

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

The Board of Clinical Social Work, Marriage And Family Therapy And Mental Health Counseling hereby gives notice of the issuance of an Order regarding the Petition for Variance for Barry Blood, Mental Health Counselor Applicant. The Notice of Petition for Variance was published in Vol. 32, No. 24, of the June 16, 2006, F.A.W. The Board considered the Petition at a duly-noticed public meeting, via telephone conference, call held on June 20, 2006.

The Board's Order, filed on July 7, 2006, denies the Petition for Variance or Waiver, finding that Petitioner was in substantial compliance with Section 120.542, F.S., and Chapter 28-104, F.A.C. The Board determined that Petitioner did not demonstrate that application of paragraph 64B4-3.003(3)(b), F.A.C., would present a substantial hardship to the Petitioner or that the application of that rule violates the principles of fairness with regard to Petitioner. The Board determined that a waiver of the rule would not serve the purposes of the underlying statute.

A copy of the Board's Order may be obtained by contacting: Susan Foster, Executive Director, Board of Clinical Social Work, Marriage And Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

The Board of Clinical Social Work, Marriage And Family Therapy And Mental Health Counseling hereby gives notice of the issuance of an Order regarding the Petition for Variance for Julio Sterling, Mental Health Counselor Applicant. The Notice of Petition for Variance was published in Vol. 32, No. 24, of the June 16, 2006, F.A.W. The Board considered the Petition at a duly-noticed public meeting, via telephone conference, call held on June 20, 2006.

The Board's Order, filed on July 7, 2006, denies the Petition for Variance or Waiver, finding that Petitioner was in substantial compliance with Section 120.542, F.S., and Chapter 28-104, F.A.C. The Board determined that Petitioner did not demonstrate that application of paragraph 64B4-3.003(3)(b), F.A.C., would present a substantial hardship to the Petitioner or that the application of that rule violates the principles of fairness with regard to Petitioner. The Board determined that a waiver of the rule would not serve the purposes of the underlying statute.

A copy of the Board's Order may be obtained by contacting: Susan Foster, Executive Director, Board of Clinical Social Work, Marriage And Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

## Section VI Notices of Meetings, Workshops and Public Hearings

**DEPARTMENT OF STATE**

The **Department of State** announces a public meeting of the Florida State Historical Records Advisory Board which all interested persons are invited.

DATE AND TIME: August 24, 2006, 9:00 a.m. – 10:00 a.m.

PLACE: State Records Center, 4319 Shelfer Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Historical Records Advisory Board will discuss any updates to the Boards Re-grant Program, Status of the National Historical Publications and Records Commission (NHPRC) funding, and the Board's Long Range Strategic Plan.

For further information contact: Mr. Jim Berberich, Coordinator, Florida State Historical Records Advisory Board, Department of State, State Library and Archives of Florida, R. A. Gray Building, Tallahassee, Florida 32399-0250, (850)245-6750, Suncom 205-6750.

Pursuant to Section 286.26, Florida Statutes, any persons requiring special accommodations due to a disability or physical impairment should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

The **Department of State, Division of Cultural Affairs**, announces grant panel meetings, to which all persons are invited. This meeting is subject to cancellation or change, please call to confirm the meeting date and time.

DATE AND TIME: August 10, 2006, 10:00 a.m. – Conclusion

PLACE: Via conference call. R. A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panel to review: East Coast Zoological Society of Florida, Inc. d/b/a Brevard Zoo Grant Application #07-7013.

For more information, please contact: Sarah Stage or D. Scott Moore, Division of Cultural Affairs, R. A. Gray Building, 3rd Floor, 500 South Bronough Street, Tallahassee, Florida 32399, (850)245-6470, or (850)245-6356.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review.

To request special aids or services, contact Division staff, at least 72 hours prior to the above stated schedule at (850)245-6356 or Text Telephone 711.

**DEPARTMENT OF LEGAL AFFAIRS**

The **Florida Commission on the Status of Women** will hold telephone conference calls to which all interested persons are invited.

Legislative Committee

DATE AND TIME: August 8, 2006, 10:00 a.m.

Awards and Recognition Task Force

DATE AND TIME: August 8, 2006, 11:00 a.m.

Annual Report Committee

DATE AND TIME: August 9, 2006, 10:00 a.m.

Finance and Budget Committee

DATE AND TIME: August 10, 2006, 10:00 a.m.

Florida Women’s Hall of Fame Committee

DATE AND TIME: August 16, 2006, 10:00 a.m.

Executive Committee

DATE AND TIME: August 17, 2006, 10:00 a.m.

Public Outreach Task Force

DATE AND TIME: August 23, 2006, 10:00 a.m.

Florida Commission on the Status of Women Foundation

DATE AND TIME: August 24, 2006, 11:00 a.m.

Florida Commission on the Status of Women: Full Commission Meeting

DATE AND TIME: August 17, 2006, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion on general issues.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

If you need accommodation due to a disability, please notify the Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Florida Agriculture in the Classroom, Inc.**, Board of Directors will hold its annual retreat.

PLANNING MEETING

DATE AND TIME: Thursday, August 17, 2006, 9:00 a.m. – 11:00 a.m.

PLACE: The Hilton Cocoa Beach, 1550 N. Atlantic Ave., Cocoa Beach, FL 32931

BOARD OF DIRECTORS’ MEETING

DATE AND TIME: Friday, August 18, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: The Hilton Cocoa Beach, 1550 N. Atlantic Ave., Cocoa Beach, FL 32931

The Florida **Department of Agriculture and Consumer Services, Division of Forestry**, announces a meeting of the Florida Forestry Council which is open to all interested persons.

DATE AND TIME: Tuesday, September 5, 2006, 1:00 p.m. (CST)

PLACE: The Camelia I Room of the Baytowne Conference Center, Village of Baytowne Wharf, Sandestin, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Updates on Division of Forestry Programs.

A copy of the agenda may be obtained by contacting: Michael C. Long, Director, Division of Forestry, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850)488-4274.

**DEPARTMENT OF EDUCATION**

The **Department of Education, Division of Blind Services’**, Business Enterprises Program announces a Grievance Board meeting, all persons are invited.

DATE AND TIME: August 11, 2006, 1:30 p.m. – until all business is concluded

PLACE: The Division of Blind Services, District Office, Conference Room, 415 S. Armenia Avenue, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review selection decision for business opportunities announced in April 2006, for Facility #436 at the I-4 East Bound Rest Area near Longwood.

The public is invited to a meeting of the **State Board of Education**.

DATE AND TIME: August 15, 2006, 8:30 a.m.

PLACE: Miami Dade College, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of the approval of minutes of the meetings held June 20, 2006, and July 17, 2006, and updates on various reports and status of education initiatives by the Chairman and Commissioner. Among the items to be presented for the Board’s consideration are: Approval of the Implementation Plans for Dropout Prevention, Approval of Repeating F School Implementation Plans, Approval of the Implementation Plan for A++, and Approval of Reading and Language Arts Standards.

A copy of the final agenda may be obtained from the Department of Education’s website at <http://www.fldoe.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Equity and Access, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The **Gulf Coast Community College**, Presidential Search Committee will hold a Public Hearing as follows: Contact person for the meeting: Wanda Luckie, Coordinator, Institutional Effectiveness.

DATE AND TIME: August 3, 2006, 4:00 p.m. (CST)

PLACE: Jules Sarzin Lecture Hall, Russell C. Holley and Herbert P. Holley Language and Literature Building

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public input regarding the qualities the college should seek in its next president.

The **Gulf Coast Community College**, District Board of Trustees will hold its Monthly meeting as follows: Contact person for the meeting is Dr. Robert L. McSpadden, President.

DATE AND TIME: August 10, 2006, 10:00 a.m. (CST)

PLACE: Third Floor Seminar room, Student Union West

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Department of Community Affairs** announces a public hearing to which all interested parties are invited.

DATE AND TIME: August 15, 2006, 10:00 a.m.

PLACE: Jefferson County Library Meeting Room, 375 South Water Street, Monticello, Florida 32344

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking public or nonprofit entities to administer the Weatherization Assistance Program (WAP) and the Weatherization-Low Income Home Energy Assistance Program (WAP-LIHEAP) in Jefferson County. Entities interested in contracting with DCA to provide these services should be present at this public hearing in order to be informed of the qualifications and application requirements. Selection of an entity will be based on the entity's experience and performance in weatherization or housing renovation activities, and in assisting low-income persons in the area to be served, and the entity's capacity to undertake a timely and effective weatherization program. Preference will be given to any Community Action Agency or other public or nonprofit entity which has, or is currently administering an effective DCA funded Weatherization Assistance Program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train

participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

ACTIONS TO BE TAKEN: The DCA will review all submitted applications, and make a decision regarding each entity's eligibility to provide Weatherization Assistance Program services to Jefferson County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

ADDITIONAL INFORMATION: Requests for additional information or questions may be addressed to: Norm Gempel, Manager, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

APPEALS INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public hearing, he or she will need a formal record of the proceeding, and for such purposes he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Anyone who wants a copy of the agenda or additional information on this hearing may write or call: Mr. Norm Gempel, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Department of Community Affairs, (850)488-7541, at least five (5) calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Community Affairs** announces a public hearing to which all interested parties are invited.

DATE AND TIME: August 16, 2006, 10:00 a.m.

PLACE: Indian River County Administrative Building, 2nd Floor, Conference Room, 1840 25th Street, Vero Beach, Florida 32960

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking public or nonprofit entities to administer the Weatherization Assistance Program (WAP) and the Weatherization-Low Income Home Energy Assistance Program (WAP-LIHEAP) in Indian River County. Entities interested in contracting with DCA to provide these services should be present at this public hearing in order to be informed of the qualifications and application requirements. Selection of an entity will be based on the

entity's experience and performance in weatherization or housing renovation activities, and in assisting low-income persons in the area to be served, and the entity's capacity to undertake a timely and effective weatherization program. Preference will be given to any Community Action Agency or other public or nonprofit entity which has, or is currently administering an effective DCA funded Weatherization Assistance Program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

**ACTIONS TO BE TAKEN:** The DCA will review all submitted applications, and make a decision regarding each entity's eligibility to provide Weatherization Assistance Program services to Indian River County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

**ADDITIONAL INFORMATION:** Requests for additional information or questions may be addressed to: Norm Gempel, Manager, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

**APPEALS INFORMATION:** If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public hearing, he or she will need a formal record of the proceeding, and for such purposes he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Anyone who wants a copy of the agenda or additional information on this hearing may write or call: Mr. Norm Gempel, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the: Department of Community Affairs, (850)488-7541, at least five (5) calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, which can be reached at 1 (800) 955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Department of Community Affairs** announces a public hearing to which all interested parties are invited.

**DATE AND TIME:** August 17, 2006, 10:00 a.m.

**PLACE:** Room 104, Building 2, Government Complex, 2796 Overseas Highway, Marathon, Florida 33050

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department of Community Affairs (DCA) is seeking public or nonprofit entities to administer the Weatherization Assistance Program (WAP) and the Weatherization-Low Income Home Energy Assistance Program (WAP-LIHEAP) in Monroe County. Entities interested in contracting with DCA to provide these services should be present at this public hearing in order to be informed of the qualifications and application requirements. Selection of an entity will be based on the entity's experience and performance in weatherization or housing renovation activities, and in assisting low-income persons in the area to be served, and the entity's capacity to undertake a timely and effective weatherization program. Preference will be given to any Community Action Agency or other public or nonprofit entity which has, or is currently administering an effective DCA funded Weatherization Assistance Program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

**ACTIONS TO BE TAKEN:** The DCA will review all submitted applications, and make a decision regarding each entity's eligibility to provide Weatherization Assistance Program services to Monroe County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

**ADDITIONAL INFORMATION:** Requests for additional information or questions may be addressed to: Norm Gempel, Manager, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

**APPEALS INFORMATION:** If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public hearing, he or she will need a formal record of the proceeding, and for such purposes he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Anyone who wants a copy of the agenda or additional information on this hearing may write or call: Mr. Norm Gempel, Manager, Department of Community Affairs,

Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Department of Community Affairs, (850)488-7541, at least five (5) calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **STATE BOARD OF ADMINISTRATION**

The **State Board of Administration** of Florida (SBA) has solicited competitive responses from parties interested in offering total fund risk model services to the SBA. A meeting will be held on August 16, 2006, to select one or more vendor(s) to provide total fund risk model services to the SBA pending successful contract negotiations. The meeting is open to the public and shall take place at the time and location shown below:

**DATE AND TIME:** August 16, 2006, 9:00 a.m. (EDT) – continue until the meeting is concluded

**PLACE:** The Emerald Coast Room, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To make final selection of one or more vendor(s) to provide total fund risk model services to the SBA pending successful contract negotiations.

Any person requiring special accommodations to participate in any meeting is asked to advise: Pam Noda, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1381, at least five (5) calendar days before the meeting.

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The **State Board of Administration** (SBA) announces a public meeting of the Audit Committee to which all persons are invited.

**DATE AND TIME:** Tuesday, August 22, 2006, 9:00 a.m. – until conclusion

**PLACE:** The Hermitage Centre, Hermitage Room, Plaza Level, 1801 Hermitage Boulevard, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled quarterly meeting of the Audit Committee.

If you would like to have a copy of the agenda, please contact: Benita Dyes, State Board of Administration of Florida, 1801 Hermitage Boulevard, Tallahassee, FL 32308, or call (850)413-1248.

In compliance with the Americans with Disabilities Act, anyone needing special accommodations to attend the meeting is requested to call: James Linn, (850)413-1166, at least five (5) days prior to the meeting so that appropriate arrangements can be made.

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#### **FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, August 16, 2006, 9:00 a.m.

**PLACE:** Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters as well as other Commission business.

A copy of the Agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

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The **Florida Parole Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, August 17, 2006, 9:00 a.m.

**PLACE:** 2601 Blair Stone Road, Building C, Tallahassee, FL 32399-2450, Attention: Frederick B. Dunphy, Commissioner.

If you need an accommodation in order to participate in this process, please notify the Commission in advance.

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#### **PUBLIC SERVICE COMMISSION**

The **Florida Public Service Commission** announces that a series of Bond Team meetings will be held in the following docket:

**DOCKET NO.** 060038-EI – Petition for issuance of a storm recovery financing order, by Florida Power & Light Company.

**DATES AND TIMES:** Wednesday, July 26, 2006, 2:00 p.m.; 1:00 p.m., each Wednesday thereafter, unless otherwise provided by notice.

PLACE: Florida Public Service Commission, Gerald L. Gunter Building, Room 382-D, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This meeting will be the first in a series of Bond Team meetings to be conducted on a regular, weekly basis. The purpose of these meetings is to allow members of the Bond Team, as established through the Financing Order issued in this docket, to work cooperatively to establish the structuring, marketing, and pricing of storm-recovery bonds. As set forth in the Financing Order, a designated Commissioner is permitted to participate, at his discretion, as a member of the Bond Team. Thus, the designated Commissioner may be present at any one or all of these meetings.

Unless otherwise provided by notice, subsequent meetings in this series will be conducted on a regular, weekly basis each Wednesday afternoon, beginning on the date shown above, at 1:00 p.m., at the location set forth above. It is not known at this time when this series of meetings will terminate; this series of meetings will be conducted until such time as storm-recovery bonds have been issued or until the Bond Team determines that such meetings are no longer necessary. Notice will be provided when it is known that this series of meetings will be terminated. Due to time constraints inherent in the process of structuring, marketing, and pricing these bonds, supplemental meetings might be needed and scheduled on an expedited basis. Notice of such supplemental meetings, if any are scheduled, will be provided by reasonable means.

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**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Governor's Ex-offender Task Force** members, announces a meeting to which all interested persons are invited.

DATE AND TIME: August 24, 2006, 9:00 a.m. – 5:00 p.m. or completion of discussions

PLACE: 1830 Main Street, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting with Kevin Gay and others will involve recidivism and re-entry summits.

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The **Property Tax Reform Committee**, as established by Executive Order number 06-141, announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2006, 1:00 p.m. – 4:30 p.m.

PLACE: Room 37, Senate Office Building, 404 South Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida property tax concepts and structure; ongoing related research; committee work plan.

A copy of the agenda may be obtained by contacting: Nola Daughtry, (850)488-7810 or nola.daughtry@laspbs.state.fl.us.

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**REGIONAL PLANNING COUNCILS**

The **West Florida Regional Planning Council** announces an open house and public meeting to which all persons are invited.

DATE AND TIMES: August 21, 2006, 2:00 p.m., Panama City Office Open House; 4:00 p.m., WFRPC Council Meeting

PLACE: WFRPC Panama City Office, 651 W. 14th Street, Suite E, Panama City, FL 32401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Open House and to conduct general business of the West Florida Regional Planning Council.

A copy of the Agenda may be obtained by contacting: Terry Joseph, Executive Director, West Florida Regional Planning Council, P. O. Box 9759, Pensacola, Florida 32513-9759.

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The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: North Central Florida (District 3) Local Emergency Planning Committee

DATE AND TIME: August 18, 2006, 9:30 a.m.

PLACE: Alachua Regional Service Center, 14101 U.S. Highway 441, Suite 100, Alachua, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee.

MEETING: North Central Florida Regional Hazardous Materials Response Team Policy Board

DATE AND TIME: August 18, 2006, 1:15 p.m.

PLACE: North Central Florida Regional Planning Council Office, 2009 N. W. 67 Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Hazardous Materials Response Team Policy Board.

Any persons deciding to appeal any decision with respect to any matter considered at the meetings may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Copies of agendas may be obtained by contacting: Charles F. Justice, Executive Director, North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, FL 32653.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **Withlacoochee Regional Planning Council** announces a public meeting of its Board of Directors to which all persons are invited.

DATE AND TIME: Thursday, August 17, 2006, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited.

DATE AND TIME: August 17, 2006, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board meeting of the Regional Planning Council.

A copy of the proposed agenda may be obtained by either contacting: The SWFRPC, (239)338-2550, or on their website [www.swfrpc.org](http://www.swfrpc.org)

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

All Council Subcommittee meetings will meet either immediately prior or following the Council meeting unless otherwise advertised.

Any person requiring special accommodation due to disability or physical impairment should contact: Mr. David Burr, (239)338-2550, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Burr using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida District X, **Local Emergency Planning Committee** announces the following meeting to which all persons are invited.

DATE AND TIME: August 3, 2006, 10:00 a.m.

PLACE: Wolf High – Technology Center, Indian River Community College Chastain Campus, 2400 SE Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida District X, Local Emergency Planning Committee.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

**WATER MANAGEMENT DISTRICTS**

The **Northwest Florida Water Management District** announces the following public workshop to which all persons are invited.

DATE AND TIME: Wednesday, August 16, 2006, 5:30 p.m. – 7:00 p.m. (CDT)

PLACE: University of West Florida, Fort Walton Beach Campus, Auditorium, 1170 Martin Luther King, Jr. Boulevard, Fort Walton Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public workshop on the District's 2006 Draft Regional Water Supply Plan Update for Santa Rosa, Okaloosa, and Walton Counties.

For more information on the workshop agenda and the 2006 Draft Regional Water Supply Plan Update, contact: Mr. Paul Thorpe, Northwest Florida Water Management District, 81 Water Management Drive, Havana, Florida 32333-9700, (850)539-5999.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District at least 72 hours prior to the meeting by contacting: Maria Culbertson, (850)539-5999.

The **Southwest Florida Water Management District** (SWFWMD) announces the following ceremony and public meetings to which all interested persons are invited.

**NATURE'S CLASSROOM RIBBON CUTTING CEREMONY**

DATE AND TIME: Tuesday, August 15, 2006, 9:00 a.m.

PLACE: Nature's Classroom, 11301 Verges Road, Thonotosassa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Ribbon cutting ceremony for the Interpretive Center and the Welcome Center.

**HILLSBOROUGH RIVER BASIN BOARD MEETING**

DATE AND TIME: Tuesday, August 15, 2006, 1:00 p.m.  
(NOTE: This is a change from the published calendar)

PLACE: Tampa Service Office, 7601 U.S. 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Consider Basin business including adoption of the Fiscal Year 2007 final millage and budget.

**PINELLAS-ANCLOTE RIVER BASIN BOARD MEETING**

DATE AND TIME: Wednesday, August 16, 2006, 9:00 a.m.

PLACE: Indian Rocks Beach City, Auditorium, 1507 Bay Palm Boulevard, Indian Rocks Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Consider Basin business including adoption of the Fiscal Year 2007 final millage and budget.

**WEEDON ISLAND WATERSHED WORKSHOP**

DATES AND TIME: Thursday, August 17, 2006; Friday, August 18, 2006, 8:30 a.m.

PLACE: Weedon Island Preserve Cultural and Natural History Center, 1800 Weedon Drive, N.E., St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Provide information on hydrologic challenges that face the Tampa Bay watershed.

These are public meetings; agendas are available by contacting: the Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4606, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

**GREEN INDUSTRY ADVISORY COMMITTEE**

DATE AND TIME: Thursday, August 17, 2006, 9:30 a.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by writing: Southwest Florida Water Management District, 2379 Broad Street (U.S. 41 South), Brooksville, Florida 34604 or by calling the Southwest Florida Water Management District, (352)796-7211, extension 4402 or 1(800)423-1476, extension

4402 or Suncom 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD only 1(800)231-6103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by calling (352)796-7211, extension 4402; 1(800)423-1476, extension 4402; or Suncom 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD only 1(800)231-6103.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, August 10, 2006, 5:30 p.m. – 7:30 p.m.

PLACE: Ft. Myers Service Center, 2301 McGregor Blvd., Ft. Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
WRAC/ACCELER8 Issues Workshop, C-43 Storage Reservoir Preliminary Design.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406, or at our website <http://my.sfwmd.gov/wrac>

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith, (561)682-6517 or Renee DeSantis, (561)682-5520.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday, August 14, 2006, 5:30 p.m. – 7:30 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
WRAC/ACCELER8 Issues Workshop, EAA Reservoir Structures, Preliminary Design.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406, or at our website <http://my.sfwmd.gov/wrac>

Persons with disabilities who need assistance may contact: District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith, (561)682-6517 or Renee DeSantis, (561)682-5520.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.



DATE AND TIME: Thursday, August 17, 2006, 5:30 p.m. – 7:30 p.m.

PLACE: Golden Gate Community Center, 4701 Golden Gate Parkway, Naples, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: WRAC/ACCELER8 Issues Workshop Picayune Strand Canals and Levees Basics of Design Report (BODR).

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406, or at our website <http://my.sfwmd.gov/wrac>

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith, (561)682-6517 or Renee DeSantis, (561)682-5520.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday, August 21, 2006, 5:30 p.m. – 7:30 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: WRAC/ACCELER8 Issues Workshop Bolles Canal, Basics of Design Report (BODR).

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406, or at our website <http://my.sfwmd.gov/wrac>

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Rick Smith, (561)682-6517 or Renee DeSantis, (561)682-5520.

**REGIONAL UTILITY AUTHORITIES**

The **Tampa Bay Water** announces the following Regular Board Meeting to which all persons are invited.

DATE AND TIME: Monday, August 21, 2006, 9:00 a.m.

PLACE: 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the proposed budget and the regular meeting agenda may be obtained by writing: Tampa Bay Water or can be accessed on the Web at [www.tampabaywater.org](http://www.tampabaywater.org) within 7 days of the meeting.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purposes he may

need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability, in order to participate in this activity, please notify Holly Wells, (727)796-2355, at least 3 business days prior to the meeting.

**NOTICE OF CHANGE – The Withlacoochee Regional Water Supply Authority** announces that the regular scheduled meeting for August 16, 2006, 4:30 p.m., at the Sumter County Courthouse has been canceled. The September meeting scheduled for September 20, 2006, has been changed to:

DATE AND TIME: September 6, 2006, 4:30 p.m.

PLACE: The Hernando County Government Center, County Commission Chambers, 20 N. Main Street, Brooksville, FL 34601

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by writing: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, Florida 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration** announces a meeting of the Governor’s Health Information Infrastructure Advisory Board to which all interested parties are invited.

DATE AND TIME: Friday, August 11, 2006, 9:00 a.m.

PLACE: MacInnis Auditorium and Curtis Hixon Conference Room, Tampa General Hospital, 2 Columbia Drive, Davis Islands, Tampa, Florida 33601

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

A copy of the agenda may be obtained by writing: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at <http://ahca.myflorida.com/dhit/indx.shtml> seven (7) days prior to the meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Carolyn H. Turner, (850)922-5861, at least five calendar days prior to the meeting.

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited to call in.

DATE AND TIME: Friday, August 11, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: To access the “Meet-Me” number call (850)487-8587 or Suncom 277-8587

GENERAL SUBJECT MATTER TO BE CONSIDERED: Certificate of Need; Interventional Cardiology Advisory Meeting.

For additional information contact: Agency for Health Care Administration, 2727 Mahan Drive, MS #28A, Tallahassee, Florida 32308, or call Tara Ehlers, (850)922-0791, or via e-mail: [EHLEST@ahca.myflorida.com](mailto:EHLEST@ahca.myflorida.com)

The **Agency for Health Care Administration** announces a meeting of the Governor’s Health Information Infrastructure Advisory Board FHIN Network Security Workgroup, to which all interested parties are invited.

DATE AND TIME: Monday, August 14, 2006, 12:00 Noon – 1:30 p.m. (EDT)

PLACE: This will be a meeting by conference call. Anyone interested in participating may telephone: (641)793-7500 and use Pass Code: 9701442#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workgroup meeting will discuss network security issues for the Florida Health Information Network and for local regional health information organizations connecting to the Florida Health Information Network.

A copy of the agenda may be obtained by writing: Christopher Sullivan, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christopher Sullivan, (850)414-5421, at least five calendar days prior to the meeting.

The agenda will be posted at [http://ahca.myflorida.com/dhit/work\\_group05.shtml](http://ahca.myflorida.com/dhit/work_group05.shtml) seven (7) days prior to the meeting.

The **Agency for Health Care Administration**, in conjunction with the **Department of Elder Affairs**, announces the following public meetings to which all interested persons are invited.

DATE AND TIME: Wednesday, August 23, 2006, 10:00 a.m. – 12:00 Noon (Central)

PLACE: Freeport Community Center, 16040 Highway 331, South, Freeport, FL 32439

DATE AND TIME: Wednesday, August 23, 2006, 2:00 p.m. – 4:00 p.m. (Central)

PLACE: Walton County Extension Office, 732 North 9th Street, DeFuniak Springs, FL 32435

Advance registration for those wishing to comment during the public comment period will begin one hour prior to the meeting time.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Section 409.912(5), Florida Statutes, mandates the Agency for Health Care Administration, in consultation with the Department of Elder Affairs, to create an “integrated, fixed-payment delivery system for Medicaid recipients who are 60 years of age or older. The Agency for Health Care Administration shall implement the integrated system initially on a pilot basis in two areas of the state”. The Agency for Health Care Administration submitted waiver applications to the Centers for Medicare and Medicaid Services on January 26, 2006, in order to obtain Federal approval for implementation of managed, integrated long term care in the Panhandle Pilot Area- Escambia, Santa Rosa, Okaloosa and Walton Counties; and the Central Florida Pilot Area- Seminole, Orange, Brevard and Osceola Counties.

The primary purpose of these meetings is to provide outreach and education to Medicaid beneficiaries. An overview of the proposed program will be provided as well as an opportunity for public comment on a first come – first serve basis.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings should advise the Agency at least seventy two (72) hours before the meeting by contacting: Sarala Hermes, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)487-2618, e-mail: [hermess@ahca.myflorida.com](mailto:hermess@ahca.myflorida.com)

The **Agency for Health Care Administration** announces a meeting of the Panel on Excellence in Long-Term Care to which all interested parties are invited.

DATE AND TIME: Monday, August 14, 2006, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor’s Panel on Excellence in Long Term Care will review a number of applications eligible for the Gold Seal award and discuss proposed changes to rules pertaining to the award of the Gold Seal. Other matters before the Panel may also be discussed.

For additional information contact: Agency for Health Care Administration, 2727 Mahan Drive, MS 51, Tallahassee, FL 32308, or call Barbara Dombrowski, (850)922-0048 or e-mail: [dombrowb@ahca.myflorida.com](mailto:dombrowb@ahca.myflorida.com).

#### DEPARTMENT OF MANAGEMENT SERVICES

The State of Florida, **State Technology Office** announces a Chief Information Officers (CIO) Council Meeting to which all persons are invited.

DATE AND TIME: Monday, August 21, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

If you would like an agenda for this meeting or require special accommodations due to disability or physical impairment, please contact: Amy Caldeira, amy\_caldeira@doh.state.fl.us or call (850)245-4444, ext. 3811.

The Governor’s Americans with Disabilities Act Working Group, which is administered by the **Department of Management Services**, announces a meeting of its Board to which all interested persons are invited.

**BOARD MEETING**

DATES AND TIMES: August 21, 2006, 1:00 p.m. – 5:00 p.m.; August 22, 2006, 9:00 a.m. – 3:30 p.m.; August 23, 2006, 9:00 a.m. – 12:00 Noon

**PUBLIC HEARING**

DATE AND TIME: August 22, 2006, 4:00 p.m. – 6:00 p.m.  
PLACE: The Ritz-Carlton, Sarasota, 1111 Ritz-Carlton Dr., Sarasota, FL 34236, (941)309-2000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To facilitate the mission of the Governor’s Americans with Disabilities Act Working Group. American Sign Language Interpreters, Certified Real Time Captioning, Audio/Visual Accommodations, and alternative formats will be available on site.

Should you require a different accommodation than those being provided, please contact: Stacia Woolverton, by August 14, 2006, (877)232-4968 toll free (Voice/TTY).

A copy of the Board meeting agenda may also be obtained by calling this number.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Division of Alcoholic Beverages and Tobacco** hereby gives notice that the rule development workshop for Rule 61A-1.010 noticed in Vol. 32, No. 25, June 23, 2006 issue, F.A.W., which was scheduled to be held August 9, 2006 will be CANCELLED. When rescheduled a notice of rule development workshop will be announced in the FAW.

The person to be contacted regarding the rule is: Christina B. Norman, Senior Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 North Monroe Street, Tallahassee, FL 32399-0750, (850)487-2563.

Notice is hereby given by the **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes**, of a town hall meeting.

DATE AND TIME: Tuesday, August 22, 2006, 4:00 p.m. – 8:00 p.m.

PLACE: Destin Community Center; 101 Stahlman Avenue, Destin, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Town hall meeting to discuss and obtain public input regarding Senate Bill 1556, relating to the termination of condominiums.

AGENCY CONTACT PERSON: Carol Windham, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Carol Windham, Government Analyst, (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 TDD.

The **Department of Business and Professional Regulation, Elevator Safety Technical Advisory Council**, announces the following teleconference: Meeting: The Elevator Safety Technical Advisory Council, Legislative Sub-committee Teleconference call.

DATE AND TIME: August 16, 2006, 8:30 a.m.

PLACE: Telephone Number to call to participate: (850)921-6433 or Suncom 291-6433. Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants Hospitality Education Program, One Champions Way, Florida State University, Tallahassee, Florida 32306.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss possible legislation prior to the upcoming 2007 session.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of disability or physical impairment should contact: Marlita Peters, Department of Business and Professional Regulation, Hospitality Education Program, (850)644-9349, at least five (5) working days prior to the teleconference.

The Florida **Board of Architecture and Interior Design** announces the following meeting, to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: August 18, 2006, 2:00 p.m.

PLACE: ACCESS PHONE #: (888)808-6959; Conference Code # 9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business meeting including Invitation to Negotiate review.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)487-8304, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Department of Business and Professional Regulation, Board of Employee Leasing Companies**, announces an official general business meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 16, 2006, 10:00 a.m. or soon thereafter

PLACE: Via telephone conference. To connect, dial (888)808-6959, Conference Code: 226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling (850)487-1395.

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office, (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771(TDD).

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

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The Probable Cause Panel of the **Building Code Administrators and Inspectors Board** announces a meeting.

DATE AND TIME: August 21, 2006, 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints to determine the existence of probable cause.

A copy of the PUBLIC portion of the agenda may be obtained by writing: Jessica Leigh, Assistant General Counsel, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, or by phone (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

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The **Florida Real Estate Commission** announces a rule review workshop meeting to which all persons are invited at the time, date, and place shown below.

DATE AND TIME: August 15, 2006, 2:00 p.m. or soonest thereafter

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room N901, 400 W. Robinson Street, Hurston Building, North Tower, Orlando, Florida 32801, (407)245-0800.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss Florida Administrative Code, Chapter 61J2, for possible changes to ensure compliance with the newly adopted statutory changes.

Any person requiring a special accommodation at this workshop because of a disability or physical impairment should contact the Division of Real Estate, (407)245-0800 (between the hours of 9:00 a.m. and 5:00 p.m.), at least five calendar days prior to the workshop. If you are hearing or speech impaired, please call the Florida Real Estate Commission using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda will be available seven days prior to the meeting and may be obtained by writing: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801.

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The **Florida Mobile Home Relocation Corporation** announces a meeting of its Board of Directors. The board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use.

DATE AND TIME: Thursday, August 24, 2006, 9:30 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL 33760

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Mandy Lemons, (888)862-7010.

Additional information may be obtained by contacting: Mandy Lemons, Executive Director, FMHRC, P. O. Box 14125 Tallahassee, FL 32317-4125, (888)862-7010.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2006, 3:00 p.m. – 5:00 p.m.

PLACE: Amelia Island Hampton Inn and Suites, Board Room, 19 South Second Street, Fernandina Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a legal subcommittee meeting of the Pollutant Trading Advisory Committee (PTPAC). This meeting will discuss legal issues identified to date regarding pollutant trading, NPDES permit language for setting forth the trading process and statutory amendments which will be required.

A copy of the agenda may be obtained by contacting: Christine E. Lamia, Department of Environmental Protection, 3900 Commonwealth Blvd., MS 35, Tallahassee, FL. 32399-3000 or by calling (850)245-2229.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christine E. Lamia, (850)245-2229. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection**, Pollutant Trading Policy Advisory Committee (PTPAC) announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2006, 9:00 a.m.

PLACE: Amelia Island Hampton Inn and Suites, Strathmore Room, 19 South Second Street, Fernandina Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the fifteenth meeting of the Pollutant Trading Policy Advisory Committee (PTPAC). The meeting will primarily focus on some remaining permitting issues and the draft version of the committee's report to the legislature, which is due in November.

A copy of the agenda may be obtained by contacting: Pat Waters, 2600 Blair Stone Rd., Watershed Assessment Section, MS 3555, Tallahassee, FL 32399-2400 or by calling (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pat Waters, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection, Division of Water Resource Management** announces a public meeting to which all persons are invited.

DATE AND TIME: August 17, 2006, 9:30 a.m.

PLACE: Everglades Research and Education Center, 3200 E. Palm Beach Road, Belle Glade, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will present the draft Verified List of Impaired Waters for the Everglades Basin for public comment. The draft verified list will be placed on the Department's TMDL website <http://www.dep.state.fl.us/water/tmdl>, and will be provided upon request to interested parties by mail or via e-mail distribution.

Waters placed on these draft lists are those waters meeting the verification requirements of Chapter 62-303, F.A.C., Identification of Impaired Surface Waters. The final list developed through this public participation process will be submitted for adoption by Secretarial Order in December, and

submitted to the U.S. Environmental Protection Agency as part of the 2006 update to the State's 303(d) list of impaired waters, as required by Section 403.067(4), F.S.

A copy of the agenda may be obtained by contacting: Pat Waters, 2600 Blair Stone Rd., Watershed Assessment Section, MS 3555, Tallahassee, FL 32399-2400 or by calling (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pat Waters, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2006, 9:30 a.m.

PLACE: Marathon Government Center, 2798 Overseas Highway, Marathon, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will present draft Verified List of Impaired Waters for the Florida Keys Basin for public comment. The draft verified list will be available on the Department's TMDL website <http://www.dep.state.fl.us/water/tmdl>, and will be provided upon request to interested parties by mail or via e-mail distribution.

Waters placed on these draft lists are those waters meeting the verification requirements of Chapter 62-303, F.A.C., Identification of Impaired Surface Waters. The final list developed through this public participation process will be submitted for adoption by Secretarial Order in December, and submitted to the U.S. Environmental Protection Agency as part of the 2006 update to the State's 303(d) list of impaired waters, as required by Section 403.067(4), Florida Statutes.

A copy of the agenda may be obtained by contacting: Pat Waters, 2600 Blair Stone Rd., Watershed Assessment Section, MS 3555, Tallahassee, Florida 32399-2400 or by calling at (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pat Waters, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a conference call meeting to be held by telephone to which all persons are invited.

DATE AND TIME: August 24, 2006, 10:00 a.m. – 11:30 a.m.

PLACE: Telephone Number: (Long Distance) (850)487-9552, (Suncom) 277-9552, Correctional Medical Authority, 4030 Esplanade Way, 2nd Floor, Room 258, Tallahassee, Florida 32399-1732, (850)245-4557

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by writing: Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact staff at least 48 hours prior to the meeting in order to request any special assistance.

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The Florida **Department of Health, Division of Medical Quality Assurance** announces the annual long-range planning board/council chairs meeting.

DATE AND TIME: Tuesday, September 12, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: Ramada Inn, 2900 North Monroe Street, Tallahassee, FL, (850)386-1027

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is to review with the board/council chairs as required by Section 456.005, F.S., the long-range policy planning and monitoring process to include recommendations specific to each profession.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Medical Quality Assurance, (850)245-4124, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call Florida Medical Quality Assurance using the Florida Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771(TDD).

A copy of the agenda may be obtained by writing: Lucy C. Gee, Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C00, Tallahassee, Florida 32399-3253.

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The Florida **Department of Health, Division of Medical Quality Assurance** announces the annual training workshop for MQA Budget Liaisons.

DATE AND TIME: Tuesday, September 12, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: Ramada Inn, 2900 North Monroe Street, Tallahassee, FL, (850)386-1027

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is to conduct a training workshop for MQA Budget Liaisons.

A copy of the agenda may be obtained by writing: Jim Hentz, Senior Budget Analyst, 4052 Bald Cypress Way, Bin #C00, Tallahassee, Florida 32399-3253.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Medical Quality Assurance, (850)245-4124, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call Florida Medical Quality Assurance using the Florida Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Chiropractic Medicine** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, August 25, 2006, 8:30 a.m.

PLACE: Gaylord Palms, 6000 W. Osceola Parkway, Orlando, Florida 34746, (407)586-0312

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda item may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing [www.doh.state.fl.us/mqa/chiro/index.html](http://www.doh.state.fl.us/mqa/chiro/index.html)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board of Chiropractic, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Dietetics-Nutrition/Electrolysis Committee announces a meeting to which all persons are invited.

DATE AND TIME: Friday, August 11, 2006, immediately following the Board Meeting

PLACE: Sirata Beach Resort and Conference Center, 5300 Gulf Boulevard, St. Petersburg Beach, FL 33706, (727)363-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way., Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Opticianry**, announces an official Board meeting. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATE AND TIME: August 14, 2006, 9:00 a.m.

PLACE: Hyatt Regency, 9300 Airport Blvd., Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Opticianry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474, at least one week prior to the meeting date.

The **Department of Health, Board of Physical Therapy Practice** announces a meeting to which all persons are invited.

DATE AND TIME: August 24, 2006, 6:30 p.m. or soon thereafter

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, FL 32301, (850)402-9400

DATE AND TIME: August 25, 2006, 8:00 a.m. or soon thereafter

PLACE: Capital Circle Office Complex, 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399, (850)245-4373, ext. 3467

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, BIN C05, Tallahassee, Florida 32399-3255, or by calling the board office, (850)245-4373, ext. 3467.

Please note that if a person decides to appeal any decision made by the board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting: the board office, (850)245-4373. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

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The **Board of Speech-Language Pathology and Audiology** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Wednesday, August 23, 2006, 9:00 a.m. or soon thereafter

PLACE: Buena Vista Palace, 1900 Buena Vista Drive, Lake Buena Vista, FL 32830, (407)827-3403

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing: Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact: the Board of Speech-Language Pathology and Audiology, (850)245-4161, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Department of Health, Division of Family Health Services**, Drugs, Devices and Cosmetics Program, formerly known as Bureau of Statewide Pharmaceutical Services announces a workshop to which all persons are invited.

DATE AND TIME: Friday, August 25, 2006, 9:00 a.m. – 12:00 Noon (EST)

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 148, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Regulations. Definitions, Rule 64F-12.001, F.A.C.; Records of Drugs, Cosmetics and Devices, Rule 64F-12.012, F.A.C.; Prescription Drugs. Receipt, Storage and Security, Rule 64F-12.013, F.A.C.; Self-Authenticating Pedigree, Rule 64F-12.025, F.A.C.; Cancer Drug Donation Program, Rule 64F-12.026, F.A.C.

A copy of the agenda may be obtained by contacting: Maxine Wenzinger, Board of Pharmacy, and Drugs Devices and Cosmetics Program, 4052 Bald Cypress Way, C-04, Tallahassee, Florida 32309, (850)245-4292, zzzFeedback.DHAT\_Pharmacy.

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## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited.

Executive Committee

DATE AND TIME: August 9, 2006, 9:00 a.m. – 11:00 a.m.

PLACE: Clem C. Benton Bldg., Room 335, 337 North U.S. Hwy. 1, Fort Pierce, Florida 34950

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited.

ALLIANCE MEETING

DATE AND TIME: August 25, 2006, 8:30 a.m. – 10:30 a.m.

PLACE: St. Lucie County Department of Health, 5150 N. W. Milner Drive, Port St. Lucie, Florida 34983



For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177.

**SPECIAL ACCOMMODATION:** Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Department of Children and Family Services** announces a meeting of the Florida Interprogram Task Force addressing implementation of Florida's State Plan for the Prevention of Child Abuse, Abandonment, and Neglect: July 2005-June 2010. The meeting will be held in Tallahassee.

**DATE AND TIME:** August 15, 2006, 9:00 a.m. – 4:00 p.m.

**PLACE:** 4025 Esplanade Way, Southwood Office Complex, Room 301, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Update on activities since the last meeting (including reports from the subcommittees) and the continuing role and priorities of the task force, subcommittees, and district planning teams. Marketing prevention discussion, including a report from a national evaluation of prevention marketing.

A copy of the agenda may be obtained from: Julie Helter, (850)488-4768.

Persons with disabilities who require assistance to participate in the meeting are requested to notify Julie Helter at least 48 hours in advance so that their needs can be accommodated.

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#### **FLORIDA HOUSING FINANCE CORPORATION**

The **Affordable Housing Study Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 7, 2006, 8:30 a.m. – 10:00 a.m. (Times subject to change)

**PLACE:** Omni Orlando Resort at ChampionsGate, 1500 Masters Blvd., ChampionsGate, FL 33896, (407)238-6674

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission will use this meeting for two purposes: to receive public input on its 2006-2007 study topic, which is a review of the State Housing Initiatives Partnership program, and to present its 2006 final report, which includes recommendations for a comprehensive statewide preservation policy.

A copy of the agenda may be obtained by contacting: Odetta MacLeish-White, Florida Housing Finance Corporation, (850)488-4197. For agendas and updates, please visit our website at [www.floridahousing.org/ahsc](http://www.floridahousing.org/ahsc)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Any person requiring a special accommodation at these meetings because of a disability or physical impairment should contact: Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Odetta MacLeish-White, Florida Housing Finance Corporation, (850)488-4197.

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#### **FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

**DATE AND TIME:** August 22, 2006, 6:30 p.m. – 8:30 p.m. (Central Time)

**PLACE:** Gulf Coast Community College, Language and Literature Lecture Hall, 5230 W. Highway 98, Panama City, Florida 32401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Fish and Wildlife Conservation Commission is holding a series of public workshops to present information on FWC's existing due process procedures for challenging constitutionally based and statutorily authorized rules, to seek public comment regarding the adequacy of these existing FWC procedures and to solicit any suggested changes or improvements that could involve additional review of FWC rules.

A copy of the agenda may be obtained by contacting: FWC Regional Director, Louie Roberson, (850)265-3676.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FWC Regional Director, Louie Roberson, (850)265-3676.

The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: August 23, 2006, 6:30 p.m. – 8:30 p.m.

PLACE: Hilton Garden Inn, Jacksonville Airport, 13503 Ranch Road, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to present information on FWC's existing due process procedures for challenging constitutionally based and statutorily authorized rules, to seek public comment regarding the adequacy of these existing FWC procedures and to solicit any suggested changes or improvements that could involve additional review of FWC rules.

A copy of the agenda may be obtained by contacting: FWC Regional Director, Roland Garcia, (386)758-0525.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FWC Regional Director, Roland Garcia, (386)758-0525.

The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: August 24, 2006, 6:30 p.m. – 8:30 p.m.

PLACE: Ramanda Inn and Suites, Orlando Airport, 1853 McCoy Road, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to present information on FWC's existing due process procedures for challenging constitutionally based and statutorily authorized rules, to seek public comment regarding the adequacy of these existing FWC procedures and to solicit any suggested changes or improvements that could involve additional review of FWC rules.

A copy of the agenda may be obtained by contacting: FWC Regional Director, Dennis David, (352)732-1225.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FWC Regional Director, Dennis David, (352)732-1225.

The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: August 28, 2006, 6:30 p.m. – 8:30 p.m.

PLACE: Tampa Port Authority, 1101 Channelside Drive, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to present information on FWC's existing due process procedures for challenging constitutionally based and statutorily authorized rules, to seek public comment regarding the adequacy of these existing FWC procedures and to solicit any suggested changes or improvements that could involve additional review of FWC rules.

A copy of the agenda may be obtained by contacting: FWC Regional Director, Greg Holder, (863)648-3200.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FWC Regional Director, Greg Holder, (863)648-3200.

The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: August 29, 2006, 6:30 p.m. – 8:30 p.m.

PLACE: Department of Environmental Protection, State Regional Service Center, 2295 Victoria Avenue, Ft. Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to present information on FWC's existing due process procedures for challenging constitutionally based and statutorily authorized rules, to seek public comment regarding the adequacy of these existing FWC procedures and to solicit any suggested changes or improvements that could involve additional review of FWC rules.

A copy of the agenda may be obtained by contacting: FWC Regional Director, Greg Holder, (863)648-3200.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FWC Regional Director, Greg Holder, (863)648-3200.

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The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: August 30, 2006, 6:30 p.m. – 8:30 p.m.

PLACE: International Game Fish Association Headquarters, 300 Gulf Stream Way, Dania Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to present information on FWC's existing due process procedures for challenging constitutionally based and statutorily authorized rules, to seek public comment regarding the adequacy of these existing FWC procedures and to solicit any suggested changes or improvements that could involve additional review of FWC rules.

A copy of the agenda may be obtained by contacting: FWC Regional Director, Chuck Collins, (561)625-5130.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FWC Regional Director, Chuck Collins, (561)625-5130.

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The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: August 31, 2006, 6:30 p.m. – 8:30 p.m.

PLACE: Marriott Key Largo, 103800 Overseas Highway, MM 103.8, Key Largo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to present information on FWC's existing due process procedures for challenging constitutionally based and statutorily authorized rules, to seek public comment regarding the adequacy of these existing FWC procedures and to solicit any suggested changes or improvements that could involve additional review of FWC rules.

A copy of the agenda may be obtained by contacting: FWC Regional Director, Chuck Collins, (561)625-5130.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FWC Regional Director, Chuck Collins, (561)625-5130.

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## DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services** announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2006, 1:00 p.m.

PLACE: South Tower, Conference Room B, Hurston Towers, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Just a Test. The Division of State Fire Marshal's regular meeting of the Florida Fire Safety Board.

A copy of the agenda may be obtained by contacting: Donald Rollins, Bureau of Fire Prevention, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, FL 32399-0342.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Rollins, (850)413-3171. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: August 16, 2006, 1:00 p.m.

PLACE: Reitz Union, 2nd Floor, Auditorium, Museum Road, University of Florida Campus, Gainesville, FL. CONTACT NAME AND NUMBER: Paul Norman, Esquire, (850)413-4142 or Sam Coskey (850)413-2616.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Farm Bureau Casualty Insurance Company and Florida Farm Bureau General Insurance Company have requested a 40.8% average statewide rate increase with regard to homeowners policies. The requested rate increase is not uniform and some areas are subject to a higher rate increase than other areas.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com). The subject line of your e-mail should read "Florida Farm Bureau Filing."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone Tara Siler, (352)392-1645, at least 48 hours before the hearing.

The **Department of Financial Services, Division of State Fire Marshal**, announces a public meeting to which all persons are invited to attend.

DATE AND TIME: August 15, 2006, 1:00 p.m.

PLACE: South Tower, Conference Room B, Hurston Towers, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Florida Fire Safety Board.

A copy of the agenda may be obtained by writing: Donald Rollins, Bureau of Fire Prevention, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, FL 32399-0342.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation to participate in this meeting, please contact: Donald Rollins, 200 E Gaines Street, Tallahassee, FL 32399-0342 or call (850)413-3171, at least five calendar days before the meeting for assistance.

## DEPARTMENT OF MILITARY AFFAIRS

The **Department of Military Affairs**, St. Francis Barracks announces a meeting of the Armory Board to which all interested persons are invited.

DATE AND TIME: Saturday, August 12, 2006, 3:30 p.m.

PLACE: Post Headquarters, Conference Room, Camp Blanding Joint Training Center, Camp Blanding, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Armory Board will consider action on contracts, leases, agreements and other business relative to real property and facility management issues under its control.

If a person decides to appeal any decision made by the Armory Board with respect to any matter considered at this meeting, that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

IN ACCORDANCE WITH FLORIDA STATUTE 286.0105.

## ENTERPRISE FLORIDA

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc., Urban Working Group

DATE AND TIME: Tuesday, August 15, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: Amelia Island Plantation, 6800 First Coast Highway, Amelia Island, FL 32034, (904)261-6161

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact: Pat Swartz, (850)922-8884, at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Rural Issues Working Group

DATE AND TIME: Tuesday, August 15, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: Amelia Island Plantation, 6800 First Coast Highway, Amelia Island, FL 32034, (904)261-6161

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact: Pat Swartz, (850)922-8884, at least one (1) day prior to the activity. Persons who are hearing or

speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Workforce Working Group  
DATE AND TIME: Tuesday, August 15, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: Amelia Island Plantation, 6800 First Coast Highway, Amelia Island, FL 32034, (904)261-6161.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact: Pat Swartz, (850)922-8884, at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Marketing Working Group  
DATE AND TIME: Tuesday, August 15, 2006, 3:00 p.m. – 5:00 p.m.

PLACE: Amelia Island Plantation, 6800 First Coast Highway, Amelia Island, FL 32034, (904)261-6161

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact: Pat Swartz, (850)922-8884, at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Stakeholders Council  
DATE AND TIME: Wednesday, August 16, 2006, 8:30 a.m. – 11:30 a.m.

PLACE: Amelia Island Plantation, 6800 First Coast Highway, Amelia Island, FL 32034, (904)261-6161

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact: Pat Swartz, (850)922-8884, at least one (1) day prior to the activity. Persons who are hearing or

speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc., Technology, Entrepreneurship and Capital (TEC) Council  
DATE AND TIME: Wednesday, August 16, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: Amelia Island Plantation, 6800 First Coast Highway, Amelia Island, FL 32034, (904)261-6161

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact: Pat Swartz, (850)922-8884, at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Global Commerce Committee  
DATE AND TIME: Wednesday, August 16, 2006, 2:00 p.m. – 4:00 p.m.

PLACE: Amelia Island Plantation, 6800 First Coast Highway, Amelia Island, FL 32034, (904)261-6161

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact: Pat Swartz, (850)922-8884, at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Defense and Space Committee  
DATE AND TIME: Wednesday, August 16, 2006, 2:00 p.m. – 4:00 p.m.

PLACE: Amelia Island Plantation, 6800 First Coast Highway, Amelia Island, FL 32034, (904)261-6161

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact: Pat Swartz, (850)922-8884, at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Legislative Committee  
 DATE AND TIME: Wednesday, August 16, 2006, 4:00 p.m. – 5:00 p.m.

PLACE: Amelia Island Plantation, 6800 First Coast Highway, Amelia Island, FL 32034, (904)261-6161

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact: Pat Swartz, (850)922-8884, at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc., Board of Directors and Stakeholders Reception

DATE AND TIME: Wednesday, August 16, 2006, 5:30 p.m. – 7:00 p.m.

PLACE: Amelia Island Plantation, 6800 First Coast Highway, Amelia Island, FL 32034, (904)261-6161

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact: Pat Swartz, (850)922-8884, at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc., Board of Directors Dinner  
 DATE AND TIME: Wednesday, August 16, 2006, 7:00 p.m. – 9:00 p.m.

PLACE: Amelia Island Plantation, 6800 First Coast Highway, Amelia Island, FL 32034, (904)261-6161

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact: Pat Swartz, (850)922-8884, at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Board of Directors Meeting  
 DATE AND TIME: Thursday, August 17, 2006, 8:30 a.m. – 12:30 p.m.

PLACE: Amelia Island Plantation, 6800 First Coast Highway, Amelia Island, FL 32034, (904)261-6161

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact: Pat Swartz, (850)922-8884, at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**FLORIDA SELF-INSURERS GUARANTY ASSOCIATION, INC.**

The **Florida Self-Insurers Guaranty Association, Inc.** (FSIGA) announces a meeting of its Board of Directors which is to be held at the venue of the 61st Annual Workers' Compensation Educational Conference. All members of FSIGA and other interested parties are encouraged to attend.

DATE AND TIME: Tuesday, August 15, 2006, 3:00 p.m.

PLACE: Orlando World Center Marriott, One World Center Drive, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 General Business.

Information on the meeting may be obtained by contacting: Brian Gee, Florida Self-Insurers Guaranty Association, 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida 32308, (850)222-1882.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The **Florida Atlantic Research and Development Authority** will hold its regularly scheduled meeting.

DATE AND TIME: Wednesday, August 16, 2006, 8:00 a.m.  
 PLACE: Board of Trustees Conference Room, 3rd Floor, Florida Atlantic University Administrative Building, 777 Glades Road, Boca Raton, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda to be discussed include consideration of potential tenants for the Research Parks and annual budget approval.  
 For questions or information contact: Scott Ellington, Executive Director, (561)416-6092 or e-mail: scott@research-park.org.

**TAMPA BAY ESTUARY PROGRAM**

The **Tampa Bay Estuary Program**, Policy Board will conduct a public hearing.  
 DATE AND TIME: August 18, 2006, 1:00 p.m.  
 PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Pinellas Park, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To present the Program’s Work Plan budget for fiscal year 2006, beginning October 1, 2006.  
 All citizens are invited to attend and express their support or objections to the work plan budget.

**SOURCES OF FUNDING**

Federal	\$492,600
Non-Federal	492,600
Total Funding	985,200

**PROJECTED EXPENDITURES**

Action Plan Implementation	\$640,126
Contracted Tech. Projects	105,000
Community Outreach	87,500
Partners Action Plan Imp.	152,574
Total Proj. Expenditures	985,200

For more information, please contact: The Program office, 100 8th Ave., S. E., St. Petersburg, FL, call (727)893-2765, or e-mail our Office Administrator, ron@tbep.org.

**FLORIDA AEROSPACE FINANCE CORPORATION**

The **Florida Aerospace Finance Corporation** (FAFC) announces a Board of Director’s meeting and teleconference to which the public is invited.  
 DATE AND TIME: August 24, 2006, 1:00 p.m. – 3:00 p.m.  
 PLACE: Office of Enterprise Florida, Inc., 390 North Orange Avenue, Suite 1300, Orlando, FL 32801. To attend via telephone the number to call is: 1(866)249-5325, participant code 393255.  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors will meet to review general board business, ratifications of agreements, financings, budgets, procedures and to consider other proposed matters related to the business of the Corporation.

For more information, contact: Ms. Judy Blanchard, (321)690-3397.

To obtain a copy of the agenda write: The Florida Aerospace Finance Corporation, 403 Brevard Avenue, Suite 1, Cocoa, Florida 32922.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of disability or physical impairment should contact the Florida Aerospace Finance Corporation.

**INDIAN RIVER COMMUNITY COLLEGE**

The **Indian River Community College**, Criminal Justice Training Institute announces a public meeting for the Region XI Council, to which the public is invited.

DATE AND TIME: September 6, 2006, 10:00 a.m.  
 PLACE: Indian River Academy, Room 103, 5900 Tedder Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide update on training classes and any other issues involving the Region.

**Section VII  
 Notices of Petitions and Dispositions  
 Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for Declaratory Statement on May 1, 2006, from Bob Alligood, Ice House America, LLC, regarding whether an identified structure is a manufactured building within the meaning of the Florida Building Code and whether the structure is entitled to the exemption from Part I, Chapter 553, Florida Statutes, as a custom, one-of-a-kind building, both issues as determined by buildings officials in the State. It has been assigned the number DCA06-DEC-120.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for Declaratory Statement on June 28, 2006, from the C4 Architecture, regarding the requirement for smoke and heat venting imposed by Section 910, Florida Building Code, Building Volume (2004 as