

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., September 29, 2006, Vol. 32, No. 39

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION ORDER APPROVED THE VARIANCE OR WAIVER: October 20, 2006

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org

NOTICE IS HEREBY GIVEN that on October 20, 2006, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: Palmetto Ridge Estates Limited Partnership

DATE PETITION WAS FILED: September 18, 2006

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Emergency Rule 67ER05-17.

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NOTICE IS HEREBY GIVEN that on October 20, 2006, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: Pinnacle Park, Ltd.

DATE PETITION WAS FILED: August 23, 2006

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT: Paragraphs 67-48.004(14)(j) and 67-48.004(14)(k), Florida Administrative Code

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., September 8, 2006, Vol. 32, No. 36

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION ORDER APPROVED THE VARIANCE OR WAIVER: October 20, 2006

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org

## Section VI

### Notices of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

The **Florida Historical Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 1, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Ribault Clubhouse, 11241 Fort George Road, East (Ft. George Island is outside of Jacksonville, (904)251-1050), Fort George Island, Florida 32226

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing to: Division of Historical Resources, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or calling (850)245-6300.

Should any person wish to appeal any decision made with respect to the above referenced meeting, she or he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance. Please contact the Division of Historical Resources by telephone at (850)245-6360, or by Fax at (850)245-6435.

The **Department of State, Division of Elections** announces the following meeting dates for the Elections Canvassing Commission to convene. The public is invited to attend.

DATES AND TIMES: Monday, November 13, 2006, 9:00 a.m. (only if needed); Thursday, November 16, 2006, 9:00 a.m. (only if needed); Monday, November 20, 2006, 9:00 a.m.

PLACE: Cabinet's Meeting Room, LL03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ordering of machine and/or manual recounts (only if needed), and certification of official election results for the 2006 General Election.

ACTION TO BE TAKEN: 1) To order, pursuant to Section 102.141(6), F.S. (only if needed), a machine recount triggered for any race in which a federal, state, or multi-county candidate is defeated or eliminated by 1/2 of 1% or less of the total votes. 2) To order, pursuant to Section 102.166, F.S. (only if needed), a manual recount triggered for any race in which a federal, state, or multi-county candidate is defeated or eliminated by 1/4 of 1% or less of the total votes. 3) To certify the official results of the 2006 General Election pursuant to Section 102.121, Florida Statutes.

If you have questions, please call Sarah Jane Bradshaw, Assistant Division Director, (850)245-6200 or by email at sbradshaw@dos.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities are asked to contact the Division office by Wednesday, November 8, 2006, if you need an accommodation.

The **Department of State, Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2006, 10:00 a.m. – Conclusion

PLACE: This meeting will be held via conference call.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To adopt a Letter of Agreement between the Department of State and the Citizens of Florida Arts, Inc. and to act on any other business brought before the Board.

If you would like to participate in the meeting, you may dial into the conference call by following the instructions below.

Instructions for Conference Call Participation

1. Join the teleconference by dialing the ReadyTalk phone number: 1(866)740-1260. This is a toll-free call.
2. Enter the 7-digit access code: 2456470 (You will be placed on hold until the Chairperson starts the meeting).

\*If you have problems joining the conference or if you need technical assistance, please contact the ReadyTalk Customer Care Line: 1(800)843-9166.

A copy of the agenda may be obtained by contacting Ms. Patricia Warren at (850)245-6467 or by email at pawarren@dos.state.fl.us

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting Patricia Warren at (850)245-6467 or by email at pawarren@dos.state.fl.us

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ms. Patricia Warren at (850)245-6467 or by email at pawarren@dos.state.fl.us

The **Department of State, Division of Cultural Affairs**, announces the following public meeting, to which all persons are invited.

COMMITTEE: Art Selection Committee

DATE AND TIME: Friday, November 17, 2006, 9:30 a.m.

PLACE: Little Haiti Clinic, Miami-Dade CHD, 300 N. E. 80th Terrace, Miami FL 33138, (786)298-0027

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold a Proposal Review Meeting to evaluate the artwork proposed by the selected artist of Art in State Buildings Project No. DOH 9813/7350 Little Haiti Clinic, Miami-Dade County Health Department.

For more information or to obtain a copy of the agenda, please contact: Lee Modica, Arts Administrator, Art in State Buildings Program, 500 South Monroe St., Room 310A, Tallahassee, Florida 32399-0250, (850)245-6476.

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review.

This meeting will not be taped by the Division of Cultural Affairs. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Morgan Barr at (850)245-6356. If you are hearing or speech impaired, please contact the Florida Relay at 711.

**DEPARTMENT OF LEGAL AFFAIRS**

The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 8, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: November 16, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: November 22, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

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## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Animal Industry Technical Council (AITC)** announces a meeting to which all interested persons are invited.

DATE AND TIME: December 7, 2006, 8:00 a.m.

PLACE: Kissimmee Utility Authority, 1701 W. Carroll St., Kissimmee, FL and tour the Kissimmee Diagnostic Laboratory, 2700 N. John Young Parkway.

For more information, please contact Anne Vuxton, AITC Coordinator, (850)410-0935.

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Notice is hereby given that the Florida **Department of Agriculture and Consumer Services, Division of Food Safety** will conduct a public meeting of the Florida Food Safety and Food Defense Advisory Council to which all interested persons are invited.

DATE AND TIME: Friday, November 17, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Florida Department of Agriculture and Consumer Services, Conner Complex, George Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida, (850) 488-0295

GENERAL SUBJECT MATTER TO BE ADDRESSED: Organizational meeting, Pandemic Influenza, National Science Advisory Board for Biosecurity proposed criteria, Agriculture and Environment Funding Committee along with the Florida State Working Group on Domestic Preparedness, University of Florida Emerging Pathogens Institute, Red Tide effects in Florida, election of officers.

The person to be contacted regarding this meeting is: Dr. Marion F. Aller, Director, Division of Food Safety, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, (850) 488-0295.

An agenda of the meeting is available at no charge from the contact person listed above.

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The **Office of Agricultural Water Policy** announces a workshop to which all persons are invited.

DATE AND TIME: November 17, 2006, 11:30 a.m. – 2:30 p.m.

PLACE: University of Florida-Institute of Food and Agricultural Sciences Mid-Florida Research and Education Center, 2725 Binion Road, Apopka, FL 32703-8504

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop will be to review the final draft of the sod Best Management Practices (BMP) manual. The process for adopting the manual by rule will also be discussed.

A copy of the agenda may be obtained by contacting Brittany Mayock, (850)617-1711.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Brittany Mayock, Environmental Specialist II, (850)617-1711.

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The **Florida Agriculture in the Classroom, Inc.**, Board of Directors will hold a regularly scheduled board meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, November 14, 2006, 10:00 a.m. – 2:00 p.m.

PLACE: Florida Fruit and Vegetable Association (near Orlando), 800 Trafalgar Court, Maitland, FL 32794.

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## DEPARTMENT OF EDUCATION

The State of Florida, **Department of Education, Education Practices Commission**, announces a Business Meeting, Administrator Hearing Panel, and a Teacher Hearing Panel to which all persons are invited.

Business Meeting

DATE AND TIME: December 8, 2006, 8:00 a.m. or as soon thereafter as can be heard

Administrator Hearing Panel

DATE AND TIME: December 8, 2006, 10:45 a.m. or as soon thereafter as can be heard

Teacher Hearing Panel

DATE AND TIME: December 8, 2006, 12:30 p.m. or as soon thereafter as can be heard

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida 32301, (850)402-9400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Education Practices Commission business meeting will consist of discussion of issues related to the processes and rules involved in considering final agency action for certified educators. The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at the hearings, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards at (850)245-0455 at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

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The State of Florida, **Department of Education, Education Practices Commission**, announces a Teacher Hearing Panel to which all persons are invited.

Teacher Hearing Panel

DATE AND TIME: December 15, 2006, 9:00 a.m. or as soon thereafter as can be heard

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida 32301, (850)402-9400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

SPECIAL ACCOMMODATION: Any person requiring a special impairment accommodation should contact Kathleen M. Richards, (850)245-0455 at least five (5) calendar days prior to the hearing. Persons who are hearing or speech impaired can contact the Commission using the Florida Dual Party Relay System at 711.

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The public is invited to a meeting of the **Florida Technology, Research, and Scholarship Board**.

DATES AND TIMES: November 12, 2006, 2:00 p.m. – 7:30 p.m.; November 13, 2006, 8:00 a.m. – 4:30 p.m.

PLACE: Room 208, Partnership II Building, Central Florida Research Park, 3100 Technology Parkway, Orlando, Florida 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hear presentations regarding short-listed Centers of Excellence proposals, and to make final determinations on Centers of Excellence, for purposes of recommendation to the Board of Governors, State University System of Florida.

A copy of the agenda may be obtained from the Board of Governors' website at <http://www.flbog.org/21stCentury>

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

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The public is invited to the meeting of the Facilities Committee of the **Board of Governors**, State University System of Florida.

DATE AND TIME: November 15, 2006, 3:00 p.m. – 6:00 p.m.

PLACE: UWF Conference Center, University of West Florida, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Chancellor's report and recommendations from the Report of the Board of Governors Facilities Task Force, University Debt Management Policies, Authorize release of funds from the University Concurrency Trust Fund in accordance with the Campus Development Agreement between the University of Central Florida Board of Trustees and Orange County, Resolution of the Board of Governors approving the Issuance of Revenue Bonds by the Florida Gulf Coast University Financing Corporation to Finance Student Residences Phase VIII and associated Infrastructure on the Main Campus of FGCU, Resolution of the Board of Governors approving the Issuance of Revenue Bonds by the Florida Gulf Coast University Financing Corporation to Finance Construction of a Student Union Addition Phase I on the Main Campus of FGCU; and other matters related to the Facilities Committee of the Board of Governors.

A copy of the agenda may be obtained from the Board of Governors' website at <http://www.flbog.org>

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The public is invited to Committee meetings and the regular meeting of the **Board of Governors**, State University System of Florida. The Academic Programs/Strategic Planning Committee and the Research and Economic Development Committee will meet. The regular meeting of the Board will follow the Committee meetings.

DATE AND TIME: November 16, 2006, 8:00 a.m. – 5:00 p.m.  
PLACE: UWF Conference Center, University of West Florida, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and presentation, Pappas Consulting Group; Consideration for implementation of Ph.D. degrees: Computational Science, FSU; Animal, Molecular and Cellular Biology, UF, and Materials Science and Engineering, FIU; Presentation of FGCU's plans in Charlotte County; baccalaureate degrees at community colleges; report on cost-per-degree; approval of 2006 Centers of Excellence Awards; approval of 2006 21st Century Scholars Awards; recommendations from the Chancellor's Emergency Management Task Force; the UF Academic Enhancement Initiative; discussion of the Board's 2007 Legislative agenda; report on the lawsuit, Floridians for Constitutional Integrity; release of funds from the University Concurrency Trust Fund in accordance with the Campus Development Agreement between the University of Central Florida Board of Trustees and Orange County; approval of University Debt Management Policies; Resolution approving the Issuance of Revenue Bonds by the FGCU Financing Corporation to Finance Student Residences Phase VIII and associated Infrastructure on the Main Campus, FGCU; Resolution approving the Issuance of Revenue Bonds by the FGCU Financing Corporation to Finance Construction of a Student Union Addition Phase I on the Main Campus, FGCU; Chancellor's Report and recommendations from the Report of the Board's Facilities Task Force; Update from Subcommittee on System Coordination; and other matters pertaining to the Florida Board of Governors.

A copy of the agendas may be obtained from the Board of Governors' website at <http://www.flbog.org>

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The public is invited to the meeting of the Florida **Board of Governors Foundation Inc.**, upon the adjournment of the regular meeting of the Board of Governors, State University System of Florida.

DATE AND TIME: November 16, 2006, 5:00 p.m. – 5:30 p.m.  
PLACE: UWF Conference Center, University of West Florida, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Election of Officers for 2007 for the Florida Board of Governors Foundation, Inc.; Approval of 2007 Operating Budget; and other matters pertaining to the Florida Board of Governors Foundation, Inc.

A copy of the agenda may be obtained from the Board of Governors website at <http://www.flbog.org>

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The **Department of Education, Division of Blind Services**, Business Enterprises Program announces a Selection Panel meeting: all persons are invited.

DATES AND TIMES: November 15, 2006, 1:30 p.m.; November 16, 2006, 8:00 a.m. – 5:00 p.m. on subsequent days until all business has been concluded but no later than; November 17, 2006, 2:00 p.m.

PLACE: Residence Inn International Drive, Conference Room, 7975 Canada Drive, Orlando, Florida 32819, (407)345-0117

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and interview applicants for the business opportunities announced in October 2006.

#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs** announces a public meeting to which all interested parties are invited.

DATE AND TIME: November 14, 2006, 9:30 a.m.

PLACE: County Administration Building, Room 413, 330 West Church Street, Bartow, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Community Affairs (DCA) is seeking a public or nonprofit entity to administer the Weatherization Assistance Program (WAP) and the Weatherization-Low Income Home Energy Assistance Program (WAP-LIHEAP) in Polk County. Entities interested in contracting with DCA to provide these services should be present at this public meeting in order to be informed of the qualifications and application requirements. Selection of an entity will be based on the entity's experience and performance in weatherization or housing renovation activities, and in assisting low-income persons in the area to be served, and the entity's capacity to undertake a timely and effective weatherization program. Preference will be given to any Community Action Agency or other public or nonprofit entity which has, or is currently administering an effective DCA funded Weatherization Assistance Program. The following qualities will be reviewed: (1) The extent to which the past or current program achieved or is achieving

weatherization goals in a timely fashion; (2) The quality of work performed by the entity; (3) The number, qualifications, and experience of the staff members of the entity; (4) The ability of the entity to secure volunteers, train participants and public service employment workers; and (5) Maintain compliance with administration and financial management requirements.

**ACTIONS TO BE TAKEN:** The DCA will review all submitted applications, and make a decision regarding each entity's eligibility to provide Weatherization Assistance Program services to Polk County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

**ADDITIONAL INFORMATION:** Requests for additional information or questions may be addressed to: Norm Gempel, Manager, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

**APPEALS INFORMATION:** If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting, he or she will need a formal record of the proceeding, and for such purposes he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Community Affairs, (850)488-7541 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Anyone who wants a copy of the agenda or additional information on this meeting may write or call: Mr. Norm Gempel, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

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The **Florida Building Commission** announces the following meetings to which all persons are invited.

**DATE AND TIME:** November 20, 2006, 9:00 a.m.

**PLACE:** Broward County Main Library, 8th Floor, Board Room, 100 South Andrews Avenue, Fort Lauderdale, Florida, (954)357-7544

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting to Review Accessibility Code Training Courses.

A copy of the work group meeting agenda and other documents may be obtained by sending a request in writing to: Ms. Barbara Bryant, Building Codes and Standards Office,

Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436, or looking on the web site at [www.floridabuilding.org](http://www.floridabuilding.org)

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Barbara Bryant at the Department of Community Affairs, (850)487-1824 at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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**NOTICE OF CHANGE – The Department of Community Affairs, Century Commission for a Sustainable Florida (Century Commission) announces that the meeting originally scheduled for Sunday, November 12, 2006, 5:00 p.m. through Monday, November 13, 2006, 4:00 p.m. has been changed to the following:**

**DATES AND TIMES:** Sunday, November 19, 2006, 5:00 p.m. through Monday, November 20, 2006, 4:00 p.m.

**PLACE:** The Holiday Inn Select, 316 W. Tennessee Street, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This will be the seventh meeting of the Century Commission. The members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

A copy of the agenda and other information regarding the meeting and the Century Commission may be obtained at the Internet address: ([www.dca.state.fl.us](http://www.dca.state.fl.us)) or by contacting Steve Seibert, (850)321-9051 ([steve@seibertlaw.com](mailto:steve@seibertlaw.com)) or Rachel Roberts, (850)488-8466 ([Rachel.Roberts@dca.state.fl.us](mailto:Rachel.Roberts@dca.state.fl.us)).

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact the above mentioned: Rachel Roberts, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or at her contact number or email address listed above. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-9771 (TDD).

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The **Florida Communities Trust** announces a Conference Call of the Governing Body to which all persons are invited.

**DATE AND TIME:** November 13, 2006, 10:00 a.m. continuing until business is completed

PLACE: Department of Community Affairs, Sadowski Building, Conference Room 100E, 2555 Shumard Oak Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss revisions to Chapters 9K-7 and 9K-8, F.A.C.

ACTION TO BE TAKEN: Consideration of above-stated business. To obtain minutes from this conference call, contact the Trust at (850)922-2207.

If any person desires to appeal any decision with respect to any matter considered at the meeting, such person will need a record of the proceeding and may need to insure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

Persons requiring a special accommodation for a disability or physical impairment should contact Florida Communities Trust at (850)922-2207, Suncom 292-2207, at least five days prior to the meeting. If hearing or speech impaired, contact Florida Communities Trust using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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#### DEPARTMENT OF LAW ENFORCEMENT

The **Criminal Justice Standards and Training**, Region X Council announces a meeting to which all interested persons are invited.

DATE AND TIME: November 21, 2006, 9:30 a.m.

PLACE: SWFPSA, 3800 Michigan Avenue, Fort Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old Business, Review of FDLE Needs Assessment in Collier County, Review of Sarasota County Technical Institute and Southwest Florida Public Service Academy Budgets for 2007, Request for "Speed of Life Class", SWFPSA Equivalency of Training, Other items of interest, Adjourn.

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#### DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, District 5 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 9, 2006, 3:00 p.m. – 8:00 p.m.

PLACE: Altamonte Springs Hilton Hotel, Royal Palm Ballroom, 350 South North Lake Boulevard, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting will be held to discuss the long-term improvements to Interstate 4 in Seminole County. The meeting will be held in an "open house" format with brief presentations at 4:00 p.m. and 6:00 p.m. Representatives from the Florida Department of Transportation will be available to answer questions and discuss the project with the public.

Improvements include I-4 widening as well as improvements to several interchanges (S.R. 436, S.R. 434, S.R. 46, and U.S. 17/92). Also, a new interchange will be constructed at Central Parkway and a pedestrian bridge over I-4 at S.R. 436 will be added.

Information may be obtained by contacting: Derek Hudson, I-4 Public Information Office, c/o Global-5, 2180 West S.R. 434, Suite 1150, Longwood, Florida 32779 or call toll-free 1(888)454-4884.

Persons requiring special accommodations under the American Disabilities Act of 1990 should contact the I-4 Public Information Office toll free at 1(888)454-4884. Special accommodation request should be made at least seven (7) days prior to the meeting.

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#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### STATE BOARD OF ADMINISTRATION

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of a meeting to which all persons are invited.

DATE AND TIME: November 14, 2006, 9:00 a.m. (ET) to conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To seek permission from the Trustees to file a Notice of Proposed Change with respect to Rule 19-15.001, F.A.C., Insurance Capital Build-Up Incentive Program, and the incorporated forms. In addition, other general business of the Board will be addressed.

Anyone seeking a copy of the Agenda should contact: Tracy Allen, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1341.

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#### DEPARTMENT OF CITRUS

The **Department of Citrus** announces a public meeting of the Florida Citrus Commission to which all persons are invited.

DATE AND TIME: Wednesday, November 15, 2006, 9:00 a.m. (The Commission will convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission.)

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, balanced



scorecards, licensing, rulemaking, and other matters generally addressed during monthly meetings of the Commission. The Commissioners of the Florida Citrus Commission also sit as the members of each referenced committee of the Florida Citrus Commission; therefore substantial and detailed discussions, public input, consideration of, and Committee action upon, Committee issues, occurs during the Committee meetings. Such actions may include, but are not limited to, the adoption of resolutions to be acted upon by the Florida Citrus Commission following the Committee meetings.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2499.

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### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 15, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the Agenda may be obtained by writing to: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

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### PUBLIC SERVICE COMMISSION

NOTICE OF CHANGE – The Florida **Public Service Commission** announces an Amended Notice of Customer Meeting to be held in the following docket, to which all interested persons and parties are invited to attend.

DOCKET NO.: 060406-SU – Application for staff-assisted rate case in Polk County by Crooked Lake Park Sewerage Company.

DATE AND TIME: Thursday, November 16, 2006, 2:00 p.m. (time of 6:00 p.m. listed in the original notice was incorrect)

PLACE: Webber International University, Conference Center, 1201 N. Scenic Highway, Babson Park, FL 33827

GENERAL SUBJECT MATTER TO BE CONSIDERED: To give customers and other interested persons an opportunity to offer comments regarding the quality of service the Utility provides, the proposed rate increase, and to ask questions and comment on other issues.

Any person requiring some accommodation at the customer meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770 at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel, (850)413-6199.

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The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: \*November 20, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

\* In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

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The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.



Docket No. 060598-TL – Petition to recover 2005 tropical system related costs and expenses, by BellSouth Telecommunications, Inc.

DATE AND TIME: November 20, 2006, 1:30 p.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: November 21, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting Division of the Commission Clerk and Administrative Services, (850)413-6770 or writing to: the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com> at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** will consider at its November 21, 2006, Agenda Conference, Docket No. 060692-EI, Application by Gulf Power Company (Gulf) for authority to issue and sell securities and to receive common equity contributions during the 12 months ending December 31, 2007. Pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code, Gulf seeks authority to receive equity funds from and/or issue common equity securities to the Southern Company (Southern), Gulf's parent company; issue and sell long-term debt and equity securities; and issue and sell short-term debt securities. The maximum amount of common equity contributions received from and common equity issued to Southern, the maximum amount of equity securities issued and the maximum principal amount of long-term debt securities issued will total not more than \$400 million. The maximum principal amount of short-term debt at any one time will total not more than \$250 million.

DATE AND TIME: November 21, 2006, 9:30 a.m., The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action on Docket No. 060692-EI.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

For additional information, please contact Katherine Fleming, Office of the General Counsel, (850)413-6218.

## EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Americans with Disabilities Act Working Group** announces a public meeting to which all persons are invited.

### BOARD MEETING

DATES AND TIMES: November 13, 2006, 1:00 p.m. – 5:00 p.m.; November 14, 2006, 9:00 a.m. – 3:30 p.m.; November 15, 2006, 9:00 a.m. – 12:00 Noon

**PUBLIC HEARING**

DATE AND TIME: November 14, 2006, 4:00 p.m. – 6:00 p.m.

PLACE: The Sheraton Studio City Hotel, 5905 International Drive, Orlando, FL 32819, (407)996-2007

GENERAL SUBJECT MATTER TO BE CONSIDERED: To facilitate the mission of the Governor's Americans with Disabilities Act Working Group. American Sign Language Interpreters, Certified Real Time Captioning, Audio/Visual Accommodations, and alternative formats will be available on site.

Should you require a different accommodation than those being provided, please contact Stacia Woolverton by November 6, 2006 at 1(877)232-4968 Toll Free (Voice/TTY).

A copy of the agenda may be obtained by contacting 1(877)232-4968 Toll Free (Voice/TTY).

The **Executive Office of the Governor** announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: Capitol Complex, Knott Building, Room 412, 400 South Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee business.

A copy of the agenda may be obtained by contacting [www.myfloridainsurancereform.com](http://www.myfloridainsurancereform.com)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Leslie Jacobs, Office of the Lt. Governor, (850)488-4711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Leslie Jacobs, Office of the Lt. Governor, (850)488-4711.

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 6, 2006, 9:30 a.m.

PLACE: Call In #: 1(888)808-6959, Conference Code 4104765. Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss changes to the Entertainment Industry Financial Incentive for the upcoming legislative session.

A copy of the agenda may be obtained by writing to: Sharon Jacobs, Executive Assistant, Governor's Office of Film and Entertainment, The Capitol, Suite 2002, Tallahassee, Florida 32399-0001 or by calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council Independent Production Incentive Task Force Committee will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 8, 2006, 9:00 a.m.

PLACE: Conference Call In # 1(888)808-6959, Conference Code 4104765. Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss ways to help film students, graduates, and Florida's indigenous filmmakers. Topics will include incentives, Indie website, P&A Fund, and other state programs.

A copy of the agenda may be obtained by writing to: Sharon Jacobs, Executive Assistant, Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, Florida 32399-0001 or by calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council, Digital Media Committee will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 9, 2006, 10:00 a.m.

PLACE: Conference Call In #: 1(888)808-6959, Conference Code 4104765. Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the goals and objectives of this new committee and how the State can help foster the growth of the digital media industry in Florida.

A copy of the agenda may be obtained by writing to: Sharon Jacobs, Executive Assistant, Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, Florida 32399-0001 or by calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

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The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 13, 2006, 9:30 a.m.

PLACE: Conference Call In #: 1(888)808-6959, Conference Code 4104765. Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss changes to the Entertainment Industry Financial Incentive for the upcoming legislative session.

A copy of the agenda may be obtained by writing to: Sharon Jacobs, Executive Assistant, Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, Florida 32399-0001 or by calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

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The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 17, 2006, 9:30 a.m.

PLACE: Conference Call In #: 1(888)808-6959, Conference Code 4104765. Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss changes to the Entertainment Industry Financial Incentive for the upcoming legislative session.

A copy of the agenda may be obtained by writing to: Sharon Jacobs, Executive Assistant, Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, Florida 32399-0001 or by calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

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## ADMINISTRATION COMMISSION

The **Administration Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2006, 9:00 a.m.

PLACE: Cabinet Meeting Room (Room LL-03), The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting is a regularly scheduled Cabinet meeting. The Administration Commission will consider amendments to the Uniform Rules of Procedure, Rule Chapters:

28-101, Organization;

28-102, Agenda and Scheduling of Meetings and Workshops;

28-103, Rulemaking;

28-104, Variance or Waiver;

28-105, Declaratory Statements;

28-106, Decisions Determining Substantial Interests;

28-107, Licensing;

28-108, Exception to Uniform Rules of Procedure;

28-109, Conducting Proceedings by Communications Media Technology; and

28-110, Bid Protests.

The notices of development of proposed rules were published in the F.A.W., on September 1, 2006, Vol, 32, No. 35.

A copy of the agenda may be obtained by contacting: Barbara Leighty, Administration Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Barbara Leighty, Administration Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Leighty, Administration Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

**REGIONAL PLANNING COUNCILS**

The **North Central Florida Regional Planning Council** announces the following meetings to which all persons are invited.

MEETING: North Central Florida (District 3) Local Emergency Planning Committee

DATE AND TIME: November 17, 2006, 10:30 a.m.

PLACE: Columbia County Emergency Operations Center, 263 Northwest Lake City Avenue, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee.

MEETING: North Central Florida Regional Hazardous Materials Response Team Annual Meeting

DATE AND TIME: November 17, 2006, 12:00 Noon

PLACE: Columbia County Emergency Operations Center, 263 Northwest Lake City Avenue, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold elections and conduct the annual meeting of the North Central Florida Regional Hazardous Materials Response Team.

Copies of agendas may be obtained by contacting: Scott R. Koons, AICP, Executive Director, North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, FL 32653.

Any persons deciding to appeal any decision with respect to any matter considered at the meetings may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact us at (352)955-2200, at least two business days in advance to make appropriate arrangements.

The **Withlacoochee Regional Planning Council** announces a public meeting of it's Board of Directors to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2006, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 Southwest 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by writing to: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2006, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Southwest Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Nichole Gwinnett, Executive Assistant, SWFRPC, 1926 Victoria Avenue, Fort Myers, FL 33901, (239)338-2550, ext. 232, ngwinnett@swfrpc.org, www.swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Nichole Gwinnett, Executive Assistant, SWFRPC, 1926 Victoria Avenue, Fort Myers, FL 33901, (239)338-2550, ext. 232, ngwinnett@swfrpc.org, www.swfrpc.org

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Nichole L. Gwinnett, Executive Assistant, SWF Regional Planning Council, 1926 Victoria Avenue, Fort Myers, FL 33901, (239)338-2550, ext. 232, ngwinnett@swfrpc.org, www.swfrpc.org

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2006, 12:00 Noon

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southwest Florida Regional Planning Council Affordable Housing Subcommittee Meeting.

A copy of the agenda may be obtained by contacting: Nichole L. Gwinnett, Executive Assistant, SWFRPC, 1926 Victoria Avenue, Fort Myers, FL 33901, (239)338-2550, ext. 232, ngwinnett@swfrpc.org, www.swfrpc.org

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Nichole L. Gwinnett, Executive Assistant, SWFRPC, 1926 Victoria Avenue, Fort Myers, FL 33901, (239)338-2550, ext. 232, ngwinnett@swfrpc.org, www.swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nichole L. Gwinnett, Executive Assistant, SWFRPC, 1926 Victoria Avenue, Fort Myers, FL 33901, (239)338-2550, ext. 232, ngwinnett@swfrpc.org, www.swfrpc.org

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### REGIONAL TRANSPORTATION AUTHORITIES

The Evaluation / Selection Committee For R.F.P. #05-722 For The Universal Automated Fare Collection System will hold Evaluation / Selection Meeting(s) to which all interested persons are invited.

DATES AND TIME: November 15-16, 2006, 10:00 a.m.

PLACE: Main Conference Room, South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Pompano Beach, FL 33064

Any person who decides to appeal any decision made by the South Florida Regional Transportation Authority with respect to any matter considered at this meeting, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you have any questions, please do not hesitate to contact the Executive Office, (954)788-7915.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, FL 33064, or telephone (954)942-7245 for assistance; if hearing impaired, telephone 1(800)273-7545 (TTY) for assistance.

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### WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meeting to which all interested persons are invited.

DATE AND TIME: November 14, 2006, 7:00 p.m.

PLACE: Fort White Community Center, 17579 S. W. State Road 47, Fort White, Florida 32038

GENERAL SUBJECT MATTER TO BE CONSIDERED: Receive public comment on the establishment of minimum flows and levels (MFLs) for the Lower Santa Fe River and its springs. The Lower Santa Fe River, for MFL purposes, is defined as the portion of the river downstream of O'Leno State Park.

Florida Statutes require that MFLs (water levels and flows designed to prevent significant harm to water resources) be established for water bodies. The Suwannee River Water Management District is gathering technical data and information to develop the MFLs for the Santa Fe River and its springs. For a map of the Lower Santa Fe River area, visit www.mysuwanneeriver.com. MFLs help in the water supply planning process and in determining water availability for consumptive use purposes. In addition, they will provide guidance in making water use and permitting decisions; ensure sufficient water resources for the public and ecosystems; protect wetlands, fish and wildlife habitat; and provide protection of water resources for navigation and recreation. Persons with disabilities who need assistance in order to participate in these meetings may contact John Good, (386)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

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The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 13, 2006, 3:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citrus County Tsala-Apopka Chain Of Lakes Task Force Of The Citrus/Hernando Waterways Restoration Council – Discussion of Task Force business.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: 1(800)423-1476 (Florida), or (352)796-7211, extension 4226, Fax: (352)797-5806, TDD ONLY 1(800)231-6103 (Florida). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Southwest Florida Water Management District** (SWFWMD) announces the following meetings that some members of the Governing and Basin Boards may attend.

**BASIN BOARD EDUCATION COMMITTEE**

DATE AND TIME: Tuesday, November 14, 2006, 9:30 a.m.  
 PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Committee business.

**ALAFIA RIVER CANOE TOUR**

DATE AND TIME: Friday, November 17, 2006, 9:00 a.m.  
 PLACE: Alafia River Canoe Rental, 4419 River Drive, Valrico, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Alafia River Basin Board will tour the Alafia River to observe debris removal efforts.

These are public meetings; agendas are available by contacting: Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL 34604.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4606, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

**GREEN INDUSTRY ADVISORY COMMITTEE**

DATE AND TIME: Thursday, November 16, 2006, 9:30 a.m.  
 PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by writing to: Southwest Florida Water Management District, 2379 Broad Street (U.S. 41 South), Brooksville, Florida 34604 or by calling the Southwest Florida Water Management District at (352)796-7211, extension 4402 or 1(800)423-1476, extension 4402, or Suncom 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by calling (352)796-7211, extension 4402, 1(800)423-1476, extension 4402, or Suncom 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

Water Resources Advisory Commission (WRAC) Issue Workshop on the Lower East Coast Water Supply Plan Update  
 DATE AND TIME: November 15, 2006, 9:30 a.m. – 3:00 p.m.  
 PLACE: Broward County Water and Wastewater Services, Training Room, 2555 W. Copans Road, Pompano Beach, FL 33069

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the final draft of the Lower East Coast Regional Water Supply Plan Update.

A copy of the agenda may be obtained at the (1) District Website ([SFWMD Agenda](#)) or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Barbara Powell, Lower East Coast Water Supply Plan Manager, Water Supply Department, 3301 Gun Club Road, West Palm Beach, FL, (561)682-2236.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, November 15, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Building B-2, Room 3N, Upper Chain of Lakes Conference Room, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, project manager, at (561)682-2120.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited:

DATE AND TIME: Wednesday, November 17, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Building B-1, Bridge Conference Room 2B, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, Project Manager, at (561)682-2120.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, November 22, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Building B-2, Room 3N Upper Chain of Lakes Conference Room, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, Project Manager, at (561)682-2120.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, November 29, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Building B-2, Room 3N Upper Chain of Lakes Conference Room, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, Project Manager, at (561)682-2120.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, December 6, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Building B-2, Room 3N Upper Chain of Lakes Conference Room, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, Project Manager, at (561)682-2120.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, December 13, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, Project Manager, at (561)682-2120.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, December 14, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Building B-2, Room 3N Upper Chain of Lakes Conference Room, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, project manager, at (561)682-2120.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, December 20, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Building B-2, Room 3N Upper Chain of Lakes Conference Room, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL



GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, Project Manager, at (561)682-2120.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, December 27, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Building B-2, Room 3N Upper Chain of Lakes Conference Room, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, Project Manager, at (561)682-2120.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, January 3, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Building B-2, Room 3N Upper Chain of Lakes Conference Room, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, Project Manager, at (561)682-2120.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, January 10, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Building B-2, Room 3N Upper Chain of Lakes Conference Room, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, Project Manager, at (561)682-2120.

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The **South Florida Water Management District** announces two public meetings to which all interested parties are invited:

DATE AND TIME: Friday, December 15, 2006, 9:00 a.m.

PLACE: The Meet Me Number (850)245-5725, Suncom 205-5725. The South Florida Water Management District, Room 2-B Bridge Conference Room, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida

DATE AND TIME: Friday, November 17, 2006, 9:00 a.m.

PLACE: The Meet Me Number: (850)245-5725, Suncom 205-5725. The South Florida Water Management District, Room 3-B Bridge Conference Room, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes. The sole agenda item for the November 17, 2006 meeting will be to discuss mitigation alternatives. The December 15, 2006 meeting will be to discuss a variety of Lake Belt issues including one hour set aside to discuss mitigation alternatives. A copy of the agendas may be obtained at the (1) District website <http://www.sfwmd.gov/org/pld/proj/lakebelt/mitigcom.html> or (2) by writing to: South Florida Water Management District, Attention: Nilda Lutter, MSC 7350, 3301 Gun Club Road, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Nilda Lutter, Land Resources Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 7350, West Palm Beach, FL 33406, (561)682-2564.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, November 16, 2006, 6:30 p.m. – 8:30 p.m.

PLACE: John Boy Auditorium, 110 West Osceola Avenue, Clewiston, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission Issues Workshop, Lake Okeechobee Aquatic Vegetation Management Meeting.

A copy of the agenda may be obtained by writing to: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406, or at our website <http://my.sfwmd.gov/wrac>.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith at (561)682-6517.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, November 29, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: John Boy Auditorium, 110 West Osceola Avenue, Clewiston, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC), Lake Okeechobee Committee Meeting.

A copy of the agenda may be obtained by writing to: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406, or at our website <http://my.sfwmd.gov/wrac>.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith at (561)682-6517.

## REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water** announces the following Special Meeting of the Board and an Attorney/Client Briefing Session to which all interested persons are invited.

DATE AND TIME: Monday, November 20, 2006, 9:00 a.m.

PLACE: Tampa Bay Water, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider a future funding agreement, and to conduct a private Attorney/Client briefing session between the Tampa Bay Water Board of Directors and legal counsel pursuant to Section 286.011(8), Florida Statutes, to discuss litigation strategies in *Tampa Bay Water v. Hydranautics, Fidelity of Maryland, Zurich American, King Engineering and Delaware Engineering, P.C.*

PERSONS ATTENDING: Board of Directors of Tampa Bay Water, General Manager Jerry Maxwell, General Counsel Rick Lotspeich, Richard Harrison, Esquire, Dave Forziano, Esquire, and a certified court reporter.

The Board of Directors of Tampa Bay Water approved the Special Meeting of the Board and the Attorney/Client session at its regularly scheduled meeting on October 16, 2006. The entire Attorney/Client briefing session will be recorded by a certified court reporter, transcribed within a reasonable time after the meeting, and filed with Tampa Bay Water's Records Manager. The transcript of the private session shall be made part of the public record upon the conclusion of all Seawater Desalination Litigation Cases.

The **Withlacoochee Regional Water Supply Authority** announces that the Authority's Master Plan – Technical Review Committee will hold a meeting. This is a public meeting to which all persons are invited:

DATE AND TIME: November 15, 2006, 2:00 p.m. – 4:00 p.m.

PLACE: City Commission Chambers, City Hall, 151 Southeast Osceola Avenue, Second Floor, Ocala, FL 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review data for the Authority's Master Plan update prepared by the Authority's consultants.

A copy of the agenda may be obtained by writing to: WRWSA, P. O. Drawer 190, Tallahassee, FL 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

The **Withlacoochee Regional Water Supply Authority** announces that the Authority will hold its regular November monthly board meeting as scheduled. This is a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2006, 4:30 p.m.

PLACE: City Commission Chambers, City Hall, 151 Southeast Osceola Avenue, Second Floor, Ocala, FL 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by writing to: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, Florida 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

**DEPARTMENT OF VETERANS' AFFAIRS**

The Florida **Commission on Veterans' Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 14, 2006, 1:00 p.m.

PLACE: House Office Building, Room 12, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting and planning session.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Nancy Schiellerd, Florida Department of Veterans' Affairs, 4040 Esplanade Way, Suite 152, Tallahassee, Florida 32399-0950, (850)487-1533 at least 48 hours prior to the meeting.

**DEPARTMENT OF ELDER AFFAIRS**

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2006, 8:30 a.m. – 12:30 p.m.

PLACE: Embassy Suites Hotel-Fort Myers/Estero, 10450 Corkscrew Commons Drive, Estero, FL 33928, (239)949-4222

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Elder Affairs is very interested in getting your input in preparation for its development of the state's plan for addressing the needs and well-being of Florida's 4 million elders age 60 and older. In order to affect this purpose, we are hosting several regional workshops around the state and are extending an invitation for you to participate. Based on your thoughts, we will prepare the State Plan on Aging, 2008 – 2010, which is the basis for allocation of funding for elder service providers throughout Florida.

Each regional workshop will also include a visioning process for existing Communities For a Lifetime (CFAL) participants and those interested in establishing the CFAL designation. The process will stimulate ideas on how Florida's cities, towns and counties can plan for and implement smart growth to accommodate the future needs of their community, both youth and elders.

A copy of the agenda may be obtained by contacting: Cassandra Anderson, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2000, E-mail: andersonc@elderaffairs.org

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Cassandra Anderson, 4040 Esplanade Way,

Tallahassee, FL 32399, (850)414-2000, E-mail: andersonc@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cassandra Anderson, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2000, E-mail: andersonc@elderaffairs.org

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2006, 8:30 a.m. – 12:30 p.m.

PLACE: NW Focal Point Senior Center, 6009 N. W. 10th Street, Margate, FL 33063

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Elder Affairs is very interested in getting your input in preparation for its development of the state's plan for addressing the needs and well-being of Florida's 4 million elders age 60 and older. In order to affect this purpose, we are hosting several regional workshops around the state and are extending an invitation for you to participate. Based on your thoughts, we will prepare the State Plan on Aging, 2008 – 2010, which is the basis for allocation of funding for elder service providers throughout Florida.

Each regional workshop will also include a visioning process for existing Communities For a Lifetime (CFAL) participants and those interested in establishing the CFAL designation. The process will stimulate ideas on how Florida's cities, towns and counties can plan for and implement smart growth to accommodate the future needs of their community, both youth and elders.

A copy of the agenda may be obtained by contacting: Kim Dean, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2000, E-mail: deankl@eldaffairs.org

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kim Dean, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2000, E-mail: deankl@eldaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kim Dean, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2000, E-mail: deankl@eldaffairs.org

The **Department of Elder Affairs**, Office of the General Counsel announces a workshop to which all persons are invited.

DATE AND TIME: November 29, 2006, 9:00 a.m. – 12:00 Noon (EST)

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conference Room 225F, Tallahassee, Florida 32399-7000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Revisions to the Department of Elder Affairs Programs and Services Manual, specifically Chapter 1, Section 3, Monitoring. The manual is incorporated by reference in Chapters 58A-1, F.A.C., Administration of Federal Aging Programs; 58C-1, F.A.C., Community Care for the Elderly; 58D-1, F.A.C., Alzheimer's Disease Initiative; and 58H-1, F.A.C., Home Care for the Elderly.

A copy of the agenda may be obtained by contacting: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2000, Email: crocethj@elderaffairs.org

For more information, you may contact: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2000, Email: crocethj@elderaffairs.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2000, Email: crocethj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**NOTICE OF RESCHEDULING – The Department of Elder Affairs**, Office of the General Counsel announces a workshop to which all persons are invited. **THE ORIGINAL PROPOSED RULE DEVELOPMENT WORKSHOP SCHEDULED FOR OCTOBER 25, 2006 NOTICED IN THE OCTOBER 13, 2006 ISSUE OF THE F.A.W. IS HEREBY CANCELLED.**

DATE AND TIME: November 29, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conference Room 225F, Tallahassee, Florida 32399.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The establishment of minimum standards for the exemption of CCE lead agency contracted providers from the competitive bid process. The preliminary text of the proposed rule development is included in the October 13, 2006 issue of the F.A.W.

A copy of the agenda may be obtained by contacting: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2000, Email address: crocethj@elderaffairs.org.

For more information, you may contact: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2000, Email address: crocethj@elderaffairs.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jim Crochet, Department of Elder Affairs, Office of the General Counsel, 4040 Esplanade Way, Tallahassee, Florida 32399, (850)414-2000, Email address: crocethj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### **AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration** announces a meeting of the Implementation Plan Working Group of the Governor's Health Information Infrastructure Advisory Board to which all interested parties are invited.

DATE AND TIME: Wednesday, November 15, 2006, 11:00 a.m.

PLACE: USF Downtown Center, 1101 Channelside Drive, Tampa, Florida 33602. Anyone interested in participating may telephone: (641)793-7500 / Pass Code: 9701442#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

A copy of the agenda may be obtained by writing to: Pia Neustadter, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at [http://ahca.myflorida.com/dhit/Privacy\\_ss.shtml](http://ahca.myflorida.com/dhit/Privacy_ss.shtml) seven (7) days prior to the meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carolyn H. Turner, (850)922-5861 at least five calendar days prior to the meeting.

The **Agency for Health Care Administration** announces an Enhanced Benefits Advisory Panel meeting, date and time listed below.

DATE AND TIME: November 14, 2006, 9:30 a.m. – 12:00 Noon

PLACE: Agency for Healthcare Administration, Conference Room C, 2727 Mahan Drive, Tallahassee, FL 32308. Those not able to attend in person may call the conference phone number 1(866)233-5068, Conference Code 8504147465

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Enhanced Benefits panel will discuss issues related to the technical aspects of the Enhanced Benefits program, under Medicaid Reform.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

The **Agency for Health Care Administration** announces an Enhanced Benefits Advisory Panel meeting to which all interested persons are invited.

DATE AND TIME: November 28, 2006, 9:30 a.m. – 12:00 Noon

PLACE: Agency for Healthcare Administration, Conference Room C, 2727 Mahan Drive, Tallahassee, FL 32308. Those not able to attend in person may call the conference phone number (850)410-0966

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Enhanced Benefits panel will discuss issues related to the technical aspects of the Enhanced Benefits program, under Medicaid Reform.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

**DEPARTMENT OF MANAGEMENT SERVICES**

The **State Retirement Commission** announces public hearings to which all persons are invited.

DATES AND TIME: November 13-14, 2006, 8:30 a.m.

PLACE: Crown Plaza, 1201 Riverplace Blvd., Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the Agenda may be obtained by writing: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by telephoning (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodations because of a physical, visual, auditory, or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you are hearing or speech impaired, call by using the Florida Relay Service, 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Notice is hereby given that a Rule Development workshop will be held on Rule 61A-1.010 Approved Advertising and Promotional Gifts.

DATE AND TIME: November 21, 2006, 10:00 a.m. – until all business is exhausted or until 5:00 p.m., whichever comes first

PLACE: AB&T Conference Room, 1940 North Monroe Street, Tallahassee, FL 32399

Three drafts submitted by interested parties are available upon request.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Aaron E. Ames, Law Clerk, Department of Business and Professional Regulation, Office of the General Counsel, 1940 North Monroe Street, Tallahassee, FL 32399-0750, (850)922-2406.

The **Board of Professional Surveyors and Mappers** announces an Application Review Committee Meeting, Continuing Education Review Committee, and General Business meeting, by way of a telephone conference call. All interested parties are invited to attend at the address listed below.

DATE AND TIME: November 29, 2006, 10:00 a.m.

PLACE: Conference Call Number 1(888)808-6959 and Conference Code 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct board business. Application Review Committee Meeting followed by a Continuing Education Review Committee Meeting followed by a General Business Meeting. A copy of the agenda may be obtained by writing to: Richard Morrison, Executive Director, Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399-0756 or by calling (850)487-1395.

Persons decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Richard Morrison by Friday, November 24, 2006.

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The Probable Cause Panel of the **Florida Real Estate Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: Monday, November 13, 2006, 2:00 p.m. or the soonest thereafter. Portions of the probable cause proceedings are not open to the public.

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate at (407)245-0800 (between the hours of 8:30 a.m. – 4:00 p.m.) at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Division using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Florida Real Estate Commission** (FREC) announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, November 14, 2006, 8:30 a.m.; Wednesday, November 15, 2006, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by writing to: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Florida Mobile Home Relocation Corporation** announces a meeting of its Board of Directors. The board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use.

DATE AND TIME: Thursday, November 16, 2006, 9:00 a.m.

PLACE: Doubletree Hotel, 101 S. Adams St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for future meetings will be determined.

Additional information may be obtained by contacting: Mandy Lemons, Executive Director, FMHRC, P. O. Box 14125 Tallahassee, FL 32317-4125, 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Mandy Lemons at 1(888)862-7010.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Caloosahatchee/St. Lucie Rivers Corridor Advisor Committee** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, November 16, 2006, 10:00 a.m. – until completed

**PLACE:** The Okeechobee Shrine Club, 1855 S. W. 53rd Street (Highway 78 West), Okeechobee, Florida 34974. All or part of this meeting may be conducted as a teleconference in order to permit the maximum participation of members.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Caloosahatchee/St. Lucie Rivers Corridor Advisory Committee will be meeting to discuss environmental issues within the corridor.

A copy of the agenda may be obtained by contacting: (1) in writing: Florida Department of Environmental Protection, 3900 Commonwealth Blvd., Mail Station 25, Tallahassee, FL 32399-3000; or (2) the FDEP website <http://www.dep.state.fl.us>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Executive Director Ryder Rudd at (850)245-2092. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida Department of Environmental Protection, 3900 Commonwealth Blvd., Mail Station 25, Tallahassee, FL 32399-3000.

**DEPARTMENT OF HEALTH**

The Probable Cause Panel of the **Board of Massage Therapy** announces a meeting to which all interested persons are invited.

**DATE AND TIME:** Sunday, November 12, 2006, 6:00 p.m. or soon thereafter

**PLACE:** Double Tree Hotel in the Gardens, 4431 PGA Blvd., Palm Beach Gardens, FL 33410, (561)622-2260

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review those cases on which a determination of existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: Samantha DiConcilio, Department of Health, Prosecution Services, 4052 Bald Cypress Way, Bin #C-65, Tallahassee, FL 32399.

**NOTE:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Practitioner Regulation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Practitioner Regulation Section may be contacted at: 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399, 1(800)955-8771 (TDD) or 1(800)955-8770 via Florida Relay Service.

The Florida **Board of Massage Therapy** will hold the following meeting to which all persons are invited.

**DATES AND TIMES:** Monday, November 13, 2006, 9:00 a.m., or shortly thereafter; Tuesday, November 14, 2006, 9:00 a.m. or shortly thereafter

**PLACE:** Double Tree Hotel in the Gardens, 4431 PGA Blvd., Palm Beach Gardens, FL 33410, (561)622-2260

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Board business.

A copy of any item on the agenda may be obtained by writing: Pamela King, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or you may call (850)488-0595. You will be charged seventeen cents per page for the number of copies desired.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he may need to ensure that a verbatim record of the proceedings is made, which records includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christy Robinson, (850)488-0595, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Christy Robinson using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine and Osteopathic Medical Board**, Joint Committee on Anesthesiologist Assistants announces a meeting to which all persons are invited.

**DATE AND TIME:** Thursday, November 30, 2006, immediately following the Physician Assistant meeting at 1:00 p.m.

**PLACE:** Rosen Centre, 9840 International Drive, Orlando, FL 32819, 1(800)204-7234

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business of the Committee.

A copy of the agenda may be obtained by writing to: JoAnne Trexler Supervisor, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.



If any person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, Anesthesiologist Assistants, (850)245-4131 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Board of Medicine** announces a meeting to which all persons are invited.

**DATES AND TIME:** Friday and Saturday, December 1-2, 2006, 8:00 a.m.

**PLACE:** Rosen Centre, 9840 International Drive, Orlando, FL 32819, (407)996-9840

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Florida **Board of Medicine**, Dietetics-Nutrition/Electrolysis Committee announces a meeting to which all persons are invited.

**DATE AND TIME:** Friday, December 1, 2006, immediately following the Board Meeting

**PLACE:** Rosen Centre, 9840 International Drive, Orlando, FL 32819, (407)996-9840

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Board of Optometry**, Probable Cause Panel will hold a duly noticed meeting, to which all persons are invited to attend.

**DATE AND TIME:** Friday, November 17, 2006, 1:00 p.m.

**PLACE:** Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida at Meet Me Number 1(888)808-6959, when prompted enter conference code 9849329103.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355 at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Board of Pharmacy**, Legislative Review Committee, announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** November 21, 2006, 10:00 a.m.

**PLACE:** Conference call number is 1(888)808-6959, Conference Code 5642037

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The committee will discuss general business.

A copy of the agenda may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, C-04, Tallahassee, FL 32399-3254. The agenda will be available at [www.doh.state.fl.us/mqa](http://www.doh.state.fl.us/mqa) two weeks prior to the meeting.

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The **Board of Pharmacy**, Professional Practice Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2006, 2:00 p.m.

PLACE: Embassy Suites Hotel Miami-International Airport, 3974 N. W. South River Drive, Miami, FL, (305)634-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will meet to discuss general business.

A copy of the agenda may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, C-04, Tallahassee, FL 32399. The agenda will be available at [www.doh.state.fl.us/mqa](http://www.doh.state.fl.us/mqa) two weeks prior to the meeting.

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The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIMES: December 5, 2006, 2:00 p.m., and December 6-7, 2006, 8:00 a.m.

PLACE: Embassy Suites Hotel Miami-International Airport, 3974 N. W. South River Drive, Miami, FL 33142, (305)634-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to conduct disciplinary proceedings and general Board business.

A copy of the agenda may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, C-04, Tallahassee, FL 32399-3254. The agenda will be available at [www.doh.state.fl.us/mqa](http://www.doh.state.fl.us/mqa) two weeks prior to the meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Maxine Wenzinger, (850)245-4292 or [maxine\\_wenzinger@doh.state.fl.us](mailto:maxine_wenzinger@doh.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Health, Board of Physical Therapy** announces a public meeting to which all persons are invited.

DATES AND TIMES: November 16, 2006, 6:30 p.m. or soon thereafter; November 17, 2006, 8:00 a.m. or soon thereafter

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373 ext. 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)245-4373 ext 3467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Council on Physician Assistants** announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2006, 1:00 p.m. or soon thereafter

PLACE: Rosen Centre, 9840 International Drive, Orlando, FL 32819, 1(800)204-7234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Council.

A copy of the agenda may be obtained by writing to: JoAnne Trexler, Supervisor/Consultant, Council on Physician Assistants, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

If any person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Council on Physician Assistants, (850)245-4131 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Council on Physician Assistants the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**NAVIGATION DISTRICTS**

The Board of Commissioners of the **Florida Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 17, 2006, 8:00 a.m.

PLACE: The City Council Chambers, City of Fernandina Beach City Hall, 204 Ash Street, Fernandina Beach, Nassau County, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Board of Commissioners to conduct the regular business of the District. This business will include the review and approval of the Nassau County Reach I Restudy which analyzed whether the District's Crane Island Dredged Material Management Area could be replaced with an alternative site. Additionally, the District's Finance and Budget, Legislative and Land Acquisition and Management Committees will meet. On Thursday evening, November 16, 2006, 6:00 p.m. – 8:00 p.m., the District will host a free and open to the public Community Outreach Event at Fort Clinch.

Please contact the District office at 1314 Marcinski Road, Jupiter, FL 33477, (561)627-3386 for more information.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceeding, and for such purposes, they may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the District prior to the meeting.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: December 6-7, 2006, 8:30 a.m. each day

PLACE: Key Largo Bay Marriott Beach Resort, 103800 Overseas Highway, MM 103.8, Key Largo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues.

A copy of the agenda may be obtained by contacting: Kathleen Hampton, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Jim Antista, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

**DEPARTMENT OF FINANCIAL SERVICES**

The **Department of Financial Services** announces a telephone conference of the Florida Board of Funeral, Cemetery and Consumer Services, to which all persons are invited.

DATE AND TIME: November 16, 2006, 9:00 a.m. – 11:00 a.m.

PLACE: Department of Financial Services, Alexander Building, Suite 2100, 2020 Capital Circle, S. E., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Business.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services ([www.fldfs.com/FuneralCemetery](http://www.fldfs.com/FuneralCemetery)). A copy of the agenda may also be obtained by writing to: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn.: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361, or by calling Ms. Bryant at (850)413-3039.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant at (850)413-3039 at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

The **Department of Financial Services** announces a public meeting of the Florida Board of Funeral, Cemetery and Consumer Services, to which all persons are invited.

DATE AND TIME: December 7, 2006, 10:00 a.m. – 5:00 p.m.

PLACE: Wyndham Jacksonville Riverwalk Hotel, 1515 Prudential Drive, Jacksonville, FL 32207, (904)396-5100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Business.

The above date relates to the next meeting of the Board of Funeral, Cemetery and Consumer Services. The public is advised to check with the Department of Financial Services

staff (Ms. LaTonya Bryant at (850)413-3039), before traveling to a scheduled meeting on the date above, to ascertain whether the meeting has been cancelled. Notice of such cancellations will be posted on the home page of the Division of Funeral, Cemetery and Consumer Services, which is on the website of the Department of Financial Services ([www.fldfs.com](http://www.fldfs.com)), as soon as known.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services, on the website of the Department of Financial Services ([www.fldfs.com](http://www.fldfs.com)). A copy of the agenda may also be obtained by writing to: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361, or by calling Ms. Bryant at (850)413-3039.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant at (850)413-3039 at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service, 1(800)955-8771 (TDD), or 1(800)955-8770 (Voice), for assistance.

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#### FINANCIAL SERVICES COMMISSION

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: November 16, 2006, 10:00 a.m.

PLACE: 401 Senate Office Building (adjacent to The Capitol), Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Foremost Insurance Company has requested a 38.5% average statewide increase with regard to mobile home policies, and Foremost Property and Casualty Insurance Company has requested a 46.9% average statewide increase with regard to mobile home policies. The requested rate increases are not uniform and some areas are subject to a higher rate increase than other areas.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com). The subject line of your e-mail should read "Foremost Filings."

A copy of the agenda may be obtained by contacting: Paul Norman, Esquire, (850)413-4142 or Sam Coskey (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey, (850)413-2616 or e-mail him [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paul Norman, Esquire, (850)413-4142 or Sam Coskey, (850)413-2616.

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The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: November 16, 2006, 1:00 p.m.

PLACE: 401 Senate Office Building (adjacent to The Capitol), Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** United Property and Casualty Insurance Company has requested a 60.7% average statewide increase with regard to dwelling fire policies and an 88.5% average statewide increase with regard to homeowners policies. The requested rate increases are not uniform and some areas are subject to higher rate increases than other areas.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com). The subject line of your e-mail should read "United Filing."

A copy of the agenda may be obtained by contacting: Paul Norman, Esquire, (850)413-4142 or Sam Coskey, (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey, (850)413-2616 or e-mail him [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Paul Norman, Esquire, (850)413-4142 or Sam Coskey, (850)413-2616.

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#### FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** announces it's quarterly Junior Golf Grant Committee meeting to which all persons are invited.

DATE AND TIME: Thursday, November 9, 2006, 4:00 p.m. – 5:00 p.m.

PLACE: Florida Sports Foundation, 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309, Call In Number: 1(888)808-6959 (toll free), Conference Code: 4888347

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Junior Golf Grant Committee meeting.

Please make note that if a person decides to appeal any decision made by the Junior Golf Grant Committee with respect to any matter considered at the above-cited meeting or hearing, he/she will need to insure that a verbatim record of the proceedings is made, which recorded includes the testimony and evidence upon which appeal is to be based.

**FLORIDA TELECOMMUNICATION RELAY, INC.**

The **Florida Telecommunications Relay, Inc.** announces a regular meeting to which all interested persons are invited.

DATE AND TIME: Monday, November 13, 2006, 1:00 p.m.

PLACE: Board of Directors, 1820 E. Park Avenue, Suite 101, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Board of Directors.

A copy of the agenda may be obtained by writing: Mr. James Forstall, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, Florida 32301.

The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

**FLORIDA CLERK OF COURT OPERATIONS**

The **Clerks of Court Operations Corporation** announces a business meeting to which all persons are invited to attend.

DATE AND TIME: November 14, 2006, 2:00 p.m.

PLACE: Salon 3, Florida Mall Hotel, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget and other issues.

Information regarding the meeting may be obtained by contacting John Dew, Florida CCOC, (850)386-2223 or by visiting the CCOC website at [www.flccoc.org](http://www.flccoc.org)

**SUNSHINE STATE ONE-CALL OF FLORIDA, INC.**

The **Sunshine State One Call of Florida, Inc.** (SSOCOF) announces its Board and Committee meetings to which all interested persons are invited. Dress is business casual.

PLACE: SSOCOF Call Center, 11 Plantation Road, DeBary, FL 32713.

**Committee Meetings**

DATE: November 16, 2006  
 8:00 a.m. Operations Committee – Harry Glenn  
 Call Center Statistics  
 Attrition Report

811 Implementation Status  
 Irth Net Implementation Update  
 Review Extraordinary Circumstances Guidelines for Members  
 Review Positive Response Codes  
 Irth Net Ticket Reporting Capabilities and Member Information Policy Discussion  
 Review Long Range Goals

Open Discussion  
 10:00 a.m. Break  
 10:15 a.m. Damage Prevention Committee – Chris Calvert  
 Noncompliance Statistics  
 Enforcement Statistics  
 Customer Satisfaction Survey Results  
 Discussion on a New Liaison Position for the N. E. Area of Florida  
 Review Long Range Goals

Open Discussion  
 12:00 Noon Lunch – provided at call center for meeting participants and SSOCOF employees  
 1:00 p.m. Finance Committee – Mickey Gauldin  
 FY 2006/07 Financial Reports  
 Delinquent Accounts Report  
 Contracts Approved  
 Review Ticket Price Reduction  
 Review Long Range Goals  
 Open Discussion  
 2:30 p.m. Break  
 2:45 p.m. Legislative Ad Hoc Committee – Jeff Rodger  
 Chapter 556 Feasibility Study

Open Discussion  
 4:15 p.m. Excavation Guide Ad Hoc Committee – Lynn Irvin  
 5:00 p.m. Adjourn

Note: All committees should be prepared to commence if the previous committee finishes before allotted time. If a committee needs additional time, that time will be allotted after the last scheduled committee has met.

Board Meeting  
 DATE: November 17, 2006  
 8:00 a.m. Secretary’s Report – Lorenzo Jones  
 8:15 a.m. Consent Agenda – Larry Batchelor  
 8:45 a.m. Executive Director’s Report – Mark Sweet, Executive Director  
 9:00 a.m. Legal Report – Dave Erwin, General Counsel  
 9:15 a.m. Trip Reports  
 9:45 a.m. Break  
 10:00 a.m. Committee Reports  
 Operations Committee – Harry Glenn  
 Damage Prevention Committee – Chris Calvert

- Finance Committee – Mickey Gauldin
- Excavation Guide Ad Hoc Committee – Lynn Irvin
- Legislative Ad Hoc Committee – Jeff Rodger
- 12:00 Noon Lunch – provided at call center for meeting participants and SSOCOF employees
- 1:00 p.m. Resume Committee Reports
- 3:00 p.m. Break
- 3:15 p.m. Open Discussion
- 4:00 p.m. Problem Resolution
- 5:00 p.m. Adjourn

Attention: Please deliver this to the primary contact for Sunshine State One-Call of Florida and/or someone who plays an active role in underground facility damage prevention.

Persons requiring some accommodation at this meeting because of a physical impairment should call the One-Call Notification Center, (386)575-2000, at least five calendar days prior to the activity. Any person who is hearing or speech impaired should contact the One-Call Notification Center through the Florida Relay Center, 1(800)955-8771.

**FLORIDA MUNICIPAL INSURANCE TRUST**

The **Florida Municipal Insurance Trust**, an interlocal entity created pursuant to Fla. Sta. 768.28 and 163.01, announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, November 18, 2006, 9:00 a.m.

PLACE: Hyatt Regency Orlando International Airport Hotel, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the proposed agenda may be obtained by contacting Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is based.

**AREA AGENCY ON AGING OF PASCO-PINELLAS, INC.**

The **Area Agency on Aging of Pasco-Pinellas, Inc.** (AAAPP) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 20, 2006, 9:30 a.m.

PLACE: Area Agency On Aging of Pasco-Pinellas, 9887 4th St., N., Suite 100, St. Petersburg, Florida 33702, (727)570-9696 (Please call to confirm date, time and location)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Area Agency on Aging of Pasco-Pinellas, Inc.; Board of Directors’ Meeting.

Please note that if a person decides to appeal any decision made by AAAPP Board with respect to any matter considered at the above cited meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

**AMERICAN GUARANTY FUND GROUP**

The **American Guaranty Fund Group, Inc.** announces the Annual Board of Directors’ Meeting to which all interested parties are invited to attend.

DATES AND TIMES: November 30, 2006, 3:00 p.m. (Eastern Time) – recessing as soon as business has been concluded

PLACE: Via Teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the American Guaranty Fund Group, Inc. will meet regarding the regular business of the Association.

A copy of the agenda may be obtained by contacting Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the Association by contacting Cathy Irvin, (850)386-9200 at least 48 hours before the session. A person who is hearing or speech impaired may also contact the TDD at 1(800)955-1339.

**FLORIDA SPORTS FOUNDATION**

The **Florida Sports Foundation** announces its quarterly Board of Directors meeting to which all persons are invited.

DATE AND TIME: Friday, December 1, 2006, 8:00 a.m. – 12:00 Noon

PLACE: Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL 32202, (904)791-4829

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board of Directors meeting.

Please make note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**VISIT FLORIDA**

The Florida Commission on Tourism announces a public meeting of the VISIT FLORIDA, Board of Directors and the Florida Commission on Tourism as follows:

PLACE: Sandestin Golf and Beach Resort, 9300 Emerald Coast Parkway, West, Sandestin, FL 32550, (850)267-8160

DATE: Wednesday, December 13, 2006

MEETING: Visitor Services Committee

TIME: 8:00 a.m. – 9:45 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will discuss Welcome Center business and other updates.

MEETING: New Product Development Steering Committee

TIME: 9:00 a.m. – 12:00 Noon

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will hear regional updates and other business as necessary.

MEETING: Finance Committee

TIME: 10:00 a.m. – 11:45 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will review financial statements and other business as necessary.

MEETING: Partner Development Committee

TIME: 1:00 p.m. – 3:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will discuss old business and strategies for recruiting new Partners.

MEETING: Marketing Steering Committee

TIME: 3:00 p.m. – 5:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will discuss and review marketing strategies and other business as necessary.

DATE: Thursday, December 14, 2006

MEETING: VISIT FLORIDA Board of Directors Meeting

TIME: 9:00 a.m. – until adjournment

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will discuss committee reports, on-going issues and other matters.

MEETING: Florida Commission on Tourism

TIME: Upon adjournment of the Board of Directors meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will ratify actions of the Board of Directors and discuss other matters as necessary.

For further information contact: Susan Gale, VISIT FLORIDA, P. O. Box 1100, Tallahassee, Florida 32302-1100, (850)488-5607, ext. 334.

Any person requiring special accommodations at this meeting because of a disability should contact VISIT FLORIDA at least five business days prior to the meeting. Persons who are hearing or speech impaired can contact VISIT FLORIDA by using the Florida Relay Service, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The Florida Surplus Lines Service Office, Board of Governors’ announces public meetings to which all interested parties are invited.

FSLSO BOARD OF GOVERNORS’ QUARTERLY MEETING

DATE AND TIME: Wednesday, January 24, 2007, 9:00 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Matters.

A copy of the agenda may be obtained by sending a faxed request to Georgie Barrett at (850)513-9624.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Georgie Barrett a week prior to the meeting at (850)224-7676, ext. 101.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has an order disposing of the Petition for Declaratory Statement filed by The Conservancy and Sporting Society, Lifestyle Development Company, L.P.; Docket Number 2006046922 on August 29, 2006.

The following is a summary of the agency’s disposition of the petition: The Division declares that The Conservancy and Sporting Society is a timeshare plan vacation club under Chapter 721, Florida Statutes.

A copy of the Declaratory Statement, Docket Number 2006046922, may be obtained by writing to: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an Order Closing File In Re: Petition for Declaratory