect of the proposed rule modification is to lower the charge for re-connection of service after disconnection for non payment by \$5.00.

SUBJECT AREA TO BE ADDRESSED: Sections 2.01 to 2.09, inclusive, of the Rule No. 54C-1.001.

SPECIFIC AUTHORITY: Section (12), Chapter 99-454, Laws of Florida, 1999.

LAW IMPLEMENTED: Chapter 99-454, Laws of Florida, 1999.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., January 22, 2001

PLACE: The Office of Lake Apopka Natural Gas District, 1320 S. Vineland Road (CR 535), Winter Garden, Florida 34787

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: George F. Crabtree, General Manager, Lake Apopka Natural Gas District, 1320 South Vineland Road (CR 535), Winter Garden, Florida 34787, Telephone (407)656-2734, Facsimile (407)656-9371

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Division of Managed Care and Health Quality Assurance**

RULE TITLE: Nursing Services  
 RULE NO.: 59A-4.108

PURPOSE AND EFFECT: The Agency proposes to amend rule 59A-4.108 consistent with provisions of s. 400.23(3)(a), Florida Statutes, and s. 400.23(3)(b), Florida Statutes that became effective July 1, 1999. The legislation provides for minimum staffing requirements for nursing homes and also provides for properly trained staff of a nursing facility to assist residents with eating.

SUBJECT AREA TO BE ADDRESSED: Provide minimum staffing standards for nursing homes and establish training requirements in order for staff to assist residents with eating.

SPECIFIC AUTHORITY: 400.23 FS.

LAW IMPLEMENTED: 400.11, 400.022, 400.141, 400.23 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., January 24, 2001

PLACE: Sunshine Center, 330 5th Street North, St. Petersburg, FL 33701, Phone (727)893-7101

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Richard Kelly, Long-Term Care Unit, 2727 Mahan Drive, Tallahassee, Florida, or call (850)488-5861

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors Licensing Board**

RULE TITLE: Specialty Electrical Contractors  
 RULE NO.: 61G6-7.001

PURPOSE AND EFFECT: The Board proposes the development of an amendment to address Specialty Electrical Contractors.

SUBJECT AREA TO BE ADDRESSED: Specialty Electrical Contractors.

SPECIFIC AUTHORITY: 489.511(5) FS.

LAW IMPLEMENTED: 489.511(5), 489.505(19) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Anthony Spivey, Executive Director, Electrical Contractors Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENTS IS:

61G6-7.001 Specialty Electrical Contractors.

The following types of specialty electrical contractors may apply to be certified under the provisions of Part II, Chapter 489, Florida Statutes, and Chapter 61G6-5, above. In order to be admitted to a specialty contractor examination, the person must show 6 years of comprehensive training, technical education, or broad experience on the type of electrical or alarm system work for which certification is desired.

(1) through (3) No change.

(4) Limited Energy Systems Specialty. The scope of certification of a limited energy systems specialty contractor includes the installation of, repair of, fabrication, erection, alteration of, addition to, or design of electrical wiring, fixtures, appliances, thermostats, apparatus, raceways, and conduit, and fiber optics (transmission of light over stranded glass) or any part thereof not to exceed 77 volts, when those items are for the purpose of transmitting data, proprietary video (satellite systems which are not part of a community antenna television or radio distribution system), central vacuum, or electric locks.

(a) through (5) No change.

Specific Authority 489.511(5) FS. Law Implemented 489.511(5), 489.505(19) FS. History—New 1-2-80, Amended 7-29-84, 10-14-84, Formerly 21GG-7.01, Amended 2-23-86, 12-24-87, 6-21-89, 3-3-92, Formerly 21GG-7.001, Amended 1-28-96, 12-25-96, 6-11-97, 12-24-97, 7-19-98, 10-7-99, 2-17-00,

**Section II  
 Proposed Rules**

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

RULE TITLES:	RULE NOS.:
Definitions	40C-9.021
Selection of Lands Pursuant to 373.199, F.S.	40C-9.031
Acquisition Procedures; Negotiations	40C-9.041
Acquisition Procedures – Condemnation	40C-9.045
Appraisals	40C-9.061
Use of Trust Funds	40C-9.071
Disposition of Surplus Land	40C-9.081
Land Management Policy	40C-9.101
Land Management Plans	40C-9.110
Land Management Review Team	40C-9.115
Access to and Closures of District Lands	40C-9.120
Recreational Fishing	40C-9.130
Hunting	40C-9.170
Dogs, Cats, or Other Domestic Animals	40C-9.180
Plants or Animal Removal, Destruction, or Harassment	40C-9.210
Fires	40C-9.270
Trapping	40C-9.280
Camping	40C-9.300
Use of Motorized Vehicles, Recreational Vehicles, Boats, and Aircraft	40C-9.320
Unauthorized Facilities or Structures	40C-9.340
Other Uses	40C-9.350
Special Use Authorization	40C-9.360
District Leases	40C-9.370
Individuals Living on District Lands	40C-9.400
Intergovernmental Management Agreements	40C-9.410

PURPOSE AND EFFECT: The purpose of the rule amendment is to update the rule text to make the rule consistent with the Florida Forever legislation as it pertains to land management policy; create procedures for implementing land management review teams; address the use of off-road vehicles on District properties; provide for delegation of authority to the Executive Director or designee; and provide miscellaneous general housekeeping revisions.

SUMMARY: Selection of lands, acquisition process, land management, leases, land management review teams, and intergovernmental management agreements. The District is also alphabetizing the definitions in section 40C-9.021, F.A.C., to be consistent with the other rule chapters of the District and adding a definition of “designee”.

SUMMARY OF STATEMENT OF ESTIMATED REDGULATOR COST: No statement of estimated regulatory cost has been proposed.



Any person who wishes to provide information regarding a statement of estimated regulatory cost, or to provide a proposal for a lower cost regulatory alternative, must do so within 21 days of this notice.

SPECIFIC AUTHORITY: 373.044, 373.083, 373.113, 373.139, 373.1391 FS.

LAW IMPLEMENTED: 373.056, 376.083, 373.088, 373.089, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1395, 373.1401, 373.199, 373.59, 373.591 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A PUBLIC HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: Following the regularly scheduled Governing Board Meeting, which begin at 9:00 a.m., February 14, 2001

PLACE: St. Johns River Water Management District Headquarters, 4049 Reid Street, Palatka, Florida 32177

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Norma Messer, Rules Coordinator, Office of General Counsel, St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, (904)329-34459, Suncom 860-4459

THE FULL TEXT OF THE PROPOSED RULES IS:

(Substantial rewording of Rule 40C-9.021 as follow. See Florida Administrative Code for present text.)

40C-9.021 Definitions.

When used herein:

(1) “Acquisition” means the reduction of the title to land to be acquired to fee, or in the discretion of the District such other legal interest necessary for water management, water supply and the conservation and protection of water resources.

(2) “Concession” means the privilege to establish a commercial operation or business on District lands.

(3) “Department” means Florida Department of Environmental Protection.

“Designee” means any of the following: the Assistant Executive Director, Director or Assistant Director of the Department of Operations and Land Resources, or Director of the Division of Land Management.

(4) “Designee” means any of the following: the Assistant Executive Director, Director or Assistant Director of the Department of Operations and Land Resources, or Director of the Division of Land Management.

(5) “District” means the St. Johns River Water Management District, operating under the authority of Section 373, Florida Statutes.

(6) “District Land” means any real property in which the District has an equitable or legal interest that allows the District to possess, or regulate entry upon, the property.

(7) “District Lease” means the granting of either an exclusive or non-exclusive use of or interest in District Lands for a specified period of time.

(8) “Facility” or “Structure” means any object placed on District Lands which is intended to be permanently attached to the land, or which would be considered a fixture under Florida law.

(9) “Fund” means the Water Management Lands Trust Fund, Preservation 2000 funds and Florida Forever funds.

(10) “Mobility impaired persons” means a person eligible for a disabled person exemption parking permit pursuant to section 320.0848, Florida Statutes.

(11) “Motorized Vehicle” means any vehicle which travels over land and is partially or completely powered by a motor, and animal-drawn carriages and buggies.

(12) “Plan” means the five year plan as approved by the Governing Board of the St. Johns River Water Management District.

(13) “Project” means a parcel or parcels of land in a discrete unit of purchase.

(14) “Resource-based” means an activity that depends on natural resources for its occurrence such as fishing, boating, camping, wildlife study, or hunting.

(15) “Secretary” means the Secretary of the Florida Department of Environmental Protection.

(16) “Special Use Authorization” means the granting of a privilege to go on or use District Land for a certain purpose which does not confer any property or possessory interest to the user.

(17) “Survey” means a certified survey signed by a licensed land surveyor authorized to practice surveying in the State of Florida.

Specific Authority 373.016, 373.044, 373.056, 373.069, 373.0693, 373.073, 373.079, 373.083, 373.103, 373.113, 373.139, 373.1391 373.174 FS. Law Implemented 373.056, 373.088, 373.089, 373.093, 373.096, 373.099 373.103, 373.139, 373.1391, 373.199, 373.59 FS. History—New 6-15-82, Amended 1-16-94, 5-11-94.

40C-9.031 Selection of Lands – Five Year Plan Pursuant to 373.199, Florida Statutes Five Year Plan.

(1) The District shall adopt a five year plan designating the areas of land to be acquired which shall be filed with the Legislature and the Secretary by June 1, 2001 January 15, 1982. Annually thereafter, modifications or additions to the five year plan shall be filed with the Legislature and the Secretary.

(2) No change.

(3) Acquisition activity for the preceding fiscal year shall be reported annually to the Legislature and the Secretary by January 1<sup>st</sup> of each year.

Specific Authority 373.016, 373.044, 373.056, 373.069, 373.0693, 373.073, 373.079, 373.083, 373.103, 373.113, 373.139, 373.1391 373.174 FS. Law Implemented 373.056, 373.088, 373.089, 373.093, 373.099, 373.103, 373.139, 373.199, 373.59 FS. History—New 6-15-82, Amended \_\_\_\_\_.

40C-9.041 Acquisition Procedures; Negotiations.

(1) through (2) No change.

(3) The District shall obtain at least one written appraisal pursuant to Section ~~40C-9.061, Florida Administrative Code 9.061.~~

(4) No change.

(5) All contracts to purchase shall be reduced to writing and shall be contingent upon approval by the Governing Board ~~with the advise and concurrence of the Basin Board whenever Basin funds will be utilized for such acquisition.~~

(6) The District shall attempt to negotiate the acquisition of desired parcels in accordance with the following procedure:

(a) through (b) No change.

(c) In the event an offer is accepted, the District shall:

1. No change.

2. Request Legal Counsel to prepare a resolution requesting the Governing Board to approve the necessary funds pursuant to Chapter ~~6247-42, Florida Administrative Code, if applicable.~~

(d) through (e) No change.

(7) No change.

Specific Authority ~~373.016, 373.044, 373.056, 373.069, 373.0693, 373.073, 373.079, 373.083, 373.103, 373.113, 373.139 373.174 FS. Law Implemented 373.056, 373.088, 373.089, 373.093, 373.096, 373.099, 373.103, 373.139, 373.199, 373.59 FS. History--New 6-15-82, Amended \_\_\_\_\_.~~

40C-9.045 Acquisition Procedures – Condemnation.

(1) Proceedings in eminent domain shall not be commenced until authorized by the Governing Board, ~~with the advise and consent of the Basin Board whenever Basin funds will be utilized for such acquisition.~~

(2) No change.

Specific Authority ~~373.016, 373.044, 373.056, 373.069, 373.0693, 373.073, 373.079, 373.083, 373.103, 373.113, 373.139 373.174 FS. Law Implemented 373.056, 373.096, 373.099, 373.103, 373.139, 373.199, 373.59 FS. History--New 6-15-82, Amended \_\_\_\_\_.~~

40C-9.061 Appraisals.

(1) All lands to be acquired, except donations, shall be appraised by at least one real estate appraiser, ~~except as provided in Section 9.041(6)(e) of this rule.~~

(2) through (3) No change.

(4) An appraisal shall be approved by the Governing Board prior to negotiations with a landowner, provided however, that the Executive Director may approve appraisals for negotiations, subject to the condition that such approval be ratified by the Governing Board at its next meeting, unless such approval is delegated by the Governing Board.

Specific Authority ~~373.016, 373.044, 373.056, 373.069, 373.0693, 373.073, 373.079, 373.083, 373.103, 373.113, 373.139 373.174 FS. Law Implemented 373.056, 373.089, 373.093, 373.103, 373.139, 373.199, 373.59 FS. History--New 6-15-82, Amended \_\_\_\_\_.~~

40C-9.071 Use of Trust Funds.

(1) For lands acquired by negotiations and purchase, the Governing Board shall request the Department to release ~~the State's share of~~ monies from the Fund by adopting a resolution which shall comply with Chapter ~~6247-42,~~ Florida Administrative Code.

(2) For lands acquired by eminent domain, subsequent to the adoption of a resolution authorizing eminent domain proceedings, the Governing Board shall adopt a resolution pursuant to section (1) above, which in addition shall authorize the Executive Director or designee ~~other staff officer~~ to request monies from the Fund as follows:

(a) A request from the District for ~~the State's share of~~ funds sufficient to pay the owner the amount specified in the final judgement or the stipulation and order.

(b) A request from the District for ~~the State's share of~~ funds sufficient to pay the amount specified in the court's order or the stipulation and order for any costs and fees of the owner, whether incurred in the trial court or an appeal.

(c) A request from the District for reimbursement of all ~~the State's share of~~ costs and fees incurred by the District associated with such acquisition.

(3) No change.

Specific Authority ~~373.016, 373.044, 373.056, 373.069, 373.0693, 373.073, 373.079, 373.083, 373.103, 373.113, 373.139 373.174 FS. Law Implemented 373.056, 373.103, 373.139, 373.199, 373.59 FS. History--New 6-15-82, Amended \_\_\_\_\_.~~

40C-9.081 Disposition of Surplus Land.

(1) The District may sell or exchange District lands ~~including those which have been acquired with funds from the Water Management District Trust Fund or in exchange for property which has been so acquired.~~ District lands are considered surplus when:

(a) through (c) No change.

(2) No change.

Specific Authority ~~373.016, 373.044, 373.056, 373.069, 373.0693, 373.073, 373.079, 373.083, 373.103, 373.113, 373.139 373.174 FS. Law Implemented 373.056, 373.089, 373.199, 373.103, 373.139, 373.59 FS. History--New 6-15-82, Amended \_\_\_\_\_.~~

40C-9.101 Land Management Policy.

(1) Consistent with the legislative directives contained in section 373.016, 373.139, 373.1391, 373.59, and 375.045, F.S., the Governing Board's policy is to manage and maintain District Lands to the extent practicable, in such a way as to ensure a balance between public access, general public recreational purposes, and restoration and protection of their natural state and condition in an environmentally acceptable manner and to restore impacted District Lands when practicable. To further this policy, the land management and land use provisions of this chapter are based on:

(a) ~~first, on~~ water resource conservation and protection;

(b) ~~second, on~~ environmental protection, with emphasis on restoration or preservation of ecosystems; and

(c) ~~third, where compatible, on~~ public recreation, where compatible with (a) and (b), above.

(2) through (3) No change.

(4) Pursuant to Section 373.1395, Florida Statutes, the District is not responsible for any injury to persons or property caused by an act or omission of a person who goes on District lands or park areas provided to the public for recreational purposes. Additionally, the District is not responsible for any injury to persons or property caused by an act or omission of a person who goes on District lands or water areas leased to the state for outdoor recreational purposes.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1395, 373.1401, 373.199, 373.59 FS. History–New 1-16-94, Amended \_\_\_\_\_.

40C-9.110 Land Management Plans.

(1) through (2) No change.

(3) For the properties on which the District serves as lead manager, wWithin one year after acquiring a District Land, or ~~by January 16, 1995, for District Lands acquired prior to January 16, 1994,~~ the District shall prepare a draft land management plan for such District Land and distribute the plan for public comment. After receiving public comment on the draft land management plan, a final land management plan for each District Land shall be presented to the Governing Board for adoption at a public meeting in which the public shall have the opportunity to comment on the final land management plan. A land management plan shall become effective when adopted by the Governing Board.

(4) No change.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History–New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.115 Land Management Review Team.

(1) The District shall establish and implement a land management review team in accordance with Section 373.591, Florida Statutes, to evaluate whether public conservation lands are being appropriately managed, based on the approved land management plan for each specific property.

(2) A separate land management review team shall be established to review each of the following areas:

(a) The Northern Region of the District;

(b) The Central Region of the District; and

(c) The Southern Region of the District.

(3) The land management review teams shall review the approved management plan for the subject property and evaluate if and to what extent each of the tasks have been implemented.

(4) The District staff shall provide a written report to the Governing Board by October 1 of each year, identifying the properties that have been reviewed by the management review team and the review team’s findings.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.199, 373.59, 373.591 FS. History–New \_\_\_\_\_.

40C-9.120 Access to and Closures of District Lands.

(1) Public Access. District Lands shall be open to the public for access on foot at all points except ~~levees or~~ where restricted by signs. Public access to District Lands by means other than foot shall only be at entry points designated by signs.

(2) No change.

(3) District Lands shall be closed to public use during emergency conditions such as floods, severe weather events, wildfires, or during prescribed burns, construction, or other land management activities that may present if such activity presents a danger to the public. If a governmental entity other than the District is conducting the activity, that entity shall close District Lands pursuant to this subsection.

(4) through (7) No change.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History–New 1-16-94, Amended \_\_\_\_\_.

40C-9.130 Recreational Fishing.

Recreational fishing as authorized by the Florida Fish and Wildlife Conservation Game and Fresh Water Fish Commission is allowed on District Lands except where specifically restricted by signs. The Florida Fish and Wildlife Conservation Game and Fresh Water Fish Commission requires any person engaging in recreational fishing to have appropriate fishing licenses in their possession, unless exempted by the Commission.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History–New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.170 Hunting.

Hunting is allowed only by permit on certain District Lands as indicated in the Land Management Plan for those District Lands. Hunting on District Lands is also regulated by the Florida Fish and Wildlife Conservation Game and Fresh Water Fish Commission and United States Fish and Wildlife Service.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History–New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.180 Dogs, Cats, or Other Domestic Animals.

Dogs, cats, and ~~or~~ other domestic animals of a similar nature, excluding horses, are allowed on District Lands provided that such animals must be leashed at all times. Domestic animals

are allowed unleashed on District Lands if they are specifically authorized as part of an approved hunting program or authorized by a Special Use Authorization or District Lease.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History–New 1-16-94, Amended 5-11-94,\_\_\_\_\_.

40C-9.210 Plants or Animal Removal, Destruction, or Harassment.

All plants and animals on District Lands are protected. Removing, destroying, or harassing animals or plants from or on District Lands is prohibited except for authorized research efforts, authorized hunting and fishing, as authorized by a permit or Special Use Authorization, or District initiated removals associated with reforestation, control of exotic or nuisance species, or other land management activities. However, the sale or harvest of wetland trees and plants is prohibited on all District Lands except for District initiated removals associated with land management activities.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History–New 1-16-94, Amended 5-11-94,\_\_\_\_\_.

40C-9.270 Fires.

Igniting any fire on any District Land is prohibited except for District authorized prescribed ~~controlled~~ burns, campfires in designated camping areas, or fires authorized by a Special Use Authorization.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History–New 1-16-94, Amended 5-11-94,\_\_\_\_\_.

40C-9.280 Trapping.

Trapping is prohibited on all District Lands except where specifically authorized by a Special Use Authorization which shall be limited to scientific study or removal of nuisance species. Trapping on District Lands is also regulated ~~regulation~~ by the Florida Fish and Wildlife Conservation ~~Game and Fresh Water Fish~~ Commission.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History–New 1-16-94, Amended 5-11-94,\_\_\_\_\_.

40C-9.300 Camping.

(1) through (3) No change.

(4) The seven day prior written notice must be delivered to:

St. Johns River Water Management District  
Division of Land Management  
~~Department of Planning and Acquisition~~  
P. O. Box 1429  
Palatka, FL 32178-1429

(5) through (6) No change.

(7) ~~If the provisions of this section conflict with the rules of the Game and Fresh Water Fish Commission or Division of Forestry, the rules of those agencies shall prevail.~~

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.0391, 373.1401, 373.199, 373.59 FS. History–New 1-16-94, Amended 5-11-94,\_\_\_\_\_.

40C-9.320 Use of Motorized Vehicles, Recreational Vehicles, Boats, and Aircraft.

(1) Motorized vehicles that are licensed for Florida highway use are allowed on District Lands. All-terrain, off-road, or other motorized vehicles not licensed for Florida highway use are prohibited on all District Lands except as follows:

(a) By a Special Use Authorization for access by mobility impaired persons which shall be issued by the Executive Director pursuant to section 40C-9.360, F.A.C.; ~~or~~

(b) By Special Use Authorization issued by the Governing Board pursuant to section 40C-9.360, F.A.C., which shall be limited to one Special Use Authorization per calendar year District-wide, and shall have a duration not to exceed two days; ~~or~~

(c) By Special Use Authorization issued by the Governing Board for the purpose of leading guided all-terrain vehicle tours on property designated by the District, pursuant to section 40C-9.360, Florida Administrative Code. No more than six Special Use Authorizations shall be granted per calendar year. Said Special Use Authorizations shall have a duration not to exceed one year. Each guided tour shall be limited to no more than 12 people and the vehicles involved shall be limited to those commonly referred to as “4-wheelers” and shall have low ground pressure tires so as to minimize impacts to existing vegetation.

(2) through (8) No change.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.083, 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History–New 1-16-94, Amended. 5-11-94,\_\_\_\_\_.

40C-9.340 Unauthorized Facilities or Structures.

(1) No change.

(2) Any unauthorized facility or structure discovered existing on District lands ~~at the time of the effective date of this rule~~ shall be removed or authorized according to the following procedure:

(a) Upon discovery of the unauthorized facility or structure, District staff shall post a notice on such facility or structure, for a period of 30 ~~90~~ days, informing the owner that such facility or structure is not authorized on the District Land and that the owner must remove such facility or structure ~~or apply for a District Lease or Special Use Authorization, as appropriate, to retain such facility or structure within 90 days of the posting of such notice.~~ District staff shall make a good faith effort to post such notice during the time of the year when the facility or structure is most likely to be used.

(b) The owner of an unauthorized facility or structure shall remove such facility or structure ~~or apply for a District Lease or Special Use Authorization, as appropriate, to retain such facility or structure~~ within ~~30~~ 90 days after the posting of the District notice.

~~(e) If the owner of an unauthorized facility or structure applies for a District Lease or Special Use Authorization and the application is denied by the District, the owner shall remove the unauthorized facility or structure within 90 days after such denial.~~

~~(c)(4) If the owner of the unauthorized facility or structure fails to remove such facility or structure within 30 90 days after posting of the District notice, or fails to remove such facility or structure within 90 days of being denied a District Lease or Special Use Authorization to retain such facility or structure on District Lands, the District shall remove such facility or structure from the District Land or claim such facility or structure as District property.~~

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History—New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.350 Other Uses.

Any use of District Lands not specifically authorized by this chapter is prohibited unless authorized by a Special Use Authorization, ~~Special Use License~~, District Lease, easement or District letter issued or entered into prior to May 11, 1994.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History—New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.360 Special Use Authorization License.

(1) A person shall apply for a Special Use Authorization to use District Lands in a manner not specifically provided for in this chapter if:

(a) the requested use will last for one year or less ~~a period of less than one year~~; and

(b) No change.

(2) To receive a Special Use Authorization the applicant must provide reasonable assurance that:

(a) through (f) No change.

(g) the requested use will not interfere with District water management, leased, ~~licensed~~, or authorized uses of the land; and

(h) No change.

(3) No change.

(4) Except as provided in paragraph 40C-9.320(1)(b), F.A.C., the Governing Board delegates to the Executive Director or Designee the authority to issue or revoke Special Use Authorizations pursuant to this section.

(5) Any person may apply for a Special Use Authorization according to the following procedure:

(a) Submit request to:

St. Johns River Water Management District

Division of Land Management  
 Department of Planning and Acquisition  
 P. O. Box 1429  
 Palatka, FL 32178-1429

(b) No change.

(c) The application will be reviewed by the Land Management Staff and the Land Resource Committee for compliance with the criteria listed in subsection 40C-9.360(2), F.A.C. The Land Management Staff and the Land Resource Committee shall then issue a recommendation regarding the application to the Executive Director or designee, or to the Governing Board if the use is requested pursuant to paragraphs 40C-9.320(1)(b) or 40C-9.320(1)(c), F.A.C.

(d) If the requested use satisfies all of the criteria set forth in this section, the Executive Director or designee, shall issue the Special Use Authorization, except in the case of a Special Use Authorizations applied for under paragraph 40C-9.320(1)(b) or and (c), F.A.C.

(e) through (g) No change.

(6) The Division of Land Management Executive Director shall prepare an annual summary report to the Governing Board of all issued Special Use Authorization.

(7) Any person receiving a Special Use Authorization from the District must have the Special Use Authorization License in their possession at all times while on District Lands.

(8) The Executive Director or Designee shall revoke a Special Use Authorization if the user licensee violates the conditions of the authorization license or if the user licensee engages in a use not authorized by the authorization license.

~~(9) Any Special Use License in existence prior to 1-16-94, shall remain effective until it expires by its own terms or is revoked. Thereafter, the use authorized by the existing Special Use License shall be subject to this chapter.~~

Specific Authority 373.044, 373.083, 373.113, 373.1391 FS. Law Implemented 373.083, 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.199, 373.59 FS. History—New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.370 District Leases.

(1) through (2) No change.

(3) A person may apply for a District Lease by contacting the St. Johns River Water Management District, Division of Land Management, ~~Department of Planning and Acquisition~~, P. O. Box 1429, Palatka, Florida 32178-1429.

(4) through (6) No change.

Specific Authority 373.044, 373.083, 373.113, 373.1391 FS. Law Implemented 373.056, 373.083, 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.1401, 373.1401, 373.59 FS. History—New 1-16-94, Amended 5-11-94, \_\_\_\_\_.

40C-9.400 Individuals Living on District Lands.

If it will result in economical, convenient, and efficient management of District Lands, the District shall enter into agreements ~~District Leases~~ to allow individuals to live on District Lands in exchange for land management work. Such

agreements District Leases shall be for a period of time necessary to complete the land management work or from year to year, whichever is less. The value of the land management work to be performed shall be equal to or exceed the fair market value of the residential facility lease.

Specific Authority 373.044, 373.113, 373.1391 FS. Law Implemented, 373.088, 373.093, 373.096, 373.099, 373.139, 373.1391, 373.199, 373.1401, 373.59 FS. History—New 1-16-94, Amended.

40C-9.410 Intergovernmental Management Agreements.

This chapter shall not apply to the extent it conflicts with the provisions of any intergovernmental management agreement between the District and another governmental entity for the acquisition or management of District Lands provided those activities, uses, or facilities are environmentally acceptable.

Specific Authority 373.044, 373.113 FS. Law Implemented 373.056, 373.139, 373.1391, 373.1401, 373.199 373.59 FS. History—New 1-16-94, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jack Eckdahl, Director, Division of Operations/Land Resources, St. Johns River Water Management District, P. O. Box 1429, Palatka, Florida 32178-1429, (904)329-4375

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 13, 2000

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 29, 2000

If any person decides to appeal and decision with respect to any matter considered at the above listed public hearing, such person may need to ensure that a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is to be based.

Anyone requiring special accommodation to participate in this meeting is requested to advised the District at least 5 work days before the meeting by contacting Linda Lorenzen at (904)329-4262, or (904)329-4450(TDD).

**DEPARTMENT OF HEALTH**

**Board of Clinical Laboratory Personnel**

RULE TITLE: Supervisor RULE NO.: 64B3-5.002

PURPOSE AND EFFECT: The Board proposes to update the existing rule text.

SUMMARY: The proposed changes clarify Rule 64B3-5.002 and set forth specific qualifications in the category of cytology.

SUMMARY OF STATEMENT OF ESTIMATED COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 483.805(4), 483.823 FS.

LAW IMPLEMENTED 381.0034, 483.800, 483.815, 483.823 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE TO BE PUBLISHED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS : Joe R. Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Tallahassee, Florida 32399-3259

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-5.002 Supervisor.

Qualifications and Responsibilities.

(1) Qualification. Degrees or semester hours of academic credit required in this section shall be obtained at a regionally accredited college or university or by foreign education equated pursuant to Rule 64B3-6.002(6), F.A.C. In order to be licensed as a supervisor, an applicant shall have four hours of Board approved HIV/AIDS continuing education and one of the following:

(a) An earned doctoral degree in medical technology or a clinical laboratory science, one of the licensure categories, or one of the chemical or biological sciences, and three years of pertinent clinical laboratory experience in the categories for which licensure is sought.

(b) A masters degree in medical technology or clinical laboratory science, one of the licensure categories, or one of the chemical or biological sciences, and three years of pertinent clinical laboratory experience in the categories for which licensure is sought, one (1) year of which shall be post masters.

(c) A baccalaureate degree in clinical laboratory sciences, one of the licensure categories, or one of the chemical or biological sciences, and five (5) years of pertinent clinical laboratory experience in the categories for which licensure is sought two (2) years of which shall be post baccalaureate, including a minimum of one (1) year in each category for which licensure is sought.

(d) In the categories of cytogenetics, cytology, histology, and radioassay, the experience required in paragraphs (a), (b) and (c) must be in the specific category for which licensure is sought.

(e) For the category of blood gas analysis only, an associate degree in cardiopulmonary function technology or respiratory care, five (5) years of pertinent clinical laboratory experience and be licensed as a technologist in the category of Blood Gases, or as a respiratory care practitioner certified in critical care services or a respiratory therapist pursuant to Chapter 468, Part V, F.S.

(f) For the category of Cytology only, a baccalaureate degree which shall include 16 semester hours of academic science, have completed an accredited or Board approved training program in cytology, be licensed as a clinical laboratory technologist and have five (5) years of pertinent clinical laboratory experience in cytology. Prior to 1985, have an associate degree or equivalent, national certification by the American Society of Clinical Pathologists, and 10 years of pertinent clinical laboratory experience within the past 15 years.

~~(g)~~ In lieu of one year of experience required by Rule 64B3-5.002(2)(a), F.A.C., an applicant may substitute Board certification obtained by examination in one or more of the laboratory specialties through the Board of Registry of the American Society of Clinical Pathologists, National Certification Agency of Medical Laboratory Personnel, National Registry of Clinical Chemistry, American Academy of Microbiology, American Medical Technologists, American Board of Bioanalysis, American Board of Clinical Chemistry, American Board of Medical Microbiology, American Board of Medical Genetics, or American Board of Medical Laboratory Immunology.

(2) through (3) No change.

Specific Authority 483.805(4), 483.823 FS. Law Implemented 381.0034, 483.800, 483.809, 483.815, 483.823 FS. History—New 12-6-94, Amended 7-12-95, 12-4-95, Formerly 590-5.002, Amended 5-26-98, 1-11-99, 6-10-99,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel  
 NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 27, 2000  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: September 22, 2000

### Section III Notices of Changes, Corrections and Withdrawals

**DEPARTMENT OF REVENUE**

NOTICE OF CABINET AGENDA  
 ON JANUARY 23, 2001

The Governor and Cabinet, on January 23, 2001, sitting as head of the Department of Revenue, will consider the proposed amendments to Rule 12A-1.072, F.A.C. (Advertising Agencies). A Notice of Rule Development Workshop for these proposed rule amendments was published in the Florida Administrative Weekly on June 9, 2000 (Vol. 26, No. 23, pp. 2665-2669), and the workshop was held on June 29, 2000. Written comments and testimony was received at the

workshop, and the Department incorporated changes based on these comments into the proposed rule. Subsequently, a Notice of Proposed Rulemaking for these proposed rule amendments was published in the Florida Administrative Weekly on November 22, 2000 (Vol. 26, No. 47, pp. 5469-5473), and a public hearing was conducted on December 19, 2000. Testimony stating the advertising industry's agreement with the changes the Department had made based on the rule development workshop was received at the public hearing, and no further written comments were submitted.

**DEPARTMENT OF CORRECTIONS**

RULE NOS.:	RULE TITLES:
33-601.701	Visiting – Authority of the Secretary
33-601.702	Posting of Visiting Policies
33-601.703	Visiting Records
33-601.704	Visiting – Inmates in Special Status
33-601.705	Refusal of Visit by Inmate
33-601.706	Inmate's Visitors List
33-601.707	Visiting Denial
33-601.708	Visiting Procedures and Conditions
33-601.709	Non-contact Visiting
33-601.710	Special Visits
33-601.713	Inmate Visiting – Definitions
33-601.714	Inmate Visiting – General
33-601.715	Visiting Application Initiation Process
33-601.716	Visiting Record Management
33-601.717	Visiting Denial
33-601.718	Review of Request for Visiting Privileges
33-601.719	Visiting by Former and Current Department and Contractor Employees
33-601.720	Sex Offender Visiting Restrictions
33-601.721	Visiting Operations
33-601.722	Visiting Schedule
33-601.723	Visiting Check-In Procedures
33-601.724	Visiting Attire
33-601.725	Permissible Items for Visitors
33-601.726	Visitor Searches
33-601.727	Visitor Conduct
33-601.728	Inmate Visiting Appearance, Search, and Conduct
33-601.729	Termination of Visits
33-601.730	Visiting Check-Out Procedures
33-601.731	Suspension of Visiting Privileges
33-601.732	Reinstatement of Suspended Visiting Privileges
33-601.733	Visiting – Special Status Inmates
33-601.734	Visiting – Close Management Inmates

- 33-601.735 Visiting – Disciplinary  
Confinement, Protective  
Management, and  
Administrative Confinement
- 33-601.736 Non-Contact Visiting
- 33-601.737 Special Visits
- 33-601.738 Visiting – Forms

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing on the above referenced proposed Rules, as noticed in the Florida Administrative Weekly, Vol. 26, No. 48, dated December 1, 2000, will be held at 9:00 a.m., on January 24, 2001, at the Department of Corrections Central Office, 2601 Blair Stone Road, Tallahassee, Florida 32399.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

DOCKET NO.: 97-17R

- |  |   |
|--|---|
| RULE CHAPTER NO.:<br>62-302<br>RULE NO.:<br>62-302.700 | RULE CHAPTER TITLE:<br>Surface Water Quality Standards<br>RULE TITLE:<br>Special Protection, Outstanding<br>Florida Waters, Outstanding<br>National Resource Waters |
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**NOTICE OF CHANGE**

The Department of Environmental Protection announces the continuation of a reopened rule adoption hearing held by the Environmental Regulation Commission (ERC) on December 5, 2000, at 10:00 a.m. The notice of proposed rulemaking, as originally published in the August 27, 1999 issue of the Florida Administrative Weekly, Vol. 25, No. 34, page 3871, provided notice that the Department was proposing changes to Chapter 62-302 of the Florida Administrative Code to designate Lake Disston and portions of Little Haw Creek as Outstanding Florida Waters (OFW). A later notice published in the November 9, 2000 issue of the Florida Administrative Weekly, Vol. 26, No. 45, provided notice that the ERC would reopen the rule adoption hearing for the proposed OFW designation at the ERC meeting on December 5, 2000, because of objections raised by the Joint Administrative Procedures Committee to certain provisions of the proposed rule language. At this time, the Department is recommending the designation of Lake Disston as an OFW, but not Little Haw Creek.

The adoption hearing for the proposed OFW designation is now scheduled before the ERC at the date, time and place shown below:

- TIME AND DATE: 10:00 a.m., January 25, 2001
- PLACE: Department of Environmental Protection, Twin Towers Building, Room 609, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400

If accommodation for a disability is needed to participate in this activity, please notify the Personnel Services Specialist in the Bureau of Personnel at (850)488-2996 or (800)955-8771 (TDD), at least seven days before the meeting.

THE PERSON TO BE CONTACTED REGARDING THIS NOTICE OR THE PROPOSED RULE IS: Janet Klemm, Florida Department of Environmental Protection, Division of Water Resource Management, Mail Station # 3570, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone (850)921-9928, FAX: (850)921-5655

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

- |                         |                                   |
|-------------------------|-----------------------------------|
| RULE NO.:<br>64B1-8.006 | RULE TITLE:<br>Laboratory Testing |
|-------------------------|-----------------------------------|

**NOTICE OF CHANGE**

The Board of Acupuncture hereby gives notice that the above rule(s), published in Vol. 26, No. 21, of the May 26, 2000, Florida Administrative Weekly, has been changed due to comments received at a public hearing held on December 20, 2000.

The rule shall now read as follows:

64B1-8.006 Laboratory Test and Imaging Results Education.

During didactic and clinical training, and as part of continuing education, the Board of Acupuncture requires courses of study as to the safe and beneficial use of laboratory tests and imaging findings in the practice of acupuncture and oriental medicine.

Specific Authority 457.102, 457.104, 457.105, 457.107, 457.1085 FS. Law Implemented 457.102, 457.105, 457.107, 457.1085 FS. History—New \_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Buckhalt, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

- |                        |   |
|------------------------|---|
| RULE NO.:<br>65-28.001 | RULE TITLE:<br>Alternate Service Procurement<br>Method (ASPM) |
|------------------------|---|

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 26, No. 42, December 22, 2000, Florida Administrative Weekly has been withdrawn.

**FLORIDA HOUSING FINANCE CORPORATION**

- |                                      |  |
|--------------------------------------|--|
| RULE NOS.:<br>67-48.002<br>67-48.003 | RULE TITLES:<br>Definitions<br>Notice of Funding or Credit<br>Availability |
|--------------------------------------|--|

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 26, No. 44, November 3, 2000, issue of the Florida Administrative Weekly. This



change is in addition to the changes listed in Notice of Change published in Vol. 26, No. 51, December 22, 2000, issue of the Florida Administrative Weekly, and the changes listed in Notice of Change published in Vol. 26, No. 52, December 29, 2000, issue of the Florida Administrative Weekly.

67-48.002 Definitions.

(87) "Qualified Allocation Plan" or "QAP" means, with respect to the HC Program, the Qualified Allocation Plan which is adopted and incorporated herein by reference, effective on the date of the latest amendment to this Rule Chapter, and which was approved by the Governor of the State of Florida, pursuant to Section 42(m)(1)(B) of the Code and sets forth the selection criteria and the preferences of the Corporation for Developments which will receive Housing Credits. The QAP is included as an attachment to the Application Package.

Paragraph (B) Qualified Allocation Plan, Item III, page 1, has been changed to read as follows:

(III) projects which are located in qualified census tracts [as defined in subsection (d)(5)(C)], and the development of which contributes to a concerted community revitalization plan, and Paragraph (C) Certain Selection Criteria Must Be Used, Items iii, iv, v, vi and vii, page 1, have been changed to read as follows:

(C) CERTAIN SELECTION CRITERIA MUST BE USED. – The selection criteria set forth in a qualified allocation plan must include

(iii) Project characteristics including whether the project involves the use of existing housing as part of a community revitalization plan.

(iv) Sponsor characteristics, ~~including whether the project involves the use of existing housing as part of a community revitalization plan,~~

(v) Tenant populations with special housing needs of individuals with children, ~~(vi) tenant populations with special housing needs,~~

~~(vi)(vii) Public housing waiting lists, and~~

(vii) Tenant populations of individuals with children, and

Section 7, seventh paragraph, page 18, has been changed to read as follows:

If all Applicants in the funding range are required to meet the 12% Non-Profit goal or are required to meet special targeting, no action will be taken within that Geographic Set-Aside. A Non-Profit Applicant will not be removed from funding in order to meet another targeting goal, if it or any Non-Profit Applicant was moved into funding in accordance with Section 6 in order to meet the goal of having 12% of the Allocation Authority amount as of March 22, 2001, allocated to Non-Profit Applicants. Further, a Non-Profit Applicant will not be removed from funding within its Set-Aside in order to meet another targeting goal, if another Non-Profit Applicant

ranked lower than it within the Set-Aside cannot be removed because the 12% Non-Profit goal will not be met. For example, a fourth ranked Non-Profit Applicant is requesting \$1,000,000 in housing credits and cannot be removed from funding because it will cause the 12% Non-Profit goal not to be met. There is a third ranked Non-Profit Applicant within the same set-aside and it is requesting \$200,000 in housing credits. If it was removed from funding, the 12% Non-Profit goal would be met but it will not be removed because the lower ranked Non-Profit Applicant within the same set-aside could not be removed without causing the 12% Non-Profit goal not to be met. Further, if the movement down in ranking of those Applicants in the funding range not required to meet the 12% Non-Profit goal set-aside or not required to meet the special targeting goal will not bring the Applicant required to meet special targeting into the funding range, no action will be taken. The next highest scoring Applicant required to meet the same special targeting goal which is located in a different Geographic Set-Aside will be picked to determine if it can be moved into the funding range, using the procedure described above. This procedure will be repeated as many times as it takes to meet the special targeting goal or until all funds have been assigned. Any Applicant so removed from the funding range will NOT be entitled to any consideration or priority for the receipt of current or future housing credits other than placement on the current ranking and scoring list in accordance with its score after taking into consideration allocations to satisfy the Non-Profit goal and special targeting goals. Binding Commitments for housing credits from a future year will not be issued for Applicants so displaced unless the Applicant would otherwise receive a Binding Commitment based on its ranking and receipt of partial funding.

Section, Situation D, page 21, has been changed to read as follows:

Situation D: Everything remains the same as above but all the Applicants in the tentative funding range have an "R" in front of their name. In this instance, E1 would not be picked to be moved into the funding range because all the Applicants in the tentative funding range are required to either meet the Non-Profit goal set-aside or to meet a special targeting goal. Applicant E2 would be chosen because it is the next highest scoring Development targeting Elderly. If E2 was in a Medium County, then U1 would be chosen if it was located in a Set-Aside other than Medium.

67-48.003 Notice of Funding or Credit Availability.

(1) Applications shall be received by the Corporation by the deadline noticed in the Florida Administrative Weekly, which notice shall be published at least 60 45 Calendar Days prior to any such deadline.

## Section IV Emergency Rules

### DEPARTMENT OF THE LOTTERY

RULE TITLE: Sports Fantasy Instant Ticket Retailer Sales Incentive  
 RULE NO.: 53ER00-58

SUMMARY OF THE RULE: This emergency rule is replacing 53ER00-44 to reflect changes made in Sports Fantasy prize packages. The Sports Fantasy Instant Ticket Retailer Sales Incentive is from October 30, 2000 through December 30, 2000. All active instant and on-line Florida Lottery retailers may qualify to win merchandise prizes by settling books of TOUCHDOWN instant lottery tickets.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER00-58 Sports Fantasy Instant Ticket Retailer Sales Incentive.

(1) Beginning Monday, October 30, 2000, through Saturday, December 30, 2000, all active instant and on-line Florida Lottery retailers may qualify to win the following by settling books of TOUCHDOWN instant lottery tickets (Game #316):

(a) Either one of twenty-two (22) Armchair Quarterback Prize Packages or one of twenty-two (22) Tailgate prizes; and

(b) One of six (6) Grand Prize Super Bowl XXXV Packages.

(2) All active instant and on-line retailers shall be included in the drawings described more fully herein; however, award of any prize shall be subject to the eligibility provisions in subsections (11) and (12).

(3) Calculation of Entries.

(a) The total number of entries for a retailer will be determined at the end of the incentive period by dividing the retailer's total TOUCHDOWN ticket sales, less returns, during the incentive period by 300 (value of a settled full book of TOUCHDOWN tickets). Any remainder will not be counted as an entry. Retailer entries will be included in two of four drawings per district and the statewide drawing as determined in subsection (4), below.

(b) Any book of TOUCHDOWN tickets that is settled during the incentive period cannot be returned after the incentive period, except as follows. A retailer who is selling on the end of game date a partial book of TOUCHDOWN tickets that was settled during the incentive period may return that partial book to the Lottery for credit. Only one such settled TOUCHDOWN book per retailer location will be credited.

(c) In addition to the above applicable provisions, the following shall apply to a retailer who, after the incentive period, terminates or experiences a change of ownership, as defined in Rule 53ER00-21, F.A.C., which is not due to violation of Chapter 24, Florida Statutes, Chapter 53, Florida Administrative Code, or retailer Contract terms. One partial book of TOUCHDOWN tickets settled during the incentive period that the retailer is selling at the time of change of ownership or termination may be returned for credit.

(4) Drawings.

(a) District Drawings are described as follows. Within each of the eleven districts there are two sales categories; one sales category will include retailers whose total average weekly instant ticket sales for all instant ticket games during the incentive period are \$1467.99 or less, and the other sales category will include retailers whose total average weekly instant ticket sales for all instant ticket games during the incentive period are \$1468.00 or greater. Within each of the eleven districts there are two prize categories: the Armchair Quarterback Package Prize category, and the Tailgate Prize category. All of a retailer's entries generated during the incentive period will be grouped by district and according to its sales category. The Lottery will conduct, via computer, a random drawing per sales category and per prize category for a total of four (4) drawings in each of the eleven districts. Five entries will be drawn per drawing. The first eligible entry will be the winner and the remaining eligible entries will be alternates. Two (2) Tailgate Prizes and two (2) Armchair Quarterback Package Prizes will be awarded per district. A retailer location may win either a Tailgate package or an Armchair Quarterback Package, but not both. A retailer location whose name is drawn for both prizes will be awarded the prize with the greater value and the remaining prize will be awarded to the first alternate in the drawing for the prize of the lesser value.

(b) In addition to the district drawings described above, one statewide random computer drawing will be held to award six Grand Prize Super Bowl XXXV Packages. All retailer entries generated during the incentive period, including those previously drawn in the district prize drawings, will be included in the Grand Prize drawing. A total of fifteen entries will be drawn. The first six eligible retailers will each be awarded one Grand Prize Super Bowl XXXV Package. A retailer location may win only one grand prize package.

(c) All of the forty-four (44) district drawings and the one (1) statewide drawing will be conducted on December 31, 2000, for award of a total of fifty (50) prizes.

(5) Prize Packages.

(a) The Tailgate Prize is a Panasonic® 9" Diagonal Mono TV/2-Head Mono VCR AC/DC Combination. The TV/VCR features include a Car Cord and FM Radio.

(b) The Armchair Quarterback Prize Package is comprised of the following:

1. A Panasonic® 51" Diagonal Stereo Projection Television with 2-Tuner Picture-in-Picture. The projection TV features include: Fine-Pitch Viewing Screen, 3-Line Digital Comb filter, and Universal Remote Control; and

2. A Berkline® Leather Rocker Recliner Chair.

(c) The Grand Prize Super Bowl XXXV package is comprised of the following:

1. Two (2) tickets to Super Bowl XXXV, to be held in Tampa, Florida on January 28, 2001; and

2. Hotel accommodations: room and tax only, one double occupancy room for the nights of January 25th, 26th, 27th, and 28th, 2001; and

3. Two (2) passes to the Super Bowl XXXV pre-game reception to be held on January 28, 2001, at the NFL Corporate Hospitality Village; and

4. Fifteen (15) one-day passes (tickets) to the NFL Experience – The NFL's Interactive Theme Park. Tickets are valid for entry to the park on one of the following days: January 20, 21, 25, 26, 27, or 28th, 2001.

(6) Any travel, meals, incidentals, tips or other personal expenses associated with any portion of the Grand Prize Super Bowl XXXV Package shall be the sole responsibility of the retailer or the retailer's designated prize recipient.

(7) The Florida Lottery provides no warranty for the prizes described in paragraphs (5)(a) and (b) above. Any warranties and guarantees are those of the manufacturer only.

(8) Award of prizes.

(a) Winners of either a Tailgate Prize or an Armchair Quarterback Prize Package will be contacted in person by a Lottery representative during the second week of January and awarded a corresponding prize certificate. At the time of certificate award, the Lottery representative shall also provide to the retailer a Florida Lottery Sports Fantasy Retailer Prize Designation and Acceptance Form, DOL 443, which must be completed by the retailer and submitted to a Lottery representative by January 17, 2001. The purpose of this form is for the retailer to acknowledge its prize award and to designate to whom and to where the prize merchandise is to be shipped. Florida Lottery Sports Fantasy Retailer Prize Designation and Acceptance Form DOL 443, Revised 12//00, is incorporated herein by reference and may be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Retailers should allow a minimum of one to two weeks from the Lottery's receipt of DOL 443 for merchandise delivery.

(b) Super Bowl XXXV Grand Prize packages will be awarded as follows:

1. During the second week of January 2001, Lottery representatives will hand deliver Super Bowl XXXV Grand Prize certificate packages to the winning retailer locations. The packages will include: fifteen (15) passes to the NFL Experience; a certificate good for two (2) tickets to Super Bowl XXXV, two (2) passes to the Super Bowl XXXV pre-game

reception, and hotel accommodations for four nights at the designated hotel; and a Florida Lottery Sports Fantasy Retailer Super Bowl XXXV Grand Prize Designation and Acceptance Form, DOL 444. Florida Lottery Sports Fantasy Retailer Super Bowl XXXV Grand Prize Designation and Acceptance Form DOL 444, Revised 12/00, is incorporated herein by reference and may be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

2. The retailer must complete DOL 444 and submit it to a Lottery representative by January 17, 2001. The form shall acknowledge receipt of fifteen NFL Experience passes and the Super Bowl XXXV package certificate. The form shall specify one individual who may redeem the certificate for the Super Bowl XXXV tickets, pre-game reception passes, and hotel accommodations. On January 27, 2001, the specified prize recipient will be presented the actual Super Bowl XXXV tickets and pre-game reception passes at the designated hotel by a Lottery representative. In order to redeem the prizes the recipients must:

a. Present personal identification and the retailer's Super Bowl XXXV package certificate; and

(b) Sign a Florida Lottery Sports Fantasy Retailer Grand Prize Super Bowl XXXV Tickets and Pre-Game Reception Passes Acceptance Form DOL 445, acknowledging the receipt of the Super Bowl XXXV tickets and pre-game reception passes. Florida Lottery Sports Fantasy Retailer Grand Prize Super Bowl XXXV Tickets and Pre-Game Reception Passes Acceptance Form DOL 445, effective 10/00, is incorporated herein by reference and may be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

(c) Super Bowl XXXV tickets and pre-game reception passes will not be awarded to a person other than the individual named on Forms DOL 444 and DOL 445 without the retailer's prior written notification of change to the Lottery.

(9) Cash will not be awarded in lieu of prizes. In the event the Lottery is unable to obtain prizes with the exact specifications listed above, the Lottery reserves the right to substitute an item that is as nearly equivalent as practicable or award a check for the value of the portion of the prize package not obtained.

(10) The value of the Sports Fantasy prizes will be considered compensation to the retailers for Internal Revenue Service purposes. The approximate prize values are as follows:

(a) Tailgate Prize – \$315.00 (includes shipping fees).

(b) Armchair Quarterback Prize Package – \$2056.27 (includes shipping fees).

(c) Super Bowl XXXV Grand Prize Package- \$ 2,508.96.

(11) For a retailer to be eligible to receive a prize the retailer must:

(a) Remain active throughout the incentive period, except as follows. A retailer location that experienced a change of ownership, as defined in Rule 53ER00-21, during the incentive period shall be included in the incentive. In such case, all entries generated from that retailer location shall be credited to the retailer with the last recorded sales or redemption activity, and any prize won shall be awarded to that retailer; and

(b) Be in good financial standing with the Florida Lottery at the time the prizes are awarded. Good financial standing is defined as having no unpaid dishonored electronic funds transfers or associated penalties or any other delinquent accounts receivable outstanding at the time the prizes are awarded. If the retailer is not in good standing as defined in the previous sentence, the next randomly drawn eligible retailer will be substituted for the ineligible retailer until all prizes are awarded.

(12) A retailer who is selected for award of a prize but whose Florida Lottery contract is terminated or inactivated subsequent to the incentive period and prior to the award of the prize, shall be awarded the prize provided said termination or inactivation was not due to violation of Chapter 24, Florida Statutes, Chapter 53, Florida Administrative Code, or retailer Contract terms.

(13) This emergency rule replaces 53ER00-44, F.A.C.

Specific Authority 24.109(1), 24.112(1), 24.105(a),(c) FS. Law Implemented 24.112(1), 24.105(a),(c) FS. History—New 12-22-00, Replaces 53ER00-44.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.  
EFFECTIVE DATE: December 22, 2000

**DEPARTMENT OF THE LOTTERY**

RULE TITLE: FANTASY 5 Rules and Prohibitions  
SUMMARY OF THE RULE: This emergency rule supersedes subsections (4) and (5) of rule 53-29.005, F.A.C, and sets forth provisions with regard to FANTASY 5 ticket purchase and cancellation.

RULE NO.: 53ER00-59

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER00-59 FANTASY 5 Rules and Prohibitions.

(1) FANTASY 5 tickets can be cancelled only through the retailer terminal which sold the ticket and within twenty minutes after printing, except that no FANTASY 5 ticket can be cancelled after game close for that drawing. No FANTASY 5 ticket may be cancelled except through the optical mark reader.

(2) A FANTASY 5 ticket cannot be purchased after game close for that drawing.

(3) Subsection (1), above, supersedes 53-29.005(4), F.A.C.

(4) Subsection (2), above, supersedes 53-29.005(5), F.A.C.

Specific Authority 24.109(1), 24.105(10), 24.105(2)(a) FS. Law Implemented 24.105(10) FS. History—New 12-22-00.

THIS EMERGENCY RULE TAKES EFFECT IMMEDIATELY UPON BEING FILED WITH THE DEPARTMENT OF STATE.  
EFFECTIVE DATE: December 22, 2000

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**WATER MANAGEMENT DISTRICTS**

NOTICE IS HEREBY GIVEN that on December 7, 2000, the South Florida Water Management District (SFWMD) received a petition for waiver from Keith Rudd, for utilization of works or land of the SFWMD known as the C-51 Canal, Palm Beach County. The petition seeks relief from the Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which governs the placement of permanent and semi-permanent above-ground structures and which governs the minimum low member elevation for docking facilities located within the District's right of ways.

A copy of the petition may be obtained from Jan Sluth, (561)682-6299 or e-mail at jsluth@sfwmd.gov.

The SFWMD will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, Attn: Jan Sluth, Office of Counsel.

NOTICE IS HEREBY GIVEN that the South Florida Water Management District (SFWMD) Governing Board issued an Order Granting Waiver under Section 120.542, Fla. Stat. (SFWMD 2000-174 DAO-ROW), dated December 14, 2000 to the Florida Department of Transportation. The petition for waiver was received by the SFWMD on September 15, 2000. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 26, No. 41 on October 13, 2000. No public comment was received. This Order provides a waiver of the District's criteria for bridge widening, associated rip-rap revetment and dredging within the

C-13 right of way at Oakland Park Boulevard. Specifically, the Order grants a waiver from Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which governs the minimum low member elevation of bridges placed within Works of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) these facilities do not interfere with the SFWMD's ability to perform necessary construction, alteration, operation and maintenance activities; and 2) the Order granting a waiver from the subject rule is necessary to prevent the Florida Department of Transportation from suffering a substantial hardship and a violation of the principles of fairness.

A copy of the Order can be obtained from Jan Sluth, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, telephone (561)682-6299 or by e-mail [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov).

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NOTICE IS HEREBY GIVEN that the South Florida Water Management District (SFWMD) Governing Board issued an Order Granting Waiver under Section 120.542, Fla. Stat. (SFWMD 2000-175 DAO-ROW), dated December 14, 2000 to the City of Belle Glade. The petition for waiver was received by the SFWMD on October 4, 2000. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 26, No. 43 on October 27, 2000. No public comment was received. This Order provides a waiver of the District's criteria for installation of approximately 900 linear feet of guardrail along existing, previously-authorized West Canal Street located within the south right of way of L-14, between N.W. 5th Street bridge and the City's pedestrian bridge. Specifically, the Order grants a waiver from Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which governs the placement of above-ground permanent and semi-permanent structures within Works of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) these facilities do not interfere with the SFWMD's ability to perform necessary construction, alteration, operation and maintenance activities; and 2) the Order granting a waiver from the subject rule is necessary to prevent the City of Belle Glade from suffering a substantial hardship and a violation of the principles of fairness.

A copy of the Order can be obtained from Jan Sluth, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, telephone (561)682-6299 or by e-mail [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov).

NOTICE IS HEREBY GIVEN that the South Florida Water Management District (SFWMD) Governing Board issued an Order Granting Waiver under Section 120.542, Fla. Stat. (SFWMD 2000-176 DAO-ROW), dated December 14, 2000 to A. Glenn Simpson on behalf of Big Island Excavation. The petition for waiver was received by the SFWMD on August 3, 2000. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 26, No. 35 on September 1, 2000. No public comment was received. This Order provides a waiver of the District's criteria for a proposed temporary culvert bridge crossing Golden Gate Main Canal at 70th Avenue Northeast. Specifically, the Order grants a waiver from Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which governs the installation of culvert bridge crossings within Works of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) these facilities do not interfere with the SFWMD's ability to perform necessary construction, alteration, operation and maintenance activities; and 2) the Order granting a waiver from the subject rule is necessary to prevent A. Glenn Simpson on behalf of Big Island Excavation from suffering a substantial hardship.

A copy of the Order can be obtained from Jan Sluth, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, telephone (561)682-6299 or by e-mail [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov).

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NOTICE IS HEREBY GIVEN that the South Florida Water Management District (SFWMD) Governing Board issued an Order Granting Waiver under Section 120.542, Fla. Stat. (SFWMD 2000-178 DAO-ROW), dated December 14, 2000 to Daniel C. Warnke, Jr. The petition for waiver was received by the SFWMD on September 29, 2000. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Weekly, Vol. 26, No. 43 on October 27, 2000. No public comment was received. This Order provides a waiver of the District's criteria for the existing unauthorized boat dock to remain within the west right of way of the C-51 canal. Specifically, the Order grants a waiver from Rule 40E-6.221(2)(j), Fla. Admin. Code, and the Basis of Review for Use or Occupancy of the Works or Lands of the District Permit Applications within the South Florida Water Management District, incorporated by reference in Rule 40E-6.091(1), Fla. Admin. Code, which governs the minimum low member elevation of pile-supported docking facilities within Works of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver, as follows: 1) these facilities do not interfere with the SFWMD's ability to perform necessary construction, alteration, operation

and maintenance activities; and 2) the Order granting a waiver from the subject rule is necessary to prevent Daniel Warnke, Jr. from suffering a violation of the principles of fairness.

A copy of the Order can be obtained from Jan Sluth, South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680, telephone (561)682-6299 or by e-mail [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov).

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE IS HEREBY GIVEN that the Florida Department of Environmental Protection received, on December 14, 2000, a petition from Partners for a Better Environment, Inc., seeking a variance under section 120.542 of the Florida Statutes from the prohibition from a zone of discharge under rule 62-522.300(2)(a), Florida Administrative Code, (renumbered as rule 62-522.300(3) in August 2000) for the use of a remediation product to clean up sites contaminated with petroleum hydrocarbons, chlorinated hydrocarbons, or other suitable contaminants. The petition has been assigned OGC File No.: 00-2311. Copies may be received from, and written comments submitted to, Department of Environmental Protection, Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000; Attn.: Cynthia Christen. Comments must be received no later than 14 days from the date of publication of this notice.

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The Department of Environmental Protection gives notice of its intent to grant a variance (File No. 176572-002-EV) from Rule 62-330.200(2), F.A.C., which incorporates by reference Rule 40C-4.302(1)(c), F.A.C., to the United States Department of the Interior, National Park Service, Fort Matanzas National Monument, 1 Castillo Drive, St. Augustine, Florida 32084.

The variance is associated with Environmental Resource Permit Application No. 176572-001-ES, for the replacement and expansion of a public docking facility in the South St. Johns County Shellfish Harvesting Area classified as Conditionally Approved. The project site is located in Section 13, Township 09 South; Range 30 East, St. Johns County, within the landward extent of the Matanzas, Class II Waters.

The Department's file on this matter is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Florida Department of Environmental Protection, Northeast District Office, 7825 Baymeadows Way, Suite 200B, Jacksonville, Florida 32256.

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under sections 120.569 and 120.57 of the Florida Statutes. The petition must contain the information set forth below and must be filed (received by the clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000.

Mediation under section 120.573 of the Florida Statutes is not available.

Because the administrative hearing process is designed to redetermine final agency action on the application, the filing of a petition for an administrative hearing may result in a modification of the agency action or even a denial of the application. If a sufficient petition for an administrative hearing or request for an extension of time to file a petition is timely filed, this agency action automatically becomes the only proposed agency action on the application, subject to the result of the administrative review process. Accordingly, the applicant is advised not to commence construction or other activities in accordance with this variance until the deadlines noted below for filing a petition for an administrative hearing, or request for an extension of time has expired.

Under Rules 28-106.111(3) and 62-110.106(4) of the Florida Administrative Code, a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon. If a request is filed late, the Department may still grant it upon a motion by the requesting party showing that the failure to file a request for an extension of time before the deadline was the result of excusable neglect.

In the event that a timely and sufficient petition for an administrative hearing is filed, other persons whose substantial interests will be affected by the outcome of the administrative process have the right to petition to intervene in the proceeding. Any intervention will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205 of the Florida Administrative Code.

In accordance with rules 28-106.111(2) and 62-110.106(3)(a),(4), petitions for an administrative hearing by the applicant must be filed within 21 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under section 120.60(3) of the Florida Statutes must be filed within 21 days of publication of the notice or within 21 days of receipt of the written notice, whichever occurs first.

Under section 120.60(3) of the Florida Statutes, however, any person who has asked the Department for notice of agency action may file a petition within 21 days of receipt of such notice, regardless of the date of publication.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition for an administrative hearing within the appropriate time period shall constitute a waiver of

that person's right to request an administrative determination (hearing) under sections 120.569 and 120.57 of the Florida Statutes.

A petition that disputes the material facts on which the Department's action is based, must contain the following information: (a) The name and address of each agency affected and each agency's file or identification number, if known; (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are, or will be, affected by the agency determination; (c) A statement of when and how the petitioner received notice of the agency decision; (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate; (e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action; and (f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action; (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by rule 28-106.301. Under sections 120.569(2)(c) and (d) of the Florida Statutes, a petition for administrative hearing must be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed.

This action is final and effective on the date filed with the Clerk of the Department unless a petition is filed in accordance with the above. Upon the timely filing of a petition this order will not be effective until further order of the Department.

This variance constitutes an order of the Department. The applicant has the right to seek judicial review of the order under section 120.68 of the Florida Statutes, by the filing of a notice of appeal under rule 9.110 of the Florida Rules of Appellate Procedure with the Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida, 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the final order is filed with the Clerk of the Department.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The **Museums of Florida History Foundation**, Inc. announces a Board of Director's Meeting to which all persons are invited.

DATE AND TIME: Thursday, January 11, 2001, 4:30 p.m.

PLACE: Education Room, Museum of Florida History, R. A. Gray Building, Ground Floor, Tallahassee, FL

PURPOSE: Regularly scheduled meeting

Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact Penny Lord at 922-5299 at least 48 hours prior to the meeting in order to request any special assistance.

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Citrus Canker Technical Advisory Task Force (CCTATF)** held an emergency meeting as follows:

DATE AND TIME: December 12, 2000, 9:30 a.m.

PLACE: Citrus Research and Education Center, Lake Alfred, Florida

PURPOSE: A summary of the issues addressed at the meeting are as follows:

- Citrus Canker Eradication Program update, including status of the litigation involving program activities in Broward and Dade Counties.
- Recommendation to, again, request that the United States Department of Agriculture, Animal and Plant and Health Inspection Service, proceed with a regulation change that would allow citrus fruit from quarantine areas to be shipped into other citrus-producing states under suitable safeguards.
- Citrus canker public relations/customer service was discussed, including the pros and cons of in-house versus out-sourcing public relation components.

A copy of the meeting's minutes are available through Mr. Richard Gaskalla, Division of Plant Industry, Florida Department of Agriculture and Consumer Services, Post Office Box 147100, Gainesville, Florida 32614-7100, Telephone (352)372-3505, Extension 106.

The Florida **Department of Agriculture and Consumer Services** announces the following public meetings of the Pesticide Registration Evaluation Committee to which all persons are invited:

DATES AND TIME: January 4, 2001; February 1, 2001, 9:00 a.m.; March 1, 2001; April 5, 2001; May 3, 2001; June 7, 2001; July 5, 2001; August 2, 2001; September 6, 2001; October 4, 2001; November 1, 2001; December 6, 2001, 9:00 a.m.

PLACE: Bureau of Pesticides, Conference Room, 3125 Conner Boulevard, Bldg. 6, Rm. 606, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meetings of the Committee during which there will be discussions and recommendations on pesticide registration issues impacting on human health and safety and the environment.

A copy of the agenda may be obtained by contacting the Pesticide Registration Section, 3125 Conner Boulevard, Bldg. 6, Rm. 606, Tallahassee, Florida 32399-1650, (850)487-2130.

The **Department of Agriculture and Consumer Services** announces a meeting of the Florida Aquaculture Review Council.

DATE AND TIME: January 24, 2001, 9:00 a.m.

PLACE: Coronado Springs Resort, 1000 West Buena Vista Drive, Lake Buena Vista, Florida

PURPOSE: To discuss issues affecting the growth of aquaculture in Florida.

A copy of the agenda can be obtained by contacting: Karen Metcalf, 1203 Governor's Square Boulevard, Tallahassee, FL 32301, Phone (850)488-4033.

If special accommodations are needed to attend this meeting because of disability, please contact Karen Metcalf as soon as possible.

**DEPARTMENT OF EDUCATION**

The public is invited to a telephone conference call meeting of the Florida **Board of Regents**.

DATE AND TIME: January 19, 2001, 9:00 a.m.

PLACE: Conference Room, 15th Floor, Florida Education Center, Tallahassee, Florida

PURPOSE: To consider matters pertaining to the State University System.

A copy of the agenda may be obtained by writing: Mary-Anne Bestebreurtje, Corporate Secretary, Florida Board of Regents, 325 West Gaines Street, Tallahassee, Florida 32399-1950.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equal Opportunity and Diversity, (850)201-7160 (Voice), (850)201-7164 (TDD), at least 7 days in advance, so that their needs can be accommodated.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, January 20, 2001, 9:00 a.m.

PLACE: Center for Learning Development – Moore Hall, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance from the aforementioned address.

The **State Board of Nonpublic Career Education** announces a Licensure Training Workshop to which all persons are invited.

DATE AND TIME: January 25, 2001, 9:00 a.m.

PLACE: Four Points Sheraton Orlando Downtown, 151 East Washington Street, Orlando, Florida 32801

PURPOSE: Licensure Training Workshop for new school applicants, currently licensed schools, and others interested in the licensure process for nonpublic career schools.

A copy of the agenda may be obtained by writing: State Board of Nonpublic Career Education, Department of Education, Florida Education Center, Tallahassee, Florida 32399.

The **State Board of Nonpublic Career Education** announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2001, 9:00 a.m.

PLACE: Four Points Sheraton Orlando Downtown, 151 East Washington Street, Orlando, Florida 32801

PURPOSE: Consider licenses for appropriate schools, cases for licensure as specified in the agenda, and other general Board business.

Any persons who decides to appeal a decision of the Board with respect to any matter considered at this meeting or hearing may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing to the State Board of Nonpublic Career Education, Department of Education, 2600 Apalachee Parkway, Tallahassee, Florida 32399.

The **Building Construction Industry Advisory Committee** announces a meeting and all interested people are invited.



DATES AND TIMES: January 30, 2001, 12:00 Noon; January 31, 2001, 8:00 a.m.

PLACE: Hilton Gardens, 7300 Augusta National Drive, Orlando, Florida 32322, (407)240-3725

PURPOSE: To review research and continuing education proposals from universities and community colleges with building construction programs. To review research and continuing education priorities and the operation of BCIAC and other new business that may come before the Committee.

A copy of the agenda may be obtained at the meeting or by contacting Patty Barritt, Sr. Secretary, BCIAC, School of Building Construction, P. O. Box 115703, University of Florida, Gainesville, Florida 32611, Phone (352)392-9045.

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Department of Community Affairs** announces a meeting of the Community Services Advisory Council to which all interested parties are invited. A public hearing on the 2001 Weatherization Assistance Program (WAP) State Plan will be held on the same date and at the same location as the Community Services Advisory Council meeting.

**COMMUNITY SERVICES ADVISORY COUNCIL MEETING**

DATE AND TIME: Tuesday, January 23, 2001, 10:00 a.m. – 12:00 Noon

PLACE: Florida Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, 3rd Floor, Randall Kelley Training Room 305, Tallahassee, Florida 32399-2100

**WAP PUBLIC HEARING**

DATE AND TIME: Tuesday, January 23, 2001, 1:00 p.m. – 2:30 p.m.

PLACE: Florida Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, 3rd Floor, Randall Kelley Training Room 305, Tallahassee, Florida 32399-2100

ACTIONS TO BE TAKEN: The Community Services Advisory Council will consider the following item:

- 1) Weatherization Assistance Program State Plan review and public input.

APPEALS INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting or public hearing, he or she will need a record of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Anyone who wants a copy of the agenda or additional information on this meeting and hearing may write or call: Mr. Norm Gempel, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Mr. Norm Gempel, (850)488-7541, at least five calendar days prior to the hearing. If you are hearing impaired, please contact the WAP staff using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Community Affairs** announces a meeting of the State Energy Program (SEP) Clean Fuel Florida Advisory Board (CFF) to which all interested parties are invited.

**SEP CFF MEETING**

DATE AND TIME: January 25, 2001, 10:30 a.m. – 2:00 p.m.

PLACE: Department of Management Services, Room 101, 4050 Esplanade Way, Tallahassee, Florida 32399

ACTIONS TO BE TAKEN: The CFF will consider the following items: 1) Status of Policy Report; 2) Briefing – Energy 2020 Commission: Status Report; 3) Update on inventory and Resource Manual

APPEAL INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting he or she may need a record or transcript of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record may include testimony and evidence relevant to the appeal.

Anyone who wants a copy of the agenda or additional information on this meeting may write or call Alexander Mack, Community Program Administrator, Department of Community Affairs, 2255 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-2475.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the SEP, (850)488-2475, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the SEP, (850)488-2475, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the SEP using the Florida Dual Party System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF TRANSPORTATION**

The Florida **Department of Transportation** announces an Intelligent Transportation Systems (ITS) Working Group Meeting and issues this Invitation to Participate to all interested persons:

DATE AND TIME: February 14, 2001, 10:00 a.m.

PLACE: Sawgrass Marriott Resort, 1000 PGA Tour Blvd., Ponte Vedra Beach, FL 32082, (904)285-7777 (Rooms available at \$100 a night for reservations made before January

13, 2001, under the name Florida Department of Transportation. This special rate is available from February 11, 2001 until February 17, 2001)

**PURPOSE:** The ITS Program Office in the Central Office of the Florida Department of Transportation extends to interested firms in the ITS consulting and contracting communities, and to academia, this Invitation to Participate in the Department's next ITS Working Group Meeting. This meeting will convene at the Sawgrass Marriott Resort, Ponte Vedra Beach at 10:00 a.m. on February 14, 2001. ITS Working Group Meetings are called by the Department on an as-needed basis to take up a variety of issues germane to the Department's statewide ITS development initiatives. The agenda for the ITS Working Group Meeting may be secured by contacting Mr. Mike Akridge at 605 Suwannee Street, Mail Station 57, Tallahassee, Florida 32399-0450, telephone number (850)414-5259. Adjournment of the meeting will occur by 5:00 p.m.

Individuals wishing to attend the Working Group Meeting **MUST SECURE A RESERVATION** from the ITS Office as meeting space is limited. Meeting reservations may be secured by contacting Ms. Erika Ridlehoover of the ITS Office at telephone number (850)414-4982, TDD telephone number 1(800)955-8771.

Persons with a disability requiring an accommodation to attend this meeting must indicate this to Ms. Ridlehoover no later than January 22, 2001.

Recommended attire for this meeting is business casual.

**DEPARTMENT OF CITRUS**

The **Department of Citrus** announces a special public meeting of the Florida Citrus Commission to which all persons are invited.

**DATE AND TIME:** Tuesday, January 9, 2001, 10:00 a.m.

**PLACE:** Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss the offer extended to Bob Crawford to serve as Executive Director of the Florida Department of Citrus and any other matters regarding the hiring of an Executive Director.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone at (863)499-2510.

The **Department of Citrus** announces a public meeting of the Florida Citrus Commission to which all persons are invited.  
Committee Meetings

**DATE AND TIME:** January 16, 2001, 1:00 p.m.

Regular Monthly Meeting

**DATE AND TIME:** January 17, 2001, 9:00 a.m.

**PLACE:** Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular monthly meeting.

A copy of the agenda may be obtained by contacting: Florida Department of Citrus, Attention: Executive Office, P. O. Box 148, Lakeland, Florida 33802.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone at (863)499-2510.

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, January 17, 2001, 8:30 a.m.

**PLACE:** Florida Parole Commission, 2601 Blairstone Road, Bldg. C., Third Floor, Tallahassee, Florida

**PURPOSE:** Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980). A copy of the Agenda may be obtained by writing to the Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than two working days prior to the proceeding at the address given on the notice, telephone (850)488-3417.

**PUBLIC SERVICE COMMISSION**

The **Florida Energy 2020 Study Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 18, 2001, 9:30 a.m.

**PLACE:** Room 412, Knott Building, 111 W. St. Augustine Street, Tallahassee, Florida

**PURPOSE:** The Commission will hear presentations on restructuring Florida's electricity market and discuss information relevant to determining what Florida's electric energy needs will be over the next 20 years, and how best to supply those needs in an efficient, affordable, and reliable manner that will ensure adequate electric reserves.

A copy of the agenda for this meeting may be obtained by writing: Executive Director, Florida Energy 2020 Study Commission, Office of the Governor, Room 225B, Knott Building, Tallahassee, Florida 32399-0001.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Executive Director, (850)413-7777, at least 48 hours prior to the meeting. Any person who is hearing or speech impaired may contact the Florida Energy 2020 Study Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 000731-TP – Petition by AT&T Communications of the Southern States, Inc. d/b/a AT&T for arbitration of certain terms and conditions of a proposed agreement with BellSouth Communications, Inc. pursuant to 47 U.S.C. Section 252.

DATE AND TIME: January 23, 2001, 9:30 a.m.

PLACE: Commission Hearing Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

The Florida **Public Service Commission** announces a change in the date of the prehearing conference to be held in the following docket, to which all interested persons are invited.

DOCKET NO. 001703-EM – Petition for determination of need of Hines Unit 2 Power Plant by Florida Power Corporation.

AMENDED DATE AND TIME: Thursday, January 25, 2001, 9:30 a.m.

PLACE: Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: To: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at the prehearing conference because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48

hours prior to the prehearing conference. If you are hearing or speech impaired, please contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

NOTICE OF CHANGE – The Florida **Public Service Commission** announces a change in the date of the hearing to be held in the following docket, to which all interested persons are invited.

DOCKET NO. 001703-EM – Petition for determination of need for power plant in Duval County by JEA.

AMENDED DATE AND TIME: Thursday, February 8, 2001, 9:30 a.m. (Friday, February 9, 2001, has also been reserved for this proceeding. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded. Please be advised that the Commission may enter a bench decision at the conclusion of the hearing.)

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

PURPOSE: The purpose of this hearing will be for the Commission to take final action to determine the need, pursuant to Sections 403.501-.519, Florida Statutes (1999), for the construction of an electric power plant and related facilities at the Brandy Branch Generating Station in Duval County, Florida. This proceeding shall allow JEA to present evidence and testimony in support of its petition for a determination of need for its proposed plant and related facilities in Duval County, Florida; to permit any intervenors to present testimony and exhibits concerning this matter; to permit members of the public who are not parties to the need determination proceeding the opportunity to present testimony concerning this matter; and for such other purposes as the Commission may deem appropriate. Any member of the public who wishes to offer testimony should be present at the beginning of the hearing. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least five days before the final hearing, pursuant to the requirements contained in Rule 25-22.039, Florida Administrative Code. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapter 120, Florida Statutes; Section 403.519, Florida Statutes; and Chapters 25-22 and 28-106, Florida Administrative Code.

Only issues relating to the need for the power plant and its associated facilities will be heard at the February 9 and 12, 2001, hearing. Separate public hearings will be held before the Division of Administrative Hearings to consider environmental and other impacts of the proposed plant and associated facilities as required by the "Florida Electrical Power Plant Siting Act," Sections 403.501-.518, Florida Statutes.

Any person requiring some accommodation at the hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing. If you are hearing or speech impaired, please contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Film Commissioner and the representatives from the **Florida Film Advisory Council** (Chair, Vice Chair) will convene in a meeting. This is a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 9, 2001, 10:00 a.m.  
 PLACE: 1000 Universal Studios Plaza, Universal Studios, Room B22A, Orlando, FL 32819  
 PURPOSE: To review and discuss issues related to marketing Florida's film and entertainment industry.

A copy of the agenda may be obtained by writing: Mrs. Rebecca Dirden-Mattingly, Commissioner, Office of the Film Commissioner, State of Florida, Executive Office of the Governor, Bloxham Building, Suite G-14, Tallahassee, Florida 32399-0001 or calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Chapter 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The **Executive Office of the Governor, Office of Tourism, Trade, and Economic Development** announces a public meeting to which all persons are invited.

MEETING: The Governor's Council of Economic Advisors.  
 DATE AND TIME: Thursday, January 18, 2001, 8:00 a.m. – Noon  
 PLACE: The Capitol, Plaza Level, Governor's Large Conference Room, Monroe Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE DISCUSSED: The impact of local, national and global economic forces influencing the state.

For further information contact: Katherine Morrison, Office of Tourism, Trade, and Economic Development, The Capitol, Suite 2001, Tallahassee, FL 32399-0001 or by telephone (850)487-2568.

Any person requiring a special accommodation at this meeting because of a disability should contact Katherine Morrison, (850)487-2568 no later than two (2) days prior to the meeting.

Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (voice) or 1(800)955-8771 (TDD).

**REGIONAL PLANNING COUNCILS**

The **North Central Florida Regional Planning Council** announces a meeting of the Finance Committee to which all persons are invited.

DATE AND TIME: January 18, 2001, 4:00 p.m.  
 PLACE: North Central Florida Regional Planning Council Office, 2009 N. W. 67 Place, Suite A, Gainesville, Florida.  
 PURPOSE: To review the audit for the North Central Florida Regional Planning Council.

Any person deciding to appeal any decision of the Committee with respect to any matter considered at the meetings may need to ensure that a verbatim record of the proceedings are made.

A copy of the agenda may be obtained by writing: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **Withlacoochee Regional Planning Council** announces a Public Meeting to which all persons are invited.

DATE AND TIME: Thursday, January 18, 2001, Board Member Orientation – 6:00 p.m., Board of Directors Meeting – 7:00 p.m.  
 PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

The District 5, **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

COMMITTEE NAME: CHER-CAP Exercise Committee  
 DATE AND TIME: Monday, January 22, 2001, 9:00 a.m. – 9:50 a.m.

COMMITTEE NAME: Training Subcommittee  
 DATE AND TIME: Monday, January 22, 2001, 10:00 a.m. – 10:45 a.m.

COMMITTEE NAME: Local Emergency Planning Committee  
 DATE AND TIME: Monday, January 22, 2001, 11:00 a.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE DISCUSSED: Chairman report, Committee updates, and other organizational matters regarding the committees. If a person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you have any questions regarding the meeting you may contact Charlotte Neupauer, (352)732-1315.

The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited:

DATE AND TIME: January 18, 2001, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council Conference Room, 4980 Bayline Drive, 4th Floor, North Fort Myers, FL 33917

PURPOSE: Regular meeting of the Regional Planning Council.

A copy of the proposed agenda may be obtained by writing: Mr. Wayne E. Daltry, Executive Director, Southwest Florida Regional Planning Council, Post Office Box 3455, North Fort Myers, FL 33918-3455.

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

All Council Subcommittee meetings will immediately follow the Council meeting.

Any person requiring special accommodation due to disability or physical impairment should contact Mr. Wayne Daltry, (941)656-7720, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Daltry using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited. In addition to its regular business, the agenda will include the review of any Local Government Plan Amendment(s) received in a timely manner.

PLACE: The Holiday Inn Select, 316 W. Tennessee Street, Tallahassee, Florida

DATE AND TIME: January 18, 2001, 10:30 a.m. (Eastern Time), 9:30 a.m. (Central Time)

PURPOSE: To hold the regular monthly meeting of the Apalachee Regional Planning Council's Board of Directors. An agenda may be obtained by writing the Apalachee Regional Planning Council, 314 East Central Avenue, Blountstown, FL 32424 or calling (850)674-4571.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices, (850)674-4571, prior to the meeting.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

### REGIONAL TRANSPORTATION AUTHORITIES

The **Central Florida Regional Transportation Authority (LYNX)** announces the following public meeting of the Governing Board of the Authority to which all persons are invited.

DATE AND TIME: January 25, 2001, 2:30 p.m.

PLACE: MetroPlan Orlando, 315 E. Robinson Street, Suite 355, Orlando, FL 32801

PURPOSE: Regularly Scheduled Board Meeting

AGENDA/GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Call to Order
2. Approval of Minutes
3. Chairman's Report
4. Action Consent
5. Action Discussion
6. Work session (presentations)
7. Information Items
8. Other Business

A copy of the detailed agenda may be obtained by contacting: Carol Frahn, Assistant Secretary, Central Florida Regional Transportation Authority, 445 W. Amelia Street, Suite 800, Orlando, Florida 32801, (407)841-2279.

Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision made by a board, agency, or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans With Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should

contact Ron Jones, (407)841-2279, at least 48 hours before the meeting. If hearing impaired, contact the Authority, (407)423-0787 (TDD).

**The Central Florida Regional Transportation Authority (LYNX)** announces the following public meeting of the Governing Board of the Authority.

DATE AND TIME: February 22, 2001, 8:30 a.m. – 3:30 p.m.

PLACE: Harry P. Leu Gardens, 1920 N. Forest Avenue, Orlando, FL 32803-1537

PURPOSE: Annual Board Retreat.

A copy of the detailed agenda may be obtained by contacting: Carol Frahn, Assistant Secretary, Central Florida Regional Transportation Authority, 445 W. Amelia Street, Suite 800, Orlando, Florida 32801, (407)841-2279.

Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision made by a board, agency, or commission with respect to any matter considered at a meeting or hearing, he will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans With Disabilities Act of 1990, persons needing a special accommodation at this meeting because of a disability or physical impairment should contact Ron Jones, (407)841-2279, at least 48 hours before the meeting. If hearing impaired, contact the Authority, (407)423-0787 (TDD).

#### **WATER MANAGEMENT DISTRICTS**

**The Suwannee River Water Management District** announces the following public hearing to which all interested persons are invited.

DATE AND TIME: January 9, 2001, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

PURPOSE: Public hearing in accordance with Section 373.59, F.S., concerning the proposed purchase of the Devils Hammock Tract Phase II and III, 2,798 acres +/-, Levy County, Florida, with funds from the Water Management Lands Trust Fund.

A copy of the agenda may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, FL 32060.

If any person decides to appeal any decision made with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

The Suwannee River Water Management District does not discriminate upon the basis of any individual's disability status. This non-discrimination policy involves every aspect of the District's functions, including one's access to, participation, employment, or treatment in its programs or activities.

Anyone requiring reasonable accommodation as provided for in the Americans with Disabilities Act should contact Lisa M. Cheshire, Administrative Assistant, (904)362-1001 or 1(800)226-1066 (Florida only), Fax (904)362-1056.

**The Southwest Florida Water Management District (SWFWMD)** announces the following public meetings to which all interested persons are invited:

**GOVERNING/BASIN BOARD'S PLANNING WORKSHOP**

DATE AND TIME: Wednesday, January 10, 2001, 8:30 a.m. – 2:00 p.m.

PLACE: Energy Technology Resource Center, 3650 Spectrum Blvd., Tampa, FL

**GENERAL SUBJECT MATTER TO BE DISCUSSED:** Consideration of common issues affecting the Governing and Basin Boards

**WATER CONSERVATION INITIATIVE TASK FORCE**

DATE AND TIME: Wednesday, January 17, 2001, 12:00 Noon – Lunch; Meeting – 12:30 p.m. (Note: This is a change of date from what was originally scheduled.)

PLACE: SWFWMD, Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL

**GENERAL SUBJECT MATTER TO BE DISCUSSED:** Consideration of Task Force business.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), Extension 4604, TTD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

**The South Florida Water Management District** announces a public meeting which may be conducted by means of or in conjunction with communications technology, specifically by telephonic conference, to which all interested parties are invited:

DATES AND TIMES: January 19, 2001, 9:30 a.m.; January 20, 2001, 7:30 a.m.

PLACE: South Florida Water Management District, Florida Keys Service Center, 80431 Old Hwy. (MM 80.4), Islamorada, Florida

PURPOSE: Governing Board/Executive Director retreat.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information Darryl Bell, Governing Board/Business Operations Coordinator, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33416-4680, (561)682-2529.

The **South Florida Water Management District** announces a special public workshop/meeting which may be conducted by means of or in conjunction with communications technology, specifically by telephonic conference, to which all interested parties are invited:

DATE AND TIME: January 24, 2001, 9:30 a.m.

PLACE: Miami-Dade County Commission Chambers, 111 N. W. 1st Street, 2nd Floor, Miami, Florida

PURPOSE: A joint meeting of the Governing Board and Dade County Commission.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance to make appropriate arrangements.

Those who desire more information Darryl Bell, Governing Board/Business Operations Coordinator, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33416-4680, (561)682-2529.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATES AND TIME: January 30, 2001 – February 2, 2001, 9:00 a.m. – 5:00 p.m. daily

PLACE: South Florida Water Management District, B-1 Building Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: This meeting is being organized to investigate hydraulic, hydrologic, density dependent and integrated computer models that have the potential to support the project element design phase of the Central Everglades Restoration Project (CERP) and other projects at the District. All interested parties are invited to attend and/or to sign up to present applicable models they have developed.

A copy of the agenda may be obtained by writing: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance of the meeting to make appropriate arrangements.

For more information, contact Mark Wilsnack, (561)682-6713.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

Governing Board Meeting

DATE AND TIME: February 15, 2001, 8:50 a.m.

PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, Florida

PURPOSE: The acquisition of certain lands contained within the Save Our Rivers Land Acquisition and Management Plan, which lands are further described as follows:

Part of the CREW Project comprised of four parcels referred to as SFWMD Tract No. 09-003-437, 09-003-469, 09-003-538 and 09-005-217 consisting of approximately 20.00 acres and lying in Sections 25, 26 and 34, Township 47 South, Range 26 East, Lee County, Florida. FAW Reference No. 1392

Part of the Critical CREW (Southern Corkscrew Regional Ecosystem Watershed) Project comprised of 30 parcels referred to as SFWMD Tract Nos. 09-003-198, 09-003-202, 09-003-203, 09-003-205, 09-003-206, 09-003-207, 09-003-208, 09-003-512, 09-003-513, 09-003-520, 09-003-529, 09-003-539, 09-003-541, 09-003-547, 09-003-548, 09-003-553, 09-003-554, 09-003-561, 09-003-564, 09-003-565, 09-003-569, 09-003-572, 09-003-573, 09-003-574, 09-003-576, 09-003-577, 09-003-581, 09-003-586, 09-003-587 and 09-003-590, consisting of approximately 179 acres and lying in Section 26, Township 47 South, Range 26 East, in Lee County, Florida. FAW Reference No. 1393

Part of the East Coast Buffer Project comprised of two parcels referred to as SFWMD Tract No. W9-311-114 and W9-306-924 consisting of approximately 23.43 acres and lying in Sections 15 and 17, Township 53 South, Range 39 East in Miami-Dade County, Florida. FAW Reference No. 1394

Part of the East Coast Buffer Project comprised of one parcel referred to as SFWMD Tract No. W9-200-007 consisting of approximately 7.0 acres and lying in Section 21, Township 51 South, Range 39 East in Broward County, Florida. FAW Reference No. 1395

Part of the East Coast Buffer Project comprised of one parcel referred to as SFWMD Tract No. W9-312-073 consisting of approximately 1.90 acres and lying in Sections 9 and 10, Township 53 South, Range 39 East in Miami-Dade County, Florida. FAW Reference No. 1396

Part of the East Coast Buffer Project being acquired under the terms of an Interlocal Agreement with Palm Beach County comprised of one parcel referred to as SFWMD Tract No. W9-100-085 consisting of approximately 626.94 acres and lying in Section 12, Township 41 South, Range 46 East, in Palm Beach County, Florida. FAW Reference No. 1397

Part of the Henderson Creek/Golden Gate Canal Flow Diversion Project comprised of one parcel referred to as SFWMD Tract No. 01-100-202 consisting of approximately 10.79 acres and lying in Section 36, Township 49 South, Range 26 East, in Collier County, Florida. FAW Reference No. 1398

Part of the Kissimmee River Project comprised of one parcel referred to as SFWMD Tract No. 19-103-455 consisting of approximately 0.1 acres and lying in Section 17, Township 36 South, Range 33 East, in Highlands County, Florida. FAW Reference No. 1399

Part of the Kissimmee River Project comprised of one parcel referred to as SFWMD Tract No. 19-103-454 consisting of approximately 0.1 acres and lying in Section 17, Township 36 South, Range 33 East, in Highlands County, Florida. FAW Reference No. 1400

Part of the Kissimmee River Project comprised of one parcel referred to as SFWMD Tract No. 19-103-453 consisting of approximately 0.1 acres and lying in Section 17, Township 36 South, Range 33 East, in Highlands County, Florida. FAW Reference No. 1401

Part of the Lake Okeechobee Water Retention and Phosphorous Removal Critical Restoration Project comprised of one parcel referred to as SFWMD Tract No. C1-100-001 consisting of approximately 2,200 acres and lying in Sections 27, 28, 32, 33 and 34, Township 37 South, Range 36 East and Section 4, Township 38 South, Range 36 East, in Okeechobee County, Florida. FAW Reference No. 1402

Additional information concerning specific parcels or interests can be obtained from Blair R. LittleJohn III, South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Tony Burns, District Clerk, (561)682-6206, at least two business days in advance of the meeting to make appropriate arrangements.

For additional information, contact: Blair R. LittleJohn III, Interim Division Director, Real Estate, Engineering and Construction, (561)686-8800.

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## DEPARTMENT OF ELDER AFFAIRS

The **State Long-Term Care Ombudsman Council** announces a public meeting for all districts in Florida to which all persons are invited. You may contact the State Long-Term Care Ombudsman Office, (850)488-6190, for further information.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Issues related to the Long-Term Care Ombudsman Program.

**DATE AND TIME:** January 25, 2001, 9:00 a.m.

**CITY:** District One, Pensacola, FL

**DATE AND TIME:** January 17, 2001, 10:00 a.m.

**CITY:** District Two, Blountstown, FL

**DATE AND TIME:** January 18, 2001, 12:30 p.m.

**CITY:** District Three-A, Gainesville, FL

**DATE AND TIME:** January 11, 2001, 1:00 p.m.

**CITY:** District Three-B, Ocala, FL

**DATE AND TIME:** January 16, 2001, 12:00 noon

**CITY:** District Four, St. Augustine, FL

**DATE AND TIME:** January 18, 2001, 1:30 p.m.

**CITY:** District Five A, Largo, FL

**DATE AND TIME:** January 11, 2001, 1:30 p.m.

**CITY:** District Five B, New Port Richey, FL

**DATE AND TIME:** January 16, 2001, 10:00 a.m.

**CITY:** District Six, Tampa, FL

**DATE AND TIME:** January 4, 2001, 12:30 p.m.

**CITY:** District Seven, Orlando, FL

**DATE AND TIME:** January 10, 2001, 11:00 a.m.

**CITY:** District Eight, Ft. Myers, FL

**DATE AND TIME:** January 22, 2001, 2:30 p.m.

**CITY:** District Nine, West Palm Beach, FL

**DATE AND TIME:** January 9, 2001, 1:30 p.m.

**CITY:** District Ten, Plantation, FL

**DATE AND TIME:** January 16, 2001, 1:15 p.m.

**CITY:** District Eleven-South, S. Miami, FL

**DATE AND TIME:** January 11, 2001, 10:30 p.m.

**CITY:** District Eleven-North, N. Miami, FL

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**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration** announces a meeting of the Comprehensive Health Information System Advisory Council to which all interested parties are invited.

DATE AND TIME: Monday, January 22, 2001, 10:00 a.m.

PLACE: AHCA Headquarters, Building 3, Executive Conference Room, 2727 Mahan Drive, Tallahassee, Florida 32308

PURPOSE: To study and make recommendations on the collection, analysis and dissemination of health care data.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Kim Cupp, (850)410-0846, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing to: Kim Cupp, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403.

**DEPARTMENT OF MANAGEMENT SERVICES**

The State of Florida, **Capitol Center Planning Commission** announces public meetings for the year 2001 to which all persons are invited.

DATE AND TIME: January 23, 2001, 9:30 a.m.

PLACE: Conference Room 1706, Turlington Building, Department of Education, 325 West Gaines Street, Tallahassee, FL 32399-1950

DATE AND TIME: February 27, 2001, 9:30 a.m.

PLACE: The Tallahassee Room, 2nd Floor, City Hall, 300 S. Adams St., Tallahassee, FL 32301

DATE AND TIME: March 27, 2001, 9:30 a.m.

PLACE: The Tallahassee Room, 2nd Floor, City Hall, 300 S. Adams St., Tallahassee, FL 32301

DATE AND TIME: April 24, 2001, 9:30 a.m.

PLACE: The Tallahassee Room, 2nd Floor, City Hall, 300 S. Adams St., Tallahassee, FL 32301

DATE AND TIME: May 22, 2001, 9:30 a.m.

PLACE: The Tallahassee Room, 2nd Floor, City Hall, 300 S. Adams St., Tallahassee, FL 32301

DATE AND TIME: June 26, 2001, 9:30 a.m.

PLACE: The Tallahassee Room, 2nd Floor, City Hall, 300 S. Adams St., Tallahassee, FL 32301

DATE AND TIME: July 24, 2001, 9:30 a.m.

PLACE: The Tallahassee Room, 2nd Floor, City Hall, 300 S. Adams St., Tallahassee, FL 32301

DATE AND TIME: August 28, 2001, 9:30 a.m.

PLACE: Conference Room 1706, Turlington Building, Department of Education, 325 West Gaines Street, Tallahassee, FL 32399-1950

DATE AND TIME: September 25, 2001, 9:30 a.m.

PLACE: The Tallahassee Room, 2nd Floor, City Hall, 300 S. Adams St., Tallahassee, FL 32301

DATE AND TIME: October 23, 2001, 9:30 a.m.

PLACE: The Tallahassee Room, 2nd Floor, City Hall, 300 S. Adams St., Tallahassee, FL 32301

DATE AND TIME: November 28, 2001, No meeting

DATE AND TIME: December 11, 2001, 9:30 a.m.

PLACE: The Tallahassee Room, 2nd Floor, City Hall, 300 S. Adams St., Tallahassee, FL 32301

PURPOSE: This will be a regular monthly meeting of the Commission to discuss and act on its agenda for that meeting. The agenda includes matters pertaining to the approval of building construction within the district and other matters affecting the Capitol Center located in Tallahassee, Florida.

Copies of the agenda may be obtained by writing: The Capitol Center Planning Commission, Suite 380, 4030 Esplanade Way, Tallahassee, FL 32399-0950.

RECORD OF PROCEEDINGS: If a person anticipates that she/he may appeal any decision made by the Commission with respect to any matter considered at this meeting, s/he will need to ensure that a written verbatim record of the proceedings shall have been made, at no cost to the Commission, which record includes the testimony and evidence upon which the appeal is to be based.

SPECIAL ACCOMMODATION: Any attendee requiring special accommodation because of a disability or physical impairment should contact Kristi Gentle, (850)488-2074, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired can contact the Commission at the above number using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The Americans with Disabilities Act Working Group, which is administered by the **Department of Management Services**, announces a meeting of the Americans with Disabilities Act Working Group Education, Advocacy and Awareness Committee to which all interested persons are invited.

DATE AND TIMES: January 10, 2001, 10:00 a.m. – 12:00 Noon; 1:00 p.m. – 3:00 p.m.

PLACE: ADA Working Group Conference Room, Department of Management Services, Americans with Disabilities Act Working Group, 4040 Esplanade Way, Suite 180, Tallahassee, Florida 32399-7016

PURPOSE: To facilitate the mission of this Working Group.

For those people unable to attend in person, you may participate in the meeting via Teleconference call by dialing (850)921-6545 or SunCom 291-6545.

A copy of the agenda may be obtained by writing or calling the American with Disabilities Act Working Group, 4040 Esplanade Way, Ste 180, Tallahassee, Florida 32399-7016 Voice (850)487-3423 TTY (850)410-0684.

Should you require accommodations or materials in alternative formats, please contact Doris Farmer, (850)487-3423 (Voice), (850)410-0684 (TTY).

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## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation** announces a public meeting of the Regulatory Council of Community Association Managers, to which all persons are invited.

DATE AND TIME: Friday, January 19, 2001, 10:30 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Board Conference Room, Northwood Centre, 1940 North Monroe Street, Tallahassee, FL 32399-1040

PURPOSE: To conduct general business of the Council.

A copy of the agenda may be obtained by writing: Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399-1040, or by calling their office, (850)488-2141.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the Regulatory Council of Community Association Managers, (850)488-2141. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771(TDD).

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

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The Florida **Real Estate Appraisal Board** announces a meeting of its Probable Cause Panel.

DATE AND TIME: Monday, January 8, 2001, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 301, Third Floor, 400 W. Robinson Street, North Tower, Orlando, FL 32801

PURPOSE: Official business of the Appraisal Board Probable Cause Panel (PROBABLE CAUSE IS NOT OPEN TO THE PUBLIC)

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Real Estate Appraisal Board, (407)245-0800, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Appraisal Board using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Real Estate Appraisal Board** announces a workshop to which everyone is invited.

DATE AND TIME: Monday, February 5, 2001, 1:30 p.m.

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Public Meeting Room, 400 W. Robinson St., Room 301, North Tower, Orlando, Florida, (407)245-0800

PURPOSE: Workshop session to discuss rules and possible changes to rules for distance learning and State-Registered Assistant Real Estate Appraisers in Florida as found in Florida Administrative Code, Chapter 61J1.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Real Estate Appraisal Board, (407)245-0800, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Appraisal Board using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing to the Deputy Clerk of the Florida Real Estate Appraisal Board, P. O. Box 1900, Orlando, Florida 32802-1900.

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The Florida **Real Estate Appraisal Board** announces a meeting to which everyone is invited.

DATE AND TIME: Tuesday, February 6, 2001, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 301, Third Floor, 400 W. Robinson Street, North Tower, Orlando, FL 32801, (407)245-0800

PURPOSE: Official business of the Appraisal Board – Including but not limited to: Rule/statute amendments, and Disciplinary actions.

Any person who decides to appeal a decision made by the Board with respect to any matter considered at this meeting or hearing will need a record of the proceedings and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes testimony and evidence upon which the appeal is based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Real Estate Appraisal Board, (407)245-0800, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Appraisal Board using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Deputy Clerk of the Florida Real Estate Appraisal Board, P. O. Box 1900, Orlando, Florida 32802-1900.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida **Department of Environmental Protection, Division of Recreation and Parks**, announces a public hearing to which all persons are invited:

DATE AND TIME: January 16, 2001, 7:00 p.m. – 9:00 p.m.

PLACE: Marks Street Senior Recreation Complex, 99 East Marks Street, Orlando, Florida (From I-4, take Colonial Drive (SR-50) east to magnolia, turn left and travel north to first traffic light. Complex is in northwest corner of intersection)

PURPOSE: Public hearing on proposed revisions to the State Parks Fee Schedule.

FOR MORE INFORMATION CONTACT: George E. Apthorp, Bureau of Operational Services, (850)488-3300.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public workshop to which all persons are invited.

DATE AND TIME: Thursday, January 18, 2001, 7:00 p.m. (CST)

PLACE: Washington County Annex, Board Room, 1331 South Boulevard, Chipley, Florida 32428

PURPOSE: To present the current management plan for Falling Waters State Recreation Area to the public.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing to the Department of Environmental Protection, Division of Recreation and Parks, District 1 Administration, 4620 State Park Lane, Panama City, Florida 32408.

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a DEP Advisory Group meeting to which all persons are invited.

DATE AND TIME: Friday, January 19, 2001, 9:00 a.m. (CST)

PLACE: Washington County Annex, Board Room, 1331 South Boulevard, Chipley, Florida 32428

PURPOSE: To discuss and receive comments on the current management plan for Falling Waters State Recreation Area to the public.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance of this meeting. Any request for special accommodations can be made by writing to the Department of Environmental Protection, Division of Recreation and Parks, District 1 Administration, 4620 State Park Lane, Panama City, Florida 32408.

**DEPARTMENT OF JUVENILE JUSTICE**

The **Department of Juvenile Justice** announces a meeting of the Juvenile Justice Standards and Training Commission to which any interested parties are invited.

DATE AND TIME: January 11, 2001, 8:30 a.m. – 4:00 pm

PLACE: Florida Department of Juvenile Justice, Koger Executive Center, 2020 Capital Circle, Southeast, Alexander Building, Room #1318, Tallahassee, FL 32399

TELEPHONE: (850)488-8825, Suncom 278-8825

PURPOSE: Regular meeting to discuss issues related to staff training for Juvenile Justice programs, as well as future plans for the Juvenile Justice training system.

A copy of the agenda may be obtained after January 10, 2001 by contacting: Peggy Sanders, Florida Department of Juvenile Justice, Office of Staff Development and Training, 2737 Centerview Drive, Suite 1415, Tallahassee, Florida 32399-3100, (850)488-8825, Email address: Peggy.Sanders@djj.state.fl.us

P.O. #: FP11367

**DEPARTMENT OF HEALTH**

The Florida **Department of Health**, Bureau of Epidemiology, on behalf of the Biomedical Research Advisory Council announces a Conference Call.

DATE AND TIME: Friday, January 5, 2001, 4:00 p.m. – 6:00 p.m.

PLACE: Bureau of Epidemiology, Room 320P, Prather Building, 2585 Merchants Row Boulevard, Tallahassee, FL 32399-1720 (This building is located in the Capital Circle Office Complex)

PURPOSE: This Conference Call will discuss issues addressed from the previous conference call that was held August 30, 2000, including bylaws for the Council, confidentiality of grant applications, grant application processes, grant review processes, and an update on the status of the project. The Biomedical Research Advisory Council was created by H.B., 1885 during the 1999 Florida Legislative Session. The nine members of the Council were appointed by the Governor (6), the American Cancer Society (1), the American Lung Association (1), and the American Heart Association (1).

The contact person is Ms. Cassandra Pease, Department of Health, (850)245-4401. Please contact her by 5:00 p.m. on January 3, 2001, if you want to take part in the call and want copies of materials to be discussed during the meeting.

Persons requiring special accommodations should contact Cassandra Pease, (850)245-4401 by January 3, 2001.

The **Department of Health** announces a public meeting to which all persons are invited:

DATE AND TIME: January 17, 2001, 5:00 p.m. – 9:00 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL

GENERAL SUBJECT MATTTTER TO BE CONSIDERED: Florida Leadership Council Tobacco Control, Comprehensive tobacco prevention and control.

A copy of the agenda may be obtained by contacting: Adele Porta, (850)245-4330.

P.O. # F00833

The **Department of Health** announces a public meeting to which all persons are invited:

DATE AND TIME: January 18, 2001, 10:00 a.m. – 4:00 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tobacco-Free Florida Partners Network Third Annual Educational Form. Keynote Speaker: Stanley Rosenblatt, prosecuting attorney in the landmark Engle "sick smokers" case.

For more information contact: Adele Porta, (850)245-4330.

P.O. # F00833

The **Board of Massage Therapy** announces a meeting to which all interested persons are invited to attend.

DATES AND TIME: Thursday, January 25, 2001, 9:00 a.m. or soon thereafter; continuing Friday, January 26, 2001, if necessary

PLACE: Radisson Riverwalk Hotel, 1515 Prudential Drive, Jacksonville, Florida 32207, (904)396-5100

PURPOSE: Regular Board Business and Disciplinary Matters. Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Massage Therapy, (850)488-0595, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Board of Massage Therapy** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Saturday, January 27, 2001, 9:00 a.m. or soon thereafter – 1:00 p.m.

PLACE: Radisson Riverwalk Hotel, 1515 Prudential Drive, Jacksonville, Florida 32207, (904)396-5100

PURPOSE: Rules Workshop on Rule 64B7-32.003, F.A.C.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Massage Therapy, (850)488-0595, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Board of Massage Therapy** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: January 24, 2001, 6:00 p.m. or soon thereafter

PLACE: Radisson Riverwalk Hotel, 1515 Prudential Drive, Jacksonville, Florida 32207, (904)396-5100

PURPOSE: A public meeting of the Probable Cause Panel for reconsiderations. Agenda available upon request.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Massage Therapy, (850)488-0595, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Nursing** announces public meetings to which all interested persons are invited.

Intervention Project for Nurses Committee Meeting

DATE AND TIME: Wednesday, February 7, 2001, 8:30 a.m.

PLACE: Radisson Riverwalk Hotel, 1515 Prudential Dr., Starboard Room, Jacksonville, FL 32207

**PURPOSE:** To discuss matters relating to the policies and procedures of the Intervention Project for Nurses.

Advanced Registered Nurse Practitioner's Committee Meeting

**DATE AND TIME:** Wednesday, February 7, 2001 (to follow IPN Committee)

**PLACE:** Radisson Riverwalk Hotel, 1515 Prudential Dr., Starboard Room, Jacksonville, FL 32207

**PURPOSE:** To consider applications and review certification of Advanced Registered Nurse Practitioners.

Continuing Education

**DATE AND TIME:** Wednesday, February 7, 2001 (to follow ARNP Committee)

**PLACE:** Radisson Riverwalk Hotel, 1515 Prudential Dr., Starboard Room, Jacksonville, FL 32207

**PURPOSE:** To discuss and hold hearings on procedures for continuing education rules.

Education Committee Meeting

**DATE AND TIME:** Wednesday, February 7, 2001 10:30 a.m.

**PLACE:** Radisson Riverwalk Hotel, 1515 Prudential Dr., Starboard Room, Jacksonville, FL 32207

**PURPOSE:** To consider matters relating to nursing programs and applications for licensure.

Credentials Committee

**DATE AND TIME:** Wednesday, February 7, 2001, 8:30 a.m.

**PLACE:** Radisson Riverwalk Hotel, 1515 Prudential Dr., Anchor Room, Jacksonville, FL 32207

**PURPOSE:** To discuss and hold hearings on credential issues

Board of Nursing Bi-Monthly Board Meeting

**DATES AND TIMES:** Wednesday, February 7, 2001, 1:30 p.m.; Thursday, February 8, 2001, 8:30 a.m.; Friday, February 9, 2001, 8:30 a.m.

**PLACE:** Radisson Riverwalk Hotel, 1515 Prudential Dr., Starboard Room, Jacksonville, FL 32207

**PURPOSE:** Rule Hearing/Adoptions; Nursing Education Program Requests and Reports; Advanced Registered Nurse Practitioners Certificates and matters relating advanced nursing practice; Continuing Education matters; Legal and Disciplinary Actions; Licensing Problems, Informal Hearings, Declaratory statements, Correspondence and other miscellaneous matters relating to the practice of nursing.

A copy of the agenda may be obtained by writing: Dr. Ruth Stiehl, Executive Director, Florida Board of Nursing, 4080 Woodcock Drive, Suite 202, Jacksonville, FL 32207.

Please Note that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings and for such purpose he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**SPECIAL ACCOMMODATION:** Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact the Board of Nursing office (904)858-6940 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Nursing Home Administrators** announces an Application Review Committee meeting to which all interested persons are invited.

**DATE AND TIME:** February 8, 2001, 3:00 p.m.

**TELEPHONE NO.:** (904)741-1997

**PLACE:** The Clarion Hotel, 2101 Dixie Clipper Road, Jacksonville, Florida 32218

**PURPOSE:** Review exam applications for the 04/12/2001 NHA exam.

A copy of the agenda may be obtained by writing: Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin C-04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Daisy King at the Board of Nursing Home Administrators, (850)245-4444, Ext 3602, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be made.

The **Department of Health, Board of Nursing Home Administrators**, announces a General Board Meeting to which all interested persons are invited.

**DATE AND TIME:** February 9, 2001, 9:00 a.m.

**TELEPHONE NO.:** (904)741-1997

**PLACE:** The Clarion Hotel, 2101 Dixie Clipper Road, Jacksonville, Florida 32218

**PURPOSE:** Approve applications, conduct disciplinary proceedings, and general business of the Board.

A copy of the agenda may be obtained by writing: Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin C-04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Daisy King at the Board of Nursing Home Administrators,

(850)245-4444, Ext 3602, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be made.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The **Seminole County Community Alliance** and the **Department of Children and Family Services**, District 7, announces the following public meeting:

Community Based Care – Alliance Meeting

DATE AND TIME: January 11, 2001, 11:00 a.m.

PLACE: Seminole County Sheriff’s Office, Child Protective Service Conference Room, 2nd Floor, 100 Bush Boulevard, Sanford, Florida

For more information, please contact: Keith Carpenter, CBC Liaison, 400 W. Robinson Street, Suite S-1129, Orlando, Florida 32801, (407)245-0400

The **Department of Children and Family Services** (District Ten) in conjunction with the community will conduct the following meetings during the month of January through December 2001:

The District Ten Family Care Council (FCC) announces public meetings to which you are invited to attend:

DATES AND TIME: This revised schedule of meetings will take place on the following Fridays (please discard previous FCC meeting schedule); January 5, 2001 – Room 408; February 16, 2001, March 2, 2001, April 13, 2001, May 11, 2001, June 8, 2001, July 6, 2001 – Room 510; August 3, 2001 – Room 510; September 14, 2001, October 12, 2001, November 8, 2001, December 7, 2001, 10:00 a.m.

PLACE: Department of Children and Family Services, 201 W. Broward Blvd., Suite 104-B, Ft. Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues related to the developmentally disabled.

The **Community Alliance in Broward County** announces public meetings to which you are invited to attend:

DATES AND TIMES: Meetings will take place on the following Fridays of every month – January 12, 2001, 8:00 a.m., February 2, 2001, March 2, 2001, April 6, 2001, May 4, 2001, June 1, 2001, July 6, 2001, August 3, 2001, September 7, 2001, October 5, 2001, November 2, 2001, December 7, 2001, 9:00 a.m. – 10:30 a.m.

PLACE: United Way of Broward County, 1300 S. Andrews Avenue, First Floor Conference Room, Fort Lauderdale, Florida 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues related to the community and family safety.

A copy of the agenda may be obtained by writing: Scott Silverman, 201 W. Broward Blvd., Suite 406, Fort Lauderdale, FL 33301.

Anyone requiring a special accommodation to participate in these meetings are requested to advise District Administration (Scott Silverman at least 5 working days before the meeting at (954)759-5446 or (954)467-4509 (TDD).

The Florida **Department of Children and Family Services** announces a meeting of the Sumter County Community Alliance to which all persons are invited.

DATE AND TIME: Wednesday, January 10, 2001, 12:00 Noon

PLACE: Catfish Johnny’s Restaurant, 2396 N CR 470, Lake Panasoffkee, FL

PURPOSE: To provide participation and governance of community based services, Chapter 20.19(6), F.S.

A copy of the agenda may be obtained by writing: Mona Terry, Box 80-O, 1601 W. Gulf-Atlantic Hwy., Wildwood, FL 34785. Persons needing special accommodations to participate in this proceeding should contact the agency no later than five working days prior to the meeting, telephone (352)330-2177.

The Florida **Department of Children and Family Services** announces a meeting of the Marion County Community Alliance to which all persons are invited.

DATE AND TIME: Thursday, January 11, 2001, 12:00 Noon

PLACE: Ocala Police Department, Community Room, 402 S. Pine Ave., Ocala, FL

PURPOSE: To provide participation and governance of community based services, Chapter 20.19(6), F.S.

A copy of the agenda may be obtained by writing: Mona Terry, Box 80-O, 1601 W. Gulf-Atlantic Hwy., Wildwood, FL 34785. Persons needing special accommodations to participate in this proceeding should contact the agency no later than five working days prior to the meeting, telephone (352)330-2177.

The Florida **Department of Children and Family Services** announces a meeting of the Citrus County Community Alliance to which all persons are invited.

DATE AND TIME: Tuesday, January 23, 2001, 8:30 a.m.

PLACE: Citrus County School Board Office, 1007 W. Main Street, Inverness, FL

PURPOSE: To provide participation and governance of community based services, Chapter 20.19(6), F.S.

A copy of the agenda may be obtained by writing: Mona Terry, Box 80-O, 1601 W. Gulf-Atlantic Hwy., Wildwood, FL 34785.

Persons needing special accommodations to participate in this proceeding should contact the agency no later than five working days prior to the meeting, telephone (352) 330-2177.

The Florida **Department of Children and Family Services** announces a meeting of the Lake County Community Alliance to which all persons are invited.

DATE AND TIME: Wednesday, January 24, 2001, 12:00 Noon

PLACE: Lake County Administrative Building, 315 W. Main St., Tavares, FL

PURPOSE: To provide participation and governance of community based services, Chapter 20.19(6), F.S.

A copy of the agenda may be obtained by writing: Mona Terry, Box 80-O, 1601 W. Gulf-Atlantic Hwy., Wildwood, FL 34785.

Persons needing special accommodations to participate in this proceeding should contact the agency no later than five working days prior to the meeting, telephone (352)330-2177.

The Florida **Department of Children and Family Services** announces a meeting of the Hernando County Community Alliance to which all persons are invited.

DATE AND TIME: Wednesday, February 14, 2001, 9:00 a.m.

PLACE: Hernando County School Support Complex, 919 Broad St., Brooksville, FL

PURPOSE: To provide participation and governance of community based services, Chapter 20.19(6), F.S.

A copy of the agenda may be obtained by writing: Mona Terry, Box 80-O, 1601 W. Gulf-Atlantic Hwy., Wildwood, FL 34785.

Persons needing special accommodations to participate in this proceeding should contact the agency no later than five working days prior to the meeting, telephone (352) 330-2177.

The Family Preservation and Support Coalition Training Committee, sponsored by the District 12, **Department of Children and Family Services**, announces the following public meetings to which all persons are invited.

DATE AND TIME: January 16, 2001, 9:30 a.m.

PLACE: United Way of Volusia and Flagler Counties, 3747 West International Speedway Blvd., Daytona Beach, Florida

PURPOSE: Regular Business Meeting.

A copy of the agenda may be obtained by writing: Family Preservation and Support, Department of Children and Families, 210 North Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn: Jeff Miller.

If you need special accommodations (i.e. assistive listening devices, sign language interpreter, etc.) please notify Jeff Miller, (904)226-7826 at least 48 hours in advance of the meeting. (Hearing impaired please use Florida Relay 1(800)955-8771.)

**MIAMI-DADE COMMUNITY COLLEGE**

The **Region XIV, Advisory Council** announces a meeting to which all interested parties are invited:

DATE AND TIME: Tuesday, January 16, 2001, 11:00 a.m.

PLACE: School of Justice and Safety Administration, Miami-Dade Community College, North Campus, Room 8205, Miami, FL

Contract person is Mary Greene, Secretary of the Region, XIV Advisory Council, (305)237-1329

**FLORIDA STATEWIDE ADVOCACY COUNCIL**

The **Florida Statewide Advocacy Council (FSAC)** would like to announce weekly conference calls between the Chair, Vice Chair and members in order to discuss FSAC business.

DATE AND TIME: The meetings are held weekly on Wednesday, 10:00 a.m. – 11:00 a.m.

PLACE: The phone numbers to call are (850)410-0967 or Suncom 210-0967

**FLORIDA COMPREHENSIVE HEALTH ASSOCIATION**

NOTICE OF MEETING CHANGE – The **Florida Comprehensive Health Association** created pursuant to Section 627.6488, Florida Statutes, as amended, announces a public meeting change to the following:

DATE AND TIME: Thursday, January 18, 2001, 11:00 a.m.

PLACE: Pennington Law Firm, 215 S. Monroe Street, 2nd Floor, Tallahassee, FL 32301

PURPOSE: Board of Directors' Meeting

A copy of the proposed agenda may be obtained by writing to: Mr. Ryland B. Musick, Executive Director, Florida Comprehensive Health Association, 1210 E. Park Avenue, Tallahassee, Florida 32301, (850)309-1200 or by facsimile (850)309-1222.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**AREA AGENCY ON AGING OF PASCO-PINELLAS**

The **Area Agency on Aging of Pasco-Pinellas, Inc. (AAAPP)** announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, January 22, 2001, 9:30 a.m. (Please call to confirm date, time and location)

PLACE: Safety Harbor Spa & Retreat, 105 North Bayshore Drive, Safety Harbor, FL

PURPOSE: Area Agency on Aging of Pasco-Pinellas, Inc. Board Meeting.

Please note that if a person decides to appeal any decision made by AAAPP Board with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Area Agency on Aging of Pasco-Pinellas, Inc.** (AAAPP) announces a public meeting to which all persons are invited:

DATE AND TIME: Monday, January 22, 2001, 10:30 a.m. (Please call to confirm date, time and location)

PLACE: Safety Harbor Spa & Retreat, 105 North Bayshore Drive, Safety Harbor, FL

PURPOSE: Area Agency on Aging of Pasco-Pinellas, Inc. Board Retreat.

Please note that if a person decides to appeal any decision made by AAAPP Board with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

## Section VII

### Notices of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the Department of Corrections has issued a response to a Petition to Initiate Rulemaking from Mark Osterback. The Petitioner requested that the Department of Corrections amend Rules 33-601.302, 33-601.305 and 33-601.307, Florida Administrative Code, to require the Department to clarify the role of staff assistants for purposes of disciplinary proceedings to make the definition consistent with ACA standards.

The Department denied Inmate Osterback's Petition to Initiate Rulemaking as unnecessary. The current Rules clearly define the role of staff assistants and this definition is consistent with applicable standards and case law.

A copy of the Order may be obtained from Giselle Lylen Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

NOTICE IS HEREBY GIVEN that the State of Florida, Department of Corrections, received a Petition to Initiate Rulemaking on December 20, 2000 from Jeffrey Walker. Petitioner is seeking amendment of Rule 33-601.210(4)(m), Florida Administrative Code, to delete the phrase "since the setting of the PPRD" which the Petitioner contends excludes

from consideration inmates incarcerated prior to 1983 who are serving a twenty-five year minimum mandatory term and whose presumptive parole release date has not been set.

A copy of the Petition may be obtained by writing: Giselle Lylen Rivera, Assistant General Counsel, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, received a petition for declaratory statement in In Re: Petition for Declaratory Statement, Fitzpatrick Enterprises, Inc., Petitioner.

The Petitioner requests an interpretation as to:

1. Whether the product, Cosmic Jelly, and all similar products manufactured and sold by the Fitzpatrick Enterprises, Inc., and all ethyl alcohol intended for use or used by the said applicant in the manufacture of such Cosmic Jelly products, are exempt from regulation by the State of Florida, under the laws relating to Alcoholic Beverages and Tobacco, Florida Statutes Title XXXIV, Chapters 561, 562, 563, 564, 565, 567 and 568.
2. Whether manufacturers of alcohol are entitled to sell, ship, deliver, or otherwise transfer possession of alcohol in bulk or otherwise to the applicant for use by the Fitzpatrick Enterprises, Inc., in manufacturing the product, Cosmic Jelly, and all similar products manufactured by the Fitzpatrick Enterprises, Inc.
3. Whether freight and goods carriers of all descriptions are entitled to convey alcohol in bulk or otherwise, from manufacturers thereof, wheresoever situated, and deliver same to Fitzpatrick Enterprises, Inc., at the premises where the product, Cosmic Jelly, and all similar products manufactured by Fitzpatrick Enterprises, Inc., are manufactured.

A copy of the Petition for Declaratory Statement may be obtained by writing: Agency Clerk, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: June McKinney, Chief Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Suite 60, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation, has received a petition for a declaratory statement from Abad Cabassa, Petitioner, in the matter of Abad Cabassa, Petitioner, vs. Tampa Bay Downs, Inc., Respondent. The Petition lists Sections 550.01215, 550.054, 550.105 and 550.175, Florida Statutes, as statutory provisions upon which a declaratory statement is being sought.



The Petition further requests the Division to advise as to which provisions of Chapter 550, Florida Statutes, or the rules promulgated thereunder apply to the Petitioner's circumstances.

NOTICE IS HEREBY GIVEN that the Board of Optometry has received a Petition for Declaratory Statement, which was filed on December 7, 2000, by Allen R. Grossman, Esquire, of Gray, Harris & Robinson, P.A., on behalf of David M. Werner, O.D. Petitioner seeks a declaratory statement of the interpretation of §456.053, F.S. More specifically, Petitioner is a Florida licensed and certified optometrist and intends to invest in a company which will provide services to an ambulatory surgical center currently being built in Sarasota, Florida, and at which laser eye surgery will be performed. The Board of Medicine recently issued a Final Order in a similar case finding that the referral of a patient by Petitioner or by the other physician investors would not violate the Patient Self-Referral Act of 1992. Therefore, Petitioner requests that the Board of Optometry adopt the same interpretation of §456.053, F.S.

The Board will address this Petition at its regularly scheduled meeting which will be held on January 8, 2001, at 9:00 a.m., or thereafter, at the NOVA Southeastern University, 3200 S. University Drive, Auditorium in the HPD Assembly Building, Ft. Lauderdale, Florida.

A copy of the Petition for Declaratory Statement may be obtained by writing: Joe Baker, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

NOTICE IS HEREBY GIVEN that the Agency for Workforce Innovation, Office of General Counsel received a Petition for Declaratory Statement on December 20, 2000 seeking clarification of the applicable administrative and judicial appeal procedures for contesting a decision by Broward Employment and Training Administration (BETA) not allowing the petitioner to pursue training as part of his work activity in the Temporary Assistance for Needy Families ("TANF" or "welfare") program.

A copy of the petition may be obtained by writing: Veronica Moss, Administrative Assistant II, Agency for Workforce Innovation, Office of General Counsel, The Atkins Building, Suite 300, 1320 Executive Center Drive, Tallahassee, Florida 32399-2250.

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

**REQUEST FOR BID**

The University of Florida, Purchasing Division will receive sealed bids for the following: 01L-94, W/O 109953, CWP No. 2 – Upgrade Primary Pumps, Motors, Controls, estimated budget: \$300,000-\$325,000, to be opened February 1, 2001, at 1:30 p.m., local time, in Purchasing, Elmore Hall, Radio Road, Gainesville, FL. Scope of work: Provide new motors at existing primary pumps, controls, electrical service, etc. to

upgrade existing Chilled Water System. Perform installation in phases such that only one of the four primary pumps will be out of service at any one time. Specifications and Plans will be available in Purchasing, Elmore Hall, Radio Road, Gainesville, FL, Telephone (352)392-1331. A Mandatory Pre-bid Meeting will be held January 18, 2001, at 10:00 a.m. in the Physical Plant Division Architecture/Engineering Conference Room, Building 700, Radio Road, Gainesville, FL. All questions should be directed to A. J. Sontag, Assistant Director, UF Purchasing (352)392-1331, Ext. 306.

AMERICANS WITH DISABILITY ACT OF 1991 – If special accommodations are needed in order to attend the Pre-bid or Bid opening, contact Emily J. Hamby, (352)392-1331, Ext. 303, within three (3) days of the event.

**REVISION NOTICE**

Florida Atlantic University hereby cancels the following RFQ:  
 • BR-627 ESCO

**NOTICE TO PROFESSIONAL CONSULTANTS**

The University of Central Florida announces that Professional Services in the discipline of architecture will be required for the project listed below:

Project No. BR-496

Project and Location: Partnership II, University of Central Florida, Orlando, Florida 32816-3020.

The project consists of the design and construction of a new facility that contains approximately 15,750 sq. ft. of research labs, 4,050 sq. ft. instructional media, 40,400 sq. ft. of office/computers, and 1,200 sq. ft. of support services.

The new building will provide “state of the art” technology for simulation and professional training. In keeping with local structures, the use of tilt wall construction is preferred for speed and feasibility of construction.

This facility will be located adjacent to the Center for Public Safety, Forensic Science and Security (Partnership I) Building in the Central Florida Research Park. The user groups are made up of a variety of organizations involved in modeling, simulation and advanced distributed learning. The construction cost will be approximately \$11,977,569.

This facility will be in the planning phase in the year 2001.

The selected firm will provide design, construction documents, and construction administration for the referenced project.

**INSTRUCTIONS**

Firms desiring to apply for consideration must submit a letter of application.

The letter of application should have attached:

1. The most recent version of the Board of Regents “Professional Qualifications Supplement” dated 9/99, completed by the applicant. Applications on any other form will not be considered. Do not alter the PQS form.

2. A copy of the applicant’s current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

The plans and specifications for State University System projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of placement on the convicted vendor list.

Professional Qualifications Supplement forms, descriptive project information and selection criteria may be obtained by contacting: Ms. Gina Seabrook, Facilities Planning, University of Central Florida, (407)823-2166, Fax (407)823-5141, Email: gseabroo@mail.ucf.edu Web site www.fp.ucf.edu

Submittals must be received in the Physical Plant Building, University of Central Florida, Office of Facilities Planning, 4000 Central Florida Boulevard, P. O. Box 163020, Orlando, FL 32816-3020, by 5:00 p.m. (local time), Thursday, February 9, 2001. Facsimile (FAX) submittals are not acceptable and will not be considered.

**NOTICE TO DESIGN/BUILD FIRMS  
 DUVAL COUNTY PUBLIC SCHOOLS  
 OFFICE OF FACILITIES PLANNING AND  
 CONSTRUCTION  
 FOR  
 SELECTION OF THE DESIGN/BUILD FIRM  
 ON THE BASIS OF QUALIFICATIONS**

Facilities Planning and Construction announces that design/build services are required for the project(s) listed below. Applications are to be sent to:

Facilities Planning and Construction  
 1701 Prudential Drive – 5th Floor  
 Jacksonville, FL 32207-8182

PROJECT NO.: C-90860

PROJECT NAME: Additions and Site Improvements at Sandalwood High School No. 237

PROJECT LOCATION: 2750 John Prom Blvd., Jacksonville, Florida 32216-3999

PROJECT BUDGET: \$4,247,748

DESIGN/BUILD BUDGET: \$3,881,748

SERVICES TO BE PROVIDED: Eight additional classrooms to replace existing portable classrooms and associated site work. The contract for this school addition may be re-used as a prototype for future school additions, therefore, this contract may be extended to provide Design/Build Services for this addition to be built on other sites. The shortlisted firms shall be required to meet the Design Criteria package, District Educational Specifications, and Guidelines. The selection may consider meeting these requirements with the use of an existing prototype design, construction schedule and a Guaranteed Maximum Price estimate.

PROPOSED CONSTRUCTION START DATE: May 1, 2001

PROPOSED OCCUPANCY DATE: December 1, 2001

OFPC PROJECT MANAGER: Frank Spencer

PHONE NO.: (904)390-2279

RESPONSE DUE DATE: January 25, 2001

MBE GOALS: AA 5% HANA 10% WBE 7%

**INSTRUCTIONS**

Submit an original and four (4) copies of the following:

1. Letter of interest which indicates the firm's qualifications to meet the reference selection criteria, related experience, the firm's abilities to do the work and other pertinent data.
2. Completed SF-254.
3. Completed SF-255.
4. Current edition of the Professional Qualifications Supplement (PQS) OFPC FORM 105-E.
5. Firm's current Florida Professional Registration Certificates.
6. Business Structure (corporation, joint venture partnership).
7. Experience Questionnaire and Contractor's Financial Statement.
8. Years in business.
9. Resumes of proposed office and on-site staff.
10. Locations of offices – distance from the site.
11. Examples of project reporting manuals, schedules and cost controls.
12. Related building experience.
13. Completed MBE Form 1, MBE Form 2A, MBE Form 4 as appropriated and a description of the applicant's plan for Minority Business Enterprise.
14. References from prior clients.
15. Firms are required to demonstrate evidence of or the ability to secure Professional Liability Insurance including errors and omissions coverage with a minimum coverage amount of \$1,000,000 annual aggregate exclusive of Attorney fees and cost.

Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Applications that do not comply with these instructions or

those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with SREF 1999, Florida Administrative Code. Applicants are advised that plans and specifications for this project may be re-used as a prototype for future districtwide high school additions.

**NOTICE TO PROFESSIONAL CONSULTANTS  
OFFICE OF FACILITIES PLANNING AND  
CONSTRUCTION FOR PROFESSIONAL SERVICES**

Facilities Planning and Construction announces that Architect/Engineer services are required for a project entitled Plumbing, HVAC and Window Replacement at Arlington Middle School No. 213 for Duval County Public Schools. The work is expected to consist of major maintenance of window replacement, renovations, remodel and repiping of restrooms and a new HVAC system. Applications are to be sent to:

Facilities Planning and Construction  
1701 Prudential Drive – 5th Floor  
Jacksonville, FL 32207-8182

PROJECT NO.: M-86970

PROJECT MANAGER: Frank Spencer

PHONE NO.: (904)390-2279

PROJECT BUDGET: \$2,050,000

CONSTRUCTION BUDGET: \$1,517,500

RESPONSE DUE DATE: January 25, 2001

MBE GOALS: AA 3% HANA 5% WBE 4%

**INSTRUCTIONS**

Submit an original, and (4) copies of the following:

1. Letter of interest, which indicates the firm's qualifications, related, experience, the firm's abilities to do the work and other pertinent data.
2. Current edition of the Professional Qualifications Supplement (PQS) OFPC Form 105-E.
3. Firm's current Florida Professional Registration License Renewal.
4. For Corporations Only: If the firm offering services is a corporation, it must be properly chartered with the Department of State to operate in Florida and must provide a copy of the firm's current Florida corporate Charter.
5. Completed SF-254.
6. Completed SF-255.
7. Completed MBE Form 1, MBE Form 2A, MBE Form 4, and Joint Venture Form as appropriate.
8. Firms are required to demonstrate evidence of or the ability to secure Professional Liability Insurance including errors and omissions coverage in the minimum amounts of \$500,000 annual aggregate exclusive of Attorney fees and cost, value minimum coverage for projects less than \$2,000,000 construction budget.

Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Chapter 6A-2, Florida Administrative Code. Applicants are advised that plans and specifications for A/E projects may be reused.

NOTICE TO PROFESSIONAL CONSULTANTS  
DUVAL COUNTY PUBLIC SCHOOLS  
OFFICE OF FACILITIES PLANNING AND  
CONSTRUCTION  
FOR  
CONSTRUCTION MANAGEMENT SERVICES

Facilities Planning and Construction announces that construction management services are required for the following project:

PROJECT NUMBER: C-90810

PROJECT TITLE: Additions, Remodeling and Site Improvements at Stanton College Preparatory School No. 153

PROJECT LOCATION: 1149 West 13th Street, Jacksonville, Florida 32209

The selected Construction Manager will provide pre-construction services including value engineering, constructability analysis, development of a cost model, and estimating and will develop a Guaranteed Maximum Price at the applicable Construction Document phase.

SCOPE: Construction Management Services to provide four (4) new science labs, remodel existing media center, renovation to include upgrade of auditorium lighting.

To receive application information and instruction booklet or for additional information contact the Project Manager listed below. Applications are to be sent to:

Facilities Planning and Construction  
1701 Prudential Drive – 5th Floor  
Jacksonville, FL 32207-8182

PROJECT MANAGER: Russell Gustafson

PHONE NO.: (904)390-2279

PROJECT BUDGET: \$7,443,900

CONSTRUCTION BUDGET: \$5,261,525

RESPONSE DUE DATE: January 25, 2001

MBE GOALS: 25% Overall

INSTRUCTIONS

Submit an original, and (4) copies of the following:

1. Letter of interest, which indicates the firm’s qualifications, related, experience, the firm’s abilities to do the work and other pertinent data.

2. Completed Experience questionnaire and Contractor’s Financial Statement which may be obtained by calling (904) 390-2279.
3. Resumes of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, and cost reports.
5. The firm’s past experience, with examples of renovations, refurbishment, repairs and new construction projects completed by the firm.
6. Current State General or building Contractor License Certification or Registration as required under Florida Statutes.
7. Corporations must be registered to operate in the state of Florida by the Department of State, Division of Corporations.
8. A description of the applicant’s plan for Minority Business Enterprise and Women-Owned Business Enterprise.
9. Reference from prior clients received within the last five (5) years.
10. Completed SF-255.

Facsimile (FAX) submittals are not acceptable and will not be considered. Applications that do not comply with these instructions or those that do not include the requested data will not be considered. Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Chapter 6A-2, Florida Administrative Code. The selected firm will be notified and announcement of selected firms will be posted in the first floor lobby of the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207, during regular business hours, following Board approval.

09/18/00

NOTICE TO DESIGN/BUILD FIRMS  
OFFICE OF FACILITIES PLANNING AND  
CONSTRUCTION  
DUVAL COUNTY PUBLIC SCHOOLS  
FOR  
SELECTION OF THE DESIGN/BUILD FIRM  
ON THE BASIS OF QUALIFICATIONS

Facilities Planning and Construction announces that Design/Build services are required for the project(s) listed below. Applications are to be sent to:

Facilities Planning and Construction  
1701 Prudential Drive – 5th Floor  
Jacksonville, FL 32207-8182

PROJECT NO.: C-90480

PROJECT NAME: New Middle School “CC” No. 279

PROJECT LOCATION: Kernan Blvd

PROJECT BUDGET: \$19,021,910  
 DESIGN/BUILD BUDGET: \$16,445,910  
 SERVICES TO BE PROVIDED: A new Southside Middle school with a student capacity of 1201. The contract for his new school may be reused as a prototype for future districtwide schools, therefore, this contract may be extended to provide Design/Build Services for this same school to be built on other sites. The shortlisted firms shall be required to meet the Design Criteria package, District Educational Specifications, and Guidelines. The selection may consider meeting these requirements with the use of an existing prototype design, construction schedule and a Guaranteed Maximum Price estimate.  
 PROPOSED CONSTRUCTION START DATE: June 1, 2001  
 PROPOSED OCCUPANCY DATE: July 1, 2002  
 OFPC PROJECT MANAGER: Tony Gimenez  
 PHONE NO.: (904)390-2279  
 RESPONSE DUE DATE: January 25, 2001  
 MBE GOALS: AA 10% HANA 5% WBE 5%

**INSTRUCTIONS:**

- Submit an original and four (4) copies of the following:
1. Letter of interest which indicates the firm’s qualifications to meet the reference selection criteria, related experience, the firm’s abilities to do the work and other pertinent data.
  2. Completed SF-254.
  3. Completed SF-255.
  4. Current edition of the Professional Qualifications Supplement (PQS) OFPC FORM 105-E.
  5. Firm’s current Florida Professional Registration Certificates.
  6. Business Structure (corporation, joint venture partnership).
  7. Experience Questionnaire and Contractor’s Financial Statement.
  8. Years in business.
  9. Resumes of proposed office and on-site staff.
  10. Locations of offices – distance from the site.
  11. Examples of project reporting manuals, schedules, and cost controls.
  12. Related building experience.
  13. Completed MBE Form 1, MBE Form 2A, MBE Form 4 as appropriated and a description of the applicant’s plan for Minority Business Enterprise.
  14. References from prior clients.
  15. Firms are required to demonstrate evidence of or the ability to secure Professional Liability Insurance including errors and omissions coverage with minimum coverage amount of \$1,000,000 annual aggregate exclusive of Attorney fees and cost.
- Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder.

Applications that do not comply with these instructions or those that do not include the requested data may not be considered. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with SREF, 1999, Florida Administrative Code. Applicants are advised that plans and specifications for this project may be reused as a prototype for future districtwide schools.

**NOTICE TO PROFESSIONAL CONSULTANTS**  
 Duval County Public Schools  
**OFFICE OF FACILITIES PLANNING AND CONSTRUCTION**  
**FOR**  
**CONSTRUCTION MANAGEMENT SERVICES**

Facilities Planning and Construction announces that construction management services are required for the following project:

PROJECT NUMBER: C-90800  
 PROJECT TITLE: Additions, Remodeling, Renovations and Site Improvements at Douglas Anderson School of the Arts No. 107  
 PROJECT LOCATION: 2445 San Diego Rd, Jacksonville, Florida 32207

The selected Construction Manager will provide pre-construction services including value engineering, constructability analysis, development of a cost model, estimating and will develop a Guaranteed Maximum Price at the applicable Construction Document phase.

SCOPE: This project is to provide one new theater classroom, four new art labs, two science demo labs, media and food service expansion, remodeling of the administration area, classroom renovations and associated site work. This project also includes major maintenance work to replace the chiller, rewire electrical, replace windows and renovate music suite HVAC. To receive application information and instruction booklet or for additional information contact the Project Manager listed below. Applications are to be sent to:

Facilities Planning and Construction  
 1701 Prudential Drive – 5th Floor  
 Jacksonville, FL 32207-8182

PROJECT MANAGER: Frank Spencer  
 PHONE NO.: (904)390-2279  
 PROJECT BUDGET: \$12,937,100  
 CONSTRUCTION BUDGET: \$10,215,000  
 RESPONSE DUE DATE: January 25, 2001  
 MBE GOALS: AA 10% HANA 3% WBE 7%

**INSTRUCTIONS**

- Submit an original, and (4) copies of the following:
1. Letter of interest, which indicates the firm’s qualifications, related, experience, the firm’s abilities to do the work and other pertinent data.

2. Completed Experience questionnaire and Contractor's Financial Statement which may be obtained by calling (904) 390-2279.
3. Resumes of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules, and cost reports.
5. The firm's past experience, with examples of renovations, refurbishment, repairs and new construction projects completed by the firm.
6. Current State General or building Contractor License Certification or Registration as required under Florida Statutes.
7. Corporations must be registered to operate in the state of Florida by the Department of State, Division of Corporations.
8. A description of the applicant's plan for Minority Business Enterprise and Women-Owned Business Enterprise.
9. Reference from prior clients received within the last five (5) years.
10. Completed SF-255.

Facsimile (FAX) submittals are not acceptable and will not be considered. Applications that do not comply with these instructions or those that do not include the requested data will not be considered. Firms must be properly registered at the time of application to practice their profession in the State of Florida. Representative samples of related work may be submitted in a separate binder. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Chapter 6A-2, Florida Administrative Code. The selected firm will be notified and announcement of selected firms will be posted in the first floor lobby of the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207, during regular business hours, following Board approval.

**WATER MANAGEMENT DISTRICTS**

INVITATION TO BID  
 PHIPPS WATER MANAGEMENT AREA  
 2001 TIMBER SALE  
 BID NUMBER 01B-001

The Northwest Florida Water Management District, 81 Water Management Drive, Havana, Florida 32333, will receive sealed bids until 11:00 a.m. (EST), Tuesday, January 23, 2001, for the sale of approximately 28 acres of pine timber located in Leon County, Florida.

All bids must conform to the instructions in the Invitation to Bid. Interested parties may obtain a copy of the complete bid package at the above address or by calling (850)539-5999. The opening of the bids is public. Provisions will be made to accommodate the handicapped provided the District is given at least 72 hours advance notice.

All bids must comply with applicable Florida Statutes.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

NOTICE TO PROFESSIONAL CONSULTANTS  
 PUBLIC ANNOUNCEMENT FOR PROFESSIONAL  
 CONSULTING ENGINEERING SERVICES

The State of Florida, Department of Children and Family Services (DCF), Tacachale, announces that professional services are required for the project listed below. Applications and questions related to this work or the procurement process are to be directed to Mr. Richard Nipper, Purchasing Director, Tacachale, 1621 N. E. Waldo Road, Gainesville, Florida 32609, Phone (352)955-5537.

PROJECT NUMBER: DCF No. 99230303  
 PROJECT NAME: Design of Retrofit to Remove Volatile Organics from Potable Water at Tacachale  
 PROJECT LOCATION: Tacachale, Alachua County, Gainesville, Florida  
 ESTIMATED ENGINEERING SERVICES BUDGET: \$50,000.00  
 SAMAS NO: 60-10-2-021015-60400200-80-080050-00  
 RESPONSE DUE DATE: February 2, 2001, before 5:00 p.m., local time

SERVICES TO BE PROVIDED: Engineering Design, Preparation of Construction Documents, Permitting, Bid Phase Services, Construction Phase Services, Start-Up and Operation Training and Monitoring Services. The Tacachale facility provides potable water to its clients and staff. In the past, this water was supplied from on-site wells. Currently an alternate source is being used because volatile chemicals were detected in the supply wells. Tacachale is expecting a donation of treatment equipment capable of removing volatile chemicals from water and wishes to retrofit this equipment to treat water from the on-site wells and resume providing water to the facility.

GENERAL SCOPE OF SERVICES: The scope of services generally shall consist of the following:

- 1) Project setup and deep well retesting; including testing raw water quality for selected inorganic constituents that may affect treatment system performance.
- 2) Inspection of the newly acquired treatment equipment; review of documentation provided regarding its components and design parameters and any ancillary equipment; and obtaining pertinent information, i.e., existing equipment specifications, electrical use and requirements.
- 3) Concept design of retrofit system; this will include:
  - Developing and preliminarily evaluating system layout options
  - Estimating costs to help identify those concepts that would not be acceptable based on cost

- 4) Retrofit design, including:
  - Preparation of construction and equipment process flow diagrams
  - Preparation of equipment specifications and accompanying engineering calculations
  - Design of carbon polishing system, if included
  - Design summary of integrating piping network
  - Calculation of air emissions
  - Delineating system monitoring and maintenance requirements
- 5) Perform final design of improvements and prepare construction drawings and specifications suitable for soliciting competitive bids. Preparation of retrofit bid packages, including obtaining and evaluating bids and selecting vendors/contractors.
- 6) Provide permitting assistance for new construction of treatment facilities. It is anticipated that permits/coordination will be required with the Florida Department of Environmental Protection, St. Johns River Water Management District and State Fire Marshal as well as approval by the building office.
- 7) Provide general construction phase services, including, but not limited to, conducting pre-construction conference, reviewing shop drawings, performing periodic site visits during construction, overseeing retrofit construction and equipment installation reviewing contractor pay requests, issuing substantial and final completion certifications and preparing record drawings. Resident project representation during construction may be included in the services to be provided, and the consultant will be advised accordingly prior to initiation of construction with its fee adjusted appropriately.
- 8) System startup and shakedown
- 9) System sampling and inspections immediately following shakedown and for the remainder of the first year of operation
- 10) Preparing an operations manual and training Tacachale employees to monitor and operate the system

**INSTRUCTIONS:** All consulting engineering firms wishing to be considered shall submit five (5) 3-ring binder copies of the following:

- 1) Letter of Interest specifying the project and office location from which the firm will be doing the project. Proximity of location to project area will be a prime factor in the selection of the firm.
- 2) A current Professional Qualifications Supplement, (Department of Management Services, March 1999, or later edition of the Professional Qualifications Supplement). The Supplement shall address projects being performed for all State agencies, with projects being identified by each State agency for which they are being accomplished.

- 3) A copy of the firm's Florida Professional Registration License Renewal with the designation of professional(s) qualifying the firm to practice engineering. Proper registration at the time of application is required.
- 4) (CORPORATIONS ONLY) Current Corporate Certification providing evidence of good standing.
- 5) Evidence of Professional Liability Insurance in the amount of at least \$500,000.
- 6) Description of work to be assigned, percentage of overall project and identity of any subconsultant and/or MBE/WBE participation, if any. Applicants desiring selection credit as State Certified Minority Business Enterprises, either as Prime Consultant or subconsultant, shall include a copy of the State of Florida Minority Certification or Re-certification letter.
- 7) Names, specific qualifications and professional memberships of person(s) to be assigned to this project and their respective roles (do not include resumes).
- 8) Names, addresses and phone numbers of at least five (5) other agencies for whom similar services have been performed within the last five (5) years and the date, project name, brief project description, firm's project manager and specific services provided in each case.
- 9) Completed Standard Form 254.
- 10) Completed Standard Form 255.
- 11) If desired by the firm, additional examples of similar projects completed by persons to be assigned to this project, references, key personnel resumes and any other supporting information may be submitted in a separate 3-ring binder.
- 12) A stamped self-addressed envelope for notice of selection results.

Arrangements for a site visit(s) to observe the existing water supply, treatment and distribution system can be made through Mr. Gary R. Clemmons, Maintenance and Construction Superintendent, Tacachale, 1621 N. E. Waldo Road, Gainesville, Florida 32609, (352)955-5671. Site visits are optional, but will be a consideration in the final selection process.

All proposal information shall be plainly marked "Professional Qualifications, Consulting Engineer-Design of Retrofit to Remove Volatile Organics from Potable Water at Tacachale, DCF Project #99230303" and when submitted, becomes the property of DCF to be placed on file, and not returned. Applications that do not comply with the instructions set forth above and/or do not include the qualification data required will be considered improper and disqualified. Proposals submitted by qualified firms shall be evaluated in accordance with Chapter 60D-2, Florida Administrative Code and Section 287.055, Florida Statutes.

**SHORTLIST SELECTION PROCESS:** Selection factors shall consider office location from which project will be accomplished, firm's professional personnel to be assigned to

the project, familiarity with the area and Tacachale's potable water system, knowledge of water treatment methods for removal of volatile organics from potable water supplies. Experience in performing similar projects within established budgets, past performance, potable water engineering experience, current/projected workloads, and recommendations of previous clients and demonstration of the firm's ability to accomplish the project satisfactorily and professionally.

From the proposals received, the Department shall shortlist a minimum of three (3) firms, who will be requested to provide either written or oral technical proposals, or both, prior to final ranking. The results of this selection will be posted at the Tacachale Purchasing Office, Building 123, Apartment #5, 1621 N. E. Waldo Road, Gainesville, Florida, during regular business hours at a date to be determined later. Shortlisted firms will be advised of the posting date in the letter notifying them individually of the selection results. Any protests of the selection must be made within 72 hours of posting the selection results. If no protest is received with 72 hours, negotiation and contract award will proceed with the selected firm.

**FLORIDA HOUSING FINANCE CORPORATION**

**NOTICE OF CHANGE**

Request for Proposals  
2000/03

SHIP Compliance Monitoring Agent

Notice is hereby given that the deadline for submission of proposals in response to Request for Proposals 2000/03 SHIP Compliance Monitoring Agent originally published in the November 22, 2000 issue of the Florida Administrative Weekly, Vol. 26, No. 47 has been changed from 5:00 p.m., January 12, 2001 to 5:00 p.m., January 31, 2001.

**TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY**

**ANNOUNCEMENT OF OPPORTUNITY**

Investment Initiative for Energy Technologies

The State of Florida's Technological Research and Development Authority (TRDA) is seeking to identify Florida companies interested in participating in the "Investment Initiative for Energy Technologies". Under an agreement with the Florida Department of Community Affairs/Florida Energy Office, the TRDA seeks to assist Florida companies in funding the development and commercialization of promising energy-related products, processes or services. This is an open-ended announcement that permits companies to submit their proposed projects at any time, and it will be reissued quarterly.

All projects to be funded under this effort should be prepared according to the "Guidelines for Program Participation". The TRDA will make matching co-investments with for-profit

Florida companies on projects that are acceptable to the initiative. These projects should involve technologies that have proven feasibility, a near-term (12-24 months) commercial application and high market potential. The anticipated range of funding for the selected projects is from \$50,000 to \$150,000, depending on each project's scope, commercial potential, amount of matching or leveraged funding, and other factors.

For more information on how to participate, please obtain a copy of the "Guidelines for Program Participation" by mailing or faxing your request to:

Technological Research and Development Authority  
5195 South Washington Ave.  
Titusville, FL 32780  
Fax #: (321)383-5260  
(231)269-6330

The "Guidelines for Program Participation" are also available on the Web at: [www.trda.org/energy/fiiet/default.htm](http://www.trda.org/energy/fiiet/default.htm).

**DEVELOPMENTAL DISABILITIES COUNCIL**

**REQUEST FOR PROPOSALS**

(FDDC RFP #2001-01 – IP)

The Florida Developmental Disabilities Council (FDDC) announces the availability of a Request for Proposals. The purpose of this RFP is to provide opportunities for public and private sector agencies, institutions, direct care providers and other interested individuals to conduct workshops, training sessions, and conferences that are directed at enhancing the quality of life for families and individuals with disabilities in their community and reflect the Council's mission and goals. The total amount of funds available for project(s) awarded based on this RFP will be approximately \$50,000. The amount of each contract will be developed during contract negotiations. Respondents should submit proposals not exceeding \$10,000.

Copies of this RFP will be available from Florida Developmental Disabilities Council, 124 Marriott Drive, Suite 203, Tallahassee, Florida 32301, (850)488-4180 or Toll Free 1(800)580-7801 or TDD toll free 1(888)488-8633. The deadline for submitting letters of intent and written questions is 4:00 p.m. (EST) on January 19, 2001. The deadline for submitting proposals is 4:00 p.m. (EST) on February 13, 2001.

**JACKSON COUNTY BOARD OF COUNTY COMMISSIONERS**

**REQUEST FOR PROPOSALS (RFP)**

Request for proposals for a county wide visioning project. Jackson County, Florida is requesting consultant assistance in the planning and implementation of a county wide visioning project.



To apply: To request an RFP packet, contact: Rick Pettis, Director, Department of Community Development, 4487 Lafayette Street, Marianna, Florida 32448, (850)482-9637 or email: cddir@digitalexp.com. The submittal deadline is 4:30 p.m., on January 30, 2001.

## Section XII Miscellaneous

### DEPARTMENT OF BANKING AND FINANCE

#### NOTICE OF FILINGS

Notice is hereby given that the Department of Banking and Finance, Division of Banking, has received the following applications and/or other notice. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Fletcher Building, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Fletcher Building, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Chapter 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., January 26, 2001):

#### APPLICATION FOR A NEW FINANCIAL INSTITUTION

Applicant and Proposed Location: United Community Bank, 11800 South U.S. Highway 441, Belleview, Florida 33420

Correspondent: Richard P. Hunt, 324 South Hyde Park Avenue, Suite 202, Tampa, Florida 33606

Received: December 19, 2000

Applicant and Proposed Location: The Bank of Tallahassee, 3425-23 Thomasville Road, Tallahassee, Florida 32312

Correspondent: W. Bradley Munroe, 239 East Virginia Street, Tallahassee, Florida 32301

Received: December 22, 2000

#### APPLICATIONS TO ACQUIRE CONTROL

Financial Institution to be Acquired: Republic Security Bank, West Palm Beach, Florida

Proposed Purchaser: Wachovia Corporation, Winston Salem, North Carolina

Received: December 20, 2000

Financial Institution to be Acquired: First Security Bank, Sarasota, Florida

Proposed Purchaser: United Financial Holdings, Inc., St. Petersburg, Florida

Received: December 20, 2000

#### EXPANDED FIELD OF MEMBERSHIP

Name and Address of Applicant: Power 1 Credit Union, 6450 West 21st Court, Hialeah, Florida 33016-3950

Expansion Includes: employees of the following groups: Body & Bounce, Miami, Florida; Club Med, Miami, Florida; Copyco, Miami Lakes, Florida; Delano Hotel, South Beach, Miami, Florida; Kovac Automotive, Davie, Florida; Lenora Fashions, Inc., Hialeah, Florida; Pronet Technology Products, Miami, Florida; Residential Technologies, Inc., Miami Shores, Florida; TRC Worldwide, Ft. Lauderdale, Florida; and, Wilco Electrical Contracting, Inc., Miami, Florida.

Received: December 26, 2000

Correspondent: Henry M. Prior, President

### DEPARTMENT OF COMMUNITY AFFAIRS

#### NOTICE OF APPROVAL FOR PRESERVATION 2000 FUNDS

The Florida Communities Trust (Trust) reviewed and approved project plans for land acquisition projects submitted under the Trust Preservation 2000 Program P9A funding cycle. The project plans listed below were approved by the Executive Director under authority delegated from the governing body. The Executive Director is authorized to execute the agreements for acquisition of the project sites and all other documents necessary to close the projects and release funds as follows:

Project: 99-024-P9A/Madeira Beach Causeway Park (*Locke*)

Grantee: City of Madeira

Amount of Approved Funds: the lesser of 100.0% of the final total project costs or \$2,109,500.00.

Project: 99-044-P9A/Oceanfront Preservation (*Chateau Construction Corporation*)

Grantee: City of Satellite Beach – Brevard County

Amount of Approved Funds: the lesser of 99.72% of the final total project costs or \$3,545,900.00.

#### NOTICE OF ADMINISTRATIVE HEARING RIGHTS

Any person with substantial interests that are or may be determined by the approval of funds for projects by the Trust has a right to an informal administrative proceeding pursuant to Section 120.57(2), F.S., if the person does not dispute issues of material fact raised by this decision. If an informal proceeding is held, the petitioner will have the opportunity to be represented by counsel, to present to the agency written or oral evidence in opposition to the Trust action, or to present a written statement challenging the legal grounds upon which the Trust is justifying its actions.

Alternatively, any person with substantial interests that are or may be determined by the approval of funds for projects by the Trust has a right to a formal administrative hearing pursuant to section 120.57(1), F.S., if the person disputes any issues of material fact stated in this decision. At a formal hearing the petitioner may be represented by counsel, and will have the opportunity to present evidence and argument on all the issues involved, to conduct cross-examination and submit

rebuttal evidence, to submit proposed findings of fact and orders, and to file exceptions to any order or hearing officer's recommended order.

If a person with a substantial interest desires either an informal proceeding or a formal hearing, the person must file with the Trust Clerk a written response or pleading entitled "Petition for Administrative Proceedings" within 21 calendar days of the publication date of this notice of final agency action. The petition must be in the form required by Rule 18-106.201, F.A.C. A petition is filed when it is received by the Trust Clerk at 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100. A petition must specifically request an informal proceeding or a formal hearing, it must admit or deny each material fact contained in this decision, and it must state any defenses upon which the petitioner relies. If the petitioner lacks knowledge of a particular allegation of fact, it must so state and that statement will operate as a denial.

Any person with substantial interests that are or may be determined by the approval of funds for projects by the Trust waives the right to an informal proceeding or a formal hearing if a Petition for Administrative Proceeding is not filed with the Trust Clerk within 21 days of the date of publication of the notice of final agency action.

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#### **DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

##### Notice of Publication for a New Point

##### Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, Western Star Truck Sales, Inc., intends to allow the establishment of Heintzelman's Truck Center, Inc., as a dealership for the sale of Western Star Vehicles, at 2424 John Young Parkway (Orange County), Orlando, Florida 32804, on or after January 1, 2001.

The name and address of the dealer operator(s) and principal investor(s) of are: dealer operator: Steven Drakesmith, 102 Ridgewood Drive, Longwood, Florida 32779; principal investor(s): John W. Drakesmith, 319 Vista Oak Drive, Longview, Florida 32779.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer

License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Robert W. Richards, Director, Dealer Operations, Western Star Trucks, 4420 Sherwin Road, Willoughby, Ohio 44094.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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##### Notice of Publication for a New Point

##### Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, BMW of North America, Inc., intends to allow the establishment of Fort Lauderdale Lincoln Mercury, Inc. d/b/a Lauderdale Imports Ltd.-BMW, as a dealership for the service facility for the service of the BMW passenger car line-make and the BMW light truck, at East of 14800 Sheridan Street, which is at the southeast corner of I-75 and Sheridan Street in Pembroke Pines (Broward County), Florida, on or after February 1, 2001.

The name and address of the dealer operator(s) and principal investor(s) of Fort Lauderdale Lincoln Mercury, Inc. d/b/a Lauderdale Imports Ltd.-BMW are: dealer operator: Daniel S. Reif, 975 N. W. 119th Avenue, Coral Springs, Florida 33071; principal investor(s): Holman Family Limited Partnership, Joseph S. Holman and Jean P. Holman, 350 Station Avenue, Haddonfield, New Jersey 08033, & Katherine A. Mullin, 757 Paddock Path, Moorestown, New Jersey 08057.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mr. Christopher Knetter, Business Development Manager, Southern Region, BMW of North America Inc., P. O. Box 1227, Westwood, New Jersey 07675.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, BMW of North America, Inc. intends to allow the establishment of Fields Motorcars of Florida, Inc., d/b/a Fields BMW, as a dealership for the service of BMW passenger car linemake and the BMW light truck line-make, at 8901 Futures Drive, in Orlando (Orange County), Florida, on or after January 1, 2001.

The name and address of the dealer operator(s) and principal investor(s) of Fields Motorcars of Florida, Inc. d/b/a Fields BMW are: dealer operator: John R. Fields, 717 Rockefeller, Lake Forest, IL 60045; principal investor(s): John R. Fields, 717 Rockefeller, Lake Forest, IL 60045, Jerome Ipjian, 3254 Brookdale Lane, Northbrook, IL 60062, Merit Earl Marital Trust, John R. Fields-co Trustee, 717 Rockefeller, Lake Forest, IL 60045.

The notice indicates an intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Mr. Ronald D. Reynolds, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, Neil Kirkman Building, 2900, Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Christopher Knetler, Business Development Manager, Southern Region, BMW of North America, Inc., P. O. Box 1227, Westwood, NJ 07675-1227.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**WATER MANAGEMENT DISTRICTS**

Notice of Approval of Priority Water Bodies and Schedule for  
Establishment of Minimum Flows and Levels  
South Florida Water Management District  
2001 Minimum Flows and Levels Priority List  
and Schedule for Establishment

Region	Priority Water Bodies	Year Established
Lower East Coast	Surface Water:	
	Lake Okeechobee	2001
	Everglades National Park and Water Conservation Areas:	2001
	Biscayne Bay	2004
	Florida Bay	2003
	Loxahatchee River and Estuary	2001
	Ground Waters:	
	Biscayne Aquifer	2001
Lower West Coast	Southern Coastal Biscayne Aquifer	2003
	Surface Waters:	
	Caloosahatchee River and Estuary	2001
Upper East Coast	Ground Waters:	
	Aquifer System	2001
Kissimmee Basin	Surface Waters:	
	St. Lucie River and Estuary	2001
	Surface Waters:	
	Kissimmee River	2004
	Lake Kissimmee	2004
	Lake Tohopekaliga	2006
	East Lake Tohopekaliga	2006
	Alligator Lake	2006
	Lake Jackson	2006
	Lake Rosalie	2006
	Cypress Lake	2006
	Lake Hatchineha	2006
	Lake Pierce	2006
	Lake Marian	2006
	Fish Lake	2006
Lake Istokpoga*	2004	
Ground Water:		
Floridan Aquifer	2004	

- Lake Istokpoga currently operates on a regulation schedule Based on minimum levels. The District will revisit these Existing minimum levels upon completion of the USCOE's Regulation schedule study due in 2004.

This list is published pursuant to Section 373.042(2), Florida Statutes. "Establishment" of a minimum flow or level, as provided in this list, is the publication of the notice of intended rule adoption in the Florida Administrative Weekly pursuant to Section 120.54(3)(a), Florida Statutes. SFWMD will

voluntarily conduct independent scientific peer review of minimum flow and levels criteria for all water bodies on the above list, pursuant to Section 373.042(4), Florida Statutes.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### NOTICE OF INTENT TO ISSUE JOINT COASTAL PERMIT, AUTHORIZATION TO USE SOVEREIGN SUBMERGED LANDS, AND VARIANCES

The Department of Environmental Protection gives notice of its intent to issue a joint coastal permit, authorization to use sovereign submerged lands (File No. 0165332-001-JC), Geotechnical Variance (File No. 0165332-002-EV), and Turbidity Variance (File No. 0165332-003-EV) to Mr. James M. Bowser, P.E., Town Engineer, Town of Palm Beach, 360 South County Road, Palm Beach, FL 33480, to construct a 1.9 mile beach restoration project at Phipps Ocean Park. Approximately 1.5 million cubic yards of sand is proposed to be dredged from two borrow areas located approximately 3,500 feet offshore and approximately 1.5 and 2.6 miles south of the fill area. The proposed beach fill profile consists of a +9 ft. NGVD berm elevation with an average construction berm width varying from 190 to 455 ft, with a projected life of 8 years. A 3.1 acre artificial reef is proposed as mitigation for direct burial of approximately 3.1 acres of nearshore hardbottom rock outcrops. The activity includes consideration of an application for a 10-year sovereign submerged lands public easement (Instrument No. 30601) containing 152.94 acres, more or less. The applicant has also requested a variance (File No. 0165332-002-EV) from the provisions of Rule 62B-41.007(2)(j), F.A.C., to provide a waiver from the requirement that fill material be "free of coarse gravel and cobbles" and to provide a variance from the "greater than 5 percent fines or gravel" standard. The applicant has also requested a variance (File No. 0165332-003-EV) from Rule 62-4.244(5)(c), F.A.C. to establish a temporary mixing zone of 300 meters offshore and 1,000 meters downcurrent from the point of sand discharge onto the beach disposal area.

The activity is located between Sloans Curve and the Ambassador South II Condominium, including Phipps Ocean Park and the Palm Beach Par 3 Golf Club, located in Palm Beach County, Sections 11, 14, 23, Township 44 South, and Range 43 East, Atlantic Ocean, Class III Waters.

#### RIGHTS OF AFFECTED PARTIES

The Department will issue the permit, variances, consent of use, and intent to grant an easement on sovereign submerged lands unless a sufficient petition for an administrative hearing is timely filed pursuant to sections 120.569 and 120.57, Florida Statutes, as provided below. The procedures for petitioning for a hearing are set forth below. The actual terms of the easement will be formally executed at a later date and shall include provisions for rents and such other provisions as normally are included in such easement. Mediation under Section 120.573,

F.S. is not available for this proceeding. A person whose substantial interests are affected by the Department's actions may petition for an administrative proceeding (hearing) in accordance with Sections 120.569 and 120.57, Florida Statutes. The petition must contain the information set forth below and must be filed (received by the clerk) in the Office of General Counsel of the Department, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000. Because the administrative hearing process is designed to redetermine final agency action on the application, the filing of a petition for an administrative hearing may result in a modification of the permit or even a denial of the application. Under rule 62-110.106(4), Florida Administrative Code, a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, before the applicable deadline. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon. If a request is filed late, the Department may still grant it upon a motion by the requesting party showing that the failure to file a request for an extension of time before the deadline was the result of excusable neglect.

In the event that a timely and sufficient petition for an administrative hearing is filed, other persons whose substantial interests will be affected by the outcome of the administrative process have the right to petition to intervene in the proceeding. Any intervention will be only at the discretion of the presiding judge upon the filing of a motion in compliance with rule 28-106.205, F.A.C.

In accordance with rules 28-106.111(2) and 62-110.106(3)(a)(1), F.A.C., petitions for an administrative hearing by the applicant must be filed within 14 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under section 120.60(3), F.S., must be filed within 14 days of publication of the notice or within 14 days of receipt of the written notice, whichever occurs first. Under section 120.60(3), F.S., however, any person who has asked the Department for notice of agency action may file a petition within 14 days of receipt of such notice, regardless of the date of publication.

The petitioner shall mail a copy of the petition to the applicant at the address indicated above at the time of filing. The failure of any person to file a petition for an administrative hearing within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S.

A petition that disputes the material facts on which the Department's action is based must contain the following information: (a) The name and address of each agency affected and each agency's file or identification number, if known; (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination; (c) A statement of when and how the petitioner received notice of the agency decision; (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate; (e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action; (f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action; and (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

A petition that does not dispute the material facts on which the Department's action is based shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by Rule 28-106.301, F.A.C. Under Sections 120.569(2)(c) and (d), F.S., a petition for administrative hearing must be dismissed by the agency if the petition does not substantially comply with the above requirements or is untimely filed.

This intent to issue constitutes an order of the Department. The applicant has the right to seek judicial review of the order under section 120.68, F.S., by the filing of a notice of appeal under rule 9.110 of the Florida Rules of Appellate Procedure with the Clerk of the Department in the Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with

the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the final order is filed with the Clerk of the Department.

The application is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the DEP, Office of Beaches and Coastal Systems, 5050 West Tennessee Street, Building B, Tallahassee, Florida 32304-9201. The Consolidated Notice of Intent to Issue and Draft Permit can also be viewed at the Department's Internet Web site at: <http://www.dep.state.fl.us/beach/pendapps.htm>.

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## DEPARTMENT OF HEALTH

On December 18, 2000, Robert G. Brooks, M.D., Secretary of the Department of Health, issued an Order of Emergency Suspension, with regard to the license of Paul J. Estrada, RN, license number RN 3141692. Estrada's last known address is 8605 Bette Lane, #201, Tampa, Florida 33614. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant Sections 456.073(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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## FLORIDA HOUSING FINANCE CORPORATION

### MULTIFAMILY MORTGAGE REVENUE BOND PROGRAM (MFMRB) NOTICE OF FUNDING AVAILABILITY (NOFA) YEAR 2001 CYCLE

The Florida Housing Finance Corporation ("FHFC") announces the Year 2001 Application Cycle for the MFMRB Program. The Application cycle will begin on Tuesday, January 16, 2001, and end at 5:00 p.m., Tallahassee time, Friday, February 9, 2001. Applications will not be accepted prior to Tuesday, February 6, 2001.

Of the estimated \$210 million State Bond Allocation for FHFC, it is estimated that approximately \$115 million, subject to approval by FHFC's Board, will be made available to eligible multifamily rental developments that satisfactorily complete the Completeness and Threshold Check and are selected for funding. The amount of the allocation available for the 2001 cycle will vary based upon the year 2001 per capita rate established by Congress; the amount of unused allocation, if any, from prior years; the amount, if any, allocated to the Single Family Bond Program; the amount, if any, set aside by FHFC's Board of Directors for resolution of pending or settled litigation; and the amount, if any, otherwise made available to FHFC .

The State Bond Allocation initially dedicated to multifamily by the Board will be distributed as follows: 64% to large counties, 26% to medium counties, and 10% to small counties. One each of an Elderly Development, Rehabilitation Development, Urban In-Fill Development, and Farmworker Development will be prioritized. All Applications will be ranked and funded based on the Ranking Criteria established pursuant to Rule Chapter 67-21, F.A.C. The amount that may be needed for pending or settled lawsuits has not been determined. If FHFC does not receive an adequate number of eligible multifamily rental development Applications, then any remaining funds may be reallocated as directed by the Board.

An original and the appropriate number of copies as specified in the Application must be submitted by the closing deadline as indicated above to receive priority consideration pursuant to Rule Chapter 67-21, F.A.C. In accordance with 67-21.007(2), F.A.C., the Application must include a non-refundable fee of \$4,500.00, which includes the minimum estimated cost for the Completeness and Threshold Check and TEFRA Fee. The MFMRB2001 Application package may be obtained by submitting a written request along with a \$60 Application Package Fee to Florida Housing Finance Corporation, City Center Building, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329, Attention: Jean Amison – MFMRB2001 Application Request. All Applications must be submitted to the above address in accordance with the provisions of all applicable Florida Statutes, and Rule Chapter 67-21, F.A.C.

For more information, call Debbie Dozier, Deputy Development Officer, Multifamily Bond Program, (850)488-4197. If you are hearing or speech impaired, please contact the Florida Housing Finance Corporation using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
62-730.220	12/20/00	12/20/00	26/44	

**RULES FILED BETWEEN December 18, 2000  
and December 22, 2000**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF INSURANCE**

4-191.300	12/18/00	1/7/01	26/44	
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**Division of Insurer Services**

4J-1.001	12/19/00	1/8/01	26/29	26/46
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**DEPARTMENT OF COMMUNITY AFFAIRS**  
**Division of Resource Planning and Management**

9J-11.001	12/19/00	1/8/01	26/42	
9J-11.006	12/19/00	1/8/01	26/42	
9J-11.009	12/19/00	1/8/01	26/42	
9J-11.011	12/19/00	1/8/01	26/42	
9J-11.012	12/19/00	1/8/01	26/42	

**DEPARTMENT OF REVENUE**  
**Division of Ad Valorem Tax**

12D-16.002	12/20/00	1/9/01	26/40	26/47
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-204.800	12/20/00	1/1/01	26/47	
62-204.800 (14)-(19)	12/20/00	1/1/01	26/47	
62-730.020	12/20/00	12/20/00	26/44	
62-730.021	12/20/00	12/20/00	26/44	
62-730.030	12/20/00	12/20/00	26/44	
62-730.160	12/20/00	12/20/00	26/44	
62-730.170	12/20/00	12/20/00	26/44	
62-730.180	12/20/00	12/20/00	26/44	
62-730.181	12/20/00	12/20/00	26/44	
62-730.183	12/20/00	12/20/00	26/44	
62-730.184	12/20/00	12/20/00	26/44	
62-730.185	12/20/00	12/20/00	26/44	

**DEPARTMENT OF HEALTH**  
**Board of Dentistry**

64B5-16.005	12/19/00	1/8/01	26/45	
64B5-16.007	12/19/00	1/8/01	26/45	

**Board of Psychology**

64B19-11.001	12/21/00	1/10/01	26/42	
64B19-12.003	12/21/00	1/10/01	26/42	
64B19-12.006	12/21/00	1/10/01	26/42	
64B19-13.003	12/21/00	1/10/01	26/42	

**Division of Family Health Services**

64F-16.001	12/20/00	1/9/01	26/45	
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**FLORIDA HOUSING FINANCE CORPORATION**

67-47.010	12/19/00	1/8/01	26/40	26/47
67-47.020	12/19/00	1/8/01	26/40	26/47
67-47.030	12/19/00	1/8/01	26/40	
67-47.035	12/19/00	1/8/01	26/40	
67-47.040	12/19/00	1/8/01	26/40	
67-47.050	12/19/00	1/8/01	26/40	
67-47.060	12/19/00	1/8/01	26/40	
67-47.070	12/19/00	1/8/01	26/40	
67-47.080	12/19/00	1/8/01	26/40	
67-47.090	12/19/00	1/8/01	26/40	
67-47.100	12/19/00	1/8/01	26/40	
67-47.110	12/19/00	1/8/01	26/40	
67-47.115	12/19/00	1/8/01	26/40	
67-47.120	12/19/00	1/8/01	26/40	
67-47.130	12/19/00	1/8/01	26/40	
67-47.140	12/19/00	1/8/01	26/40	
67-47.150	12/19/00	1/8/01	26/40	
67-47.160	12/19/00	1/8/01	26/40	
67-47.170	12/19/00	1/8/01	26/40	