

Section VI

Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
 Financial Services Commission
 Department of Veterans' Affairs
 Department of Highway Safety and Motor Vehicles
 Department of Law Enforcement
 Department of Revenue
 Department of Education
 Administration Commission
 Florida Land and Water Adjudicatory Commission
 Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection
 DATE AND TIME: May 2, 2006, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set

forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Department of State, Division of Library and Information Services** announces the Florida Library Network Council Meeting to which all interested parties are invited.

DATE AND TIME: Monday, April 24, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Via Conference Call: (850)487-8540

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Florida Electronic Library Plan, to review grant applications to the Library Services and Technology Act for plan compliance.

For additional information contact: Judith Ring, State Librarian, (850)245-6603 or Suncom 205-6603.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6603 or TDD (850)922-4085.

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** will hold telephone calls during the week of April 17, 2006, to which all persons are invited.

COMMITTEE: WHOF

DATE AND TIME: April 19, 2006, 10:00 a.m.

COMMITTEE: Executive

DATE AND TIME: April 20, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

If you need an accommodation because of disability in order to participate, please notify FCSW at least 5 days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

DEPARTMENT OF EDUCATION

The public is invited to the regular meeting of the Florida **Board of Governors**, to be held by telephone conference call.

DATE AND TIME: April 27, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: 1605 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of a Resolution authorizing the redemption prior to maturity of \$1.7 million State of Florida, Board of Regents, University of South Florida Housing Facility Revenue Bonds, Series 1996B, and authorizing the execution of an Escrow Deposit Agreement; consideration of a Resolution authorizing the redemption prior to maturity of \$2,325,000 State of Florida, Board of Regents, University of South Florida Housing Facility Revenue Bonds, Series 1998, and authorizing the execution of an Escrow Deposit Agreement; consideration of Auxiliary Facilities that have bond covenants requiring approval of 2006-2007 Operating Budgets and Facility Maintenance and Equipment Reserve Fund Reports; discussion of Legislative Issues for the 2006 Legislative Session; consideration of a Debt Management Policy for the Board of Governors; discussion of an amendment to Rule 6C-10.001, F.A.C. Self-insurance programs; and other matters pertaining to the Florida Board of Governors.

A copy of the agendas may be obtained from the Board of Governors website at <http://www.flbog.org> and from the Department of Education's website at <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The public is invited to a joint meeting of the Student Affairs Committee of the Florida **Board of Governors** and the Governor's Commission on Access and Diversity.

DATE AND TIME: April 27, 2006, 10:00 a.m. – 2:00 p.m.
 PLACE: 17th Floor, Turlington Building, 325 W. Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of access and diversity in the State University System and improving access and retention for traditionally underrepresented students.

A copy of the agenda may be obtained from the Board of Governors website at <http://www.flbog.org> and from the Department of Education's website at <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The public is invited to a meeting of the Florida **Board of Governors**.

DATE AND TIME: April 28, 2006, 9:00 a.m. – 10:00 a.m.
 PLACE: By Telephone Conference Call, 1605 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of matters of interest to the Board of Governors being discussed by the 2006 Florida Legislature; and other matters pertaining to the Florida Board of Governors.

A copy of the agenda may be obtained from the Board of Governors website at <http://www.flbog.org> and from the Department of Education's website at <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces the Annual Program Coordination Meeting of the U.S. Department of Housing and Urban Development (HUD) and Florida State agencies to which all interested persons are invited.

DATE AND TIME: Monday, May 15, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: Cabinet Meeting Room, The Capitol, Tallahassee, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Coordination is for HUD to meet with the Florida agencies with which it has frequent contact on housing issues, to share information about programmatic, budgetary and legislative activities at the federal level.

Any person requiring special accommodations due to disability or physical impairment should contact Sean Lewis at (850)922-1450, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained from: Sean Lewis, DCA Division of Housing and Community Development, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-1450.

The **Florida Building Commission** announces the following meetings to which all persons are invited. The meetings will be held at:

DATE AND TIME: May 18, 2006, 9:00 a.m.

PLACE: University of South Florida, Downtown Center, 1101 Channelside Drive, Room 115, Tampa, Florida 33602, (813)905-9853

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Energy Code Transition Study Work Group.

DATE AND TIME: May 17, 2006, 9:00 a.m., Meeting of the Termite Work Group

PLACE: RACCA Inc., 1920 East Sligh Avenue, Tampa, Florida 33610, (813)870-2607

DATE AND TIME: May 31, 2006, 9:00 a.m., Meeting of the Window Labeling and Water Intrusion Work Group.

DATE AND TIME: June 1, 2006, 9:00 a.m., Meeting of the Product Validation Work Group.

A copy of the work group meeting agendas and other documents may be obtained by sending a request in writing to: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, FAX (850)414-8436 or looking on the website www.floridabuilding.org

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Barbara Bryant at the Department of Community Affairs (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement**, Office of Inspector General announces a Commission on Accreditation for Law Enforcement Agencies, Inc., public information conference call. As a part of the on-site assessment, agency members and the general public are invited to offer comments.

DATE AND TIME: Monday, April 24, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: Conference Call Telephone Number: (866)392-2532
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Comments regarding the agency's ability to comply with CALEA's standards. Anyone wishing to submit written comments about the Florida Department of Law Enforcement's ability to meet the standards of accreditation are requested to send them to the Commission on Accreditation for Law Enforcement, Inc. (CALEA), 10302 Eaton Place, Suite 100, Fairfax, Virginia 22030-2215.

COMMISSION MEETING AGENDAS: A copy of the standards can be obtained by calling FDLE's Public Information Office in Tallahassee at (850)410-7001.

DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public hearing to which all persons are invited.

DATE AND TIME: May 16, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of adoption of the proposed amendments to Rule Chapter 12B-8, F.A.C. (Insurance Premium Taxes, Fees and Surcharges). A Notice of Proposed Rulemaking for the proposed rule changes was published in the Florida Administrative Weekly on January 13, 2006 (Vol. 32, No. 2, pp. 116-119). A Notice of Change was published in the Florida Administrative Weekly on March 3, 2006 (Vol. 32, No. 9, p. 916).

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting Larry Green at (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, which can be reached at (800)955-8770 (Voice) and (800)955-8771 (TDD).

DEPARTMENT OF TRANSPORTATION

The Florida **Metropolitan Planning Organization Advisory Council** (MPOAC) announces a Joint Meeting of the Governing Board and the Staff Directors' Advisory Committee to which all persons are invited.

DATE AND TIME: April 27, 2006, 2:00 p.m. – 5:00 p.m.

PLACE: Doubletree Hotel, 101 S. Adams Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state, and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, MPOAC, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, 1(866)374-3368, ext. 4037 or e-mail: brigitte.messina@dot.state.fl.us

The Florida **Metropolitan Planning Organization Advisory Council** (MPOAC) announces a Joint Meeting of the Governing Board and the Staff Directors' Advisory Committee to which all persons are invited.

DATE AND TIME: April 28, 2006, 8:00 a.m. – 12:00 Noon

PLACE: Doubletree Hotel, 101 S. Adams Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state, and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, MPOAC, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, 1(866)374-3368, ext. 4037 or e-mail: brigitte.messina@dot.state.fl.us

The **Department of Transportation**, Districts 4 and 6 announce the scheduling of project scoping and public kickoff meetings to which all persons are invited. These meetings will address the same subject.

CENTRAL LOCATION:

DATE AND TIMES: April 17, 2006, 3:00 p.m. – 9:00 p.m. (presentations begin at 3:30 p.m. and again at 6:30 p.m.)

PLACE: Broward County Main Library, 6th Floor, 100 S. Andrews Avenue, Fort Lauderdale, Florida

SOUTHERN LOCATION:

DATE AND TIMES: April 19, 2006, 3:00 p.m. – 9:00 p.m. (presentations begin at 3:30 p.m. and again at 6:30 p.m.)

PLACE: Gwen Margolis Community Center, 1590 N. E. 123rd Street, North Miami, Florida

NORTHERN LOCATION:

DATE AND TIMES: April 24, 2006, 3:00 p.m. – 9:00 p.m. (presentations begin at 3:30 p.m. and again at 6:30 p.m.)

PLACE: Cohen Pavilion at the Kravis Center, Lecture Hall A, 701 West Okeechobee Boulevard, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: These meetings are being held to afford interested persons the opportunity to participate in scoping and public kickoff meetings on the South Florida East Coast Corridor Transit Analysis (SFECCTA).

In accordance with the National Environmental Policy Act (NEPA), Tier 1 of a Tiered, Programmatic Environmental Impact Statement (PEIS) will be prepared for the SFECCTA study to evaluate transit improvements in Miami-Dade, Broward and Palm Beach Counties, Florida. The SFECCTA is located along the eastern spine of the tri-county South Florida region, centered on but not limited to the Florida East Coast

(FEC) Railway alignment. The study proposes in Tier 1 to evaluate preferred technologies (e.g., rail, bus, express bus, etc.) and alignments through areas with heavily congested roadways and under-served, transit-dependent populations. These areas extend from Downtown Miami north through Ft. Lauderdale's Central Business District (CBD) and north of Downtown West Palm Beach to the Town of Jupiter and Village of Tequesta in northern Palm Beach County. The Tier 1 Analysis consists of a Regional Transit Alternatives Analysis. The Tier 2 Analyses will consist of subsequent Sectional Alternatives Analyses (per independent section of the SFECCTA study area) that may consist of EIS, Environmental Assessments or Categorical Exclusion Type 2 documents, depending on individual projects.

Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the meetings.

A copy of the agenda may be obtained by writing to: Mr. Scott Seeburger, 3400 West Commercial Boulevard, Ft. Lauderdale, Florida 33309.

The Florida **Department of Transportation**, District 2 announces a public hearing to which all persons are invited.

DATE AND TIME: May 9, 2006, 6:30 p.m.

PLACE: Hawthorne Town Hall, Hawthorne, Alachua County, Florida

DATE AND TIMES: May 11, 2006, 4:30 p.m. and 6:30 p.m.

PLACE: Interlachen Hall, Interlachen, Putnam County, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID Number 210024-1 and 207818-1, otherwise known as State Road 20, from State Road 200 (US 301) in Hawthorne, Alachua County, Florida to County Road 315 in Interlachen, Putnam County, Florida. The Florida Department of Transportation has been conducting a Project Development and Environmental Study to determine the transportation needs and possible improvements for the segment of State Road 20 from State Road 200 (US 301) in Hawthorne to County Road 315 in Interlachen. The purpose of this public hearing is to present the study findings, discuss the Department's recommendations and to receive public input.

This project is being developed in compliance with Titles VI and Related Statutes of the Civil Rights Act. Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call telephone number (386)758-3700 or 1(800)749-2967. Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

A copy of the agenda may be obtained by writing to: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025.

The **Department of Transportation**, District One announces a Public Hearing to which all persons are invited.

DATE AND TIMES: Thursday, May 11, 2006, Open House, 6:00 p.m.; Formal Presentation, 7:00 p.m.

PLACE: IMPAC University, 900 West Marion Avenue, Punta Gorda, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design; and social, economic, and environmental effects of the proposed widening of Interstate 75 (I-75) from north of SR 78 (Bayshore Road) to north of CR 769 (Kings Highway) in Lee and Charlotte Counties, Florida, a distance of approximately 27 miles, as well as improvements to the I-75/US 17 Interchange; Financial Project ID Numbers: 413041-1-22-01 and 413042-1-22-01; Federal Aid Project Numbers: 0751-125-I and 0751-126-I.

Anyone needing project or Public Hearing information or special accommodations under the Americans with Disabilities Act (ADA) of 1990 should write to the address given below, by e-mail to scott.mccall@dot.state.fl.us or call (863)519-2990. Special accommodation requests under the ADA should be made at least seven days prior to the Public Hearing.

A copy of the hearing agenda may be obtained by writing to: Scott McCall, Project Manager, Florida Department of Transportation, District One, Post Office Box 1249, Bartow, Florida 33831.

The **Department of Transportation**, District Five announces a public hearing to which all persons are invited.

DATE AND TIME: Thursday, May 11, 2006, Open House: 6:00 p.m. – 7:00 p.m.; Formal Public Hearing Presentation: 7:00 p.m.

PLACE: Port Orange Regional Library, 1005 City Center Circle, Port Orange, Florida 32129

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This hearing is being held to afford interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project ID Number: 410252-1-22-01, Federal Project ID Number: 7777-100-A, otherwise known as the LPGA Boulevard Extension Project Development and Environment (PD&E) Study in Volusia County, Florida. The project study limits are from County Road 415 (CR 415) south of the Volusia County Landfill entrance to its current terminus at SR 600 (U.S. 92). The project involves the 3.2 mile extension of LPGA Boulevard.

Anyone needing project or Public Hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call Mr. David Dangel at (407)971-8850. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the Public Hearing.

A copy of the agenda may be obtained by writing to: Mr. David Dangel, Public Involvement Coordinator, 870 Clark Street, Oviedo, Florida 32765.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** of Florida (SBA) has solicited competitive responses from parties interested in offering total fund risk model services to the SBA. All meetings are open to the public and shall take place at the times and locations shown below:

DATES AND TIME: May 3, 2006; May 10, 2006; May 11, 2006; May 12, 2006; May 25, 2006, All meetings shall begin at 9:00 a.m. EDT and continue until the meeting is concluded.

PLACE: The May 3, 2006 and the May 25, 2006 meetings shall take place in the Emerald Coast Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308. The May 10th and 12th meetings, if conducted, shall take place in the Emerald Coast Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308. The May 11, 2006 meeting, if conducted, shall take place in the Gold Coast Room, Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and evaluate the responses received. Oral presentations, if conducted, will be held May 10-12, 2006. On May 25, 2006, a meeting will be held to select vendor(s) to provide total fund risk model services to the SBA pending successful contract negotiations.

Any person requiring special accommodations to participate in any meeting is asked to advise: Pam Noda, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1381, at least five (5) calendar days before the meeting.

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of a public meeting of the Advisory Council to the Florida Hurricane Catastrophe Fund to which all persons are invited.

DATE AND TIME: May 11, 2006, 1:00 p.m. – 4:00 p.m. (ET)
PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, FL 32308. Persons who wish to participate by phone may call (850)410-0968 or Suncom 210-0968 on the date and at the time indicated for access to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the May bonding estimates and to seek Council approval for the Florida Hurricane Catastrophe Fund to file Rule 19-8.028, F.A.C. (Premium Formula) for adoption. In addition, other general business of the Council will be addressed.

Anyone wishing a copy of the agenda should contact: Donna Sirmons, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1349, sirmons_donna@fsba.state.fl.us.

In compliance with the Americans with Disabilities Act, any person needing special accommodation to participate in the meeting is requested to contact Donna Sirmons at the address or telephone number given immediately above, as soon as possible prior to the meeting so that appropriate arrangements can be made.

DEPARTMENT OF CITRUS

The **Department of Citrus** announces an emergency meeting of the Special Industry Committee to which all persons are invited.

DATE AND TIME: Tuesday, April 18, 2006, 12:30 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to hear preliminary findings, conclusions and recommendations from the Economic/Marketing, Lobbying, Industry Structure and Research subcommittees and to discuss any other issues that may properly come before the Commission.

If there is a member of the public who cannot attend the meeting at the Florida Department of Citrus, but wishes to appear by telephone, they may do so by calling (850)410-0968. In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2499.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *May 1, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting the: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

* In the event of a scheduling conflict, this meeting may be rescheduled to May 2, 2006, in Room 140, immediately preceding or immediately following the Commission Conference.

THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 050581-TP – Complaint of KMC Telecom III LLC and KMC Telecom V, Inc. against Sprint-Florida, Incorporated and Sprint Communications Company Limited Partnership for alleged failure to pay intrastate access charges pursuant to interconnection agreement and Sprint’s tariffs, and for alleged violation of Section 364.16(3)(a), F.S.

DATE AND TIME: May 1, 2006, 1:30 p.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: May 2, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting the: Division of the Commission Clerk and Administrative Services at (850)413-6770 or writing to the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770 at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Gubernatorial Fellows Board** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Friday, April 21, 2006, 12:00 Noon

PLACE: Room 1901, The Capitol, Tallahassee, Florida 32399

LEADER: Melanie DiMuzio, Gubernatorial Fellows Director

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the board will discuss the year ahead, application process updates, as well as discuss other first-meeting issues.

For a copy of the working agenda and more information about how to attend the meeting, contact: Melanie DiMuzio, fellows@myflorida.com or (850)488-5000.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact Melanie DiMuzio (address above) at least 48 hours in advance of the meeting.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Executive Committee

DATE AND TIME: April 27, 2006, 6:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee.

MEETING: Clearinghouse Committee

DATE AND TIME: April 27, 2006, 6:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee.

MEETING: North Central Florida Regional Planning Council

DATE AND TIME: April 27, 2006, 7:30 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

PLACE: The Gathering Cafe, 26804 State Road 247, Branford, Florida

Any person deciding to appeal decisions of the Council or its committees with respect to any matter considered at the meetings, may need to make a verbatim record of the proceedings.

A copy of any of these agendas may be obtained by emailing ncfrpc@ncfrpc.org or writing to: NCFRPC, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **Northeast Florida Regional Council**, Local Emergency Preparedness Committee announces the following public meetings to which all persons are invited.

DATE AND TIME: Tuesday, May 16, 2006, 9:30 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Area Planning Committee Meeting at 9:30 a.m. and Board Meeting at 10:00 a.m.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Jennifer Bodine, (904)279-0880, ext. 167, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **South Florida Regional Planning Council** announces a public meeting of the State Road 7/US 441 Collaborative Steering Committee to which all persons are invited.

DATE AND TIME: Thursday, April 20, 2006, 2:00 p.m. – 4:00 p.m.

PLACE: South Florida Regional Planning Council, Conference Room, 3440 Hollywood Blvd., Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue deliberations regarding economic development, aesthetic improvement, and increased intergovernmental cooperation along the corridor.

A copy of the agenda may be obtained by writing to: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the State Road 7/U.S. 441 Collaborative Steering Committee with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council at (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council at (954)985-4416 at least five calendar days prior to the meeting.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 1, 2006, 10:30 a.m.; Executive Committee meeting at 10:00 a.m. at the above location.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of Regional Impact Assessment Report for Gulfstream – City of Hallandale; Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Local Government Comprehensive Plan Amendments for Coral Springs, Lauderhill, Pembroke Pines, Sunrise and Broward County; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business.

A copy of the agenda may be obtained by writing to: the South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the board with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council at (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council at (954)985-4416 at least five calendar days prior to the meeting.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces public meetings to which all persons are invited.

DATE AND TIME: April 27, 2006, 9:30 a.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop for Inspector General Services – evaluation and selection of firm to provide Inspector General Services.

DATE AND TIME: April 27, 2006, 11:30 a.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: District Lands Committee – to discuss District Land issues.

DATE AND TIME: April 27, 2006, 1:00 p.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business.

DATE AND TIME: April 27, 2006, 1:15 p.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing on Consideration of Regulatory Matters.

DATE AND TIME: April 27, 2006, 1:30 p.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing on Land Acquisition Matters.

PLACE: District headquarters, 10 miles west of Tallahassee on U.S. Highway 90

A copy of the agendas may be obtained by contacting: Dorothy Cotton, NFWFMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available through the Internet at www.nwfwmd.state.fl.us).

If any person decides to appeal any decision with respect to any matter considered at the above-cited meetings, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact: Larry Wright at the District at least 72 hours in advance of these meetings to make appropriate arrangements.

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

PUBLIC SUPPLY ADVISORY COMMITTEE

DATE AND TIME: Friday, April 21, 2006, 9:30 a.m.

PLACE: Sarasota Service Office, 6750 Fruitville Road, Sarasota, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business.

Some members of the District’s Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by contacting: the Southwest Florida Water Management District, 2379 Broad Street (U.S. 41 South), Brooksville, Florida 34604 or by calling (352)796-7211 or 1(800)423-1476 (Florida only), extension 4402.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact (352)796-7211 or 1(800)423-1476 (Florida only) extension 4402 or TDD ONLY 1(800)231-6103 (Florida only).

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested persons are invited.

GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING AND PUBLIC HEARING

DATE AND TIME: Tuesday, April 25, 2006, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee meetings and Governing Board meeting.

GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING AND PUBLIC HEARING (If all items are completed at Tuesday's meeting, there will be no Wednesday meeting.)

DATE AND TIME: Wednesday, April 26, 2006, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Meetings and Board meeting.

These are public meetings and agendas are available by contacting the Southwest Florida Water Management District, 2379 Broad Street, Brooksville.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4610, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, April 26, 2006, 9:00 a.m.

PLACE: LaBelle City Hall, 481 W. Hickpoochee Avenue, LaBelle, FL 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC) Lake Okeechobee Committee Meeting.

A copy of the agenda may be obtained by writing to: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406.

Persons with disabilities who need assistance may contact the District Clerk, at (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith, WRAC Facilitator, (561)682-6517.

The **Big Cypress Basin Board, South Florida Water Management District** announces a public meeting which may be conducted by means of, or in conjunction with, communications media technology, specifically by telephonic conference, to which all interested persons are invited.

DATE AND TIME: April 27, 2006, 9:00 a.m.

PLACE: Collier County Government Center, Commission Chambers, Building F, 3301 East Tamiami Trail, Naples, Florida. The above address shall be the designated access point for public attendance of the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Basin Board Business, including the FY 07 preliminary Basin Budget.

A copy of the agenda may be obtained by writing: Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, or by calling Kathleen Tetrault, (239)597-1505.

Appeals from any Big Cypress Basin Board decision require a record of the proceedings. Although Basin Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Kathleen Tetrault, (239)597-1505, at least forty-eight (48) hours before the meeting to make appropriate arrangements.

Those persons who desire more information, or those wishing to submit written or physical evidence may contact: Kathleen Tetrault, Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, (239)597-1505.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

NOTICE OF CANCELLATION – The Florida **Commission for the Transportation Disadvantaged** announces a Medicaid Workshop to which all persons are invited.

DATE AND TIME: Friday, April 14, 2006, 10:00 a.m. – Until completion

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, FL 32827, (407)825-1234, Conference Call # (850)487-8587

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive information on Medicaid allocations and hear public input.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or an agenda should contact: Niki Branch, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435. The meeting is subject to change upon chairperson's request.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Minimal Clinical Dataset Workgroup** announces a meeting to which all interested parties are invited.

DATE AND TIME: Monday, April 24, 2006, 12:00 Noon – 1:30 p.m. (EDST)

PLACE: This will be a meeting by conference call. Anyone interested in participating may telephone: (641)793-7500 and use Pass Code: # 9701442

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workgroup meeting will discuss the development of a minimal dataset that will reside on the server of a local regional health information organization connecting to the Florida Health Information Network.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christopher Sullivan, at (850)414-5421, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing to: Christopher Sullivan, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at http://ahca.myflorida.com/dhit/work_group05.shtml seven (7) days prior to the meeting.

The **Agency for Health Care Administration**, Medicaid Reform Technical Advisory Panel announces a meeting to which all interested persons are invited.

DATE AND TIME: April 21, 2006, 11:00 a.m. – 4:00 p.m.

PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL. Meet-Me# (850)487-9454

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 24, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: Suncoast Region, Department of Children and Family Services, Substance Abuse and Mental Health Program Office, Mary Grizzle Building, Room 142-B, 11351 Ulmerton Road, Largo, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Area Five Managed Care Behavioral Health Advisory Group will hold its quarterly meeting. The purpose of the meeting is to provide a forum for the community to discuss issues surrounding managed behavioral health care services with representatives from the managed care plans, the Agency, and the Department of Children and Family Services.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Jennifer Gallman, (813)871-7600, ext. 133, at least five calendar days prior to the meeting.

For additional information contact: Jennifer Gallman, Agency for Health Care Administration, 6800 North Dale Mabry Highway, Suite 200, Tampa, FL 33607, gallmanj@ahca.myflorida.com

The **Agency for Health Care Administration** announces the Enhanced Benefits Advisory Panel meeting.

DATE AND TIME: May 3, 2006, 2:00 p.m. – 3:30 p.m.

PLACE: Agency for Healthcare Administration, Conference Room C, 2727 Mahan Drive, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to gather information regarding Medicaid reform, as it relates to Enhanced Benefits.

A copy of the agenda may be obtained by writing: Roger Carson, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

DEPARTMENT OF MANAGEMENT SERVICES

The State of **Florida Retirement Commission** announces public hearings to which all persons are invited.

DATES AND TIME: April 24-25, 2006, 8:30 a.m.

PLACE: Embassy Suites Hotel, 3705 Spectrum Boulevard, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the Agenda may be obtained by writing: State Retirement Commission, Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by telephoning (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodation because of a physical, visual, auditory, or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you are hearing or speech impaired, call by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

The **Office of Early Learning** announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, April 27, 2006, 10:00 a.m. – 12:00 Noon or until business is concluded (EST)

PLACE: Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, Florida 32827, Telephone (407)825-1234. CALL IN NUMBER WILL BE: (850)410-0960

SUBJECT MATTER TO BE CONSIDERED: Board business. Materials will be available by April 20, 2006, on the CCEP website (www.ccep.bz).

READVERTISEMENT – The **Department of Management Services, Enterprise Information Technology Services, Wireless 911 Board** announces the following meeting schedule information.

DATES AND TIME: April 19-20, 2006, 9:00 a.m. – 5:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wireless 911 Board Meeting.

PLACE: Courtyard by Marriott, 1018 Apalachee Pkwy., Tallahassee, Florida

If accommodation due to disability is needed in order to participate, please notify the DMS – Enterprise Information Technology Services Office/Wireless 911 Board in writing at least five (5) days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Regulatory Council of Community Association Managers** announces the following general business meeting to which all persons are invited.

DATE AND TIME: Friday, May 5, 2006, 10:00 a.m. (EST)

PLACE: Telephone conference call. To connect please dial (850)921.5400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Council.

A copy of the agenda may be obtained by writing: The Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399 or by calling (850)922-5012.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before the meeting by contacting (850)922-5012. If you are hearing and speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: April 25, 2006, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or

meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The Florida **Electrical Contractors' Licensing Board** announces the following Board Meeting to which all interested persons are invited to attend.

DATE AND TIME: May 16, 2006, 4:00 p.m. or soon thereafter
GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting (portions are closed to the public).

DATE AND TIME: May 17, 2006, 8:30 p.m. or soon thereafter
GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative and Rules Discussion and General Business Meeting.

DATE AND TIME: May 18, 2006, 8:30 a.m. or soon thereafter
GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary Actions, General Business Meeting.

DATE AND TIME: May 19, 2006, 8:00 a.m. or soon thereafter
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

PLACE: The Hilton Ocala, 3600 Southwest 36th Ave., Ocala, FL 34474, (352)854-1400

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact, in writing: The Electrical Contractors' Licensing Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he or she will need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board Office, (850)922-5012, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board Office using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-9771 (TDD).

The Florida **Board of Professional Engineers** announces a board training workshop that is open to the public.

DATE AND TIME: Tuesday, April 11, 2006, 10:30 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board member training to review board policies.

A copy of the agenda may be obtained by writing: The Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

NOTICE OF CORRECTION – The Florida **Real Estate Commission** announces an Education Foundation Taskforce meeting to which all persons are invited.

DATE AND TIME: April 17, 2006, 2:00 p.m. (incorrectly noticed at 1:00 p.m., in Vol. 32, No. 14 of the FAW)

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room N901, 400 W. Robinson Street, Hurston Building, North Tower, Orlando, Florida 32801, (407)245-0800

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss and identify priorities for utilizing the Education Foundation funds and proposals for the 2006-07 Fiscal Year.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. and 4:00 p.m.), at least five calendar days prior to the workshop. If you are hearing or speech impaired, please call the Florida Real Estate Commission using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing to: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF HEALTH

The **Department of Health, Board of Dentistry** will hold a Probable Cause Panel meeting where reconsiderations will be heard.

DATE AND TIME: May 5, 2006, 9:00 a.m.

PLACE: Department of Health, Building 4042, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3258, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Probable Cause Panel (South) announces a telephone conference call to be held via meet me number.

DATE AND TIME: April 21, 2006, 2:00 p.m.

PLACE: Meet Me Number: (850)414-5775, Suncom 994-5775

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted at: P. O. Box 14229, Tallahassee, Florida 32317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The **Department of Health**, Bureau of Emergency Medical Services announces a public meeting to which all persons are invited.

DATES AND TIMES: May 1, 2006, 1:00 p.m.; May 2-3, 2006, 8:00 a.m.; May 4, 2006, 9:00 a.m. The ending times will vary depending upon the pace of business accomplished (specific information on the schedule will be presented each day during the meeting).

PLACE: Embassy Suites Hotel Orlando-North, 225 East Altamonte Drive, Altamonte Springs, FL 32701, (407)834-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To assess grant applications which request 75 percent funding and were submitted to the Department of Health, Bureau of Emergency Medical Services, to determine which applications should be recommended for funding. The applications assessed will be those received January 20, 2006 through March 31, 2006, 5:00 p.m. (EST).

An agenda can be obtained by contacting: Donna Bruce, Department of Health, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, Bin #C18, Tallahassee, FL 32399-1738, (850)245-4440, ext. 2782, Fax (850)245-4378, e-mail: Donna_Bruce@doh.state.fl.us.

SPECIAL ACCOMMODATIONS: Any person requiring special accommodations because of a disability or physical impairment must contact this agency at least 48 hours prior to the date of attendance at the above address and telephone number. If you are hearing or speech impaired, you may use the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all interested persons are invited.

DATE AND TIME: April 21, 2006, following the Board Meeting at a time to be announced at the conclusion of the Board Meeting.

PLACE: Tallahassee City Hall, Commission Chambers, 300 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive comments and suggestions from interested persons relative to the application and program requirements for the anticipated 2006 Rental Recovery Loan program.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Valerie Turner, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a meeting of the Florida Wildlife Magazine Advisory Council, to which all interested persons are invited.

DATE AND TIME: April 19, 2006, 10:00 a.m. – Until 12:00 Noon

PLACE: College Park Executive Center, 746 Rugby Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the resumption of publication, its progress thus far and additional business concerning Florida Wildlife Magazine.

A copy of the proposed agenda may be obtained from: Florida Fish and Wildlife Conservation Commission, Office of Community Relations, Kelly Broderick, Marathon Building, Suite 101, 2574 Seagate Drive, Tallahassee, FL 32301, (850)410-4944.

If any person decides to challenge any decision with respect to any matter considered at the above meeting, a record of the proceeding will be needed.

For this purpose, you may need to ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the challenge is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation to participate in the workshop or meeting is asked to advise the Commission at least 5 calendar days prior by calling the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services** announces a public meeting of the Florida **Board of Funeral, Cemetery and Consumer Services**, Preneed License Financial Requirements Committee, to which all persons are invited.

DATE AND TIME: April 21, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Department of Financial Services, Alexander Building, Suite 230A (Koger Center), 2020 Capital Circle, S.E., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Committee Business.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services (www.fldfs.com/FuneralCemetery). A copy of the agenda may also be obtained by writing to: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361, or by calling Ms Bryant at (850)413-3039.

If a person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant at (850)413-3039, at least 48 hours before the meeting. If you are hearing or speech impaired, contact: LaTonya Bryant via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

On Wednesday, April 19, 2006, the Florida **Office of Insurance Regulation** will hold a public hearing to discuss a rate request submitted by Southern Oak Insurance Company. Southern Oak Insurance Company has requested a rate increase averaging 26% statewide. Florida law requires that a public hearing be held regarding any rate filing that exceeds 15%. All policyholders and other interested parties are invited to participate.

DATE AND TIME: April 19, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: Signature Grand, 6900 W. State Road 84, Davie, FL 33317

Pursuant to the provisions of the Americans With Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone the Signature Grand at (954)424-4000.

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIMES: April 25, 2006, First Hearing Session starts at 12:00 Noon; Second Hearing Session, 6:00 p.m.

PLACE: Double Tree Hotel in the Gardens, 4431 PGA Boulevard, Palm Beach Gardens, Florida 33410

CONTACT NAME AND NUMBER: Kristopher Duer, Esquire (850)413-4276 or Sam Coskey (850)413-2616.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cypress Property and Casualty Insurance Company has requested increases with the cumulative effect of a 23.9% average statewide rate increase. The requested rate increases were not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to Kristopher Duer at kristopher.duer@fldfs.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone Sam Coskey at (850)413-2616 or email at sam.coskey@fldfs.com at least 48 hours before the hearing.

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Friday, April 21, 2006, 8:00 a.m.

PLACE: Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of Research Park Five Year Plan. Those who desire a copy of the agenda or more information should contact Linda W. Cox, Chairman, (772)595-9999.

Anyone with a disability requiring accommodation to attend this meeting should contact Velma Spencer, IRREC Office Manager, (772)468-3922, Ext. 113, or Beth Ryder, St. Lucie County Community Services Director at (772)462-1777 or T.D.D. (772)462-1428, at least forty-eight (48) hours prior to the meeting.

PRIDE ENTERPRISES

PRIDE Enterprises BOD announces a New Board Member Orientation to which all interested persons are invited to participate.

DATE AND TIME: Wednesday, April 26, 2006, 9:00 p.m. – 12:00 Noon

PLACE: PRIDE Enterprises Corporate office in St. Petersburg, www.pride-enterprises.org.

PRIDE Enterprises BOD announces a New Board Member Orientation to which all interested persons are invited to participate.

DATE AND TIME: Wednesday, April 26, 2006, 9:00 a.m. – 12:00 Noon

PLACE: PRIDE Enterprises Corporate office in St. Petersburg www.pride-enterprises.org

PRIDE Enterprises BOD announces a Finance Committee meeting to which all interested persons are invited to participate.

DATE AND TIME: Wednesday, April 26, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: PRIDE Enterprises Corporate office in St. Petersburg, www.pride-enterprises.org.

PRIDE Enterprises BOD announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Thursday, April 27, 2006, 8:00 a.m. – 2:30 p.m.

PLACE: PRIDE Enterprises Corporate office in St. Petersburg, www.pride-enterprises.org.

ADVISORY COUNCIL

The Region XIV, **Advisory Council** announces a meeting to which all interested parties are invited.

DATE AND TIME: Wednesday April 19, 2006, 10:00 a.m.

PLACE: Room 9118, School of Justice, Miami Dade College North Campus, 11380 N. W. 27th Avenue, Miami, FL 33167
 Contact person is Josefina de Lage, Secretary Region XIV Advisory Council, (305)237-1329

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation** announces a Market Accountability Advisory Committee Meeting to be which all interested persons are invited.

DATE AND TIME: April 26, 2006, 4:00 p.m. (EST)

PLACE: Via Conference Call (866)259-0754

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, necessary business.

For additional information, please call 1(800)807-0754, extension 3746.

Special Accommodations: In accordance with the Americans With Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact: Christine Turner at (800)807-7647, ext. 3746, at least five days prior to the meeting.

FLORIDA INDEPENDENT LIVING COUNCIL

The **Florida Independent Living Council** announces the following meeting.

MEETING: Florida Independent Living Council, Inc., Division of Vocational Rehabilitation and Rehabilitation Services Administration

DATE AND TIME: Monday, May 1, 2006, 1:00 p.m. – 3:00 p.m. (EST)

PLACE: Division of Vocational Rehabilitation, 2002 Old St. Augustine Road, BLD A, Tallahassee, Florida 32301-4862, Call in Number: 1(850)414-1708

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624 or toll free (877)822-1993.

Any person, who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a meeting to which all persons are invited.

DATE AND TIME: May 11, 2006, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a Petition for Declaratory Statement In Re: Petition for Declaratory Statement, Aloha Kai Condominium Association, Docket No. 2006014351.

Whether Aloha Kai Association, Inc. and Aloha Kai Vacation Rentals, Inc. are required under Section 719.104(3), Florida Statutes, and its governing documents to provide property, casualty, fire and flood insurance on individual units within the cooperative.

A copy of the Petition for Declaratory Statement, Docket Number 2006014351 may be obtained by writing to: The Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217. Please refer all comments to Janis Sue Richardson, Chief Assistant General Counsel, Department of