

For a copy of the petition, contact: John Johnson, Division Director, Board of Accountancy, at the above address or by telephone at (352)333-2505.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Medicine hereby gives notice that it has received a petition filed on behalf of Ronald Sagalowsky, M.D., on February 23, 2006, seeking a waiver or variance from subsection 64B8-5.001(1), F.A.C., with regard to the requirement to take the SPEX in order to become licensed in Florida. Comments on this petition should be filed with Board of Medicine, MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

For a copy of the petition, contact: Larry G. McPherson, Jr., Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

Section VI
Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Florida Historical Commission** announces public meetings to which all persons are invited.

DATE AND TIME: Wednesday, March 29, 2006, 2:00 p.m. – 4:30 p.m.

PLACE: 22nd Floor Gallery, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A joint meeting of the Florida Historical Commission, Florida Arts Council and the Florida Folklife Council.

DATE AND TIME: Thursday, March 30, 2006, 9:00 a.m.

PLACE: R. A. Gray Building, Auditorium (Heritage Hall), 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agendas may be obtained by writing: Division of Historical Resources, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or calling (850)245-6333.

Should any person wish to appeal any decision made with respect to the above referenced meeting, she or he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance. Please contact the Division of Historical Resources by telephone, (850)245-6360, or by Fax (850)245-6435.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Tobacco Advisory Council** announces a meeting to which all interested persons are invited.

DATE AND TIME: Thursday, March 23, 2006, 4:00 p.m.

PLACE: Farm Bureau Suwannee, 407 Dowling Avenue, S. E., Live Oak, FL 32064, (386)362-1274

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the advisory council to discuss general business, marketing, and research proposals for 2006.

If you need special accommodations due to disability please call: Marshall Wiseheart, (850)488-4366.

The **Department of Agriculture and Consumer Services, Division of Aquaculture** announces a meeting of the Clam Industry Task Force. Guests and other parties interested in participating should meet at the Division of Aquaculture's Conference Room, Tallahassee, Florida.

DATE AND TIME: April 19, 2006, 1:00 p.m. – 2:30 p.m.

PLACE: Division of Aquaculture, 5th Floor, Conference Room, 1203 Governors Square Blvd., Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the Florida Clam Industry.

A copy of the agenda can be obtained by contacting: Rachele Coleman, 1203 Governor's Square Boulevard, Tallahassee, FL 32301, (850)488-4033.

If special accommodations are needed to attend this meeting because of disability, please contact Rachele Coleman as soon as possible.

DEPARTMENT OF EDUCATION

The **Board of Education** announces a meeting to which the public is invited.

DATE AND TIMES: March 21, 2006, 8:30 a.m. – 10:30 a.m. Workshop; Meeting will begin at 10:30 a.m.

PLACE: 400 South Monroe Street, The Capitol, Room LL03, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A workshop will be held from 8:30 a.m. – 10:30 a.m. to review the Strategic Plan of the Department as approved by the State Board of Education including the trends, standards, and targets. The meeting agenda will consist of the approval of minutes of meeting held February 21, 2006, and updates on various

reports and status on education initiatives by the Chairman and Commissioner. The following rules will be considered: amendment to Rule 6A-1.09981, F.A.C., Implementation of Florida's System of School Improvement and Accountability, amendment to Rule 6A-6.014, F.A.C., General Requirements for Adult General Education Program, and amendment to Rule 6A-10.040, F.A.C., Basic Skills Requirements for Postsecondary Career Certificate Education. In addition the request of Miami-Dade College will be considered to approve a Bachelor of Applied Science in Public Safety Management and the request of South Florida Community College for a site designation approval for Lake Placid Special Purpose Center. Policy issues for consideration include the revision of the Sunshine State Standards for Language Arts/Reading, Improvement Process for VPK Providers not meeting the state's readiness rates, and intervention policy for repeating F schools.

A copy of the agenda may be obtained from the Department of Education's website at <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equity and Access, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, March 25, 2006, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested at least 48 hours in advance from the aforementioned address.

The **Foundation for Florida's Community College Finance Committee** announces a conference call meeting to which all persons are invited to attend.

DATE AND TIME: Thursday, March 9, 2006, 10:00 a.m.

PLACE: Please contact Judy Wilson, (850)245-9494 for meet me number.

The public is invited to a joint meeting of the Student Affairs Committee of the Florida **Board of Governors** and the **Governor's Commission on Access and Diversity**.

DATE AND TIME: March 22, 2006, 2:00 p.m. – 5:00 p.m.

PLACE: 17th Floor, Turlington Building, 325 W. Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of access and diversity in the State University System and successful high school outreach and university retention strategies.

A copy of the agenda may be obtained from the Board of Governors website at <http://www.flbog.org> and from the Department of Education's website at <http://www.fldoe.org>

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The public is invited to Committee meetings and the regular meeting of the Florida **Board of Governors**. The Finance/Facilities Committees and the Strategic Planning/Educational Policy Committee will meet. The regular meeting of the Board of Governors will follow.

DATE AND TIME: March 23, 2006, 8:00 a.m. – 5:00 p.m.

PLACE: Turnbull Center for Professional Development, 555 W. Pensacola Street, Florida State University, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of strategic planning and program offerings in the State University System; consideration and approval of the 2007-2008 State University System Legislative Budget Guidelines; consideration and approval of Amendments to the 2006-2007 SUS Legislative Budget Request; discussion of Legislative Issues for the 2006 Legislative Session; consideration of a Regulation Development Procedure for the Board of Governors; consideration of a bonding policy for the State University System; consideration of implementation authorization for a Doctor of Medicine, FIU; consideration of implementation authorization for a Doctor of Medicine, UCF; consideration of implementation authorization of the Doctor of Nursing Practice at universities currently authorized to offer the Ph.D. in Nursing; consideration of Resolution authorizing the financing of the University of South Florida Parking Structure IV Project on the Main Campus, USF; consideration of Resolution authorizing the redemption prior to maturity of \$8,675,000 State of Florida, Board of Regents, University of South Florida Housing Facility Revenue Bonds, Series 1996A, and authorizing the Execution of an Escrow Deposit Agreement; consideration of Resolution requesting the Division of Bond Finance of the State Board of Administration to Issue Revenue Bonds on Behalf of Florida Atlantic

University to Finance the Construction of a Student Housing Project at the Boca Raton Campus, FAU; and other matters pertaining to the Florida Board of Governors.

A copy of the agendas may be obtained from the Board of Governors website at <http://www.flbog.org> and from the Department of Education's website at <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The public is invited to a meeting of the Florida **Board of Governors**.

DATE AND TIME: March 24, 2006, 9:00 a.m. – 10:00 a.m.

PLACE: By Telephone Conference Call, 1605 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of matters of interest to the Board of Governors being discussed by the 2006 Florida Legislature; and other matters pertaining to the Florida Board of Governors.

A copy of the agenda may be obtained from the Board of Governors website at <http://www.flbog.org> and from the Department of Education's website at <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces the following meetings to which all persons are invited.

DATE AND TIME: March 20, 2006, 9:00 a.m.

PLACE: Embassy Suites Hotel, 3705 Spectrum Boulevard, Tampa, Florida, (813)977-7066

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Accessibility Advisory Council to consider the following applications for waiver from the accessibility code requirements: Florida Marines Agency Islands Shipping Lines, Inc., 3795 N. W. South River Drive, Miami; Little Hatti Soccer Park, 6301 N. E. 2nd Avenue, Miami; Dunnellon Historic Train Station, 12061 South Williams Street, Dunnellon; Sanibel Harbour Resort and Spa Courtside Restaurant, 1777260 Harbour Pointe Drive, Ft. Myers; Ruth's Chris Renovation and Addition, 814 A1A North, Ponte Vedra Beach; Adolfo Ibanez School of Management, LLC, 1200 Brickell Avenue, Miami; Planet Fitness, 19 Alafaya Woods Boulevard, Oviedo; Herrle Communications Group, 117 South Gadsden Street, Tallahassee; Adora Inn, 610 North Tremain Street, Mount Dora; Colony Theater Restoration and Stage House Improvements, 1040 Lincoln Road, Miami Beach; Camelot, 603 Mandalay Avenue, Clearwater Beach; Roxy 10 Movie

Theater, 1553 Palm Bay Road, N. E., Melbourne; Just Acute Medicine, 401 East 8th Street, Jacksonville; Master Excavators, 9950 S. W. 168th Terrace, Miami.

DATE: March 20, 2006

8:00 a.m. Product Approval/Prototype Buildings/Manufactured Buildings POC.

1:00 p.m. Meeting of the Accessibility Technical Advisory Committee.

1:00 p.m. Meeting of the Structural Technical Advisory Committee

3:00 p.m. Meeting of the Fire Technical Advisory Committee.

DATE: March 21, 2006

8:00 a.m. Meeting of the Electrical Technical Advisory Committee.

10:00 a.m. Meeting of the Education Program Oversight Committee.

10:00 a.m. Hurricane Research Advisory Committee.

DATE: March 21, 2006

3:30 p.m. Meeting of the Plenary Session of the Florida Building Commission. Review and approval of the Agenda. Review and approval of the February 6-7, 2006 Minutes and Facilitator's Report.

Report on 2004 FBC Purchases and ICC Services.

Consideration of requests for waiver from accessibility code requirements: Florida Marines Agency Islands Shipping Lines, Inc., 3795 N. W. South River Drive, Miami; Little Hatti Soccer Park, 6301 N. E. 2nd Avenue, Miami; Dunnellon Historic Train Station, 12061 South Williams Street, Dunnellon; Sanibel Harbour Resort and Spa Courtside Restaurant, 1777260 Harbour Pointe Drive, Ft. Myers; Ruth's Chris Renovation and Addition, 814 A1A North, Ponte Vedra Beach; Adolfo Ibanez School of Management, LLC, 1200 Brickell Avenue, Miami; Planet Fitness, 19 Alafaya Woods Boulevard, Oviedo; Herrle Communications Group, 117 South Gadsden Street, Tallahassee; Adora Inn, 610 North Tremain Street, Mount Dora; Colony Theater Restoration and Stage House Improvements, 1040 Lincoln Road, Miami Beach; Camelot, 603 Mandalay Avenue, Clearwater Beach; Roxy 10 Movie Theater, 1553 Palm Bay Road, N. E., Melbourne; Just Acute Medicine, 401 East 8th Street, Jacksonville; Master Excavators, 9950 S. W. 168th Terrace, Miami.

Consideration of Applications for Product and Entity Approval.

Consideration of Legal Issues and Petitions for Declaratory Statement

Supplemental Hearing:

DCA05-DEC-173 by Thomas J. Baird, Attorney, Okeechobee County

Second Hearing:

DCA05-DEC-216 by John O'Connor, Marion County

DCA05-DEC-235 by Joseph Herrmann, Arroyo Enterprises

DCA05-DEC-245 by Joseph Hetzel, PE, DASMA

DCA05-DEC-282 by Joseph Hetzel, PE, DASMA

DCA05-DEC-283 by Joaquim Medeiros, PE, Madsen, Kneppers & Assoc.

DCA05-DEC-284 by Andrew Croft, Fastnet International

First Hearing:

DCA05-DEC-219 by Dr. Humayoun Farooq, PE, Al-Farooq Corporation

DCA06-DEC-003 by Martha A. Heller

DCA06-DEC-008 by Gary Harrison, Contractor Sales Inc.

DCA06-DEC-014 by Kevin McGrath, PE, Four Seasons Solar Products, LLC

DCA06-DEC-067 by Joseph Hetzel, PE, DASMA

DCA06-DEC-068 by Jack Glenn, CBO, Florida Home Builders Association

DCA06-DEC-071 by Bob Ousley, VP, Kodi Klip Corporation

DCA06-DEC-072 by Diego Rivera, Diritec Corporation

General Public Comment and Commission Member Comments and Issues

Accessibility Awareness Presentation

Recess until Wednesday at 8:30 a.m.

DATE: March 22, 2006

8:30 a.m. Meeting of the Plenary Session of the Florida Building Commission continued.

Review and approval of the Agenda.

Chair's Discussion of Issues and Recommendations.

Review and Update of Commission Workplan.

May Code Hearing/Rule Development Workshop Process.

Update on 2006 Legislative Session.

Preliminary Report on the Panhandle Wind Borne Debris Study.

Consideration of Committee Reports and Recommendations: Accessibility TAC Report;

Building Code Education and Outreach Council Report; Education POC Report; Electrical TAC Report; Fire TAC Report; Hurricane Research Advisory Committee Report; Structural TAC Report; and Product Approval/Prototype Buildings/Manufactured Buildings Program Oversight Committee Report and Product Approval Validation Work Group.

General Public Comment.

Review Committee Assignments and Issues for the May 1-3, 2006 Commission Meeting.

A copy of the Committee and Commission meeting agendas and other documents may be obtained by sending a request in writing: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak

Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436, or looking on the web site at www.floridabuilding.org

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Barbara Bryant, Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, March 22, 2006, 1:00 p.m. – 5:00 p.m.; Thursday, March 23, 2006, 8:30 a.m. – 3:00 p.m.

PLACE: The Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819, (407)996-9840

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council and any other interested individuals will meet to hear presentations and discuss issues relating to violent crime and multi-agency or statewide drug control or illicit money laundering investigative or task force efforts.

A copy of the agenda may be obtained by writing: Government Analyst Joyce Gainous-Harris, Florida Department of Law Enforcement, Division of Criminal Investigations and Forensic Science Services, Office of Statewide Intelligence, Post Office Box 1489, Tallahassee, Florida 32302, or by telephoning (850)410-7096.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding should call (850)410-7900 (Voice) or (850)656-9597 (TDD), at least five working days before such proceeding.

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, District 5 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 21, 2006, 3:00 p.m. – 8:00 p.m.

PLACE: Orlando City Hall, 400 South Orange Avenue, Ninth Floor Meeting Room, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting will be held to discuss the upcoming Interstate 4/ State Road 408 Interchange Improvement Project

set to begin construction Monday, April 3, 2006. The meeting will be held in an "open house" format with brief presentations at 4:00 p.m. and 6:00 p.m. Representatives from the Florida Department of Transportation will be available to answer questions and discuss the project with the public.

Located in the center of the city of Orlando, the interchange will feature a new, more efficient design. Designed to enhance traffic flow and increase safety, the new interchange will feature seven new/or reconfigured entrance and exit ramps, a new Anderson Street bridge, and removal of four ramps.

Information may be obtained by contacting: Derek Hudson at the I-4 Public Information Office, c/o Global-5, 2180 West S R 434, Suite 1150, Longwood, Florida 32779 or call toll free 1(888)454-4884.

Persons requiring special accommodations under the American Disabilities Act of 1990 should contact the I-4 Public Information Office toll free at 1(888)454-4884. Special accommodation request should be made at least seven (7) days prior to the meeting.

The Florida **Department of Transportation**, District Six announces a public workshop to which all persons are invited.

DATE AND TIME: Tuesday, March 28, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: First Presbyterian Church of Miami (social hall behind the sanctuary), 609 Brickell Avenue, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being conducted to afford interested persons the opportunity to express their views concerning the location, conceptual design, and social, economic and environmental effects of the roadway improvement project FM# 412473-1-22-01 otherwise known as SR5/Brickell Avenue Corridor. The limits of the project corridor extend from S. of S. E. 25th Road to S. E. 4th Street in Miami Dade County, a distance of 1.7 miles. The purpose of the project is to provide improvements to safety, operations, pedestrian facilities and aesthetics along this segment of the Brickell Avenue Corridor.

This project is being developed in compliance with Titles VI and VIII of the Civil Rights Act. Anyone needing project or public workshop information or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (305)470-5208. Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public workshop.

A copy of the agenda may be obtained by writing: Andre W. Goins, P.E., Project Development Manager, Florida Department of Transportation, 1000 N. W. 111th Avenue, Room 6111-A, Miami, FL 33172, Fax (305)470-5205 or via email to: andre.goins@dot.state.fl.us

The **Department of Transportation**, District 1 announces a public hearing to which all persons are invited.

DATE AND TIME: Tuesday, April 4, 2006, 7:00 p.m.

PLACE: Edison College Conference Center, Rooms J103/J104, 7007 Lely Cultural Parkway, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of proposed roadway widening and intersection improvements to SR/CR 951 at US 41, Project Number KHA047253407.

Anyone needing public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call Kari Lanning, (772)794-4063. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

For project information please write: Dick Combs, Deputy Director, Transportation Development, Florida Department of Transportation, District 1, Post Office Box 1249, Bartow, Florida 33831.

The Florida **Department of Transportation**, District 2 announces a public hearing to which all persons are invited.

DATE AND TIME: April 6, 2006, 7:00 p.m.

PLACE: Cecil Conference Center, 13541 Lake Newman Street, Jacksonville, Florida 32221

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID Number 213301-2, otherwise known as the Interstate 10/Marietta Interchange PD&E Study in Jacksonville, Duval County, Florida. The proximity of the Marietta Interchange to the I-10/I-295 Interchange and the current traffic patterns are affecting the capacity, operation and safety of the Marietta Interchange, Interstate 10 and the I-10/I-295 Interchange. Alternatives have been developed from the PD&E Study and a preferred alternative has been selected and is being presented at the public hearing for review and comment. Right of way will be required for the proposed improvements.

This project is being developed in compliance with Titles VI and Related Statutes of the Civil Rights Act. Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call telephone number (386)961-7379 or 1(800)749-2967.

Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

A copy of the agenda may be obtained by writing: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 South Marion Avenue, MS #2007, Lake City, Florida 32025.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 28, 2006, 9:00 a.m. – Conclusion

PLACE: The Hermitage Room, Plaza Level, Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Audit Committee.

A copy of the agenda may be obtained by writing: State Board of Administration, Attention: Kris Ding, 1801 Hermitage Boulevard, Suite 100, Tallahassee, Florida 32308, (850)413-1249.

In compliance with the Americans with Disabilities Act, anyone needing special accommodations should call James Linn, (850)488-4406 at least five (5) days prior to the meeting.

DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public meeting of the Florida Citrus Commission to which all persons are invited.

DATE AND TIME: Wednesday, March 15, 2006, 9:00 a.m. The Commission will convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, balanced scorecards, licensing, rulemaking, and other matters generally addressed during monthly meetings of the Commission. The Commissioners of the Florida Citrus Commission also sit as the members of each referenced committee of the Florida Citrus Commission; therefore substantial and detailed discussions, public input, consideration of, and Committee action upon, Committee issues, occurs during the Committee

meetings. Such actions may include, but are not limited to, the adoption of resolutions to be acted upon by the Florida Citrus Commission following the Committee meetings.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2500.

The **Department of Citrus** announces an emergency meeting of the Special Industry Committee to which all persons are invited.

DATE AND TIME: Tuesday, March 7, 2006, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting will be to receive a report assessing citrus industry economics, presentations on canker/greening research and funding, and an executive summary of Chapter 601, F.S., relating to tax rates and allocation of funds and to discuss any other issues that may properly come before the Committee.

If there is a member of the public who cannot attend the meeting at the Florida Department of Citrus, but wishes to appear by telephone, they may do so by calling (800)416-4254.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting: Mr. Bill Jones at the above address or by telephone at (863)499-2500.

The **Department of Citrus** announces a public meeting of the Health and Nutrition Research Advisory Council to which all persons are invited.

DATE AND TIME: Thursday, March 23, 2006, 8:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: There will be a meeting to discuss direction and strategy for nutrition, health and wellness research. The Council will also discuss any other issues that may properly come before the Council.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting: Mr. Bill Jones at the above address or by telephone at (863)499-2500.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a hearing to be held in the following dockets, to which all interested persons are invited.

Docket No.: 050119-TP – Joint petition by TDS Telecom d/b/a TDS Telecom/Quincy Telephone; ALLTEL Florida, Inc.; Northeast Florida Telephone Company d/b/a NEFCOM; GTC, Inc. d/b/a GT Com; Smart City Telecommunications, LLC d/b/a Smart City Telecom; ITS Telecommunications Systems, Inc.; and Frontier Communications of the South, LLC [“Joint Petitioners”] objecting to and requesting suspension and cancellation of proposed transit traffic service tariff filed by BellSouth Telecommunications, Inc.

Docket No.: 050125-TP – Petition and complaint for suspension and cancellation of Transit Traffic Service Tariff No. FL2004-284 filed by BellSouth Telecommunications, Inc., by AT&T Communications of the Southern States, LLC.

DATES AND TIME: March 29-30, 2006, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit parties to present testimony and exhibits relative to the joint petition by TDS Telecom d/b/a TDS Telecom/Quincy Telephone; ALLTEL Florida, Inc.; Northeast Florida Telephone Company d/b/a NEFCOM; GTC, Inc. d/b/a GT Com; Smart City telecommunications, LLC d/b/a Smart City Telecom; ITS Telecommunications Systems, Inc.; and Frontier Communications of the South, LLC [“Joint Petitioners”] objecting to and requesting suspension and cancellation of proposed transit traffic service tariff filed by BellSouth Telecommunications, Inc., the petition and complaint for suspension and cancellation of Transit Traffic Service Tariff No. FL2004-284 filed by BellSouth Telecommunications, Inc., by AT&T Communications of the Southern States, LLC, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on March 15, 2006. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces a Customer Meeting to be held in the following docket, to which all interested persons and parties are invited to attend.

DOCKET NO.: 050880-WU – Petition for limited alternative rate increase in Lake County by Brendenwood Water System, Inc.

DATE AND TIME: Wednesday, March 29, 2006, 2:00 p.m.

PLACE: Eustis City Commission Room, City Hall, 10 North Grove Street, Eustis, FL 32726

GENERAL SUBJECT MATTER TO BE CONSIDERED: To give customers and other interested persons the opportunity to comment on the Petition for limited alternative rate increase filed by Brendenwood Water System, Inc.

A copy of the agenda for any meeting may be obtained by writing: Division of the Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this Customer Meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770, at least 48 hours prior to the Customer Meeting. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the Customer Meeting.

The Florida **Public Service Commission** announces a prehearing conference and a hearing to be held in the following docket, to which all interested persons are invited.

Docket No.: 060155-EM – Petition for determination of need for proposed Stanton Energy Center Combined Cycle Unit B electrical power plant in Orange County, by Orlando Utilities Commission.

PREHEARING CONFERENCE

DATE AND TIME: Monday, May 8, 2006, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

HEARING

DATE AND TIME: Monday, May 22, 2006, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing is for the Commission to take final action to determine the need, pursuant to Section 403.519, Florida Statutes, for the Orlando Utilities Commission’s (OUC) proposed 283 megawatt (MW), integrated gasification, combined cycle, electrical power plant to be constructed at OUC’s Stanton Coast Energy Center in Orange County. The proposed unit will operate primarily on coal-derived synthetic gas, but will also have the capability to burn natural gas. This proceeding shall: (1) allow OUC to present evidence and testimony in support of its petition for a determination of need

for its proposed electrical power plant; (2) permit any intervenors to present testimony and exhibits concerning this matter; (3) permit members of the public who are not parties to the need determination proceeding the opportunity to present testimony concerning this matter; and (4) allow for such other purposes as the Commission may deem appropriate.

Any member of the public who wishes to offer testimony should be present at the beginning of the hearing. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least five days before the final hearing, pursuant to the requirements contained in Rule 25-22.039, Florida Administrative Code. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

The hearing will be governed by the provisions of Chapter 120, Florida Statutes; Section 403.519, Florida Statutes; and Chapters 25-22 and 28-106, Florida Administrative Code.

Only issues relating to the need for the electrical power plant will be heard at the July 8, 2005, hearing. Separate public hearings will be held before the Division of Administrative Hearings to consider environmental and other impacts of the proposed power plant, as required by the "Power Plant Siting Act," Sections 403.501-.519, F.S.

Any person requiring some accommodation at the prehearing conference or hearing because of a physical impairment should call the Division of Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the particular event. If you are hearing or speech impaired, please contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

EXECUTIVE OFFICE OF THE GOVERNOR

Volunteer Florida, the Governor's Commission on Volunteerism and Community Service, Grants Committee, is pleased to announce a conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 21, 2006, 2:00 p.m.

PLACE: Please Call (850)921-5172 for call-in number and pass-code

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and approval of Emergency Prevention and Readiness Outreach program proposals.

Please call (850)921-5172 for a meeting agenda.

If you require a reasonable accommodation to participate, please contact Gwen Erwin, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

Volunteer Florida, the Governor's Commission on Volunteerism and Community Service, Grants Committee, is pleased to announce a conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 28, 2006, 2:00 p.m.

PLACE: Please Call (850)921-5172 for call-in number and pass-code

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and approval of AmeriCorps Formula Concept Papers. Please Call (850)921-5172 for a meeting agenda.

If you require a reasonable accommodation to participate, please contact Gwen Erwin, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a meeting to which all persons are invited.

DATE AND TIME: March 20, 2006, 5:00 p.m.

PLACE: Niceville City Hall, 208 N. Partin Drive, Niceville, Florida

The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Search Committee

DATE AND TIME: March 23, 2006, 5:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Search Committee.

MEETING: Executive Committee

DATE AND TIME: March 23, 2006, 6:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee.

MEETING: Clearinghouse Committee

DATE AND TIME: March 23, 2006, 6:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee.

MEETING: North Central Florida Regional Planning Council

DATE AND TIME: March 23, 2006, 7:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

PLACE: Quality Inn and Conference Center, I-75 and U.S. 90, Lake City, Florida

Any person deciding to appeal decisions of the Council or its committees with respect to any matter considered at the meetings, may need to make a verbatim record of the proceedings.

A copy of any of these agendas may be obtained by emailing ncfrpc@ncfpc.org or writing to: NCFRPC, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **Tampa Bay Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Executive/Budget Committee

DATE AND TIME: Monday, April 10, 2006, 8:45 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

MEETING: Tampa Bay Regional Planning Council

DATE AND TIME: Monday, April 10, 2006, 10:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

MEETING: TBRPC Legislative Committee

DATE AND TIME: Monday, April 10, 2006, 11:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

MEETING: Agency On Bay Management

DATE AND TIME: Thursday, April 13, 2006, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency On Bay Management.

MEETING: Clearinghouse Review Committee

DATE AND TIME: Monday, April 24, 2006, 9:30 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782 (Please call to confirm date, time and location.)

Please note that if a person decides to appeal any decision made by Council with respect to any matter considered at the above cited meeting or hearing, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited. In addition to its regular business, the agenda will include the review of any Local Government Plan Amendment(s) received in a timely manner.

DATE: Thursday, March 23, 2006, 10:30 a.m. (Eastern Time), 9:30 a.m. (Central Time)

PLACE: Holiday Inn Select, 316 W. Tennessee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Apalachee Regional Planning Council's Board of Directors.

An agenda may be obtained by writing: The Apalachee Regional Planning Council, 20776 Central Avenue, East, Suite 1, Blountstown, FL 32424 or calling (850)674-4571.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices at (850)674-4571 prior to the meeting.

If any person desires to appeal any decision with respect to any matter considered at the above-cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

REGIONAL TRANSPORTATION AUTHORITIES

Notice is hereby given that the Board of Directors for the **South Florida Regional Transportation Authority** will hold a meeting on:

DATE AND TIME: Friday, March 24, 2006, 10:00 a.m.

PLACE: Board Room, South Florida Regional Transportation, Administration Building, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064

If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

Attendance by South Florida Regional Transportation Authority Board Members may be in person or via conference telephone.

Board of Directors' Meetings for the South Florida Regional Transportation Authority are generally held on the fourth Friday of each month. Please check our website at www.sfrta.fl.gov for any changes.

CONSTRUCTION OVERSIGHT COMMITTEE

Meetings are generally held each Tuesday. Please check our website at www.sfrta.fl.gov for details.

PROPERTY COMMITTEE MEETING

Notice is hereby given that the South Florida Regional Transportation Authority Property Committee will hold a regular committee meeting on:

DATE AND TIME: Friday, March 24, 2006, 8:30 a.m.

PLACE: SFRTA's Administrative Offices, Board Room, 800 N. W. 33rd Street, Pompano Beach, FL 33064

Should you have any questions, please contact SFRTA Planning Office, (954)935-1930.

Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to the Executive Office, 800 N. W.

33rd Street, Suite 100, Pompano Beach, FL 33064, (954)942-7245 for assistance; if hearing impaired, telephone (800)273-7545 (TTY) for assistance.

Any person who decides to appeal any decision made by the Board of Directors, the Construction Oversight Committee or the Property Committee for the South Florida Regional Transportation Authority with respect to any matter considered at this meeting or hearing, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you have any questions, please do not hesitate to contact the Executive Office, (954)788-7915.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces public meetings to which all persons are invited.

DATE AND TIME: March 23, 2006, 10:30 a.m., EST

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Inspector General Selection Committee – to discuss selection of a firm for Inspector General Services

DATE AND TIME: March 23, 2006, 11:30 a.m., EST

GENERAL SUBJECT MATTER TO BE CONSIDERED:

District Lands Committee meeting – to discuss land management and acquisition matters

DATE AND TIME: March 23, 2006, 1:00 p.m., EST

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular Monthly Governing Board meeting – to consider District Business.

DATE AND TIME: March 23, 2006, 1:15 p.m., EST

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Public Hearing for Consideration of Regulatory Matters.

DATE AND TIME: March 23, 2006, 1:30 p.m., EST

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Public Hearing for Consideration of Land Acquisition Matters.

PLACE: District headquarters, U.S. Highway 90, 10 miles west of Tallahassee, FL

A copy of the agendas may be obtained by contacting: Carolyn Wise, NWFWM, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available through the Internet at www.nwfwmd.state.fl.us).

If any person decides to appeal any decision with respect to any matter considered at the above-cited meetings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact: Larry Wright at the District at least 72 hours in advance of these meetings to make appropriate arrangements.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: March 13, 2006, 9:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-1 Building, Auditorium, Richard Rogers Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Lower East Coast Subregional (LECsR) model Peer Review. Kick off meeting.

During the meeting, staff shall conduct an overview of the LECsR model. Staff will explain Sunshine laws and use of Web Board. A review of the SOW and the responsibilities of the panel will be conducted.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov>) or (2) by writing: South Florida Water Management District, Mail Stop 6115, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: March 16, 2006, 5:00 p.m. – 7:30 p.m.

PLACE: Golden Gate Community Center, 4701 Golden Gate Parkway, Naples, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Water Resources Advisory Commission (WRAC), Acceler8, Picayune Strand 30% Design Issues Workshop.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov>) or (2) by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1131, West Palm Beach, FL 33406, (561)682-6517.

REVISED PUBLIC MEETING – The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: March 21, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-1 Building, Everglades Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406. Call In Numbers: (850)488-2854, Suncom 278-2854, Confirmation #20F0221.

GENERAL SUBJECT MATTER TO BE CONSIDERED Lower East Coast Subregional (LECs_R) model Peer Review Teleconference meeting.

Peer review panel shall discuss progress on tasks.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/>) or (2) by writing: South Florida Water Management District, Mail Stop 4330, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: March 29, 2006, 9:00 a.m.

PLACE: Ft. Pierce, Florida. (Exact location to be determined at a later date. Call Rick Smith, (561)682-6517 for more information)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC), Lake Okeechobee Committee Meeting.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/>) or (2) by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1131, West Palm Beach, FL 33406, (561)682-6517.

REVISED PUBLIC MEETING – The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: March 29, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-1 Biscayne Bay Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406. Call in Numbers: (850)488-2854 or Suncom 278-2854.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower East Coast Subregional (LECs_R) model Peer Review Teleconference meeting. Peer review panel shall discuss progress on tasks.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/>) or (2) by writing: South Florida Water Management District, Mail Stop 4330, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: March 30, 2006, 5:00 p.m. – 7:30 p.m.

PLACE: SFWMD Headquarters, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC), Acceler8, Everglades Reservoir 30% Design Issues Workshop.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/>) or (2) by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith District Headquarters, 3301 Gun Club Road, Mail Stop Code 1131, West Palm Beach, FL 33406, (561)682-6517.

REVISED PUBLIC MEETING – The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: April 4, 2006, 9:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-2 Building, Kissimmee River Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower East Coast Subregional (LECs_R) model Peer Review Workshop meeting. During the meeting Peer review panel shall have questions regarding the LECs_R model answered.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/>) or (2) by writing: South Florida Water Management District, Mail Stop 4330, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

REVISED PUBLIC MEETING – The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: April 11, 2006, 10:00 a.m.

PLACE; The South Florida Water Management Headquarters, B-2 Building, Florida Bay Pine Island Sound Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406. Call in Numbers: (850)488-2854 or Suncom at 278-2854

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower East Coast Subregional (LECsR) model Peer Review Teleconference meeting. Peer review panel shall discuss progress on tasks.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov>) or (2) by writing: South Florida Water Management District, Mail Stop 4330, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

REVISED PUBLIC MEETING – The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: April 19, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-2 Building, Upper Chain of Lakes Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406. Call In Numbers: (850)488-2854 or Suncom 278-2854

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower East Coast Subregional (LECsR) model Peer Review Teleconference meeting. Peer review panel shall discuss progress on tasks.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov>) or (2) by writing: South Florida Water Management District, Mail Stop 4330, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

REVISED PUBLIC MEETING – The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: May 24, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-2 Building, Biscayne Bay Conference Room, 3301 Gun Club Road, West Palm Beach, Florida 33406. Call in Numbers: (850)488-5776 or Suncom 278-5776.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lower East Coast Subregional (LECsR) model Peer Review Teleconference meeting. Peer review panel shall discuss progress on tasks.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov>) or (2) by writing: South Florida Water Management District, Mail Stop 4330, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Hope Radin or Laura Kuebler, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4330, West Palm Beach, FL 33406, (561)682-2120 or (561)682-2815.

ORLANDO ORANGE COUNTY EXPRESSWAY AUTHORITY

The **Orlando Orange County Expressway Authority** (OOCEA) announces a public hearing to which all persons are invited.

DATE AND TIMES: Tuesday, April 4, 2006, Project information from 5:30 p.m. – 7:30 p.m.; 6:00 p.m. the formal portion of the public hearing begins with a project presentation followed by a public testimony period

PLACE: Eagle Creek Golf Club, Eagle Creek Golf Club, 10350 Emerson Lake Boulevard, Orlando, Florida 32832, (407)273-4653

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of OOCEA Project ID Number: 417-301, otherwise known as the SR 417/Boggy Creek Interchange Project Development

and Environment (PD&E) Study in Orange County, Florida. The project study involves the design of the S.R. 417/Boggy Creek Road Interchange (South Airport Entrance) Improvements. Work includes expanding the interchange to provide direct access ramps to and from S.R. 417 and widening 0.7 miles of the southern access road to the airport in Orange County, Florida. The project also includes operational enhancements at the interchange; widening/reconstruction of bridge structures; access management controls; and, stormwater management controls.

Anyone needing Project or Public Hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write: Ms. Abra E. Horne, AICP, Public Involvement Coordinator, PBS&J, 482 South Keller Road, Orlando, Florida 32810, or contact Ms. Horne, (407)806-4493 or email aehorne@pbsj.com. Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the Public Hearing.

A copy of the agenda, reports, maps, and other documents may be obtained by writing to Ms. Horne at the above address.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the Comprehensive Health Information System Health Care Facility Website/Ambulatory Surgery Data Technical Workgroup to which all interested parties are invited.

DATE AND TIME: Thursday, March 23, 2006, 10:00 a.m.

PLACE: Anyone interested in participating may telephone (641)793-7500/ Pass Code: 9701442#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Beth Eastman, (850)922-3803, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Beth Eastman, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at <http://www.fdhc.state.fl.us/SCHS/chismetings.shtml> seven (7) days prior to the meeting.

The **Agency for Health Care Administration** announces a meeting of the Panel on Excellence in Long-Term Care to which all interested parties are invited.

DATE AND TIME: Monday, March 27, 2006, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room B, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor's Panel on Excellence in Long Term Care will vote on two applications to be recommended to the Governor for the Gold Seal award. Other matters before the Panel may also be discussed.

For additional information contact: Agency for Health Care Administration, 2727 Mahan Drive, MS #51, Tallahassee, FL 32308, or call Barbara Dombrowski, (850)922-0048 or e-mail dombrowb@ahca.myflorida.com.

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: March 23, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Hilton Jacksonville Riverfront, 1201 Riverplace Blvd., Jacksonville, Florida 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding Medicaid reform, as it relates to its effect on Medipass providers.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

DEPARTMENT OF MANAGEMENT SERVICES

The State of **Florida Retirement Commission** announces public hearings to which all persons are invited.

DATES AND TIME: March 20-21, 2006, 8:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 180, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by writing: State Retirement Commission, Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, or by telephoning (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodation because of a physical, visual, auditory, or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you

are hearing or speech impaired, call by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

The Florida **Correctional Finance Corporation** announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Thursday, March 23, 2006, 10:00 a.m. – 11:00 a.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Suite 160J, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Correctional Finance Corporation announces the meeting of its Board to consider corporate resolutions, contracts and other documents approving bond financing, along with any other matters that may come before the Board.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida **Board of Landscape Architecture** announces the following meeting to which all persons are invited to attend.

DATE AND TIME: April 7, 2006, 9:00 a.m. (Eastern Time)

PLACE: Paramount Plaza Hotel and Suites, 2900 Southwest 13th Street, Gainesville, FL 32608, (352)377- 4000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business Meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Landscape Architecture, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office at (850)487-8304, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Pilot Commissioners** announces the following meetings to which all persons are invited to attend.

DATE AND TIME: April 10, 2006, 1:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance Committee Meeting and Rules Committee Meeting immediately followed by Probable Cause Panel meeting, which portions may be closed to the public.

DATE AND TIME: April 11, 2006, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

PLACE: Hyatt Regency Tampa, Two Tampa City Center, Tampa, FL 33602

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office at (850)922-6096, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Professional Geologists** announces a General Business Meeting to which all interested parties are invited to attend.

DATES AND TIMES: April 26, 2006, 1:00 p.m.; April 27, 2006, 9:00 a.m.

PLACE: Hampton Inn Cocoa Beach, 3425 North Atlantic Avenue, Cocoa Beach, Florida 32931

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct General Business.

A copy of the agenda may be obtained by writing: John Knap, Executive Director, Department of Business and Professional Regulation, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, FL 32399 or by calling (850)487-1395.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact John Knap, by Tuesday, April 25, 2006.

The **Florida Building Code Administrators and Inspectors Board** announces the following meeting to which all persons are invited to attend.

DATE AND TIME: April 13, 2006, 10:30 a.m.
 PLACE: Nova Southeastern University, 3200 S. University Dr., Davie, FL 33328

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attend and Participate in a Panel Discussion for the South Florida Building Code Educational Conference.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, (850)922-5012, at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Building Code Administrators and Inspectors Board** announces the following meetings to which all persons are invited to attend.

DATES AND TIME: April 25-26, 2006, 9:00 a.m. (CST)
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review Committee Meeting.

DATE AND TIME: April 26, 2006, 1:30 p.m. (CST)
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop discussion of possible statutory changes to Section 468.609, F.S., entitled "Administration of this part; standards for certification; additional categories of certification."

DATES AND TIME: April 27-28, 2006, 9:00 a.m. (CST)
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review Committee, Rules and Legislation, Examination and Continuing Education, Executive Committee Meetings and General Board and Business Meeting.

PLACE: Bay Point Marriott Resort, 4200 Marriott Drive, Panama City Beach, FL 32408

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, (850)922-6096, at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the board office

using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Florida **Emergency Medical Services Advisory Council Committees, Constituency Groups, Florida Emergency Medical Services for Children Advisory Committee**, and the Florida **Emergency Medical Advisory Council** will hold their quarterly meetings.

DATES AND TIMES: April 12, 2006, 8:00 a.m. – 6:00 p.m.; April 13, 2006, 8:00 a.m. – 6:00 p.m.; April 14, 2006, 8:00 a.m. – 2:00 p.m.

PLACE: Crowne Plaza Hotel Universal, 7800 Universal Boulevard, Orlando, Florida 32819, (407)355-0550

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council.

A schedule of meetings or an agenda may be obtained by contacting: Desi Lassiter, Bureau of Emergency Medical Services, (850)245-4055.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment, should contact the Bureau of Emergency Medical Services, (850)245-4055, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Bureau of Emergency Medical Services using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

For further information write: Desi Lassiter, 4052 Bald Cypress Way, Bin #C18 (HEMS), Tallahassee, Florida 32399-1738 or call (850)245-4440.

The **Correctional Medical Authority** announces a conference call meeting to be held by telephone to which all persons are invited.

DATE AND TIME: March 23, 2006, 10:00 a.m. – 11:30 a.m.
 PLACE: Correctional Medical Authority, 4030 Esplanade Way, 2nd Floor, Room 280N, Tallahassee, Florida 32399-1732, (850)245-4557, (850)410-8045, Suncom 210-8045

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by writing: Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, Bin #B-04, Tallahassee, FL 32399-1732, (850)245-4557. Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact staff at least 48 hours prior to the meeting in order to request any special assistance.

The **Board of Chiropractic Medicine**, Probable Cause Panel will hold a duly noticed telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Thursday, March 30, 2006, 9:00 a.m.

PLACE: Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida, at Meet Me Number (850)410-8045

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

The **Department of Health, Board of Dentistry**, announces a meeting of the Council on Dental Hygiene, an official meeting to be held via telephone conference call. All interested parties are invited to attend the telephone conference call, which is open to the public.

DATE AND TIME: March 20, 2006, 5:30 p.m.

PLACE: Telephone Number (850)921-5230

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Dental Hygiene issues.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, (850)245-4474.

The **Department of Health, Board of Dentistry** announces a meeting of the Rules Committee/Rules Development Workshop, an official meeting to be held via telephone conference call. All interested parties are invited to attend the telephone conference call, which is open to the public.

DATE AND TIME: March 21, 2006, 5:30 p.m.

PLACE: Telephone Number: (850)921-5230

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposed rule changes.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474.

The **Department of Health, Board of Hearing Aid Specialists** announces an official Board meeting. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATE AND TIME: March 31, 2006, 9:00 a.m.

PLACE: The Embassy Suites Hotel, 1100 S. E. 17 Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment, can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at least one week prior to meeting date.

The Florida **Board of Medicine's**, Probable Cause Panel (North) announces a telephone conference call to be held via meet me number.

DATE AND TIME: March 24, 2006, 3:00 p.m.

PLACE: Meet Me Number: (850)414-5775, Suncom 994-5775

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted at: P. O. Box 14229, Tallahassee, Florida 32317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The Florida **Board of Medicine**, Rules/Legislative Committee announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, April 6, 2006, immediately following or soon thereafter the Rules Workshop

PLACE: Sheraton Suites, 4400 West Cypress Street, Tampa, FL 33607, (813)873-8675

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

The **Board of Medicine** hereby gives notice that an additional workshop for the purposes of rule development on Rule 64B8-9.015, F.A.C., will be held on:

DATE AND TIME: April 6, 2006, 2:00 p.m.

PLACE: The Sheraton Suites, 4400 W. Cypress Street, Tampa, Florida 33607

A notice of rule development and workshop was published in Vol. 31, No. 44, of the November 4, 2005, F.A.W. A rule development workshop was held on this rule on December 1, 2005.

THE PERSON TO BE CONTACTED REGARDING THE RULE DEVELOPMENT WORKSHOP IS: Larry McPherson, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

NOTICE OF CHANGE – The **Department of Health, the Electrolysis Council**, under the **Board of Medicine**, announces a conference call to which all persons are invited.

DATE AND TIME: May 15, 2006, 9:00 a.m. or soon thereafter
PLACE: (850)413-9245, Suncom 293-9245, toll free (877)651-3473

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or by calling the council office, (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/

meeting by contacting the council office, (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the council with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Board of Nursing**, North Cause Panel will hold a duly noticed teleconference call meeting to which all persons are invited to attend.

DATE AND TIME: March 13, 2006, 5:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)410-8045

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

The **Board of Osteopathic Medicine** hereby gives notice that a public workshop for the purposes of rule development on Rule 64B15-14.011, F.A.C., will be held on:

DATE AND TIME: April 6, 2006, 2:00 p.m.

PLACE: The Sheraton Suites, 4400 W. Cypress Street, Tampa, Florida 33607

A notice of rule development and workshop was published in Vol. 31, No. 44, of the November 4, 2005, F.A.W. A rule development workshop was held on this rule on December 1, 2005.

THE PERSON TO BE CONTACTED REGARDING THE RULE DEVELOPMENT WORKSHOP IS: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior

to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Pharmacy**, Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2006, 11:15 a.m.

PLACE: Conference Call (850)413-9245, (877)651-3473 (toll Free)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Panel will meet for reconsideration of disciplinary cases where probable cause was found.

A copy of the board agenda materials, which are open to the public, may be obtained by writing: Garnet Keller, Program Administrator, Board of Pharmacy, 4052 Bald Cypress Way, BIN #C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4614, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, the Board of Psychology** announces a meeting to which all persons are invited.

DATE AND TIME: March 23, 2006, 9:00 a.m. or soon thereafter

PLACE: 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399-3255

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or by calling the board office, (850)245-4373, ext 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office, (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The Probable Cause Panel of the **Department of Health**, Bureau of Emergency Medical Services announces a meeting to which all interested parties are invited.

DATE AND TIME: March 17, 2006, 1:00 p.m.

PLACE: Bureau of Emergency Medical Services, 4025 Esplanade Way, 3rd Floor, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the public portion of the agenda may be obtained by writing: Emily Hauge, Section Administrator of Investigations, Department of Health, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, Bin #C-18, Tallahassee, Florida 32399.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Bureau of Emergency Medical Services, (850)245-4440, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families** announces a meeting of the Florida Interprogram Task Force addressing implementation of Florida's State Plan for the Prevention of Child Abuse, Abandonment, and Neglect: July 2005 – June 2010.

DATE AND TIME: March 10, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: 4052 Bald Cypress Way, Southwood Office Complex, Room 301, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Modified objectives, Subcommittees' Reports, the Progress Report, and Statewide Marketing.

A copy of the agenda may be obtained from: Julie Helter, (850)488-4768.

Persons with disabilities who require assistance to participate in the meeting are requested to notify Julie Helter, (850)488-4768.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces the following Review Committee meeting to which all persons are invited to attend:

DATE AND TIME: Tuesday, March 21, 2006, 2:30 p.m., Eastern Time

PLACE: Formal Conference Room, Suite 5000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the evaluations of the response(s) submitted for Florida Housing Finance Corporation's Request for Proposals #2005-05 for the Development and Rehabilitation of Migrant Farmworker Housing. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Robin Grantham, at Florida Housing Finance Corporation, (850)488-4197, at least five (5) calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing Finance Corporation using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by Florida Housing Finance Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings be made, which record shall include the testimony and evidence upon which the appeal is to be based.

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Fish and Wildlife Conservation Commission** announces two public meetings of the ad hoc Spiny Lobster Advisory Board, to which all interested persons are invited.

DATES AND TIMES: April 11, 2006, 9:00 a.m. – 5:00 p.m.; April 12, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Hawk's Cay Resort, 61 Hawk's Cay Boulevard, Duck Key, Florida

DATES AND TIMES: May 23, 2006, 9:00 a.m. – 5:00 p.m.; May 24, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Hawk's Cay Resort, 61 Hawk's Cay Boulevard, Duck Key, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to allow the ad hoc Spiny Lobster Advisory Board and staff of the Commission's Division of Marine Fisheries Management and the Fish and Wildlife Research Institute to identify and discuss pertinent issues concerning the spiny lobster fishery. The Board is composed of commercial lobster harvesters, recreational lobster fishers, a wholesale seafood dealer, and representatives of non-government organizations.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting the ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

For further information, contact: Mark Robson, 2590 Executive Center Circle, East, Suite 201, Tallahassee, Florida 32301, (850)487-0554.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services** announces a public meeting of the Florida Board of Funeral, Cemetery and Consumer Services Preneed License Financial Requirements Committee, to which all persons are invited.

DATE AND TIME: March 14, 2006, 9:00 a.m. – 3:00 p.m.

PLACE: Department of Financial Services, Hartman Building, Suite 104J (Koger Center), 2012 Capital Circle, S.E., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Committee Business.

If a person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services (www.fldfs.com/FuneralCemetery).

A copy of the agenda may also be obtained by writing: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee FL 32399-0361, or by calling Ms Bryant, (850)413-3039.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant, (850)413-3039, at least 48 hours before the meeting. If you are hearing or speech impaired, contact: LaTonya Bryant via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) for assistance.

The **Department of Financial Services** announces a public meeting of the Florida **Board of Funeral, Cemetery and Consumer Services** Rules Committee to which all persons are invited.

DATE AND TIME: March 30, 2006, 9:00 a.m. – 3:00 p.m.

PLACE: Department of Financial Services, Hartman Building, Suite 104J (Koger Center), 2012 Capital Circle, S.E., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Rules Committee Business.

If a person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services (www.fldfs.com/FuneralCemetery).

A copy of the agenda may also be obtained by writing: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee FL 32399-0361, or by calling Ms Bryant, (850)413-3039.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant, (850)413-3039, at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) for assistance.

The **Department of Financial Services** announces a public meeting of the Florida **Board of Funeral, Cemetery and Consumer Services** to which all persons are invited.

DATE AND TIME: April 20, 2006, 10:00 a.m. – 5:00 p.m.

PLACE: Department of Business and Professional Regulation, Northwood Center, Board Room 101, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Business.

The above date relates to the next meeting of the Board of Funeral, Cemetery and Consumer Services. The public is advised to check with Department of Financial Services staff, Ms. LaTonya Bryant, (850)413-3039, before traveling to a scheduled meeting on the date above, to ascertain whether the meeting has been cancelled. Notice of such cancellations will be posted on the home page of the Division of Funeral, Cemetery and Consumer Services (www.fldfs.com/FuneralCemetery) as soon as known.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services (www.fldfs.com/FuneralCemetery).

A copy of the agenda may also be obtained by writing: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn.: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361, or by calling Ms. Bryant, (850)413-3039.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant, (850)413-3039, at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

The **Department of Financial Services** announces a public meeting of the Florida **Board of Funeral, Cemetery and Consumer Services Review of Disciplinary Rules Committee**, to which all persons are invited.

DATE AND TIME: March 29, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: Department of Financial Services, Hartman Building, Suite 104J (Koger Center), 2012 Capital Circle, S. E., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Committee Business.

The above date relates to the next meeting of the Board of Funeral, Cemetery and Consumer Services. The public is advised to check with Department of Financial Services staff (Ms. LaTonya Bryant, (850)413-3039), before traveling to a scheduled meeting on the date above, to ascertain whether the meeting has been cancelled. Notice of such cancellations will be posted on the home page of the Division of Funeral, Cemetery & Consumer Services, which is on the website of the Department of Financial Services (www.fldfs.com), as soon as known.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery & Consumer Services, on the website of the Dept of Financial Services (www.fldfs.com).

A copy of the agenda may also be obtained by writing: Department of Financial Services, Division of Funeral, Cemetery & Consumer Services, Attn.: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361, or by calling Ms. Bryant at (850)413-3039.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such

purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant at (850)413-3039, at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

The **Department of Financial Services** announces a public meeting of the Florida **Board of Funeral, Cemetery and Consumer Services Emergency Preparedness Committee** to which all persons are invited.

DATE AND TIME: March 21, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: Hardage Giddens, 517 Park Street, Jacksonville, FL 32204, (904)355-5641

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Committee Business.

If a person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services (www.fldfs.com/FuneralCemetery).

A copy of the agenda may also be obtained by writing: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn.: LaTonya Bryant, 200 East Gaines Street, Tallahassee FL 32399-0361, or by calling Ms. Bryant, (850)413-3039.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant, (850)413-3039, at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) for assistance.

FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIMES: March 21, 2006, First Hearing 12:00 Noon; Second Hearing 6:00 p.m.

PLACE: Signature Grand, 6900 State Road 84, Davie, Florida 33317. Contact: Kristopher Duer, Esquire, (850)413-4276 or Sam Coskey (850)413-2616.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Liberty Mutual Fire Insurance Company has requested a 24.9% average statewide rate increase. The requested rate increase was not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to Kristopher Duer at kristopher.duer@fldfs.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone or email Sam Coskey at (850)413-2616 or email at sam.coskey@fldfs.com, at least 48 hours before the hearing.

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIMES: March 22, 2006, first hearing 12:00 Noon; second hearing 6:00 p.m.

PLACE: Signature Grand, 6900 State Road 84, Davie, Florida 33317, Contact: Kristopher Duer, Esquire, (850)413-4276 or Sam Coskey (850)413-2616

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tower Hill Select Insurance Company has requested a 25.3% average statewide rate increase. The requested rate increase was not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to Kristopher Duer at kristopher.duer@fldfs.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone or email Sam Coskey, (850)413-2616 or email at sam.coskey@fldfs.com, at least 48 hours before the hearing.

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: Friday, March 31, 2006, 9:30 a.m.

PLACE: State of Florida, Office of Insurance Regulation, J. Edwin Larson Building, 200 East Gaines Street, Room 116, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the hearing is to discuss a revision that has been made to proposed Rule 69O-125.003, as per the Notice of Change published in the Florida Administrative Weekly on February 24, 2006.

The proposed rule now reads as follows:

69O-125.003 Unfair Discrimination Because of Travel Plans.

(1) No insurer nor person authorized to engage in the business of insurance in the State of Florida shall refuse to issue any policy, contract or certificate of life insurance, annuity contract, accident, disability or health insurance, because of the intent of the applicant to engage in future lawful foreign travel or based upon past lawful foreign travel, unless the insurer can demonstrate that insureds who have traveled or intend to travel are a separate actuarially supportable class whose risk of loss is different from those insureds who have not traveled and do not intend to travel.

(2) No insurer nor person authorized to engage in the business of insurance in the State of Florida, shall, in determining the rates charged an applicant for coverage under any policy, contract or certificate of life insurance, annuity contract, accident, disability or health insurance, issued or to be issued to be delivered to any resident of this state, consider the intent of the applicant to engage in future lawful foreign travel or past lawful travel of the applicant, unless the insurer can demonstrate that insureds who have traveled or intend to travel are a separate actuarially supportable class whose risk of loss is different from those insureds who have not traveled and do not intend to travel.

(3) Violation of this rule constitutes unfair discrimination prohibited by Section 626.9541(1)(g), Florida Statutes.

Specific Authority 626.9611 FS. Law Implemented 626.951, 626.9521, 626.9541(1)(g) FS. History—New

CONTACT NAME AND NUMBER: Frank Dino, Life and Health Product Review, Office of Insurance Regulation, (850)413-5014 or e-mail: frank.dino@fldfs.com.

Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to Frank Dino at frank.dino@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone or E-mail the contact person listed above at least 48 hours before the hearing.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: April 4, 2006, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the proposed repeal of Rule Chapter 69O-213, Customer Representatives, Florida Administrative Code, published on January 6, 2006, in Vol. 32, No. 1, of the Florida Administrative Weekly. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting: Bob Prentiss at E-mail bob.prentiss@fldfs.com.

THE FULL TEXT OF THE PROPOSED RULES IS:

69O-213.010 Purpose and Scope.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 626.072, 626.7351, 626.7352, 626.7353, 626.7354 FS. History–New 12-19-93, Formerly 4-213.010, Repealed.

69O-213.020 Definitions.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 626.072, 626.7351, 626.7352, 626.7353, 626.7354 FS. History–New 12-19-93, Formerly 4-213.020, Repealed.

69O-213.040 Who May Appoint a Customer Representative.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 626.072, 626.7351, 626.7352, 626.7353, 626.7354 FS. History–New 12-19-93, Formerly 4-213.040, Repealed.

69O-213.050 Limits on Lines and Products the Customer Representative May Handle.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 626.072, 626.7351, 626.7352, 626.7353, 626.7354 FS. History–New 12-19-93, Formerly 4-213.050, Repealed.

69O-213.060 Appointment of Customer Representative and Designation of Supervising Agent.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 626.072, 626.7351, 626.7352, 626.7353, 626.7354 FS. History–New 12-19-93, Formerly 4-213.060, Repealed.

69O-213.070 Termination of Appointment or Supervision.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 626.072, 626.112, 626.471, 626.561(2), 626.7351, 626.7352, 626.7353, 626.7354, 626.748 FS. History–New 12-19-93, Formerly 4-213.070, Repealed.

69O-213.080 Duties of Appointing Agent.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 626.072, 626.734, 626.7351, 626.7352, 626.7353, 626.7354 FS. History–New 12-19-93, Formerly 4-213.080, Repealed.

69O-213.090 Duties of Appointing Agency.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 626.072, 626.592, 626.7351, 626.7352, 626.7353, 626.7354 FS. History–New 12-19-93, Formerly 4-213.090, Repealed.

69O-213.100 Duties of Designated Supervising Agent.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 626.072, 626.734, 626.7351, 626.7352, 626.7353, 626.7354 FS. History–New 12-19-93, Formerly 4-213.100, Repealed.

69O-213.110 Customer Representative’s Duties.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 626.072, 626.7351, 626.7352, 626.7353, 626.7354, 626.747 FS. History–New 12-19-93, Formerly 4-213.110, Repealed.

69O-213.120 Duty to Supervise Explained.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 626.072, 626.7351, 626.7352, 626.7353, 626.7354 FS. History–New 12-19-93, Formerly 4-213.120, Repealed.

69O-213.130 The Customer Representative’s Authority; Limitations.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 626.072, 626.7351, 626.7352, 626.7353, 626.7354 FS. History–New 12-19-93, Formerly 4-213.130, Repealed.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: April 4, 2006, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is the Final Public Hearing on the proposed repeal of Rule Chapter 69O-221, Bail, bonds, and Bail Bond Agents, Florida Administrative Code, published on January 6, 2006, in Vol. 32, No. 1, of the Florida Administrative Weekly. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting: Bob Prentiss at E-mail bob.prentiss@fldfs.com.

THE FULL TEXT OF THE PROPOSED RULES IS:

69O-221.001 License Required.

Specific Authority 648.26 FS. Law Implemented 648.30, 648.35 FS. History–Repromulgated 12-24-74, Formerly 4-1.06, Amended 9-10-91, Formerly 4-1.006, Amended 4-14-97, Formerly 4-221.001, Repealed.

69O-221.003 Managing General Agents.

Specific Authority 648.26 FS. Law Implemented 648.25, 648.27, 648.388, 648.48 FS. History–New 4-14-97, Amended 1-22-03, Formerly 4-221.003, Repealed.

69O-221.005 Currently Revoked, Suspended or Denied License.

Specific Authority 648.26 FS. Law Implemented 648.45(1), (2), 648.50 FS. History–Repromulgated 12-24-74, Formerly 4-1.07, Amended 9-10-91, Formerly 4-1.007, Amended 4-14-97, Formerly 4-221.005, Repealed.

69O-221.051 Actively Engaged in Business; Place Suitably Designated; Accessible to Public.

Specific Authority 648.26 FS. Law Implemented 648.25, 648.34, 648.355, 648.387 648.44(6) FS. History–Repromulgated 12-24-74, Amended 7-27-78, 12-23-82, Formerly 4-1.04, 4-1.004, Amended 4-14-97, 7-2-98, 1-22-03, Formerly 4-221.051, Repealed.

69O-221.055 Permanent Office Records Required.

Specific Authority 648.26 FS. Law Implemented 648.25, 648.34, 648.36 FS. History–Repromulgated 12-24-74, Formerly 4-1.01, Amended 9-10-91, Formerly 4-1.001, Amended 4-14-97, 1-22-03, Formerly 4-221.055, Repealed.

69O-221.060 Notice of Change of Address.

Specific Authority 648.26 FS. Law Implemented 648.421 FS. History–New 12-23-82, Formerly 4-1.17, Amended 9-10-91, Formerly 4-1.017, Amended 4-14-97, 1-22-03, Formerly 4-221.060, Repealed.

69O-221.065 Statistical Reporting Form.

Specific Authority 648.26 FS. Law Implemented 648.365 FS. History–New 12-23-82, Formerly 4-1.19, Amended 9-10-91, Formerly 4-1.019, Amended 4-14-97, Formerly 4-221.065, Repealed.

69O-221.070 Build-up Funds; Reporting.

Specific Authority 648.26 FS. Law Implemented 648.29 FS. History–New 9-10-91, Formerly 4-1.021, Amended 4-14-97, 1-22-03, Formerly 4-221.070, Repealed.

69O-221.075 Power of Attorney; Penal Sum of Bond; Not Applicable to Automobile Clubs.

Specific Authority 648.26 FS. Law Implemented 903.09 FS. History–Repromulgated 12-24-74, Formerly 4-1.08, Amended 9-10-91, Formerly 4-1.008, Formerly 4-221.075, Repealed.

69O-221.080 Professional Bail Bond Agent; Justification and Sufficiency of Sureties.

Specific Authority 648.26 FS. Law Implemented 648.25 FS. History–Amended 7-1-69, Repromulgated 12-24-74, Formerly 4-1.03, 4-1.003, Amended 4-14-97, Formerly 4-221.080, Repealed.

69O-221.085 Rate Filing; Approval; Proof.

Specific Authority 648.26 FS. Law Implemented 648.35(2) FS. History–Repromulgated 12-24-74, Formerly 4-1.11, Amended 9-10-91, Formerly 4-1.011, Amended 4-14-97, Formerly 4-221.085, Repealed.

69O-221.095 Soliciting Business.

Specific Authority 648.26(1)(a) FS. Law Implemented 648.44 FS. History–New 12-23-82, Formerly 4-1.18, Amended 11-5-89, Formerly 4-1.018, Amended 4-14-97, 1-22-03, Formerly 4-221.095, Repealed.

69O-221.100 Terms and Conditions of Contract; Surrender Form.

Specific Authority 648.26 FS. Law Implemented 648.4425 FS. History–Repromulgated 12-24-74, Formerly 4-1.16, Amended 9-10-91, Formerly 4-1.016, Amended 1-22-03, Formerly 4-221.100, Repealed.

69O-221.105 Premium Charge Only Permitted.

Specific Authority 648.26 FS. Law Implemented 648.33, 648.44(1)(i) FS. History–Amended 7-1-69, Repromulgated 12-24-74, Amended 5-22-80, Formerly 4-1.05, Amended 9-10-91, Formerly 4-1.005, Amended 4-14-97, Formerly 4-221.105, Repealed.

69O-221.110 Premium Shall be Term Charge; Premium Refund; When.

Specific Authority 648.26 FS. Law Implemented 624.307(1), 648.295, 648.33 FS. History–Amended 7-1-69, Repromulgated 12-24-74, Formerly 4-1.09, Amended 9-10-91, Formerly 4-1.009, Amended 4-14-97, 1-22-03, Formerly 4-221.110, Repealed.

69O-221.115 Pre-numbered Receipt as Evidence of Payment.

Specific Authority 648.26 FS. Law Implemented 648.295, 648.36 FS. History–Repromulgated 12-24-74, Formerly 4-1.02, Amended 9-10-91, Formerly 4-1.002, Amended 4-14-97, 1-22-03, Formerly 4-221.115, Repealed.

69O-221.120 Pre-numbered Receipt as Evidence of Collateral.

Specific Authority 648.26 FS. Law Implemented 648.25(9), 648.36, 648.442(2) FS. History–New 12-23-82, Formerly 4-1.021, Amended 9-10-91, Formerly 4-1.0021, Amended 4-14-97, 1-22-03, Formerly 4-221.120, Repealed.

69O-221.125 Collateral Security; Affidavit; Form.

Specific Authority 648.26, 648.442(8) FS. Law Implemented 903.14(1), 648.36, 648.44(1)(m), 648.442, 648.45 FS. History–Repromulgated 12-24-74, Formerly 4-1.14, Amended 9-10-91, Formerly 4-1.014, Amended 4-14-97, Formerly 4-221.125, Repealed.

69O-221.130 Collateral Security; Statement; Form.

Specific Authority 648.26 FS. Law Implemented 903.14(3), 648.36, 648.44(1)(m), 648.442, 648.45 FS. History–New 7-1-69, Repromulgated 12-24-74, Formerly 4-1.141, Amended 9-10-91, Formerly 4-1.0141, Amended 4-14-97, Formerly 4-221.130, Repealed.

69O-221.135 Collateral Security Requirements.

Specific Authority 648.26 FS. Law Implemented 648.442(1) FS. History–New 12-23-82, Formerly 4-1.142, Amended 9-10-91, Formerly 4-1.0142, Amended 4-14-97, Formerly 4-221.135, Repealed.

69O-221.140 Indemnity Agreement; Form.

Specific Authority 648.26 FS. Law Implemented 648.442 FS. History–Repromulgated 12-24-74, Formerly 4-1.15, 4-1.015, Amended 4-14-97, 1-22-03, Formerly 4-221.140, Repealed.

69O-221.145 Use of Credit Cards and Cash Advance Facilities in Conjunction with Issuing Bail Bonds.

Specific Authority 648.26(1)(a) FS. Law Implemented 648.33, 648.44(1)(j) FS. History–New 11-5-89, Formerly 4-1.020, Amended 4-14-97, 1-22-03, Formerly 4-221.145, Repealed.

69O-221.150 Department May Request Information.

Specific Authority 648.26 FS. Law Implemented 626.601, 626.744, 648.27, 648.36 FS. History–Repromulgated 12-24-74, Formerly 4-1.10, Amended 9-10-91, Formerly 4-1.010, Amended 4-14-97, 1-22-03, Formerly 4-221.150, Repealed.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: April 4, 2006, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the proposed repeal of Rule Chapter 69O-215, Part III, Code of Ethics – Life Underwriters, Florida Administrative Code, published on January 6, 2006, in Vol. 32, No. 1, of the Florida Administrative Weekly. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting: Bob Prentiss at E-mail bob.prentiss@fldfs.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-215.210 Scope.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 626.797 FS. History—Repromulgated 12-24-74, Formerly 4-9.01, 4-9.001, 4-215.210, Repealed.

69O-215.215 Twisting.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 626.797, 626.9541(1)(l) FS. History—Repromulgated 12-24-74, Formerly 4-9.02, 4-9.002, 4-215.215, Repealed.

69O-215.220 Rebating.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 626.797, 626.9541(1)(h) FS. History—Repromulgated 12-24-74, Formerly 4-9.03, 4-9.003, 4-215.220, Repealed.

69O-215.225 Defamation.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 626.797, 626.9541(1)(c) FS. History—Repromulgated 12-24-74, Formerly 4-9.04, 4-9.004, 4-215.225, Repealed.

69O-215.230 Misrepresentations.

Specific Authority 624.308 FS. Law Implemented 624.307(1), 626.797, 626.9541(1)(a), (b) FS. History—Repromulgated 12-24-74, Formerly 4-9.05, 4-9.005, 4-215.230, Repealed.

TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, March 14, 2006, 2:00 p.m.
PLACE: St. Lucie County Administration Building, Code Enforcement Conference Room, 2300 Virginia Avenue, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Staffing, County building status, funding, budget workshop, Park layout, staffing, new tenant application review, land lease transfer status, and such other business as the Authority may deem appropriate.

Those who desire a copy of the agenda or more information should contact: Rick Minton, Chairman, (772)370-7425, or Jane Bachelor, Secretary, (772)468-3922, ext. 151.

Anyone with a disability requiring accommodation to attend this meeting should contact: Beth Ryder, St. Lucie County Community Services Director, (772)422-1777 or TDD (772)462-1428, at least forty-eight (48) hours prior to the meeting.

FLORIDA AEROSPACE FINANCE CORPORATION

The **Florida Aerospace Finance Corporation (FAFC)** announces a Board of Director’s meeting and teleconference to which the public is invited.

DATE AND TIME: March 17, 2006, 9:00 a.m. – 11:00 a.m.
PLACE: Office of Florida Department of Transportation, Room 479, 605 Suwannee Street, Tallahassee, FL 32399. To attend via telephone the number to call is: 1(866)249-5325, participant code 393255.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors will meet to review general board business, ratifications of agreements, financings, budgets, procedures and to consider other proposed matters related to the business of the Corporation.

For more information, contact: Ms. Judy Blanchard, (321)690-3397. To obtain a copy of the agenda write: The Florida Aerospace Financing Corporation, 403 Brevard Avenue, Suite 1, Cocoa, Florida 32922.

Any person requiring special accommodations at this meeting because of disability or physical impairment should contact the Florida Aerospace Finance Corporation.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

DEPARTMENT OF MILITARY AFFAIRS

The **Department of Military Affairs** announces a meeting to which all interested persons are invited.

DATE AND TIME: Saturday, March 18, 2006, 1:30 p.m.
PLACE: Adjutant General’s Conference Room, St. Francis Barracks, 82 Marine Street, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Armory Board Meeting. The Armory Board will consider action on contracts, leases, agreements and other business relative to real property and facility management issues under its control.

If a person decides to appeal any decision made by the Armory Board with respect to any matter considered at this meeting, that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

IN ACCORDANCE WITH FLORIDA STATUTE 286.0105.

H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE, INC.

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 22, 2006, 1:30 p.m.
 PLACE: SRB Trustee Board Room, 12902 Magnolia Drive, Tampa, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Joint Finance and Planning Committee of the Board of Directors.
 A copy of the agenda may be obtained by writing: Ms. Barbara Sawyer, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612.
 Persons requiring special accommodations due to disability or physical impairment should contact: Ms. Barbara Sawyer by Friday, March 17, 2006.

FLORIDA LOCAL GOVERNMENT INVESTMENT TRUST

The Advisory Board for the **Florida Local Government Investment Trust** announces a public meeting to which all persons are invited.
 DATE AND TIME: March 23, 2006, 10:30 a.m. – 12:00 Noon
 PLACE: Nabors, Gilblin & Nickerson P.A, 2502 Rockypoint Drive, Suite 1060, Tampa, Florida 33607
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Administrative Operations.
 A copy of the agenda may be obtained by contacting: The Trust’s Administrator, FACC Service Corporation, (850)921-0808.

FLORIDA LEAGUE OF CITIES

The **Florida Municipal Construction Insurance Trust**, an interlocal entity created pursuant to Sections 768.28 and 163.01, F.S., announces a public meeting to which all persons are invited.
 DATE AND TIME: Thursday, March 23, 2006, 3:00 p.m.
 PLACE: Riverside Hotel, 620 East Las Olas Boulevard, Fort Lauderdale, Florida, (954)467-0671
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.
 A copy of the proposed agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.
 If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is based.

The **Florida Municipal Construction Insurance Trust**, an interlocal entity created pursuant to Sections 768.28 and 163.01, F.S., announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 24, 2006, 9:30 p.m.
 PLACE: Riverside Hotel, 620 East Las Olas Boulevard, Fort Lauderdale, Florida, (954)467-0671
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.
 A copy of the proposed agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.
 If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is based.

BLUEPRINT 2000 INTERGOVERNMENTAL AGENCY

The **Blueprint 2000 Intergovernmental Agency** announces a public hearing to which all persons are invited.
 OPEN HOUSE
 DATE AND TIME: April 4, 2006, 6:00 p.m. – 6:30 p.m.
 PRESENTATION
 DATE AND TIME: April 4, 2006, 6:30 p.m. – 7:00 p.m.
 PUBLIC TESTIMONY
 DATE AND TIME: April 4, 2006, 7:00 p.m. – 8:00 p.m.
 PLACE: Tallahassee Community College, Student Union Building, 444 Appleyard Drive, Tallahassee, Florida 32304
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Blueprint 2000 Project No. 772, otherwise known as Capital Circle, N.W./S.W. (SR 263) Expanded Project Development and Environment Study. The limits of the project corridor are from Orange Avenue to Tennessee Street, in Tallahassee, Leon County, Florida.
 This Public Hearing will be held in conformance with the Americans With Disabilities Act. Persons with a disability who need special accommodations should contact the following no later than seven days prior to the date of the meeting to ensure that reasonable accommodations are available: Mr. Paul Hiers, P.E., Project Manager, 1311 Executive Center Drive, Suite 109, Tallahassee, FL. 32301.

FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** announces it’s quarterly GRANT COMMITTEE meeting to which all persons are invited.
 DATE AND TIME: Tuesday, March 14, 2006, 10:00 a.m. – 12:00 Noon
 PLACE: Florida Sports Foundation, 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309, Call In Numbers (877)651-3473 (toll free), (850)413-9245 (Tallahassee)

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Quarterly Grant Committee meeting.

Please make note that if a person decides to appeal any decision made by the Grant Committee with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which recorded includes the testimony and evidence upon which appeal is to be based.

The **Florida Sports Foundation** announces it's quarterly JR. GOLF GRANT COMMITTEE meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2006, 2:00 p.m. – 4:00 p.m.

PLACE: Florida Sports Foundation, 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309, Call In Numbers: 1(800)416-4132 (Toll Free), (850)922-7892 (Tallahassee)

Please make note that if a person decides to appeal any decision made by the Jr. Golf Grant Committee with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Authority** (TRDA) announces a general meeting of its Board of Directors to which all persons are invited to participate.

DATE AND TIME: March 15, 2006, 1:00 p.m.

PLACE: TRDA, Conference Room, 5195 South Washington Avenue, Titusville, FL 32780

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Meeting.

A copy of the agenda may be obtained by contacting: Dave Kershaw, TRDA Deputy Director, (321)269-6330, ext. 243 or dkershaw@trda.org.

AREA AGENCY ON AGING OF PASCO – PINELLAS

The **Area Agency on Aging of Pasco-Pinellas, Inc.** (AAAPP) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 20, 2006, 9:30 a.m. (Please call to confirm date, time and location)

PLACE: Area Agency on Aging of Pasco-Pinellas, Inc., 9887 4th Street, North, Suite 100, St. Petersburg, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Area Agency on Aging of Pasco-Pinellas, Inc., Board Meetings.

Please note that if a person decides to appeal any decision made by AAAPP Board with respect to any matter considered at the above cited meeting or hearing, they will need to ensure

that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation** announces a Reinsurance Workshop to be held from:

DATE AND TIME: Thursday, March 30, 2006, 8:00 a.m. – 9:45 a.m. (EDT)

PLACE: The Hyatt Regency Orlando International Airport, Orlando, FL

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker 1(800)807-7647, extension 3744, at least five days prior to the meeting.

The **Citizens Property Insurance Corporation** announces a Board of Governor's meeting to be held:

DATE AND TIME: Thursday, March 30, 2006, 10:00 a.m. – 1:00 a.m. (EDT)

PLACE: The Hyatt Regency Orlando International Airport, Orlando, FL

Items of discussion include, but are not limited to, the Market Accountability Advisory Committee Report and a Financial Update.

For additional information, please call Barbara Walker at 1(800)807-7647, extension 3744.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact: Barbara Walker, 1(800)807-7647, extension 3744, at least five days prior to the meeting.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2006, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION, INC.

The **Florida Self-Insurers Guaranty Association, Inc.** announces a meeting of its Board of Directors to which all interested persons are invited to attend.

DATE AND TIME: Friday, March 17, 2006, 12:00 Noon
 PLACE: Hilton Garden Inn, 3333 Thomasville Road,
 Tallahassee, Florida 32308
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General Business.
 Information on the meeting may be obtained by contacting:
 Brian Gee, Florida Self-Insurers Guaranty Association, 1427
 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida 32308,
 (850)222-1882.

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

**BOARD OF TRUSTEES OF THE INTERNAL
 IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF MANAGEMENT SERVICES

NOTICE IS HEREBY GIVEN THAT the Public Employees Relations Commission has issued an order disposing of the petition for declaratory statement filed by the Florida State Lodge, Fraternal Order of Police, Inc. on December 13, 2005, in Case No. DS-2005-004. The following is a summary of the Commission's disposition of the petition: The petition was denied because the petition did not state sufficient facts with particularity to answer the all-encompassing question posed that may have related to diverse public employers.

A copy of the order may be obtained by writing: Clerk, Public Employees Relations Commission, 4050 Esplanade Way, Suite 150, Tallahassee, Florida 32399-0950.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Psychology hereby gives notice that it has issued an Order on the Petition for Declaratory Statement, that was filed on December 7, 2005 by Thomas K. Zander, Psy.D. The Notice of Petition for Declaratory Statement was published in Vol. 31, No. 52, of the December 30, 2005, Florida Administrative Weekly. Petitioner sought the Board's

interpretation of Section 490.005(1)(c), Florida Statutes and Rule 64B19-11.005, Florida Administrative Code, entitled "Supervised Experience Requirements," and whether he would meet the post-doctoral experience requirements for a cohesive and integrated training experience by working in both Wisconsin and Florida under the supervision of different psychologists licensed in their respective states. The Board of Psychology considered the Petition at its meeting held on January 20, 2006, in Tampa, Florida. The Board's Order, filed on February 8, 2006, answered the Petition for Declaratory Statement in the affirmative, finding that the post-doctoral experience that Petitioner has been performing does meet the requirements of Rule 64B19-11.005, F.A.C.

A copy of the Board's Order may be obtained by contacting Susan Love, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal, has received a Petition for Declaratory Statement filed February 14, 2006, from Newport Health Services, L.L.C., Petitioner. The Petition requests an interpretation of the Florida Fire Prevention Code, and specifically asks the following question: Since each nursing homes is now required to have a sprinkler system installed, is it permissible to anchor the system to the walls rather than the ceiling, because many of the ceilings contain asbestos, the cost of whose removal would be exorbitant or, in some cases, prohibitive.

A copy of the Petition may be obtained by writing or calling: Casia Sinco, Senior Attorney, Division of Legal Services, 200 East Gaines Street, Tallahassee, Florida 32399-0300, (850)413-3110.

Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE