

day at: South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Kathie Ruff, Office of Counsel.

NOTICE IS HEREBY GIVEN that on September 26, 2006, South Florida Water Management District (District) received a Petition for Waiver from Michael Scott Moore and Anna Nicole Wellens, Application No. 06-0926-1, for utilization of Works or Lands of the District known as the Hillsboro Canal, Broward County for an existing shed on a concrete pad to remain within the right of way at the rear of 129 N. W. 7th Court, Section 36, Township 47 South, Range 42 East. The petition seeks relief from subsections 40E-6.011(4), and (6), Fla. Admin. Code, which governs the placement of permanent and/or semi-permanent above-ground facilities within 40 feet of the top of the canal bank within Works or Lands of the District.

A copy of the petition may be obtained from Kathie Ruff, (561)682-6320 or e-mail at kruff@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at: South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Kathie Ruff, Office of Counsel.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on September 11, 2006, the Division of Hotels and Restaurants received a Petition for Emergency Variance for paragraph 61C-1.004(1)(d), Florida Administrative Code from Dippin Dots Ice Cream in Brandon Town Center (Rio Concession Inc.) located in Tampa. The above referenced F.A.C. states that sewage shall be disposed of in a public sewerage system or other approved sewerage system in accordance with the provisions of Chapter 64E-6 or 62-601, F.A.C. Petitioner is requesting a variance to not have hard plumbing in their kiosk and use alternative methods for sewage disposal.

This variance request was approved September 26, 2006, and is contingent upon Petitioner using an eleven (11) gallon or greater potable water tank and utilizing a wastewater holding tank that is at least 15% larger than the potable water holding tank. Water and wastewater holding tanks are to be emptied at least twice a day. Petitioner must adhere strictly to the following operating procedures: supply for potable water tank must be from an approved source with written documentation provided; and sanitize the fresh water tank at least once every 24 hours. Petitioner must store the in-use utensils on a clean, sanitized dry surface, and those utensils are to be washed, rinsed, sanitized and air-dried at least once every two hours. Handwashing procedures are to be strictly adhered to as specified in the Federal Food and Drug Administration 2001

Food Code Section 2-301.14. If the menu changes or expands in any manner, the Petitioner must notify the Division in writing and this variance request will be re-evaluated. Any violation of the variance is the equivalent of a violation of the Rule and may result in a recession of the variance, and subject the Petitioner to disciplinary sanctions as enumerated in Section 509.261, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE IS HEREBY GIVEN that on September 21, 2006, the Solid Waste Section, received a petition for a variance from certain Department rules regarding the Pinellas County Resource Recovery Facility. The petitioner has requested a temporary variance from paragraph 62-702.579(9)(b), Florida Administrative Code, which requires that ash residue be stored in a container or inside a building. The Petition for Variance is being processed and is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection, Solid Waste Section, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400.

A copy of the Petition for Variance or Waiver may be obtained by contacting Richard Tedder, Program Administrator, at the above address.

DEPARTMENT OF HEALTH

The Board of Medicine hereby gives notice that it has received a petition filed on behalf of Enid M. Barrios-Menendez, M.D., on September 19, 2006, seeking a waiver or variance from subsection 64B8-5.001(5), F.A.C., with regard to the passing score on the SPEX. Comments on this petition should be filed with Board of medicine, MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice. For a copy of the petition, contact: Larry G. McPherson, Jr., Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

**Section VI
Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission

Department of Veterans' Affairs
Department of Highway Safety and Motor Vehicles
Department of Law Enforcement
Department of Revenue
Department of Education
Administration Commission
Florida Land and Water Adjudicatory Commission
Board of Trustees of the Internal Improvement Trust Fund
Department of Environmental Protection

DATE AND TIME: October 31, 2006, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants,

electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Department of State, Division of Cultural Affairs**, announces the following public meeting, to which all persons are invited.

COMMITTEE: Art Selection Committee

DATE AND TIME: Monday, October 23, 2006, 9:30 a.m.

PLACE: Conference Room, Mission San Luis, 2021 West Mission Road, Tallahassee, FL 32304, (850)487-1791

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold an Orientation Meeting to determine evaluate potential artwork sites and media, establish project schedules and set the next meeting date for Art in State Buildings Project No. DOS 9929/5000, Mission San Luis Visitor's Center, Tallahassee, Leon County.

For more information or to obtain a copy of the agenda, please contact: Lee Modica, Arts Administrator, Art in State Buildings Program, 500 South Monroe St., Room 310A, Tallahassee, Florida 32399-0250, (850)245-6476.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Division of Cultural Affairs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Morgan Barr at (850)245-6356. If you are hearing or speech impaired, please contact the Florida Relay at 711.

The **Department of State, Division of Cultural Affairs**, announces the following grant panel meetings, to which all persons are invited.

DATE AND TIME: *November 1, 2006, 9:00 a.m. – conclusion

PLACE: *This meeting will be held via conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2006-2007 Artist Enhancement Grants Program and 2006-2007 Quarterly Assistance Grant Panel.

DATE AND TIME: November 8, 2006, 9:00 a.m. – conclusion

PLACE: R. A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2007 Individual Artist Fellowships Panel Meeting – Music Fellowships. *Please note: The 2007 Individual Artist Fellowships Panel Meeting – Music Fellowships has been rescheduled as indicated above.

For more information, please contact: Morgan Lewis, Division of Cultural Affairs, R. A. Gray Building, 3rd Floor, 500 South Bronough Street, Tallahassee, Florida 32399 or call (850)245-6356.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review.

To request special aids or services, contact Division staff at least 72 hours prior to the above stated schedule at (850)245-6356 or Text Telephone 711. These meetings are subject to cancellation or change, please call to confirm the meeting date and time.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

NOTICE OF RESCHEDULING – The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Tropical Fruit Advisory Council.

DATE AND TIME: Thursday, October 25, 2006 (Rescheduled from October 12, 2006), 10:00 a.m.

PLACE: Miami-Dade Extension Office, 18710 S. W. 288 Street, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the general business of the Florida Tropical Fruit Advisory Council.

For additional information or if you need special accommodations, call Louise King at (305)401-1502.

The Florida **Department of Agriculture and Consumer Services, Division of Aquaculture** announces a meeting of the Clam Industry Task Force to which all interested persons are invited.

DATE AND TIME: Friday, November 17, 2006, 10:30 a.m. – 1:00 p.m.

PLACE: Hillsborough Community College, Brandon Campus, Room BSSB 206, 10414 E. Columbus Drive, Tampa, FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the Florida Clam Industry.

A copy of the agenda can be obtained by contacting: Rachelle Coleman, 1203 Governor's Square Boulevard, Fifth Floor, Tallahassee, FL 32301, (850)488-4033.

If special accommodations are needed to attend this meeting because of disability, please contact Rachelle Coleman as soon as possible.

The Florida **Department of Agriculture and Consumer Services, Division of Aquaculture** announces a meeting of the Aquaculture Review Council to which all interested persons are invited.

DATE AND TIME: Friday, November 17, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: Hillsborough Community College, Brandon Campus, Room BSSB 208, 10414 E. Columbus Drive, Tampa, FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the growth of aquaculture in Florida.

A copy of the agenda can be obtained by contacting: Kal Knickerbocker, 1203 Governor's Square Boulevard, Fifth Floor, Tallahassee, FL 32301, (850)488-4033.

If special accommodations are needed to attend this meeting because of disability, please contact Kal Knickerbocker as soon as possible.

DEPARTMENT OF EDUCATION

The **University of South Florida**, Louis de la Parte Florida Mental Health Institute announces The Florida Medicaid Drug Therapy Management Program for Behavioral Health Executive/Operations Committee meeting to which all persons are invited.

DATE AND TIME: Tuesday October 24, 2006, 10:00 a.m. – 3:00 p.m.

PLACE Florida Agency for Health Care Administration, Building 3, 2727 Mahan Drive, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Report and updates on the activities of the program and their impact.

Accommodations for Disabilities: Any person with a documented disability requesting reasonable accommodations should contact Marie McPherson at the Department of Mental Health Law and Policy, 13301 Bruce B. Downs Blvd., Tampa, FL 33612, (813)974-5378 or email mmcpherson@fmhi.usf.edu at least 5 days in advance of the meeting. Persons

with hearing or speech impairments should also contact Marie McPherson by using the Florida Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

The Board of Directors of the Florida Public Archaeology Network (FPAN), **University of West Florida**, will hold a meeting to which all persons are invited:

DATE AND TIME: Friday, October 27, 2006, 8:00 a.m. (CST) – and will last approximately seven hours

PLACE: The Florida Public Archaeology Network, 212 East Church Street, Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the Board of Directors in which the operation of the Network is to be reviewed. Proposals to host additional regional centers will also be considered.

Contact person: Cheryl Phelps, FPAN, (850)595-0050, cphelps@uwf.edu

Information on the FPAN can be obtained at www.flpublicarchaeology.org. An agenda for this meeting will be posted on this website at least seven days in advance of the meeting and can also be obtained by contacting the FPAN as detailed below.

Pursuant to the provisions of the American with Disabilities Act, any persons requiring special accommodations to attend these meetings is requested to advise UWF by contacting the UWF ADA Office at (850)857-6114 (TTY) at least 48 hours before each meeting.

The Florida **Department of Education**, Office of Independent Education and Parental Choice, announces a public hearing of the Florida Schools of Excellence Commission Sub-Committee to which all persons are invited.

DATE AND TIME: October 24, 2006, 10:30 a.m. – 12:30 p.m.

PLACE: Conference Call: (850)410-8045 Suncom 210-8045

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Schools of Excellence Commission will be holding a conference call Executive Director Search Sub-Committee Meeting to discuss requirements of the vacant Executive Director position description.

Special Accommodations: Persons with disabilities who require assistance to participate in these hearings are requested to contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399 or by phone at (850)245-0502.

The Florida **Department of Education**, Office of Independent Education and Parental Choice, announces a public hearing of the Florida Schools of Excellence Commission to which all persons are invited.

DATE AND TIME: October 26, 2006, 10:00 a.m. – until completion

PLACE: Meeting Room 301, Senate Building, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Per Florida Statutes 1002.335(3)(c), The Florida Schools of Excellence Commission shall meet each month at the call of the chair.

Agenda is forthcoming.

Special Accommodations: Persons with disabilities who require assistance to participate in these hearings are requested to contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399 or by phone at (850)245-0502.

The public is invited to a meeting of the System Coordinating Committee of the Board of Governors of the **State University System** of Florida.

DATE AND TIME: October 25, 2006, 10:00 a.m. – 4:00 p.m.

PLACE: Cape Florida Ballroom, Student Union, University of Central Florida, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of options for ensuring greater coordination and cooperation among the universities within the State University System, the University Boards of Trustees and the Board of Governors.

A copy of the agenda may be obtained from the Board of Governors' website at <http://www.flbog.org>

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Building Code Education and Outreach Council** announces the following meeting which will utilize communication media technology, specifically a conference telephone call, to which all persons are invited to participate.

DATE AND TIME: October 31, 2006, 9:00 a.m.

PLACE: Conference Call: (850)410-0966, Suncom 210-0966

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposed subjects for advanced courses regarding Florida Building Code and to discuss the University of West Florida Proposal: Statewide Building Code Training Utilizing A Virtual Construction Video Library: Delivery through iPod, Video, and On-line Modules.

Anyone who wishes to participate in the conference calls needs to contact the operator at the above number and request to participate in the conference call. If a person wishes to attend the conference call in person, may go to Room 210L in the Sadowski building, 2555 Shumard Oak Boulevard, Tallahassee, Florida.

Any interested person requiring additional information or wishing to submit written or other physical evidence should contact: Ms. Barbara Bryant, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)487-1824.

Any person requiring a special accommodation at the meeting because of a disability or physical impairment should contact Ms. Barbara Bryant, Department of Community Affairs, (850)487-1824 at least ten days before the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF TRANSPORTATION

NOTICE OF RESCHEDULING – The **Department of Transportation**, District One announces a rescheduling of a public hearing to which all persons are invited. A public hearing originally scheduled for October 19, 2006, is being rescheduled for December 7, 2006. On October 19, 2006, an Informational Meeting will be held to which all persons are invited.

DATE AND TIME: October 19, 2006, Open House, 6:00 p.m. – 8:00 p.m.

PLACE: Venice Community Center, 326 S. Nokomis Avenue, Venice, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This informational meeting is being held to allow persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental impacts of the Design Change Reevaluation of the Project Development and Environment (PD&E) Study completed in 1994 for U.S. 41 (Venice Bypass) from Center Road to south of U.S. 41 Business North; Financial Project ID Number 198017-2-32-01. The proposed improvements to U.S. 41 (Venice Bypass) consist of upgrading the existing four-lane roadway to a six-lane divided urban roadway from Center Road to Bird Bay Drive. This project is located partially in the City of Venice and partially in Sarasota County.

Anyone needing project information or special accommodations pursuant to the Americans with Disabilities Act of 1990 should contact Mr. Chris Piazza at 1(800)292-3368.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: Center for Urban Transportation Research (CUTR), University of South Florida, College of Engineering, 4202 E. Fowler Avenue, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Transportation Commission.

Information may be obtained by contacting: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings are asked to advise the Commission at least 48 hours before the meetings by contacting Cathy Goodman at (850)414-4105.

The **Department of Transportation**, District 5 announces a public hearing to which all persons are invited.

DATE AND TIMES: November 2, 2006, Open House, 5:30 p.m. – 6:30 p.m.; Formal Presentation B, 6:30 p.m.

PLACE: Ocala Police Department, 402 S. Pine Avenue, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project Number 404734-1-32-11, otherwise known as SR 464 Grade Separated Crossing of the CSX Transportation Railroad. The limits of the project corridor are from Southwest 12th Avenue to US 27/301/441 (Pine Avenue) in Ocala, Marion County, Florida.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call telephone number (386)740-0665. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the public hearing.

A copy of the agenda may be obtained by writing to: Mr. Alan Ledgerwood, Project Manager, URS Corporation, 232 North Amelia Avenue, DeLand, Florida 32724.

The **Department of Transportation**, District 4 and District 6 announce public hearings to which all persons are invited.

DATE AND TIME: Wednesday, November 8, 2006, 5:30 p.m.

PLACE: Cohen Pavilion at Kravis Center, 701 Okeechobee Boulevard, West Palm Beach, Florida 33401

DATE AND TIME: Thursday, November 9, 2006, 5:30 p.m.

PLACE: Gwen Margolis Community Center, 1590 N. E. 123rd Street, North Miami, Florida 33161

DATE AND TIME: Wednesday, November 15, 2006, 5:30 p.m.

PLACE: Broward County Library, 100 South Andrews Avenue, Fort Lauderdale, FL 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

These hearings are being conducted to afford persons the opportunity to express their views concerning the South Florida East Coast Corridor Transit Analysis (SFECCTA) Study. The region's eastern cities are witnessing a surge in

urban redevelopment as people and businesses continue to migrate to coastal Southeast Florida. The existing and proposed highway capacity network planned for the study area alone will not be able to accommodate the travel demand market evident and projected in this north-south corridor. Due to highway capacity constraints, commuting times in the region are expected to triple over the year 2000 levels by the year 2020. Regional premium transit system improvements are needed along the SFECCTA to improve mobility and reduce delays between major Central Business District's (CBD), major economic centers, transportation hubs and residential communities. The SFECCTA Draft Programmatic Environmental Impact Statement (DPEIS) identifies alternate modes of transportation focused on increasing capacity for freight and passenger mobility as well as addressing the anticipated increase in travel demands along this highly urbanized, traffic congested eastern portion of Miami-Dade, Broward, and Palm Beach Counties, Florida. The SFECCTA study area is centered along the Florida East Coast (FEC) Railway corridor, bounded on the south by the CBD of the City of Miami with potential connections west to the Miami Intermodal Center (MIC) at Miami International Airport (MIA) located adjacent to the City of Hialeah, and on the north by the Town of Jupiter in Palm Beach County. Copies of the Draft PEIS are available in hard copy format for public inspection at the following locations:

Palm Beach County:

Palm Beach County Government Center, 301 N Olive Ave., West Palm Beach, FL 33401, Phone: (561)355-4137

Palm Beach Gardens Municipal Complex, 10500 North Military Trail, Palm Beach Gardens, FL 33410, Phone: (561)799-4100

Delray Beach City Library, 100 West Atlantic Ave., Delray Beach, FL 33444, Phone: (561)266-0799

Broward County:

Broward County Main Library, 100 S. Andrews Avenue, Fort Lauderdale, FL 33301, Phone: (954)357-7444

Hallandale Beach Branch Library, 300 S. Federal Highway, Hallandale Beach, FL 33009, Phone: (954)457-1750

Pompano Beach Branch Library, 1213 E. Atlantic Boulevard, Pompano Beach, FL 33062, Phone: (954)786-2197

Miami-Dade County:

Miami-Dade Main Library, 101 West Flagler Street, Miami, Florida 33130, Phone: (305)375-2665

Miami-Dade Library – Northeast Branch, 19200 West Country Club Drive, Aventura, Florida 33180, Phone: (305)931-5512

Brockway Memorial Library, 10021 N. E. 2 Avenue, Miami Shores, Florida 33138, Phone: (305)758-8107

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act (ADA) of 1990 should write to the address given below or call the FDOT Project Manager, Mr. Scott Seeburger, at

(954)777-4632 or Toll Free 1(866)336-8435, ext. 4632. Special accommodation requests under the ADA should be made at least seven (7) days prior to the public hearing.

A copy of the agenda may be obtained by writing to: Scott Seeburger, SFECCTA Project Manager, Florida Department of Transportation B, District 4, Office of Planning and Environmental Management, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 30, 2006, 7:00 p.m.

PLACE: Terra Ceia VIA Hall, 1505 Center Road, Terra Ceia, FL 34250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Terra Ceia Aquatic Preserve Advisory Committee Meeting - purpose is to brief members of the Advisory Committee on their role in assisting in the management plan development process.

A copy of the agenda may be obtained by contacting: Aquatic Preserve Manager, Randy Runnels at (941)721-2068.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Aquatic Preserve Manager, Randy Runnels at (941)721-2068. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 13, 2006, 6:00 p.m.

PLACE: Manatee Civic Center, Terra Ceia Room, One Haben Blvd., Palmetto, FL 34221

GENERAL SUBJECT MATTER TO BE CONSIDERED: Terra Ceia Aquatic Preserve Management Plan Public Scoping Meeting – purpose is to inform the public on the management plan development process and to solicit input on issues they are interested in seeing addressed in the plan.

A copy of the agenda may be obtained by contacting Aquatic Preserve Manager, Randy Runnels at (941)721-2068.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Aquatic Preserve Manager, Randy Runnels at (941)721-2068. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of a public meeting of the Florida Commission on Hurricane Loss Projection Methodology to which all persons are invited.

DATE AND TIME: Monday, October 23, 2006, 2:00 p.m. (ET) – until conclusion

PLACE: Teleconference Call: The conference call number is (850)410-0968, or Suncom 210-0968

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Proposed Rule 19-16.001, F.A.C., and to determine whether to go forward and file the rule as proposed for adoption, whether to file a Notice of Change or whether to withdraw the rule. In addition, other general business of the Commission may be addressed.

Anyone wishing a copy of the agenda for this meeting should contact: Donna Sirmons, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300.

In compliance with the Americans with Disabilities Act, anyone needing special accommodation to participate is requested to contact Donna Sirmons five days prior to the meeting so that appropriate arrangements can be made. Ms. Sirmons may be reached by mail at the address above, by e-mail: donna.sirmons@sbafla.com, or by telephone: (850)413-1349.

DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public meeting of the Florida Citrus Commission to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2006, 9:00 a.m. – The Commission will convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, balanced scorecards, licensing, rulemaking, and other matters generally addressed during monthly meetings of the Commission. The Commissioners of the Florida Citrus Commission also sit as the members of each referenced committee of the Florida Citrus Commission; therefore substantial and detailed

discussions, public input, consideration of, and Committee action upon, Committee issues, occurs during the Committee meetings. Such actions may include, but are not limited to, the adoption of resolutions to be acted upon by the Florida Citrus Commission following the Committee meetings.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2499.

The **Department of Citrus** announces a public meeting of the Processing Statistics Reporting Advisory Committee to which all persons are invited.

DATE AND TIME: Thursday, October 26, 2006, 1:30 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: There will be a meeting to discuss its purpose, structure, scope, and responsibilities as an advisory committee to the Florida Citrus Commission. The current reporting process will also be discussed. The Committee will also discuss any other issues that may properly come before the Committee.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2500.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 1, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the Agenda may be obtained by writing to: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

EXECUTIVE OFFICE OF THE GOVERNOR

Volunteer Florida, The **Governor's Commission on Volunteerism and Community Service**, is pleased to announce Committee meetings to which all persons are invited to attend.

DATE AND TIME: October 17, 2006, 8:00 a.m. – when all business is complete

PLACE: To be determined

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Commission, the Executive Committee, and the Finance and Audit Committee.

Please contact Ysonde Jensen at (850)414-0092 for meeting location and agenda.

If you require a reasonable accommodation to participate, please contact Ysonde Jensen, (850)414-0092, Voice/TTY, 72 hours in advance with your request.

The Members of the **Governor's Ex-offender Task Force** announces a meeting with members of the Duval Legislative Delegation on:

DATE AND TIME: October 18, 2006, 2:00 p.m.

PLACE: The Florida Community College of Jacksonville, Advanced Technology Center, 401 W. State Street, Room T116, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues related to re-entry.

Volunteer Florida, The **Governor's Commission on Volunteerism and Community Service**, is pleased to announce a conference call of the Grants/AmeriCorps Committee to which all persons are invited to attend.

DATE AND TIME: October 20, 2006, 2:00 pm. (Time is subject to change)

PLACE: Please call (850)414-0092 for Call-In Number and Passcode

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee business and planning and approval of AmeriCorps program funding.

Please contact Ysonde Jensen at (850)414-0092 for a meeting agenda.

If you require a reasonable accommodation to participate please contact Ysonde Jensen, (850)414-0092, Voice/TTY, 72 hours in advance with your request.

The **Governor's Faith-Based and Community Advisory Council** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Wednesday, October 25, 2006, 2:30 p.m.
 PLACE: Conference Call-in Number: 1(888)808-6959, Access Code: 4130909; Leader: John Brabson

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the newly appointed Council Members will be briefed on subcommittee history, mission and goals.

For a copy of the agenda and more information about how to attend the meeting contact Mark Nelson at mark.nelson@vffund.org or (850)413-0909.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

The **Governor's Faith-Based and Community Advisory Council** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Wednesday, October 25, 2006, 3:00 p.m.
 PLACE: Conference Call-in Number: 1(888)808-6959, Access Code: 4130909; Leader: John Brabson

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the newly appointed Council will be briefed on subcommittee work and discuss policy recommendations.

For a copy of the agenda and more information about how to attend the meeting contact Mark Nelson at mark.nelson@vffund.org or (850)413-0909.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

The **Governor's Property and Casualty Insurance Reform Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2006, 9:00 a.m. – 4:00 p.m.
 PLACE: Room 212, Knott Building, The Capitol, 400 S. Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee business

A copy of the agenda may be obtained by contacting www.myfloridainsurancereform.com

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Leslie Jacobs, Office of Lt. Governor Toni Jennings, at (850)488-4711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Leslie Jacobs, Office of Lt. Governor Toni Jennings, at (850)488-4711.

The **Governor's Faith-Based and Community Advisory Board**, Disaster Subcommittee announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Thursday, October 26, 2006, 3:00 p.m.
 PLACE: Conference Call-in Number: 1(888)808-6959, Access Code: 4130909; Leader: Jody Hill

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Subcommittee will discuss the goals/objectives of this newly formed subcommittee, as well as discuss other pending issues.

For a copy of the agenda and more information about how to attend the meeting contact Mark Nelson at mark.nelson@vffund.org or (850)413-0909.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: Executive Committee
 DATE AND TIME: October 26, 2006, 6:00 p.m.
 PLACE: Suwannee County Office Annex, 27055 83rd Place, Branford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee.

MEETING: Clearinghouse Committee
 DATE AND TIME: October 26, 2006, 6:00 p.m.
 PLACE: The Gathering Cafe, 26804 State Road 247, Branford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee.

MEETING: North Central Florida Regional Planning Council
 DATE AND TIME: October 26, 2006, 7:30 p.m.
 PLACE: The Gathering Cafe, 26804 State Road 247, Branford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of any of these agendas may be obtained by emailing ncfrpc@ncfrpc.org or writing to: NCFRPC, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653.

Any person deciding to appeal decisions of the Council or its committees with respect to any matter considered at the meetings, may need to make a verbatim record of the proceedings.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 18, 2006, 10:00 a.m. to 12:00 Noon

PLACE: East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the East Central Florida Regional Planning Council (ECFRPC) Council.

A Nominating Committee of the ECFRPC will be held at 9:30 a.m., today at the same location, prior to the Council Meeting.

A copy of the agenda may be obtained by contacting diane@ecfrpc.org

The **South Florida Regional Planning Council** announces a public meeting of the State Road 7/U.S. 441 Collaborative Steering Committee to which all persons are invited.

DATE AND TIME: Thursday, October 19, 2006, 2:00 p.m. – 3:30 p.m.

PLACE: City of Pembroke Park Commission Chambers, 3150 S. W. 52 Avenue, Pembroke Park, FL 33023

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue deliberations regarding economic development, aesthetic improvement, and increased intergovernmental cooperation along the corridor.

A copy of the agenda may be obtained by writing to: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the State Road 7/U.S. 441 Collaborative Steering Committee with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council at (954)967-4152, ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because

of a disability or physical impairment, please contact the Council at (954)985-4416 at least five calendar days prior to the meeting.

The District XI, **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2006, 10:00 a.m.

PLACE: Miami-Dade County, Emergency Operation Center, 9300 N. W. 41 Street, Miami, Florida 33178

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY 2006/07.

A copy of the agenda may be obtained by writing to: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, or by calling (954)985-4416 in Broward, Suncom 473-4416 or 1(800)985-4416 toll-free statewide.

NOTICE OF CHANGE – The Florida District X, **Local Emergency Planning Committee** announces the following meeting to which all persons are invited.

DATE AND TIME: November 2, 2006, 10:00 a.m.

PLACE: Wolf High – Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida District X, Local Emergency Planning Committee.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited. In addition to its regular business, the agenda will include the review of any Local Government Plan Amendment(s) received in a timely manner.

DATE AND TIME: Thursday, October 26, 2006, 10:30 a.m. (Eastern Time), 9:30 a.m. (Central Time)

PLACE: Holiday Inn Select, 316 W. Tennessee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Apalachee Regional Planning Council's Board of Directors.

An agenda may be obtained by writing: Apalachee Regional Planning Council, 20776 Central Avenue, East, Suite 1, Blountstown, FL 32424 or calling (850)674-4571.

If any person desires to appeal any decision with respect to any matter considered at the above-cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices at (850)674-4571 prior to the meeting.

REGIONAL TRANSPORTATION AUTHORITIES

Notice is hereby given that the **South Florida Regional Transportation Authority**, Governing Board will hold a meeting on:

DATE AND TIME: Friday, October 27, 2006, 9:30 a.m.

PLACE: Board Room, South Florida Regional Transportation, Administration Building, 800 Northwest 33rd Street, Suite 100, Pompano Beach, Florida. If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

Attendance by South Florida Regional Transportation Authority Board Members may be in person or via conference telephone.

SOUTH FLORIDA REGIONAL TRANSPORTATION AUTHORITY PROPERTY COMMITTEE MEETING

Notice is hereby given that the South Florida Regional Transportation Authority Property Committee will hold a regular committee meeting on:

DATE AND TIME: Friday, October 27, 2006, 8:30 a.m.

PLACE: Board Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064. Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

Should you have any questions, please contact SFRTA Planning Office at (954)935-1930.

Any person who decides to appeal any decision made by the Governing Board or the Property Committee with respect to any matter considered at these meetings or hearings, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide

a written request directed to: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064 or telephone (954)942-7245 for assistance; if hearing impaired, telephone 1(800)273-7545 (TTY) for assistance.

If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

Notice is hereby given that the **South Florida Regional Transportation Authority**, Operations Technical Committee will hold a regular committee meeting.

DATE AND TIME: Thursday, November 2, 2006, 10:00 a.m.

PLACE: Board Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Florida Regional Transportation Authority Operations Technical Committee Meeting.

Should you have any questions, please contact SFRTA Operations Office at (954)788-7945.

Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

Any person who decides to appeal any decision made by the Committees with respect to any matter considered at this meeting or hearing, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to the Executive Office at 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064 or telephone (954)942-7245 for assistance; if hearing impaired, telephone 1(800)273-7545 (TTY) for assistance.

Notice is hereby given that the **South Florida Regional Transportation Authority**, Citizen's Advisory Committee will hold a regular committee meeting.

DATE AND TIME: Friday, November 3, 2006, 10:00 a.m.

PLACE: Board Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Florida Regional Transportation Authority Citizen's Advisory Committee Meeting.

Should you have any questions, please contact SFRTA Executive Office at (954)788-7915.

Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

Any person who decides to appeal any decision made by the Committees with respect to any matter considered at this meeting or hearing, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to the Executive Office at 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064 or telephone (954)942-7245 for assistance; if hearing impaired, telephone 1(800)273-7545 (TTY) for assistance.

Notice is hereby given that the **South Florida Regional Transportation Authority**, Marketing Committee will hold a regular committee meeting.

DATE AND TIME: Tuesday, October 17, 2006, 2:00 p.m.

PLACE: Main Conference Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Florida Regional Transportation Authority Marketing Committee Meeting.

Should you have any questions, please contact SFRTA Marketing Office at (954)788-7935.

Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

Any person who decides to appeal any decision made by the Committees with respect to any matter considered at this meeting or hearing, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to the Executive Office at 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064 or telephone (954)942-7245 for assistance; if hearing impaired, telephone 1(800)273-7545 (TTY) for assistance.

METROPOLITAN PLANNING ORGANIZATIONS

The Florida **Metropolitan Planning Organization**, Advisory Council (MPOAC) announces a meeting of the Staff Directors' Advisory Committee to which all persons are invited.

DATE AND TIME: November 2, 2006, 3:00 p.m. – 4:00 p.m.
PLACE: Fort Lauderdale Grande Hotel & Yacht Club, 1881 S. E. 17th Street, Fort Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state, and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, MPOAC, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, 1(866)374-3368 ext. 4037 or E-mail: brigitte.messina@dot.state.fl.us

The Florida **Metropolitan Planning Organization**, Advisory Council (MPOAC) announces a meeting of the Governing Board to which all persons are invited.

DATE AND TIME: November 2, 2006, 4:30 p.m. – 7:00 p.m.

PLACE: Fort Lauderdale Grande Hotel & Yacht Club, 1881 S. E. 17th Street, Fort Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state, and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, MPOAC, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, 1(866)374-3368, ext. 4037 or E-mail: brigitte.messina@dot.state.fl.us

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces meetings and public hearings to which all persons are invited.

DATE AND TIME: October 26, 2006, 10:30 a.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lands Committee meeting – to discuss District land acquisition matters.

DATE AND TIME: October 26, 2006, 11:00 a.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Administration, Budget and Finance Committee meeting – to discuss the Inspector Generals FY 2005-2006 Audit Report and FY 2006-2007 Audit Plan.

DATE AND TIME: October 26, 2006, 11:15 a.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee of the Whole meeting – to discuss the Environmental Resource Permitting Program.

DATE AND TIME: October 26, 2006, 1:00 p.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of Governing Board – to consider District business.

DATE AND TIME: October 26, 2006, 1:15 p.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regulatory Public Hearing – to consider regulatory matters.

DATE AND TIME: October 26, 2006, 1:30 p.m. (EDT)
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 District Lands Public Hearing – to consider land acquisition matters.

DATE AND TIME: October 26, 2006, 1:45 p.m. (EDT)
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Public Hearing on 2006 Update to the Regional Water Supply Plan for Santa Rosa, Okaloosa and Walton Counties.

PLACE: District Headquarters, ten miles west of Tallahassee on U.S. Highway 90

A copy of these agendas can be obtained by contacting: Dorothy Cotton, Northwest Florida Water Management District, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 or on the Internet at www.nfwfmd.state.fl.us

Appeal from any NFWFMD Board decision requires a record of the proceedings. Although Governing Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Larry Wright at the District at least 72 hours in advance of these meetings to make appropriate arrangements.

R. O. Ranch Inc., a Florida non-profit corporation, announces the following meeting to which all interested persons are invited.

DATE AND TIME: October 24, 2006, 7:00 p.m.

PLACE: The Chateau, Mayo, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Board of Directors meeting to consider business including the development of equestrian facilities on Suwannee River Water Management District lands.

A copy of the agenda may be obtained by writing: Gwen Lord, Administrative Assistant, SRWMD, 9225 CR 49, Live Oak, FL 32060.

Persons with disabilities who need assistance in order to participate in this meeting may contact Gwen Lord, (386)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 23, 2006, 3:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Citrus County Tsala-Apopka Chain Of Lakes Task Force Of The Citrus/Hernando Waterways Restoration Council. Discussion of Task Force business.

A copy of the agenda may be obtained by contacting: The Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting 1(800)423-1476 (Florida), or (352)796-7211, extension 4226; Fax (352)797-5806; TDD ONLY 1(800)231-6103 (Florida). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF CANCELLATION – The Southwest Florida Water Management District (SWFWMD) announces the following public meetings to which all interested persons are invited.

TOUR OF WATER SUPPLY FACILITIES scheduled for Friday, October 13, has been cancelled due to conflicts, and will be rescheduled at a future date.

GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING

DATE AND TIME: Tuesday, October 24, 2006, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Conduct Committee meetings and Governing Board meeting. (If all items are completed at Tuesday’s meeting, there will be no Wednesday meeting.)

GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING

DATE AND TIME: Wednesday, October 25, 2006, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Conduct Committee Meetings and Board meeting.

These are public meetings and agendas are available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4610, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Tuesday, November 14, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/org/ema/toc/draftagenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Dr. Garth Redfield, Environmental Resource Assessment Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4610, West Palm Beach, FL 33406, (561)682-6611.

SPACE FLORIDA

The **Space Florida** announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2006, 12:00 Noon – 3:00 p.m. (EDT)

PLACE: John F. Kennedy Space Center, Visitors Complex, Debus Conference Center, Highway 405

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will approve the budget for November 2006 – June 20, 2007, approval of Space Florida Travel and Expense Policy, approval of Executive Committee Members and development of Space Florida Business Plan, approval of Aug. 30, 2006 Board Minutes, and any other administrative issues that may need to be considered relating to the business of Space Florida and other State Agencies. Partnership Presentations: Office of Tourism, Trade, and Economic Development, Enterprise Florida, Workforce Florida, Department of Education.

A copy of the agenda may be obtained by contacting: Space Florida, Mail Stop: SPFL, State Road 405, Building M6-306, Room 9030, Kennedy Space Center, FL 32899.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting Space Florida (321)730-5301. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Space Florida, Cheryl Carr, (321)730-5301, ext. 221

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a meeting to which all persons are invited.

DATE AND TIME: October 16, 2006, 11:00 a.m. – 4:00 p.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Room 225F, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual meeting for PSAs 1, 2, 3(N), and 4(N) program updates and training.

The **Department of Elder Affairs** announces a meeting to which all persons are invited.

DATE AND TIME: October 17, 2006, 11:00 a.m. – 4:00 p.m.

PLACE: Area Agency on Aging of North Florida, 2414 Mahan Drive, Tallahassee, FL 32308., (850)488-0055

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Leadership Training.

The **Department of Elder Affairs** announces a meeting to which all persons are invited.

DATES AND TIMES: October 31, 2006, 10:30 a.m. – 3:30 p.m.; November 1, 2006, 1:30 p.m. – 5:00 p.m.; November 2, 2006, 8:00 a.m. – 11:30 a.m.

PLACE: Sheraton Suites Tampa Airport, 4400 West Cypress Street, Tampa, FL 33607, Ph: 813-873-8675

GENERAL SUBJECT MATTER TO BE CONSIDERED: SHINE Program Leadership meeting and training- updates to Medicare/Medicaid, and other valuable information in assisting Florida's elder citizens.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration**, in conjunction with the Department of Elder Affairs, announces the following public meeting to which all interested persons are invited.

DATE AND TIME: Thursday, October 26, 2006, 1:00 p.m. – 2:30 p.m. (Eastern Time)

PLACE: Osceola Library System, Hart Memorial Central Library, Lillie Room, 2nd Floor, 211 East Dakin Avenue, Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: Section 409.912(5), Florida Statutes, mandates the Agency for Health Care Administration, in consultation with the Department of Elder Affairs, to create an "integrated, fixed-payment delivery system for Medicaid recipients who

are 60 years of age or older. The Agency for Health Care Administration shall implement the integrated system initially on a pilot basis in two areas of the state." The Agency for Health Care Administration submitted waiver applications to the Centers for Medicare and Medicaid Services on January 25, 2006 and received federal approval on September 13, 2006. This managed, integrated long-term care program will implement in the following areas upon legislative approval: The Panhandle Pilot Area- Escambia, Santa Rosa, Okaloosa and Walton Counties; and the Central Florida Pilot Area-Seminole, Orange, Brevard and Osceola Counties. The primary purpose of this meeting is to provide outreach and education to Medicaid beneficiaries about the program. An overview of the proposed program will be provided, as well as an opportunity for public comment.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting should advise the Agency at least seven days prior to the meeting by contacting: Sarala Hermes, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308. (850)487-2618, E-mail: hermess@ahca.myflorida.com

NOTICE OF RESCHEDULING – The Agency for Health Care Administration announces a public meeting to which all persons are invited. This meeting is a rescheduling of the previously noticed October 26, 2006 meeting.

DATE AND TIME: Thursday, November 2, 2006, 1:30 p.m. – 3:00 p.m.

PLACE: Agency for Community Treatment Services (ACTS) Building, 4612 North 56th Street, Tampa, Florida 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Area Six Managed Care Behavioral Health Advisory Group will hold its quarterly meeting. The purpose of the meeting is to provide a forum for the community to discuss issues surrounding managed behavioral health care services with representatives from the managed care plans, the Agency, and the Department of Children and Family Services.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Jorja Daniels, (813)871-7600, ext. 132, at least five calendar days prior to the meeting.

For additional information contact: Jorja Daniels, Agency for Health Care Administration, 6800 North Dale Mabry Highway, Suite 220, Tampa, FL 33607, E-mail: danielsj@ahca.myflorida.com

DEPARTMENT OF MANAGEMENT SERVICES

The State of Florida, **State Technology Office** announces a Chief Information Officers (CIO) Council Meeting to which all persons are invited.

DATE AND TIME: Monday, October 16, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

If you would like an agenda for this meeting or require special accommodations due to disability or physical impairment, please contact Amy Caldeira at amy_caldeira@doh.state.fl.us or call (850)245-4444, ext 3811.

The **State Technology Office**, Wireless 911 Board announces the following meeting schedule information.

DATES AND TIME: October 18-19, 2006, 9:00 p.m. – 5:00 p.m.

PLACE: Wyndham Casa Marina Resort, Key West, Florida

*Special Note: Some Board Members will participate in this meeting via telephone conference due to other conflicting obligations making up a quorum of the Board.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wireless 911 Board Meeting.

If accommodation due to disability is needed in order to participate, please notify the State Technology Office/Wireless 911 Board in writing at least five (5) days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

The **Florida Black Business Investment Board, Inc.** (FBBIB) announces a telephonic meeting of its board of directors to which all interested persons are invited.

DATE AND TIME: Wednesday, October 18, 2006, 10:00 a.m.

PLACE: Telephonic Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: To further discuss the Board's operations, to identify areas for future Board priorities, convene the loan, audit, and development committees, discussion/review/approval of related issues, and approve actions taken by the Chairman and/or President under delegated authority.

A copy of the agenda may be obtained by contacting: Keevin Williams, Florida Black Business Investment Board, 2019 Centre Pointe Boulevard, Suite 101, Tallahassee, FL 32308, (850)878-0826.

If a person decides to take an appeal with respect to any matter considered at these meetings, he/she will need a record of the proceedings and, for such purpose, he/she may need to ensure that verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability in order to attend this meeting, please notify the FBBIB office at (850)878-0826, at least seven (7) days prior to the meeting.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Notice is hereby given by the **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes**, of a meeting of the Advisory Council on Condominiums.

DATE AND TIME: November 3, 2006, 12:00 Noon – 5:00 p.m. (or until business is completed)

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Boulevard, Orlando, Florida 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public input and conduct general business of the Advisory Council.

AGENCY CONTACT PERSON: Carol Windham, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Carol Windham, Government Analyst, at (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

The **Regulatory Council of Community Association Managers** announces the following general business meeting to which all persons are invited.

DATE AND TIME: Friday, November 3, 2006, 10:30 a.m. (EST) or soon thereafter

PLACE: Telephone conference call. To connect please dial 1(888)808-6959, Conference Code 4879597

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Council.

A copy of the agenda may be obtained by writing: The Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee, Florida 32399 or by calling (850)922-5012.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least

forty-eight (48) hours before the meeting by contacting (850)922-5012. If you are hearing and speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

The Florida **Board of Architecture and Interior Design** announces the following meetings, to which all persons are invited to attend.

DATE AND TIME: October 23, 2006, 1:00 p.m.

PLACE: Hilton Cocoa Beach Oceanfront, 1550 North Atlantic Avenue, Cocoa Beach, Florida 32931

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

The following cases are open to the public:

ADG Alpha Design Group, Case No. 2005-024611

Thomas Audit, Case No. 2006-038321

Steve Bass, Case No. 2005-046932

Brenda Benz, Case No. 2006-047003

Adrienne Berliner, Case No. 2006-028625

Kimberly Bewley, Case No. 2006-044410 & 2006-044408

Johnnie Cartwright, Case No. 2006-002464

Casa Blanca, Case No. 2006-025858

Robert Case, Case No. 2006-005342

Robert Cole, Case No. 2005-048727

Concepto Uno of Miami, Case No. 2006-041343

Custom Workroom, Case No. 2006-025244

Kimberly Diamant, Case No. 2006-028714

DYBA Design, Case No. 2005-053220

Alan Eliassen, Case No. 2006-029041

Daniel Estevill, Case No. 2006-027100

Ronald Fenn, Case No. 2005-052167

Ferry, Hayes & Allen Designers, Inc., Case No. 2006-039493

Chelsey Hargarten, Case No. 2006-050089

Delores Jacoby, Case No. 2006-025871

Kevin D. Atchley Design, Case No. 2006-025574

Stephanie Kitts, Case No. 2006-041628

Kundu Corporation, Case No. 2006-002847

Scott Layne, Case No. 2006-033688

Heather Lollie, Case No. 2006-043448

Wade Longmire, Case No. 2006-028772

Meg Adams Interior Design, Inc., Case No. 2005-033899

Octavio Mejia & Carmen Abreu, Case Nos. 2005-033881 & 2005-033882

Joseph Miraglia, Case No. 2006-027383

Regan Reed, Case No. 2005-033884

Margaret O'Rourke, Case No. 2006-014976

Andrew Parker, Case No. 2005-046407

Roland Patterson, Case No. 2006-028864

Michael Perry, Case No. 2005-037042

Camilla Popham and Noble Interiors, Inc., Case Nos. 2006-036122 & 2006-034896
 Properties Solution Service Corp., Case No. 2005-061067
 Regan Reed, Case No. 2005-033884
 Lina Restrepo and Tempo Designs, Inc., Case No. 2006-040857 & 2006-040827
 Ryan Alexander Group, Inc., Case No. 2005-021700
 Antonio Saccario, Case No. 2005-046160
 Sandra Sanchez, Case No. 2006-005622
 David Ser, Case No. 2005-027946 & 2005-013168
 Leon Sikes, Case No. 2006-019227
 Solana Enterprises, Inc., Case No. 2006-005031, 2006-005025, 2006-005031
 Doug Spencer, Case No. 2005-022371
 John Strickland, Case No. 2005-038687
 Tempo Designs, Inc., Case No. 2006-040827
 Anthony Thayer, Case No. 2006-007960
 Robert Tracy, Case No. 2006-031550
 Ronald Trebbi, Case No. 2006-011001
 Costa Vatikiotis, Case No. 2006-029029
 Carolina Velasquez, Case No. 2006-037117
 Wingate & Associates Realty, Inc., Case No. 2006-018745 & 2006-018751
 Eve Wittman, Case No. 2005-024786
 Debra Yates, Case No. 2006-002407
 Natasha Younts, Case No. 2006-002883
 Zamparelli Architectural Group, Case No. 2006-046944
 John Zonata, Case Nos., Case No. 2006-005498 & 2006-029002

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Boulevard, Tallahassee, Florida 32308-4893.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Smith, Thompson, Shaw & Manausa, P.A. at (850)402-1570, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting to which all interested persons are invited.

DATE AND TIMES: October 24, 2006, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The Florida **Electrical Contractors' Licensing Board** announces the following Board Meeting to which all interested persons are invited to attend.

DATE AND TIME: November 15, 2006, 4:00 p.m., or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting (portions are closed to the public).

DATE AND TIME: November 16, 2006, 8:30 a.m., or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary Actions, General Business Meeting.

DATE AND TIME: November 17, 2006, 8:30 a.m., or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

PLACE: Department of Business and Professional Regulation, Boardroom, 1940 North Monroe St., Tallahassee, FL 32399, (850)922-5012

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact, in writing: the Electrical Contractors' Licensing Board Office, 1940 North Monroe Street, Tallahassee, Florida 32399-0771.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he or she will need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is to be based.

Any persons requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board Office at (850)922-5012, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board Office using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Professional Engineers** announces its Probable Cause Panel will take up cases for Reconsideration at its regularly scheduled meeting. Although the Reconsiderations are open to the public, portions of the Probable Cause Panel meeting will be closed consistent with law.

DATE AND TIME: Thursday, November 16, 2006, 9:00 a.m.
PLACE: Conference Call Number: 1(866)895-8146, Passcode 5210500. Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel will take up cases for Reconsideration at its regularly scheduled meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin at (850)521-0500.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 24, 2006, 8:30 a.m. – 12:00 Noon

PLACE: Online virtual internet meeting: <http://floridacosee.net/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The virtual meeting will focus on the Council's Research Plan.

Interested parties can connect to the meeting through any internet-connected computer having sound ability so that the Council members can be heard. Connect to the site listed above in advance and register to participate. Public computers are

available at all public libraries. Computers for use by the public will also be available in Conference Room 432, Douglas Building of the DEP office complex at 3900 Commonwealth Blvd., Tallahassee, FL. More information is available at the Council's web site at www.FloridaOceansCouncil.org

Opportunity for public comment will be available. Public comment can be made verbally if the accessing computer has a microphone. If no microphone is available, public comment can also be made via text entry or by emailing Steve Wolfe at the address below.

A copy of the agenda may be obtained by contacting Steve Wolfe, (850)245-2102, Steven.Wolfe@dep.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Steve Wolfe, (850)245-2102, Steven.Wolfe@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Environmental Regulation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2006, 9:00 a.m.

PLACE: Department of Environmental Protection, 3900 Commonwealth Blvd., Conference Room A, Tallahassee, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A regularly scheduled meeting of the Environmental Regulation Commission will be held for the purpose of rule adoptions and briefings.

A copy of the agenda may be obtained by contacting Nancy Mould at (850)245-2211, or by going to the DEP website at the following address: <http://www.dep.state.fl.us/legal/ERC/schedule.htm>. The agenda will be available ten days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Nancy Mould at (850)245-2211. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Division of Water Resource Management**, announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 31, 2006, 2:00 p.m. (ET)

PLACE: Florida Solar Energy Center, Auditorium, 1679 Clearlake Road, Cocoa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on the development of three proposed wetland resource general permits in Chapter 62-312, F.A.C., regarding public mooring fields, public boat ramps, and public marinas within the geographical limits of the Northwest Florida Water Management District. Concurrent rulemaking in Chapter 62-341, F.A.C., on proposed noticed general permits for public mooring fields, public boat ramps and public marinas will be discussed at this same workshop. This rulemaking is required in accordance with Section 373.118(5), Florida Statutes. These three wetland resource general permits have been assigned OGC No's 05-1664 (public mooring fields), 05-1660 (public boat ramps), and 05-1662 (public marinas).

A copy of the agenda may be obtained by contacting: Ann Lazar, Department of Environmental Protection, 2600 Blair Stone Road, MS-2500, Tallahassee, Florida 32399-2400 or by calling Ann Lazar at (850)245-8495.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Beth Saska at (850)245-8486. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection, Division of Water Resource Management**, announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 31, 2006, 2:00 p.m. (ET)
PLACE: Florida Solar Energy Center, Auditorium, 1679 Clearlake Road, Cocoa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on the development of three proposed environmental resource noticed general permits in Chapter 62-341, F.A.C., regarding public mooring fields, public boat ramps, and public marinas within the geographical limits of the South Florida, Southwest Florida, St. Johns River and Suwannee River Water Management Districts. Concurrent rulemaking in Chapter 62-312, F.A.C., on proposed wetland resource general permits for public mooring fields, public boat ramps and public marinas will be discussed at this same workshop. This rulemaking is required in accordance with Section 373.118(5) of the Florida Statutes. These three noticed general permits have been assigned OGC No's 05-1663 (public mooring fields), 05-1659 (public boat ramps), and 05-1661 (public marinas).

A copy of the agenda may be obtained by contacting: Ann Lazar, Department of Environmental Protection, 2600 Blair Stone Road, MS-2500, Tallahassee, FL 32399-2400 or by calling Ann Lazar at (850)245-8495.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Beth Saska at (850)245-8486. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2006, 7:00 p.m. (CT)

PLACE: Blue Lake Community Center, 1865 Highway 77, Chipley, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed land management plan for Falling Waters State Park with the public.

A copy of the agenda may be obtained by contacting: Falling Waters State Park, 1130 State Park Road, Chipley, Florida 32428, (850)638-6130.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Mr. Ronnie Hudson, Park Manager, Falling Waters State Park, (850)638-6130 or email Ronnie.Hudson@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. Ronnie Hudson, Park Manager at (850)638-6130 or email Ronnie.Hudson@dep.state.fl.us

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2006, 9:00 a.m. (CT)

PLACE: Washington County Public Library, 1444 Jackson Avenue, Chipley, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the Falling Waters State Park proposed land management plan with the advisory group members.

A copy of the agenda may be obtained by contacting: Falling Waters State Park, 1130 State Park Road, Chipley, Florida 32428, (850)638-6130.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Mr. Ronnie Hudson, Park Manager, Falling Waters State Park, (850)638-6130, or email Ronnie.Hudson@dep.state.fl.us

state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Ronnie Hudson, Park Manager at (850)638-6130, or email Ronnie.Hudson@dep.state.fl.us

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, November 15, 2006; Thursday, November 16, 2006, 8:00 a.m. – 5:00 p.m.

PLACE: 2nd Floor, Public Meeting Room, FDEP Southeast District Office, 400 North Congress Avenue, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Oceans and Coastal Resources Council will meet to pursue the work of the Council, including the Annual Research Plan.

A copy of the agenda may be obtained by contacting Steve Wolfe, (850)245-2102, Steven.Wolfe@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Steve Wolfe, (850)245-2102, Steven.Wolfe@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a meeting to be held in Tallahassee, Florida, to which all persons are invited.

DATE AND TIME: November 16, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Phone Number: 1(888)808-6959 (Toll Free) Conference Code: 2454583. 4025 Esplanade Way, Building 4025, Room 301, Tallahassee, FL 32399, (850)245-4557

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to correctional health care in the Florida Department of Corrections.

A copy of the agenda may be obtained by writing: Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, FL 32399-1732, (850)245-4557.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact staff at least 48 hours prior to the meeting in order to request any special assistance.

The **Correctional Medical Authority** announces a meeting of the CMA Budget and Personnel Workgroup meeting to which all persons are invited.

DATE AND TIME: November 2, 2006, 10:00 a.m. – 1:00 p.m.

PLACE: Phone Number: 1(888)808-6959 (Toll Free) Conference Code: 2454583. Correctional Medical Authority, 4030 Esplanade Way, Bldg. 4030, Room 258, Tallahassee, Florida 32399-1732, (850)245-4557

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of correctional health care budget and personnel issues.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact staff at least 48 hours prior to the meeting in order to request any special assistance.

The **Board of Clinical Laboratory Personnel** will hold a duly noticed rules workshop, to which all persons are invited to attend.

DATE AND TIME: Friday, October 27, 2006, 9:00 a.m.

PLACE: Walt Disney World Swan, 1200 Epcot Resorts Boulevard, Lake Buena Vista, Florida 32830, (407)934-3000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Rule Chapter 64B3, Florida Administrative Code.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/clinlab/index.html.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Clinical Laboratory Personnel** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, October 27, 2006, 10:00 a.m. or shortly thereafter

PLACE: Walt Disney World Swan, 1200 Epcot Resorts Boulevard, Lake Buena Vista, Florida 32830, (407)934-3000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/clinlab/index.html.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine** announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, November 1, 2006, 12:00 Noon

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine at (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Expert Witness Committee announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, November 1, 2006, immediately following the Board of Medicine Conference Call

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine at (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Orthotists and Prosthetists**, Task Force Committee will hold a duly noticed telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Wednesday, October 25, 2006, 1:00 p.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Bin #C07, Tallahassee at Meet Me Number (850)410-8045

GENERAL SUBJECT MATTER TO BE CONSIDERED: General discussion of education programs for orthotic fitter licensure.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/OrthPros/index.html.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Athletic Training**, announces an official Board Meeting to be held via telephone conference call. All interested parties are invited to attend at the address below, which is open to the public.

DATE AND TIME: November 9, 2006, 9:30 a.m.

PLACE: Telephone Number: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing to: Sue Foster, Executive Director, Department of Health, Board of Athletic Training, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decided to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and the evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1 (800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

The **Department of Health** announces a meeting of the Research Review and Advisory Committee of the Bureau of Onsite Sewage Programs to which all persons are invited.

DATE AND TIME: October 24, 2006, 9:30 a.m.

PLACE: Sylvan Lake Park, 845 Lake Markham Road, Sanford, FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and guide current, proposed, and potential future onsite sewage research projects, in particular related to the Wekiva Study Area.

A copy of the agenda may be obtained by contacting: Susan Polangin, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713, (850)245-4070, or by e-mail at Susan_Polangin@doh.state.fl.us.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact Susan Polangin at the address above at least one week prior to the meeting.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE OF CHANGE – The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2006, 8:30 a.m. – until adjourned. (The time has been changed from 9:00 a.m. to 8:30 a.m. and was originally published 9/29/06 in Vol. 32, No. 39, in the F.A.W.)

PLACE: Hilton Garden Inn, 12 Via de Luna, Pensacola Beach, FL 32561, 1(866)916-2999

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Universal Cycle ranking and grading with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.

22. Such other matters as may be included on the Agenda for the October 20, 2006, Board Meeting.

A copy of the agenda may be obtained by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197.

FISH AND WILDLIFE COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: Old County Court House, 2115 Second Street, Ft. Myers, FL 33901

DATE AND TIME: November 7, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: Fish and Wildlife Research Institute, 100 Eighth Ave., S. E., Karen A. Steidinger Auditorium, Room #1005, St. Petersburg, FL 33701

DATE AND TIME: November 13, 2006, 6:00 p.m. – 8:00 p.m. (Central Time)

PLACE: Gulf Coast Community College, 5230 W. U.S. Hwy. 58, Student Union East, 2nd Floor, Conference Room, Panama City, FL 32401

DATE AND TIME: November 15, 2006, 6:00 p.m.– 8:00 p.m.

PLACE: FWC, 620 S. Meridian, Farris Bryant Building, 2nd Floor, Conference Room, Tallahassee, FL 32399

DATE AND TIME: November 16, 2006, 6:00 p.m. – 8:00 p.m.
PLACE: City Hall Council Chambers, 123 N. W. Hwy. 19, Crystal River, FL 34428

DATE AND TIME: November 27, 2006, 6:00 p.m. – 8:00 p.m.

PLACE: Jacksonville Public Library, 303 N. Laura Street, Jacksonville, FL 32202

DATE AND TIME: November 28, 2006, 6:00 p.m. – 8:00 p.m.
PLACE: Brevard Agricultural Center, 3695 Lake Drive, Cocoa, FL 32926

DATE AND TIME: November 29, 2006, 6:00 p.m. – 8:00 p.m.
PLACE: West Palm Beach Fishing Club, 201 5th Street (Corner of 5th and N. Flagler), West Palm Beach, FL 33401

DATE AND TIME: December 5, 2006, 6:00 p.m. – 8:00 p.m.
PLACE: Monroe County Library, Mile Marker 81.5 U.S. Hwy. 1 (Florida Bay Side), Islamorada, FL 33036

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these workshops is to review the Commission's recent red drum assessment, and to review the red drum workgroup recommendations that include narrowing the current slot limit, a potential one-month closure, and increasing the management goal to 40% escapement. The recent assessment has concluded that while red drum are currently meeting their management goal of 30% escapement, increasing fishing effort is causing the escapement rate to decline potentially below 30% by the next assessment in 2009.

A copy of the agenda may be obtained by contacting: Mark Robson, 620 S. Meridian, Tallahassee, FL 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mark Robson, 620 S. Meridian, Tallahassee, FL 32399, (850)487-0554.

DEPARTMENT OF FINANCIAL SERVICES

The **Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2006, 10:00 a.m.

PLACE: Hawk's Cay Resort, 61 Hawk's Cay Boulevard, Duck Key, FL 33060-3756

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Florida Fire Safety Board.

A copy of the agenda may be obtained by contacting: Donald Rollins, Bureau of Fire Prevention, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, FL 32399-0342.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Rollins, 200 E Gaines Street, Tallahassee, FL 32399-0342 or call (850)413-3171. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, October 10, 2006, 1:00 p.m.

PLACE: University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Interim Executive Director proposal, Business Plan development, committee reports, and such other business as the Authority may deem appropriate.

Those who desire a copy of the agenda or more information should contact Linda W. Cox, Chairman, at (772)595-9999.

Anyone with a disability requiring accommodation to attend this meeting should contact Velma Spencer, IRREC Office Manager, at (772)468-3922, Ext. 113, at least forty-eight (48) hours prior to the meeting.

FLORIDA INDEPENDENT LIVING COUNCIL

The **Florida Independent Living Council** announces the following meetings.

MEETING: Points Committee Meeting

DATE AND TIME: Wednesday, October 18, 2006, 10:00 a.m.

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Grassroots Forum Steering Committee Meeting

DATE AND TIME: Monday, October 30, 2006, 2:00 p.m.

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at mg@polaris.net.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624 or Toll Free 1(877)822-1993.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105)

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The Melbourne Airport Authority (MAA) and the **Technological Research and Development Authority** (TRDA) announces a public meeting to review proposals submitted in response to the Request for Proposal issued on August 25, 2006.

DATE AND TIME: October 19, 2006, 8:30 a.m.

PLACE: Melbourne International Airport, Conference Room, One Air Terminal Parkway, #220, Melbourne, FL 32901-1888

GENERAL SUBJECT MATTER TO BE CONSIDERED: New Construction Technology Infrastructure Proposal Review. For information regarding the proposed agenda, interested persons may contact Dave Kershaw, TRDA, Deputy Director, (321)269-6330 or dkershaw@trda.org

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION

The **Florida Self-Insurers Guaranty Association, Inc.** announces a telephone conference meeting of the Finance Committee of its Board of Directors. All interested persons are invited to attend.

DATE AND TIME: Tuesday, October 24, 2006, 2:00 p.m.

PLACE: 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business. Information on the meeting may be obtained by contacting Brian Gee, Executive Director, (850)222-1882.

The **Florida Self-Insurers Guaranty Association, Inc.** announces the annual meeting of its Board of Directors. All interested persons are invited to attend.

DATE AND TIME: Friday, October 27, 2006, 12:00 Noon
PLACE: Hilton Garden Inn, 3333 Thomasville Road, Tallahassee, Florida 32308
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.
Information on the meeting may be obtained by contacting: Brian Gee, Florida Self-Insurers Guaranty Association, 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida 32308, (850)222-1882.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION

The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, FWCJUA announces a Producer Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: October 25, 2006, 10:00 a.m.
PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408
GENERAL SUBJECT MATTER TO BE CONSIDERED: The FWCJUA Producer Committee Agenda items will include approval of the minutes; the Producer Authorization Agreement and the authorization process.
A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

FLORIDA ASSOCIATION OF COURT CLERKS/COMPTROLLERS

The Board of Trustees for the **Florida Local Government Investment Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2006, 10:30 a.m. – 12:00 Noon
PLACE: Double Tree Hotel, 5780 Major Boulevard, Orlando, FL 32819
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Administrative Operations.
A copy of the agenda may be obtained by contacting the Trust's Administrator, FACC Service Corporation, at (850)921-0808.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.
DATE AND TIME: November 9, 2006, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the Petition for Declaratory Statement filed by In Re: Petition for Declaratory Statement, Phyllis Gerber, Petitioner, Lauderdale West Community Association No. 1, Inc.; Docket No. 2006042786 on July 31, 2006.

The following is a summary of the agency's declination of the petition:
The Petitioner failed to identify a statute, rule or order of the Division that was at issue.

A copy of the Order Declining of the Petition for Declaratory Statement, Docket Number 2006036984 may be obtained by writing to: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an Order Closing File In Re: Petition for Declaratory Statement, Land America/Lawyers Title Insurance Corporation; Docket No. 2006040278 because petitioner withdrew the petition.

A copy of the Order Closing File on the Petition for Declaratory Statement, Docket Number 2006040278 may be obtained by writing to: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.