

**Section I**

**Notices of Development of Proposed Rules and Negotiated Rulemaking**

**DEPARTMENT OF CITRUS**

RULE CHAPTER TITLE: Identification When Transporting Citrus Fruit and Records To Be Kept on Citrus Fruit Received; Bond Disclaimer  
 RULE CHAPTER NO.: 20-2

RULE TITLES: Form of Required Trip Ticket  
 RULE NOS.: 20-2.002

Trip Ticket Required for Each Load of Citrus Fruit  
 20-2.003

PURPOSE AND EFFECT: Amendment adding requirements for organically certified citrus fruit be transported with a different trip ticket than other fresh fruit.

SUBJECT AREA TO BE ADDRESSED: Adding requirements for an organic trip ticket.

SPECIFIC AUTHORITY: 601.10(1),(7), 601.69, 601.731(2) FS.

LAW IMPLEMENTED: 601.731(2) FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AT A TIME, DATE AND PLACE TO BE ANNOUNCED.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, License & Regulation Specialist, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CITRUS**

RULE CHAPTER TITLE: Containers, Packs, Stamping and Labeling of Fresh Fruit  
 RULE CHAPTER NO.: 20-39

RULE TITLE: Organic Grove Registration Program  
 RULE NO.: 20-39.017

PURPOSE AND EFFECT: New rule providing guidelines for a registration program of organic growers to aid enforcement of proper citrus fruit labeling and to assist with estimates of organic citrus fruit volumes.

SUBJECT AREA TO BE ADDRESSED: Establishing the Organic Grove Registration Program.

SPECIFIC AUTHORITY: 601.10(7), 601.99, 601.731 FS.

LAW IMPLEMENTED: 601.10(7), 601.99, 601.731 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, License & Regulation Specialist, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF CITRUS**

RULE CHAPTER TITLE: Ownership and Use of "Florida Xtra Sweet" Certification Mark  
 RULE CHAPTER NO.: 20-114

RULE TITLES: Ownership  
 RULE NOS.: 20-114.001

Permission Required for Use  
 20-114.002

General Restrictions and Standards on the Use of "Florida Xtra Sweet" Mark  
 20-114.003

Use on Fruit, Containers and Merchandise  
 20-114.004

Withdrawal of License or Permission  
 20-114.005

PURPOSE AND EFFECT: New rule chapter providing standards and requirements for the "Florida Xtra Sweet" certification mark for use on fresh Florida grapefruit.

SUBJECT AREA TO BE ADDRESSED: Requirements for use of "Florida Xtra Sweet" certification mark.

SPECIFIC AUTHORITY: 601.10(1), 601.11, 601.15 FS.

LAW IMPLEMENTED: 601.101 FS.

IF REQUESTED AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, License & Regulation Specialist, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractor's Licensing Board**

RULE TITLE: Definitions  
 RULE NO.: 61G6-5.001

PURPOSE AND EFFECT: The Board proposes to review this rule to determine the necessity of amendments.

SUBJECT AREA TO BE ADDRESSED: Disciplinary Guidelines.

SPECIFIC AUTHORITY: 489.505(2), 489.507(3), 489.511 FS.

LAW IMPLEMENTED: 489.505(10),(12), 489.511(2)(a)3.c. FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Electrical Contractors' Licensing Board, Northwood Centre, 1940 N. Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Employee Leasing Companies**

RULE TITLE: Requirements for Evidence of Workers' Compensation Coverage  
RULE NO.: 61G7-10.0014

PURPOSE AND EFFECT: The Board proposes to amend this rule to remove the words under oath from the statement attesting to coverage and to clean up other areas of the rule.

SUBJECT AREA TO BE ADDRESSED: Requirements for Evidence of Workers' Compensation Coverage.

SPECIFIC AUTHORITY: 468.522, 468.525, 468.529 FS.

LAW IMPLEMENTED: 468.525, 468.529 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Leon Biegalski, Executive Director, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Psychology**

RULE TITLE: Provisional License; Supervision of Provisional Licenses  
RULE NO.: 64B19-11.011

PURPOSE AND EFFECT: The Board proposes to review the existing text of this rule to see if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Provisional License; Supervision of Provisional Licenses.

SPECIFIC AUTHORITY: 456.013, 490.003(6), 490.004(4), 490.0051 FS.

LAW IMPLEMENTED: 456.013, 490.003(6), 490.0051, 490.004(4), 490.009(1)(p), (2)(c) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaye Howerton, Executive Director, Board of Psychology/MQA, 4052 Bald Cypress Way, Bin #B-01, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Psychology**

RULE TITLE: Continuing Education Provider Fees  
RULE NO.: 64B19-12.009

PURPOSE AND EFFECT: The Board proposes to review the existing text to determine if amendments are necessary.

SUBJECT AREA TO BE ADDRESSED: Continuing Education Provider Fees.

SPECIFIC AUTHORITY: 456.025(3),(4), 490.0085(4) FS.

LAW IMPLEMENTED: 456.025(3),(4), 490.0085 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kaye Howerton, Executive Director, Board of Psychology/MQA, 4052 Bald Cypress Way, Bin #B01, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE TITLE: Procedures for Listing, Delisting and Reclassifying Endangered, Threatened and Species of Special Concern  
RULE NO.: 68A-27.0012

**PURPOSE AND EFFECT:** The Florida Fish and Wildlife Conservation Commission has scheduled a meeting of the Listing Process Stakeholder Panel. This notice announces the date, time, and place of the meeting to which all interested persons are invited.

**SUBJECT AREA TO BE ADDRESSED:** To discuss possible changes for recommendation to the Commission to the process used to add, reclassify, and remove species to/from the lists of endangered, threatened, and species of special concern.

**SPECIFIC AUTHORITY:** Article IV, Section 9, Fla. Const.

**LAW IMPLEMENTED:** Article IV, Section 9, Fla. Const.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:**

**TIME AND DATE:** 9:00 a.m. – 5:00 p.m., December 19, 2002

**PLACE:** Florida Fish and Wildlife Conservation Commission, Bryant Building, Second Floor Auditorium, 620 South Meridian Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting Cindy Hoffman, ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT, IF AVAILABLE, IS:** Tim Breault, Division of Wildlife, 620 South Meridian Street, Tallahassee, Florida 32399-1600

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

Credit Disability Insurance Rates 4-163.011  
 Experience Reports 4-163.012  
 Effective Date 4-163.013

**PURPOSE, EFFECT AND SUMMARY:** The purpose is to update prima facie rates regarding credit life and credit disability insurance based on a current study of statewide experience as required by Section 627.67, Florida Statutes. The rule also adds definitions of certain types of new products, and details rate filing requirements

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST:** None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

**SPECIFIC AUTHORITY:** 624.308(1), 627.678 FS.

**LAW IMPLEMENTED:** 624.307(1), 624.424(1),(6), 627.553, 627.558(1), 627.569, 627.575, 627.676, 627.677, 627.678, 627.678(2), 627.6785, 627.6785(3), 627.681, 627.681(3), 627.682 FS.

**IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):**

**TIME AND DATE:** 9:30 a.m., December 30, 2002

**PLACE:** Room 142, Larson Building, 200 East Gaines Street, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting the person listed below.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS:** Frank Dino, Bureau of L & H Forms and Rates, Department of Insurance, 200 East Gaines Street, Tallahassee, Florida 32399-0328, (850)413-5014

**THE FULL TEXT OF THE PROPOSED RULES IS:**

4-163.0015 Applicability.

(1) Section 627.677, Florida Statutes, and this rule chapter apply to credit life insurance and credit accident and health insurance sold in conjunction with a credit transaction.

(2) A policy or certificate is deemed to be credit life insurance or credit accident and health insurance if it:

(a) References the creditor or credit transaction within the form;

(b) Conditions the coverage upon the existence, term or coverage of a credit transaction.

Specific Authority 624.308(1), 627.678 FS. Law Implemented 624.307(1), 627.676, 627.677 FS. History—New \_\_\_\_\_.

## Section II Proposed Rules

**DEPARTMENT OF INSURANCE**

RULE TITLES:	RULE NOS.:
Applicability	4-163.0015
Definitions	4-163.0017
Premium Rates	4-163.002
Cancellation and Refund Requirements	4-163.003
Filing Requirements	4-163.0045
Limits of Coverage; Credit Life	4-163.0055
Terms and Evidence of Insurance	4-163.0075
Provisions Required in Group Contracts	4-163.0076
Rights and Treatment of Debtors	4-163.008
Determination of Reasonableness of Benefits	
in Relation to Premium Charge	4-163.009
Credit Life Insurance Rates	4-163.010

4-163.0017 Definitions.

As used in this rule chapter, the following terms have the following meaning:

(1) Accelerated Death Benefit. Benefit which is paid in advance of the death of the insured. The benefit may be adjusted to consider the time value of money. The requirements shall not be more than a life expectancy of less than 12 months. Definitions that are more or less restrictive shall cause an adjustment of the rate charged based on actuarial justification.

(2) Actual Net Debt. The amount necessary to liquidate the remaining debt in a single lump-sum payment, excluding all unearned interest and other unearned finance charges.

(3) Actuarial Assumptions. The value of a parameter, or other choice, having an impact on an estimate of a future cost or other actuarial item under evaluation.

(4) Actuarial Present Value. The value of an amount or series of amounts payable or receivable at various times, determined as of a given date with each value based on consistent actuarial assumptions.

(5) Actuarially Equivalent. Producing equal actuarial present value, determined as of a given date with each value based on consistent actuarial assumptions.

(6) Credibility. The statistical extent to which the past experience of a case can be expected to recur in the future.

(7) Decreasing Gross Coverages. Coverage where the amount of insurance is decreased by the amount of the payment as the debtor makes each scheduled monthly payment. This results in the amount of insurance being equal to the sum of the remaining payments during the policy term-principal and unearned interest included.

(8) Experience. Earned premium, incurred claims, incurred claims count or number of life years insured, and average amount of insurance during the experience period.

(9) Joint Credit Life Or Credit Disability. Insurance on the life of the debtor and the spouse of the debtor, partners, or any other legal cosigner.

(10) Prima Facie Rate. Maximum allowable rate, without experience or justification, pursuant to Section 627.6785(2), Florida Statutes, shall be those contained in Rules 4-163.010 and 4-163.011, F.A.C.

Specific Authority 624.308(1), 627.678 FS. Law Implemented 624.307(1), 627.575, 627.677, 627.6785 FS. History--New

4-163.002 Premium Rates.

(1) Premium rates for Credit Life and Credit Disability Insurance shall be filed with the Department Insurance Commissioner, and

(2) The creditor (person, firm or corporation) shall not add any additional charge to the premium set by the insurance company and on file with the Department Insurance Commissioner.

~~(1) In the case of Group Credit Life insurance or Group Credit Disability insurance, the amounts paid by the insured borrowers or purchasers for the insurance shall be consistent with the premiums set by the insurance company.~~

~~By consistent this Department understands a variation not exceeding two and one-half cents per hundred dollars of original indebtedness per year.~~

~~(2) In the case of Franchise Credit Life insurance, the premium paid by the insured borrower or purchaser for the insurance shall not exceed the premium rate filed by the insurance company with the Insurance Commissioner.~~

~~(3) In the case of Individual Credit Life insurance and Individual Credit Disability insurance, the premium paid by the insured borrower or purchaser shall not exceed the premium rate filed by the insurance company with the Insurance Commissioner.~~

Specific Authority 624.308(1), 627.678 FS. Law Implemented 627.307(1), 627.6785 FS. History--Repromulgated 12-24-74, Formerly 4-7.02, 4-7.002, Amended

4-163.003 Cancellation and Refund Requirements.

Cancellation and refunds shall be required in accordance with the following provisions applicable to each classification, in order to best protect the borrower from loss of funds by short-rate cancellation or termination of insurance, and to further avoid duplication or overlapping of insurance coverage when the loan is prepaid, refinanced or renewed.

(1) At the time the indebtedness is discharged, any remaining insurance coverage must be promptly terminated unless the insured requests in writing that the coverage be continued, if such continuance is provided for in the policy. ~~Group Credit Life insurance and Group Credit Disability insurance—if through prepayment, renewal or refinancing, the indebtedness is discharged prior to its scheduled maturity date, and the insurance coverage is thereby automatically terminated, the return of any unearned premium shall be paid promptly or credited to the person entitled thereto.~~

(2) Upon termination of the insurance coverage, the company shall promptly return the unearned premium to the person entitled thereto. ~~Franchise Credit Life insurance—if through prepayment, renewal or refinancing, the indebtedness is discharged prior to its scheduled maturity date, and the insurance coverage is thereby automatically terminated, the return of any unearned premium shall be paid promptly or credited to the person entitled thereto provided that, if Franchise Credit Life insurance is written on a plan under which the insurance coverage is not automatically terminated upon discharge of the indebtedness, cancellation of the insurance then in forec shall be mandatory. Provided cancellation of insurance then in forec shall not be mandatory if an indebtedness (a) is subject to Sections 516.01 to 516.26 or Sections 519.01 to 519.19, Florida Statutes, discharged by prepayment at any time; or (b) is discharged by prepayment one year or less prior to its scheduled maturity; or (c) is~~

refinanced by the same creditor and no credit life insurance or credit disability insurance, as the case may be, is written in connection with the refinanced indebtedness.

(3) In addition to the above, a refund of 100% of any payment for insurance made in advance of a scheduled payment date subsequent to the date of termination shall be returned to the person entitled thereto. Individual Credit Life insurance and Individual Credit Disability insurance — if through prepayment, renewal or refinancing, any indebtedness, other than those hereinafter provided for, is discharged prior to the scheduled maturity date, cancellation of the insurance then in force shall be mandatory. Provided, cancellation of the insurance then in force shall not be mandatory if an indebtedness (a) is subject to Sections 516.01 to 516.26 or Sections 519.01 to 519.19, Florida Statutes, is discharged by prepayment at any time; or (b) is discharged by prepayment one year or less prior to its scheduled maturity; or (c) is refinanced by the same creditor and no credit life insurance or credit disability insurance, as the case may be, is written in connection with the refinanced indebtedness. In the event of cancellation, the return of any unearned premium shall be paid promptly or credited to the person entitled thereto.

(4) In the event of Franchise Credit Life insurance or Individual Credit Life insurance, where retention of insurance is permitted, the option to cancel or to retain shall be set forth in writing either as part of the policy or certificate, or as a separate statement furnished to the debtor at the same time as the policy or certificate. NOTE: The following wording is acceptable to this Department for use in Franchise and Individual Credit Life Insurance policies and certificates and Individual Disability Insurance policies:

“This policy may be cancelled or continued by the insured in accordance with the laws and rules and regulations of the State of Florida. In the event of the cancellation of the credit insurance prior to the expiration date, the return premium (or any unearned premium due) shall be paid promptly or credited to the person entitled thereto.”

(4)(5) The formula to be used in computing return premiums (or unearned premiums) shall be filed with and approved by the Insurance Commissioner. The minimum basis adopted by any company shall not be less than the Rule of 78 for declining balance only and the actuarial method, which allocates premium in proportion to the remaining insurance risk, for all other types of coverages, and its projections; however, if the refund or credit is less than \$1.00, no refund or credit is required.

Specific Authority 624.308(1), 627.678 FS. Law Implemented 624.307(1), 627.553, 627.569, 627.681, 627.678(2) FS. History—Repromulgated 12-24-74, Formerly 4-7.03, 4-7.003, Amended \_\_\_\_\_.

#### 4-163.0045 Filing Requirements.

(1) All forms of Credit Life and Credit Disability policies, certificates of insurance, statements of insurance, applications for insurance, enrollment forms, binders, endorsements and

riders delivered or issued for delivery in this state and the schedules of premium rates pertaining thereto, shall be filed for approval in accordance with Sections 627.6785 and 627.682, Florida Statutes. Filings shall be mailed to: Bureau of Life and Health Forms & Rates, Division of Insurer Services, Department of Insurance, Post Office Box 8040, Tallahassee, FL 32301-8040 or submitted electronically to <https://portal.fldoi.com>. All filings sent to the Department by Federal Express or any other form of special delivery shall be delivered to: Bureau of Life and Health Forms and Rates, Division of Insurer Services, Department of Insurance, 1st Floor, Larson Building, 200 East Gaines Street, Tallahassee, FL 32399-0328.

(2) A standardized data letter, Form DI4-1507, Life and Health Forms and Rates Universal Standardized Data Letter, completed in accordance with Form DI4-1507A, Life and Health Forms and Rates Universal Standardized Data Letter Instructions, shall accompany each filing and annual rate filing or the filing shall be returned incomplete. Forms DI4-1507 and DI4-1507A are adopted in Rule 4-149.022, F.A.C.

(3) An actuarial memorandum, signed and dated by an actuary, shall be included in each rate and form filing. The memorandum shall identify the following:

(a) Types of coverage: gross, net, decreasing, level, single life, joint life, full term or truncated;

(b) Types of loans to be insured: open end credit, closed end credit;

(c) Durations of the loans and durations of the coverage. Refer to Rules 4-163.005, .006, and .007, F.A.C.;

(d) Methods of premium charge: single premium or monthly premium;

(e) Schedules of premium rates and formulas for each type of coverage and how the rates relate to prima facie rates;

(f) Methods of refund calculation and formulas for each type of coverage; and

(g) Reserve bases.

(4) Each filing, except prima facie rates, shall be accompanied by the development and justification, including experience and credibility, of the proposed rate together with an opinion by an actuary certifying to the reasonableness of the rate, compliance with applicable laws and this rule chapter, and disclosure of the methods and assumptions used to develop compliance with this rule chapter. Credibility shall be determined according to the standard table in Appendix A.

(5) An actuarial memorandum shall not be required of filings:

(a) In which the insurer proposes to use the prima facie rates without any restrictions, exclusions, or exceptions other than those allowed by this rule chapter, except that a reserve statement signed by a qualified actuary (MAAA) shall be included in each filing.

(b) In which have no impact on rates or reserves and are so certified by the company.

Specific Authority 624.308(1), 627.678 FS. Law Implemented 624.307(1), 627.682, 627.6785 FS. History—New.

#### 4-163.0055 Limits of Coverage: Credit Life.

(1) The amount of Credit Life insurance for decreasing gross coverage shall be within the limits in Section 627.679, Florida Statutes.

(2) If Credit Life Insurance coverage is written on the actual net debt, the amount of credit life insurance shall not exceed the amount of the loan, and the amount payable at the time of loss shall not be less than the actual net debt, less any payments more than 2 months overdue.

(3)(a) If a premium is assessed to the debtor on a monthly basis and is based on the actual net debt, then the amount of insurance payable at the time of loss shall be the actual net debt.

(b) When the premium for Credit Life insurance is computed on the basis of a balance which does not include accrued past due interest, then the amount payable at the time of loss shall not be less than the actual net debt less any accrued interest more than 2 months past due.

(4) Credit Life Insurance Coverage may, at the option of the insurer, be written for less than the net debt by the following methods:

(a) The amount of insurance may be the lesser of a stated level amount and the amount determined by subsection (2) of this rule; or

(b) The amount of insurance may be a constant percentage of the amount determined by subsection (2) of this rule.

Specific Authority 624.308(1), 627.678 FS. Law Implemented 624.307(1), 627.679, 627.681 FS. History—New.

#### 4-163.0075 Term and Evidence of Insurance.

The term of insurance and evidence of insurance shall not exceed ten years subject to the following limitations:

(1) Credit life insurance shall provide coverage for at least 5 years or the term of the loan if the loan is for less than 5 years; and

(2) Credit disability insurance shall provide for monthly payments which are the lesser of 60 monthly payments or the number of monthly payments for the full term of the loan.

Specific Authority 624.308(1), 627.678 FS. Law Implemented 624.307(1), 627.681, 627.6785(3), 627.681(3) FS. History—New.

#### 4-163.0076 Provisions Required in Group Contracts.

All Group Credit Disability contracts shall conform to Section 627.558, Florida Statutes, and shall contain the substance of the following statutory provisions (as appropriate):

(1) 627.559 – Grace period.

(2) 627.560 – Incontestability.

(3) 627.561 – Application: statements deemed representations.

(4) 627.562 – Insurability.

(5) 627.563 – Misstatement of age.

Specific Authority 624.308(1), 627.678 FS. Law Implemented 624.307(1), 627.558(1) FS. History—New.

#### 4-163.008 Rights and Treatment of Debtors.

(1) In the event of termination, an insurer may, at its option:

(a) Refund unearned premium on a daily pro rata basis, or

(b) May ~~Make~~ make no charge for credit insurance for the first 15 days of a loan month and charge for a full month ~~may be charged~~ for 16 days or more of a loan month.

(2) Voluntary prepayment of indebtedness.

(a) If a debtor prepays the indebtedness other than as a result of death or through a lump sum disability payment, and if a disability claim under such coverage is in progress at the time of prepayment, the amount of refund ~~shall~~ ~~may~~ be determined as if the prepayment did not occur until the payment of benefits terminates.

(b) No refund ~~shall~~ ~~need~~ be paid during any period of disability for which credit accident and health benefits are payable. A refund shall be computed as if prepayment occurred at the end of the disability period.

(3) Involuntary prepayment of indebtedness. If an indebtedness is prepaid by the proceeds of a credit life insurance policy covering the debtor or by a lump sum payment of a disability claim under a credit insurance policy covering the debtor, then it shall be the responsibility of the insurer to ensure see that the following are paid to the insured debtor, if living, or the beneficiary, other than the creditor, named by the debtor, or to the debtor's estate:

(a) In the case of prepayment by the proceeds of a credit life insurance policy, or by the proceeds of a lump sum total and permanent disability benefit or accelerated benefit under credit life coverage, an appropriate refund of the credit ~~disability accident and health~~ insurance premium in accordance with Rule 4-163.003, F.A.C.

(b) In the case of prepayment by a lump sum disability claim, an appropriate refund of any credit life insurance premium in accordance with Rule 4-163.003, F.A.C.

(c) In ~~the either~~ case of (a) or (b), above, the amount of the benefits in excess of the amount required to repay the indebtedness after reducing the indebtedness by any unearned interest or finance charges.

(d)1. The refund of unearned premium shall be calculated from the date of the event repaying the indebtedness.

2. An accelerated death prepayment is considered to be a prepayment due to the credit life insurance benefit.

3. Refunds due for the premiums of the life benefit shall include the cost of the accelerated death benefit.

(4) Termination of group or franchise credit insurance policy.

(a) If a debtor is covered by a group or franchise credit insurance policy providing for the payment of single premiums to the insurer, ~~then~~ provision shall be made by the insurer that

~~if in the event of termination of the policy is terminated~~ for any reason, insurance coverage with respect to any debtor insured under ~~the such~~ policy shall be continued for the entire period for which the single premium has been paid.

(b) ~~1.~~ If a debtor is covered by a group or franchise credit insurance policy providing for the payment of premiums to the insurer on a monthly outstanding balance basis, ~~then~~ the policy shall provide that, ~~if the in the event of termination of such policy is terminated~~ for ~~any whatever~~ reason, termination notice ~~thereof~~ shall be given to the insured debtor at least 30 days prior to the effective date of termination, ~~except where replacement of the coverage by the same or another insurer in the same or greater amount takes place without lapse of coverage.~~

~~2.~~ The notice required to be given in this paragraph shall be the responsibility of the insurer, but may at the option of the insurer be provided through the creditor.

(5) Refinancing the Debt.

(a) If the debt is discharged due to refinancing prior to the scheduled maturity date, the insurance in force shall be terminated at the earlier of:

1. The issuance of any new insurance in connection with the refinanced debt; and

2. The date the debt is discharged.

(b)1. In all cases of termination prior to scheduled maturity, a refund of all unearned premium or unearned insurance charges paid by the debtor shall be paid or credited to the debtor.

2. In any refinancing of the debt, the effective date of the coverage provided by any policy or certificate shall be deemed to be the first date on which the debtor became insured under the policy with respect to the debt which was refinanced, at least to the extent of the amount and term of the debt outstanding at the time of refinancing the debt.

(6) Remittance of premiums. If the creditor adds identifiable insurance charges or premiums for credit insurance to the indebtedness, and any direct or indirect finance, carrying, credit, or service charge is made to the debtor on such insurance charges or premiums, the creditor must remit and the insurer shall collect such premium within sixty (60) days after it is added to the indebtedness.

(7) Maximum Aggregate Provisions. A provision in an individual policy or group certificate that sets a maximum limit on total claim payments shall apply only to that individual policy or group certificate.

Specific Authority 624.308(1), 627.678 FS. Law Implemented 624.307(1), 627.678, 627.6785, 627.682 FS. History--New 5-9-82, Formerly 4-7.08, 4-7.008, Amended \_\_\_\_\_.

4-163.009 Determination of Reasonableness of Benefits in Relation to Premium Charge.

(1) ~~General Standard. Section 627.682, Florida Statutes, requires that Under the Credit Insurance Law, benefits provided by credit insurance policies must be reasonable in~~

relation to the premium charged. This requirement is satisfied if the premium rate charged develops or may be reasonably expected to develop a loss ratio of claims incurred to premiums earned of not less than:

(a) 55% for credit life insurance, and

(b) 50% for credit accident and health insurance.

~~(2) On the basis of relevant experience, Use~~ of rates not greater than those contained in Rules 4-163.010 and 4-163.011, F.A.C. ("prima facie rates") shall be deemed ~~currently reasonable~~ premium rates reasonably expected to develop the required loss ratio. An insurer may only file and use rates with such forms which are greater than prima facie rates upon a satisfactory showing to the Commissioner that the use of such rates will not result on a statewide basis for that insurer of a ratio of claims incurred to premiums earned of less than the required loss ratio. ~~Furthermore,~~

~~(3) If the extent to which an actual rate is greater than the prima facie rates, the actual rate that set forth~~ may not exceed the prima facie rates plus the difference between:

(a) Claims which may be reasonably expected, and

(b) The product of the required loss ratio and the prima facie rate set forth for the coverage being provided.

~~(2) The Commissioner shall, on a triennial basis, review the loss ratio standards set forth in subsection (1), above, and the prima facie rates set forth in Rules 4-163.010 and 4-163.011 and determine therefrom the rate of expected claims on a statewide basis, compare such rate of expected claims with the rate of claims for the preceding triennium determined from the incurred claims and earned premiums at prima facie rates reported in the annual statement supplement, and adopt the adjusted actual statewide prima facie rates to be used by insurers during the next triennium.~~

~~(4) When some rates are based on subsection (1) above and others on the prima facie rate, the expected loss ratios of statewide business must meet the minimum loss ratio standard in subsection (1) above.~~

(5) Nonstandard Coverage. If any insurer files for approval of any form providing coverage more restrictive than that described in Rules 4-163.010 and 4-163.011, F.A.C., the insurer shall demonstrate to the satisfaction of the Commissioner that the premium rates to be charged for such restricted coverage comply with subsection (1) above or are less than or equal to rates which are actuarially equivalent to consistent with the prima facie rates.

Specific Authority 624.308(1), 627.678 FS. Law Implemented 624.307(1), 627.678, 627.682 FS. History--New 5-9-82, Formerly 4-7.09, Amended 6-11-91, Formerly 4-7.009, Amended 3-15-94, \_\_\_\_\_.

4-163.010 Credit Life Insurance Rates.

(1) ~~Premium Rate. Rates for decreasing gross coverage Credit life insurance premium rates for the insured portion of an indebtedness repayable in equal monthly installments, where the insured portion of the indebtedness decreases uniformly by the amount of the monthly installment paid, shall~~

not be greater than as set forth in ~~p~~Paragraphs (a) and (b) below. Paragraph (c) refers to premium rates for other types of coverage, either alone or in combination with the type of coverages applicable to paragraphs (a) and (b).

(a) If premiums are payable on a monthly outstanding balance basis, \$0.69 for single life coverage; \$1.21 for joint life coverage \$0.78 per month per \$1,000 of outstanding insured indebtedness if premiums are payable on a monthly outstanding balancee basis.

(b) If premiums are payable on a single premium basis, the following rates shall be deemed the actuarial equivalent of the above monthly outstanding balancee rate.

Coverage Type

Single Premium Rate per \$100 Per Year of Initial Insured Indebtedness

Single Decreasing Life

\$0.44 ~~\$0.50~~

Joint Decreasing Life

\$0.77 ~~\$0.87~~

(c) If premiums are payable on a single premium basis when the benefit provided is level term, the following rates shall be deemed the actuarial equivalent of the above outstanding balancee rate.

Coverage Type

Single Premium Rate per \$100 Per Year of Initial Insured Indebtedness

Single Level Life

\$0.82 ~~\$0.93~~

Joint Level Life

\$1.43 ~~\$1.62~~

(d) Premiums charged for dismemberment insurance in the amount of life insurance in force shall not exceed 10% of the amounts specified above.

(e) If the coverages provided are other than those described in sSubsection (1) above, rates for such coverages shall be actuarially equivalent consistent with the rates provided in subsection (1) Paragraphs (a), (b) and (c).

(f) The prima facie rate for accelerated death benefit coverage is:

- 1. For single premium, decreasing term coverage \$.03/\$100/year
- 2. For single premium, level term coverage \$.05/\$100/year
- 3. For single premium, decreasing term joint life coverage \$.06/\$100/year
- 4. For single premium level term joint life coverage \$.08/\$100/year

(2) The premium rates in sSubsection (1), above, shall apply to policies providing credit life insurance to be issued with or without evidence of insurability, to be offered to all eligible debtors, and containing:

(a) No exclusions other than suicide within 6 six months of the incurred indebtedness, and

(b) Either no age restrictions or age restrictions making ineligible for coverage debtors 71 or over at the time the indebtedness is incurred.

(c) However, the coverage shall be provided, at a minimum, until the earlier of the maturity date of the loan or the loan anniversary at age 71. Where loans are in the form of revolving credit arrangements, an insurer may terminate coverage when the debtor attains the age of 71.

Specific Authority 624.308(1), 627.678 FS. Law Implemented 624.307(1), 627.678, 627.682 FS. History--New 5-9-82, Formerly 4-7.10, Amended 6-11-91, Formerly 4-7.010, Amended.

4-163.011 Credit Disability Accident and Health Insurance Rates.

(1) ~~Premium Rate.~~ Credit disability accident and health insurance premium rates for the insured portion of an indebtedness repayable in equal monthly installments, where the insured portion of the indebtedness decreases uniformly by the amount of the monthly installment paid, shall not be greater than as set forth in pParagraphs (a) and (b). Paragraphs (c), (d), and (e) refer to premium rates for other types of coverages either alone or in combination with the type of coverages applicable to (a) and (b).

(a) ~~As set forth in Table I,~~ If premiums are payable on a single-premium basis for the duration of the coverage, or

TABLE I

No. of months in which indebtedness is repayable	14-Day Non-Retroactive	30-Day Non-Retroactive	7-Day Retroactive	14-Day Retroactive	30-Day Retroactive
6 or less	\$0.81	\$0.36	\$1.47	\$1.30	\$1.05
7-12	\$1.13	\$0.72	\$1.76	\$1.58	\$1.36
13-18	\$1.46	\$1.08	\$2.05	\$1.87	\$1.67
19-24	\$1.78	\$1.44	\$2.34	\$2.16	\$1.97
25-30	\$2.11	\$1.80	\$2.64	\$2.45	\$2.28
31-36	\$2.43	\$2.16	\$2.93	\$2.74	\$2.58
37-48	\$2.84	\$2.70	\$3.34	\$3.10	\$2.97
49-60	\$3.16	\$2.97	\$3.69	\$3.38	\$3.28
61-72*	\$3.43	\$3.27	\$3.97	\$3.62	\$3.53
73-84*	\$3.61	\$3.47	\$4.18	\$3.79	\$3.70
85-96*	\$3.76	\$3.64	\$4.34	\$3.92	\$3.84
97-108*	\$3.86	\$3.75	\$4.46	\$4.01	\$3.94
109-120*	\$3.95	\$3.85	\$4.55	\$4.09	\$4.02

\*Maximum benefit is 60 monthly payments.

TABLE I

No. of months in which indebtedness is repayable	14-Day Non-retroactive	30-Day Non-Retroactive	7-Day Retroactive	14-Day Retroactive	30-Day Retroactive
6 or less	\$0.90-	\$0.40-	\$1.63-	\$1.44-	\$1.17-
7-12	\$1.26-	\$0.80-	\$1.95-	\$1.76-	\$1.51-
13-18	\$1.62-	\$1.20-	\$2.28-	\$2.08-	\$1.85-
19-24	\$1.98-	\$1.60-	\$2.60-	\$2.40-	\$2.19-
25-30	\$2.34-	\$2.00-	\$2.93-	\$2.72-	\$2.53-
31-36	\$2.70-	\$2.40-	\$3.25-	\$3.04-	\$2.87-
37-48	\$3.15-	\$3.00-	\$3.71-	\$3.44-	\$3.30-
49-60	\$3.51-	\$3.30-	\$4.10-	\$3.76-	\$3.64-
61-72*	\$3.81-	\$3.63-	\$4.41-	\$4.02-	\$3.92-
73-84*	\$4.01-	\$3.86-	\$4.64-	\$4.21-	\$4.11-
85-96*	\$4.18-	\$4.04-	\$4.82-	\$4.35-	\$4.27-
97-108*	\$4.29-	\$4.17-	\$4.95-	\$4.46-	\$4.38-
109-120*	\$4.39-	\$4.28-	\$5.06-	\$4.54-	\$4.47-

\*Maximum benefit period is 60 months.

(b) If premiums are paid on the basis of a premium rate per month per thousand of outstanding insured indebtedness, these premiums shall be computed according to the following formula:  $OP_n = (20 \times SP_n) / (n + 1)$  using a rate no less than the 24 month rate in table I above, or according to a formula approved by the Commissioner. A company may submit a different formula for approval which produces rates actuarially equivalent to the single premium rates in Table I:

$$OP_n = 20 \times SP_n$$

$$n + 1$$

Where:

$SP_n$  = Single Premium Rate per \$100 of initial insured indebtedness repayable in equal monthly installments (Table I). The Single Premium Rate shall not be less than the 19-24 month rate for the appropriate coverage.

$OP_n$  = Monthly Outstanding Balance Premium Rate per \$1,000.

$n$  = Original repayment period, in months.

Coverage which provides a constant maximum indemnity for a given period of time shall use rates no greater than those rates which are actuarially equivalent to the rates in paragraph (a) or (b). The actuarial equivalent of Paragraphs (a) and (b) shall be used if the coverage provided is a constant maximum indemnity for a given period of time.

~~(d) An appropriate combination of the premium rate for a constant maximum indemnity for a given period of time and the premium rate for a maximum indemnity which decreases in even amounts per month, if the coverage provided is a combination of a constant maximum indemnity for a given period of time after which the maximum begins to decrease in even amounts per month.~~

~~(d)(e)~~ If the coverages provided are other than those described in this subsection (1) above, rates for such coverages shall be actuarially equivalent to the actuarially consistent with rates provided in paragraphs (a), (b) or (c).

(e) Joint coverage rates shall be no greater than 175% of the specific rate for that type of coverage.

(f) The monthly outstanding balance rate for credit accident and health insurance may be either a term specified rate or may be a single composite term rate applicable to all insured loans.

(2) The premium rates in subsection (1) shall apply to policies providing credit accident and health insurance to be issued with or without evidence of insurability, to be offered to all eligible debtors, and containing:

(a) 1. No provision excluding or denying a claim for disability resulting from pre-existing conditions, except for those conditions for which the insured debtor received medical advice, diagnosis, or treatment within six months preceding the effective date of the debtor's coverage, and which caused loss within the 6 ~~six~~ months following the effective date of coverage;

2. provided, however, that Disability commencing after 6 months following the effective date of coverage thereafter resulting from the ~~such~~ condition shall be covered.

3. Coverage with no pre-existing provision limitation ~~Waiver of this provision~~ shall result in an additional premium of no greater than 10% of the amounts shown in subsection (1), above.

(b) No other provision which excludes or restricts liability in the event of disability caused in a specific manner, except that it may contain provisions excluding or restricting coverage for intentionally self-inflicted injuries and normal pregnancy.

(c) No provision which requires that the debtor be employed more than thirty (30) hours per week in order to be eligible for insurance coverage.

(d) No age restrictions, or only age restrictions making ineligible for coverage debtors 66 or over at the time the indebtedness is incurred.

(e) However, coverage shall be provided, at a minimum, until the earlier of the maturity date of the loan or the loan anniversary at age 66. Where loans are in the form of revolving credit arrangements, an insurer may terminate coverage when the debtor attains the age of 66.

(f) A daily benefit equal in amount to one-thirtieth of the monthly benefit payable under the policy for the indebtedness.

(g) 1. A definition of "disability" which provides that during the first 12 months of disability the insured shall be unable to perform the duties of his occupation at the time the disability occurred, and thereafter the duties of any occupation for which the insured is reasonably fitted by education, training or experience.

2. This paragraph shall not apply to lump sum disability coverage.

Specific Authority 624.308(1), 627.678 FS. Law Implemented 624.307(1), 627.678, 627.6785, 627.682 FS. History--New 5-9-82, Formerly 4-7.11, Amended 6-11-91, Formerly 4-7.011, Amended \_\_\_\_\_.

4-163.012 Experience Reports.

Specific Authority 624.308(1), 627.678 FS. Law Implemented 624.307(1), 624.424(1),(6), 627.678, 627.682 FS. History—New 5-9-82, Formerly 4-7.12, 4-7.012, Repealed.

4-163.013 Effective Date.

Premium rates in connection with the existing group franchise and individual policies of credit life and credit disability insurance shall conform to the requirements of this Rules Chapter 4-136.009, 4-136.010 and 4-136.011, F.A.C., not later than July 01, 2003 ~~October 1, 1982~~.

Specific Authority 624.308(1), 627.678 FS. Law Implemented 624.307(1), 624.678, 627.682 FS. History—New 5-9-82, Amended 8-19-82, Formerly 4-7.13, 4-7.013, Amended.

Appendix A

Average Number of Life Years

Credit Life	Credit Accident and Health Plans	Average Number of Life Years			Credibility Factor
		Incurred Claim Count	Waiting Periods		
<u>Retroactive and Nonretroactive</u>			7 Day	14 Day	30 Day
1		1	1	1	.00
1,800		95	141	209	.25
2,400		126	188	279	.30
3,000		158	234	349	.35
3,600		189	281	419	.40
4,600		242	359	535	.45
5,600		295	438	651	.50
6,600		347	516	767	.55
7,600		400	594	884	.60
9,600		505	750	1,116	.65
11,600		611	906	1,349	.70
14,600		768	1,141	1,698	.75
17,600		926	1,375	2,047	.80
20,600		1,084	1,609	2,395	.85
25,600		1,347	2,000	2,977	.90
30,600		1,611	2,391	3,558	.95
40,000		2,106	3,125	4,651	1.00

NAME OF PERSON ORIGINATING PROPOSED RULE: Frank Dino, Bureau of Life and Health Forms and Rates, Division of Insurer Services, Department of Insurance

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Rich Robleto, Bureau of Life & Health Forms and Rates, Division of Insurer Services, Department of Insurance

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 25, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 25, 2002

**DEPARTMENT OF INSURANCE**

**Division of Workers Compensation**

RULE TITLES: RULE NOS.:

Record Keeping Requirements for Business Owners 4L-6.015

Misclassification of Employees as Independent Contractors 4L-6.018

PURPOSE, EFFECT, AND SUMMARY: Rule 4L-6.015, F.A.C.: Section 440.107, Florida Statutes, requires employers to maintain true and accurate business records as the Division prescribes by rule. The purpose of this rule amendment is to place on employers specific record maintenance requirements to provide regulatory investigators with the documentation they will need to determine that every worker is covered under workers' compensation according to provisions of Sections 440.10(1) and 440.38(1), F.S. The rule amendment clarifies what types of records all employers must maintain and make available to the Division upon request.

4L-6.018: Section 440.10(1)(f), Florida Statutes, prescribes a penalty not to exceed \$5,000 where an employer misclassifies an employee as an independent contractor and willfully fails to secure the payment of workers' compensation. This rule implements the changes to that section enacted Chapter 2002, 236, Laws of Florida (CS/CS/SB 108), which delete the willfulness requirement and instruct the Division to adopt rules to administer the provision. The rule prescribes a penalty for an employer who misclassifies an employee an independent contractor. The penalty for the first violation is \$2500 and increases in a schedule up to \$5,000 for the fourth violation.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 440.10(1)(f), 440.107(2), 440.591 FS.

LAW IMPLEMENTED: 440.10(1)(f), 440.107(2), 440.591 FS.

IF REQUESTED IN WRITING WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 9:30 a.m., January 14, 2003

PLACE: Room 142, Larson Building, 200 East Gaines Street, Tallahassee, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Philip Wilcox, Investigations Manager, Bureau of Compliance, 200 East Gaines Street, Tallahassee, FL 32399-4228, (850)488-2333, ext. 173

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the Department at least 5 calendar days before the program by contacting the person listed above.

THE FULL TEXT OF THE PROPOSED RULES IS:

4L-6.015 Record Keeping Requirements for Business Owners.

In order for the Division to determine that an employer is in compliance with the provisions of Chapter 440, F.S., every business entity conducting business within the state of Florida shall maintain for the immediately preceding three year period true and accurate records for that business for all periods of time from the present to a minimum of three years prior. Such business records shall include, ~~but not be limited to,~~ original documentation of the following, ~~(or copies, when originals are not in the possession of or under the control of the business entity):~~

~~(1) All workers' compensation insurance Any and all policies of purchased by the business entity for workers' compensation insurance coverage, and any and all endorsements, notices of cancellation, nonrenewal, or reinstatement of such policies same;~~

~~(2) All Any and all records, including correspondence, pertaining to premium audits conducted by an insurer of such policies. In the event a business entity is unable or unwilling, upon request by the Division, to produce in a timely manner any of the above, and/or the business claims to not be required by Chapter 440, Florida Statutes, to carry workers' compensation insurance coverage, and/or the Division determines that the business entity is not in compliance with the provisions of Chapter 440, Florida Statutes, by failing to carry workers' compensation insurance coverage, then that business entity shall be required to produce to the Division the following records:~~

~~(3)(1) Time sheets, time cards, attendance records, earnings records, payroll summaries or other Rrecords indicating for every pay period a description of work performed and amount of pay or description of other remuneration paid or owed to each person by the business entity, such as time sheets, time cards, attendance records, earnings records, payroll summaries, payroll journals, ledgers or registers, daily logs or schedules, time and materials listings.~~

~~(4)(2) All Any and all contracts entered into with to which the business is or was a party for the services of a professional employer organization (PEO) or employee leasing company, temporary labor company, payroll or business record keeping company; If such services are not pursuant to and in the event a written contract was not executed, written documentation including the name, business address, telephone number, and~~

FEIN or social security number of all principals if an FEIN is not held, of each such PEO, temporary labor company, payroll or business record keeping company; and

(a) For every contract with a PEO; – a payroll ledger for each pay period during the contract period identifying each worker by name, address, home telephone number, and social security number or documentation showing that the worker was eligible for employment in the United States during the contract for his/her services, and a description of work performed during each pay period by each worker, and the amount paid each pay period to each worker. A business entity may maintain such records or contract for their maintenance by the PEO to which the records pertain.

(b) For every contract for temporary labor; – work slips for each day temporary labor services were used identifying each worker by name, address, home telephone number, and social security number or documentation showing that the worker was eligible for employment in the United States during the contract for his/her services, and a description of work performed each pay period by each worker, and the amount paid each pay period to each worker and by the business entity to the temporary labor company. A business entity may maintain such records or contract for their maintenance by the temporary labor provider to which the records pertain.

~~(5)(3) All Any and all contracts to which the business was or is a party for services performed by an independent contractor, or in the event a written contract was not executed, written documentation including the name, business address, telephone number, and FEIN or social security number if an FEIN is not held, of each independent contractor; and proof of workers' compensation insurance held by each independent contractor during the life of the contract for his/her services or records sufficient to prove that the independent contractor was not required pursuant to Chapter 440, Florida Statutes, to have workers' compensation insurance coverage during that time period;~~

~~(6)(4) All Any and all check ledgers and bank statements for checking, savings, credit union, or any other bank accounts established by the business entity or on its behalf; and~~

~~(7)(5) All Any and all federal income tax forms prepared by or on behalf of the business and all State of Florida, Division of Unemployment Compensation UCT-6 forms and any other forms or reports prepared by the business or on its behalf for filing with the Florida Division of Unemployment Compensation.~~

Specific Authority 440.107(2), 440.591 FS. Law Implemented 440.107 FS. History–New 2-2-00, Formerly 38F-6.015, Amended.

4L-6.018 Misclassification of Employees as Independent Contractors.

(1) An employer who fails to secure compensation as required by Sections 440.10(1) and 440.38(1), Florida Statutes, for each employee classified by the employer as an

independent contractor but who does not meet the criteria of an independent contractor specified in Section 440.02, Florida Statutes, shall be assessed a penalty in the following amount:

(a) \$2500 per misclassified employee for the first two misclassified employees per site; and

(b) \$5,000 per misclassified employee after the first two misclassified employees per site.

(2) The Division shall determine that an employer has misclassified an employee as an independent contractor if:

(a) The employer in any way reports that a worker who is an employee pursuant to Section 440.02(14), Florida Statutes, is an independent contractor;

(b) The employer maintains records identifying the worker as an independent contractor; or

(c) The employer holds out the employee as an independent contractor for federal tax purposes.

Specific Authority 440.10(1)(f), 440.591 FS. Law Implemented 440.10(1)(f) FS. History—New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Philip Wilcox, Bureau of Compliance, Division of Workers Compensation, Department of Insurance

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Lee Pease, Chief of Compliance, Bureau of Compliance, Division of Workers Compensation, Department of Insurance

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 9, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 19, 2002

**DEPARTMENT OF CITRUS**

RULE CHAPTER TITLE: Market Classification, Maturity Standards and Processing or Packing Restrictions for Hybrids

RULE CHAPTER NO.: 20-13

RULE TITLE: Oranges: 2002-2003 Anhydrous Acid Maturity Standards

RULE NO.: 20-13.0011

PURPOSE AND EFFECT: Amendment would extend through the end of the 2002-2003 citrus season the lower minimum acid requirement for mature fresh oranges, which was adopted by emergency rule effective November 1, 2002.

SUMMARY: Extends lower minimum acid requirement for fresh oranges through the end of the 2002-2003 citrus season.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Regulatory Cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 601.10(1),(7), 601.11, 601.19 FS.

LAW IMPLEMENTED: 601.111, 601.19 FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:30 a.m., January 15, 2003

PLACE: Department of Citrus Building, 1115 East Memorial Boulevard, Lakeland, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alice P. Wiggins, License & Regulation Specialist, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE FULL TEXT OF THE PROPOSED RULE IS:

20-13.0011 Oranges: ~~2002-2003~~ ~~2001-2002~~ Anhydrous Acid Maturity Standards.

(1) During the period beginning November 1, 2002 ~~December 21, 2001~~ up to and including July 31, 2003 ~~July 31, 2002~~, oranges shall be deemed mature when the juice sample contains not less than .36 percent of anhydrous citric acid.

(2) All other state laws applicable to the maturity of oranges shall remain in effect.

Specific Authority 601.10(1),(7), 601.11, 601.19 FS. Law Implemented 601.111, 601.19 FS. History—New 3-14-93, Amended 2-12-95, 1-17-96, 5-1-02,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Ken Keck, General Counsel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ken Keck, General Counsel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 30, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 15, 2002

**DEPARTMENT OF CITRUS**

RULE CHAPTER TITLE: Ownership and Use of "Florida Citrus Growers" Certification Mark

RULE CHAPTER NO.: 20-109

RULE TITLE: Standards for Citrus Fruit and Citrus Products Bearing the Mark

RULE NO.: 20-109.005

PURPOSE AND EFFECT: Modifying standards for use of the "Florida Citrus Growers" symbol to allow products exceeding maximum ratio Grade A limitations to qualify.

SUMMARY: Modifying standards for use of the "Florida Citrus Growers" certification mark.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: No Statement of Regulatory Cost has been prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 601.10(1), 601.11, 601.15(10)(a) FS.

LAW IMPLEMENTED: 601.101, 601.9918, 601.15(2) FS.

A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:30 a.m., January 15, 2003

PLACE: Department of Citrus Building, 1115 East Memorial Boulevard, Lakeland, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alice P. Wiggins, License & Regulation Specialist, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

THE FULL TEXT OF THE PROPOSED RULE IS:

20-109.005 Standards for Citrus Fruit and Citrus Products Bearing the Mark.

(1) Except as provided in subsection (2) and (3) and (5), products bearing the "Florida Citrus Growers" mark shall meet applicable grade and quality standards for citrus fruit and citrus products set forth by the laws of the State of Florida and rules of the Department of Citrus, and which meet the applicable Federal Standards of Identity for citrus products, if any, promulgated by the Secretary of Health and Human Services of the United States under the Federal Food, Drug and Cosmetic Act. Additionally, processed citrus products shall meet applicable United States Department of Agriculture standards for Grade A, if any have been established. Fresh fruit shall meet United States Department of Agriculture standards for U.S. Fancy, No. 1. Bright, U.S. No. 1, No. 1 Golden, Florida No. 1 Honey Tangerine, and Florida No. 1 Golden Honey Tangerine grades.

(5) For the period January 1, 2003, through December 31, 2003, maximum Grade A standards for brix/acid ratio shall not apply, however the ratio allowed shall not exceed USDA maximum Grade B standards for orange juice.

Specific Authority 601.10(1), 601.11, 601.15(10)(a) FS. Law Implemented 601.101, 601.9918, 601.15(2) FS. History--New 2-16-98, Amended 12-24-98, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Ken Keck, General Counsel

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ken Keck, General Counsel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 30, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: November 15, 2002

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**State Center for Health Statistics**

RULE TITLE: Resident Data Reporting Requirements RULE NO.: 59E-4.003

PURPOSE AND EFFECT: To repeal rules that require submission of nursing home resident data reports to the agency.

SUMMARY: The proposed repeal of rules eliminates certain obsolete rules requiring the collection of nursing home resident data.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None prepared.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 408.15(8) FS.

LAW IMPLEMENTED: 408.061 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

TIME AND DATE: 10:00 a.m., December 30, 2002

PLACE: Agency for Health Care Administration, Building 3, First Floor Conference Room, 2727 Mahan Drive, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Beth C. Dye, Bureau Chief, State Center for Health Statistics, Building 3, 2727 Mahan Drive, Tallahassee, Florida 32308

THE FULL TEXT OF THE PROPOSED RULE IS:

59E-4.003 Resident Data Reporting Requirements.

Specific Authority 408.15(8) FS. Law Implemented 408.061 FS. History--New 9-24-86, Formerly 27J-4.003, Amended 6-1-92, Formerly 10N-4.003, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Beth C. Dye, Bureau Chief, State Center for Health Statistics

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Rhonda M. Medows, M.D., Secretary, Agency for Health Care Administration

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 22, 2002

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors Licensing Board**

RULE TITLES: Definitions RULE NOS.: 61G6-9.003

Registration of Course Providers 61G6-9.005

PURPOSE AND EFFECT: The Board proposes to review the language in these rules to determine if any amendments are necessary.

SUMMARY: The rules clarify the definition of interactive distance education provider, as well as, what evidence such a provider's application must include.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 455.2123, 455.2179, 455.225, 455.227, 489.507(3) FS.

LAW IMPLEMENTED: 455.2123, 455.2179, 489.513(3), 489.517, 489.531, 489.533 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAW.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: Anthony Spivey, Executive Director, Electrical Contractors Licensing Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-9.003 Definitions.

When used in this rule, the following terms shall have the following meanings:

(1) through (3) No change.

(4) "Course Provider" means the person or legal entity who is registered pursuant to this rule chapter and who is responsible for conducting a course approved pursuant to this rule chapter, maintaining records of those in attendance for ~~four~~ ~~three~~ (3) years. The course provider is responsible for maintaining records.

(5) No change.

(6) "Homestudy Course" means a continuing education course approved pursuant to this rule chapter, that is offered as a correspondence course ~~or through the Internet~~ and requires a multiple-choice test at the end of the session with a minimum passing score of 75%.

(7) "Interactive Distance Education Course" means a continuing education course, the delivery of which is done via the internet and/or other interactive electronic media. Such offerings or courses shall be interactive, providing for the interchange of information between the student, the teacher, and shall provide for registration, evaluation, monitoring, and verification of continuing education.

(8) "Interactive Distance Education Hour" means fifty minutes of approved instruction presented in an interactive distance education setting, exclusive of any breaks, recesses, or other time not spent in instruction.

Specific Authority 455.2123, 489.507(3) FS. Law Implemented 455.2123, 489.513(3), 489.517(3) FS. History--New 11-30-94, Amended 1-3-96, 6-13-96, 1-4-01, \_\_\_\_\_.

61G6-9.005 Registration of Course Providers.

(1) No change.

(2) The application for registration must be submitted on the ECLB Continuing Education Provider Approval Application, form number BPR/ECLB/CONT.ED.PROV.APP/REV/4/2001, with instructions, hereby incorporated by reference, copies of which are provided by the Board upon request and must include the name, address, phone number and facsimile number of the course provider. The registration must also include the name and address of each person or entity who has an ownership interest in the course sponsor or who is entitled to receive any portion of the revenues from the course sponsor. A course provider making an application to offer interactive distance education must submit evidence of the following:

(a) That the course contain high level of interactivity which promotes student involvement, and demonstrate that the program measures learning and assesses mastery of content at regular intervals.

(b) That the course provider will be able to monitor student enrollment, participation, and course completion.

(c) That the course provider can demonstrate that stated course hours are consistent with the actual hours it takes to complete the course.

(d) That the course provider has qualified instructor(s) available to answer questions and provide the students with the necessary assistance during the duration of the course.

(e) That the student shall be required to complete and submit a statement at the end of the course that he/she has personally completed each module of instruction.

(3) through (11) No change.

Specific Authority 455.2179, 455.225, 455.227, 489.507(3) FS. Law Implemented 455.2179, 489.517, 489.531, 489.533 FS. History--New 11-30-94, Amended 6-13-96, 10-20-96, 12-25-96, 3-24-99, 11-2-00, 9-4-01, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Electrical Contractors' Licensing Board

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 21, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: July 26, 2002

**DEPARTMENT OF HEALTH**

**Board of Optometry**

RULE TITLE: Criteria for Approval

RULE NO.: 64B13-5.002

PURPOSE AND EFFECT: The Board proposes to amend this rule to clarify criteria for approval of continuing education requirements.

SUMMARY: This rule sets forth criteria for approval of continuing professional education requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: No Statement of Estimated Regulatory Cost was prepared.

Any person who wishes to provide information regarding the statement of estimated costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 463.005(1) FS.

LAW IMPLEMENTED: 463.007(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY. (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Optometry/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-5.002 Criteria for Approval.

(1) No change.

(2) All non-transcript quality continuing education programs must be reviewed by the Board to ensure that the programs adequately and reliably contribute to the professional competency of the licensed practitioner and must meet the following requirements:

(a) through (b) No change.

(3) Notwithstanding the provisions of (1) and (2), of this rule, non-transcript quality, live format, continuing optometric education programs approved by the Council on Optometric Practitioner Education (COPE) are hereby approved by the board so long as COPE imposes requirements similar to or more stringent than those required by the board in this rule chapter. The board shall annually review COPE's criteria of continuing education.

~~(4)(3)~~ No change.

~~(5)(4)~~ No change.

Specific Authority 463.005(1) FS. Law Implemented 463.007(4) FS. History--New 11-13-79, Formerly 21Q-5.02, Amended 12-16-86, 12-11-88, 7-10-91, 10-28-92, Formerly 21Q-5.002, 61F8-5.002, Amended 11-29-94, 7-5-95, 8-18-96, Formerly 59V-5.002, Amended 3-21-00, 5-8-02,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Optometry

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 19, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 11, 2002

**NAVIGATION DISTRICTS**

**Florida Inland Navigation District**

RULE CHAPTER TITLE: Cooperative Assistance Program      RULE CHAPTER NO.: 66B-1

RULE TITLES: Definitions      RULE NOS.: 66B-1.003

Application Process      66B-1.006

Project Eligibility      66B-1.008

Small-Scale Spoil Island Restoration and Enhancement Projects      66B-1.014

PURPOSE AND EFFECT: The purpose of the proposed rule making is to provide guidance to the District and the program applicants in the administration of the District's Cooperative Assistance Program. The proposed rule amendment consists of clarifying certain sections the rule, in addition to some minor additions and deletions. The effect of the proposed rule amendments will be to clarify the intent and application of the program rules for a more effective and efficient program.

SUMMARY: The proposed rule amendment consists of the addition of specific waterways essential to the Inland Waterway Navigation System to the definition of eligible waterways; revise the application process to clarify a complete application; set the criteria for project phasing; include additional language clarifying the property control requirement in relation to "historic-type" public properties; and add the small-scale spoil island restoration and enhancement program eligibilities to the rule.

The effect of the rule development is to implement changes in the administration of the District's Cooperative Assistance Program that will assist the District and program applicants in the review and evaluation of applications submitted pursuant to the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 374.976(2) FS.

LAW IMPLEMENTED: 374.976(1)-(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 11:00 a.m., December 17, 2002

PLACE: The District office, 1314 Marcinski Road, Jupiter, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Mark Crosley, Assistant Executive Director, Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, Florida 33477, (561)627-3386

THE FULL TEXT OF THE PROPOSED RULES IS:

66B-1.003 Definitions.

(1) through (21) No change.

(22) "WATERWAYS" means the Atlantic Intracoastal Waterway, the Okeechobee Waterway in Martin County, the Barge Canal in Brevard County east of the Port Canaveral Locks, the Rim Canal in Palm Beach County, the Dania Cut-Off Canal in Broward County, navigable natural rivers, bays, creeks or lagoons intersected by said waterways and all navigable natural creeks, rivers, bays or lagoons entering or extending from said waterways.

(23) No change.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History—New 12-17-90, Amended 2-6-97, Formerly 16T-1.003, Amended 5-17-98, 3-21-01,\_\_\_\_\_.

66B-1.006 Application Process.

(1) through (4) No change.

(5) Application Review: If the proposed project is a construction project within a single County, a pre-application meeting will be held with the local FIND Commissioner prior to formal submission of the application. If the proposed project is a regional project, a pre-application meeting will be held with District staff prior to formal submission of the application. Upon receipt in the District office, staff will review the applications for completeness of the informational requirements identified in the Application Checklist, FIND Form Number 90-16 (effective date, 7-30-02), hereby incorporated by reference and available from the District office, and for compliance with the eligibility requirements of this rule. When an application is determined by staff to be incomplete or ineligible, Staff will immediately inform the applicant by mail. The applicant will then have until the date established by the Board in the application package to bring the application into compliance. If the applicant fails to provide a complete application in compliance with these rules, the application will not be considered for funding. In order to have a complete application, the applicant shall not only submit the forms required under Rule 66B-1.006, F.A.C., and any other information requirements identified in the Application Checklist (FIND Form Number 90-26), but such forms and other submitted information must be completely filled out, executed as applicable, and also establish compliance with Chapter 66B-1, F.A.C.

(6) through (9) No change.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History—New 12-17-90, Amended 2-6-97, Formerly 16T-1.006, Amended 3-5-00, 3-21-01, 7-30-02,\_\_\_\_\_.

66B-1.008 Project Eligibility.

(1)(a) No change.

(b) Ineligible Projects or Project Elements: Project costs ineligible for program funding or matching funds will include: contingencies, miscellaneous, reoccurring personnel related

costs, land acquisition that is not for additional trailer parking at an existing boat ramp, irrigation equipment, ball-courts, park and playground equipment and any extraneous recreational amenities not directly related to the waterway such as the following:

1. Landscaping.
- ~~2. Park and playground equipment.~~
- ~~2.3.~~ Restrooms for non-waterway users.
- ~~4. Tennis courts.~~
- ~~3.5.~~ Roadways providing access to non-waterway users.
- ~~4.6.~~ Parking areas for non-waterway users.
- ~~5.7.~~ Utilities for non-waterway related facilities.
- ~~6.8.~~ Lighting for non-waterway related facilities.
- ~~9. Irrigation equipment.~~
- ~~7.10.~~ Maintenance equipment.
- ~~8.11.~~ Picnic shelters and furniture.
- ~~9.12.~~ Vehicles to transport vessels.
- ~~10.13.~~ Operational items such as fuel, oil, etc.

(c) No change.

(d) Phasing of Projects Phase I Projects: Applications for eligible waterway projects ~~that include construction elements below mean high water~~ will be submitted as a phased project where Phase I will include the design, engineering and permitting elements and Phase II will include the construction of the project. A description and cost estimate of the Phase II work will be submitted along with the Phase I application for Board review. Applicants for construction projects that include elements below mean high water Phase II funding will demonstrate that all required ~~the~~ environmental permitting ~~element of Phase I~~ will be completed by the District's final TRIM hearing. This demonstration will be by the submission of the required environmental permit(s) or by the submission of a letter from the agency(s) stating that a permit is not required. Should the environmental permitting element ~~of Phase I~~ of an application ~~that has for a construction elements below mean high water project~~ not be completed by the District's final TRIM hearing, the construction portion of the Phase II project will not be considered for funding. The District will not deviate from the funding schedule, whereby funding decisions are completed at the final TRIM hearing, to accommodate any application deficiency.

(2) Property Control: The site of a new proposed land-based development project, with the exception of those projects requesting Small-Scale Spoil Island Restoration and Enhancement funding, shall be dedicated for the public use for which the project was intended for a minimum period of 25 years after project completion. Such dedication shall be in the form of a deed, lease, management agreement or other legally binding document and shall be recorded in the public property records of the county in which the property is located. This property control requirement also applies to a project site owned by another governmental entity. The governmental

entity that owns the project site may be joined as a co-applicant to meet this property control requirement. Existing land based development projects that are being repaired, replaced or modified must demonstrate that the project site has been dedicated for public use for at least 25 years with at least 10 years remaining on the dedication document. Property shall also be deemed dedicated for public use if (a) the property has been designated for the use for which the project is intended (even though there may have been no formal dedication) in a plat or map recorded prior to 1940 or (b) the project sponsor demonstrates that it has had exclusive control over the property for the public use for which the project is intended for a period of at least 30 years prior to submission of the application, or (c) there is no ongoing litigation challenging the designated use of the property as shown on the plat or map, nor has there been any judicial determination contrary to the use by the public for the use shown on the plat or map.

(3) through (5) No change.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1)-(3) FS. History—New 12-17-90, Amended 2-6-97, Formerly 16T-1.008, Amended 5-17-98, 3-31-99, 3-5-00, 3-21-01, 7-30-02.

66B-1.014 Small-Scale Spoil Island Restoration and Enhancement Projects.

Proposals shall be accepted for the restoration or enhancement of spoil islands and natural islands within the District’s waterways for recreational, navigational, educational, and environmental purposes. The provisions of this rule apply to these applications with the following additions or exceptions:

(1) Application Procedure – A Request for Proposals procedure will be used to request proposals for consideration. Proposals shall follow the format described in FIND Document #03-02 Call for Proposals – Small Scale Spoil Island Restoration and Enhancement Program, effective date ( ), hereby incorporated by reference and available from the District office. Proposals may be submitted to the District and considered by the Board at any time during the year.

(2) Matching Funds: Small-scale spoil island restoration and enhancement may qualify for up to ninety percent (90%) program funds. The applicant’s ten percent (10%) matching funds may include in-kind contribution pursuant to paragraph 66B-1.014(4)(b), F.A.C.

(3) Eligibility: All proposals must meet the following eligibility criteria to be considered for funding.

(a) Management Plan Compliance: Projects shall be in compliance with the provisions of any Spoil Island Management Plans or other management plans that govern the Project site.

(b) Property Control: The Project Sponsor must have written property rights on the Project site to construct and maintain the Project for a minimum of five years. Such property rights can be in the form of a lease, interlocal agreement, use agreement or other legal form approved by the District.

(4) Funds Allocation: Funds shall be allocated pursuant to Rule 66B-1.005, F.A.C., subject to the exceptions identified in this rule, and with the following additions:

(a) The District shall fund a maximum of up to \$7,500 per project, not to exceed \$22,500 per County, per fiscal year.

(b) The Project Sponsor may contribute in-kind construction labor; such in-kind construction labor costs will not be counted by the District as exceeding \$10.00 per hour. No administrative costs can be incorporated into the Project as Project costs.

(c) The funding provided by the District shall only be allocated for specific Project expenses such as construction materials, plant materials, herbicides, etc. The funding provided by the District shall not be allocated for parties, food or beverages.

(5) Hold Harmless Waiver: All volunteers, who are not government employees, shall sign a hold harmless waiver Form No. 02-01 (New 07-30-02) as approved by the District and hereby incorporated by reference and available from the District office.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE:  
David K. Roach, Executive Director, Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, Florida 33477, Telephone Number: (561)627-3386

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: David K. Roach, Executive Director, Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, Florida 33477, Telephone Number: (561)627-3386

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 5, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 25, 2002

**NAVIGATION DISTRICTS**

**Florida Inland Navigation District**

RULE CHAPTER TITLE:	RULE CHAPTER NO.:
Waterways Assistance Program	66B-2
RULE TITLES:	RULE NOS.:
Definitions	66B-2.003
Application Process	66B-2.006
Project Eligibility	66B-2.008

PURPOSE AND EFFECT: The purpose of the proposed rule making is to provide guidance to the District and the program applicants in the administration of the District’s Waterways Assistance Program. The proposed rule amendment consists of clarifying certain sections the rule, in addition to some minor additions and deletions. The effect of the proposed rule amendments will be to clarify the intent and application of the program rules for a more effective and efficient program.

SUMMARY: The proposed rule amendment consists of the addition of specific waterways essential to the Inland Waterway Navigation system to the definition of eligible waterways; revise the application process to clarify a complete application; set the criteria for project phasing; and include additional language clarifying the property control requirement in relation to "historic-type" public properties. The effect of the rule development is to implement changes in the administration of the District's Waterways Assistance Program that will assist the District and program applicants in the review and evaluation of applications submitted pursuant to the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST: None.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

SPECIFIC AUTHORITY: 374.976(2) FS.

LAW IMPLEMENTED: 374.976(1)-(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW (IF NOT REQUESTED THIS HEARING WILL NOT BE HELD):

TIME AND DATE: 11:00 a.m., December 17, 2002

PLACE: The District office, 1314 Marcinski Road, Jupiter, Florida

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULES IS: Mark Crosley, Assistant Executive Director, Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, Florida 33477, (561)627-3386

THE FULL TEXT OF THE PROPOSED RULES IS:

66B-2.003 Definitions.

(1) through (24) No change.

(25) "WATERWAYS" means the Atlantic Intracoastal Waterway, the Okeechobee Waterway in Martin County, the Barge Canal in Brevard County east of the Port Canaveral Locks, the Rim Canal in Palm Beach County, the Dania Cut-Off Canal in Broward County, navigable natural rivers, bays, creeks or lagoons intersected by said waterways and all navigable natural creeks, rivers, bays or lagoons entering or extending from said waterways.

(26) No change.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History--New 12-17-90, Amended 9-2-92, 2-6-97, Formerly 16T-2.003, Amended 5-17-98, 3-21-01,\_\_\_\_\_.

66B-2.006 Application Process.

(1) through (4) No change.

(5) Application Review: If the proposed project is a construction project within a single County, a pre-application meeting will be held with the local FIND Commissioner prior

to formal submission of the application. If the proposed project is a regional project, a pre-application meeting will be held with District staff prior to formal submission of the application. Upon receipt in the District office, staff will review the applications for completeness of the informational requirements identified in the Application Checklist, FIND Form Number 90-16 (effective date, 7-30-02), hereby incorporated by reference and available from the District office, and for compliance with the eligibility requirements of this rule. When an application is determined by staff to be incomplete or ineligible, Staff will immediately inform the applicant by mail. The applicant will then have until the date established by the Board in the application package to bring the application into compliance. If the applicant fails to provide a complete application in compliance with these rules, the application will not be considered for funding. In order to have a complete application, the applicant shall not only submit the forms required under Rule 66B-2.006, F.A.C., and any other information requirements identified in the Application Checklist (FIND Form Number 90-26), but such forms and other submitted information must be completely filled out, executed as applicable, and also establish compliance with Chapter 66B-2, F.A.C.

(6) through (9) No change.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1) FS. History--New 12-17-90, Amended 9-2-92, 6-24-93, 4-12-95, Formerly 16T-2.006, Amended 5-17-98, 3-21-01,\_\_\_\_\_.

66B-2.008 Project Eligibility.

(1)(a) No change.

(b) Ineligible Projects or Project Elements: Project costs ineligible for program funding or matching funds will include: contingencies, miscellaneous, reoccurring personnel related costs, land acquisition that is not for additional trailer parking at an existing boat ramp, irrigation equipment, ball-courts, park and playground equipment and any extraneous recreational amenities not directly related to the waterway such as the following:

1. Landscaping.

~~2. Park and playground equipment.~~

~~2.3.~~ Restrooms for non-waterway users.

~~4. Tennis courts.~~

~~3.5.~~ Roadways providing access to non-waterway users.

~~4.6.~~ Parking areas for non-waterway users.

~~5.7.~~ Utilities for non-waterway related facilities.

~~6.8.~~ Lighting for non-waterway related facilities.

~~9. Irrigation equipment.~~

~~7.10.~~ Maintenance equipment.

~~8.11.~~ Picnic shelters and furniture.

~~9.12.~~ Vehicles to transport vessels.

~~10.13.~~ Operational items such as fuel, oil, etc.

(d) Phasing of Projects Phase I Projects: Applications for eligible waterway projects ~~that include construction elements below mean high water~~ will be submitted as a phased project where Phase I will include the design, engineering and permitting elements and Phase II will include the construction of the project. A description and cost estimate of the Phase II work will be submitted along with the Phase I application for Board review. Applicants for construction projects that include elements below mean high water Phase II funding will demonstrate that all required ~~the~~ environmental permitting ~~element of Phase I~~ will be completed by the District's final TRIM hearing. This demonstration will be by the submission of the required environmental permit(s) or by the submission of a letter from the agency(s) stating that a permit is not required. Should the environmental permitting element ~~of Phase I~~ of an application ~~that has for a~~ construction elements below mean high water project not be completed by the District's final TRIM hearing, the construction portion of the Phase II project will not be considered for funding. The District will not deviate from the funding schedule, whereby funding decisions are completed at the final TRIM hearing, to accommodate any application deficiency.

(2) Property Control: The site of a new proposed land-based development project, with the exception of those projects requesting Small-Scale Spoil Island Restoration and Enhancement funding, shall be dedicated for the public use for which the project was intended for a minimum period of 25 years after project completion. Such dedication shall be in the form of a deed, lease, management agreement or other legally binding document and shall be recorded in the public property records of the county in which the property is located. This property control requirement also applies to a project site owned by another governmental entity. The governmental entity that owns the project site may be joined as a co-applicant to meet this property control requirement. Existing land based development projects that are being repaired, replaced or modified must demonstrate that the project site has been dedicated for public use for at least 25 years with at least 10 years remaining on the dedication document. Property shall also be deemed dedicated for public use if (a) the property has been designated for the use for which the project is intended (even though there may have been no formal dedication) in a plat or map recorded prior to 1940 or (b) the project sponsor demonstrates that it has had exclusive control over the property for the public use for which the project is intended for a period of at least 30 years prior to submission of the application, or (c) there is no ongoing litigation challenging the designated use of the property as shown on the plat or map, nor has there been any judicial determination contrary to the use by the public for the use shown on the plat or map.

(3) through (5) No change.

Specific Authority 374.976(2) FS. Law Implemented 374.976(1)-(3) FS. History—New 12-17-90, Amended 9-2-92, 6-24-93, 2-3-94, 4-12-95, 9-5-96, 2-6-97, Formerly 16T-2.008, Amended 5-17-98, 3-31-99, 5-25-00, 3-21-01, 7-30-02,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
David K. Roach Executive Director, Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, Florida 33477, Telephone Number: (561)627-3386

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: David K. Roach, Executive Director, Florida Inland Navigation District, 1314 Marcinski Road, Jupiter, Florida 33477, Telephone Number: (561)627-3386

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 5, 2002

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: October 25, 2002

### Section III Notices of Changes, Corrections and Withdrawals

#### DEPARTMENT OF INSURANCE

RULE NOS.:	RULE TITLES:
4-138.043	General Requirements
4-138.046	Statement of Actuarial Opinion Based on Asset Adequacy Analysis

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 28, No. 41, October 11, 2002, of the FAW. These changes are being made to address concerns expressed by the Joint Administrative Procedures Committee.

1. Rule 4-138.043 is changed to read as follows:

(1) Submission of Statement of Actuarial Opinion. ~~(a)+~~ Included on or attached to Page 1 of the annual statement for each year, beginning with the year in which this part becomes effective, shall be the statement of an appointed actuary, entitled "Statement of Actuarial Opinion," setting forth an opinion relating to reserves and related actuarial items held in support of policies and contracts, in accordance with Rule 4-138.046, F.A.C. of this part.

2. ~~Any company exempted pursuant to rule 4-138.044 of this part from submitting a statement of actuarial opinion in accordance with rule 4-138.046 of this part shall include on or attach to Page 1 of the annual statement a statement of actuarial opinion rendered by an appointed actuary in accordance with rule 4-138.045 of this part.~~

~~(b) If in the previous year a company provided a statement of actuarial opinion in accordance with rule 4-138.045 of this part, and in the current year fails the exemption criteria as stated in paragraph 4-138.044(3)(a), (3)(b), or (3)(c) to again provide an actuarial opinion in accordance with rule 4-138.045, the statement of actuarial opinion in accordance with rule 4-138.046 shall not be required until August 1 following the date of the annual statement. In this instance, the company shall provide a statement of actuarial opinion in accordance with rule 4-138.045 with appropriate qualification noting the intent to subsequently provide a statement of actuarial opinion in accordance with rule 4-138.046.~~

~~(c) In the case of a statement of actuarial opinion required to be submitted by a foreign or alien company, the Department may accept the statement of actuarial opinion filed by the company with the insurance supervisory official of another state if the Department determines that the opinion reasonably meets the requirements applicable to a company domiciled in this state.~~

~~(b)(4) Upon written request by the company, the Department will, for good cause, may grant an extension of the date for submission of the statement of actuarial opinion. Good cause includes the occurrence of an event or circumstance beyond the control of the company, which prevents compliance and could not be reasonably remedied or foreseen by the company.~~

~~(2) Qualified Appointed Actuary.~~

~~(a) No change.~~

~~(b) Any appointed actuary will be considered to be a "Qualified Actuary" if he is an individual who:~~

~~1. Is a member in good standing of the American Academy of Actuaries; and~~

~~2. Is qualified to sign statements of actuarial opinion for life and health insurance company annual statements in accordance with the American Academy of Actuaries qualification standards for actuaries signing such statements; and~~

~~3. Is familiar with the valuation requirements applicable to life and health insurance companies; and~~

~~4. Has not been found by the Department (or if so found has subsequently been reinstated as a qualified actuary), following appropriate notice and hearing, to have:~~

~~a. Violated any provision of, or any obligation imposed by, the Insurance Code or other state or federal law relating to insurance in the course of his or her dealings as a qualified actuary; or~~

~~b. Been found guilty of or pleaded guilty or nolo contendere to fraudulent or dishonest practices without regard to whether a judgment of conviction has been entered by the court having jurisdiction in such case; or~~

~~c. Demonstrated his or her incompetency, lack of cooperation, or untrustworthiness to act as a qualified actuary; or~~

d. Submitted to the Department during the past five (5) years, pursuant to this part, an actuarial opinion or memorandum that the Department rejected because it did not meet the provisions of this part including standards set by the Actuarial Standards Board; or

e. Resigned or been removed as an appointed actuary within the past five (5) years as a result of acts or omissions indicated in any adverse report on examination or as a result of failure to adhere to generally acceptable actuarial standards; and

5. Has not failed to notify the Department of any action taken by any insurance supervisory official of any other state similar to that under ~~subparagraph 4-138.043(2)(b)4~~ above.

(c) Once notice is furnished, no further notice is required with respect to this person provided the company shall give the Department written notice in the event the actuary ceases to be appointed or retained as an appointed actuary or to meet the requirements set forth in paragraph subsection 4-138.043(2)(b), F.A.C. Notice must be prior to or concurrent with the termination of the actuary's appointment or retention, or upon discovery that the actuary no longer meets the requirements set forth in paragraph subsection 4-138.043(2)(b), F.A.C.

(d) No change.

(3) No change.

(4) Liabilities to Be Covered.

(a) Under authority of subsection (3) of the Standard Valuation Law, Section 625.121, Florida Statutes, the statement of actuarial opinion shall apply to all in-force business on the statement date regardless of when or where issued, e.g., reserves of Exhibits ~~58, 69, and 74~~, and claim liabilities in Exhibit ~~84~~, Part I of the Annual Statement, and equivalent items in the separate account statement or statements.

(b) No change.

~~(c) For years ending prior to December 31, 1995, the company may, in lieu of establishing the full amount of the additional reserve in the annual statement for that year, set up an additional reserve in an amount not less than the following:~~

~~1. For the year ending on December 31, 1993, the additional reserve divided by three.~~

~~2. For the year ending on December 31, 1994, two times the additional reserve divided by three.~~

~~(c)(4) Additional reserves established under paragraphs (b) or (e) above and deemed not necessary in subsequent years may be released. Any amounts released shall must be disclosed in the actuarial opinion for the applicable year. The release of such reserves will not be deemed an adoption of a lower standard of valuation.~~

Specific Authority 624.308(1), 625.121(3)(a) FS. Law implemented 624.307(1), 624.316(1)(c), 624.424(1), 625.121(3) FS. History—New 5-18-93, Amended 2-16-94,\_\_\_\_\_.

2. Subsection (6) in Rule 4-138.046 has been deleted.

The remainder of the reads as previously published.

**DEPARTMENT OF INSURANCE**

RULE NOS.:	RULE TITLES:
4-221.051	Actively Engaged in Business; Place Suitably Designated; Accessible to Public
4-221.070	Build-Up Funds; Reporting
4-221.100	Terms and Conditions of Contracts; Surrender Forms
4-221.140	Indemnity Agreement Form

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rules in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 28, No. 30, July 26, 2002, of the Florida Administrative Weekly. These changes are being made to address concerns expressed by the Joint Administrative Procedures Committee.

1. 4-221.051(1) is changed by adding after “Statutes”:, and shall be designated on form D14-1541 (07/02) “Designation or Deletion of Primary Bail Bond Agent for Bail Bond Agency and Filing of Business Names”, which is adopted and incorporated by reference. This form is available from the Bail Bond Section.

2. 4-221.051(4)(a)3. is changed by adding the following sentence: All forms referenced in this rule chapter are available at this address.

3. 4-221.070(2) is changed by deleting the last sentence due to an objection by the Joint Administrative Procedures Committee.

4. 4-221.100(2) is changed to read: Any bail bond agent who surrenders or recommits a defendant prior to a forfeiture shall execute form D14-1542 (07/02) titled “Statement of Surrender Form”, which is adopted and incorporated herein by reference. The licensee shall provide a copy to the defendant, and maintain a copy in the file of the defendant. This form is available from the Bail Bond Section referenced above.

5. 4-221.140 is changed to replace the word “agency” in the first sentence to “agent”, and to delete the words “any and” in the last sentence.

The remainder of the rule reads as previously published.

**DEPARTMENT OF COMMUNITY AFFAIRS**

**Florida Building Commission**

RULE NOS.:	RULE TITLES:
9B-3.047	State Building Code Adopted
9B-3.053	Alternative Plans Review and Inspection Forms Adopted

**NOTICE OF CORRECTION**

Notice is hereby given that the Notices of Proposed Rulemaking for the above-referenced rules were published in Vol. 28, No. 46, November 15, 2002 issue of the Florida Administrative Weekly.

The location for the hearings was incorrectly published as: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida. The correct address for these hearings is: The Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819.

**DEPARTMENT OF COMMUNITY AFFAIRS**

**Florida Building Commission**

RULE NOS.:	RULE TITLES:
9B-74.010	Definitions
9B-74.020	Administration and Fees
9B-74.030	Plans Review and Approval

**NOTICE OF CORRECTION**

Notice is hereby given that the Notices of Proposed Rulemaking for the above-referenced rules were published in Vol. 28, No. 46, November 15, 2002 issue of the Florida Administrative Weekly.

The location for the hearings was incorrectly published as: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida. The correct address for these hearings is: The Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819.

**DEPARTMENT OF REVENUE**

**Division of Ad Valorem Tax**

RULE NO.:	RULE TITLE:
12D-16.002	Index to Forms

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to this proposed rule, as published in Vol. 28, No. 40 October 4, 2002, issue of the Florida Administrative Weekly. These changes are in accordance with s. 120.54(3)(d)1., F.S.

Subsections (2), (9)(a), (13)(d), (14)(b), (16)(b), (18), (25)(a) and (b), (33)(d), (38)(a) and (d), (39)(a), (46)(b), (51)(b), and (61)(b), will be changed so that, when adopted, these subsections will read:

(2)	DR-401	Private Car and Freight Line Equipment Companies Annual Report to State of Florida Department of Revenue Property Tax Administration (r. 12/02)	<u>1/03</u> <del>12/02</del>
(9)(a)	DR-409	Certificate of Correction of Tax Roll (r. 12/02)	<u>1/03</u> <del>12/02</del>
(13)(d)	DR-420S	Certification of School Taxable Value (r. 1/03)	<u>1/03</u> <del>12/02</del>
(14)(b)	DR-422	Certification of Final Taxable Value (r. 1/03)	<u>1/03</u> <del>12/02</del>
(16)(b)	DR-453B	Notice of Tax Lien for Assessment of Escaped Taxes (n. 12/02)	<u>1/03</u> <del>12/02</del>
(18)	DR-462	Application for Refund of Ad Valorem Taxes (r. 12/02)	<u>1/03</u> <del>12/02</del>
(25)(a) through (b)	No change.		

			Title	Form Number	Date
(33)(d)	DR-499C	Renewal and Certification of Agricultural Classification of Lands (n. 12/02)	<u>Driveway/Connection Application –</u>		
(38)(a)	DR-501	Original Application for Ad Valorem Tax Exemption (r.12/02)	<u>Category A</u>	850-040-14	09/02
(d)	DR-501SC	Sworn Statement of Adjusted Gross Income of Household and Return (r. 12/02)	Driveway/Connection Application for All Categories	850-040-15	09/02 11/94
(39)(a)	DR-501S	Eligibility Criteria to Qualify for Property Tax Exemption (r.12/02)	Receipt of Connection Application and Fee (or Waiver of Fee)	850-040-16	09/02 11/93
(46)(b)	DR-513	Tax Collector’s Certification (r.12/02)	Record of Waived Requirements for All Categories	850-040-17	09/02 03/94
(51)(b)	DR-534	Notice and Application for Alternative Payment of 2003 Property Taxes (r.12/02)	Driveway Connection Permit for All Categories	850-040-18	09/02 11/93
(61)(b)	DR-593A	Application for Section 194.035, F.S., Reimbursement of Special Master Payments By Small Counties (n. 12/02)	Record Drawings Report by Permittee’s Professional Engineer	850-040-19	09/02 11/94
			Security Instrument Receipt	850-040-20	04/93

**DEPARTMENT OF TRANSPORTATION**

RULE CHAPTER NO.:	RULE CHAPTER TITLE:
14-96	State Highway System Connection Permits
RULE NOS.:	RULE TITLES:
14-96.0011	Forms
14-96.002	Definitions
14-96.005	Application
14-96.007	Application Submittal, Review, Approval, and Conditions
14-96.008	Construction and Maintenance of Traffic
14-96.011	Modification of Connections
14-96.0121	Immediate Remedial Action Against Hazards

**NOTICE OF CHANGE**

SUMMARY OF CHANGES: There was no request for hearing and no hearing was conducted. The following changes result from a review by the Joint Administrative Procedures Committee:

NOTE: The coding of deletions and additions is changed to reflect changes resulting from these changes, including removing the strikethrough coding, adding additional new language, or making further deletions.

1. 14-96.0011 Forms: The revision dates on forms are corrected to be consistent with the revision dates of the forms provided for review by the Joint Administrative Procedures Committee, specifically, they are revised as follows:

Completeness Review	850-040-21	11/94
Applicant Time Extension Form	850-040-22	04/93
Proposed State Highway Access Driveway/Connection Notice of Intent to Deny Permit	850-040-23	09/02 01/99
Proposed State Highway Access Connection		
Notice of Intent to Issue Permit	850-040-24	09/02 01/99
Violation and Notice to Show Cause	850-040-26	09/02 01/99

NOTE: For consistency, each subsequent reference to these forms in the text of the other rules within Rule Chapter 14-96 (Rules 14-96.002, 14-96.005, 14-96.007, and 14-96.011) also are updated to show the correct revision date to be consistent with the incorporation by reference section.

2. 14-96.005(4)(d)9.: Incorporation by reference for manuals have been revised as follows:

“9. ~~Maintenance of Traffic Plan.~~ The maintenance of traffic control plan must conform ~~conforming to Department standards set forth in the Federal Manual on Uniform Traffic Control Devices, incorporated by reference in Rule 14-15.010, F.A.C. The maintenance of traffic plan must also conform to~~ and the Department’s ~~Roadway and Traffic Design Standards, January 2002 1994, incorporated by reference in Rule 14-96.008, F.A.C. The Topic #625-010-003-e, incorporated by reference under Rule 14-96.008, and the expected time of roadway closure~~ must be in accordance with the Department’s ~~Roadway Plans and Preparation Manual, January 2003, incorporated by reference in Rule 14-96.008, F.A.C., or other generally accepted professional practice 1989 edition, as~~

~~amended June 1994, Topic 625-000-101-b, incorporated by reference under Rule 14-96.008. A maintenance of traffic plan which does not conform to the *Plans and Preparation Manual* and the *Design Standards* must be signed and sealed by a Professional Engineer registered in the State of Florida.”~~

3. 14-96.008: The actual incorporation by reference statements, referred to in the previous change, are inserted here as follows:

“14-96.008 Construction and Maintenance of Traffic Requirements. All construction and maintenance on Department right of way shall conform to the Federal *Manual on Uniform Traffic Control Devices* (MUTCD), incorporated by reference under Rule 14-15.010, F.A.C. All construction and maintenance on Department right of way shall also conform to; the Department’s ~~*Roadway and Traffic Design Standards*~~, January ~~2002~~ 1994, Topic #625-010-003-e; ~~and the *Standard Specifications for Road and Bridge Construction*, 2000 1994 Edition, as amended, and the Department’s *Roadway Plans and Preparation Manual*, January 2003, or other generally accepted professional practices 1989 Edition, as Amended June 1994, Topic #625-000-101-b.~~ With the exception of the MUTCD, which already is incorporated by reference under Rule 14-15.010, F.A.C., the manuals and standards specifically listed in this section are hereby incorporated by reference and made a part of the rules of the Department of Transportation.

4. 14-96.011(5)(b)2.: Correction of reference to Chapter 28-106, F.A.C.

“2. In lieu of filing an application, the property owner or lessee may challenge the requirement to file a permit application by filing in accordance with Rule Chapter 28-106, F.A.C., a timely written request (within 21 days of receipt of notice) for an administrative proceeding stating the reasons why a permit is not required for the connection. In such a case, final action to modify the unpermitted connection shall be taken in accordance with the results of the administrative proceeding.”

5. 14-96.0121: Correction of statutory citation to delete “(8)” after 120.60, Florida Statutes, reference as follows:

“14-96.0121 Immediate Remedial Action Against Hazards. . . . Upon determination that there is a need for immediate remedial action against hazards, the District Secretary or designee shall issue an order in compliance with Section 120.60(8), Florida Statutes, . . .”

Notice was published in Florida Administrative Weekly, Vol. 28, No. 40, October 4, 2002.

**FLORIDA PAROLE COMMISSION**

RULE NOS.:	RULE TITLES:
23-25.001	General
23-25.002	Definitions
23-25.003	Addiction Recovery Supervision Evaluation Procedure

23-25.004	Addiction Recovery Supervision
23-25.005	Revocation of Addiction Recovery Supervision

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rules in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 28, No. 31, August 2, 2002, issue of the Florida Administrative Weekly.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

23-25.001 General.

The Parole Commission is charged with establishing the term and conditions of supervision for offenders released from incarceration who are subject to the addiction-recovery supervision as provided under section 944.4731, F.S. The Parole Commission has the authority to issue warrants and revoke such supervision upon a finding of a violation of a condition of addiction-recovery supervision.

Specific Authority 944.4731(8) FS. Law Implemented 944.4731, 947.141 FS. History–New \_\_\_\_\_.

23-25.002 Definitions.

- (1) Chair – means the Chair of the Parole Commission.
- (2) Addiction Recovery Supervisor- means the person assigned to provide supervision for the Releasee.
- (3) Commission – means the Parole Commission.
- (4) Controlled Substance – means a “controlled substance” as defined in section 893.02, F.S.
- (5) Conviction – means a “conviction” as defined in section 921.0021, F.S.
- (6) Department – means the Department of Corrections
- (7) Eligible Offender – means any offender who meets the criteria of section 944.4731(2)(a), F.S.
- (8) History of substance abuse or addiction – means: (1) a score of 4 or more on the Department of Corrections Drug Simple Screening Instrument; or (2) two or more prior convictions for an offense for which an element of that offense relates to a controlled substance, alcohol, or drug paraphernalia; or (3) one prior conviction for any offense for which an element of that offense relates to a controlled substance, alcohol, or drug paraphernalia and the current offense has as an element of the offense a controlled substance, alcohol or drug paraphernalia; or (4) acknowledgement by the offender that he or she has sought help for alcohol or substance abuse.
- (9) Participated in any drug treatment- means prior community supervision drug treatment, prison drug treatment, or mandated or voluntary substance abuse treatment.
- (10) Releasee – means an offender placed on addiction recovery supervision pursuant to section 944.4731, F.S.

(11) Revocation – means the order of the Commission entered after a Releasee has been found to have violated one or more conditions of the addiction recovery supervision, and requires the Releasee's return to prison to resume service of sentence.

(12) Standard Conditions of Supervision – include the following:

(a) Promptly upon being released on addiction recovery supervision, you will proceed to (address) \_\_\_\_\_, where you will reside. Within 3 days of your release, you will report by personal visit to the Addiction Recovery Supervisor under whose supervision you are to be released.

(b) You shall secure the permission of your Addiction Recovery Supervisor before:

1. You change your residence or employment,
2. You leave the county of your residence or the state,
3. You post bail or accept pretrial release if you are arrested for a felony.

(c) You shall submit a full and truthful report to your Addiction Recovery Supervisor before the fifth day of each month in writing on the forms provided or in person.

(d) You shall not:

1. Use alcohol or intoxicants of any kind.
2. Use or possess narcotics, drugs or marijuana unless prescribed by a physician.

(e) You shall not knowingly associate with any person who is engaging in any criminal activity.

(f) You shall secure the permission of your Addiction Recovery Supervisor before you own, carry, or have in your constructive possession a knife or any other weapon.

(g) You shall obey all laws, ordinances and statutory conditions of addiction recovery supervision.

(h) You shall:

1. Submit to a search by an Addiction Recovery Supervisor; of your person, residence or automobile,
2. Waive extradition back to the state of Florida if you are wanted for return as an alleged addiction recovery supervision violator,
3. Permit your Addiction Recovery Supervisor to visit you at your residence, employment or elsewhere,
4. Promptly and truthfully answer all questions and follow instructions asked or given to you by your Addiction Recovery Supervisor or the Commission.

(i) You understand that you are to remain on addiction recovery supervision until released therefrom by expiration or by Commission order.

(j) During your addiction recovery supervision term, you shall submit to random testing as directed by your supervising officer or the professional staff of any treatment center or residential program where treatment is being received to

determine the presence or use of alcohol or controlled substances pursuant to Section 877.111, Florida Statutes, or Chapter 893, Florida Statutes.

(k) During your addiction recovery supervision term, you shall submit and pay for urinalysis testing to identify alcohol and/or drug usage and understand that your failure to make such payment or participate as defined under this condition of your addiction recovery supervision will be considered grounds for revocation of addiction recovery supervision by the Parole Commission.

(l) You shall pay cost of supervision and rehabilitation as calculated and assessed by the Department of Corrections as provided and required in Section 948.09, Florida Statutes, and any court ordered payments such as child support and restitution.

(m) You shall participate and be supervised under drug offender probation pursuant to Section 948.001(4), Florida Statutes.

(n) You shall not enter any business establishment whose primary purpose is the sale/consumption of alcoholic beverages.

(o) You shall execute and present to your Addiction Recovery Supervisor all necessary authorizations to release records to your Addiction Recovery Supervisor and the Commission so that your progress and participation in required programs can be monitored and documented.

(p) If you are accepted into a substance-abuse-transition housing program, you shall comply with the terms and conditions of that program, including payment of fees to defray the cost of your participation.

(q) You must participate in (Alcoholics Anonymous or Narcotics Anonymous) and attend meetings as directed by your Addiction Recovery Supervisor.

(13) Tentative Release Date – means the projected release date computed by the Department of Corrections based upon length of sentence reduced by applicable gain-time.

(14) Violation Hearing – means an administrative proceeding provided to a Releasee under warrant and conducted by the Commission, a Commissioner, or a duly authorized representative of the Commission, to determine whether the Releasee has violated any condition(s) of his/her release.

(15) Warrant – means a document executed by any member of the Commission which will cause the arrest and detention of a Releasee pending further action by the Commission.

Specific Authority 944.4731(8) FS. Law Implemented 944.4731, 947.141 FS. History–New \_\_\_\_\_.

23-25.003 Addiction Recovery Supervision Evaluation Procedure.

Within 180 days prior to an Eligible Offender's Tentative Release Date, a representative of the Department of Corrections will interview the offender and review the offender's program participation, disciplinary record, psychological and medical records, release plan, court ordered payments ~~including, but not limited to costs of supervision and restitution,~~ and any other information pertinent to the pending release. The Department of Corrections will forward the results of said interview and review to the Commission. A panel of no fewer than two Commissioners shall review the results of the interview and review, and establish the term and conditions of such release.

Specific Authority 944.4731(8) FS. Law Implemented 944.4731, 947.141 FS. History–New \_\_\_\_\_.

23-25.004 Addiction Recovery Supervision.

(1) Prior to an Eligible Offender being released from incarceration, the Commission shall determine the term and conditions of supervision.

(2) If an Eligible Offender has received a term of probation or community control to be served after release from incarceration, the period of probation or community control shall not be substituted for addiction recovery supervision, but shall follow the term of addiction recovery supervision.

(3) If an Eligible Offender is subject to both conditional release supervision and addiction recovery supervision, the offender shall be subject to the type of supervision that will result in the longest term of supervision, taking into consideration any applicable term of probation. If the terms of supervision are equal, the offender shall be subject to addiction recovery supervision.

(4) The Commission will determine the term of addiction recovery supervision based on the amount of gain-time that the inmate received on sentences that are eligible for addiction recovery supervision, and will toll periods of supervision as necessary to achieve the maximum period of supervision.

(a) In cases involving concurrent sentences, the maximum supervision date will be based on the eligible sentence that has the greatest amount of gain-time.

(b) In cases involving consecutive sentences, the amount of gain-time from eligible sentences will be added together to obtain the maximum term of supervision.

(5) All Eligible Offenders placed on addiction recovery supervision shall be initially subject to Standard Conditions of Supervision upon their release from incarceration. In addition to the Standard Conditions of Supervision, Eligible Offenders shall be subject to such special conditions of supervision as the Commission deems necessary from its review of the record.

(6) Offenders shall have no right to administrative review of the term and conditions of addiction recovery supervision as determined by the Commission.

Specific Authority 944.4731(8) FS. Law Implemented 944.4731, 947.141 FS. History–New \_\_\_\_\_.

23-25.005 Revocation of Addiction Recovery Supervision.

(1) Warrants.

(a) A warrant for the arrest of a Releasee shall only be executed by a Commissioner except in the case of an emergency warrant as provided in (2) herein. The decision to issue a warrant shall be based on evidence which indicates reasonable grounds to believe a Releasee has violated a condition of addiction recovery supervision. The issuance of a warrant is discretionary.

(b) Warrant requests will be reviewed by Commission staff for sufficiency of information and if found sufficient, staff shall submit a warrant request to a Commissioner for review.

(c) The reviewing Commissioner will execute a warrant, deny the warrant request, or have the warrant request placed before a panel of no fewer than two Commissioners for a decision.

(d) Should a warrant be issued, such will be transmitted to the requesting agency for appropriate service or filing. Alleged violators of addiction recovery supervision will be entered into the Florida Crime Information Center and the National Crime Information Center, unless in custody. The Commission has authority to pursue extradition of alleged violators from other jurisdictions.

(e) Should a warrant be issued and a dismissal of the warrant is requested, the signing Commissioner or Chair is authorized to dismiss the warrant for good cause.

(2) Emergency Warrants.

(a) An emergency warrant can be issued by a Commissioner or any Commission representative duly authorized by the Chair, when the Commission receives notification from an arresting agency that a Releasee has been arrested and charged with a new felony offense and there is no outstanding Commission warrant for the Releasee.

(b) The decision to issue an emergency warrant shall be based on evidence which indicates there are reasonable grounds to believe a Releasee violated the conditions of addiction recovery supervision.

(c) Should an emergency warrant be issued, Commission staff will transmit the warrant to the detaining agency for appropriate service or filing and enter information regarding the Releasee into the Florida Crime Information Center and National Crime Information Center, unless the Releasee is in custody. The Commission has authority to pursue extradition of alleged violators from other jurisdictions.

(3) Release on Recognizance.

(a) The Commission or a Commissioner may at any time during the violation process release a Releasee on recognizance. Such release will be conditioned upon the releasee's appearance at any hearings noticed by the

Commission or until further order of the Commission and may include any other condition deemed warranted from the Commission's review of the record.

(b) A review regarding release on recognizance for alleged addiction recovery supervision violators who are in custody shall be conducted before or at the time of the initial service of the notice of the Violation Hearing.

(c) The alleged violator must be informed that by accepting release on recognizance, he is waiving any and all time constraints related to the Violation Hearing.

(d) Any Releasee who has been arrested pursuant to a Commission warrant may request and shall be provided a hearing on the matter of release on recognizance regarding the Commission warrant. Such hearing shall be held by a Commissioner or a duly authorized representative of the Commission, who shall provide the Commission with a written summary of the hearing, after which a panel of no fewer than two Commissioners shall make a decision and inform the Releasee. Should the Commission or an authorized representative receive reliable information that the Releasee has violated the conditions of the release on recognizance, a Commissioner can enter an order revoking the release on recognizance. Such order shall be sufficient to cause the arrest and return of the Releasee to custody.

(4) Addiction Recovery Supervision Violation Hearing.

(a) A Commissioner or a duly authorized representative of the Commission shall convene a Violation Hearing within 45 days after notification of the arrest in the State of Florida of a Releasee charged with violation(s), unless waived by the Releasee, or within 45 days of receipt of written notification from the Department of Corrections that the alleged violator has been returned to the custody of the Department from another jurisdiction.

(b) The Releasee shall be informed, in writing, at least 14 days prior to the Violation Hearing of the date, time and location of the hearing. The notice of the hearing shall contain the charges of violation and a list of the Releasee's rights, as follows:

1. The opportunity to be present for the Violation Hearing.
2. The opportunity to present evidence in his or her own behalf, including witnesses and evidence secured by subpoena or subpoena duces tecum.
3. The opportunity to receive, prior to the Violation Hearing, the disclosure of evidence that will be presented at the Violation Hearing.
4. The opportunity to confront and cross-examine any adverse witness.
5. The opportunity to be represented by counsel, either retained or appointed, provided that such appointment is made consistent with the guidelines of the United States Supreme Court case of Gagnon v. Scarpelli, 411 U.S. 778 (1973).

(c) Any Violation Hearing may be waived by the Releasee after an explanation of the consequences of a waiver. The waiver shall be in writing and shall be executed before a Commissioner or duly authorized representative of the Commission. The Releasee may withdraw the waiver by submitting a written request which waives all time constraints. The waiver withdrawal request must be appropriately witnessed, and postmarked within 14 days after the execution of the waiver. Upon receipt of the waiver withdrawal request, a Violation Hearing shall be convened after appropriate notice.

(d) The Releasee may request that the Violation Hearing be postponed until such time as any pending criminal charges that are listed on the Commission's warrant or notice of hearing have been resolved. The granting of a postponement on behalf of the Releasee shall toll the 45 day period until notification is received by the Commission that the pending criminal charges have been resolved or the Releasee elects to proceed with or waive the hearing ~~constitutes a waiver by the Releasee of all time constraints and any requirements for a local hearing.~~ If there are also pending technical charges, the granting of the postponement also postpones disposition of the technical charges until such time as the criminal charges are resolved.

(e) The Releasee may request that the Violation Hearing be continued upon showing of good cause. The request for continuance may be submitted to the person conducting the hearing in writing prior to convening the hearing, provided that the reasons for the request are outlined with specificity. The granting of a continuance on behalf of the Releasee shall toll the 45 day period until the hearing is reconvened ~~constitutes a waiver by the Releasee of all time constraints, and any requirements for a local hearing.~~ If a Violation Hearing has been convened, such may be continued beyond 45 days on the motion of the Releasee, the Commission or duly authorized representative of the Commission, provided the record reflects a good cause for such continuance.

(f) Subpoenas and subpoenas duces tecum for the Releasee and the Commission shall be issued by a Commissioner or a duly authorized representative of the Commission on behalf of the State or the Releasee. The Commission, a Commissioner or a duly authorized representative of the Commission will decline a request to subpoena a witness whose testimony is found to be cumulative, irrelevant or non-probative. The party requesting the subpoenas shall furnish to the Commission, a Commissioner or a duly authorized representative of the Commission the names and addresses of his proposed witnesses at least 14 days prior to the hearing date.

(g) At the hearing, the Releasee may waive representation by an attorney, provided the waiver is reflected clearly in writing or in the record of the proceeding. Should the Releasee desire, retained counsel may represent the Releasee at the hearing. If the Releasee desires counsel and has not retained one, the following procedure shall apply:

1. The person conducting the hearing shall determine the Releasee's financial ability to retain private counsel. When the person conducting the hearing determines a Releasee has the ability to retain private counsel, reasonable time shall be permitted for the Releasee to secure counsel, if the Releasee so desires.

2. If the person conducting the hearing concludes the Releasee is unable to secure counsel by reason of indigence, the person conducting the hearing shall then proceed to determine if the Releasee is eligible for appointed counsel as provided in the guidelines outlined in *Gagnon v. Scarpelli*, 411 U.S. 778 (1973). If a request for counsel is denied, the grounds for the denial shall be stated in the record.

(h) During the Violation Hearing, the person conducting the hearing has authority to entertain arguments of counsel or the Releasee. The person conducting the hearing has authority to elect to rule on such matters during the course of the Violation Hearing or may elect to withhold ruling pending consultation with counsel or staff. Arguments of counsel of a legal nature must be reduced to writing, and, if possible, presented prior to the Violation Hearing.

(i) Based on evidence presented at the Violation Hearing, or received by stipulation, the person conducting the hearing shall make findings of fact regarding the alleged violations, with a written recommendation to the Commission. When the Commission finds that the Releasee has committed one or more violations, the Commission shall enter an order revoking the addiction recovery supervision, restoring the Releasee to supervision or such an order as deemed appropriate. Notification by copy of the Commission order shall be provided to the Releasee. If the decision of the Commission is to revoke, the order entered shall contain the condition(s) that have been violated and the evidence relied upon.

(j) The person conducting the hearing has authority to elect to receive information following the Violation Hearing if the Releasee stipulates to the receipt of such information and such stipulation is reflected in the record.

(k) When a panel of no fewer than two Commissioners revokes addiction recovery supervision, the Releasee shall be entitled to credit for time spent in custody on the Commission's warrant prior to the Violation Hearing. Time spent in another jurisdiction as a result of intervening sentences shall be considered. Credit for time in custody as decided by the panel shall be reflected in the order of revocation of addiction recovery supervision.

(l) Pursuant to the United States Supreme Court's decision in *Pennsylvania Board of Probation & Parole v. Scott*, 524 U.S. 357 (1998), the Commission may consider evidence that has been excluded in a criminal proceeding as the result of the application of the federal exclusionary rule.

Specific Authority 944.4731(8) FS. Law Implemented 944.4731, 947.141 FS. History—New \_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Optometry**

RULE NOS.:	RULE TITLES:
64B13-11.001	Inactive Status
64B13-11.004	Delinquent Status License

**NOTICE OF CHANGE**

Pursuant to subparagraph 120.54(3)(d)1., F.S., notice is hereby given that the following changes have been made to the proposed rule published in Vol. 28, No. 35, August 30, 2002, issue of the Florida Administrative Weekly. These changes are being made in response to comments received from the JAPC. Rule 64B13-11.001, paragraphs (2) and (3)(a) now read as follows:

(2) An inactive status licensee ~~whose license has been in inactive status for less than two consecutive biennial licensure cycles~~ may change to active status at any time provided the licensee meets the ~~following~~ requirements of Rule 64B13-5.001, F.A.C., for each biennium for which their license has been inactive;

(3)(a) Meets the continuing education requirements of rule 64B13-5.001, F.A.C., for each biennium for which their license has been inactive;

Rule 64B13-11.004 paragraph (4) now reads as follows:

(4) The delinquent status licensee who applies for active status license shall, in addition to complying with (3) immediately above, affirm compliance with the continuing education requirements of Rule 64B13-5.001, F.A.C., for the years the licensee has been inactive or delinquent 1-001(2).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Executive Director, Board of Optometry/MQA, 2020 Capital Circle, S. E., Bin #C07, Tallahassee, Florida 32399-3257

**Section IV  
Emergency Rules**

**DEPARTMENT OF CITRUS**

RULE TITLE:	RULE NO.:
Standards for Citrus Fruit and Citrus	

Products Bearing the Mark 20ER02-10  
SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: 120.54(4)(b), Florida Statutes, states that those rules pertaining to perishable agricultural commodities shall be included in the definition of rules relating to the public health, safety, or welfare.

Although standards are set for the use of trademarked symbols belonging to the Department, it is the purpose of the Department to protect the citrus industry of the state and promote the sale of citrus fruit and citrus products. Adverse climactic conditions through periods of this growing season accelerated the natural reduction of acid in oranges throughout

the state, resulting in higher ratios than those allowed by Grade A limitations and creating a serious threat that processors would be required to incur the costs involved in the removal of the trademarked certification mark requiring Grade A standards from their packaging. Strict enforcement of the "Florida Citrus Growers' Symbol" requirements shall result in economic waste by causing good and safe food to exceed Grade A ratio limitations, making the preprinted packaging carrying the mark to be unusable. Implementation of the unmodified provisions of Chapter 20-109, F.A.C., in the 2002-2003 citrus season will result in the restriction of a significant proportion of the orange crop, thereby causing economic loss to Florida citrus interests.

After taking testimony and discussing the matter at a public meeting and hearing in Lakeland, Florida on November 20, 2002, the Florida Citrus Commission found that there exists unusual growing conditions that could cause a substantial portion of the orange crop to fail minimum acid requirements. They voted to adopt Emergency Rule 20ER02-10, adjusting the brix/acid ratio for maximum Grade A standards for the period January 1, 2003, through December 31, 2003, shall not apply, however the ratio allowed shall not exceed USDA maximum Grade B standards for orange juice.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** Adequate notice procedures were used by the Department of Citrus to inform the public and the Florida citrus industry of the pending adoption of Emergency Rule 20ER02-10, adjusting the requirements for use of the "Florida Citrus Growers' Symbol" was made via mailing of the meeting notice on November 13, 2002, to members of the Florida Citrus Commission, all industry organizations, the Florida Press Corp and other interested persons.

**SUMMARY:** Emergency Rule 20ER02-10 allows for use of the mark on orange juice which exceeds the maximum brix/acid ratio for Grade A, however not allowing the ratio to exceed USDA maximum Grade B standards for orange juice.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Alice P. Wiggins, License and Regulatory Specialist, Legal Department, Florida Department of Citrus, P. O. Box 148, Lakeland, Florida 33802-0148

**THE FULL TEXT OF THE EMERGENCY RULE IS:**

20ER02-10 Standards for Citrus Fruit and Citrus Products Bearing the Mark.

(1) Except as provided in subsection (2) and (3) and (5), products bearing the "Florida Citrus Growers" mark shall meet applicable grade and quality standards for citrus fruit and citrus products set forth by the laws of the State of Florida and rules of the Department of Citrus, and which meet the applicable Federal Standards of Identity for citrus products, if any, promulgated by the Secretary of Health and Human Services of the United States under the Federal Food, Drug and Cosmetic

Act. Additionally, processed citrus products shall meet applicable United States Department of Agriculture standards for Grade A, if any have been established. Fresh fruit shall meet United States Department of Agriculture standards for U.S. Fancy, No. 1 Bright, U.S. No. 1, No. 1 Golden, Florida No. 1 Honey Tangerine, and Florida No. 1 Golden Honey Tangerine grades.

(2) through (4) No change.

(5) For the period November 21, 2002 through December 31, 2003, maximum Grade A standards for brix/acid ratio shall not apply, however the ratio allowed shall not exceed USDA maximum Grade B standards for orange juice.

Specific Authority 601.10(1), 601.11, 601.15(10)(a) FS. Law Implemented 601.101, 601.9918, 601.15(2) FS. History--New 2-16-98, Amended 12-24-98, 11-21-02.

**THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE.**

**EFFECTIVE DATE:** November 21, 2002

---

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### **DEPARTMENT OF HEALTH**

The Board of Psychology hereby gives notice that it has received a petition from Kenneth F. Johnson, M.D. dated on November 18, 2002 seeking a waiver or variance of Rules 64B19-11.001 and 64B19-11.007, F.A.C., with regard to extending the time limit for taking the EPPP and the Laws and Rules examination for a period of eighteen months due to substantial medical hardship. Comments on this petition should be filed with Board of Psychology, Northwood Centre, 1940 N. Monroe Street, Tallahassee, FL 32399-0750, within 14 days of publication of this notice.

For additional information or a copy of the petition, contact: Kaye Howerton, Executive Director, Board of Psychology, at above address or telephone (850)245-4374.

---

### **FLORIDA HOUSING FINANCE CORPORATION**

**NOTICE IS HEREBY GIVEN** that on November 21, 2002, Florida Housing Finance Corporation received a Petition for Waiver of subsections 67-48.002(32), 67-48.002(116), 67-48.004(15), 67-48.004(20), 67-48.026(6) and (7), Florida Administrative Code ("Petition") from The Oaks Housing Partners. The Petition seeks to transfer ownership interests in the general partner of the Applicant and the substitution of the Developer for the Development.

A copy of the Petition can be obtained from: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The Board of Directors of the **Central West Florida Preservation, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 12, 2002, 10:00 a.m.

PLACE: Regional Preservation Office, 1802 E. 9th Ave., Tampa, FL 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Tampa Regional Office, 1802 East 9th Avenue, Tampa, Florida 33605.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request special assistance.

The **Department of State, Division of Library and Information Services** announces the meeting of a Digital Collection Working Group.

DATE AND TIME: Thursday, December 12, 2002, 9:30 a.m. – 3:00 p.m. (Eastern Standard Time)

PLACE: The State Library of Florida, R. A. Gray Building, Third Floor, Training Room, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and recommend guidelines for digitalization projects that will assure that digital library collections are accessible through the Florida Virtual Library when implemented. The working group will also develop guidelines for consideration of local content to be funded for digitalization through the Library Services and Technology Act (LSTA) program.

For additional information contact: Barratt Wilkins, State Librarian, (850)245-6600 or Suncom 205-6600.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6600 or TDD (805)922-4085.

The **Department of State, Division of Elections** announces two public meetings to which all persons are invited.

DATES AND TIMES: December 9, 2002, 9:00 a.m. – 5:00 p.m.; December 10, 2002, 8:00 a.m. – 12:00 Noon

PLACE: Hyatt Regency Orlando International Airport, Prestwick/Narita Conference Room, 9300 Airport Blvd., Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meetings of the 2002 Governor's Select Task Force on Election Procedures, Standards and Technology. The Select Task Force shall study and make written policy recommendations and/or propose legislation to improve the election procedures, standards and technology employed throughout our state. Such recommendations and/or proposed legislation shall be submitted to the Governor, Legislature and Secretary of State in the interest of facilitating immediate action during the 2003 Legislative Session. The Select Task Force will address issues such as compliance with the federal Help America Vote Act of 2002, permanent repeal of the second primary election, and other election issues.

A copy of the Select Task Force agenda may be obtained by contacting: Mark Pritchett, Collins Center for Public Policy, Inc., 1415 East Piedmont Drive, Suite One, Tallahassee, FL 32308, (850)219-0082, Ext. 105.

**NOTE: THE FOLLOWING PARAGRAPH WAS ADDED AS AN ADDENDUM.**

Any person requiring special accommodation due to disability or physical impairment should contact Mr. Mark Pritchett, (850)219-0082, Ext. 105.

The **Department of State, Division of Cultural Affairs** announces a public meeting, via conference call, to which all persons are invited.

DATE AND TIME: December 17, 2002, 1:30 p.m. – Conclusion

PLACE: Division of Cultural Affairs, 1001 DeSoto Park Drive, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cultural Support Grants Evaluation Task Force.

For more information, please contact: Todd Warlik, Grants Specialist, Division of Cultural Affairs, 1001 DeSoto Park Drive, Tallahassee, Florida 32303, (850)487-2980.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review.

To request special aids or services, contact the Division staff 72 hours prior to the above stated schedule at (850)487-2980 or TT (850)488-5779.

**DEPARTMENT OF EDUCATION**

The **State University Presidents Association** announces a meeting to which all persons are invited.

DATE AND TIME: Monday, December 9, 2002, 10:00 a.m.  
 PLACE: Hyatt Regency Orlando International Airport, 4th Floor, Schipol-Ben Gurion Room, 9300 Airport Boulevard, Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Budget.
2. Legislation.
3. Organizational Issues.

A copy of the agenda may be obtained by contacting: University of Central Florida, President's Office, (407)823-2484.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency as soon as possible and at least 48 hours before the meeting by contacting: Ms. Sandra Cherepow, (407)823-2484.

The **Florida Rehabilitation Council for the Blind**, gives notice that the Evaluation Committee is conducting a teleconference meeting.

Interested individuals may join by notifying Phyllis Dill, Division of Blind Services, 7209 N. 9th Avenue, Suite A-11, Pensacola, FL 32504, (850)484-5030 or through the Florida Telephone Relay system number 711.

**EVALUATION COMMITTEE**

DATE AND TIME: Tuesday, December 10, 2002, 9:00 a.m. – 11:00 a.m.

PLACE: 1(800)416-4132 (Toll Free) or 922-7892 (Local Tallahassee)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss goals and priorities consistent with the purpose of establishing a working relationship with the Division of Blind Services.

**AGENDA ITEMS:** 1) Develop process for an exit survey; 2) Review current survey tool; 3) Analyze current data; 4) Develop a process through which the council or division could recognize on a regular basis staff in the field who are doing an excellent job.

**STATE BOARD OF ADMINISTRATION**

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 12, 2002, 1:00 p.m. (Call in number (850)921-2583 or Suncom 291-2583)

PLACE: Hermitage Room, Plaza Level, The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL 32308

PURPOSE: Meeting of the Investment Advisory Council (IAC). The IAC is a six-member advisory council, which reviews the investments made by the staff of the Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under s. 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by writing: State Board of Administration, Attention: Cheryl D. Creel, 1801 Hermitage Boulevard, Suite 600, Tallahassee, Florida 32308, (850)413-1015.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify Dorothy Westwood, (850)488-4406.

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 13, 2002, 8:30 a.m. (Call in number (850)921-2470 or Suncom 291-2470)

PLACE: Hermitage Room, Plaza Level, The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL 32308

PURPOSE: Workshop of the Investment Advisory Council (IAC). The IAC is a six-member advisory council, which reviews the investments made by the staff of the Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under s. 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by writing: State Board of Administration, Attention: Cheryl D. Creel, 1801 Hermitage Boulevard, Suite 600, Tallahassee, Florida 32308, (850)413-1015.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify Dorothy Westwood, (850)488-4406.

**NOTICE IS HEREBY GIVEN** by the **State Board of Administration** of a meeting of the Board of Directors of the Investment Fraud Restoration Financing Corporation to which all persons are invited.

DATE AND TIME: Wednesday, December 18, 2002, 10:00 a.m. until the conclusion of the meeting

PLACE: The Capitol, Comptroller's Office, Conference Room PL09, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a business meeting of the Board of Directors of the Investment Fraud Restoration Financing Corporation. The Board will discuss defeasance of outstanding bonds of the Corporation and other general business matters.

Anyone wishing further information should contact: Ray Petty, Office of the General Counsel, Florida State Board of Administration, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1198.

In compliance with the Americans with Disabilities Act, anyone needing special accommodation to attend the meeting is requested to call Ray Petty, (850)413-1198, five days prior to the meeting so that appropriate arrangements can be made.

The **Florida Prepaid College Foundation Board** announces a public meeting to which all interested parties are invited to attend.

DATE AND TIME: Tuesday, December 17, 2002, 1:00 p.m. or soon thereafter

PLACE: First Floor, The Hermitage Room, 1801 Hermitage Blvd., Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by writing: Thomas J. Wallace, Executive Director, Florida Prepaid College Program, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308 or by calling (850)922-6740.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, that person may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the meeting because of a disability should fax a written request for same to Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)922-6740, no later than five (5) days prior to the meeting.

## DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public meeting of the Florida Citrus Commission to which all persons are invited.

DATE AND TIME: Wednesday, December 18, 2002, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purposes of standing committee meetings and for the regular monthly meeting of the Florida Citrus Commission.

The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, balance scorecards, licensing, rulemaking, modifying the Department's symbol program and other matters that are addressed during monthly meetings of the Commission. The Commission may also go into closed session pursuant to the provisions of Section 286.011(8), F.S., to address issues related to the Tampa Juice, et. al. & Graves Brothers, et. al. vs. FDOC. The parties attending the closed session will be John R. Alexander, Walter L. Brewer, Tristan G. Chapman, Harry H. Falk, Christopher W. Gargano, Raymond A. Jackson, William E.

Kemper, W. Lindsay Raley, Jr., Daniel R. Richey, Ray Smith, Andrew R. Taylor, Bob Crawford, Hank B. Campbell, Esq., Monterey Campbell, Esq., Eric Taylor, Esq. and Kenneth O. Keck, Esq.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Art Johnson at the above address or by telephone at (863)499-2510.

## FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 18, 2002, 9:00 a.m.

PLACE: Florida Parole Commission, Bldg. C, Third Floor, 2601 Blairstone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 20, 2002, 9:00 a.m.

PLACE: Florida Parole Commission, Bldg. C, Third Floor, 2601 Blairstone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blairstone Road, Building C, Tallahassee, Florida 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

---

#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Select Task Force on Healthcare Professional Liability Insurance** announces telephone conference meetings to which all persons are invited. The calls will be on an as needed basis. Please call for verification that the Task Force is meeting.

DATE AND TIME: Monday, December 9, 2002, 9:00 a.m. – 10:00 a.m.

PLACE: Call 1(888)816-1123 (Toll Free), Suncom 291-5230, Tallahassee only 921-5230

DATE AND TIME: Wednesday, December 11, 2002, 9:00 a.m. – 10:00 a.m.

PLACE: Call 1(800)416-4254 (Toll Free), Suncom 292-2903, Tallahassee only 922-2903

DATE AND TIME: Friday, December 13, 2002, 9:00 a.m. – 10:00 a.m.

PLACE: Call 1(888)816-1123 (Toll Free), Suncom 291-5230, Tallahassee only 921-5230

DATE AND TIME: Monday, December 16, 2002, 9:00 a.m. – 10:00 a.m.

PLACE: Call 1(888)816-1123 (Toll Free), Suncom 291-5230, Tallahassee only 921-5230

DATE AND TIME: Wednesday, December 18, 2002, 9:00 a.m. – 10:00 a.m.

PLACE: Call 1(800)416-4254 (Toll Free), Suncom 292-2903, Tallahassee only 922-2903

DATE AND TIME: Monday, December 23, 2002, 9:00 a.m. – 10:00 a.m.

PLACE: Call 1(888)816-1123 (Toll Free), Suncom 291-5230, Tallahassee only 921-5230

DATE AND TIME: Wednesday, December 25, 2002, 9:00 a.m. – 10:00 a.m.

PLACE: Call 1(888)816-1123 (Toll Free), Suncom 291-5230, Tallahassee only 921-5230

DATE AND TIME: Friday, December 27, 2002, 9:00 a.m. – 10:00 a.m.

PLACE: Call 1(888)816-1123 (Toll Free), Suncom 291-5230, Tallahassee only 921-5230

DATE AND TIME: Monday, December 30, 2002, 9:00 a.m. – 10:00 a.m.

PLACE: Call 1(888)816-1123 (Toll Free), Suncom 291-5230, Tallahassee only 921-5230

GENERAL SUBJECT MATTER TO BE CONSIDERED: Task Force issues.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact Mary Pater or Faith Schneider, Florida Department of Health, General Counsel's Office, (850)245-4444, at least five (5) calendar days prior to the hearing. If you are hearing or speech impaired, please contact Ms. Pater or Ms. Schneider using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

---

The **Governor's Select Task Force on Healthcare Professional Liability Insurance** announces a Conference to which all persons are invited.

DATE AND TIME: Friday, December 20, 2002, 9:00 a.m. – Conclusion of business

PLACE: Hyatt Regency Orlando International Airport, 4th Floor, The Briefing Room, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: The work of the Governor's Select Task Force will make recommendations to protect Floridians' access to high-quality and affordable healthcare. The Governor's Select Task Force shall study the relevant issues and make written recommendations and/or propose legislation. The work product of the Governor's Select Task Force should include, but need not be limited to, the following: (1) findings from an examination of the Florida healthcare liability insurance market, pertinent tort laws, claims and premium data compared to other states of similar size and diversity; (2) an assessment of the impact of the cost, accessibility and availability of healthcare liability insurance on the cost, accessibility and availability of high quality healthcare in this state; and (3) specific strategies to ease the healthcare liability insurance crisis faced by physicians, hospitals and other healthcare providers in the state. A report of such recommendations and/or proposed legislation shall be submitted by January 31, 2003, to the Governor, the President of the Florida Senate and the Speaker of the House of Representatives.

To aid its study of the issues and the development of its recommendations, the Governor's Select Task Force shall take public testimony from experts and stakeholders. In addition, the Governor's Select Task Force is encouraged to take whatever other steps are necessary to gain a full understanding of the medical, legal, insurance and other issues involved.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact Mary Pater or Faith Schneider, Florida Department of Health, General Counsel's Office, (850)245-4444, at least five (5) calendar days prior to the hearing. If you are hearing or speech impaired, please contact Ms. Pater or Ms. Schneider

using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

---

### REGIONAL PLANNING COUNCILS

The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited.

DATE AND TIME: December 19, 2002, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council, Conference Room, 4th Floor, 4980 Bayline Drive, North Fort Myers, FL 33917

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Regional Planning Council.

A copy of the proposed agenda may be obtained by writing: Mr. David Burr, Interim Executive Director, Southwest Florida Regional Planning Council, Post Office Box 3455, North Fort Myers, FL 33918-3455.

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

An Executive Committee meeting will be held at 9:00 a.m. before the Council meeting. The Nominations Committee will hold a meeting immediately following the Council Meeting.

Any person requiring special accommodation due to disability or physical impairment should contact Mr. David Burr, (239)656-7720, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Burr using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

---

The **Regional Business Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 11, 2002, 3:00 p.m.

PLACE: South Florida Regional Planning Council, Suite 140, 3440 Hollywood Boulevard, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting to discuss regional issues impacting South Florida including transportation.

A copy of the agenda may be obtained by writing: The Broward Workshop, 2740 East Oakland Park Boulevard, Suite 206, Fort Lauderdale, Florida 33306. The Regional Business Alliance is comprised of business leaders from Monroe, Miami-Dade, Broward, Palm Beach and Martin Counties, including members of the Tri-County Commuter Rail Authority.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

---

The **South Florida Regional Planning Council**, Revolving Loan Fund Loan Administration Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 16, 2002, 3:00 p.m.

PLACE: South Florida Regional Planning Council, Suite 140, 3440 Hollywood Boulevard, Hollywood, Florida 33021.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Revolving Loan Fund Policy and Procedures and review loan applications.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021 or by calling (954)985-4416 in Broward, Suncom 473-4416 or 1(800)985-4416, for area codes 305, 561 and 407.

---

The District XI, **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 18, 2002, 1:00 p.m.

PLACE: Fire Fighters Memorial Hall, Fire Tower Building, 8000 N. W. 21st Street, Miami, Florida 33122-1605

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY 2002/03.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021 or by calling (954)985-4416 in Broward, Suncom 473-4416 or 1(800)985-4416 toll-free statewide.

---

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 19, 2002, 10:00 a.m. – 4:00 p.m.

PLACE: Marathon Government Center, State Building, Room 104, 2796 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: Organizational workshop for the Florida Keys Carrying Capacity Model Work Group to discuss matters related to the model and its use.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

**WATER MANAGEMENT DISTRICTS**

The **Southwest Florida Water Management District** announces a public meeting.

DATE AND TIME: Tuesday, December 17, 2002, 9:00 a.m.  
 PLACE: Southwest Florida Water Management District, District Headquarters, Board Room, 2379 Broad Street, Brooksville, Florida 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public hearings on rule amendments to Chapters 40D-2 and 40D-8, F.A.C., for Category 3 lake levels and for the Southern Water Use Caution Area are continued to the Governing Board meeting on December 17, 2002.

A copy of the Governing Board agenda may be obtained by writing: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604-6899 or by calling the Southwest Florida Water Management District, (352)796-7211 or 1(800)231-6103, Suncom 628-4150, TDD ONLY 1(800)231-6103.

The Southwest Florida Water Management District does not discriminate on the basis of any individual's disability status. Pursuant to the provisions of the American with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Dianne Lee, (352)796-7211 or 1(800)423-1476, Extension 4658, TDD only number 1(800)231-6103, Fax (352)754-6878, Suncom 663-6878.

The **South Florida Water Management District** announces a public meeting which may be conducted by means of or in conjunction with communications media technology, specifically by telephonic conference to which all interested parties are invited.

DATE AND TIME: December 17, 2002, 10:00 a.m. – 12:00 Noon

PLACE: South Florida Water Management District, Headquarters, Building B-1, Room 3B, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE GENERAL: Budget and Finance Advisory Commission meeting to discuss SFWMD Budget and finance-related matters.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 6260, P. O. Box 24680, West Palm Beach, Florida 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Deputy District Clerk, (561)682-6447, at least two business days in advance of the meeting to make appropriate arrangements.

Those who desire more information or wishing to submit written or physical evidence may contact: Marcie Daniel, Budget Department, District Headquarters, 3301 Gun Club Road, West Palm Beach, Florida 33406, (561)682-6469.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: January 9, 2003, 8:50 a.m.

PLACE: The South Florida Water Management Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition of certain lands contained within the Save Our Rivers Land Acquisition & Management Plan which lands are further described as follows:

Part of the C-51 and Southern L-8 Reservoir referred to as SFWMD Tract Nos. VF-100-002 and VF-100-003 consisting of 1,224 acres, more or less, and lying in Sections 17, 20, 29 and 32, Township 43 South, Range 40 East, Palm Beach County, Florida.

Part of the Kissimmee River Project comprised of ten parcels referred to as SFWMD Trace Nos. 19-103-554, 19-103-555, 19-103-559, 19-103-560, 19-103-561, 19-103-562, 19-103-563, 19-103-565, 19-103-566 and 19-103-567 consisting of approximately 14.0 acres, lying in Sections 21, 22 and 27, Township 36 South, Range 33 East, in Okeechobee County, Florida.

Part of the Kissimmee River Project comprised of two parcels referred to as SFWMD Tract No. 19-103-427 consisting of approximately 15 acres and Tract No. 19-103-456 consisting of approximately 0.27 acres, both lying in Section 17, Township 36 South, Range 33 East, in Highlands County, Florida.

Part of the Kissimmee River Project comprised of two parcels referred to as SFWMD Tract No. 19-102-137 consisting of approximately 9.6 acres and Tract No. 19-102-138 consisting of approximately 7.5 acres, both lying in Section 13, Township 37 South, Range 31 East, in Highlands County, Florida.

Part of the Kissimmee River Project comprised of one parcel referred to as SFWMD Tract No. 19-102-140 consisting of approximately 300 acres, lying in Sections 9 and 10, Township 35 South, Range 32 East, in Highlands County, Florida.

Part of the Kissimmee River Project comprised of thirty-six parcels referred to as SFWMD Tract Nos. 19-103-519 through 19-103-553 and Tract No. 19-103-657, consisting of a total of approximately 5.0 acres all lying in Section 17, Township 36 South, Range 33 East, in Highlands County, Florida.

Part of the Kissimmee Chain of Lakes Project comprised of two parcels referred to as SFWMD Tract Nos. 18-200-005 and 18-200-007, consisting of approximately 700 acres, all lying in Sections 28 through 32, Township 27 South, Range 30 East, in Osceola County, Florida.

Part of the Kissimmee Chain of Lakes Project comprised of five parcels referred to as SFWMD Tract Nos. 18-011-002 through 18-011-006, consisting of approximately 5 acres, all lying in Sections 24 and 25, Township 30 South, Range 30 East, in Polk County, Florida.

Part of the Kissimmee Chain of Lakes Project comprised of eight parcels referred to as SFWMD Tract Nos. 18-001-052 through 18-001-060, consisting of approximately 43 acres, all lying in Section 3, Township 31 South, Range 31 East, in Polk County, Florida.

Part of the Kissimmee Chain of Lakes Project comprised of one parcel referred to as SFWMD Tract No. 18-021-002, consisting of approximately 1 acre, lying in Section 3, Township 30 South, Range 31 East, in Polk County, Florida.

Part of the Kissimmee Chain of Lakes Project comprised of four parcels referred to as SFWMD Tract Nos. 18-029-001, 18-030-001, 18-116-002 and 18-116-004, consisting of approximately 200 acres, all lying in Sections 1 and 12, Township 29 South, Range 29 East, in Polk County, Florida.

Part of the CRITICAL CREW (Southern Corkscrew Regional Ecosystem Watershed) project comprised of fifty-nine parcels referred to as SFWMD Tract Nos. 09-100-004, 09-100-007, 09-100-008, 09-100-009, 09-100-010, 09-100-011, 09-100-012, 09-100-013, 09-100-014, 09-100-015, 09-100-016, 09-100-017, 09-100-018, 09-100-019, 09-100-020, 09-100-021, 09-100-022, 09-100-023, 09-100-024, 09-100-025, 09-100-026, 09-100-027, 09-100-028, 09-100-029, 09-100-033, 09-100-034, 09-100-035, 09-003-194, 09-003-198, 09-003-434, 09-003-511, 09-003-530, 09-003-729, 09-003-750, 09-003-756, 09-003-773, 09-003-779, 09-003-782, 09-003-783, 09-003-865, 09-003-875, 09-005-013, 09-005-119, 09-005-022, 09-005-034, 09-005-126, 09-005-132, 09-005-141, 09-005-147, 09-005-149, 09-005-181, 09-005-183, 09-005-193, 09-005-194, 09-005-199, 09-005-200, 09-005-230, 09-005-270 and 09-005-271 consisting of approximately 337 acres and lying in Sections 25, 26, 31, 32, 33, 34 and 35, Township 47 South, Range 26 East within Lee County, Florida.

Part of the Kissimmee Chain of Lakes Project comprised of one parcel referred to as SFWMD Tract No. 18-405-002 consisting of approximately 7.21 acres and lying in Section 17, Township 30 South, Range 30 East, Polk County, Florida.

Part of the L-31 North/C-111 Project comprised of one parcel referred to as SFWMD Tract No. B7-100-211 consisting of approximately 19.60 acres and lying in Section 19, Township 56 South, Range 38 East in Miami-Dade County, Florida.

Part of the Atlantic Ridge Ecosystem Project comprised of one parcel referred to as SFWMD Tract No. X1-100-038 consisting of approximately 518 acres plus access easement and lying in Gomez Grant, Martin County, Florida.

Part of the Water Conservation Area Project comprised of seven parcels referred to as SFWMD Tract Nos. 27-100-042, 27-100-050, 27-100-051, 27-100-052, 27-100-054, 27-100-055 and 27-100-056 consisting of approximately 790 acres, more or less and lying in Sections 01, 02, 03, 17, 21, and 32, Townships 49, 50, 52 and 53 South, Ranges 35, 37 and 39 East in Miami-Dade and Broward Counties, Florida.

Part of the Comprehensive Everglades Restoration Plan (CERP) C-43 Caloosahatchee Basin Project comprised of two parcels referred to as SFWMD Tract Nos. GX-100-006 and GX-100-007 consisting of approximately 397 acres, more or less and lying in Sections 23, 24, 25 and 36, Township 43 South, Range 28 East, Hendry County, Florida.

Part of the Wellington Marsh/Acme Basin "B" Discharge Project comprised of one parcel referred to as SFWMD Tract No. ES-100-003 consisting of approximately 41 acres, more or less and lying in Section 24, Township 44 South, Range 40 East in Palm Beach County, Florida.

Part of the WCA 3A/3B Seepage Management Component of the Comprehensive Everglades Restoration Plan Project (aka East Coast Buffer Project) located in Cell 23 comprised of two parcels referred to as SFWMD Tract Nos. W9-311-060 and W9-311-072 consisting of approximately 24.9 acres, being acquired in an exchange and lying in Section 09, Township 52, Range 39 East in Miami-Dade County, Florida.

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing: South Florida Water Management District, Mail Stop 2130, Post Office Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Deputy District Clerk, (561)682-6447, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Ruth Clements, Deputy Department Director, Land Acquisition, (561)682-6271, District Headquarters, 3301 Gun Club Road, Mail Stop Code 3310, West Palm Beach, FL 33406.

---

**COMMISSION FOR THE TRANSPORTATION  
DISADVANTAGED**

The Florida **Commission for the Transportation Disadvantaged** announces a Full Commission Meeting and Workshop to which all persons are invited.

DATE AND TIME: Friday, December 20, 2002, 10:00 a.m. – Until completion

PLACE: Embassy Suites, USF, 3705 Spectrum Boulevard, Tampa, FL 34134, (813)977-7066

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the regular business of the Commission for the Transportation Disadvantaged and conduct a Rate Structure Workshop.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Tiffany McNabb at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS #49, Tallahassee, FL 32399-0450, (850) 410-5700 or 1(800)983-2435 or 1(800)648-6084 (TDD only). The meeting is subject to change upon chairperson's request.

---

**REGIONAL UTILITY AUTHORITIES**

The **Tampa Bay Water** announces the following Regular Board Meeting to which all persons are invited.

DATE AND TIME: Monday, December 16, 2002, 10:00 a.m.

PLACE: Tampa Bay Water, Suite 211-A, 2535 Landmark Drive, Clearwater, Florida 33761

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the regular meeting agenda may be obtained by writing to Tampa Bay Water or can be accessed on the Web at [www.tampabaywater.org](http://www.tampabaywater.org).

If an accommodation is needed for a disability, in order to participate in this activity, please notify Holly Wells, (727)796-2355, at least 3 business days prior to the meeting.

---

**DEPARTMENT OF VETERANS' AFFAIRS**

The Florida **Commission on Veterans' Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 13, 2002, 9:00 a.m.

PLACE: The Capitol Building, Lower Level, Cabinet Meeting Room, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting and planning session.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact: Jan Stearns, Florida Department of Veterans' Affairs, 2540 Executive Center Circle, West, Douglas Building, Suite 100, Tallahassee, FL 32301. Please telephone (850)487-1533, at least 48 hours prior to the workshop.

---

**FLORIDA SPACE AUTHORITY**

The **Florida Commercial Space Financing Corporation** (FCSFC) announces a Board of Directors meeting and teleconference to which the public is invited.

DATE AND TIME: December 10, 2002, 10:00 a.m. – 1:00 p.m.

PLACE: Enterprise Florida, Inc. (EFI), Suite 1300, 390 North Orange Avenue, Orlando, Florida (EFI has reserved the Executive Conference Room for the FCSFC Board Meeting. To attend via telephone call 1(866)249-5325, participant code 393255)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors will meet to review general board business, ratifications of agreements, financings, guarantees, budgets, procedures and to consider other proposed matters related to the business of the Corporation.

For more information, contact: Mr. Frank DiBello or Ms. Judy Blanchard, (321)690-3397.

To obtain a copy of the agenda write: The Florida Commercial Space Financing Corporation, 403 Brevard Avenue, Suite 1, Cocoa, Florida 32922.

Any person requiring special accommodations at this meeting because of disability or physical impairment should contact the Florida Commercial Space Financing Corporation.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

---

The **Florida Space Authority** announces a Board of Supervisors meeting to with the public is invited.

DATE AND TIME: December 11, 2002, 10:00 a.m. – 12:00 p.m. EST

PLACE: Harris Corporation, 1025 West NASA Boulevard, Melbourne, Florida 32901

PURPOSE: The Board will discuss the status of negotiations regarding the financing, acquisition, support and management of a research park, status of Authority projects including space based assets, development, and administrative issues of the Authority, and to consider other matters related to the business of the Authority and other State agencies.

For more information, contact Patricia Sweetman at (321)730-5301 ext. 1210. To obtain a copy of the agenda, write to Florida Space Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact Florida Space Authority at least seven (7) days prior to the meeting.

Please note that if a person decides to appeal any decision made by the Board of Supervisors with respect to any matter considered at the above cited meeting or hearing, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

---

#### DEPARTMENT OF MANAGEMENT SERVICES

The **State Retirement Commission** announces public hearings to which all persons are invited.

DATES AND TIME: December 16-17, 2002, 8:30 a.m.

PLACE: Embassy Suites Tampa Airport Westshore, 555 North Westshore Boulevard, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by writing: State Retirement Commission, Department of Management Services, 4050 Esplanade Way, Suite 260, Tallahassee, Florida 32399-0950, or by telephoning (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodation because of a physical, visual, auditory or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you are hearing or speech impaired, call by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

---

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: December 10, 2002, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 725 South Bronough Street, Tallahassee, Florida 32301, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the public portion of the agenda may be obtained by writing: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

---

The **Department of Business and Professional Regulation** announces a public meeting of the Florida **Board of Cosmetology** to which are persons are invited to participate.

DATE AND TIME: Monday, January 6, 2003, 9:00 a.m.

PLACE: Marriott – Tampa Airport, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

A copy of the agenda may be obtained by writing: Florida Board of Cosmetology, 1940 North Monroe Street, Suite 60, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical

State Concern using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

---

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The **Department of Environmental Protection** announces a public hearing on:

DATE AND TIME: January 8, 2003, 2:00 p.m.

PLACE: Twin Towers Office Building, Room 611, 2600 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive testimony and public comment and to take final action on management of the FY 2003 State Revolving Fund (SRF) priority list for water pollution control loan projects under Chapter 62-503, Florida Administrative Code (F.A.C.) and on management of the Disadvantaged Small Community Grant priority list under Chapter 62-505, F.A.C. Approximately \$28 million is available for assignment to qualifying wastewater, stormwater, or nonpoint source loan projects. No funds are expected to be available for assignment to grants.

The full text of this notice is published on the internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

For more information regarding the Notice, please contact: Gary Powell, (850)245-8358 or e-mail [gary.powell@dep.state.fl.us](mailto:gary.powell@dep.state.fl.us).

---

#### DEPARTMENT OF HEALTH

The **Department of Health, Board of Dentistry** will hold a Probable Cause Panel meeting where reconsiderations will be heard:

DATE AND TIME: January 30, 2003, 6:00 p.m.

PLACE: Hilton Tampa Airport Westshore, 2225 Lois Ave., Tampa, Florida 33607, (813)877-6688

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda Barber, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Barber using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Dentistry** will hold committee and general business meetings to which all persons are invited.

DATES AND TIMES: January 31, 2003, 9:00 a.m. reconvening February 1, 2003, 8:00 a.m., if necessary

PLACE: Hilton Tampa Airport Westshore, 2225 Lois Ave., Tampa, Florida 33607, (813)877-6688

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct board business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Linda Barber, (850)245-4474, at least five calendar days prior to the meeting. Persons, who are hearing or speech impaired, can contact Ms. Barber using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

---

The **Department of Health, Board of Medicine**, Dietetics and Nutrition Practice Council announces a General Business Meeting.

DATE AND TIME: December 5, 2003, 9:00 a.m. or soon thereafter

PLACE: Nonsuncom (850)488-8295, Suncom 278-8295

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Conference Call.

A copy of the agenda may be obtained by writing: Department of Health, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the Council Office, (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

---

The **Department of Health**, the Electrolysis Council, under the **Board of Medicine** announces a conference call to which all persons are invited.

DATE AND TIME: December 16, 2002, 9:00 a.m. or soon thereafter

PLACE: Nonsuncom (850)487-9552, Suncom 277-9552

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Electrolysis Council, 4052 Bald Cypress Way, BIN #C06, Tallahassee, Florida 32399-3255 or by calling the Council Office, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the Council Office, (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

---

The **Department of Health, Board of Medicine**, Electrolysis Council announces a conference call to which all persons are invited.

DATES AND TIME: February 3, 2003; April 28, 2003; July 21, 2003; October 20, 2003, 9:00 a.m., or soon thereafter

PLACE: Nonsuncom (850)488-8295, Suncom 278-8295

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Electrolysis Council, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the Council Office, (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Medicine**, Dietetics and Nutrition Practice Council announces a General Business Meeting.

DATE AND TIME: May 9, 2003, 11:00 a.m. or soon thereafter

PLACE: Nonsuncom (850)488-8295, Suncom 278-8295

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Conference Call.

A copy of the agenda may be obtained by writing: Department of Health, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the Council Office, (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

---

The **Department of Health, Board of Medicine**, Dietetics and Nutrition Practice Council announces a General Business Meeting.

DATE AND TIME: July 11, 2003, 9:00 a.m. or soon thereafter

PLACE: Non suncom (850)488-8295, Suncom 278-8295

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Conference Call.

A copy of the agenda may be obtained by writing: Department of Health, Dietetics and Nutrition Practice Council, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the Council Office, (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

NOTICE OF CORRECTION – The Florida **Board of Nursing** will hold a duly noticed meeting to which all persons are invited to attend.

DATES AND TIME: December 11, 2002, 4:00 p.m. – 6:30 p.m.; December 12-13, 2002, 8:00 p.m. – 6:00 p.m.

PLACE: Sheraton Suites Cypress Creek, 555 N. W. 62nd Street, Ft. Lauderdale, FL 33309, (954)772-5400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Board Meeting

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda item may be obtained by writing: Dan Coble, Executive Director, 4052 Bald Cypress Way, BIN #C02, Tallahassee, FL 32399-3257.

The **Board of Nursing**, Probable Cause Panel will hold a duly noticed conference call meeting, to which all persons are invited to attend.

DATE AND TIME: December 16, 2002, 4:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)921-6433

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Dan Coble, Executive Director, 4052 Bald Cypress Way, BIN #C02, Tallahassee, FL 32399-3257.

The **Department of Health, Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIME: February 4-5, 2003, 8:00 a.m.

PLACE: Holiday Inn-West, 7417 N. W. 8th Avenue, Gainesville, FL 32605, (352)332-7500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct disciplinary proceedings, general board business and rules review.

Cases where probable cause was previously found are to be reconsidered at 4:00 p.m., February 4, 2003.

A copy of the board agenda materials, which are open to the public, may be obtained by writing: John D. Taylor, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Page Merkison, (850)245-4292, Ext. 3600, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Pharmacy** announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2003, 8:00 a.m. – 12:00 Noon

PLACE: Holiday Inn-West, 7417 N. W. 8th Avenue, Gainesville, FL 32605, (352)332-7500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rules Committee will meet to consider the establishment or revision of Board rules and additional comments/suggestions.

A copy of the board agenda may be obtained by writing: John D. Taylor, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Page Merkison, (850)245-4292, Ext. 3600, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Physical Therapy Practice**, Probable Cause Panel announces a conference call to which all persons are invited.

DATES AND TIME: January 28, 2003; February 25, 2003; March 25, 2003; April 22, 2003; May 27, 2003; June 24, 2003; July 22, 2003; August 26, 2003; September 23, 2003; October 28, 2003; November 18, 2003, 11:30 a.m. or soon thereafter

PLACE: The meet me number may be obtained by contacting Ivy Shivers, Regulatory Supervisor, Medical Therapies/Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, FL 32399-3255, (850)245-4372

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reconsideration of cases previously heard by the Probable Cause Panel. Following the public portion of the meeting, the doors will be closed to the public.

A copy of the agenda may be obtained by writing: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255 or by calling the Board Office, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

---

The **Department of Health, Board of Physical Therapy Practice** announces a conference call to which all persons are invited.

DATES AND TIME: February 13, 2003; March 13, 2003; May 8, 2003; June 12, 2003; August 14, 2003; September 11, 2003; November 13, 2003, 8:30 a.m. or soon thereafter

PLACE: Nonsuncom (850)410-8045, Suncom 210-8045

GENERAL SUBJECT MATTER TO BE CONSIDERED: Education Committee Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255 or by calling the Board Office, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the Board Office, (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

---

The **Department of Health, Board of Respiratory Care** announces meetings to which all persons are invited.

DATE AND TIMES: January 10, 2003, 8:00 a.m. or soon thereafter – Probable Cause Panel; 9:15 a.m. or soon thereafter – General Board Meeting

PLACE: The Department of Health, Room 301, 4042 Bald Cypress Way, Tallahassee, FL 32399, (850)245-4373

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel and General Business Meeting and Rules Review.

A copy of the agenda may be obtained by writing: Department of Health, Board of Respiratory Care, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the Board Office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

---

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Florida **Department of Children and Family Services** announces a meeting of the Hernando County Community Alliance Steering Committee to which all persons are invited.

DATE AND TIME: Wednesday, December 11, 2002, 10:00 a.m.

PLACE: Hernando County Schools Exceptional Education Building, SEDNET Training Room, 900 Emerson Road, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide participation and governance of community based services, Section 20.19(6), F.S.

A copy of the agenda may be obtained by writing: Mona Terry, Box 80-O, 1601 W. Gulf-Atlantic Hwy., Wildwood, FL 34785. Persons needing special accommodations to participate in this proceeding should contact the agency no later than five working days prior to the meeting, telephone (352)330-2177.

---

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited.

ANNUAL MEETING

DATE AND TIME: December 13, 2002, 8:30 a.m. – 10:30 a.m.

PLACE: Department of Children and Family Services, Room 104, 337 N. US Hwy 1, Ft. Pierce, FL 34950

For More information, please contact: Betty Robinson, CBC Liaison, 337 N. 4th St., Suite A, Ft. Pierce, FL 34950, (772)467-4174.

**SPECIAL ACCOMMODATION:** Any person requiring special Accommodation for this meeting because of a disability or physical Impairment should contact Pearlle Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)8770 (Voice) and 1(800)955-8771 (TDD).

The **One Church, One Child of Florida, Inc.**, Board of Directors has scheduled its Fall Board Meeting for:

**DATES AND TIME:** December 9-10, 2002, 9:00 a.m.

**PLACE:** Westshore Marriott Hotel, Tampa, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board meeting is combined with an Adoption Summit which focuses on Adoptive families, adoption support services, recruitment and retention of families, working in partnership in communities to support families, transracial adoption. Activities have been planned around families and their children with special recognition and appreciation for adoptive and foster families.

The **Department of Children and Family Services**, Community Alliance of Northeast Florida invites potential applicants to an open discussion regarding collaboration and the Lead Agency ITN for Baker, Clay, Nassau and St. Johns counties. Space and time have been reserved as follows:

**DATE AND TIME:** Friday, December 13, 2002, 9:30 a.m. – 12:00 Noon

**PLACE:** South East Branch Library, Meeting Room 136B, 10599 Deerwood Park, Jacksonville, FL 32256

For additional information you may call: Debbi Thomas, (904)723-2057.

The **Department of Children and Family Services**, District 12, Community Alliance announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 17, 2002, 10:00 a.m.

**PLACE:** Daytona Beach Service Center, Conference Room 148, 210 N. Palmetto Avenue, Daytona Beach, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting with Secretary Regier.

A copy of the agenda may be obtained by writing: Department of Children and Family Services, 210 N. Palmetto Avenue, Daytona Beach, FL 32114-3284, Attn: Denise Kelly.

If you need special accommodations (i.e. assisted listening devices, sign language interpreter, etc.) please notify Denise Kelly, (386)238-4648, at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please use Florida Relay Service for TDD or TTY at 1(800)955-8771.

---

#### **CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance Corporation** announces a teleconference of its Claims Committee.

**DATE AND TIME:** Tuesday, December 3, 2002, 3:00 p.m., (EST)

**PLACE:** Dialing Instructions: Interested parties may listen by calling 1(800)553-0349

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items of discussion include, but are not limited to, claims adjusting firm contracts.

For additional information, please call 1(888)685-1555, Extension 247.

---

#### **ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 11, 2002, 8:00 a.m.

**PLACE:** Lowndes, Drosdick, Doster, Kantor & Reed, 215 North Eola, Orlando, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

---

#### **MIAMI-DADE LAND ACQUISITION AND FACILITIES**

The 2002 Legislature established the **Miami-Dade Land Acquisition and Facilities Maintenance Operations Advisory Board** to provide expert advice and assist in improving the school district's land acquisition and facilities operational processes. The Advisory Board announces the following meeting:

**DATE AND TIME:** December 9, 2002, 1:00 p.m. – 4:00 p.m.

**PLACE:** Miami-Dade School Board, Administration Building, Room 916, 1450 N. E. 2nd Ave., Miami, FL 33132

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Advisory Board will consider matters relating to Miami-Dade Land Acquisition and Facilities Maintenance Operations. These matters may include: discussion relating to release of the funds held; discussion relating to the district's construction program, procurement program, facilities program, and other programs and district recommendations for increasing the efficiency of school maintenance services. The advisory board may also consider information regarding any recommendations it may make to the school district and the Commissioner of Education, as well as other information pertaining to district operations.

A copy of the agenda can be obtained by contacting: Marie Bell, Executive Director, Miami-Dade Land Acquisition and Facilities Maintenance Operations Advisory Board, 1450 N. E. 2nd Avenue, Suite 915, Miami, FL 33132, (305)995-4812.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**NONE**

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

**NOTICE TO PROFESSIONAL CONSULTANTS**

This notice is being published in accordance with the guidelines set forth in the World Trade Organization Government Procurement Agreement. The University of Florida, Board of Trustees hereby notifies all interested parties that the contract for the following project has been awarded within the past 72 days:

Project No.: UF-150/UF-128  
Project Name: Legal Information Center and Phase II Law Building  
Type of Service: Architecture/Engineering design  
Effective Date of Award: September 30, 2002  
Name and Address of Successful firm: Ponikvar & Associates, Inc., 5700 S. W. 34th Street, Suite 1307, Gainesville, FL 32608.

**Request for Information**

The University of Florida, Construction Training/Qualification Program (CTQP) is soliciting letters of interest and information for instructional services for the delivery of training courses. Services will include development of new course materials and presentation of training sessions. Courses covered by this request may include, but not be limited to, the following subjects: Quality Control Management, Final Estimates, Concrete, Earthwork and Aggregates. Consultants may be selected for one or more subjects.

The University of Florida will consider letters of interest from firms offering complete instructional services, as well as individual experts. The successful respondents must have expertise in teaching technical subjects with experience in the transportation field preferred. Familiarity with Florida Department of Transportation road and bridge standard specifications is required. Parties interested in being considered should submit a letter of interest limited to 2,000 words. Resumes for individual instructors should be submitted as attachments and will not be included in the 2,000-word limit.

The selection committee will use this letter of interest to "short-list" the respondents. A respondent may be selected for short-lists for courses in more than one subject area. Short-listed respondents will be invited to submit a written proposal. Oral presentations may be required for certain courses.

Responses must be furnished in time to be delivered to: 2002 Northwest Waldo Road, Gainesville, FL 32609 or P. O. Box 116586, Gainesville, FL 32611-6586, by December 10, 2002,

5:00 p.m. Further details about this specific request for information as well as general program information can be found at <http://ctqp.ce.ufl.edu>. Click on Consultant Selection. Questions should be directed via email to John Goodknight, Program Director, [jgoodknight@ce.ufl.edu](mailto:jgoodknight@ce.ufl.edu). The subject line should read "RFI3". Responses to these questions may be posted on the CTQP website.

**INVITATION TO BID**

Competitive sealed bids will be received by the Okeechobee County School Food Service Department at 3150 N. W. 10th Terrace, Okeechobee, Florida 34972 until 1:00 p.m., December 17, 2002 for the following:

**Non-Food Items**

Interested bidders may obtain bid forms by writing or calling the Okeechobee County School Food Service Department at the above address or telephone (863)462-5148.

**NOTICE TO CONSTRUCTION MANAGEMENT FIRMS  
OFFICE OF FACILITIES PLANNING AND  
CONSTRUCTION**

Duval County Public Schools  
CORRECTION – CORRECTION

REVISED DUE DATE FOR RFP'S IS JANUARY 7, 2003 INSTEAD OF NOVEMBER 22, 2002 AND REVISED #6 UNDER INSTRUCTIONS TO READ "Current State General or Building Contractor License Certification or Registration as required under Florida Statutes."

Request for Proposal (RFP)  
for Construction Management Services  
(MBE Exclusive)

The Office of Facilities Planning and Construction announces that Construction Management services are required for the following project:

Project Number: C-90130  
Project Title: Additions, Remodeling, Renovations and Site Improvements at Paxon School for Advanced Studies No. 75  
Project Location: 3239 Norman Thagard Blvd., Jacksonville, FL 32254

RFP'S ARE DUE ON OR BEFORE JANUARY 7, 2003 AND WILL BE ACCEPTED UNTIL 4:30 P.M.

The selected Construction Manager will provide pre-construction services including value engineering, constructability analysis, development of a cost model, and estimating and will develop a Guaranteed Maximum Price at the applicable Construction Document phase.

Project scope includes a new six laboratory (three chemistry and three physics) building addition; renovation of six existing laboratories and site improvements with an estimated construction cost is \$3,387,250.

Selection of finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability, financial capability, record keeping/administrative ability, critical path scheduling expertise, cost estimating, cost control ability, quality control ability, qualifications of firm's personnel, staff and consultants, and distance from the construction site.

To receive application information and instruction booklet or for additional information contact the Project Manager listed below or visit [www.educationcentral.org/facilities](http://www.educationcentral.org/facilities).

Applications are to be sent to: Facilities Planning and Construction  
1701 Prudential Drive  
5th Floor  
Jacksonville, FL 32207-8182

PROJECT MANAGER: James Scott  
PHONE NO.: (904)390-2279  
RESPONSE DUE DATE: January 7, 2003  
MBE GOALS: Sheltered

**NOTE THAT THIS CORRECTION:**

1. REVISES THE DUE DATE FOR RFP TO JANUARY 7, 2003, INSTEAD OF NOVEMBER 22, 2002.
2. REVISES #6 UNDER INSTRUCTIONS TO READ "Current State General or Building Contractor License Certification or Registration as required under Florida Statutes."

**INSTRUCTIONS**

Submit an original, and four (4) copies of the following:

1. Letter of Interest indicating the firm's qualifications, related experience, ability to do the work and other pertinent data.
2. Completed Experience Questionnaire and Contractor's Financial Statement. (Forms may be obtained by calling (904)390-2279.) Audited or reviewed financial statements for last three years and letter from bonding company stating single and aggregate bonding capacity.
3. Resumes of proposed staff and staff organizations.
4. Any examples of project reporting manuals, schedules and cost reports.
5. The firm's past experience, with examples of renovations, refurbishment, repairs and new construction projects completed by the firm.
6. Current State General or Building Contractor License Certification or Registration as required under Florida Statutes.
7. Corporations must be registered to operate in the state of Florida by the Department of State, Division of Corporations.
8. A description of the applicant's plan for Minority Business Enterprise and Women-Owned Business Enterprise.
9. Reference from prior clients received within the last five (5) years.

Facsimile (FAX) submittals are not acceptable and will not be considered. Applications that do not comply with these instructions or those that do not include the requested data will not be considered. Representative samples of related work may be submitted in a separate binder. All information received will be maintained with the project file and will not be returned. Selections will be made in accordance with Florida Statutes. Information on the selection process can be found at [www.educationcentral.org/facilities](http://www.educationcentral.org/facilities) under Forms and Standards.

**Duval County Public Schools  
Contractor Prequalification**

The Duval County Public Schools will start prequalifying all contractors who intend to submit bids for Construction Projects exceeding \$200,000 and Electrical Projects exceeding \$50,000. Prequalifying begins December 2002 and effective April 30, 2003. No bids will be accepted from contractors who are not prequalified with Duval County Public Schools.

Forms and information may be obtained by contacting: Richard Beaudoin or Ronald A. Fagan, 1701 Prudential Dr., Jacksonville, FL 32207, (904)390-2358 or (904)390-2922, Fax (904)390-2265, Email: [BeaudoinR@educationcentral.org](mailto:BeaudoinR@educationcentral.org) or [Faganr@educationcentral.org](mailto:Faganr@educationcentral.org).

**DEPARTMENT OF TRANSPORTATION**

**NOTICE OF BID/PROPOSAL OPPORTUNITY**

The Florida Department of Transportation, District 6 announces the following project:

**BID/PROPOSAL**

NUMBER: E-6A80/RFP-DOT-02/03-6051DS

**FINANCIAL PROJECT**

NUMBER: 252058-1-A1-02/252032-1-93-01

MBE/DBE RESERVATION OR PREFERENCE: NONE

DEADLINE FOR SUBMITTAL OF PRE-QUALIFICATION REQUIREMENTS: December 13, 2002, 5:00 p.m.

BID/PROPOSAL DUE DATE AND TIME: January 2, 2003, 2:00 p.m.

SCOPE OF SERVICES: Sealed written Proposals are requested for the purpose of a Design Build for a Facility Surveillance System for the District Six Office Complex.

MANDATORY PRE-BID/PRE-PROPOSAL MEETING: December 12, 2002, 10:00 a.m. in the District Six "Auditorium" 1000 Northwest 111th Avenue, Miami, Florida 33172. Bid/Proposal documents will only be issued to attendees who have submitted required qualifications and attended the Mandatory Pre-Bid/Proposal Meeting and the Mandatory Site Inspection.

MANDATORY SITE INSPECTION: The Mandatory Site Inspection will be immediately following the Mandatory Pre-Bid/Proposal Meeting on : December 12, 2002.

**MINIMUM QUALIFICATIONS:** Bidders/Proposers must submit their qualifications prior to the deadline of December 13, 2002 at 5:00 p.m. However Bidders/Proposers are urged to submit qualifications prior to the Mandatory Pre-Proposal Meeting so that Letters of Pre-Qualification shall be available for pick up at the Mandatory Pre-Proposal Meeting. Letters of Pre-qualification will only be issued to qualified Bidders/Proposers. Each Bidder/Proposer whose field is governed by Chapters 399, 455, 489, and 633, Florida Statutes, for Licensure or Certification must submit Pre-qualification data of their eligibility to submit Bids/Proposals prior to the Bid/Proposal Opening Date. After the Bid/Proposal Opening, the low Bidder/Proposer must qualify in accordance with Rule 60D-5.004, Florida Administrative Code. A copy of the rule requirements is included in the Bid/Proposal Package. Each Bidder/Proposer must submit along with their qualifications proof that either themselves or a member of their team is an Electrician licensed by the State of Florida. Each Bidder/Proposer must be pre-qualified by the District Six Procurement Office prior to the issuance of bid/proposal forms. To pre-qualify each Bidder/Proposer must submit a copy of the appropriate Contractor's License(s) as required by the state for the type(s) of work to be proposed and a copy of the State Corporate Charter issued by The Department of State, Division of Corporations if the firm is a corporation. Letters of pre-qualification must be submitted with the Bid/Proposal package.

**BID/PROPOSAL GUARANTY BOND:** If the bid amount is less than one hundred thousand dollars (\$100,000.00) no bid guaranty is required, however, if the bid amount exceeds one hundred thousand dollars (\$100,000.00), a five percent (5%) bid guaranty of the bid amount must accompany the bid proposal, or the bid shall be deemed non-responsive and rejected. The bid guaranty shall be in the form of a certified check, cashier's check, treasurer's check, bank draft, or bid bond made payable to the Florida Department of Transportation. Bidders shall refer to section A-24 of the Fixed Capital Outlay specifications for clarification of the bid guaranty amount.

**PERFORMANCE BOND AND LABOR AND MATERIALS BOND:** If the construction contract award amount is one hundred thousand dollars (\$100,000.00) or less, a Performance Bond or a Labor and Material Payment Bond are not required. If the contract sum exceeds one hundred thousand dollars (\$100,000.00) a Performance Bond of one hundred percent (100%) and Labor and Materials Bond of one hundred percent (100%) shall be required. If increases are made to the original contract sum, the contractor shall also furnish the Florida Department of Transportation (FDOT) with additional bonding equivalent to the increases. Bidders shall refer to section A-25 of The Fixed Capital Outlay Specifications for clarification of the Performance Bond and Labor And Materials Bond amount and the provisions surety companies are required to comply with.

If a Performance Bond and Labor and Materials Bond is required the bidder must submit along with their sealed Price Proposal a letter from a surety company (who meets the requirements stated above) stating their intent to provide a one hundred percent (100%) Performance Bond and a one hundred percent (100%) Labor and Materials Bond.

**EVALUATION CRITERIA:**

**TECHNICAL PROPOSAL (100 Points Maximum) WILL CONSIST OF THE FOLLOWING:**

- 1. Experience and Qualifications of the Proposing Firm and the Personnel  
Assigned to this Project 50 points
- 2. Plans and Specifications 40 points
- 3. Warranty 10 points

**PRICE PROPOSAL (65 Points Maximum)**

**REQUESTING BID/PROPOSAL DOCUMENTS:** Requests for Plans, Specifications and/or Bid/Proposal Documents should be directed to Nancy Kay Lyons, District Contracts Administrator, Department of Transportation, District 6, Procurement Services Office, 1000 Northwest 111th Avenue, Room #6107, Miami, Florida 33172. Fax Number (305)470-57817. Projects may also be requested via Internet e-mail or via the InFoFax System. For Internet e-mail requests please send your request to [d6.contract@dot.state.fl.us](mailto:d6.contract@dot.state.fl.us). If you have been provided an Infifax access number, please dial (305)470-5871 and follow the prompts to order a bid/proposal package. Enter the document number 6051; the Bid/Proposal package will be mailed within 48 hours.

**OPENING OF THE TECHNICAL AND PRICE PROPOSALS:** Sealed Technical Proposals will be opened by the Department's Procurement Services Office personnel, in the District Six "Auditorium", 1000 Northwest 111th Avenue, Miami, Florida 33172 on January 2, 2003 after receipt. Price proposals for Proposers who have been awarded seventy (70) or more points on their scores for the Technical Proposals will be opened in the District Six "Auditorium", 1000 Northwest 111th Avenue, Miami, Florida 33172 on January 16, 2003 at 2:00 p.m.

**POSTING INFORMATION:** Unless otherwise notified in writing the Notice of Intent to Award will be posted at the Department of Transportation, District Six Contracts Office, 1000 Northwest 111th Avenue, on January 23, 2003, at 4:00 p.m. If the Department is unable to post as defined above, the Department will notify all Bidders/Proposers by mail, FAX and/or telephone. The Department will provide written notification of any future posting in a timely manner.

**PROTEST RIGHTS:** With respect to a Protest of the Specifications Contained in an Invitation to Bid or in a Request for Proposals, the Notice of Protest shall be filed in writing within 72 hours after the receipt of Notice of the Project Plans

and Specifications or Intended Project Plans and Specifications in an Invitation to Bid or Request for Proposals." A Formal Written Protest stating with particularity the facts and law upon which the protest is based and in substantially the same form as a petition in accordance with Section 120.57(3), Florida Statutes, and Rule 60D-4.012, F.A.C., shall be filed within 10 days after filing of the Notice of Protest. The 10 day period includes Saturdays, Sundays, and legal holidays; provided, however, if the last day is a Saturday, Sunday, or legal holiday, the period shall run until the end of the next day which is neither a Saturday, Sunday, or Legal Holiday. Any person who files an action protesting an award shall post with the Department, at the time of filing the Formal Written Protest, a bond payable to the Department in the amount equal to one percent of the Department's estimate of the contract amount for the purchase requested or \$5,000.00, whichever is less. The bond shall be conditioned upon the payment of all costs which may be adjudged against the Protestor in the administrative hearing in which the action is brought and in any subsequent Appellate Court Proceedings. In lieu of a bond, the Department may accept a cashier's check or money order in the amount of the bond. The Protest must be filed with the Department of Transportation, Clerk of Agency Proceedings, 605 Suwannee Street, M.S. 58, Tallahassee, Florida 32399-0450.

**THE DEPARTMENT RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS/PROPOSALS RECEIVED.**

**DEPARTMENT OF CORRECTIONS**

**NOTICE TO PROFESSIONAL CONSULTANTS FOR ARCHITECTURAL SERVICES**

The State of Florida, Department of Corrections, Bureau of Facilities Services announces that Professional Services are required from Architectural firms for the projects listed below. Firms may apply for any or all of the projects listed. Applications from qualified firms are to be sent to the attention Mike Hoover, Bureau of Facilities Services, Department of Corrections, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

**INSTRUCTIONS**

Any firm desiring to provide professional services for this project shall apply for consideration with a letter of application, indicating within the body of the letter, your firm's specific abilities respective to the particular project's requirements, and attach current copies of:

- 1. A copy of the Department of Corrections' current "Professional Qualifications Supplement" (PQS) (dated July 2000), with current data.

2. A reproduction of the firm’s current Florida State Board License with the appropriate board governing the discipline offered. If the firm is a corporation, it must be properly chartered with the Department of State to operate in Florida. Include copy of charter.
3. Attach a copy of the SF 254 for the office(s) who will be performing the work.

Submit one original letter of application and three copies of the required data. Faxed copies will not be accepted. Applications that do not comply with the instructions set forth above may be considered improper and disqualified. The plans and specifications developed by the firm awarded this project are subject to reuse in accordance with the requirements of Section 287.055, Florida Statutes, (“Consultants’ Competitive Negotiation Act”).

Respondents will be ranked by a Competitive Selection Committee based on information received in response to this RFQ. Interviews of all ranked respondents may or may not be required, at the discretion of the Committee.

Under the authority delegated to the Secretary of the Department of Corrections by Section 287.055, Florida Statutes, sitting as the head of the Department of Corrections, Professional Services Contracts will be awarded to one or more firms following the recommendations of the Competitive Selection Committee, and in accord with the statutory negotiation procedures. Selected firms will be notified after approval by the Secretary; all applicants will receive copies of this information.

Response Date: December 30, 2002, 5:00 p.m. Late submittals will not be opened or considered.

**PROJECTS**

**PROJECT 1, Region I:** Provide Continuing architectural/engineering services designated by the Department of Corrections in the Department’s Region I whose basic construction cost for each project does not exceed \$1,000,000, or for a planning study activity of which the fee for professional services does not exceed \$50,000.

Region I includes the following 16 counties:

Bay	Gadsden	Jefferson	Santa Rosa
Calhoun	Gulf	Leon	Wakulla
Escambia	Holmes	Liberty	Walton
Franklin	Jackson	Okaloosa	Washington

**PROJECT 2, Region II:** Provide Continuing architectural/engineering services designated by the Department of Corrections in the Department’s Region II whose basic construction cost for each project does not exceed \$1,000,000, or for a planning study activity of which the fee for professional services does not exceed \$50,000.

Region II includes the following 17 counties:

Alachua	Dixie	Lafayette	St. Johns
Baker	Duval	Madison	Suwannee
Bradford	Gilchrist	Nassau	Taylor
Clay	Hamilton	Putnam	Union
Columbia			

**PROJECT 3, Region III:** Provide Continuing architectural/engineering services designated by the Department of Corrections in the Department’s Region III whose basic construction cost for each project does not exceed \$1,000,000, or for a planning study activity of which the fee for professional services does not exceed \$50,000.

Region III includes the following 15 counties:

Brevard	Hillsborough	Orange	Seminole
Citrus	Lake	Osceola	Sumter
Flagler	Levy	Pasco	Volusia
Hernando	Marion	Pinellas	

**PROJECT 4, Region IV:** Provide Continuing architectural/engineering services designated by the Department of Corrections in the Department’s Region IV whose basic construction cost for each project does not exceed \$1,000,000, or for a planning study activity of which the fee for professional services does not exceed \$50,000.

Region III includes the following 19 counties:

Broward	Glades	Lee	Palm Beach
Charlotte	Hardee	Manatee	Polk
Collier	Hendry	Martin	Sarasota
Dade	Highlands	Monroe	St. Lucie
Desoto	Indian River	Okeechobee	

**CONTRACT TERM:** Services are for projects authorized within a two (2) year period with an option to renew for one (1) additional (2) year period.

**EXPERIENCE:** Candidate firms need to provide information regarding their experience and expertise in design of institutional buildings, small buildings, additions to buildings and renovation projects.

**FIRM LOCATION:** Interested firms shall have a qualified and professionally staffed office which has been in operation for at least three years. Points for location will decrease with distance of office from the following cities in each region:

I – Marianna II – Lake City III – Orlando IV – Ft. Lauderdale

Firms that are interested in applying for more than one region shall submit a separate application for each. For each submittal shall indicated the location of the staffed office that will handle the work.

Supervising Project Administrator: Mike Hoover, (850)410-4199

**DEPARTMENT OF MANAGEMENT SERVICES**

**NOTICE REGARDING ELECTRONIC POSTING**

Pursuant to Section 287.042(3)(b)2., Florida Statutes, the Department of Management Services hereby provides notice of the following URL for the centralized website that will be used for electronically posting solicitations, decisions or intended decisions, and other matters relating to procurement: [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu).

**Section XII  
Miscellaneous**

**DEPARTMENT OF BANKING AND FINANCE**

**NOTICE OF FILINGS**

Notice is hereby given that the Department of Banking and Finance has received a request by a credit union to expand it's field of membership. Specific information regarding the expansion can be found at <http://www.dbf.state.fl.us/banking.html>. Comments may be submitted to the Director, Division of Banking, 101 East Gaines Street, Suite 636, Tallahassee, Florida 32399-0350, for inclusion in the official record without requesting a hearing; however, any person may request a public hearing by filing a petition with the Clerk, Legal Division, Department of Banking and Finance, 101 East Gaines Street, Suite 526, Tallahassee, Florida 32399-0350, pursuant to provisions specified in Rule 3C-105.100, Florida Administrative Code. Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., December 27, 2002):

Name and Address of Applicant: F.S.H. Employees Credit Union, Post Office Box 385, Chattahoochee, Florida 32324

Expansion Includes: Persons who live or work in Gadsden County.

Received: November 20, 2002

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Notice of Availability**

**Florida Categorical Exclusion Notification**

The Florida Department of Environmental Protection has determined, under the State Revolving Fund program, that the City of Dania Beach's water system improvement project will not adversely affect the environment.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

For more information, call: Venkata Panchakarla, (850)245-8366 or email: [venkata.panchakarla@dep.state.fl.us](mailto:venkata.panchakarla@dep.state.fl.us).

**NOTICE OF AVAILABILITY**

Nettles Island Condominium, Inc.

The Florida Department of Environmental Protection has determined, under the State Revolving Fund program, that the Nettles Island Condominium, Inc., project in St. Lucie County, to replace drinking water distribution lines will not adversely affect the environment.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

For more information, call Al Bishop, (850)245-8358.

---

**FLORIDA FINDING OF NO SIGNIFICANT IMPACT  
TEMPLE TERRACE, FLORIDA**

The Florida Department of Environmental Protection has determined that the project involving construction of the wastewater treatment facilities for the City of Temple Terrace will not adversely affect the environment.

The full text of this notice is published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices".

For more information regarding the Finding of No Significant Impact, please call Troy Mullis, (850)245-8358.

**DEPARTMENT OF JUVENILE JUSTICE**

The Florida Department of Juvenile Justice has posted the following policies for review and comment on MyFlorida.com at: <http://www.djj.state.fl.us/reference/policiesandprocedures/policyreview.html>.

Authority for Evaluation and Treatment (department-wide policy type B) contains DJJ requirements regarding general authorization for the provision of necessary and appropriate health care services to securely detained and residentially committed youth, such authorization to be used in conjunction with required notifications to the parent/guardian when applicable health care services are ordered or provided.

Psychotropic Medication Management (department-wide policy type B) sets forth the department's minimum procedural requirements when psychotropic medications are prescribed and administered for the purpose of treatment of diagnosed mental disorders (using the most recent edition of the Diagnostic and Statistical Manual of Mental Disorders (DSM) in youth who have been securely detained in a secure detention center and/or residentially committed and placed in a residential and/or correctional facility.

Medicaid Policy/Child in Care (department-wide policy type B) is intended to ensure that relevant and necessary information is collected by and disseminated to appropriate staff in an efficient and timely manner for each Medicaid eligible offender in a residential commitment program.

This is the first of two – 20 working day review and comment periods for each of the above policies.

A fourth policy, Commitment Packet Procedure (department-wide policy type B) is intended to ensure that residential commitment programs obtain pertinent information about the offenders being admitted to their programs in order to provide appropriate care, custody and treatment. This policy is being posted for the second 20 working day review and comment period with a Matrix of Comments based on responses from the previous review period also posted on the Website.

Please submit comments to the contact persons identified on the above Website. The closure date for submission of comments on all four policies is December 24, 2002. Responses to comments received will be posted during the review period to the extent possible, but no later than 10 working days after the end of a review period on the above Website.

---

#### **DEPARTMENT OF HEALTH**

On November 20, 2002, John O. Agwunobi, M.D. Secretary of the Department of Health, issued an Order of Emergency Suspension, with regard to the license of James Chalker Saunders, license number PN 1346791. James Chalker Saunders last known address is 233 Southeast 34th Street, Keystone Heights, Florida 32656. This Emergency Order was predicated upon the Secretary's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(8), Florida Statutes. The Secretary determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

---

**Section XIII**  
**Index to Rules Filed During Preceding Week**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**RULES FILED BETWEEN November 18, 2002  
and November 22, 2002**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**BANKING AND FINANCE**

**Division of Finance**

3D-40.001	11/18/02	12/8/02	28/31	28/40
3D-40.100	11/18/02	12/8/02	28/31	28/40
3D-40.200	11/18/02	12/8/02	28/31	28/40
3D-40.220	11/18/02	12/8/02	28/31	28/40
3D-40.242	11/18/02	12/8/02	28/31	28/40

**Division of Securities and Finance**

3E-7.001	11/22/02	12/12/02	28/42
3E-7.002	11/22/02	12/12/02	28/42
3E-7.003	11/22/02	12/12/02	28/42
3E-7.006	11/22/02	12/12/02	28/42
3E-7.007	11/22/02	12/12/02	28/42

**DEPARTMENT OF INSURANCE**

4-128.030	11/18/02	12/8/02	28/40
4-128.031	11/18/02	12/8/02	28/40
4-128.032	11/18/02	12/8/02	28/40
4-128.033	11/18/02	12/8/02	28/40
4-128.034	11/18/02	12/8/02	28/40
4-128.035	11/18/02	12/8/02	28/40
4-156.011	11/19/02	12/9/02	28/40

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Standards**

5F-6.001	11/19/02	12/9/02	28/39
5F-10.001	11/19/02	12/9/02	28/38

**DEPARTMENT OF TRANSPORTATION**

14-56.001	11/18/02	12/8/02	28/42
14-56.002	11/18/02	12/8/02	28/42
14-56.003	11/18/02	12/8/02	28/42
14-56.004	11/18/02	12/8/02	28/42
14-56.005	11/18/02	12/8/02	28/42
14-56.006	11/18/02	12/8/02	28/42
14-56.007	11/18/02	12/8/02	28/42
14-56.008	11/18/02	12/8/02	28/42
14-56.009	11/18/02	12/8/02	28/42
14-56.010	11/18/02	12/8/02	28/42

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
<b>STATE BOARD OF ADMINISTRATION</b>					62-528.615	11/20/02	11/20/02	28/41	
19-10.002	11/18/02	12/8/02	28/34		62-528.620	11/20/02	11/20/02	28/41	
19-10.003	11/18/02	12/8/02	28/34	28/42	62-528.630	11/20/02	11/20/02	28/41	
19-11.001	11/18/02	12/8/02	28/34	28/42	62-528.635	11/20/02	11/20/02	28/41	
19-12.001	11/18/02	12/8/02	28/34	28/42	<b>DEPARTMENT OF HEALTH</b>				
19-12.006	11/18/02	12/8/02	28/34	28/42	<b>Board of Medicine</b>				
19-12.007	11/18/02	12/8/02	28/34	28/42	64B8-8.001	11/21/02	12/11/02	28/20	28/43
<b>DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION</b>					<b>Board of Occupational Therapy</b>				
<b>Board of Professional Engineers</b>					64B11-2.009	11/21/02	12/11/02	28/42	
61G15-21.007	11/20/02	12/10/02	28/30	28/42	64B11-3.007	11/21/02	12/11/02	28/42	
<b>Florida Building Code Administrators and Inspector</b>					<b>FISH AND WILDLIFE CONSERVATION COMMISSION</b>				
61G19-9.004	11/20/02	12/10/02	28/30	28/42	<b>Manatees</b>				
<b>Florida Real Estate Commission</b>					68C-22.007	11/22/02	12/12/02	28/26	28/42
61J2-24.006	11/18/02	12/8/02	28/38		68C-22.013	11/22/02	12/12/02	28/25	28/42
<b>DEPARTMENT OF ENVIRONMENTAL PROTECTION</b>					68C-22.014	11/22/02	12/12/02	28/25	28/42
62-528.120	11/20/02	11/20/02	28/41		68C-22.015	11/22/02	12/12/02	28/25	28/42
62-528.200	11/20/02	11/20/02	28/41		68C-22.026	11/22/02	12/12/02	28/25	28/42
62-528.300	11/20/02	11/20/02	28/41		<hr/>				
62-528.600	11/20/02	11/20/02	28/41						
62-528.601	11/20/02	11/20/02	28/41						

Section XIV  
List of Rules Affected

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
----------	----------------------	---------------------	---------------------

BANKING AND FINANCE

This "List of Rules Affected" is a cumulative list of all rules which have been proposed but not filed for adoption. Beginning with the February 2, 1996 issue, the list will be published monthly for the period covering the last eight weeks.

- w – Signifies Withdrawal of Proposed Rule(s)
- c – Rule Challenge Filed
- v – Rule Declared Valid
- x – Rule Declared Invalid
- d – Rule Challenge Dismissed
- dw – Dismissed Upon Withdrawal

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
----------	----------------------	---------------------	---------------------

STATE

1A-35.005	28/18		
1A-35.007	28/18		
1A-36.001	28/10		28/45w
	28/47		
1A-36.002	28/10		28/45w
	28/47		
1A-36.003	28/10		28/45w
	28/47		
1A-36.004	28/10		28/45
	28/47		
1A-36.005	28/10	28/23	28/45
	28/47		
1A-36.006	28/10	28/23	28/45w
	28/47		
1A-36.007	28/10		28/45w
	28/47		
1A-36.008	28/10	28/23	28/45w
	28/47		
1A-36.009	28/10		28/45w
	28/47		
1A-36.010	28/10	28/23	28/45w
	28/47		
1A-36.011	28/10		28/45w
	28/47		
1B-2.011	28/37	28/46	
1B-24.002	26/43		
1SER02-1			28/33
1SER02-2			28/37
1S-2.035	28/42		
IT-1.001	28/34	28/46	

LEGAL AFFAIRS

2-40.006

28/47

3-1	28/23c		28/48d
3D-40.001	28/31	28/40	28/49
3D-40.100	28/31	28/40	28/49
3D-40.170	28/46		
3D-40.175	28/46		
3D-40.200	28/31	28/40	28/49
3D-40.220	28/31	28/40	28/49
3D-40.242	28/31	28/40	28/49
3E-7.001	28/42		28/49
3E-7.002	28/42		28/49
3E-7.003	28/42		28/49
3E-7.006	28/42		28/49
3E-7.007	28/42		28/49
3E-48.005	28/42		
3E-600.0132	28/40		
3F-5.005	28/35		
3F-5.010	28/48		
3F-7.007	28/44		
3F-7.015	28/44		
3F-8.004	28/48		
3F-8.006	28/48		

INSURANCE

4-1	27/16c		
	28/23c		28/48d
4-128.024	28/34	28/42	28/42
4-128.025	28/34	28/42	28/42
4-128.030	28/40		28/49
4-128.031	28/40		28/49
4-128.032	28/40		28/49
4-128.033	28/40		28/49
4-128.034	28/40		28/49
4-128.035	28/40		28/49
4-136.002	26/8	26/29	28/46
	28/36		28/46
4-136.004	28/36		28/46
4-136.006	28/36		28/46
4-136.011	28/36		28/46
4-136.015	28/36		28/46
4-136.031	28/36		28/46
4-138.040	28/41		
4-138.041	28/41		
4-138.042	28/41		
4-138.043	28/41	28/49	
4-138.044	28/41		
4-138.045	28/41		
4-138.046	28/41	28/49	
4-138.047	28/41		
4-138.048	28/41		
4-141.0016	21/2c		
4-149	24/3c		
	24/3c		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-149.001	28/33		28/43	4-149.131	24/3c		
4-149.002	28/33		28/43		24/3c		
4-149.003	28/33		28/43	4-149.132	24/3c		
4-149.005	28/35		28/46		24/3c		
4-149.006	28/35		28/46	4-149.133	24/3c		
4-149.007	28/35		28/46		24/3c		
4-149.101	24/3c			4-149.190	24/3c		
	24/3c			4-149.202	28/48		
4-149.102	24/3c			4-149.205	28/48		
	24/3c			4-149.206	28/48		
4-149.103	24/3c			4-149.207	28/48		
	24/3c			4-154.102	28/43	28/47	
4-149.104	24/3c			4-154.112	28/43	28/47	
	24/3c			4-154.402	28/33		
4-149.105	24/3c			4-154.403	28/33		
	24/3c			4-154.404	28/33		
4-149.106	24/3c			4-154.405	28/33		
	24/3c			4-154.406	28/33		
4-149.107	24/3c			4-154.407	28/33		
	24/3c			4-154.4071	28/33		
4-149.108	24/3c			4-154.408	28/33		
	24/3c			4-154.411	28/33		
4-149.109	24/3c			4-154.412	28/33		
	24/3c			4-154.502	28/33		
4-149.110	24/3c			4-154.503	28/33		
	24/3c			4-154.504	28/33		
4-149.1105	24/3c			4-154.506	28/33		
4-149.111	24/3c			4-154.507	28/33		
	24/3c			4-154.508	28/33		
4-149.112	24/3c			4-154.511	28/33		
	24/3c			4-154.512	28/33		
4-149.113	24/3c			4-154.513	28/33		
	24/3c			4-154.514	28/33		
4-149.114	24/3c			4-154.515	28/33		
4-149.115	24/3c			4-154.516	28/33		
4-149.116	24/3c			4-154.517	28/33		
4-149.117	24/3c			4-154.518	28/33		
4-149.118	24/3c			4-154.5181	28/33		
4-149.119	24/3c			4-156.011	28/40		28/49
4-149.120	24/3c			4-157.001	28/36		
	24/3c			4-157.002	28/36		
4-149.121	24/3c			4-157.004	28/36		
	24/3c			4-157.010	28/36		
4-149.122	24/3c			4-157.023	28/36	28/47	
	24/3c			4-157.101	28/36		
4-149.123	24/3c			4-157.102	28/36		
	24/3c			4-157.103	28/36	28/47	
4-149.124	24/3c			4-157.104	28/36	28/47	
4-149.125	24/3c			4-157.105	28/36		
4-149.126	24/3c			4-157.106	28/36		
4-149.127	24/3c			4-157.107	28/36	28/47	
4-149.128	24/3c			4-157.108	28/36	28/47	
4-149.129	24/3c			4-157.109	28/36		
4-149.130	24/3c			4-157.110	28/36	28/47	
	24/3c			4-157.111	28/36	28/47	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
4-157.112	28/36			4-221.003	28/30		
4-157.113	28/36	28/47		4-221.051	28/30	28/49	
4-157.114	28/36	28/47		4-221.055	28/30		
4-157.115	28/36			4-221.060	28/30		
4-157.116	28/36			4-221.070	28/30	28/49	
4-157.117	28/36			4-221.095	28/30		
4-157.118	28/36			4-221.100	28/30	28/49	
4-157.119	28/36			4-221.110	28/30		
4-157.120	28/36			4-221.115	28/30		
4-157.121	28/36	28/47		4-221.120	28/30		
4-157.122	28/36	28/47		4-221.140	28/30	28/49	
4-163.0015	28/49			4-221.145	28/30		
4-163.0017	28/49			4-221.150	28/30		
4-163.002	28/49			4-228.055	26/35		
4-163.003	28/49			4-235.003	28/40		
4-163.0045	28/49			4AER02-2			28/41
4-163.0055	28/49			4AER02-3			28/41
4-163.0075	28/49			4AER02-4			28/41
4-163.0076	28/49			4AER02-5			28/41
4-163.008	28/49			4AER02-6			28/41
4-163.009	28/49			4AER02-7			28/41
4-163.010	28/49			4AER02-8			28/41
4-163.011	28/49			4AER02-9			28/41
4-163.012	28/49			4AER02-10			28/41
4-163.013	28/49			4A-3.002	27/12		
4-167.002	27/14			4A-50.005	28/23		
4-170.135(5)	27/49c			4A-58.001	28/35		
4-189.003	28/35		28/44	4A-58.002	28/35		
4-191.054	28/47			4A-58.003	28/35		
4-191.055	28/47			4A-58.004	28/35		
4-193.065	27/27			4A-58.005	28/35		
4-204.001	27/45	28/12		4A-58.006	28/35		
		28/39		4A-58.007	28/35		
4-204.002	27/45	28/12		4A-58.008	28/35		
		28/39		4A-58.009	28/35		
4-204.004	27/45	28/12		4A-64.001	28/42		
		28/33		4A-64.002	28/42		
		28/39		4A-64.003	28/42		
4-204.006	27/45	28/12		4A-64.004	28/42		
		28/33		4A-64.005	28/42		
		28/39		4C-40.0055	28/47		
4-204.010	27/45	28/12		4J-1.001	27/49c		
		28/33		4L-6.015	28/49		
		28/39		4L-6.018	28/49		
4-204.012	27/45	28/33		4L-6.021	28/33		28/42
		28/39		4L-6.022	28/43		28/45w
4-204.022	27/45	28/12			28/45		
		28/33					
		28/39					
4-204.0225	28/33	28/39					
4-204.025	27/45	28/12		5B-40.0055	28/47		
		28/33		5B-58.001	27/29		
		28/39			27/42	27/49	
4-211.031	27/44			5B-58.001(16)	27/50c		
4-220.001	28/21	28/29		5C-26.001	28/33	28/40	28/47
		28/46		5C-26.002	28/33	28/40	28/47

AGRICULTURE AND CONSUMER SERVICES



Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
<b>COMMUNITY AFFAIRS</b>				11B-18.0071	28/30		28/44
9B-3.047	28/22c		28/48d	11B-18.008	28/30		28/44
	28/33c			11B-18.009	28/30		28/44
	28/46			11B-18.010	28/30		28/44
9B-3.053	28/46			11B-20.001	28/30		28/44
9B-50.003	28/45			11B-20.0012	28/30		28/44
9B-50.004	28/45			11B-20.0013	28/30		28/44
9B-74.010	28/46			11B-20.0014	28/30		28/44
9B-74.020	28/46			11B-20.0015	28/30		28/44
9B-74.030	28/46			11B-20.0016	28/30		28/44
9G-19.002	28/32		28/42	11B-20.0017	28/30		28/44
9G-19.007	28/32		28/42	11B-20.0018	28/30		28/44
9G-19.008	28/32		28/42	11B-21.001	28/30		28/44
9G-19.009	28/32		28/42	11B-21.002	28/30		28/44
9J-5.0055	18/40			11B-21.004	28/30		28/44
9J-11.001	28/30		28/47	11B-21.005	28/30		28/44
9J-11.004	28/30		28/47	11B-21.0051	28/30		28/44
9J-11.006	28/30	28/39	28/47	11B-21.017	28/30		28/44
9J-11.009	28/30	28/39	28/47	11B-21.018	28/30		28/44
9J-11.010	28/30		28/47	11B-21.019	28/30		28/44
9J-11.011	28/30		28/47	11B-27.0011	28/30		28/44
9J-11.012	28/30		28/47	11B-27.002	28/30		28/44
9J-11.0131	28/30		28/47	11B-27.0021	28/30		28/44
9J-11.018	28/30		28/47	11B-27.00211	28/30		28/44
9J-11.019	28/30	28/39	28/47	11B-27.00212	28/30		28/44
9J-11.020	28/30		28/47	11B-27.00213	28/30		28/44
9J-11.022	28/30		28/47	11B-27.0022	28/30		28/44
9J-35.001	28/39			11B-27.00225	28/30		28/44
9J-35.002	28/39			11B-27.0023	28/30		28/44
9J-35.003	28/39	28/44		11B-27.0026	28/30		28/44
9J-35.004	28/39			11B-27.003	28/30		28/44
9J-35.005	28/39	28/44		11B-27.004	28/30		28/44
9J-35.006	28/39	28/44		11B-27.005	28/30		28/44
9J-35.007	28/39	28/44		11B-27.006	27/17		
9K-8.011	28/13			11B-27.013	28/30		28/44
<b>HEALTH AND REHABILITATIVE SERVICES</b>				11B-30.006	28/30		28/44
10-5.011(1)(v)	15/46c			11B-30.0061	28/30		28/44
10M-9.026	22/1			11B-30.0062	28/30		28/44
10M-9.045	22/1			11B-30.0063	28/30		28/44
				11B-30.007	28/30		28/44
				11B-30.0071	28/30		28/44
				11B-30.008	28/30		28/44
				11B-30.009	28/30		28/44
				11B-30.010	28/30		28/44
11-2.004	28/30		28/44	11B-30.011	28/30		28/44
11B-14.001	28/30		28/44	11B-30.012	28/30		28/44
11B-14.002	28/30		28/44	11B-30.014	19/40		
11B-14.003	28/30		28/44	11B-35.001	28/30		28/44
11B-14.005	28/30		28/44	11B-35.0011	28/30		28/44
11B-18.003	28/30		28/44	11B-35.002	28/30		28/44
11B-18.004	28/30		28/44	11B-35.0021	28/30		28/44
11B-18.005	28/30		28/44	11B-35.0022	28/30		28/44
11B-18.0051	28/30		28/44	11B-35.0023	28/30		28/44
11B-18.0052	28/30		28/44	11B-35.0024	28/30		28/44
11B-18.0053	28/30		28/44	11B-35.003	28/30		28/44
11B-18.007	28/30		28/44	11B-35.004	28/30		28/44



Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
12E-1.014	28/39			14-117.005	28/44		
12E-1.029	28/39			14-117.006	28/44		
<b>TRANSPORTATION</b>				14B-1.001	27/32		
14-10.0052	28/47			14B-1.002	27/32		
14-15.002	28/13			14B-1.003	27/32		
14-15.003	26/46			14B-1.004	27/32		
14-15.0081	28/34	28/45		14B-1.005	27/32		
	28/45		28/47w	14B-1.006	27/32		
14-18.002	28/44			14B-1.007	27/32		
14-56.001	28/42		28/49	<b>HIGHWAY SAFETY AND MOTOR VEHICLES</b>			
14-56.002	28/42		28/49	15C-7.003	28/30		28/44w
14-56.003	28/42		28/49	<b>ENVIRONMENTAL REGULATION</b>			
14-56.004	28/42		28/49	17-503.420	16/15		
14-56.005	28/42		28/49	17-503.430	16/15		
14-56.006	28/42		28/49	17-503.500	16/15		
14-56.007	28/42		28/49	17-660.300	15/50	16/8	
14-56.008	28/42		28/49	17-671.100	15/32		
14-56.009	28/42		28/49	17-671.200	15/32		
14-56.010	28/42		28/49	17-671.300	15/32		
14-57.010	28/48			17-671.310	15/32		
14-57.011	28/48			<b>BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST</b>			
14-57.012	28/48			18-21.004	25/48	25/50	
14-75.0022	28/23			<b>STATE BOARD OF ADMINISTRATION</b>			
14-75.003	28/23			19-8.010	28/34		28/45
14-75.004	28/23			19-8.029	28/34		28/45
14-75.0051	28/23			19-10.002	28/34		28/49
14-75.0052	28/23			19-10.003	28/34	28/42	28/49
14-85.004	28/45			19-11.001	28/34	28/42	28/49
14-96.001	28/40			19-12.001	28/34	28/42	28/49
14-96.0011	28/40	28/48		19-12.006	28/34	28/42	28/49
		28/49		19-12.007	28/34	28/42	28/49
14-96.002	28/40	28/49		19B-4.001	28/39		28/47
14-96.003	28/40			19B-4.003	28/39		28/47
14-96.004	28/40			19B-4.005	28/39		28/47
14-96.005	28/40	28/48		19B-5.004	28/39		28/47
		28/49		19B-6.001	28/39		28/47
14-96.007	28/40	28/49		19B-7.001	28/39		28/47
14-96.008	28/40	28/48		19B-15.001	28/8		
		28/49		19B-15.002	28/8		
14-96.009	28/40			19B-15.003	28/8		
14-96.011	28/40	28/48		19B-15.004	28/8		
		28/49		19B-15.005	28/8		
14-96.012	28/40			19B-15.006	28/8		
14-96.0121	28/40	28/48		19B-15.007	28/8		
		28/49		19B-15.008	28/8		
14-96.015	28/40			19B-15.009	28/8		
14-96.016	28/40			19B-15.010	28/8		
14-99.001	28/40	28/45		19B-15.011	28/8		
14-100.001	28/47						
14-103.004	28/35		28/42				
14-117.001	28/44						
14-117.002	28/44						
14-117.003	28/44						
14-117.004	28/44						



Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
<b>CORRECTIONS</b>				<b>COMMISSION ON ETHICS</b>			
33-2.001	23/25			34-7.010	28/38		28/47
33-3.0081	25/35	25/43		<b>LABOR AND EMPLOYMENT SECURITY</b>			
33-3.0082	25/35	25/43		38E-106.401	24/1		
33-3.0084	25/35	25/43		38F-8.055	22/4		
33-3.0085	25/35	25/43		38I-60.200	20/7		
33-3.015	21/43			38K-1.0045	23/27		
33-3.018	17/14			<b>WATER MANAGEMENT DISTRICTS</b>			
33-8.0142	19/43			40B-4.1090	28/39		28/46
33-22.003	17/12			40C-1.101	27/52		
33-22.009	17/12			40C-1.181	20/18		
33-22.011	17/12			40C-4.091	28/16		
33-32.021	19/5			40C-41.011	28/16		
33-32.022	19/5			40C-41.023	28/16		
33-38.001	25/35	25/43		40C-41.033	28/16		
33-38.003	25/35	25/43		40C-41.043	28/16		
33-38.005	25/35	25/43		40C-41.051	28/1		
33-38.006	25/35	25/43		40C-41.063	28/16		
33-38.009	25/35	25/43		40C-42.023	28/16		
33-38.010	25/35	25/43		40C-44.065	28/16		
33-38.011	25/35	25/43		40C-44.091	28/16		
33-38.012	25/35	25/43		40C-400.201	21/48	21/48	
33-103.002	28/43			40D-0.201	20/3		
33-103.015	28/43			40D-1.1020	28/45		
33-104.101	28/33		28/43	40D-1.202	19/36	19/42	
33-203.101	28/38		28/46	40D-1.659	28/27	28/30	
33-204.111	27/29				28/45		
33-208.101	28/35	28/47		40D-2.031	20/48		
33-208.504	28/42			40D-2.041	20/48		
33-208.507	26/16			40D-2.051	28/45		
	28/42			40D-2.091	20/48	20/52	
33-208.508	28/42					21/13	
33-208.510	28/42					21/15	
33-210.101	28/21	28/34	28/48			21/17	
		28/40	28/48			21/44	
33-210.102	28/21	28/34	28/48			24/7	
33-210.103	28/21	28/34	28/48			28/5	
33-302.105	28/42					28/46	
33-503.001	28/46				22/48		
33-508.101	28/13			40D-2.101	20/48	28/46	
33-601.100	28/42	28/47		40D-2.301	22/48		
	28/44		28/47w	40D-2.321	20/48	28/46	
33-601.101(1)(a)5., (2),(7)	28/39c			40D-2.331	20/48		
33-601.234	28/46			40D-2.381	20/48	28/46	
33-601.402	28/47			40D-2.501	20/48	28/5	
33-601.606	28/38		28/46			28/46	
33-601.725	28/4	28/9		40D-2.601	20/48		
33-601.738	26/48	27/38		40D-2.621	20/48	28/46	
33-602.101	28/42			40D-2.801	20/48	21/44	
33-602.205	28/42					24/7	
33-602.220	28/47					28/5	
33-602.221	28/47					28/46	



Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
LAND AND WATER ADJUDICATORY COMMISSION				ELDER AFFAIRS			
42F-1.002	28/37		28/45	58-1	28/48c		
42II-1.001	28/43			58A-1.001	28/42		
42II-1.002	28/43			58A-1.001(45)	28/22c		28/48d
42II-1.003	28/43			58A-1.004	28/42		
42JJ-1.001	28/44			58A-1.006	28/42		
42JJ-1.002	28/44			58A-1.007	28/42		
42JJ-1.003	28/44			58A-1.007(3)(f)	28/22c		28/48d
				58M-2.001	28/41		
EXPRESSWAY AUTHORITIES				AGENCY FOR HEALTH CARE ADMINISTRATION			
45A-2.001	21/49			59-1	28/22c		
MARINE FISHERIES COMMISSION					28/33c		
					28/39c		
46-15.002	21/35			59A-2.024	20/1		
46-21.007(1)	18/2			59A-3.170	21/20		
46-24.003	21/27			59A-3.180	21/3		
46-37.001	20/18			59A-3.2055	22/52	23/10	
46-37.002	20/18	20/25		59A-5.022	26/39	27/10	
46-37.003	20/18			59A-7.020	20/25		
46-37.004	20/18	20/25		59A-7.021	28/48		
46-37.005	20/18			59A-7.036	28/48		
46-37.006	20/18	20/25		59A-12.002	28/43		
46-42.003	20/35			59A-12.003	28/43		
46-47.007	22/27			59A-12.004	28/43		
				59A-12.006	28/43		
LOTTERY					28/43		
				59A-12.007	28/43		
53ER02-39			28/33	59A-12.0071	28/43		
53ER02-40			28/33	59A-12.0072	28/43		
53ER02-42			28/34	59A-12.010	28/43		
53ER02-43			28/34	59A-12.020	26/32	26/36	
53ER02-44			28/35	59A-12.030	28/37		28/45
53ER02-45			28/34	59A-18.003	26/25		
53ER02-46			28/37	59AA-17.004	21/46		
53ER02-47			28/37	59B-7.020	19/30		
53ER02-48			28/39	59B-7.021	19/30		
53ER02-49			28/39	59B-7.022	19/30		
53ER02-50			28/39	59B-7.023	19/30		
53ER02-51			28/39	59B-7.024	19/30		
53ER02-52			28/41	59B-7.025	19/30		
53ER02-53			28/41	59B-7.026	19/30		
53ER02-54			28/43	59B-7.027	19/30		
53ER02-55			28/43	59B-7.028	19/30		
53ER02-56			28/46	59B-7.029	19/30		
53ER02-57			28/46	59B-13.001	28/30		28/42
53ER02-58			28/46	59B-13.003	28/30		28/42
53ER02-59			28/48	59B-13.006	28/30		28/42
53ER02-61			28/48	59C-1.0355(4)(d)	27/49c		
53ER02-62			28/48	59E-1.001	20/27		
53-19.0035	25/43			59E-1.002	20/27		
				59E-1.003	20/27		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
59E-1.004	20/27			59T-15.002	23/22	23/35	
59E-1.005	20/27			59T-16.001	23/22	23/35	
59E-1.006	20/27			59T-16.002	23/22	23/35	
59E-1.007	20/27			59U-11.019	20/51	21/7	
59E-4.003	28/49			59U-14.002	23/24	23/35	
59F-1.002	20/33			59V-3.007	20/34	20/48	
59G-4.010	28/45			59Y-5.001	23/11		
59G-4.020	28/45						
59G-4.030	28/45						
59G-4.035	28/31		28/43				
59G-4.040	28/46			60-1	28/42c		
59G-4.055	21/39	21/45		60-8.001	28/34		
59G-4.060	28/45			60-8.002	28/34		
59G-4.070	27/6	27/18		60-8.003	28/34		
59G-4.110	28/46			60-8.004	28/34		
59G-4.140	28/48			60-8.005	28/34		
59G-4.150	28/34c		28/48d	60-8.006	28/34		
59G-4.160	28/34c		28/48d	60-8.007	28/34		
	28/45			60BB-2.022	28/7	28/48	
59G-4.210	28/46			60BB-2.023	28/7	28/48	
59G-4.220	28/46			60BB-2.024	28/7	28/48	
59G-4.230	28/34c		28/48d	60BB-2.025	28/7	28/48	
	28/45			60BB-2.026	28/7	28/48	
59G-4.231	28/45			60BB-2.027	28/7	28/48	
59G-4.270	28/46			60BB-2.028	28/7	28/48	
59G-4.340	28/46			60BB-2.031	28/7	28/48	
59G-6.010	28/30	28/48		60BB-2.032	28/7	28/48	
59G-6.020	28/30	28/48		60BB-2.035	28/7	28/48	
59G-6.030	28/30		28/45	60BB-2.037	28/7	28/48	
59G-8.200	28/18	28/36	28/43	60BB-4.100	28/34		
		28/37	28/48dw	60BB-4.200	28/34		
	28/24c		28/48dw	60BB-4.201	28/34		
59G-8.200(6)(b), (10)(c)	28/22c		28/48d	60BB-4.202	28/34		
59G-11.001	28/38			60BB-4.203	28/34		
59G-11.002	28/38			60BB-4.204	28/34		
59G-11.003	28/38	28/43		60BB-4.205	28/34		
59G-11.004	28/38			60BB-4.206	28/34		
59G-12.001	28/33			60BB-4.207	28/34		
59G-12.002	28/33			60BB-4.208	28/34		
59G-12.003	28/33			60BB-4.209	28/34		
59G-12.004	28/33			60BB-4.210	28/34		
59G-12.005	28/33	28/45		60BB-4.300	28/34		
59G-208.101	27/4	27/16		60L-31.001	28/42		
59H-1.00352	26/3	26/17		60L-31.002	28/42		
59M-3.005	21/25			60L-31.003	28/42		
59O-2.002	22/34	24/49		60L-31.004	28/42		
59O-2.003	22/34	24/49		60L-32.001	28/42		
59O-3.002	22/34	24/49		60L-32.0011	28/42		
59O-9.003	22/34	24/48		60L-32.0012	28/42		
59Q-9.002	20/39			60L-32.002	28/42		
59R-62.010	21/5			60L-32.005	28/42		
59R-62.040	21/5			60L-33.002	28/42		
59T-11.013	23/22	23/35		60L-33.003	28/42		
59T-14.004	23/22	23/35		60L-33.0031	28/42		
				60L-33.0032	28/42		
				60L-33.0033	28/42		

MANAGEMENT SERVICES

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
60L-33.004	28/42			61F9-6.013	19/36		
60L-33.007	28/42			61F14-3.016	19/36		
60T-25.001	18/41	18/44		61G-3.5082	27/4		
60T-25.002	18/41	18/44		61G1-23.010	28/21		
60Y-5.004	26/34		28/48w	61G2-3.005	21/33		
<b>BUSINESS AND PROFESSIONAL REGULATION</b>				61G2-3.0055	23/38	24/6	
61-20.010	28/46			61G2-4.001	21/29		
61-24.013	28/46			61G3-16.0010	28/40		28/47
61A-4.0271	22/47			61G3-16.007	28/40		28/47
61A-5.010	28/41			61G3-16.0091	27/11		
61A-5.0105	28/41			61G3-20.009	27/11		
	28/48c			61G3-30.001	28/2		
61A-5.011	28/41			61G4-15.002	27/23		
61A-5.700	28/41			61G4-17.001	19/29		
61A-5.747	28/41			61G4-18.011	19/38		
61B-15.0001	28/40			61G4-18.012	19/38		
61B-15.0011	28/40			61G6-7.001	28/48		
61B-15.0012	28/40			61G6-9.003	28/49		
61B-15.007	28/40			61G6-9.005	28/49		
61B-17.001	28/40			61G7-10.0014	28/40	28/45	28/47
61B-17.002	28/40			61G7-10.011	26/13		
61B-17.003	28/40			61G8-28.001	28/40		28/47
61B-17.005	28/40			61G10-12.001	26/24		
61B-17.006	28/40			61G10-18.001	28/18		
61B-17.009	28/40			61G11-25.001	20/22		
61B-17.011	28/40			61G14-15.001	27/43		
61B-18.004	28/40			61G14-17.004	28/45		
61B-22.001	28/40			61G15-21.007	28/30	28/42	28/49
61B-22.003	28/40			61G15-22.010	28/48		
61B-22.005	28/40			61G15-37.001	28/38		28/45
61B-23.002	28/40			61G16-1.011	28/37		28/44
61B-23.0021	28/40			61G16-2.001	23/12		
61B-24.002	28/40			61G16-5.003	21/43	21/50	
61B-30.004	20/19			61G17-1.006	21/6		
61B-30.006	22/45			61G17-3.003	28/34	28/46	
61B-31.001	23/2			61G17-3.0031	28/34		28/42
61B-31.002	23/2			61G17-7.001	28/34		28/42
61B-32.001	21/30			61G18-16.002	26/29		
61B-39.001	22/33			61G18-16.003	26/29		
61B-39.002	22/33			61G18-16.0035	26/29		
61C-1.002	22/23	22/36		61G19-1.009	28/48		
61C-3.002	22/23	22/36		61G19-6.0035	28/48		
61C-5.001	26/24			61G19-6.008	28/48		
61C-76.0061	21/35			61G19-6.0085	28/48		
61C-76.0062	21/35			61G19-7.0010	26/41		
61D-3.003	23/36	23/44		61G19-9.004	28/30	28/42	28/49
61D-3.004	23/36	23/44		61H-20.0053	26/28		
61D-7.020	28/29			61H1-21.001	28/45		
61D-11.010	24/3			61H1-21.004	28/45		
61F3-8.002	20/27	20/32		61H1-54.002	21/29		
61F6-34.001	20/7			61J1-2.005	28/41	28/43	
61F6-50.007	18/53	20/24				28/46	
61F9-6.0035	19/36			61J1-3.001	28/41	28/43	
61F9-6.011	19/36					28/46	
				61J1-3.002	28/41	28/43	
						28/46	

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
61J1-4.005	28/41	28/43 28/46		62-343.120	21/22		
61J1-4.240	27/45			62-343.130	21/22		
61J1-6.001	28/47			62-343.140	21/22		
61J1-7.001	28/47			62-343.900	21/22		
61J1-7.004	28/41	28/43 28/46			28/46		
61J1-7.005	28/41	28/43 28/46		62-524.400	20/45		
61J2-2.027	28/22			62-528.120	28/41		28/49
61J2-2.031	28/22			62-528.200	28/41		28/49
61J2-3.008	28/38		28/44w	62-528.300	28/41		28/49
61J2-3.009	28/38		28/44w	62-528.600	28/41		28/49
61J2-3.015	28/22	28/29	28/45w	62-528.601	28/41		28/49
61J2-3.020	28/38		28/44w	62-528.615	28/41		28/49
61J2-5.016	28/22			62-528.620	28/41		28/49
61J2-17.012	28/3	28/17		62-528.630	28/41		28/49
61J2-24.001	27/34			62-528.635	28/41		28/49
61J2-24.006	28/38		28/49	62-531.450	28/41		
ENVIRONMENTAL PROTECTION				62-550.310	20/47		
62-4.050	20/21	21/22		62-550.730	20/19		
	28/30		28/43w	62-550.730	20/19		
	28/46			62-561.100	24/52		
	28/46			62-610.814	24/52		
62-17.151	24/45	24/45		62-621.200	21/52		
62-17.161	24/45	24/45		62-701	22/42c		
62-33.0051	27/11			62-707.500	22/30		
62-204.800	28/46			62-712.100	21/34		
62-210.340	28/33	28/44		62-712.200	21/34		
62-210.900	28/32		28/42w	62-712.300	21/34		
62-210.990	20/36			62-712.400	21/34		
62-213.430	20/52	21/7		62-712.410	21/34		
62-296.401	22/32	22/38		62-712.420	21/34		
62-297.440	28/33		28/42	62-712.430	21/34		
62-302.540	27/52			62-712.440	21/34		
62-312.122	24/18			62-712.450	21/34		
62-330.2001	26/9			62-712.460	21/34		
62-341.201	28/39			62-712.500	21/34		
62-341.476	28/39			62-712.800	21/34		
62-341.602	21/22	21/22		62-712.810	21/34		
62-343.010	21/22			62-712.900	21/34		
62-343.020	21/22			62-730.050	23/7		
62-343.030	21/22			62-730.220	28/24		
62-343.040	21/22			62-761.891	24/14		
	28/46			62-771.300	21/52		
62-343.050	21/22			62-775.500	21/52	22/15	
62-343.060	21/22			62-788.400	25/5		
62-343.070	21/22			62B-2	28/8		
62-343.080	21/22			62B-34.010	28/48		
62-343.090	21/22			62B-34.020	28/48		
62-343.100	21/22			62B-34.030	28/48		
62-343.110	21/22			62B-34.040	28/48		
				62B-34.050	28/48		
				62B-34.060	28/48		
				62B-34.070	28/48		
				62D-2.014	21/52	22/13	
				62N-3.002	21/43		
				62N-36.004	21/43		
				62R-7.002	21/17		

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
62R-7.010	23/34			64B5-14.006	28/24	28/37	
62R-7.020	21/17				28/45		
62R-7.022	21/17			64B5-14.007	28/24	28/37	
62R-7.025	21/17				28/45		
62R-7.026	21/17			64B5-14.009	28/24	28/37	
62R-7.028	21/17				28/45		
	22/47			64B5-15.010	27/30		
62R-7.032	21/17			64B5-17.0105	28/42		
				64B5-17.014	28/29		28/42
				64B6-4.010	28/38		28/45
				64B6-5.002	28/39		28/46
				64B6-7.002	28/34	28/39	28/45
				64B6-8.001	28/18		
				64B6-55.004	27/41		
				64B7-26.001	28/22		
				64B7-27.004	28/46		
				64B7-27.012	24/12		
				64B7-28.008	28/22	28/40	28/46w
				64B7-28.009	28/22	28/40	28/47
						28/42	28/47
				64B7-28.010	28/18	28/40	28/46
				64B7-29.003	28/22	28/40	28/46
				64B7-29.004	28/22	28/40	28/46
				64B7-30.008	28/22	28/40	28/47
						28/42	28/47
				64B7-32.001	26/6		
				64B7-32.003	28/31		
					28/39c		
				64B7-33.001	28/22	28/40	28/46
				64B8-1.007	28/38		28/45
				64B8-2.001	28/22c		28/48d
					28/38		28/45
				64B8-3.004	28/38		28/45
				64B8-8.001	28/20	28/43	28/49
				64B8-8.011	28/47		
				64B8-8.017	28/47		
				64B8-9.008	27/49c		
				64B8-9.013	28/38		28/45
				64B8-12.007	28/34		28/42
				64B8-13.0045	27/48	28/16	
				64B8-44.003	28/17		
				64B8-52.004	28/38		
				64B8-54.004	27/41		
				64B8-55.002	28/38		28/45
				64B8-55.004	28/38		
				64B9-3.007	25/9		
				64B9-5.010	28/27		28/42
				64B9-8.006	28/47		
				64B9-15.009	28/27	28/36	28/43
				64B10-11.001	28/37		
				64B10-11.002	28/37		28/44
				64B10-11.003	28/37		28/44
				64B10-11.012	28/37		28/44
				64B10-12.002	28/37		28/44
				64B10-12.0105	28/37		28/44
				64B10-14.004	28/45		

HEALTH

Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
64B10-15.001	28/37		28/44	64B19-18.0025	28/33		
64B10-15.002	28/41		28/48	64B20-2.002	25/45	26/30	
64B11-2.009	28/42		28/49	64B21-500.002	28/38		28/45
64B11-2.012	28/35		28/43	64B21-500.009	28/38		28/45
64B11-3.007	28/42		28/49	64B21-502.001	28/31		28/42
64B11-3.009	28/35		28/43	64B21-502.004	28/45		
64B11-5.006	28/46			64B24-1.004	28/39		28/46
64B11-6.001	28/35		28/43	64B24-2.001	28/24	28/37	28/43
64B12-9.001	28/46			64B24-2.003	28/24	28/36	28/42
64B12-9.0015	28/36		28/47	64B24-2.004	28/24	28/36	28/42
64B12-9.0016	28/47			64B29-1.002	28/38	28/43	
64B12-11.017	28/36		28/43	64B32-5.001	28/3	28/5	
64B12-15.003	28/36		28/43	64B32-6.004	28/48		
	28/45			64B33-5.001	28/35		28/42
64B12-16.008	28/47			64C-1.001	28/40		
64B12-19.002	27/11			64C-1.002	28/40		
64B13-5.002	28/49			64C-1.003	28/40		
64B13-6.001	28/45			64C-1.004	28/40		
64B13-11.001	28/35	28/38		64C-2.001	28/40		
		28/49		64C-2.002	28/40		
64B13-11.004	28/35	28/38		64C-2.003	28/40		
		28/49		64C-3.001	28/40		
64B13-16.002	28/20		28/44	64C-3.002	28/40		
64B13-16.004	28/20		28/44	64C-4.001	28/40		
64B14-2.001	28/36			64C-4.002	28/40		
64B14-4.003	28/38		28/45	64C-4.003(1)(b),(7)	27/25c		
64B14-5.001	28/38		28/45	64C-13.018	24/22		
64B14-5.002	28/38		28/45	64C-23.002	27/17		
64B14-5.003	28/38		28/45	64C-27.001	27/17		
64B15-12.003	28/47			64C-27.002	27/17		
64B15-14.007	28/41			64D-3.002	28/37		
64B15-14.008	28/26c			64D-3.013	28/37		
64B15-19.007	28/47			64D-3.015	28/37		
64B16-26.103	28/43			64D-3.016	28/37	28/48	
64B16-26.203	28/43			64D-3.017	28/37		
64B16-26.320	28/43			64D-3.018	28/37	28/48	
64B16-26.601	28/43			64D-3.019	28/37		
64B16-26.606	28/43			64D-3.024	28/32		28/42
64B16-27.105	27/4	27/21		64D-3.026	28/32		28/42
64B16-27.832	28/27	28/42		64E-2.001	28/28	28/38	28/44
	28/48c				28/35	28/41	28/43w
64B16-28.140	24/38			64E-2.008	28/28	28/38	28/44
64B16-28.820	28/43			64E-2.009	28/28	28/38	28/44
64B16-28.904	28/43			64E-2.0094	28/28	28/38	28/44
64B16-30.003	28/45			64E-2.010	28/28		28/44
64B17-3.001	28/35c		28/48d	64E-2.013	28/28	28/38	28/44
	28/36	28/47		64E-2.015	28/28		28/44
	28/48c				28/35	28/41	28/47
64B17-3.003	28/38		28/45	64E-2.016	28/35	28/41	28/47
64B17-4.001	28/35c		28/48d	64E-2.019	28/35	28/41	28/47
	28/36	28/47		64E-2.020	28/35	28/41	28/47
	28/48c			64E-2.021	28/35	28/41	28/47
64B17-4.003	28/38		28/45	64E-2.030	28/28	28/40	28/44
64B17-7.001	28/34	28/46		64E-2.031	28/28		28/44
64B17-9.001	28/42	28/46		64E-2.033	28/28	28/38	28/44



Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.	Rule No.	Proposed Vol./No.	Amended Vol./No.	Adopted Vol./No.
<b>FISH AND WILDLIFE CONSERVATION COMMISSION</b>				68C-22.014	28/25	28/42	28/49
				68C-22.015	28/25	28/42	28/49
68A-11.001	28/42			68C-22.026	28/25	28/42	28/49
68A-11.005	28/42			68D-1.001	27/4		
68A-12.010	28/31	28/38	28/44	68D-23.003	27/4	27/19	
68A-20.005	28/42			68D-23.101	27/4		
68A-24.003	28/17			68D-23.102	27/4		
68A-24.004	28/17			68D-23.103	27/4	27/19	
68A-24.006	28/17			68D-23.104	27/4	27/19	
68B-13.008	27/31	26/13		68D-23.105	27/4	27/19	
68B-14.001	28/42			68D-23.106	27/4	27/19	
68B-14.002	28/42			68D-23.107	27/4		
68B-14.0035	28/42			68D-23.108	27/4		
68B-14.00355	28/42			68D-23.109	27/4		
68B-14.0036	28/42			68D-23.110	27/4		
68B-14.0045	28/42			68D-23.111	27/4		
68B-14.005	28/42			68D-23.112	27/4	27/19	
68B-31.010	28/42			68D-24.136	28/43		
68C-22.007	28/26	28/42	28/49				
68C-22.011	28/25	28/39	28/45				
68C-22.013	28/25	28/42	28/49				