

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on June 29, 2006, Florida Housing Finance Corporation received a Petition for Waiver of subsection 67-48.002(83), Florida Administrative Code, and a variance of Paragraph 11 of the Qualified Allocation Plan from Lafayette Square, Ltd. ("Petition"). The Petition is seeking a waiver or variance of the Petitioner's Qualified Allocation Plan's prohibition from requesting an extension of the placed in service date for the Development.

A copy of the Petition can be obtained from: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

Section VI**Notices of Meetings, Workshops and Public Hearings****DEPARTMENT OF STATE**

The **Department of State, Division of Cultural Affairs**, announces the following public meeting, to which all persons are invited.

COMMITTEE: Art Selection Committee

DATES AND TIMES: Wednesday, August 2, 2006, 1:00 p.m.; Thursday, August 3, 2006, 9:00 a.m.

PLACE: Tampa Children's Medical Services, 13101 N. Bruce B. Downs Blvd., Room 2004, Tampa, FL 33612, (813)396-9798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold an Image Review Meeting to evaluate submissions and to select artwork and artist finalists for Art in State Buildings Project No. DOH 9929/5000, Tampa Children's Medical Services.

For more information or to obtain a copy of the agenda, please contact: Lee Modica, Arts Administrator, Art in State Buildings Program, 500 South Monroe St., Room 310A, Tallahassee, Florida 32399-0250, (850)245-6476.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Division of Cultural Affairs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least

48 hours before the meeting by contacting: Morgan Barr, (850)245-6356. If you are hearing or speech impaired, please contact the Florida Relay at 711.

The **Department of State, Division of Cultural Affairs**, announces grant panel meetings, to which all persons are invited. These meetings are subject to cancellation or change, please call to confirm the meeting date and time.

DATE AND TIME: August 18, 2006, 9:00 a.m. – conclusion
GENERAL SUBJECT MATTER TO BE CONSIDERED: 2006-2007 Artist Enhancement Grants Program and 2006-2007 Quarterly Assistance Grant Panel.

DATE AND TIME: October 3, 2006, 9:00 a.m. – conclusion
GENERAL SUBJECT MATTER TO BE CONSIDERED: 2007 Individual Artist Fellowships Panel Meeting – Dance Fellowships.

DATE AND TIME: October 4, 2006, 9:00 a.m. – conclusion
GENERAL SUBJECT MATTER TO BE CONSIDERED: 2007 Individual Artist Fellowships Panel Meeting – Folk Arts Fellowships.

DATE AND TIME: October 5, 2006, 9:00 a.m. – conclusion
GENERAL SUBJECT MATTER TO BE CONSIDERED: 2007 Individual Artist Fellowships Panel Meeting – Interdisciplinary Fellowships.

DATE AND TIME: October 10, 2006, 9:00 a.m. – conclusion
GENERAL SUBJECT MATTER TO BE CONSIDERED: 2007 Individual Artist Fellowships Panel Meeting – Music Fellowships.

DATE AND TIME: October 11, 2006, 9:00 a.m. – conclusion
GENERAL SUBJECT MATTER TO BE CONSIDERED: 2007 Individual Artist Fellowships Panel Meeting – Theatre Fellowships.

DATE AND TIME: October 18, 2006, 9:00 a.m. – conclusion
GENERAL SUBJECT MATTER TO BE CONSIDERED: 2007 Individual Artist Fellowships Panel Meeting – Literature Fellowships.

DATE AND TIME: October 31, 2006, 9:00 a.m. – conclusion
GENERAL SUBJECT MATTER TO BE CONSIDERED: 2006-2007 Challenge Grant Program Panel Meeting.

PLACE: ***All above-listed meetings will take place at: R. A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32303

For more information, please contact: Morgan Lewis, Division of Cultural Affairs, R. A. Gray Building, 3rd Floor, 500 South Bronough Street, Tallahassee, Florida 32399, (850)245-6356.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review. To

request special aids or services, contact Division staff at least 72 hours prior to the above stated schedule at (850)245-6356 or Text Telephone 711.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Elections Commission** announces a meeting. Parts of the meeting are confidential.

DATES AND TIMES: Thursday, August 17, 2006, 9:00 a.m. – 6:00 p.m.; Friday, August 18, 2006, 8:30 a.m. – 5:00 p.m.

PLACE: Turnbull Education Center, 555 W. Pensacola Street, Room 244, Tallahassee, Florida 32306-1640

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer’s reports.

For a copy of the agenda or additional information call: Patsy Rushing, (850)922-4539 or write 107 W. Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050.

If a person decides to appeal any decision of the Commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings and will need to assure that a verbatim record of the proceedings is made.

If you need an accommodation because of disability in order to participate, please call Patsy Rushing at least 48 hours before the meeting.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces a regular business meeting of the Florida Coordinating Council on Mosquito Control to which all persons are invited.

DATES AND TIMES: October 23, 2006, 1:00 p.m. (Times are Central); October 24, 2006, 9:00 a.m. – 1:30 p.m. (Times are Central)

PLACE: Florida A & M University, John A. Mulrennan Sr., Public Health Entomology Research and Education Center, 4000 Frankford Avenue, Panama City, Florida 32405, (850)872-4184

Questions and Comments may be directed to: James Clauson, Chairman, (850)922-7011, ext. 101, clausoj@doacs.state.fl.us or Jeff Blair, (850)644-6320, jblair@mailier.fsu.edu

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs, Division of Emergency Management** announces the following public meeting.

COMMITTEE: Hurricane Loss Mitigation Program Advisory Council
Residential Construction Mitigation Program

DATE AND TIME: July 31, 2006, 9:30 a.m.

PLACE: Florida Department of Community Affairs, Randall Kelley Training Center, Room 305, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a Hurricane Loss Mitigation Program Advisory Council (RCMP) meeting pursuant to Section 215.559, Florida Statutes. The results of scoring by the RCMP Programmatic Review Panel of proposed projects submitted in response to the 2006-2007 RCMP Notice of Funding Availability (NOFA) shall be reviewed. For more information, please contact: Iris Stanley, Community Assistance Consultant, Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399-2100, (850)922-4454.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will be taped by the Division of Emergency Management.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact: Iris Stanley, Department of Community Affairs, (850)922-4454, at least ten (10) days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF LAW ENFORCEMENT

The **Department of Law Enforcement, Medical Examiners Commission** announces a Medical Examiners Commission Meeting.

DATE AND TIME: Wednesday, August 9, 2006, 2:00 p.m.

PLACE: Jupiter Beach Resort and Spa, 5 North A1A, Jupiter, Florida 33477, 1(800)228-8810

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the Medical Examiners Commission Office, (850)410-8600, at least five (5) working days prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information or a copy of the agenda may be obtained by contacting: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 2, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

A copy of the Agenda may be obtained by writing to: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980). In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida **Public Service Commission** will conduct an Issue Identification Meeting in Docket No. 060292-TL on:

DATE AND TIME: Tuesday, August 8, 2006, 1:30 p.m.

PLACE: Room 362, Gerald Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To identify and discuss the issues involved in this docket. All parties are requested to fax and e-mail a list of issues to (850)413-6180 and JFUDGE@PSC.STATE.FL.US by Friday, August 4, 2006.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services,

(850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

For additional information, please contact: Jason Fudge, Office of General Counsel, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6179.

The Florida **Public Service Commission** announces a Customer Meeting to be held in the following docket, to which all interested persons and parties are invited to attend.

DOCKET NO.: 060416-WU – Petition for a limited alternative rate increase in Polk County by Pinecrest Ranches, Inc.

DATE AND TIME: Wednesday, August 16, 2006, 6:00 p.m.

PLACE: Chain of Lakes Complex (Poolside Room), 210 Cypress Gardens Boulevard, Winter Haven, Florida 33880

GENERAL SUBJECT MATTER TO BE CONSIDERED: To give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed water rate increase, and to ask questions and comment on other issues.

A copy of the agenda for any meeting may be obtained by writing to: Division of the Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this Customer Meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the Customer Meeting. Any person who is hearing or speech impaired, please contact the Florida Public Service Commission using the Florida Relay Service, 1(800)955-8771 (TDD).

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in the Customer Meeting.

NOTICE OF RESCHEDULING – NOTICE IS HEREBY GIVEN that the Florida **Public Service Commission** six-month review workshop in Docket No.: 000121A-TP scheduled for July 26, 2006, has been RESCHEDULED for:

DATE AND TIME: August 22, 2006, 9:30 a.m. (EST)

PLACE: Room 140, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposed changes to the Performance Assessment Plan (Plan). Staff is soliciting comments on proposed changes to BellSouth's current Performance Assessment Plan and requests that any comments on changes to the Plan be filed by July 20, 2006, with the Division of the Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399 (an electronic version should also be

provided to Jerry Hallenstein, jhallens@psc.state.fl.us). The comments should specifically address the BellSouth Service Quality Measurement Plan Version 4.01 issued May 1, 2006, and the Self-Effectuating Enforcement Mechanism Administrative Plan Version 4.01 also dated May 1, 2006. All parties are encouraged to electronically submit a redline version of both plans.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

For additional information, please contact: Adam Teitzman, Office of General Counsel, at the above address or telephone (850)413-6175.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Space Florida Board of Directors**, Presidential Search Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 3, 2006, 10:00 a.m. – 2:00 p.m.

PLACE: Orlando International Airport, Hyatt, Constellation Room, 9th Floor, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Search for President of Space Florida.

A copy of the agenda may be obtained by contacting: www.spaceflorida.gov

For more information, you may contact: Scott Openshaw, Executive Office of the Governor, (850)487-2568.

REGIONAL PLANNING COUNCILS

The District 1, **Local Emergency Planning Committee** will hold its quarterly meeting to which all interested persons are invited.

DATE AND TIME: July 19, 2006, 10:00 a.m.

PLACE: The Gulf Coast Community College Student Union West, Room 348, 52030 W. Hwy. 98, Panama City, FL 32401. This will be preceded by a meeting of the Training and Resource Subcommittee at 8:30 a.m. in the same location.

For more information, please contact: Debbie Thayer, (850)595-8910, ext. 217.

The **Northeast Florida Regional Council**, Planning and Growth Management Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 3, 2006, 9:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending planning and growth management issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council**, Personnel, Budget, and Finance Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 3, 2006, 9:30 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, budget, and finance policy matters.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council** announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 3, 2006, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call: Angi Giles, (904)279-0880, extension 145, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council**, Legislative Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 3, 2006, 11:30 a.m., following monthly Board meeting.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss legislative issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 21, 2006, 10:00 a.m. Please be advised there will be a Nominating Committee meeting at 9:30 a.m.

PLACE: ECFRPC Offices, 631 North Wymore Road, Suite 100, Maitland, FL 32751 (Please call (407)623-1075, ext. 335 to confirm date, time, and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee.

A copy of the agenda may be obtained by writing: Ms. Teri Hunalp, LEPC Coordinator, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751 or by visiting www.ecfrpc.org

The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26, Florida Statutes, should, at least 48 hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 28, 2006, 1:30 p.m.

PLACE: Embassy Suites Hotel, 225 East Altamonte Drive, Altamonte Springs, Florida 32701 (Please call (407)623-1075, ext. 304 to confirm date, time and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Wekiva River Basin Commission.

A copy of the agenda may be obtained by writing: Ms. Andrea Fant, ECFRPC Staff, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751 or by visiting www.ecfrpc.org

The **South Florida Regional Planning Council**, Executive Committee announces a meeting to which all interested persons are invited.

DATE AND TIME: Monday, August 7, 2006, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416

Executive Committee Members: Michael Blynn, Chair; David Rice, Vice Chair; Patricia Asseff, Treasurer; Marta Perez, Secretary; Ilene Lieberman, Immediate Past Chair

The next regularly scheduled Council Meeting will be on:

DATE AND TIME: Monday, September 11, 2006, 10:30 a.m.

PLACE: The Cheeca Lodge, in Islamorada, Mile Marker 82. Council staff has reserved a block of rooms under South Florida Regional Planning Council. Please contact the hotel directly at 1(800)327-2888. The cutoff date for making your reservation is Thursday, July 27, 2006.

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces the following event, hosted by City of Jacksonville, which may be attended by one or more District Governing Board members.

THE RIVER ACCORD – “A PARTNERSHIP FOR THE ST. JOHNS”

DATE AND TIME: Thursday, July 27, 2006, 10:00 a.m.

PLACE: Riverfront, 801 Broadcast Place, Jacksonville, FL (site of former JEA Southside Generating Station)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mayor John Peyton and other members of the St. Johns Partnership will formally announce “The River Accord” to launch an initiative to improve water quality in the lower St. Johns River.

Information may be obtained from: SJRWMD Jacksonville Service Center, Attention: Teresa Monson, (904)730-6258, 7775 Baymeadows Way, Suite 102, Jacksonville, FL 32256.

The **St. Johns River Water Management District** announces the following public meetings and hearings to which all persons are invited.

PROJECTS AND LAND COMMITTEE

DATE AND TIME: Monday, August 7, 2006, 4:00 p.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Projects and Land Committee agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD AND COMMITTEE CHAIRMEN

DATE AND TIME: Tuesday, August 8, 2006, 8:15 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

FINANCE AND ADMINISTRATION COMMITTEE

DATE AND TIME: Tuesday, August 8, 2006, 8:45 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Finance and Administration Committee agenda items followed by committee recommendations to be approved by the full Governing Board. Staff will recommend approval of external budget amendments which affect the adopted budget.

REGULATORY COMMITTEE

DATE AND TIME: Tuesday, August 8, 2006, 10:00 a.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

GOVERNING BOARD MEETING INCLUDING PUBLIC HEARING ON LAND ACQUISITION

DATE AND TIME: Tuesday, August 8, 2006, 1:00 p.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

PUBLIC HEARING REGARDING PROPOSED RULE REVISION

DATE AND TIME: Tuesday, August 8, 2006, following regularly scheduled Governing Board meeting which begins at 1:00 p.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing to discuss proposed revision to Chapter 40C-8, F.A.C., regarding minimum flows for Blue Spring.

A copy of the agenda may be obtained at the St. Johns River Water Management District website www.sjrwmd.com or by calling (386)329-4500. One or more Governing Board members may attend and participate in the meetings and hearings by means of communications media technology.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 48 hours in advance.

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person will need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested persons are invited.

GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING

DATE AND TIME: Monday, July 31, 2006, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee meetings including discussion of the FY2007 budget and adoption of proposed millage, Board meeting, and public hearing.

A closed attorney-client session will be held during the lunch break.

GOVERNING BOARD MEETING, PUBLIC HEARING, AND STRATEGIC PLANNING WORKSHOP

DATE AND TIME: Tuesday, August 1, 2006, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee meetings, Board meeting, and public hearing.

ALAFIA RIVER BASIN BOARD MEETING

DATE AND TIME: Thursday, August 3, 2006, 9:30 a.m.

PLACE: Tampa Service Office, 7601 U.S. 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business including adoption of the Fiscal Year 2007 budget and final millage.

NORTHWEST HILLSBOROUGH BASIN BOARD MEETING

DATE AND TIME: Thursday, August 3, 2006, 1:30 p.m.

PLACE: Tampa Service Office, 7601 U.S. 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business including adoption of the Fiscal Year 2007 budget and final millage.

PEACE RIVER BASIN BOARD MEETING

DATE AND TIME: Friday, August 4, 2006, 9:30 a.m.

PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business including adoption of the Fiscal Year 2007 budget and final millage.

These are public meetings; agendas are available by contacting: Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4606, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, August 2, 2006, 10:00 – until complete. The Human Resource meeting will immediately follow the Audit Committee meeting.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33416 (Regular Governing Board Audit Committee (Storch Room) and Human Resources and Outreach Committee (Auditorium))

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and consider District business.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at: (1) District Website www.sfwmd.gov/gover/GovBoard/webpage/agenda.html or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-2087, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: District Clerk, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, August 3, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC)/Lake Okeechobee Committee.

A copy of the agenda may be obtained by writing to: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406, or at our website <http://my.sfwmd.gov/wrac>

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, (561)682-6517.

The Big Cypress Basin Board, **South Florida Water Management District** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, August 3, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Big Cypress Basin, Mary Ellen Hawkins Administration Building

GENERAL SUBJECT MATTER TO BE CONSIDERED: Big Cypress Basin Board Members to attend a Budget Workshop.

Those persons, who desire more information regarding this meeting, may contact: Kathleen Tetrault, Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, (239)597-1505.

DEPARTMENT OF VETERANS' AFFAIRS

NOTICE OF CHANGE – The Florida **Commission on Veterans' Affairs** announces a public meeting to which all persons are invited.

This meeting was originally scheduled for Thursday July 6, 2006 in Tallahassee. It was postponed due to lack of a quorum.

DATE AND TIME: Wednesday, August 9, 2006, 9:00 a.m.

PLACE: House Office Building, Room 12, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting and planning session.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Nancy Schiellerd, Florida Department of Veterans' Affairs, 4040 Esplanade Way, Suite 152, Tallahassee, Florida 32399-0950. Please telephone (850)487-1533, at least 48 hours prior to the meeting.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the State Consumer Health Information and Policy (SCHIP) Health Care Facility Website/Ambulatory Surgery Data Technical Workgroup to which all interested parties are invited.

DATE AND TIME: Thursday, July 27, 2006, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, First Floor, Conference Room, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by writing to: Penny Bos, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Adrienne Henderson, (850)922-0594, at least five calendar days prior to the meeting.

The agenda will also be posted at http://ahca.myflorida.com/SCHS/chistwgc_hcfw.shtml seven (7) days prior to the meeting.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 27, 2006, 1:30 p.m. – 3:00 p.m.

PLACE: Agency for Community Treatment Services (ACTS) Building, 4612 North 56th Street, Tampa, Florida 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Area Six Managed Care Behavioral Health Advisory Group will hold its quarterly meeting. The purpose of the meeting is to provide a forum for the community to discuss issues surrounding managed behavioral health care services with representatives from the managed care plans, the Agency, and the Department of Children and Family Services.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Jorja Daniels, (813)871-7600, ext. 132, at least five calendar days prior to the meeting.

For additional information contact: Jorja Daniels, Agency for Health Care Administration, 6800 North Dale Mabry Highway, Suite 220, Tampa, FL 33607, e-mail: danielsj@ahca.myflorida.com

The **Agency for Health Care Administration**, Medicaid Reform Technical Advisory Panel announces a meeting to which all interested persons are invited.

DATE AND TIME: August 17, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308. Meet-Me# (850)410-0966, Suncom 210-0966

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting to which all interested persons are invited.

DATE AND TIMES: July 25, 2006, 9:00 a.m. and 10:00 a.m., or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The Florida **Real Estate Appraisal Board** (FREAB) announces a meeting to which all persons are invited.

DATES AND TIMES: Monday, August 7, 2006, 9:00 a.m. or the soonest thereafter; Tuesday, August 8, 2006, 8:30 a.m. or the soonest thereafter.

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board – among topics included, but not limited to, newly adopted legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions and general subject matter.

If a person decides to appeal a decision made by the Board, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)481-5632, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing to: Ashley Dashnaw, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

The Probable Cause Panel of the Florida **Real Estate Appraisal Board** announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, August 9, 2006, 9:30 a.m., or the soonest thereafter (Portions of the probable cause proceedings are not open to the public).

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida, or Meet Me Number: (850)410-8045

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.), at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the Florida **Real Estate Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: Monday, August 14, 2006, 4:00 p.m. or the soonest thereafter. Portions of the probable cause proceedings are not open to the public.

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)245-0800 (between

the hours of 8:30 a.m. – 4:00 p.m.), at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Division using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Real Estate Commission** (FREC) announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, August 15, 2006, 8:30 a.m.; Wednesday, August 16, 2006, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

A copy of the agenda may be obtained by writing: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **State Boxing Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, August 1, 2006, 8:30 a.m.

PLACE: 1940 North Monroe Street, Tallahassee, Florida 32399. Access to the meeting may be obtained by attending in person at the remote location or by calling, at least forty-eight (48) hours prior to the meeting, (850)488-8500 or Suncom 278-8500.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a general business meeting of the Commission.

A copy of the agenda may be obtained by writing: Florida State Boxing Commission, ATTN.: Thomas Malloy, Executive Director, 1940 North Monroe Street, Tallahassee, FL 32399.

Any person deciding to appeal a decision made by the Commission with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact: Lina Hurtado, Administrative Assistant, (850)488-8500, at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Commission office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Designated Uses and Classification Refinement Policy Advisory Committee (PAC) announces a public meeting to which all persons are invited.

DATE AND TIME: August 2, 2006, 10:00 a.m.

PLACE: Department of Environmental Protection, Twin Towers Building, 2600 Blair Stone Road, Room 609, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The PAC was formed to aid the Department in determining whether revisions to Florida's designated uses and current associated surface water body classification system contained in Chapter 62-302, F.A.C., are needed. This will be the fifth meeting of the PAC.

A copy of the agenda may be obtained by contacting: Stacey Feken, Water Quality Standards and Special Projects Program, Division of Water Resource Management, Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, e-mail: Stacey.feken@dep.state.fl.us, (850)245-8421, or by going to the program's website at http://www.dep.state.fl.us/water/wqssp/d_use.htm

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Stacey Feken, (850)245-8421. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, August 14, 2006, 10:00 a.m. (EDT)

PLACE: Department of Environmental Protection, Room 609, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

DATE AND TIME: Thursday, August 17, 2006, 10:00 a.m. (CDT)

PLACE: Gulf Coast Community College, Gibson Lecture Hall, Student Union East, 5230 W. Hwy. 98, Panama City, Florida

DATE AND TIME: Friday, August 18, 2006, 10:00 a.m. (CDT)

PLACE: Pensacola Junior College, Hagler Auditorium Lecture Hall, Bldg. 2, Room #252, 1000 College Boulevard, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Three previously scheduled public workshops were announced in a Notice of Proposed Rule Development published on June 30, 2006, in the Department's Official Internet Noticing website at http://tlhora6.dep.state.fl.us/onw/pub_date.asp?pubdate=6/30/2006. Those dates could not be met and have been rescheduled as shown. In these workshops the Department will consider public comments regarding proposed rule amendments to Chapter 62-4, F.A.C., regarding Environmental Resource Permitting (ERP) in the geographical extent of the Northwest Florida Water Management District.

A copy of the agenda may be obtained by contacting: Beth Saska, Florida Department of Environmental Protection, Office of Submerged Lands and Environmental Resources, 2600 Blair Stone Road, MS 2500, Tallahassee, Florida 32399-2400, (850)245-8486, e-mail: beth.saska@dep.state.fl.us or facsimile (850)245-8499.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Beth Saska, (850)245-8486. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, August 14, 2006, 10:00 a.m. (EDT)

PLACE: Department of Environmental Protection, Room 609, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

DATE AND TIME: Thursday, August 17, 2006, 10:00 a.m. (CDT)

PLACE: Gulf Coast Community College, Gibson Lecture Hall, Student Union East, 5230 W. Hwy. 98, Panama City, Florida

DATE AND TIME: Friday, August 18, 2006, 10:00 a.m. (CDT)

PLACE: Pensacola Junior College, Hagler Auditorium Lecture Hall, Bldg. 2, Room #252, 1000 College Boulevard, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Three previously scheduled public workshops were announced in a Notice of Proposed Rule Development published on June 30, 2006, in the Department's Official Internet Noticing website at http://tlhora6.dep.state.fl.us/onw/pub_date.asp?pubdate=6/30/2006. Those dates could not be met and have been rescheduled as shown. In these workshops the Department will consider public comments regarding proposed rule amendments to Chapter 62-25, F.A.C., regarding Environmental Resource Permitting (ERP) in the geographical extent of the Northwest Florida Water Management District.

A copy of the agenda may be obtained by contacting: Beth Saska, Florida Department of Environmental Protection, Office of Submerged Lands and Environmental Resources, 2600 Blair Stone Road, MS 2500, Tallahassee, Florida 32399-2400, (850)245-8486, e-mail: beth.saska@dep.state.fl.us; or facsimile (850)245-8499.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Beth Saska, (850)245-8486. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, August 14, 2006, 10:00 a.m. (EDT)

PLACE: Department of Environmental Protection, Room 609, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

DATE AND TIME: Thursday, August 17, 2006, 10:00 a.m. (CDT)

PLACE: Gulf Coast Community College, Gibson Lecture Hall, Student Union East, 5230 W. Hwy. 98, Panama City, Florida

DATE AND TIME: Friday, August 18, 2006, 10:00 a.m. (CDT)

PLACE: Pensacola Junior College, Hagler Auditorium Lecture Hall, Bldg. 2, Room #252, 1000 College Boulevard, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Three previously scheduled public workshops were announced in a Notice of Proposed Rule Development published on June 30, 2006, in the Department's Official Internet Noticing website at http://tlhora6.dep.state.fl.us/onw/pub_date.asp?pubdate=6/30/2006. Those dates could not be met and

have been rescheduled as shown. In these workshops the Department will consider public comments regarding proposed rule amendments to Chapter 62-312, F.A.C., regarding Environmental Resource Permitting (ERP) in the geographical extent of the Northwest Florida Water Management District.

A copy of the agenda may be obtained by contacting: Beth Saska, Florida Department of Environmental Protection, Office of Submerged Lands and Environmental Resources, 2600 Blair Stone Road, MS 2500, Tallahassee, Florida 32399-2400, (850)245-8486, e-mail: beth.saska@dep.state.fl.us or facsimile (850)245-8499.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Beth Saska at (850)245-8486. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, August 14, 2006, 10:00 a.m. (EDT)

PLACE: Department of Environmental Protection, Room 609, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

DATE AND TIME: Thursday, August 17, 2006, 10:00 a.m. (CDT)

PLACE: Gulf Coast Community College, Gibson Lecture Hall, Student Union East, 5230 W. Hwy. 98, Panama City, Florida

DATE AND TIME: Friday, August 18, 2006, 10:00 a.m. (CDT)

PLACE: Pensacola Junior College, Hagler Auditorium Lecture Hall, Bldg. 2, Room #252, 1000 College Boulevard, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Three previously scheduled public workshops were announced in a Notice of Proposed Rule Development published on June 30, 2006, in the Department's Official Internet Noticing website at http://tlhora6.dep.state.fl.us/onw/pub_date.asp?pubdate=6/30/2006. Those dates could not be met and have been rescheduled as shown. In these workshops the Department will consider public comments regarding proposed rule amendments to Chapter 62-113, F.A.C., regarding Environmental Resource Permitting (ERP) in the geographical extent of the Northwest Florida Water Management District.

A copy of the agenda may be obtained by contacting: Beth Saska, Florida Department of Environmental Protection, Office of Submerged Lands and Environmental Resources, 2600 Blair Stone Road, MS 2500, Tallahassee, Florida 32399-2400, (850)245-8486, e-mail: beth.saska@dep.state.fl.us or facsimile (850)245-8499.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Beth Saska at (850)245-8486. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: Monday, August 14, 2006, 10:00 a.m. (EDT)

PLACE: Department of Environmental Protection, Room 609, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

DATE AND TIME: Thursday, August 17, 2006, 10:00 a.m. (CDT)

PLACE: Gulf Coast Community College, Gibson Lecture Hall, Student Union East, 5230 W. Hwy. 98, Panama City, Florida

DATE AND TIME: Friday, August 18, 2006, 10:00 a.m. (CDT)

PLACE: Pensacola Junior College, Hagler Auditorium Lecture Hall, Bldg. 2, Room #252, 1000 College Boulevard, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Three previously scheduled public workshops were announced in a Notice of Proposed Rule Development published on June 30, 2006, in the Department's Official Internet Noticing website at http://tlhora6.dep.state.fl.us/onw/pub_date.asp?pubdate=6/30/2006. Those dates could not be met and have been rescheduled as shown. In these workshops the Department will consider public comments regarding proposed rule amendments to Chapter 62-341, F.A.C., regarding Environmental Resource Permitting (ERP) in the geographical extent of the Northwest Florida Water Management District.

A copy of the agenda may be obtained by contacting: Beth Saska, Florida Department of Environmental Protection, Office of Submerged Lands and Environmental Resources, 2600 Blair Stone Road, MS 2500, Tallahassee, Florida 32399-2400, (850)245-8486, e-mail: beth.saska@dep.state.fl.us or facsimile (850)245-8499.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Beth Saska at (850)245-8486. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Office of Submerged Lands and Environmental Resources announces a workshop to which all persons are invited.

DATE AND TIME: Monday, August 14, 2006, 10:00 a.m. (EDT)

PLACE: Department of Environmental Protection, Room 609, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

DATE AND TIME: Thursday, August 17, 2006, 10:00 a.m. (CDT)

PLACE: Gulf Coast Community College, Gibson Lecture Hall, Student Union East, 5230 W. Hwy. 98, Panama City, Florida

DATE AND TIME: Friday, August 18, 2006, 10:00 a.m. (CDT)

PLACE: Pensacola Junior College, Hagler Auditorium Lecture Hall, Bldg. 2, Room #252, 1000 College Boulevard, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Three previously scheduled public workshops were announced in a Notice of Proposed Rule Development published on June 30, 2006, in the Department's Official Internet Noticing website at http://tlhora6.dep.state.fl.us/onw/pub_date.asp?pubdate=6/30/2006. Those dates could not be met and have been rescheduled as shown. In these workshops the Department will consider public comments regarding proposed rule Chapter 62-346, F.A.C., regarding Environmental Resource Permitting (ERP) in the geographical extent of the Northwest Florida Water Management District.

A copy of the agenda may be obtained by contacting: Beth Saska, Florida Department of Environmental Protection, Office of Submerged Lands and Environmental Resources, 2600 Blair Stone Road, MS 2500, Tallahassee, Florida 32399-2400, (850)245-8486, e-mail: beth.saska@dep.state.fl.us or facsimile (850)245-8499.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Beth Saska at (850)245-8486. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Office of Submerged Lands and Environmental Resources announces a workshop to which all persons are invited.

DATE AND TIME: Monday, August 14, 2006, 10:00 a.m. (EDT)

PLACE: Department of Environmental Protection, Room 609, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

DATE AND TIME: Thursday, August 17, 2006, 10:00 a.m. (CDT)

PLACE: Gulf Coast Community College, Gibson Lecture Hall, Student Union East, 5230 W. Hwy. 98, Panama City, Florida
 DATE AND TIME: Friday, August 18, 2006, 10:00 a.m. (CDT)

PLACE: Pensacola Junior College, Hagler Auditorium Lecture Hall, Bldg. 2, Room #252, 1000 College Boulevard, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Three previously scheduled public workshops were announced in a Notice of Proposed Rule Development published on June 30, 2006, in the Department's Official Internet Noticing website at http://tlhora6.dep.state.fl.us/onw/pub_date.asp?pubdate=6/30/2006. Those dates could not be met and have been rescheduled as shown. In these workshops the Department will consider public comments regarding proposed rule Chapter 62-346, Applicant's Handbook, Volume I, F.A.C., regarding Environmental Resource Permitting (ERP) in the geographical extent of the Northwest Florida Water Management District.

A copy of the agenda may be obtained by contacting: Beth Saska, Florida Department of Environmental Protection, Office of Submerged Lands and Environmental Resources, 2600 Blair Stone Road, MS 2500, Tallahassee, Florida 32399-2400, (850)245-8486, e-mail: beth.saska@dep.state.fl.us or facsimile (850)245-8499.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Beth Saska, (850)245-8486. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Office of Submerged Lands and Environmental Resources announces a workshop to which all persons are invited.

DATE AND TIME: Monday, August 14, 2006, 10:00 a.m. (EDT)

PLACE: Department of Environmental Protection, Room 609, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

DATE AND TIME: Thursday, August 17, 2006, 10:00 a.m. (CDT)

PLACE: Gulf Coast Community College, Gibson Lecture Hall, Student Union East, 5230 W. Hwy. 98, Panama City, Florida

DATE AND TIME: Friday, August 18, 2006, 10:00 a.m. (CDT)

PLACE: Pensacola Junior College, Hagler Auditorium Lecture Hall, Bldg. 2, Room #252, 1000 College Boulevard, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Three previously scheduled public workshops were announced in a Notice of Proposed Rule Development published on June 30, 2006, in the Department's Official Internet Noticing website at http://tlhora6.dep.state.fl.us/onw/pub_date.asp?pubdate=6/30/2006. Those dates could not be met and have been rescheduled as shown. In these workshops the Department will consider public comments regarding proposed rule Chapter 62-346, Applicant's Handbook, Volume II, F.A.C., regarding Environmental Resource Permitting (ERP) in the geographical extent of the Northwest Florida Water Management District.

A copy of the agenda may be obtained by contacting: Beth Saska, Florida Department of Environmental Protection, Office of Submerged Lands and Environmental Resources, 2600 Blair Stone Road, MS 2500, Tallahassee, Florida 32399-2400, (850)245-8486, e-mail: beth.saska@dep.state.fl.us or facsimile (850)245-8499.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Beth Saska, (850)245-8486. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a hearing to which all persons are invited.

DATE AND TIME: September 6, 2006, 9:00 a.m.

PLACE: Wellington Community Center, Grand Cypress Room, City of Wellington, 12165 West Forest Hill Blvd., Wellington, Florida 33414

GENERAL SUBJECT MATTER TO BE CONSIDERED: Administrative Law Judge David M. Maloney will hear arguments regarding issues of certification pertaining to the Florida Power & Light's (FPL) site certification application (SCA) for the proposed West County Energy Center. The Department received the SCA on April 14, 2005. FPL proposes to ultimately construct and operate, at a site in western Palm Beach County, three natural gas fired combined cycle generating units, producing a total of 3,000 MW of electrical power. The current SCA seeks certification of two 1,250 MW units. These units will be located on approximately 220 acres adjacent to the existing FPL Corbett electrical power transmission sub-station.

A copy of the agenda may be obtained by contacting: Steven L. Palmer, P.E., (850)245-8002. For more information, you may contact: Steven L. Palmer, P.E., Siting Coordination Office,

Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

The **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2006, 9:00 a.m.

PLACE: Jefferson County Public Library, 375 South Waters Street, Monticello, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the proposed management plan for Letchworth-Love Mounds State Park with the Advisory Group members.

A copy of the agenda may be obtained by contacting: Barry Burch, Park Manager, (850)922-6007.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Letchworth-Love Mounds State Park. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barry Burch, Park Manager, (850)922-6007.

DEPARTMENT OF HEALTH

The **Department of Health, Drug Wholesaler Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 24, 2006, 9:30 a.m.

PLACE: Via Conference Call: (850)414-1711

GENERAL SUBJECT MATTER TO BE CONSIDERED: Welcome/Introductions; Approval of minutes from the May 18, 2006, meeting; Old Business; New Business; Open Discussion.

For more information, you may contact: Maxine Wenzinger, (850)245-4292.

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**, announces a telephone conference call in which reconsiderations will be heard.

DATE AND TIME: August 3, 2006, 3:00 p.m. – 4:00 p.m.

PLACE: Conference Call: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing or speech impaired, using TDD equipment, can call the Florida Dual Party Relay system at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine, Osteopathic Medical Board, and Joint Committee on Anesthesiologist Assistants** announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, August 10, 2006, commencing immediately after the Physician Assistant meeting scheduled to start at 1:00 p.m.

PLACE: Sirata Beach Resort and Conference Center, 5300 Gulf Blvd., St. Pete Beach, Florida 33706, (727)363-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the: Florida Board of Medicine, Anesthesiologist Assistants, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing to: JoAnne Davis, Supervisor, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

If any person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

The Florida **Board of Medicine, Surgical Care Committee** announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, August 10, 2006, 6:00 p.m. – 9:00 p.m.

PLACE: Sirata Beach Resort and Conference Center, 5300 Gulf Blvd., St. Petersburg Beach, FL 33706, (727)363-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the committee.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Council on Physician Assistants** announces a conference call meeting to which all persons are invited.

DATE AND TIME: Thursday, August 10, 2006, 1:00 p.m. or soon thereafter

PLACE: Sirata Beach Resort and Conference Center, 5300 Gulf Blvd., St. Petersburg Beach, FL 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Council.

A copy of the agenda may be obtained by writing to: JoAnne Davis-Trexler, Supervisor/Consultant, Council on Physician Assistants, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

If any person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Council on Physician Assistants, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Council on Physician Assistants using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Nursing**, North Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: August 14, 2006, 5:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)921-6513

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board of Nursing, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Orthotists and Prosthetists** will hold a duly noticed telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Thursday, August 3, 2006, 9:00 a.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Bin #C07, Tallahassee at Meet Me Number (850)487-9552

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board Orthotists and Prosthetists, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/Orth&Pros/index.html

The Probable Cause Panel of the **Board of Osteopathic Medicine** announces a meeting.

DATE AND TIME: Friday, August 11, 2006, 10:00 a.m. or soon thereafter

PLACE: Belleview Biltmore, 25 Belleview Blvd., Clearwater, FL 33756, (727)442-6171, Meet-Me-Number (850)921-6433 or Suncom 291-6433

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing: Blake Hunter, Senior Attorney, Department of Health, Prosecution Services, 4052 Bald Cypress Way, #C-65, Tallahassee, FL 32399.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Practitioner Regulation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Practitioner Regulation Section may be contacted at 4052 Bald Cypress Way, #C-65, Tallahassee, FL 32399, 1(800)955-8771 (TDD) or 1(800)955-8770 via Florida Relay Service.

The Florida **Board of Osteopathic Medicine** will hold the following meeting to which all persons are invited.

DATES AND TIMES: Friday, August 11, 2006, 4:00 p.m., or shortly thereafter; Saturday, August 12, 2006, 9:00 a.m., or shortly thereafter

PLACE: Belleview Biltmore, 25 Belleview Blvd., Clearwater, FL 33756, (727)442-6171

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board business.

A copy of any item on the agenda may be obtained by writing: Pamela King, Executive Director, Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christy Robinson, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, contact: Christy Robinson using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public workshop to discuss the FWC's existing due process procedures for challenging Commission rules, to which all interested persons are invited.

DATE AND TIME: August 8, 2006, 6:30 p.m. – 8:30 p.m.

PLACE: Farris Bryant Building, Room 272, 2nd Floor, 620 South Meridian Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding the first of several public workshops to present information on FWC's existing due process procedures for challenging constitutionally based and statutorily authorized rules, to seek public comment regarding the adequacy of these existing FWC procedures and to solicit any suggested changes or improvements that could involve additional review of FWC rules.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting the ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

For further information, contact: James V. Antista, General Counsel, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

The **Fish and Wildlife Conservation Commission**, Division of Law Enforcement, announces a public workshop to which all interested parties are invited.

DATE AND TIME: Wednesday, August 9, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: International Game Fish Association, 300 Gulf Stream Way, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a workshop to receive public comments regarding Section 372.831, Florida Statutes, (Wildlife Violator Compact) on which suspensions/revocations of hunting and fishing privileges from other states the Commission will honor.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five calendar days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

The person to be contacted regarding the workshop: Captain Curtis Brown, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)410-0656, ext. 17184.

The **Fish and Wildlife Conservation Commission, Division of Law Enforcement**, announces a public workshop to which all interested parties are invited.

DATE AND TIME: Thursday, August 10, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: Kissimmee Civic Center, 201 E Dakin Avenue, Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a workshop to receive public comments regarding Section 372.831, Florida Statutes, (Wildlife Violator Compact) on which suspensions/revocations of hunting and fishing privileges from other states the Commission will honor.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five calendar days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

The person to be contacted regarding the workshop: Captain Curtis Brown, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)410-0656, ext. 17184.

The **Fish and Wildlife Conservation Commission (FWC)** announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2006, 12:30 p.m.

PLACE: Farris Bryant Building, Room 272, 620 South Meridian Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FWC and Department of Environmental Protection (DEP) developed a working group to address better legal evaluation and practical implementation of existing rules and statutes that address seagrass damage from vessel groundings. The working group has devised an operational guidance protocol from which our agencies would like to initiate a pilot cooperative enforcement effort in the Jensen Beach Aquatic Preserve. This test run over a period of 1 year will determine the efficacy of the approach of using existing statutory authority to address this issue, and will allow our agencies to assess whether it could be applied to all estuarine and marine Aquatic Preserve waters of the state. The FWC and DEP are hosting a meeting of the Stakeholder-Agency Working Group to Address Vessel Impact-Related Seagrass Habitat Loss in Florida Waters to present the operational guidance document, and receive feedback from the group.

A copy of the agenda may be obtained by contacting: Kent Smith, Biological Administrator, Marine/Estuarine Subsection, Division of Habitat and Species Conservation, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, FL 32399, (850)922-4330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five (5) calendar days before the meeting by contacting the: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a public evidentiary hearing to which all persons are invited.

DATE AND TIME: August 1, 2006, 1:00 p.m.

PLACE: Key West High School, Auditorium, 2100 Flagler Avenue, Key West, Florida 33040. Contact name and number: Lori Fitzsimmons, Esquire, (850)413-4158, or Sam Coskey, (850)413-2616.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizens Property Insurance Corporation has requested rate increases for the following Monroe County coverages: homeowners insurance and mobile home owners insurance. The proposed increases are 25.4% and 20.2%, respectively, and are applicable to policies that include coverage for wind. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from Citizens Property Insurance Corporation as well as interested parties will be received at this public evidentiary hearing. If you are unable to attend this public evidentiary hearing, you may e-mail your comments to the Office of Insurance Regulation at ratehearings@fldfs.com. Please type "Citizens-Monroe Filing" as the subject of your e-mail message.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone the Key West High School, Auditorium, Manager, Rick Gardner, (305)797-5666, at least 48 hours before the hearing.

The **Office of Insurance Regulation** announces a public evidentiary hearing to which all persons are invited.

DATE AND TIME: August 3, 2006, 1:00 p.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. Contact name and number: Kristopher Duer, Esquire, (850)413-4276 or Sam Coskey, (850)413-2616.

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Floridian Auto and Home Insurance Company, Phoenix Insurance Company, Travelers Indemnity Company and Travelers Indemnity Company of America have requested a 24.2% average statewide rate increase. The requested rate increase was not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public evidentiary hearing. If you are unable to attend this public evidentiary hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@fldfs.com; the subject line of your e-mail should read "First Floridian 06-06847".

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone or email Sam Coskey, (850)413-2616 or email at sam.coskey@fldfs.com at least 48 hours before the hearing.

FLORIDA ASSOCIATION OF COURT CLERKS/COMPTROLLERS

The Board of Trustees for the **Florida Local Government Investment Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2006, 10:30 a.m. – 12:00 Noon
 PLACE: Orange County Comptroller’s Office, 201 S. Rosalind Ave., 4th Floor, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Administrative Operations.

A copy of the agenda may be obtained by contacting: The Trust’s Administrator, FACC Service Corporation, (850)921-0808.

SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY

The Region 10, Advisory Council for the **Saratoga Criminal Justice Academy** and the **Southwest Florida Criminal Justice Academy** announces a meeting to which all interested persons are invited.

DATE AND TIME: August 9, 2006, 9:30 a.m.
 PLACE: The Southwest Florida Criminal Justice Academy/Lee Tech Center central campus, 3800 Michigan Avenue, Fort Myers (Lee Co-Tech campus).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda items include: Pledge, Introduction of Guests, Minutes of previous meeting, Academy Report Sarasota County, Academy Report Lee County, Other items of interest, Adjournment.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

NOTICE OF RESCHDULING – The **Florida Automobile Joint Underwriting Association** announces the following rescheduling of the FAJUA Finance Committee teleconference to which all persons are invited:

FAJUA Finance Committee Teleconference
 DATE AND TIME: Thursday, August 10, 2006, 10:00 a.m.
 PLACE: Teleconference Call: Additional information may be obtained from: Lisa Stoutamire, 1425 Piedmont Drive, East, #201A, Tallahassee, FL, (850)681-2003, stoutamire@fajua.org

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss matters relating to FAJUA financial procedures, data reporting and any other matters that may come before the committee.

FAMILY CARE COUNCIL

The **Family Care Council** announces the following meetings to be held:

OFFICER MEETING
 DATE AND TIME: August 10, 2006, 11:00 a.m.
 PLACE: 4720 Old Highway 37, Lakeland, Florida

GENERAL MEETING
 DATE AND TIME: August 21, 2006, 10:00 a.m.
 PLACE: Faith Lutheran Church, 211 Easton Drive, Lakeland, Florida

**Section VII
 Notices of Petitions and Dispositions
 Regarding Declaratory Statements**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a Petition for Declaratory Statement In Re: Petition for Declaratory Statement, Sunrise Lakes Condominium Phase I Association, Inc., Melvin Markowitz, M.D., Unit Owner/Petitioner, Docket Number 2006036984.

Whether under Section 718.110(13), Florida Statutes (2004), Sunrise Lakes Condominium Association, Phase I, Inc., may retroactively apply Section 718.110(13), Florida Statutes, to restrict an owner’s rental of his unit where the unit owner has rented his unit since 1972 and has not consented to an amendment to the condominium documents restricting rentals. A copy of the Petition for Declaratory Statement, Docket Number 2006036984, may be obtained by writing to: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.