

The Petition for Waiver of subparagraph 67-48.004(4)(1)(a), subsection 67-48.004(14), and 67-48.004(15), Florida Administrative Code, and Part II.B.1. of the Universal Application Instructions, for Oaks at Shannon's Crossing Limited Partnership, FHFC Case No. 2006-039VW, is hereby GRANTED to the extent necessary to allow Petitioner to change the structure of the Developer by removing Lomas Holding Corp. (1%), and AHG, Inc. (46.5%), and replacing these entities with Hope Shiverick Lomas, LLC (47.5%). All other relief requested in the Petition, if any, is hereby denied.

A copy of the Order may be obtained by contacting: Sherry Green, 227 N. Bronough Street, Suite 5000, Tallahassee, FL 32301, (850)488-4197, sherry.green@floridahousing.org

## Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
 Financial Services Commission  
 Department of Veterans' Affairs  
 Department of Highway Safety and Motor Vehicles  
 Department of Law Enforcement  
 Department of Revenue  
 Department of Education  
 Administration Commission  
 Florida Land and Water Adjudicatory Commission  
 Board of Trustees of the Internal Improvement Trust Fund  
 Department of Environmental Protection

DATE AND TIME: September 19, 2006, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration

will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact

under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

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## DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, September 11, 2006, 12:00 Noon

**PLACE:** Mission San Luis, Moore House, 2021 W. Mission Road, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business to be discussed will include fundraising and endowment activities, upcoming special events and other board business.

If you have questions or would like a copy of the agenda, please feel free to contact: Ms. Elyse Cornelison, (850)487-1666.

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The **Department of State, Division of Elections** announces the following meeting dates for the Elections Canvassing Commission to convene. The public is invited to attend.

**DATES AND TIMES:** Friday, September 8, 2006, 5:00 p.m. (only if needed); Monday, September 11, 2006, 9:00 a.m. (only if needed); Wednesday, September 13, 2006, 5:00 p.m.

**PLACE:** Cabinet's Meeting Room, LL03 The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Machine and/or manual recounts (only if needed), and certification of official election results for the Primary Election.

**ACTION TO BE TAKEN:** 1) To order, pursuant to Section 102.141(6), F.S. (only if needed), a machine recount triggered for any race in which a federal, state, or multi-county candidate is defeated or eliminated by ½ of 1% or less of the total votes. 2) To order, pursuant to Section 102.166, F.S. (only if needed), a manual recount triggered for any race in which a federal, state, or multi-county candidate is defeated or eliminated by 1/4 of 1% or less of the total votes. 3) To certify the official results of the Primary Election pursuant to Section 102.121, Florida Statutes.

If you have questions, please call: Sarah Jane Bradshaw, Assistant Division Director, (850)245-6200, or by email sbradshaw@dos.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities are asked to contact the Division office by the 5th day of September 2006, if you need an accommodation.

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## DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** will hold its 3rd Quarterly Meeting to which all interested persons are invited.

**DATES AND TIMES:** Thursday, September 7, 2006, 1:00 p.m. – 5:00 p.m.; Friday, September 8, 2006, 9:00 a.m. – 1:00 p.m.

**PLACE:** University of South Florida, Gibbons Alumni Center, Traditions Hall, 4202 East Fowler Avenue, Tampa, Florida, 33620

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion on general issues.

**NOTE:** In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

If you need accommodation due to a disability, please notify the Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

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#### **DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Division of Agricultural Environmental Services** announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2006, 9:00 a.m.

PLACE: 3125 Conner Blvd., Building 6, Room 606, Tallahassee, FL 32399-1650

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the monthly public meeting of the Pesticide Registration Evaluation Committee. The Committee discusses and makes recommendations on pesticide registration issues impacting human health, safety and the environment.

A copy of the agenda may be obtained by contacting: Charlie Clark, Administrator, Bureau of Pesticides, Department of Agriculture and Consumer Services, 3125 Conner Blvd., Tallahassee, FL 32399-1650, (850)487-2130 or from the PREC website at: [http://www.flaes.org/pesticide/pesticide\\_registration.html](http://www.flaes.org/pesticide/pesticide_registration.html)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Charlie Clark, Administrator, Bureau of Pesticides, Department of Agriculture and Consumer Services, 3125 Conner Blvd., Tallahassee, FL 32399-1650, (850)487-2130. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Charlie Clark, Administrator, Bureau of Pesticides, Department of Agriculture and Consumer Services, 3125 Conner Blvd., Tallahassee, FL 32399-1650, (850)487-2130.

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The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Tropical Fruit Advisory Council.

DATE AND TIME: Thursday, September 14, 2006, 10:00 a.m.

PLACE: Miami-Dade Extension Office, 18710 S. W. 288 Street, Homestead, FL 33030

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board Meeting. To conduct the general business of the Florida Tropical Fruit Advisory Council.

For additional information or if you need special accommodations, call: Louise King, (305)401-1502.

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#### **DEPARTMENT OF EDUCATION**

The **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, September 16, 2006, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer L. Dillingham, President, Florida School Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2200.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elaine Ocuto, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084, [ocutoe@fsdb.k12.fl.us](mailto:ocutoe@fsdb.k12.fl.us), (904)827-2212.

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The **Commission for Independent Education** announces a committee meeting and a Commission meeting to which all persons are invited.

#### **ACCREDITATION REVIEW COMMITTEE MEETING**

DATE AND TIME: September 19, 2006, 1:00 p.m.

#### **COMMISSION MEETING**

DATE AND TIME: September 19, 2006, 2:00 p.m.

#### **COMMISSION MEETING**

DATE AND TIME: September 20, 2006, 9:00 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819-8114

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the general committee business of the Accreditation Review Committee on September 19, 2006. The Commission for Independent Education will consider Institutions New Applications for Licensure and Institutional Applications for Program Modifications and Additional Programs, as well as other Commission business on September 19, 2006. All other licensure applications and other general Commission business will be considered on September 20, 2006, to include

committee reports, Ordered to Appear Back before the Commission, Annual Licensure, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Licensure Extensions, Requests for Extension of Time and Extension to Comply with Contingencies, Substantive Change Applications, Name Change Applications, and Attorney and Executive Director reports, as well as Applications for Exemptions for Religious Colleges, Reports of School Closures, Agent License Reports and Applications.

A copy of the agenda may be obtained by writing: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing impaired please contact the Area of Critical State concern using the Florida Dual Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The State of Florida, **Commissioner of Education's Task Force on Holocaust Education**, announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2006, 8:30 a.m. – 4:00 p.m., (EST)

PLACE: Naples Beach Hotel and Golf Club, 851 Gulf Shore Boulevard North, Naples, Florida 34102

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of matters of interest to the Task Force in the capacity as advisor to the Commissioner of Education, related to the implementation of Florida Statute 1003.4(2)(f), required instruction in the history of the Holocaust (1933-1945), to be taught in a manner that leads to an investigation of human behavior, an understanding of the ramifications of prejudice, racism, and stereotyping, and an examination of what it means to be a responsible and respectful person, for the purposes of encouraging tolerance of diversity in a pluralistic society and for nurturing and protecting democratic values and institutions. The meeting provides an opportunity for planning, assessment, and evaluation of Holocaust education related activities throughout the year.

For additional information, please contact: Alice Edson Grady, Executive Director, Holocaust Museum of Southwest Florida, (239)263-9200.

SPECIAL ACCOMMODATIONS: Persons with disabilities who require assistance to participate in the meeting are required to notify: Micheline Previlon, Naples Beach Hotel and Golf Club, (239)659-4996.

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## DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs**, Century Commission for a Sustainable Florida (Century Commission) announces the following meeting to which all interested persons are invited.

DATES AND TIMES: Sunday, September 10, 2006, 5:00 p.m. through Monday, September 11, 2006, 4:00 p.m.

PLACE: Embassy Suites Hotel, Miami Airport, 3974 N. W. South River Drive, Miami, Florida 33142, (305)779-5001

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be the sixth meeting of the Century Commission. The members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

A copy of the agenda and other information regarding the meeting and the Century Commission may be obtained at the Internet address: [www.centurycommission.org](http://www.centurycommission.org) or by contacting Steve Seibert, (850)321-9051 [steve@seibertlaw.com](mailto:steve@seibertlaw.com) or Rachel Roberts, (850)488-8466, [Rachel.Roberts@dca.state.fl.us](mailto:Rachel.Roberts@dca.state.fl.us).

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact the above mentioned: Rachel Roberts, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or at her contact number or email address listed above.

If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

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The **Florida Building Commission** announces the following meetings to which all persons are invited.

DATE AND TIME: September 14, 2006, 9:00 a.m.

PLACE: RACCA Inc., 1920 East Sligh Avenue, Tampa, Florida 33610, (813)870-2607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Garage Door and Shutter Labeling Work Group.

A copy of the work group meeting agenda and other documents may be obtained by sending a request in writing: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436, or looking on the website [www.floridabuilding.org](http://www.floridabuilding.org)

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Barbara Bryant, Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

#### DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 19, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

**PLACE:** Cabinet Meeting Room, Lower Level, the Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Approval of the adoption of amendments to Rule 12E-1.012, Florida Administrative Code. Notice of this proposed adoption was published in the F.A.W. on June 23, 2006 (Vol. 32, No. 25, pp. 2819-2821). On August 25, 2006 a Notice of Change was published in the F.A.W., in response to written comments received from the Joint Administrative Procedures Committee. A copy of the agenda may be obtained by contacting: MaryAnn Murphy, Florida Department of Revenue, Room 104, Carlton Building, 501 S. Calhoun Street, Tallahassee, FL 32399-0100, (850)487-1876.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Larry Green, Florida Department of Revenue, Room 104, Carlton Building, 501 S. Calhoun Street, Tallahassee, FL 32399-0100, (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Larry Green, Florida Department of Revenue, Room 104, Carlton Building, 501 S. Calhoun Street, Tallahassee, FL 32399-0100, (850)922-4830.

The **Department of Revenue** announces a public hearing to which all persons are invited.

**DATE AND TIME:** September 19, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Approval of adoption of the proposed amendments to Rule Chapter 12-18, F.A.C. (Compensation for Tax Information). A Notice of Proposed Rulemaking for the proposed rule changes

was published in the F.A.W., on January 13, 2006 (Vol. 32, No. 2, pp. 78-80). A Notice of Change was published in the F.A.W. on August 4, 2006 (Vol. 32, No. 31, pp. 3636).

**NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT:** Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting: Larry Green, (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Revenue** announces a public hearing to which all persons are invited.

**DATE AND TIME:** September 19, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Approval of adoption of the proposed amendments to Rule Chapter 12C-3, F.A.C. (Estate Tax). A Notice of Proposed Rulemaking for the proposed rule changes was published in the F.A.W. on January 13, 2006 (Vol. 32, No. 2, pp. 123-124). A Notice of Change was published in the F.A.W., on September 1, 2006.

**NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT:** Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting: Larry Green, (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Revenue** announces a public hearing to which all persons are invited.

**DATE AND TIME:** September 19, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Approval of adoption of the proposed amendments to Rule Chapter 12C-2, F.A.C. (Intangible Personal Property Tax). A Notice of Proposed Rulemaking for the proposed rule changes was published in the F.A.W. on January 13, 2006 (Vol. 32, No. 2, pp. 122-123). Notices of Change were published in the F.A.W. on February 3, 2006 (Vol. 32, No. 5, p. 479), and on August 4, 2006 (Vol. 32, No. 32, p. 3636).

**NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT:** Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting: Larry Green,

(850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The **Department of Highway Safety and Motor Vehicles** announces a public hearing to which all interested persons are invited.

DATE AND TIME: Tuesday, October 3, 2006, 9:00 a.m.

PLACE: The Capitol, Lower Level, The Cabinet Meeting Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed amendment to Chapter 15B-13 Operation of Soundmaking Devices in Motor Vehicles will be considered by the Governor and Cabinet. A notice of Proposed Rule Making regarding the above rule was published in the July 7, 2006, issue of the F.A.W., Vol. 32, No. 27. A notice of correction was published in the August 25, 2006, issue of the F.A.W., Vol. 32, No. 34.

A copy of the proposed rule can be obtained by contacting: Lt. James D. Wells, Jr., Bureau of Special Operations Command, Division of Florida Highway Patrol, Department of Highway Safety and Motor Vehicles, Room A315, Neil Kirkman Building, Tallahassee, Florida 32399-0500, (850)617-2303.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public hearing, please contact Angela Starbuck, (850)539-2815 or email [starbuck.angela@hsmv.state.fl.us](mailto:starbuck.angela@hsmv.state.fl.us) at least 48 hours before the hearing.

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### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection/Office of Coastal and Aquatic Managed Areas** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2006, 6:00 p.m.

PLACE: Apalachicola Community Center, 1 Bay Avenue, Apalachicola, Florida 32320

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this public forum is to seek public input regarding hunting on Little St. George Island.

A copy of the agenda may be obtained by contacting: Seth Blitch, Apalachicola National Estuarine Research Reserve, 261 Seventh Street, Apalachicola, FL 32320, (850)653-8063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Seth Blitch, (850)653-8063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### STATE BOARD OF ADMINISTRATION

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of three public meetings to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2006, 2:00 p.m. (EST) – until conclusion of meeting

PLACE: Room 116, Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and evaluate responses to the Public Employee Optional Retirement System's Invitation to Negotiate for a consultant to review the MyFRS.com website.

DATES AND TIMES: Friday, September 22, 2006, 9:00 a.m. (EST) – until conclusion of meeting; Wednesday, September 27, 2006, 3:00 p.m. (EST) – until conclusion of meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: If the State Board of Administration determines that oral presentations by any of those responding to the Public Employee Optional Retirement System's Invitation to Negotiate are necessary, such presentations will take place on September 22, 2006, and if not completed on that date, on September 27, 2006. In addition, on September 27, 2006, the final rankings of the respondents will be determined.

Anyone wishing to receive additional information on any of the meetings noticed above should refer to: State Board of Administration's website, [www.sbafla.com](http://www.sbafla.com) or contact Cindy Morea, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1491.

In compliance with the Americans with Disabilities Act, anyone needing special accommodation, to participate in any of these meetings is requested to call: Cindy Morea, (850)413-1491, five days prior to the meeting so that appropriate arrangements can be made.

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The **Florida Prepaid College Program Board** announces a public workshop to which all interested parties are invited to attend.

DATE AND TIME: Monday, September 18, 2006, 1:00 p.m., or soon thereafter

PLACE: Florida International University, University Park Campus, 11200 S.W., 8th Street, Miami, FL 33199

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a workshop with the Board's Investment Consultant concerning the investment policies and the Board's Actuary concerning the 2006 actuarial reports.

A copy of the agenda may be obtained by writing: Thomas J. Wallace, Executive Director, Florida Prepaid College Program, 1801 Hermitage Blvd, Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the meeting because of a disability should fax a written request for same to Thomas J. Wallace, Executive Director, Florida Prepaid College Board, at (850)488-3555, no later than five (5) days prior to the meeting.

The Investment Committee of the **Florida Prepaid College Board** announces a public hearing to which all interested parties are invited to attend.

DATE AND TIME: Tuesday, September 19, 2006, 8:30 a.m., or soon thereafter

PLACE: Florida International University, University Park Campus, 11200 S. W. 8th Street, Miami, FL 33199

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Florida Prepaid College Board Investment Committee, to which all persons are invited.

A copy of the agenda may be obtained by writing: Thomas J. Wallace, Executive Director, Florida Prepaid College Program, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the meeting because of a disability should fax a written request for same to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the meeting.

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of a meeting to which all persons are invited.

DATE AND TIME: September 19, 2006, 9:00 a.m. – conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To seek permission to file a Notice of Change with respect to Rule 19-15.001, Insurance Capital Build-Up Incentive Program. A rule hearing was held on July 24, 2006. The Notice of Change incorporates comments and suggestions made by members of the public. In addition, other general business of the Board will be addressed.

Anyone seeking a copy of the Agenda should contact: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, or by telephone (850)413-1341.

The **Florida Prepaid College Program Board** announces a public hearing to which all interested parties are invited to attend.

DATE AND TIME: Tuesday, September 19, 2006 10:30 a.m., or soon thereafter

PLACE: Florida International University, University Park Campus, 11200 S. W. 8th Street, Miami, FL 33199

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Florida Prepaid College Board to which all persons are invited.

A copy of the agenda may be obtained by writing: Thomas J. Wallace, Executive Director, Florida Prepaid College Program, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the meeting because of a disability should fax a written request for same to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the meeting.

The **Florida Prepaid College Foundation Board** announces a public hearing to which all interested parties are invited to attend.

DATE AND TIME: Tuesday, September 19, 2006, 12:30 p.m., or soon thereafter

PLACE: Florida International University, University Park Campus, 11200 S. W. 8th Street, Miami, FL 33199

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Florida Prepaid College Foundation Board to which all persons are invited.

A copy of the agenda may be obtained by writing: Thomas J. Wallace, Executive Director, Florida Prepaid College Program, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

**SPECIAL ACCOMMODATION:** Any person requiring special accommodations at the meeting because of a disability should fax a written request for same to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the meeting.

**NOTICE IS HEREBY GIVEN** by the **State Board of Administration** of a public meeting of the Florida Commission on Hurricane Loss Projection Methodology to which all persons are invited.

**DATE AND TIME:** Tuesday, September 26, 2006, 1:00 p.m. (ET) – until conclusion of the meeting

**PLACE:** The meeting will be a teleconference meeting. The conference call number is (850)921-2583 or Suncom 291-2583

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss comments received from the public regarding Proposed Rule 19-16.001, Florida Commission on Hurricane Loss Projection Methodology and to determine if a Notice of Change is needed or whether the rule can be filed for adoption. In addition, other general business of the Commission may be addressed.

Anyone wishing a copy of the agenda for this meeting, should contact: Donna Sirmons, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300.

In compliance with the Americans with Disabilities Act, anyone needing special accommodation to participate is requested to contact Donna Sirmons five days prior to the meeting so that appropriate arrangements can be made. Ms. Sirmons may be reached by mail at the address above, by e-mail: donna.sirmons@sbafla.com, or by telephone (850)413-1349.

#### **DEPARTMENT OF CITRUS**

The **Department of Citrus** announces a public meeting of the Gift Fruit Advisory Council to which all persons are invited.

**DATE AND TIME:** Wednesday, September 6, 2006, 4:00 p.m.

**PLACE:** Sanibel Harbour Resort and Spa, 17260 Harbour Pointe Drive, Ft. Myers, FL 33908

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council will meet to review and discuss proposed Gift Fruit Marketing Plans for 2006/07. The Council will also discuss any other issues that may properly come before the Council.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting: Mr. Bill Jones, (863)499-2499.

The **Department of Citrus** announces a public meeting of the Citrus Harvesting Research Advisory Council to which all persons are invited.

**DATE AND TIME:** Tuesday, September 12, 2006, 9:00 a.m.

**PLACE:** Florida Department of Citrus, 1115 E. Memorial Blvd., Lakeland, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will meet to review research programs, budgets, and recommendations for research and to discuss any other matters which might relate to this committee.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2499.

The **Department of Citrus** announces a public workshop for the purposes of rule development to which all interested persons are invited.

**DATE AND TIME:** September 18, 2006, 10:00 a.m.

**PLACE:** Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The subject area to be addressed is discussion of the new rule implementing Section 601.992, F.S., regarding trade association dues collection.

A copy of the agenda may be obtained by contacting: Florida Department of Citrus, Attention: Teresa Czerny, P. O. Box 148, Lakeland, Florida 33802-0148.

In accordance with the American Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Bill Jones at the above address or by telephone, (863)499-2500.

#### **FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, September 20, 2006, 9:00 a.m.

**PLACE:** Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida



GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

### **PUBLIC SERVICE COMMISSION**

The Florida **Public Services Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: \*September 18, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: September 19, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting: Division of the Commission Clerk and Administrative Services, Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### **EXECUTIVE OFFICE OF THE GOVERNOR**

The **Executive Office of the Governor**, Office of Film and Entertainment and the Florida Film and Entertainment Advisory, Council Hurricane Task Force Committee will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 8, 2006, 9:30 a.m.

PLACE: Governor's Office of Film and Entertainment, The Capitol, Suite 2002, Tallahassee, FL 32399-0001, Call In # (888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss hurricane issues effecting Florida's entertainment industry.

A copy of the agenda may be obtained by writing: Sharon Jacobs, Executive Assistant, Governor's Office of Film and Entertainment, The Capitol, Suite 2002, Tallahassee, Florida 32399-0001 or by calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The **Council on State Agency Inspectors General** announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: The Capitol, 21st Floor, Media Conference Room 2103, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The primary objectives of this second meeting of the Council will be as follows: Review of the National Association of Inspectors General standards for Inspectors General offices and functions; Review of Section 14.325, F.S., including a review of the various components of the law and the methodology, approach and process for completing the Council's primary responsibility of preparing a report to the designated parties by January 2007; and continued discussion of the Council's legislative mandate.

A copy of the agenda may be obtained by contacting: Fred Wollet at (850)922-4637. For more information, you may contact: Derry Harper, Chief Inspector General, The Capitol, Room 2103, Tallahassee, FL 32399, (850)922-4637.

#### REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a meeting to which all interested persons are invited.

DATE AND TIME: September 18, 2006, 4:00 p.m.

PLACE: Niceville City Hall, 208 N. Partin Drive, Niceville, Florida

The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited.

DATE AND TIME: September 21, 2006, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board meeting of the Regional Planning Council.

All Council Subcommittee meetings will meet either immediately prior or following the Council meeting unless otherwise advertised.

A copy of the proposed agenda may be obtained by either contacting: SWFRPC, (239)338-2550 or on their website [www.swfrpc.org](http://www.swfrpc.org)

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that

a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring special accommodation due to disability or physical impairment should contact: Mr. David Burr, (239)338-2550, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Burr using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2006, 9:30 a.m.

PLACE: Wolf High – Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

#### WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces the following public hearing to which all interested persons are invited.

DATE AND TIME: Thursday, September 14, 2006, 5:05 p.m. (CDT)

PLACE: DeFuniak Springs City Hall, 71 U.S. Highway 90, West (Intersection of U.S. Highway 90 West and U.S. Highway 331), DeFuniak Springs, FL 32435

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Adoption of Proposed Millage Rate for FY 2006-2007 and Consideration of Adoption of the District's FY 2006-2007 Tentative Proposed Budget.

A copy of this agenda can be obtained by contacting: Dorothy Cotton, Northwest Florida Water Management District, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 or on the Internet at [www.nwfwmd.state.fl.us](http://www.nwfwmd.state.fl.us).

Appeal from any NFWMD Board decision requires a record of the proceedings. Although Governing Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Larry Wright at the District at least 72 hours in advance of these meetings to make appropriate arrangements.

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The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: September 12, 2006, 3:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters. Public hearing is being held to offer interested persons the opportunity to provide comments concerning the annual revision and changes to the District's Florida Forever Work Plan.

DATE AND TIME: September 13, 2005, following the Board Meeting

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Public Hearing on FY 2006-2007 budget and proposed millage rate.

A copy of the agenda(s) may be obtained by writing: Lisa M. Cheshire, Adm./Board Coordinator, SRWMD, 9225 CR 49, Live Oak, Florida 32060. A copy of the 2005 Florida Forever Work Plan may be obtained by writing: Gwendolyn Lord, Administrative Assistant.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact: Lisa M. Cheshire, (386)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

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The **St. Johns River Water Management District** announces a Northern Recreational public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 19, 2006, 9:00 a.m. – 4:00 p.m.

MEETING: Northern Recreational Public Meeting, 1:30 p.m.-4:00 p.m.

TOUR: Management Review Team Tour, Lochloosa Conservation Area, 9:00 a.m. – 1:00 p.m.

PLACE: Hawthorne Public Library, 7225 S. E. 221st Street, Hawthorne, FL 32640

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review land management and land acquisition activities in the Northern Region.

If any person decides to appeal any decision with respect to any matter considered at the above listed meeting such person may need to ensure that a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise: Linda Lorenzen, (386)329-4262 or (386)329-4450 (TDD) at least five work days before the date of the meeting.

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The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

JOINT ADVISORY COMMITTEE STRATEGIC PLAN MEETING

DATE AND TIME: Tuesday, September 12, 2006, 2:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by writing: Southwest Florida Water Management District, 2379 Broad Street (U.S. 41, South), Brooksville, Florida 34604 or by calling the Southwest Florida Water Management District, (352)796-7211, extension 4402 or 1(800)423-1476, extension 4402, or Suncom 628-4150.

If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advised the agency at least 48 hours before the meeting by calling (352)796-7211, extension 4402, 1(800)423-1476, extension 4402 or Suncom 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

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The **Southwest Florida Water Management District** (SWFWMD) announces the following public meeting to which all interested persons are invited:

GOVERNING BOARD TENTATIVE BUDGET HEARING

DATE AND TIME: Tuesday, September 12, 2006, 5:01 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 U.S. Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board adoption of tentative millage rate and budget for Fiscal Year 2007.

This is a public meeting; an agenda is available by contacting: Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4606, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: September 13, 2006, 9:30 a.m. – 4:00 p.m.

PLACE: Osceola Public Library, Buenaventura Lakes Branch, 405 Buenaventura Blvd., Kissimmee, Florida 34743

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to demonstrate the screening-level modeling tool that will be used to evaluate proposed changes to operating schedules, introduce the concept of an alternative plan scoring and ranking system, and provide an update on performance measure development. The process to collect and incorporate public input into the planning study will also be presented.

Persons with disabilities who need assistance may contact: Bridgett Tolley, 1(800)250-4250, ext. 3806, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Bridgett Tolley, (407)908-4896 or 1(800)250-4250, ext. 3806, btolley@sfwmd.gov, or Chris Carlson, (561)682-6143, 1(800)432-2045, ext. 6143, ccarlso@sfwmd.gov

The **South Florida Water Management District** announces a joint public meeting with the Collier County Board of County Commissioners, to which all interested persons are invited.

DATE AND TIME: September 19, 2006, 1:30 p.m.

PLACE: Collier County Government Center, Commission Chambers, Building F, 3301 East Tamiami Trail, Naples, Florida (This address shall be the designated access point for public attendance of the meeting)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct meeting pursuant to Section 164.1055, F.S., to resolve disputes regarding certain provisions contained in an agreement between The Board of Trustees of the Internal Improvement Trust Fund, The South Florida Water Management District and Collier County, Florida which will provide for and govern the transfer of certain property owned by Collier County located in an area know as Southern Golden Gate Estates.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at: (1) District Website <http://www.sfwmd.gov/gover/GovBoard/webpage/agenda.html> or (2) by writing: South Florida Water Management District, Mail Stop 6115, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

### COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces a Commission Member Orientation to which all persons are invited.

DATE AND TIME: Thursday, September 14, 2006, 9:00 a.m. – until completion

PLACE: Hilton Garden Inn, 1330 South Blair Stone Road, Tallahassee, Florida 32301, (850)893-8300

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide new Commission members with an orientation of the Transportation Disadvantaged Program.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or an agenda should contact: Niki Branch, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

The Florida **Commission for the Transportation Disadvantaged** announces a Commission Business Meeting to which all persons are invited.

DATE AND TIME: Friday, September 15, 2006, 9:00 a.m. – until completion

PLACE: Hilton Garden Inn, 1330 South Blair Stone Road, Tallahassee, Florida 32301, (850)893-8300, Conference Call Number (850)487-8587, Suncom 277-8587

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular Commission business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or an agenda should contact: Niki Branch,

Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

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#### LAND AND WATER ADJUDICATORY COMMISSION

The **Land and Water Adjudicatory Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2006, 9:00 a.m.

PLACE: Cabinet Meeting Room (Room LL-03), The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled Cabinet meeting. The Florida Land and Water Adjudicatory Commission will consider adoption of proposed rule Chapter 42FFF-1, F.A.C., Rivers Edge Community Development District. Proposed rule Chapter 42FFF-1, F.A.C., which addresses the establishment, boundaries, and board of supervisors of the Rivers Edge Community Development District, was published in the F.A.W., on June 23, 2006 (Vol. 32, No. 25).

A copy of the agenda may be obtained by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

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The Florida **Land and Water Adjudicatory Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2006, 9:00 a.m.

PLACE: Cabinet Meeting Room (Room LL-03), The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled Cabinet meeting. The Florida Land and Water Adjudicatory Commission will

consider adoption of proposed rule Chapter 42EEE-1, Sarasota National Community Development District. Proposed Rule Chapter 42EEE-1, which addresses the establishment, boundaries, and board of supervisors of the Sarasota National Community Development District, was published in the F.A.W., on June 23, 2006 (Vol. 32, No. 25).

A copy of the agenda may be obtained by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

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The Florida **Land and Water Adjudicatory Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2006, 9:00 a.m.

PLACE: Cabinet Meeting Room (Room LL-03), The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled Cabinet meeting. The Florida Land and Water Adjudicatory Commission will consider adoption of Proposed Rule 42CC-1.002, Boundary. Proposed Rule 42CC-1.002, which addresses the boundaries of the Capital Region Community Development District, was published in the F.A.W., on July 7, 2006 (Vol. 32, No. 27).

A copy of the agenda may be obtained by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

The Florida **Land and Water Adjudicatory Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2006, 9:00 a.m.

PLACE: Cabinet Meeting Room (Room LL-03), The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled Cabinet meeting. The Florida Land and Water Adjudicatory Commission will consider adoption of proposed Rule Chapter 42DDD-1, Twin Creeks Community Development District. Proposed Rule Chapter 42DDD-1, which addresses the establishment, boundaries, and board of supervisors of the Twin Creeks Community Development District, was published in the F.A.W., on June 23, 2006 (Vol. 32, No. 25).

A copy of the agenda may be obtained by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

#### DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs** is very interested in getting your input in preparation for its development of the state's plan for addressing the needs and well-being of Florida's 4 million elders age 60 and older. In order to affect this purpose, we are hosting several regional workshops around the state and are extending an invitation for you to participate. Based on your thoughts, we will prepare the State Plan on Aging, 2008 – 2010, which is the basis for allocation of funding for elder service providers throughout Florida.

Each regional workshop will also include a visioning process for existing Communities For a Lifetime (CFAL) participants and those interested in establishing the CFAL designation. The process will stimulate ideas on how Florida's cities, towns and counties can plan for and implement smart growth to accommodate the future needs of their community, both youth and elders.

Information for the first meeting is as follows:

DATE AND TIME: Thursday, September 14, 2006, 8:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL 32301

Note: Pursuant to the provisions of the Americans with Disabilities Act, any persons requiring special accommodations to participate in this meeting is asked to advise the department at least 48 hours before the meeting by contacting: Sherilyn Toro, (850)414-2000. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8771.

The **Department of Elder Affairs**, Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 27, 2006, 9:30 a.m. – 2:00 p.m.

PLACE: Country Inn and Suites Orlando, Meeting Room, 5440 Forbes Place, Orlando, FL 32812-9009, (407)856-8896

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Department of Elder Affairs Advisory Council to discuss the department and initiatives the council wants to undertake.

A copy of the agenda may be obtained by contacting: Darrick McGhee, (850)414-2085, Suncom 994-2085, or by email [McgheeD@elderaffairs.org](mailto:McgheeD@elderaffairs.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Darrick McGhee, (850)414-2085, Suncom 994-2085, or by email [McgheeD@elderaffairs.org](mailto:McgheeD@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the Solutions Working Group of the Governor's Health Information Infrastructure Advisory Board to which all interested parties are invited.

DATE AND TIME: Monday, September 11, 2006, 11:00 a.m.

PLACE: USF Downtown Center, 1101 Channelside Drive, Tampa, Florida 33602. Anyone interested in participating may telephone (641)793-7500/Pass Code: 9701442#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carolyn H. Turner, (850)922-5861, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Pia Neustadter, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at [http://ahca.myflorida.com/dhit/Privacy\\_ss.shtml](http://ahca.myflorida.com/dhit/Privacy_ss.shtml) seven (7) days prior to the meeting.

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 19, 2006, 10:00 a.m.

PLACE: Agency for Health Care Administration, Medicaid Field Office, 6800 North Dale Mabry Highway, Suite 220, Tampa, Florida 33614

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor's Panel on Excellence in Long Term Care will review a number of applications eligible for the Gold Seal Award. Other matters before the Panel may also be discussed.

For additional information contact: Agency for Health Care Administration, 2727 Mahan Drive, MS 51, Tallahassee, Florida 32308, or call Barbara Dombrowski, (850)922-0048 or email: [dombrowb@ahca.myflorida.com](mailto:dombrowb@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Agency for Health Care Administration, 2727 Mahan Drive, MS 51, Tallahassee, Florida 32308, or call Barbara Dombrowski, (850)922-0048 or email: [\[ahca.myflorida.com\]\(mailto:dombrowb@ahca.myflorida.com\). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1\(800\)955-8771 \(TDD\) or 1\(800\)955-8770 \(Voice\).](mailto:dombrowb@</a></p></div><div data-bbox=)

For more information, you may contact: Agency for Health Care Administration, 2727 Mahan Drive, MS 51, Tallahassee, Florida 32308, or call Barbara Dombrowski, (850)922-0048 or email: [dombrowb@ahca.myflorida.com](mailto:dombrowb@ahca.myflorida.com).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Florida Mobile Home Relocation Corporation** announces a meeting of its Board of Directors. The board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use.

DATE AND TIME: Tuesday, September 19, 2006, 9:30 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL 33760

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board.

A schedule for the next meeting will be determined.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Mandy Lemons, 1(888)862-7010.

Additional information may be obtained by contacting: Mandy Lemons, Executive Director, FMHRC, P. O. Box 14125, Tallahassee, FL 32317-4125, 1(888)862-7010.

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The Florida **Board of Architecture and Interior Design** announces the following meeting, to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: September 13, 2006, 8:00 a.m. (Eastern Time)

PLACE: Access Phone: 1(888)808-6959, conference code #9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for

such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)487-8304, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Board of Architecture and Interior Design** announces the following meeting, to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: October 2, 2006, 10:00 a.m. (Eastern Time)

PLACE: Access Phone: 1(888)808-6959; conference code #9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting including Invitation to Negotiate vendor contract recommendation.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Architecture and Interior Design, 1940 N. Monroe St. Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)487-8304, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Board of Pilot Commissioners** announces the following meetings, to which all persons are invited to attend.

DATE AND TIME: September 28, 2006, 1:00 p.m. (CDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance Committee Meeting and Rules Committee Meeting immediately followed by Probable Cause Panel meeting, which portions may be closed to the public.

DATE AND TIME: September 29, 2006, 9:00 a.m. (CDT)

PLACE: Hilton Garden Inn, 12 Via De Luna Drive, Pensacola Beach, FL 32561

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)922-6096, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Florida Board of Professional Engineers** announces a public meeting of the Educational Advisory and Application Review Committees which all persons are invited.

DATE AND TIME: Wednesday, November 15, 2006, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Paul J. Martin, (850)521-0500.

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The **Florida Board of Professional Engineers** announces a Probable Cause Panel meeting.

DATE AND TIME: Thursday, November 16, 2006, 8:30 a.m. – until conclusion of meeting

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303



GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Paul J. Martin, (850)521-0500.

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The **Florida Board of Professional Engineers** announces a public telephone conference call to which all persons are invited.

DATE AND TIME: Friday, December 1, 2006, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303.  
CONFERENCE CALL NUMBER: 1(866)895-8146/ Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Paul J. Martin, (850)521-0500.

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The **Florida Board of Professional Engineers** announces a public meeting to conduct the business of the Board, including committee business to which all persons are invited.

DATE AND TIME: Wednesday, December 6, 2006, 8:30 a.m.

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

DATE AND TIME: Thursday, December 7, 2006, 8:30 a.m., if business of the Board is not concluded

PLACE: Thursday, December 7, 2006, Ramada Inn and Conference Center, 2900 North Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Paul J. Martin, (850)521-0500.

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The **Florida Engineers Management Corporation** announces a public meeting, to which all persons are invited.

DATE AND TIME: Tuesday, December 5, 2006, 1:00 p.m. – until conclusion of meeting

PLACE: 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Corporation.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303

If any person decides to appeal a decision made by the Corporation with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Paul J. Martin, (850)521-0500.

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The **Florida Board of Professional Engineers** announces a public meeting to conduct the business of the Board, including committee business to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2006, 8:30 a.m.; Thursday, October 26, 2006, 8:30 a.m. if the business of the Board is not concluded

PLACE: Sheraton Suites Cypress Creek, 555 N. W. 62nd Street, Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting: Paul J. Martin, (850)521-0500.

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#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2006, 7:00 p.m. (CT)

PLACE: Gulf Coast Community College, Language and Literature Lecture Hall (Sarzin Lecture Hall), 5230 West U.S. Highway 98, Panama City, FL 32401-1058

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This forum is to seek input from the public regarding public use of Shell Island. The meeting will be hosted by the Florida Department of Environmental Protection.

A copy of the agenda may be obtained by contacting: Mr. Carl Keen, Park Manager, Florida Park Service, St. Andrews State Park, 4607 State Park Lane, Panama City, Florida 32408, (850)233-5141, [Carl.Keen@dep.state.fl.us](mailto:Carl.Keen@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: St. Andrews State Park, 4607 State Park Lane, Panama City, Florida 32408, (850)233-5141. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shelley Yancy, Asst. Park Manager, St. Andrews State Park, (850)233-5141.

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2006, 9:30 a.m. – 12:00 Noon

PLACE: South Florida Water Management District, Orlando Service Center, Shingle Creek Conference Room, 1707 Orlando Central Parkway, Suite 200, Orlando, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Conserve Florida business, including discussion of the second year contract for hosting and operation of the Conserve Florida Water Conservation Clearinghouse.

A copy of the agenda may be obtained by contacting: Antonette Tucker, Department of Environmental Protection, 2600 Blair Stone Road, Mail Stop 46, Tallahassee, FL 32399-2400, (850)245-8677.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Antonette Tucker, Department of Environmental Protection, 2600 Blair Stone Road, Mail Stop 46, Tallahassee, FL 32399-2400, (850)245-8677. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Antonette Tucker, Department of Environmental Protection, 2600 Blair Stone Road, Mail Stop 46, Tallahassee, FL 32399-2400, (850)245-8677.

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The **Department of Environmental Protection, Designated Uses and Classification Refinement Policy Advisory Committee (PAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2006, 10:00 a.m.

PLACE: Brokaw-McDougall House, 329 North Meridian Street, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The PAC was formed to aid the Department in determining whether revisions to Florida's designated uses and current associated surface water body classification system contained in Chapter 62-302, Florida Administrative Code, are needed. This will be the sixth meeting of the PAC.

A copy of the agenda may be obtained by contacting: Stacey Feken, Water Quality Standards and Special Projects Program, Division of Water Resource Management, Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, e-mail: [Stacey.feken@dep.state.fl.us](mailto:Stacey.feken@dep.state.fl.us), (850)245-8421, or by going to the Department's website at [http://www.dep.state.fl.us/water/wqssp/d\\_use.htm](http://www.dep.state.fl.us/water/wqssp/d_use.htm)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Stacey Feken, (850)245-8421. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2006, 9:30 a.m.

PLACE: Gainesville Regional Utilities, 1st Floor, Conference Room, 301 S. E. 4th Avenue, Gainesville, Florida 32601

DATE AND TIME: September 7, 2006, 1:30 p.m.

PLACE: Alachua County Administration Building, Grace King Conference Room, 2nd Floor, 12 S. E. Frist Street, Gainesville, Florida 32601

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Orange Creek Basin (OCB) TMDL Working Group was formed to provide a forum for stakeholders to discuss issues related to the OCB TMDLs, including development, allocation, and implementation of the TMDLs. The topic for this meeting is the development of a Basin Management Action Plan, including strategies to address nutrient and coliform TMDLs.

A copy of the agenda may be obtained by contacting: Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400, (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mary Paulic, (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF HEALTH

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**, announces a telephone conference call in which reconsiderations will be heard.

DATE AND TIME: September 22, 2006, 9:00 a.m. – 10:00 a.m.

PLACE: Telephone Number: (850)245-4474, to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing or speech impaired, using TDD equipment, can call the Florida Dual Party Relay system, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Nursing**, North Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: September 11, 2006, 5:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)921-6513

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board of Nursing, (850)245-4125, at least 48 hours prior to the meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda item may be obtained by writing: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

The **Board of Nursing**, Central Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: September 20, 2006, 12:30 p.m. – 3:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number, (850)921-6513

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board of Nursing, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Orthotists and Prosthetists** will hold a duly notices meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, September 22, 2006, 9:00 a.m. or shortly thereafter

PLACE: Embassy Suites, 1100 Southeast 17th Street, Ft. Lauderdale, Florida 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General board business.

A copy of the agenda item by be obtained by writing: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing [www.doh.state.fl.us/mqa/Orth&Pros/index.html](http://www.doh.state.fl.us/mqa/Orth&Pros/index.html)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact: the Board of Orthotists and Prosthetists, (850)245-4355, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The **Board of Pharmacy**, Application Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2006, 10:00 a.m.

PLACE: 4052 Bald Cypress Way, Room 340 N. Meeting is available via conference call, 1(888)808-6959, Conference Code 5642037

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Review applications regarding internship experience.

Agenda not needed for this meeting.

For more information, you may contact: Board of Pharmacy, (850)245-4292.

The **Department of Health** announces a meeting of the Research Review and Advisory Committee of the Bureau of Onsite Sewage Programs to which all persons are invited.

DATE AND TIME: September 18, 2006, 9:30 a.m.

PLACE: Longwood Community Building, 200 West Warren Ave., Longwood, FL 32750

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed and potential future onsite sewage research projects, in particular related to the Wekiva Study Area, and rank research contract proposals for the Wekiva Onsite Nitrogen Contribution Study and the Florida Alternative Disposal Systems Assessment.

A copy of the agenda may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070, or by e-mail [Susan\\_Polangin@doh.state.fl.us](mailto:Susan_Polangin@doh.state.fl.us).

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact Susan Polangin at the address above at least one week prior to the meeting.

### NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces the following Board of Commissioners meeting to which all interested parties are invited.

DATE AND TIME: Friday, September 8, 2006, 3:00 p.m.

PLACE: Venice City Hall, 401 West Venice Avenue, Venice, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District, with the First Public Hearing at 5:01 p.m. on the proposed budget for FY 2006/2007.

A copy of the agenda for this meeting may be obtained by writing: WCIND, P. O. Box 1845, Venice, FL 34284.

No verbatim record will be made of this meeting. Any person wishing to appeal decisions made at this meeting may need to ensure that a verbatim record is made.

### FLORIDA HOUSING FINANCE CORPORATION

The **Affordable Housing Study Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: September 19, 2006 1:00 p.m. – 6:00 p.m.; September 20, 2006, 8:30 a.m. – 12:00 p.m. (Times subject to change)

PLACE: Marriott Tampa Westshore, 1001 N. Westshore Blvd., Tampa, FL 33607, (813)287-2555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will begin discussing the scope of its review of the State Housing Initiatives Partnership Program.

A copy of the agenda may be obtained by contacting: For questions, please contact: Odetta MacLeish-White, Florida Housing Finance Corporation, (850)488-4197. For agendas and updates, please visit our website at [www.floridahousing.org/ahsc](http://www.floridahousing.org/ahsc).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Odetta MacLeish-White, Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Odetta MacLeish-White, Florida Housing Finance Corporation, (850)488-4197. For agendas and updates, please visit our website at [www.floridahousing.org/ahsc](http://www.floridahousing.org/ahsc).

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### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** (FWC) will hold a public hearing on the Proposed Public Access Plan for the Aucilla Wildlife Management Area (WMA) in Jefferson and Taylor Counties, Florida, to which all interested persons are invited.

DATE AND TIME: Tuesday, September 12, 2006, 7:00 p.m.

PLACE: Jefferson County Courthouse, One North Jefferson Street, Monticello, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide information and to receive public comments on the FWC's Proposed Public Access Plan for the Aucilla WMA. This plan provides public access to the Aucilla WMA; assists conservation, preservation and protection of cultural and natural resources of the Aucilla WMA; and assists enforcement of area rules and regulations. The Proposed Public Access Plan is to be part of the overall Conceptual Management Plan for the Aucilla WMA.

This public hearing is only for the purposes of obtaining public comment on the Proposed Public Access Plan. The hearing is not for comment on other rules and regulations for the Aucilla WMA, which is done in other public hearings as part of another process.

A copy of the Proposed Public Access Plan is available upon request from: Florida Fish and Wildlife Conservation Commission, Conservation Planning Group, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)410-0656, extension 17330 or 17334.

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NOTICE OF CHANGE – The **Fish and Wildlife Conservation Commission** (FWC), Division of Law Enforcement, Boating Advisory Council, announces a date

change for the Non-Motorized Vessels' Subcommittee public meeting that was scheduled and advertised for September 15, 2006.

DATE AND TIME: September 14, 2006, 9:00 a.m.

PLACE: Dolphin Beach Resort, 4900 Gulf Boulevard, St. Petersburg Beach, FL 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Non-Motorized Vessels' Subcommittee.

An agenda of the meeting may be obtained by contacting: Ms. Shelly Gurr, FWC, Division of Law Enforcement, Boating Advisory Council, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399-1600, (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five calendar days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

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### DEPARTMENT OF FINANCIAL SERVICES

The **Citizens Property Insurance Corporation** announces a Board of Governors meeting to which all interested persons are invited.

DATE AND TIME: Thursday, September 14, 2006, 9:00 a.m. – 12:00 Noon (EDT)

PLACE: The Renaissance Fort Lauderdale Hotel

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, the Actuarial and Underwriting Committee Report and Market Accountability Advisory Committee Report.

For additional information, please call: Barbara Walker, 1(800)807-7647, extension 3744.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker, at least five days prior to the meeting.

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The **Citizens Property Insurance Corporation** announces a Code of Ethics (Conflict of Interest) Workshop to be held:

DATE AND TIME: Thursday, September 14, 2006, 8:00 a.m. – 8:50 a.m. (EDT)

PLACE: The Renaissance Fort Lauderdale Hotel

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker, at least five days prior to the meeting.

For additional information, please call: Barbara Walker, 1(800)807-7647, extension 3744.

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**FINANCIAL SERVICES COMMISSION**

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: Friday, September 8, 2006, 10:00 a.m.

PLACE: 401 Senate Office Building (adjacent to The Capitol), Tallahassee, Florida. Contact Name and Number: Lori Fitzsimmons, Esquire, (850)413-4158 or Sam Coskey, (850)413-2616

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Companion Property and Casualty Insurance Company has requested a 41.1% average statewide rate increase for its condominium homeowners insurance. The requested rate increase is not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing.

If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com); the subject line of your e-mail should read "Companion."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone: Sam Coskey, (850)413-2616 or e-mail [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com) at least 48 hours before the hearing.

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The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: Friday, September 8, 2006, 1:00 p.m.

PLACE: 401 Senate Office Building (adjacent to The Capitol), Tallahassee, Florida. Contact Name and Number: Lori Fitzsimmons, Esquire, (850)413-4158 or Sam Coskey, (850)413-2616

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Vanguard Fire and Casualty Company has requested the following average statewide rate increases: 80.7% for its Sword program homeowners insurance; 84.1% for its Excalibur program homeowners insurance; and 111.8% for its dwelling fire insurance. The requested rate increases are not uniform and some areas are subject to higher rate increases. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com); the subject line of your e-mail should read "Vanguard."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone: Sam Coskey, (850)413-2616 or e-mail [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com) at least 48 hours before the hearing.

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The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: Thursday, September 14, 2006, 10:00 a.m.

PLACE: 401 Senate Office Building (adjacent to The Capitol), Tallahassee, Florida. Contact Name and Number: Lori Fitzsimmons, Esquire, (850)413-4158 or Sam Coskey, (850)413-2616

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Omega Insurance Company has requested a 18.7% average statewide rate increase for its homeowners insurance and a 29.5% average statewide rate increase for its mobile homeowners insurance. The requested rate increases are not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com); the subject line of your e-mail should read "Omega."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone: Sam Coskey, (850)413-2616 or e-mail [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com) at least 48 hours before the hearing.

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The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: Thursday, September 14, 2006, 1:00 p.m.

PLACE: 401 Senate Office Building (adjacent to The Capitol), Tallahassee, Florida. Contact Name and Number: Lori Fitzsimmons, Esquire, (850)413-4158 or Sam Coskey, (850)413-2616

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Tower Hill affiliate insurance companies have requested the following average statewide rate increases: Tower Hill Preferred Insurance Company – 27.2% for homeowners insurance and 32.9% for dwelling fire insurance; Tower Hill Prime Insurance Company – 21.5% for homeowners insurance; and Tower Hill Select Insurance Company – 18.0% for homeowners insurance. The requested rate increases are not uniform and some areas are subject to a higher rate increase. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the

Insurance Code deemed to be necessary. Input from the insurers as well as interested parties will be received at this public hearing.

If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com); the subject line of your e-mail should read "Tower Hill."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone: Sam Coskey, (850)413-2616 or e-mail [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com) at least 48 hours before the hearing.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: September 19, 2006, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed amendments to Rules 69O-154.203, 69O-154.204, Florida Administrative Code, published on June 23, 2006 in Vol. 32, No. 25, of the F.A.W. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Kerry Krantz at E-mail: [kerry.krantz@fldfs.com](mailto:kerry.krantz@fldfs.com).

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-154.203 Categories of Reserves.

Adequacy of an insurer's health insurance reserves shall be determined on the basis of all three categories combined. However, these standards emphasize the importance of determining appropriate reserves for each of the three categories separately.

(1) Claim Reserves.

(a) No change.

(b) Minimum Standards for Claim Reserves.

1. Disability Income.

a. No change.

b. No change.

(I) For claims incurred on or before December 31, 2006, with a duration from date of disablement of less than two years, reserves may at the option of the insurer be based on the insurer's experience, if such experience is considered credible, or upon other assumptions designed to place a sound value on the liabilities.

(II) For individual disability income claims incurred on or after January 1, 2007, assumptions regarding claim termination rates for the period less than two years from the date of

disablement may, at the option of the insurer, be based on the insurer's experience, if such experience is considered credible, or upon other assumptions designed to place a sound value on the liabilities.

~~(III) Alternatively, For group disability income claims incurred on or before December 31, 2006~~, with a duration from date of disablement of more than two (2) years but less than five (5) years, reserves may at the option of the insurer, be based on the insurer's experience for which the insurer maintains underwriting and claim administration control, and in accordance with commonly accepted actuarial practice.

(IV) For group disability income claims incurred on or after January 1, 2007.

(A) Assumptions regarding claim termination rates for the period less than two years from the date of disablement may, at the option of the insurer, be based on the insurer's experience, if such experience is considered credible, or upon other assumptions designed to place a sound value on the liabilities.

(B) Assumptions regarding claim termination rates for the period two or more years but less than five years from the date of disablement may, with the approval of the Office, be based on the insurer's experience, if such experience is considered credible, and for which the insurer maintains underwriting and claim administration control.

(V) With respect to (III) and (IV)(B) above, for experience to be considered credible, the company should be able to provide claim termination patterns over no more than six (6) years reflecting at least 5,000 claims terminations during the third through fifth claims durations on reasonably similar applicable policy forms.

(A) The request for approval of a plan of modification to the reserve basis shall include:

(i) through (iv) No change.

(v) ~~For a company not domiciled in this state, a~~ copy of the approval of the proposed plan of modification by the commissioner of the state of domicile.

(vi) No change.

~~(B) For experience to be considered credible for purposes of (II), the company shall be able to provide claim termination patterns over no more than six (6) years reflecting at least 5,000 claims termination during the third through fifth claims durations on reasonably similar applicable policy forms.~~

~~(B)(C)~~ For claim reserves to reflect "sound values;" and/or reasonable margins, reserve tables based on credible experience shall be adjusted regularly to maintain reasonable margins.

~~c.(III)~~ Duration of Disablement. For contracts with an elimination period, the duration of disablement shall be measured as dating from the time that benefits would have begun to accrue had there been no elimination period.

2. No change.

(2) Premium Reserves.

(a) General.

1. Except as noted in 2., unearned premium reserves shall be required for all contracts for the period of coverage for which premiums, other than premiums paid in advance, have been paid beyond the date of valuation.

2. Single premium credit disability insurance individual policies and group certificates, which are subject to the requirements of Section 625.121(13), F.S., are excluded from unearned premium reserve requirements of (a), (b), and (c).

3.2.a. If premiums due and unpaid are carried as an asset, the premiums shall be treated as premiums in force, subject to unearned premium reserve determination.

b. No change.

4.3. The gross premiums paid in advance for a period of coverage beginning after the next premium due date following the date of valuation may at the option of the insurer be discounted to the valuation date, and shall be held either as a separate liability or as an addition to the unearned premium reserve which would otherwise be required as a minimum.

(b) through (c) No change.

(3) Contract Reserves.

(a) No change.

(b) Minimum Standards for Contract Reserves.

1. Basis.

a. Morbidity or other Contingency.

(I) No change.

(II) Expect as provided in (a)1b, if for a policy form there is no gross premium variation by age, the valuation net premiums will nonetheless vary based on age at issue for each such contract since at issue the present value of valuation net premiums for a contract must equal the present value of tabular claim costs.

(III) Contracts for which tabular morbidity standards are not specified in subsection 69O-154.204(1), F.A.C., shall be valued using tables established for reserve purposes by a qualified actuary. The morbidity tables shall contain a pattern of incurred claims cost that reflects the underlying morbidity, and shall not be constructed for the primary purpose of minimizing reserves.

(A) through (C) No change.

b. No change.

c. Termination Rates. Termination rates used in the computation of reserves shall be on the basis of a mortality table specified in rule subsection 69O-154.204(3), F.A.C., except as follows:

(I) Under contracts issued on or after January 1, 1999, for which premium rates are not guaranteed, and where the effects of insurer underwriting are specifically used by policy duration in the valuation morbidity standard or for return of premium or other deferred cash benefits, total termination rates may at the

option of the insurer be used at ages and durations where these exceed specified mortality table rates, but not in excess of the lesser of:

(a) through (b) No change.

(II) through (IV) No change.

d. through f. No change.

(c) through (d) No change.

Specific Authority 624.308(1), 625.121(14), 625.081 FS. Law Implemented 624.307(1), 625.081, 625.121 FS. History—New 4-14-99, Formerly 4-154.203, Amended 3-1-04, 4-7-05,\_\_\_\_\_.

69O-154.204 Specific Minimum Standards for Morbidity, Mortality and Interest.

Specific minimum standards for morbidity, mortality and interest which apply to claim reserves according to year of incurral and to contract reserves according to year of issue:

(1) through (2) No change.

(3) Mortality.

(a) through (d) No change.

(e) For single premium credit insurance using the adjusted 85 CIDA table, no separate mortality shall be assumed.

Specific Authority 624.308(1), 625.121(14), 625.081 FS. Law Implemented 624.307(1), 625.081, 625.121 FS. History—New 4-14-99, Formerly 4-154.204, Amended 3-1-04, 4-7-05,\_\_\_\_\_.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: September 19, 2006, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the repeal of Rule 69O-141.021, Florida Administrative Code, published on June 23, 2006 in Vol. 32, No. 25, of the F.A.W. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting: Claude Mueller, at e-mail: [claudemueller@fldfs.com](mailto:claudemueller@fldfs.com).

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-141.021 Procedures Implementing the Moratorium Phaseout in Section 627.7013, Florida Statutes.

Specific Authority 624.308(1), 627.7013(2)(b) FS. Law Implemented 624.307(1), (2), (3), (4), 624.315, 624.408, 624.424(6), 626.9541(1)(x), 627.062(2)(d), 627.4133, 627.7013 FS. History—New 6-7-95, Formerly 4-141.021, Repealed\_\_\_\_\_.



**FLORIDA SUBSTANCE ABUSE AND MENTAL HEALTH CORPORATION**

The **Florida Substance Abuse and Mental Health Corporation** announces a public meeting to which all persons are invited.

DATES AND TIMES: September 6, 2006, 9:30 a.m. – 5:00 p.m.; September 7, 2006, 9:00 a.m. – 3:30 p.m.

PLACE: The Amelia Island Plantation Hotel, 6800 First Coast Hwy., Amelia Island, FL 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting will be to review and discuss the following:

1. There will be a roundtable discussion regarding a coordinated plan for substance abuse and mental health diversion and aftercare services for juveniles and adults involved in the criminal justice system. The Secretary of Corrections, James McDonough, Secretary of Children and Family Services, Lucy Hadi and Secretary of Juvenile Justice, Anthony Schembri will present on a joint legislative budget and will participate in the roundtable discussion.
2. The Corporation will hear presentation on budget priorities from the Florida Association of Alcohol and Drug Abuse and the Florida Council of Behavioral Health Care.
3. The Agency for Health Care Administration will update the board on Medicaid activity relating to behavioral health, including, but not limited to Pre-paid plans, HMO plans and the revision to the State Medicaid Plan.
4. There will be a public hearing on the morning of September 7, 2006.
5. The Board will hear reports from the Corporation's Children and Family Services Committee and the Select Committee on Criminal Justice.

You may print a copy from the Corporation's website at [www.samhcorp.org](http://www.samhcorp.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Amanda Sanford, (850)410-1575. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amanda Sanford, (850)410-1575.

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION**

The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, FWCJUA announces a Board of Governors meeting to which all interested parties are invited to attend.

DATE AND TIME: September 12, 2006, 8:30 a.m.

PLACE: FWCJUA Office, 6003 Honore Avenue, Suite 204, Sarasota, FL 34238. Please enter through Suite 203

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes; election of officers; SunTrust credit card resolution; market conduct exam; sixth-amended bylaws; legislative report; appointment of financial auditor; Audit Committee charter checklist; 2007 business plan and forecast preliminary outline; anti-fraud plan; disaster recovery plan; document management system update; producer agreement and authorization process; 2006 loss ratio and emergence; 2007 rate indication; confirmation of actuary; interchange of labor rule; Operations Manual revisions; reinsurance intermediary confirmation; 2007 reinsurance program goals and market strategy; Workers Compensation NBCR Terrorism Facility; report on operations; and a financial report.

A copy of the agenda may be obtained: FWCJUA's website: [www.fwcjua.com](http://www.fwcjua.com) or by contacting Kathleen Coyne, (941)378-7408.

**ENTERPRISE FLORIDA**

**Enterprise Florida, Inc.**, announces a public meeting to which all persons are invited.

Meeting: Rural Economic Development Catalyst Project within Florida's South Central Rural Area of Critical Economic Concern

DATE AND TIME: Wednesday, September 13, 2006, 9:00 a.m. – 12:30 p.m.

PLACE: LaBelle Civic Center, 481 West Hickpoochee Ave., LaBelle, FL 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the second meeting within the South Central Rural Area of Critical Economic Concern for Enterprise Florida's new marketing opportunity that will be conducted within Florida's three Rural Areas of Critical Economic Concern. This catalyst project will lead to the identification of top industry clusters within each of the three rural regions, the identification of regional sites, the development of a template for dispersing increased revenue, and a targeted marketing campaign.

If an accommodation is needed for a disability or physical impairment, please contact: April Money, (850)488-9366, at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL**

The **Florida Developmental Disabilities Council, Inc.** announces it's regularly scheduled business meeting.

DATES AND TIMES: Thursday, September 14, 2006, 8:30 a.m. – 5:30 p.m.; Friday, September 15, 2006, 8:30 a.m. – 2:30 p.m.

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, Florida 33607-2355

GENERAL SUBJECT MATTER TO BE CONSIDERED: Thursday, September 14, 2006, Committee Meetings. Friday, September 15, 2006, Full Council Meeting.

Please Note: Meeting times are subject to change.

To receive a copy of the agenda, or request special accommodations for participation in the meeting, please contact: Debra Dowds, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301-2981, or call toll free 1(800)580-7801, local (850)488-4180, or TDD toll free 1(888)488-8633.

**FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION**

The **First Florida Governmental Financing Commission** announces the following public meetings, where all interested parties are invited.

DATE AND TIME: Friday, September 15, 2006, 11:00 a.m.

PLACE: Commission Chambers, City Hall, City of Sarasota, 1565 First Street, Sarasota, Florida

A copy of the agenda may be obtained by contacting: Mr. Richard C. Dowdy, Program Administrator, Post Office Box 14923, Tallahassee, FL 32317-4923, (850)878-1874.

**SUNSHINE STATE ONE-CALL OF FLORIDA**

The **Sunshine State One-Call of Florida, Inc.** announces a meeting to which all interested persons are invited.

One of the amendments to Chapter 556, the Underground Facility Damage Prevention and Safety Act, F.S., approved during the 2006 Florida Legislative session provides that:

556.105 Procedures—

- (1)(d)(1) The system shall study the feasibility of the establishment or recognition of zones for the purpose of allowing excavation within such zones to be undertaken without notice to the system as now required by this chapter when such zones are:
  - a. In areas within which no underground facilities are located.
  - b. Where permanent markings, permit and mapping systems and structural protection for underwater crossing are required or in place.
  - c. For previously marked utilities on construction of one or two family dwellings where the contractor remains in custody and control of the building site for the duration of the building permit.
- (2) The system shall report the results of the study to the Legislature on or before February 1, 2007, along with recommendations for further legislative action.”

Pursuant thereto, Sunshine State One Call of Florida, Inc. announces three (3) “No-Notification Zone” Feasibility Workshops at the following date, time and locations to which

all interested persons are invited to participate and provide comment for inclusion in the study and publication in the report to the Florida Legislature.

Orlando Workshop

DATE AND TIME: September 20, 2006, 8:30 a.m. – 11:30 a.m.

PLACE: Maitland Civic Center, 641 South Maitland Ave., Maitland FL 32794

West Palm Beach Workshop

DATE AND TIME: September 26, 2006, 8:30 a.m. – 11:30 a.m.

PLACE: Palm Beach County Water Utilities Central Regional Operations, Okeehetee Park South, 8100 Forrest Hill Blvd., West Palm Beach, FL 33416

Tallahassee Workshop

DATE AND TIME: September 28, 2006, 8:30 a.m. – 11:30 a.m.

PLACE: Raymond C. Sittig Hall, 301 S. Bronough Street, Tallahassee, FL 32301

Dress is business casual.

Attention: Please deliver this to the primary contact for Sunshine State One-Call of Florida and/or someone who plays an active role in underground facility damage prevention.

Note: Any person who is hearing or speech impaired should contact the one-call notification center through the Florida Relay Center, 1(800)955-8771.

The **Sunshine State One Call of Florida, Inc.** (SSOCOF) announces its Board and Committee meetings to which all interested persons are invited. All meetings will be held at:

PLACE: SSOCOF Call Center, 11 Plantation Road, DeBary, FL 32713. Dress is business casual.

DATE AND TIMES: September 21, 2006, Committee Meetings, 8:00 a.m.

8:00 a.m. Operations Committee – Harry Glenn

- Call Center Statistics
- Attrition Report
- 811 Implementation Status
- Irth Net Implementation Status
- IT Future for SSOCOF
- Staff Succession Planning Recommendations
- Ticket Dig Site Creation/Geo Coding/GPS Coordinates to Review
- Definition of a Member
- Develop guidelines for members continued used of extraordinary circumstances
- Irth Net Ticket Reporting Capabilities & Member Information Policy Discussion
- Emergency Ticket Review

10:00 a.m. Break

10:15 a.m. Damage Prevention Committee – Chris Calvert

- Noncompliance Statistics

- Enforcement Statistics
  - Customer Satisfaction Survey Responses
  - DIRT Presentation
  - Review suggestions submitted on the Online Excavation Training Program
  - Review Local Government to Promote Utility Corridors
  - Review Locating on Private Property
- 12:00 p.m. Lunch – provided at call center for meeting participants and SSOCOF employees
- 1:00 p.m. Finance Committee – Mickey Gauldin
- FY 2006/07 Financial Reports
  - Delinquent Accounts Report
  - Contracts Approved Report
  - FY 2005/06 Audit Report
  - Review Ticket Price Reduction
  - Review Delinquent Payment Policy
- 2:30 p.m. Break
- 2:45 p.m. Legislative Ad Hoc Committee – Jeff Rodger
- Chapter 556 Feasibility Study
- 4:00 p.m. Excavation Guide Ad Hoc Committee – Lynn Irvin
- 4:15 p.m. Storm Planning Ad Hoc Committee – Mike Borg
- 5:00 p.m. Adjourn
- Note: All committees should be prepared to commence if the previous committee finishes before allotted time. If a committee needs additional time, that time will be allotted after the last scheduled committee has met.
- DATE AND TIMES: September 22, 2006, Board Meeting beginning 8:00 a.m.
- 8:00 a.m. Secretary’s Report – Froilan Baez
- 8:15 a.m. Consent Agenda – Larry Batchelor
- 8:45 a.m. Executive Director’s Report – Mark Sweet, Executive Director
- 9:00 a.m. Trip Reports
- 9:15 a.m. Legal Report – Dave Erwin, General Counsel
- 9:45 a.m. Break
- 10:00 a.m. Committee Reports
- Operations Committee – Harry Glenn
  - Damage Prevention Committee – Chris Calvert
  - Finance Committee – Mickey Gauldin
  - Legislative Ad Hoc Committee - Jeff Rodger
  - Excavation Guide Ad Hoc Committee – Lynn Irvin
  - Storm Planning Ad Hoc – Mike Borg
- 12:00 p.m. Lunch – provided at call center for meeting participants and SSOCOF employees
- 1:00 p.m. Resume Committee Reports
- 3:00 p.m. Break
- 3:15 p.m. Open Discussion
- 4:00 p.m. Problem Resolution
- 5:00 p.m. Adjourn

Attention: Please deliver this to the primary contact for Sunshine State One-Call of Florida and/or someone who plays an active role in underground facility damage prevention.

Persons requiring some accommodation at this meeting because of a physical impairment should call the One-call Notification Center, (386)575-2000, at least five calendar days prior to the activity. Any person who is hearing or speech impaired should contact the One-call Notification Center through the Florida Relay Center at 1(800)955-8771.

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The **Florida Surplus Lines Service Office**, Board of Governors’ announces four meetings to which all interested parties are invited.

**EXECUTIVE COMMITTEE**

**DATES AND TIME:** Wednesday, September 20, 2006; Thursday, September 21, 2006, 10:00 a.m.

**PLACE:** VIA Conference Call, Florida Surplus Lines Service Office, 1441 Maclay Commerce Drive, Ste. 200, Tallahassee, FL 32312

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Proposed 2007 Budget.

**BOARD OF GOVERNORS**

**DATES AND TIMES:** Thursday, September 21, 2006, 2:00 p.m.; Monday, September 25, 2006, 10:00 a.m.

**PLACE:** VIA Conference Call, Florida Surplus Lines Service Office, 1441 Maclay Commerce Drive, Ste. 200, Tallahassee, FL 32312

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Proposed 2007 Budget.

A copy of the agenda may be obtained by sending a faxed request to: Georgie Barrett, (850)513-9624.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Georgie a week prior to the meeting at (850)224-7676, ext. 301.

**TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY**

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.

**DATE AND TIME:** Tuesday, September 12, 2006, 1:00 p.m.

**PLACE:** University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Introduction of Park Director, transfer of development rights, lease updates, committee reports, and such other business as the Authority may deem appropriate.

Those who desire a copy of the agenda or more information should contact: Linda W. Cox, Chairman, (772)595-9999.

Anyone with a disability requiring accommodation to attend this meeting should contact: Velma Spencer, IRREC Office Manager, (772)468-3922, ext. 113, at least forty-eight (48) hours prior to the meeting.

**FLORIDA WORKERS’ COMPENSATION INSURANCE GUARANTY ASSOCIATION**

The Florida Workers’ Compensation Insurance Guaranty Association announces an Audit Committee meeting to which all interested parties are invited to attend.

**DATES AND TIMES:** September 26, 2006, 8:30 a.m. – 9:30 a.m. (Eastern Time) or as soon as business has been concluded

**PLACE:** J. W. Marriott Grande Lakes, Orlando, Florida 32837

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Audit Committee of the Florida Workers’ Compensation Insurance Guaranty Association will meet regarding the regular business of the Committee.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the Association by contacting: Cathy Irvin, (850)386-9200, at least 48 hours before the session if the person wishes to participate. A person who is hearing or speech impaired may also contact the TDD at 1(800)955-1339.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Falling Waters Beach Resort Master Association, Inc.; Docket No. 2006041116. The petition seeks the agency’s opinion as to the applicability of Section 718.103(2), Fla. Stat., as it applies to the petitioner.

Whether Falling Waters Beach Resort Master Association, Inc. is a condominium association as defined by Section 718.103(2), Fla. Stat.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from James M. Tavss, Petitioner, Ro-Mont South Executive Council, Inc.; Docket No. 2006044670. The petition seeks the agency’s opinion as to the applicability of Section 718.112(2)(l), Florida Statutes (2006), as it applies to the petitioner.

Whether a condominium association may opt out of installing a fire alarm system under Section 718.112(2)(l), Florida Statutes (2006), that was mandated to be installed under Miami-Dade County code by the fire department.

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

The Board of Medicine hereby gives notice that it has received a Petition for Declaratory Statement filed by My Medical CD, Ltd., on July 21, 2006. The Petitioner seeks the Board’s interpretation of Section 456.054, Florida Statutes, with regard to payment of a fee to a physician if the physician’s office staff fills out an on-line application for a patient of the physician. The Board will consider this petition at its meeting scheduled for October 7, 2006, in Tampa, Florida.