

**EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED:** A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329.

Requests for copies or inspections should be made to: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4198, or e-mail to [Sherry.Green@floridahousing.org](mailto:Sherry.Green@floridahousing.org).

The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver

**NAME OF THE PETITIONER:** The Villages at Halifax Housing, Ltd., LLLP

**DATE PETITION WAS FILED:** December 5, 2005

**RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT:** Subsection 67-48.004(14), Florida Administrative Code and Part II.A.2.a(1) of the Universal Application Instructions for a change in the identity of the Petitioner's Developer and Petitioner's Ownership Structure.

**REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION:** Florida Administrative Weekly, December 16, 2005, Vol. 31, No. 50.

**THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION ORDER APPROVED THE VARIANCE OR WAIVER:**

January 20, 2006.

**THE GENERAL BASIS FOR THE DECISION:**

The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

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The Florida Housing Finance Corporation gives notice of the entry of an Order Granting a Petition for Waiver

**NAME OF THE PETITIONER:** Wakulla Trace Apartments, Ltd.

**DATE PETITION WAS FILED:** December 14, 2005

**RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT:** Paragraph 67-48.004(1)(a), Florida Administrative Code, which provides for a change in General Partner of the

Application, or a member of the Application; subsection 67-48.004(14), Florida Administrative Code provides for the identity of each Developer, including each Co-Developer be listed in the application and subsection 67-48.004(15), Florida Administrative Code, which provides that the Applicant's Development or Development Team is no longer the Development or Development Team described in the application.

**REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION:** Florida Administrative Weekly, December 23, 2005, Vol. 31, No. 51.

**THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION ORDER APPROVED THE VARIANCE OR WAIVER:**

January 26, 2006.

**THE GENERAL BASIS FOR THE DECISION:**

The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

**EXPLANATION OF HOW A COPY OF THE ORDER CAN BE OBTAINED:** A copy of the Order is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at Florida Housing Finance Corporation, 227 N. Bronough St., Suite 5000, Tallahassee, FL 32301-1329.

Requests for copies or inspections should be made to: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4198, or e-mail to [Sherry.Green@floridahousing.org](mailto:Sherry.Green@floridahousing.org).

## Section VI

### Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

**DATE AND TIME:** April 4, 2006, 9:00 a.m.

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee,

Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

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#### DEPARTMENT OF STATE

The **Southeast Florida Preservation Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2006, 11:00 a.m.

PLACE: Coral Reef Yacht Club, 2484 South Bayshore Drive, Coconut Grove, Miami, Florida 33133-4730

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Southeast Florida Regional Preservation Office, Florida Division of Historical Resources, FDOS, 231 S.W. 2nd Avenue, Fort Lauderdale, Florida 33301.

Should any person wish to appeal any decision made with respect to the above referenced meeting, s/he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance at (954)467-4990.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services, Division of Plant Industry**, the Noxious Weed and Invasive Plant Review Committee announces a meeting to which all persons are invited:.

DATE AND TIME: Wednesday, May 10, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Doyle Conner Agricultural Building, Auditorium, 1911 S.W. 34th Street, Gainesville, Florida 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Department of Agriculture and Consumer Services, in conjunction with the Institute of Food and Agricultural Sciences at the University of Florida will convene for biennial review of the official state lists of noxious weeds and invasive plant as provided under Chapter 581, F.S., and department rules.

If you need any special accommodations in order to attend this meeting because of a disability, please let us know by May 9, 2006.

Any proposed changes to the Noxious Weed List should be forwarded by April 10th, if possible, to the attention of: Connie Riherd, Assistant Director, Division of Plant Industry, P. O. Box 147100, Gainesville, Florida 32614-7100.

For further information contact: Mr. Richard Clark, Chief of Plant and Apiary Inspection, Division of Plant Industry, P. O. Box 147100, Gainesville, Florida 32614-7100, (352)372-3505.

The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Agriculture Center and Horse Park Authority, Inc.

DATE AND TIME: April 20, 2006, 4:00 p.m.

PLACE: Florida Horse Park, 11008 S. Highway 475, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Florida Agriculture Center and Horse Park Authority, Inc.

If you need special accommodations due to disability or for directions please call (850)921-1727.

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#### DEPARTMENT OF EDUCATION

The **Department of Education, Division of Blind Services'** Business Enterprises Program announces a Grievance Board meeting all persons are invited.

DATE AND TIME: March 28, 2006, 1:00 p.m. – until all business is concluded

PLACE: The Division of Blind Services District Office, Conference Room S-712, 401 N.W. 2nd Avenue, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disagreement regarding Division's decision to cancel a Licensed Operator Facility Agreement for Material Breach.

The **Department of Education, Division of Blind Services'** Business Enterprises Program announces a special Teleconference Meeting of the State Committee of Vendors.

DATE AND TIME: March 30, 2006, 3:30 p.m. – until all business is concluded

PLACE: To attend the teleconference meeting an interested party will need to call (800)416-4254 Toll Free, 292-2903 Suncom or (850)922-2903 if within the Tallahassee calling area

GENERAL SUBJECT MATTER TO BE CONSIDERED: Improvements to the selection process for available business opportunities.

The **Florida Center for Nursing** will conduct an Executive Committee conference call on:

DATE AND TIME: Monday, March 27, 2006, 10:00 a.m. – 11:00 a.m.

For further information contact Cathy, (407)823-0981.

The Florida **Department of Education**, Office of Independent Education and Parental Choice, announces a public hearing of the Charter School Appeal Commission to which all persons are invited.

DATE AND TIME: March 31, 2006, 11:00 a.m. – until completion

PLACE: LeRoy Collins Leon County Public Library, Northeast Branch, 5513 Thomasville Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Charter School Appeal Commission hearing on the application denial Baypoint Schools Inc. vs. Miami – Dade School Board.

Special Accommodations: Persons with disabilities who require assistance to participate in these hearings are requested to contact the: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

The **Department of Education**, Bureau of Exceptional Education and Student Services announces a public hearing will be held to review the draft Interagency Articulation Agreement to Support the Transition Process of Students with Disabilities to which all interested persons are invited.

DATE AND TIME: Tuesday, March 28, 2006, 10:00 a.m. – 11:00 a.m.

PLACE: 1703 Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a state level agreement among agencies charged with providing transition services to students leaving high school and going to postsecondary education/training, support services, and/or employment. These agencies agree to meet regularly to share information, ideas and current initiatives, collaborate on training and special projects, cooperate in planning and budgeting, and generally support any areas of work which are mutually beneficial. Agencies which support this “way of work” are:

- Florida Department of Education (FDOE):
- Bureau of Exceptional Education and Student Services (BEESS)
- Division of Vocational Rehabilitation (DVR)
- Division of Blind Services (DBS)
- Agency for Persons with Disabilities (APD)
- Florida Department of Health (DOH), Children’s Medical Services (CMS)
- Florida Department of Children and Families (DCF), Mental Health (MH)

This agreement should serve as a model for collaboration, coordination, and cooperation among local education agencies (LEAs) and local offices of DVR, DBS, APD, CMS, and MH.

The draft agreement is available at the following website: <http://www.firn.edu/doi/commhome/home0014.htm> or a copy may be obtained by contacting: Dr. Alex Penn-Williams, Director, Office of Interagency Programs, Office of the Commissioner, Florida Department of Education, 2002 Old St. Augustine Road, Building A, Tallahassee, Florida 32301-4862, (850)245-0505.

Written comments are welcomed and must be submitted no later than April 4, 2006, to the address listed above or via Fax (850)245-3316 or email: [alex.penn-williams@fldoe.org](mailto:alex.penn-williams@fldoe.org).

Any person requiring special accommodations to participate in this hearing is asked to contact Dr. Penn-Williams in advance by calling the number indicated above.

The public is invited to a meeting of the Florida **Board of Governors**.

DATE AND TIME: March 31, 2006, 9:00 a.m. – 10:00 a.m.

PLACE: By Telephone Conference Call. 1605 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of matters of interest to the Board of Governors being discussed by the 2006 Florida Legislature; and other matters pertaining to the Florida Board of Governors.

A copy of the agenda may be obtained from the Board of Governors website at <http://www.flbog.org> and from the Department of Education’s website at <http://www.fldoe.org>

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

**DEPARTMENT OF LAW ENFORCEMENT**

The **Criminal Justice Standards and Training Commission** announces a Criminal Justice Standards and Training Commission Trust Fund Workshop to which all persons are invited to attend.

DATES AND TIMES: Monday, April 3, 2006, 1:00 p.m. – 5:00 p.m.; Tuesday, April 4, 2006, 8:30 a.m. – 4:30 p.m.

PLACE: Florida Department of Law Enforcement, Orlando Regional Operations Center, 500 West Robinson Street, Room 102, Orlando, Florida 32801, (407)245-0888

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss funding alternatives for the Criminal Justice Standards and Training Trust Fund. Information regarding this workshop can be obtained by contacting: Attention Glenn Hopkins, Florida Department of Law Enforcement, Division of Criminal Justice Standards and Training, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8645.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Glenn Hopkins, (850)410-8645, at least 2 weeks prior to the meeting.

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#### DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, District 5 announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, March 21, 2006, 3:00 p.m. – 8:00 p.m.

PLACE: Orlando City Hall, 400 South Orange Avenue, Ninth Floor Meeting Room, Orlando, FL 32801

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

This public meeting will be held to discuss the upcoming Interstate 4/State Road 408 Interchange Improvement Project set to begin construction Monday, April 3, 2006. The meeting will be held in an “open house” format with brief presentations at 4:00 p.m. and 6:00 p.m. Representatives from the Florida Department of Transportation will be available to answer questions and discuss the project with the public.

Located in the center of the city of Orlando, the interchange will feature a new, more efficient design. Designed to enhance traffic flow and increase safety, the new interchange will feature seven new/or reconfigured entrance and exit ramps, a new Anderson Street bridge, and removal of four ramps.

Information may be obtained by contacting Derek Hudson at the I-4 Public Information Office c/o Global-5, 2180 West SR 434, Suite 1150, Longwood, Florida 32779 or call toll free 1(888)454-4884.

Persons requiring special accommodations under the American Disabilities Act of 1990 should contact the I-4 Public Information Office toll free at 1(888)454-4884. Special accommodation request should be made at least seven (7) days prior to the meeting.

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The Florida **Department of Transportation**, Safety Office announces the Florida Safety Summit, a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2006, 10:00 a.m. – 4:00 p.m.

PLACE: Orlando Double Tree Hotel/Universal Studios, 5780 Major Boulevard, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to provide an opportunity to share information regarding transportation related safety issues to update the Department’s Strategic Highway Safety Plan.

Information may be obtained by contacting: Marianne A. Trussell, State Safety Administrator, Department of Transportation, 605 Suwannee Street, MS 53, Tallahassee, Florida 32399-0450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings are asked to advise the Commission at least 48 hours before the meetings by contacting Marianne A. Trussell at (850)245-1504.

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#### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

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#### DEPARTMENT OF CITRUS

The **Department of Citrus** announces an emergency meeting of the Special Industry Committee to which all persons are invited.

DATE AND TIME: Tuesday, March 14, 2006, 1:30 p.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to continue discussions on citrus industry issues and direction and to discuss any other issues that may properly come before the Commission.

If there is a member of the public who cannot attend the meeting at the Florida Department of Citrus, but wishes to appear by telephone, they may do so by calling (800)416-4132.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2500.

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#### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** and The **Florida Parole Commission Qualifications Committee** announces that a public meeting will be held by telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 28, 2006, 2:00 p.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-2450, Call (850)487-9552, Suncom 277-9552

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and approve the advertisement for the Parole Commissioner vacancy, and to schedule and approve future meeting dates, and to discuss all business related to this vacancy.

Any person who decides to appeal a decision of the Florida Parole Commission or the Florida Parole Commission Qualifications Committee with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made. Chapter 80-150, Laws of Florida (1980). A copy of the Agenda may be obtained by writing: Florida Parole Commission, Attention: Ms. Beatriz Caballero, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450, (850)488-3417, Suncom 278-3417.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency by sending the notice no later than five working days prior to the proceeding to the address given on the notice.

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 29, 2006, 9:00 a.m.  
 PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Third Floor, Tallahassee, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980). A copy of the agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida, 32399-2450.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

NOTICE OF CANCELLATION – The Florida **Public Service Commission** announces the cancellation of an Internal Affairs Meeting.

DATE AND TIME: March 20, 2006, 9:30 a.m.  
 PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

NOTICE OF CANCELLATION – The Florida **Public Service Commission** announces the cancellation of a regularly scheduled conference.

DATE AND TIME: March 21, 2006, 9:30 a.m.  
 PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: \*April 3, 2006, 9:30 a.m.  
 PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770 at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

\*In the event of a scheduling conflict, this meeting may be rescheduled to April 4, 2006, in Room 140, immediately preceding or immediately following the Commission Conference.

\*\*THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.\*\*

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: April 4, 2006, 9:30 a.m.  
 PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting: the Division of the Commission Clerk and Administrative Services at (850)413-6770 or writing to the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida

32399-0850. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE IS HEREBY GIVEN that the Telecommunications Access System Act (TASA) Advisory Committee to the Florida **Public Service Commission** will hold a committee meeting to which all parties and other interested persons are invited.

DATE AND TIME: April 7, 2006, 1:00 p.m. (EST)

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss current relevant issues related to relay such as Service Quality and Hurricane preparedness.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

For additional information, please contact: Lee Eng Tan, Office of General Counsel, 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850, (850)413-6185.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Faith-Based and Community Advisory Board's State Programs**, Best Practices subcommittee announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Thursday, March 23, 2006, 9:00 a.m.

PLACE: 2107 The Capitol, Tallahassee, Florida 32399 or via toll-free conference call-in number: 1(888)461-8118

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the subcommittee will discuss the year ahead, the Annual Report to the Governor, best practice identifiers, as well as discuss other pending issues. Leader: Bill Gay and Linda King, Co-Chairs.

For a copy of the agenda and more information about how to attend the meeting contact: Mark Nelson, [mark.nelson@vffund.org](mailto:mark.nelson@vffund.org) or (850)413-0909.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact [jennie.hopkins@myflorida.com](mailto:jennie.hopkins@myflorida.com) at least 48 hours in advance of the meeting.

#### REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council**, Planning and Growth Management Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 6, 2006, 9:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending planning and growth management issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council**, Personnel, Budget, and Finance Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 6, 2006, 9:30 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, budget, and finance policy matters.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council** announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 6, 2006, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting the: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Peggy Conrad, (904)279-0880, extension 145, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council**, Legislative Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 6, 2006, 11:30 a.m. following monthly Board meeting

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss legislative issues.

A copy of the agenda may be obtained by contacting the: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 3, 2006; 10:30 a.m.

PLACE: IGFA Fishing Hall of Fame and Museum, 300 Gulf Stream Way, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Adopted Local Government Comprehensive Plan Amendment for Deerfield Beach; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the

above location. Joint Council Meeting between South Florida Regional Planning Council and Treasure Coast Regional Planning Council beginning at noon.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the board with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices, (954)985-4416 (Broward).

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council at (954)967-4152, Ext. 40 (TDD) if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council at (954)985-4416 at least five calendar days prior to the meeting.

#### WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a Northern Recreational Public Meeting to which all persons are invited. The meeting is scheduled for:

DATE AND TIME: Tuesday, March 21, 2006, 9:30 a.m. – 3:00 p.m. MEETING: Northern Recreational Public Meeting, 9:30 a.m. – 12:00 Noon; TOUR: Management Review Team Tour, Bayard Conservation Area, 12:30 p.m. – 3:00 p.m.

PLACE: J. P. Hall Lodge, CR 209 to Bayard Rd, turn onto Bayard Rd., Lodge is at end of road – approximately 3.5 miles, Green Cove Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review land management and land acquisition activities in the Northern Region.

If any person decides to appeal any decision with respect to any matter considered at the above listed meeting such person may need to ensure that a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise Linda Lorenzen, (386)329-4262 or (386)329-4450 (TDD) at least five work days before the date of the meeting.

The **St. Johns River Water Management District** announces the following Project and Land Committee Meeting(s) and Tour to which all persons are invited.

Business Meeting

DATE AND TIME: Wednesday, April 5, 2006, 6:00 p.m.  
 PLACE: Ormond Beach City Hall, City Hall Commission Chambers, 22 South Beach Street, Ormond Beach, FL 32174  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of Projects and Land Committee agenda items.

Public Meeting

DATE AND TIME: Wednesday, April 5, 2006, 7:00 p.m.  
 PLACE: Ormond Beach City Hall, City Hall Commission Chambers, 22 South Beach Street, Ormond Beach, FL 32174  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Forum for presentation of the District's Northern Coastal Basin Program, local programs of interest and public comment.

Tour:

DATES AND TIMES: Start: Wednesday, April 5, 2006, 9:00 a.m. – End: Friday, April 7, 2006, By 5:00 p.m.  
 PLACE: Intracoastal Waterway from Fernandina Beach to Stuart, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Tour is being held in conjunction with an Atlantic Intracoastal Waterway inspection tour.

An agenda can be obtained by writing: St. Johns River Water Management District, P. O. Box 1429, Palatka, FL 32178-1429 or by calling Hazel Hinton, Department of Water Resources, (386)329-4347.

NOTE: In the event that a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on the following Tuesday, April 11, 2006, 8:45 a.m., at the St. Johns River Water Management District office, Highway 100 West, 4049 Reid Street, Palatka, FL.

One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

The **St. Johns River Water Management District** announces the following public meetings and hearings to which all persons are invited.

**GOVERNING BOARD AND COMMITTEE CHAIRMEN**

DATE AND TIME: Tuesday, April 11, 2006, 8:30 a.m.  
 PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 West), Palatka, Florida 32177  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

**FINANCE AND ADMINISTRATION COMMITTEE**

DATE AND TIME: Tuesday, April 11, 2006, 8:45 a.m.  
 PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of Finance & Administration Committee agenda items followed by committee recommendations to be approved by the full Governing Board. Staff may recommend approval of external budget amendments which affect the adopted budget.

**REGULATORY COMMITTEE**

DATE AND TIME: Tuesday, April 11, 2006, 10:00 a.m.  
 PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 West, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

**GOVERNING BOARD MEETING AND PUBLIC HEARING ON LAND ACQUISITION**

DATE AND TIME: Tuesday, April 11, 2006, 1:00 p.m.\*  
 \*This meeting may continue on the next consecutive day (Wednesday) at 8:00 a.m., if necessary to finish regulatory and administrative agendas.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 West), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

A copy of the agenda may be obtained at the St. Johns River Water Management District website [www.sjrwmd.com](http://www.sjrwmd.com) or by calling (386)329-4500.

One or more Governing Board members may attend and participate in the meetings and hearings by means of communications media technology.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 48 hours in advance.

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person will need to ensure that a verbatim record is made to include the testimony and evidence upon which the appeal is to be based.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested persons are invited:

**GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING AND PUBLIC HEARING**

DATE AND TIME: Tuesday, March 28, 2006, 9:00 a.m.  
 PLACE: District Headquarters, 2379 Broad Street, Brooksville  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee meetings and Governing Board meeting. A closed attorney-client session will be held during the lunch

break at 12:00 Noon. A mediation/negotiation session between the Governing Board and the City of Weeki Wachee will be held at 4:00 p.m.

GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING AND PUBLIC HEARING (If all items are completed at Tuesday's meeting, there will be no Wednesday meeting.)

DATE AND TIME: Wednesday, March 29, 2006, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Meetings and Board meeting.

These are public meetings and agendas are available by contacting the Southwest Florida Water Management District, 2379 Broad Street, Brooksville.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4610, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **Southwest Florida Water Management District** announces an additional public hearing to which all persons are invited.

Governing Board Meeting

DATE AND TIME: March 28, 2006, 1:00 p.m.

PLACE: The Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tampa Bay Water has requested a hearing pursuant to Section 120.54(3)(c), F.S., regarding the District's notice of proposed rules to establish minimum flows for the freshwater segment of the Alafia River.

A copy of the agenda may be obtained by contacting: Karen A. Lloyd, Assistant General Counsel, 2379 Broad Street, Brooksville, Florida 34604-6899, (352)796-7211, extension 4651.

The Southwest Florida Water Management District does not discriminate on the basis of any individual's disability status. Anyone requiring reasonable accommodation as provided for in the American's With Disabilities Act should contact Dianne Lee at (352)796-7211 or 1(800)423-1476, extension 4658; TDD only number 1(800)231-6103.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday, March 27, 2006, 2:00 p.m.

PLACE: Town of Jupiter Community Center, 210 Military Trail, Jupiter, Florida 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Loxahatchee River Management Coordinating Council.

A copy of the agenda may be obtained by writing: South Florida Water Management District, Mail Stop 6880, 210 Atlanta Avenue, Stuart, Florida 34994.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Gardenia Banks Long, in the Martin/St. Lucie Service Center, 210 Atlanta Avenue, Stuart, FL 34994, (772)223-2600, ext. 3617.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATES AND TIME: March 29-30, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Sheraton Beach Resort Key Largo, 97000 South Overseas Highway, Key Largo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct an independent scientific peer review pursuant to Section 373.042, Florida Statutes. A panel of scientists will conduct a public workshop on March 29th, to review and discuss staff's findings regarding the relationship between freshwater flow, salinity, and ecosystem health in Florida Bay, which is summarized in a document entitled "Technical Documentation to Support Development of Minimum Flows and Levels for Florida Bay". On March 30th, the panel will reconvene to discuss its review and report on the "Technical Documentation to Support Development of Minimum Flows and Levels for Florida Bay".

A copy of the agendas may be obtained at the (1) District Website (<http://www.sfwmd.gov/org/wsd/mfl/flbay/meetings.htm>) or (2) by contacting the individual identified below. Public comment will be permitted as designated in the agendas.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Murray Miller, Water Supply Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4350, West Palm Beach, FL 33406, (561)682-6789.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: April 12, 2006, 9:00 a.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular Governing Board meeting for consideration of regulatory and non-regulatory matters, conduct meeting of the Human Resources Committee and Audit Committee, including public meetings, adopt a resolution amending the FY 2005-06 Budget as follows:

**South Florida Water Management District  
Proposed FY2005-06 Budget Amendment**

The South Florida Water Management District will consider a proposed Amendment to its FY2005-06 Budget at its regularly scheduled meeting on April 12, 2006. The meeting will be held in the District's Auditorium at 3301 Gun Club Road, WPB, FL and begin at 9:00 A.M. All concerned citizens are invited to attend. For further information on these proposed changes, please contact Doug Bergstrom, Director, Budget Division, at (561) 686-8800 or toll free at 1-800-432-2045. The amendment is intended to address the areas listed below.

	<b>General Fund</b>	<b>Special Revenue Funds</b>	<b>Capital Projects Funds</b>	<b>Internal Service Fund</b>	<b>Total</b>
<b>FY2005-06 Adopted Revenues and Balances</b>	<b>\$196,924,756</b>	<b>\$374,077,880</b>	<b>\$484,268,549</b>	<b>\$3,932,750</b>	<b>\$1,059,203,935</b>
<i>Amendments:</i>					
Interest Revenue			1,323,945		\$1,323,945
Other Finance Source - Bank Loan			(50,335,700)		(\$50,335,700)
Intergovernmental		(16,733,000)	5,622,857		(\$11,110,143)
Undesignated Fund Balance Appropriation	1,093,603	25,404,397	15,300,000		\$41,798,000
Operating Transfers In	150,000		(1,512,250)		(\$1,362,250)
Operating Transfers Out	212,250	1,150,000			\$1,362,250
<b>Total Amended Revenues and Balances</b>	<b>\$198,380,609</b>	<b>\$383,899,277</b>	<b>\$454,667,401</b>	<b>\$3,932,750</b>	<b>\$1,040,880,037</b>
Encumbrances Funded by Fund Balance	12,557,883	52,359,798	51,810,758		\$116,728,439
Encumbrances Funded by Future Revenue		9,734,195	41,912,206		\$51,646,401
<b>Total Amended Sources</b>	<b>\$210,938,492</b>	<b>\$445,993,270</b>	<b>\$548,390,365</b>	<b>\$3,932,750</b>	<b>\$1,209,254,877</b>
<b>FY2005-06 Adopted Appropriations</b>	<b>\$196,924,756</b>	<b>\$374,077,880</b>	<b>\$484,268,549</b>	<b>\$3,932,750</b>	<b>\$1,059,203,935</b>
<i>Amendments:</i>					
Construction of STA 6-1,2			14,000,000		\$14,000,000
Construction of cell 4 & STA 5 FW3			600,000		\$600,000
Contractual Services	1,243,603	7,821,397			\$9,065,000
Operating Expenses	212,250		(212,250)		\$0
Capital Outlay			(43,988,898)		(\$43,988,898)
Managerial Reserves		2,000,000			\$2,000,000
<b>Total Amended Appropriations</b>	<b>\$198,380,609</b>	<b>\$383,899,277</b>	<b>\$454,667,401</b>	<b>\$3,932,750</b>	<b>\$1,040,880,037</b>
Reserved for Encumbrances	12,557,883	62,093,993	93,722,964		168,374,840
<b>Total Amended Appropriations &amp; Encumbrances</b>	<b>\$210,938,492</b>	<b>\$445,993,270</b>	<b>\$548,390,365</b>	<b>\$3,932,750</b>	<b>\$1,209,254,877</b>

PLACE: The South Florida Water Management Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406.

A copy of the agenda may be obtained at the (1) District Website

(<http://www.sfwmd.gov/gover/GovBoard/webpage/agenda.html>) or (2) by writing to the: South Florida Water Management District, Mail Stop 6115, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Doug Bergstrom, Finance and Administration Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 6260, West Palm Beach, FL 33406, (561)682-6214.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, April 5, 2006, 9:00 a.m. – until complete

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Land Resources and Construction Committee Meeting to discuss and consider District business.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at the (1) District Website

([www.sfwmd.gov/gover/GovBoard/webpage/agenda.html](http://www.sfwmd.gov/gover/GovBoard/webpage/agenda.html)) or (2) by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, April 5, 2006, 1:00 p.m. or immediately after the Land Resources and Construction Committee Meeting – until complete

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Finance Committee Meeting to discuss and consider District business.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at the (1) District Website ([www.sfwmd.gov/gover/GovBoard/webpage/agenda.html](http://www.sfwmd.gov/gover/GovBoard/webpage/agenda.html)) or (2) by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, April 12, 2006, 9:00 a.m. – until complete

PLACE: Okeechobee Shriners Club, 1855 S.W. 53rd Street, Okeechobee, FL 34974

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Workshop/Meeting Audit and Finance Committee Meeting and Human Resources and Outreach Committee Meeting to discuss and consider District business including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

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The **Big Cypress Basin Board, South Florida Water Management District** announces a public meeting in which all interested persons are invited.

DATE AND TIME: Friday, March 31, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Big Cypress Basin, Mary Ellen Hawkins Administration Building

GENERAL SUBJECT MATTER TO BE CONSIDERED: Big Cypress Basin Board Members to attend a Budget Workshop.

Those persons, who desire more information regarding this meeting, may contact: Kathleen Tetrault, Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, (239)597-1505.

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#### REGIONAL UTILITY AUTHORITIES

The **Peace River/Manasota Regional Water Supply Authority** announces the following meeting and public hearing to which the public is invited.

DATE AND TIME: Wednesday, April 5, 2006, Business Meeting, 9:00 a.m.; Public Hearing, 10:00 a.m.

PLACE: Charlotte County Administration Center, 18500 Murdock Circle, Port Charlotte, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular business of the Authority and Public Hearing for the Authority's FY 06 Budget Amendment.

A copy of the agenda may be obtained by writing: Peace River/Manasota Regional Water Supply Authority, 1645 Barber Road, Suite A, Sarasota, Florida 34240.

Although Authority board meetings are normally recorded, affected persons are advised it may be necessary for them to ensure a verbatim record of the meeting is made, including testimony and evidence upon which an appeal is to be based.

Persons with disabilities who need assistance may call (941)316-1776, at least two business days in advance to make appropriate arrangements.

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#### DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Health** in collaboration with the Florida **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 27, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: Department of Elder Affairs, Room 225F, 4040 Esplanade Way, Tallahassee, FL 32399-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Special Needs Shelter Interagency Committee meeting hosted by the Office of Long-Term Care Policy to develop and negotiate any necessary interagency agreement or policy related to improving the statewide response to special needs sheltering.

To obtain a copy of the agenda, or to submit information please contact George Tokesky by phone (850)245-4444, by email [George\\_Tokesky@doh.state.fl.us](mailto:George_Tokesky@doh.state.fl.us) or by mail 4052 Bald Cypress Way, Bin #C27, Tallahassee, Florida 32399-7000. All materials, information, or comments must be submitted electronically.

Note: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring a special accommodation at this hearing because of a disability, hearing or physical impairment should contact George Tokesky at least seven (7) calendar days prior to the meeting using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE OF CANCELLATION – The **Agency for Health Care Administration** announces the cancellation of the Informational Workshop which was scheduled for March 23, 2006, at the Hilton Riverfront in Jacksonville, FL. The subject was going to provide interested persons the opportunity to gather information regarding Medicaid reform, as it relates to its effect on MediPass providers. The Agency will announce the new date and time of this meeting in the next issue of the FAW.

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The **Agency for Health Care Administration** announces a meeting of the Comprehensive Health Information System Physicians Data Technical Workgroup to which all interested parties are invited.

DATE AND TIME: Wednesday, March 29, 2006, 10:00 a.m.  
 PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, First Floor, Conference Rooms, Tallahassee, FL 32308  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Michelle Johnson, (850)922-6831, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Michelle Johnson, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at [http://www.fdhc.state.fl.us/SCHS/chistwg\\_pd.shtml](http://www.fdhc.state.fl.us/SCHS/chistwg_pd.shtml) seven (7) days prior to the meeting.

The **Agency for Health Care Administration**, Medicaid Reform Technical Advisory Panel announces the following meetings.

DATE AND TIME: April 21, 2006, 1:00 p.m. – 4:00 p.m.  
 PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee (Meet-Me # (850)921-5230, Suncom 291-5230)

DATE AND TIME: May 12, 2006, 1:00 p.m. – 4:00 p.m.  
 PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee (Meet-Me # (850)487-8587, Suncom 277-8587)

DATE AND TIME: May 25, 2006, 1:00 p.m. – 4:00 p.m.  
 PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee (Meet-Me # (850)487-8587, Suncom 277-8587)

DATE AND TIME: June 16, 2006, 1:00 p.m. – 4:00 p.m.  
 PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee (Meet-Me # (850)487-8587, Suncom 277-8587)

DATE AND TIME: June 30, 2006, 1:00 p.m. – 4:00 p.m.  
 PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee (Meet-Me # (850)487-8587, Suncom 277-8587)

DATE AND TIME: July 14, 2006, 1:00 p.m. – 4:00 p.m.  
 PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee (Meet-Me # (850)487-8587, Suncom 277-8587)

DATE AND TIME: July 28, 2006, 1:00 p.m. – 4:00 p.m.  
 PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee (Meet-Me # (850)487-8587, Suncom 277-8587)

**DEPARTMENT OF MANAGEMENT SERVICES**

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Thursday, April 6, 2006, 9:00 a.m.  
 PLACE: Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301. (850)488-7082, ext. 1032. The meet-me telephone number is (850)414-1708 or Suncom 994-1708.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

VERBATIM RECORD OF MEETING: If any person decided to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA Notice: Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, ext. 1032, at least five working days prior to the meeting.

The **Florida Correctional Finance Corporation** announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Thursday, March 30, 2006, 10:00 a.m. – 11:00 a.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Suite 160J, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Correctional Finance Corporation announces the meeting of its Board to consider corporate resolutions, contracts and other documents approving bond financing, along with any other matters that may come before the Board.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Notice is hereby given by the **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes** announces a meeting of the Advisory Council on Condominiums.

DATE AND TIME: Thursday, April 6, 2006, 9:00 a.m. – until business is completed

PLACE: Department of Business and Professional Regulation, Northwood Centre, 1940 North Monroe Street, Boardroom, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Advisory Council on Condominiums.

AGENCY CONTACT PERSON: Carol Windham, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Carol Windham, Government Analyst, at (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 TDD.

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The Florida **Board of Architecture and Interior Design** announces the following meeting to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: March 27, 2006, 2:00 p.m. (Eastern Time)

PLACE: Access Direct (850)922-2903, Suncom 292-2903, Toll Free (800)416-4254(outside of Tallahassee, FL)

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office at (850)487-8304, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Department of Business and Professional Regulation** announces a public meeting of the Florida **Barbers' Board** to which all persons are invited to attend.

DATE AND TIME: Monday, May 15, 2006, 9:00 a.m. or soon thereafter

PLACE: The Florida Mall Hotel, 1500 Sand Lake Road, Orlando, Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular board business.

A copy of the agenda may be obtained by writing: Florida Barbers Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If a person decides to appeal any decision made by the board with respect to any matter considered at this meeting or hearing, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Area of Critical State Concern, (850)488-4925, at least five calendar days prior to the meeting being held. If you are hearing or speech impaired please contact the Area of Critical State Concern using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIME: March 28, 2006, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

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The Florida **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited to participate.

DATE AND TIME: April 14, 2006, 10:30 a.m.

PLACE: CALL: (850)921-6513 or Suncom 291-6513, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, Board of Pilot Commissioners, (850)922-6096 at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Accountancy**, Committee on Continuing Professional Education announces the following public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 4, 2006, 9:00 a.m.

PLACE: Via Conference Call Meet Me Number: 1(888)461-8118 (if located outside of Tallahassee), Suncom 994-5775 or (850)414-5775 (if located in Tallahassee)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to review and approve providers and courses for the new ethics requirement.

If you wish to participate in this meeting or receive a copy of the agenda, please contact: Karan Lee, Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

The **Board of Accountancy**, Committee on Accounting Education, announces a public meeting to which all person are invited.

DATE AND TIME: Friday, April 14, 2006, 1:30 p.m.

PLACE: Conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider applications for the 2006 CPA Examination and other items relating to the educational requirements to sit for the CPA Examination.

A copy of the agenda may be obtained by writing: John Johnson, Division Director, Division of Certified Public Accounting, 240 N.W. 76 Drive, Suite A, Gainesville, Florida 32607. Anyone wishing to participate in the meeting should notify Evelyn Anglehart no later than April 7, 2006 at (352)333-2505, ext 203.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Evelyn Anglehart, (352)333-2505. If you are hearing or speech impaired, please contact the agency by calling (800)955-8711.

The **Board of Accountancy**, Committee on Continuing Professional Education announces the following public meeting to which all persons are invited:

DATE AND TIME: Tuesday, May 2, 2006, 8:00 a.m.

PLACE: Via Conference Call

Meet Me Number 1(888)461-8118 (if located outside of Tallahassee); Meet Me Number – Suncom 994-5775 or (850)414-5775 (if located in Tallahassee)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reporting forms and requests for course approval.

If you wish to participate in this meeting or receive a copy of the agenda, please contact: Karan Lee at the Board of Accountancy, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

The Florida **Real Estate Appraisal Board** (FREAB) announces a meeting to which all persons are invited.

DATES AND TIMES: Monday, April 3, 2006, 9:00 a.m. or the soonest thereafter; reconvening Tuesday, April 4, 2006, 8:30 a.m. or the soonest thereafter

PLACE: Department of Business and Professional Regulation, Division of Real Estate; Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions and general subject matter.

If a person decides to appeal a decision made by the Board, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation at (407)481-5632, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Ashley Dashnaw, Regulatory Specialist III, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

The Probable Cause Panel of the Florida **Real Estate Appraisal Board** announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, April 5, 2006, 9:30 a.m., or the soonest thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida or Meet Me Number: (850)921-6513

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

**NOTE:** In accordance with the Americans with Disabilities Act, any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.), at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **DEPARTMENT OF HEALTH**

The **Department of Health, Board of Dentistry** will hold a general business meeting to which all persons are invited.

**DATE AND TIME:** April 7, 2006, 8:00 a.m.

**PLACE:** Hyatt Regency Hotel, 9300 Airport Road, Orlando, FL 32827, (407)825-1234

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general board business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls at (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771(TDD).

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The Florida **Board of Medicine**, Surgical Care Committee announces a meeting to which all persons are invited.

**DATE AND TIME:** Thursday, April 6, 2006, 6:00 p.m. – 9:00 p.m.

**PLACE:** Sheraton Suites, 4400 W. Cypress Street, Tampa, FL 33607, (813)873-8675

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business of the committee.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

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The Florida **Board of Medicine** announces a meeting to which all persons are invited.

**DATES AND TIME:** Friday and Saturday, April 7-8, 2006, 8:00 a.m.

**PLACE:** Sheraton Suites, 4400 West Cypress Street, Tampa, FL 33607, (813) 873-8675

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business of the Board.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine at (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is

to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

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The Florida **Board of Medicine**, Dietetics-Nutrition/Electrolysis Committee announces a meeting to which all persons are invited.

DATE AND TIME: Friday, April 7, 2006, immediately following the Board Meeting

PLACE: Sheraton Suites, 4400 West Cypress Street, Tampa, FL 33607, (813)873-8675

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine at (850)245-4131, at least five (5) calendar days prior to the meeting.

If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

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The **Council on Physician Assistants** announces a meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 21, 2006, 12:00 Noon or soon thereafter

PLACE: Conference call number (850)413-9245 or Suncom 293-9245

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Council.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Council on Physician Assistants (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Council on Physician Assistants the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing: JoAnne Davis-Trexler, Supervisor/Consultant, Council on Physician Assistants, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

If any person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

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The **Board of Nursing**, Central Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: April 19, 2006, 5:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)414-6477

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

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The **Department of Health, Board of Psychology** announces a conference call.

DATE AND TIME: April 17, 2006, 8:00 a.m. or soon thereafter

PLACE: The meet me number may be obtained by contacting The Department of Health, Medical Therapies/Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or (850)245-4373, ext. 3467

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, ext 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at

(850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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**NOTICE OF CHANGE – The Department of Health, Board of Psychology** announces a conference call to which all persons are invited.

DATE AND TIME: June 1, 2006, 8:00 a.m. or soon thereafter  
PLACE: (850)922-7892, Suncom 292-7892 or Toll free (800)416-4132

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credentials Committee Meeting.

A copy of the agenda may be obtained by writing: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, ext 3467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the department at least 48 hours before the workshop/hearing/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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#### **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The Florida **Department of Children and Families**, District 13 announces a public meeting regarding the application for designation as a Baker Act Receiving Facility, which will be located within a planned Short-term Residential Treatment Facility, at LifeStream Behavioral Health Inc., to which all persons are invited.

DATE AND TIME: March 28, 2006, 9:00 a.m. – 12:00 Noon  
PLACE: LifeStream Hospital, Hospital Conference Room 2020, Tally Road, Leesburg, FL 34749

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide participation, comments, or issues regarding the application for designation.

Written comments may be sent in advance to: Ron Graham, 1601 West Gulf Atlantic Highway, Wildwood, FL 34785.

Persons needing special accommodation to participate in this proceeding should contact: Ron Graham no later than March 23, 2006, (352)330-2177, extension 6273.

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The Florida **Department of Children and Families**, District 13 announces a public meeting regarding the application for designation as a Baker Act Receiving Facility and Crisis Stabilization Unit, one unit for adults and one for children, at The Centers, formerly Marion-Citrus Mental Health Center, Inc.

DATE AND TIME: March 28, 2006, 1:30 p.m. – 4:30 p.m.

PLACE: The Centers, 5664 S. W. 60 Avenue, Building 4, Room Acute Care Services Conference Room, Ocala, FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide participation, comments, or issues regarding the applications for designation.

Written comments may be sent in advance to: Ron Graham 1601 West Gulf Atlantic Highway, Wildwood, FL 34785.

Persons needing special accommodation to participate in this proceeding should contact Ron Graham no later than March 23, 2006, (352)330-2177, extension 6273.

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#### **NAVIGATION DISTRICTS**

The Board of Commissioners of the **Florida Inland Navigation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 24, 2006, 8:00 a.m.

PLACE: The Indian River Plantation Marriott Hotel, 555 N.E. Ocean Boulevard, Stuart, Martin County, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Board of Commissioners to conduct the regular business of the District. Additionally, the District's Legislative, Finance and Budget and Property Acquisition and Management Committees will meet.

Please contact: District office, 1314 Marcinski Road, Jupiter, FL 33477, (561)627-3386 for more information.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceeding, and for such purposes, they may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the District prior to the meeting.

**FLORIDA HOUSING FINANCE CORPORATION**

The **Elderly Housing Community Loan Program** (EHCL) announces a Application Workshop to which all interested persons are invited.

DATE AND TIME: Tuesday, March 21, 2006, 10:00 a.m.

PLACE: Florida Housing Finance Corporation, Seltzer Room Suite 5000/6000, 227 North Bronough Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Workshop.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Derek Helms, Florida Housing Finance Corporation, (850)488-4197, at least five (5) calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing Finance Corporation using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

For any comments or questions, please contact Derek Helms at (850)488-4197.

The **Affordable Housing Study Commission** announces a meeting to which all interested parties are invited.

DATES AND TIMES: April 5, 2006, 1:00 p.m. – 6:00 p.m.; April 6, 2006, 8:30 a.m. – 12:00 Noon (Times subject to change)

PLACE: Sheraton Fort Lauderdale Airport Hotel, 1825 Griffin Road, Dania Beach, FL 33004, (954)820-3500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will be continuing its work on the development of a statewide comprehensive preservation policy.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring a special accommodation at these meetings because of a disability or physical impairment should contact Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact Florida Housing using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

For questions, please contact: Odetta MacLeish-White, Florida Housing Finance Corporation at (850)488-4197. For agendas and updates, please visit our website at [www.floridahousing.org/ahsc](http://www.floridahousing.org/ahsc).

**FISH AND WILDLIFE CONSERVATION COMMISSION**

NOTICE OF CHANGE – day of week has changed but the date remains correct. The Florida **Fish and Wildlife Conservation Commission** (FWC), **Division of Law Enforcement** announces the following public workshops regarding recommended changes to criminal penalties relating

to Captive Wildlife licenses and permits as listed currently in Section 372.83, Florida Statutes and reformulated into a new statute, Section 372.93, F.S.

DATE AND TIME: Wenesday, March 22, 2006, 6:00 p.m. – 9:00 p.m.

PLACE: City of Fort Lauderdale, City Hall, City Commission Chambers, 100 N. Andrews Avenue, Fort Lauderdale, FL 33301, (954)828-5000. Directions to Fort Lauderdale City Hall: From the north of Fort Lauderdale take Interstate 95 south to exit #27, FL-842, and turn left on W. Broward Boulevard, go 1.6 miles, turn left on N. Andrews Avenue, go 0.1 miles, and arrive at 100 N. Andrews Avenue. From south of Fort Lauderdale take Interstate 95 north to exit #27, FL-842, turn right on W. Broward Boulevard, go 1.6 miles, turn left on N. Andrews Avenue, go 0.1 miles, and arrive at 100 N. Andrews Avenue.

DATE AND TIME: Friday, March 24, 2006, 6:00 p.m. – 9:00 p.m.

PLACE: Holiday Inn West, 7417 W Newberry Rd., Gainesville, FL 32605. Directions to Holiday Inn West: Take Interstate 75 to exit #387, go east a short distance to 7417 Newberry Road. The hotel is on the left, (352)332-7500.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed modifications to the penalty statute within Chapter 372 are to: (1) Categorize specific captive wildlife violations of Chapter 372, F.S., and Chapter 68A, F.A.C., as to their severity when relating to public safety and animal welfare, and possession, (2) Establishing a mechanism to increase the severity of a penalty when multiple violations may occur over time.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop or meeting is asked to advise the agency at least 5 calendar days before the hearing by contacting the ADA Coordinator, at (850)488-6411.

For further information, contact: Captain John West, 620 S. Meridian Street, Tallahassee, Florida 32399-1600, (850)488-6253.

**FINANCIAL SERVICES COMMISSION**

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIMES: March 29, 2006, First Hearing Session, 12:00 Noon; Second Hearing Session 6:00 p.m.

PLACE: Holiday Inn Hotel and Conference Center, 3260 US Highway 98, North, Lakeland, Florida. Contact: Kristopher Duer, Esquire, (850)413-4276 or Sam Coskey (850)413-2616.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Liberty American Select Insurance Company has requested a 22.8% average statewide rate increase with regard to homeowners policies, and a 17.0% average statewide rate increase with regard to dwelling fire policies. Additionally,

Liberty American Insurance Company has requested a 20.7% average statewide rate increase with regard to homeowners policies. The requested rate increase is not uniform and some areas are subject to a higher rate increase than other areas.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to Kristopher Duer at [kristopher.duer@fldfs.com](mailto:kristopher.duer@fldfs.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone or email Sam Coskey at (850)413-2616 or email at [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com) at least 48 hours before the hearing.

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIMES: March 30, 2006, First Hearing Session, 2:00 p.m.; Second Hearing Session, 6:00 p.m.

PLACE: University of Central Florida Auditorium, 1200 West International Speedway Boulevard, Building 150, Room 101, Daytona Beach, Florida. Contact: Kristopher Duer, Esquire, (850)413-4276 or Sam Coskey (850)413-2616.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Capitol Preferred Insurance Company has requested a 21.0% average statewide rate increase. The requested rate increase is not uniform and some areas are subject to a higher rate increase than other areas.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to Kristopher Duer at [kristopher.duer@fldfs.com](mailto:kristopher.duer@fldfs.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone or email Sam Coskey at (850)413-2616 or email at [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com) at least 48 hours before the hearing.

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIME: March 31, 2006, 2:00 p.m.

PLACE: Office of Insurance Regulation, 200 East Gaines Street, Room 116, Tallahassee, Florida. Contact: Kristopher Duer, Esquire, (850)413-4276 or Sam Coskey (850)413-2616.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Capitol Preferred Insurance Company has requested a 21.0% average statewide rate increase. The requested rate increase is not uniform and some areas are subject to a higher rate increase than other areas.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to Kristopher Duer at [kristopher.duer@fldfs.com](mailto:kristopher.duer@fldfs.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone or email Sam Coskey at (850)413-2616 or email at [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com) at least 48 hours before the hearing.

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: April 4, 2006, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the Final Public Hearing on the adoption of proposed new Rule 690-136.018, Florida Administrative Code, published on October 28, 2005, in Vol. 31, No. 43, of the Florida Administrative Weekly. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Bob Norris at E-mail [bob.norris@fldfs.com](mailto:bob.norris@fldfs.com).

THE FULL TEXT OF THE PROPOSED RULE IS:

690-136.018 Determination of Eligibility to Operate as an Alien Insurer in Florida pursuant to Subsection 624.402(8), Florida Statutes.

(1) The form adopted in subsection (2) below, is to be used in determination of eligibility to operate as an alien insurer pursuant to Subsection 624.402(8), Florida Statutes. All forms may be obtained from the Office's website: [www.flair.com](http://www.flair.com). All forms may be reproduced at will.

(2) Form OIR-A2-1654, (REV 02/2006), "Determination of Eligibility to Operate as an Alien Insurer in Florida pursuant to Subsection 624.402(8), Florida Statutes", is hereby incorporated by reference and is to be used in determination of eligibility to operate as an alien insurer pursuant to Subsection 624.402(8), Florida Statutes.

Specific Authority 624.308 FS. Law Implemented 624.402(8) FS. History—New

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The **Florida Workers' Compensation Joint Underwriting Association, Inc.** (FWCJUA) announces an Audit Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: March 30, 2006, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathleen Coyne, (941)378-7400, ext. 5431.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FWCJUA Audit Committee agenda topics will include but not limited to approval of the minutes; 2005 Financial Audit; and Audit Committee Charter Checklist.

A copy of the agenda may be obtained from the FWCJUA's website [www.fwcjua.com](http://www.fwcjua.com) or by contacting Kathleen Coyne, Executive Assistant, (941)378-7400, ext. 5431.

**COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES**

The **Commission on Marriage and Family Support Initiatives** announces the following meetings of the commission to which all persons are invited to attend.

PLACE: Via Conference Call at 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

**EXECUTIVE COMMITTEE**

DATE AND TIME: Wednesday, April 5, 2006, 8:30 a.m. – 9:30 a.m.

**PROGRAM COMMITTEE**

DATE AND TIME: Wednesday, April 5, 2006, 10:00 a.m. – 11:30 a.m.

**POLICY COMMITTEE**

DATE AND TIME: Thursday, April 6, 2006, 9:00 a.m. – 11:00 a.m.

**PUBLIC AWARENESS COMMITTEE**

DATE AND TIME: Friday, April 21 2006, 10:00 a.m. – 12:00 Noon

**RESOURCE DEVELOPMENT COMMITTEE**

DATE AND TIME: Thursday, April 13 2006, 11:00 a.m. – 12:00 Noon

For a copy of the agendas and more information about how to attend the meetings contact: Heidi Rodriguez, [hrodriguez@ounce.org](mailto:hrodriguez@ounce.org) or (850)488-4952, ext. 135.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The **Citizens Property Insurance Corporation** announces a Claims Committee Meeting.

DATE AND TIME: April 6, 2006, 9:00 a.m. – 12:00 Noon (EDT)

PLACE: The Tampa Airport Marriott

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, First Notice of Loss (Lynx) and Independent Adjusting and Quality Assurance Firms.

For additional information, please call Barbara Walker at 1(800)807-7647, extension 3744.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker at least five days prior to the meeting.

**FLORIDA EDUCATION FOUNDATION**

NOTICE OF CHANGE – The **Florida Education Foundation**, Board of Directors Meeting and Committee Meetings, scheduled for:

DATES: March 15-16, 2006

PLACE: 101 S. Adams Street, Tallahassee/(850)224-5000. Prior notice (3-3-06 FAW) indicated this meeting was at the Turlington Building.

Please call the Florida Education Foundation at (850)245-9690, with questions. We apologize for inconvenience.

**THE ABLE TRUST**

**The Able Trust** (Florida Endowment Foundation for Vocational Rehabilitation) will hold a Board Meeting on:

DATE AND TIME: March 24, 2006, 12:00 Noon – 4:00 p.m.

PLACE: The Chesterfield Hotel, 363 Coconut Row, Palm Beach, FL, (561)659-5800

GENERAL SUBJECT MATTER TO BE CONSIDERED: To approve grant awards, receive committee reports and other operational issues.

Please contact The Able Trust at (888)838-2253, by March 20, 2006, if you need additional information or accommodations.

**FLORIDA TELECOMMUNICATIONS RELAY, INC.**

The **Florida Telecommunications Relay, Inc.** announces a regular meeting of the Board of Directors

DATE AND TIME: Monday, March 27, 2006, 1:00 p.m.

PLACE: 1820 E. Park Avenue, Suite 101, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Board of Directors.

A copy of the agenda may be obtained by writing: Mr. James Forstall, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, Florida 32301.

The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

**SUNSHINE STATE ONE-CALL OF FLORIDA, INC.**

The **Sunshine State One Call of Florida, Inc.** (SSOCOF) announces its Board and Committee meetings to which all interested persons are invited.

PLACE: All meetings will be held at the SSOCOF call center, 11 Plantation Road, DeBary, FL 32713. Dress is business casual.

DATE AND TIMES: March 30, 2006, Committee Meetings

- 8:00 Operations Committee – Harry Glenn
  - Call Center Statistics
  - Attrition Report
  - Customer Satisfaction Survey Responses
  - Language Line Pilot Status
  - FDOT SUE Pilot Project Results
  - Member Ticket Management System Contract
  - 811 Implementation Status
- 10:00 Break
- 10:15 Damage Prevention Committee – Chris Calvert
  - Noncompliance Statistics
  - Enforcement Statistics
  - Review Internal Reorganization
  - Damage Prevention Symposium Results
  - Call Before You Dig Month Campaign
  - Excavator Damage Prevention Education Project
  - Professional Angler Program Results
  - Children’s Damage Prevention Program
- 12:00 Lunch – provided at call center for meeting participants and SSOCOF employees
- 1:00 Finance Committee – Mickey Gauldin
  - FY 2005/06 Financial Reports
  - FY 2005/06 Delinquent Accounts Report
  - FY 2005/06 Contracts Approved
  - FY 2006/07 Budget
- 2:30 Break
- 2:45 Legislative Ad Hoc Committee – Jeff Rodger
  - Legislative Report – Mike Moore
- 4:00 Excavation Guide Ad Hoc Committee – Lynn Irvin
- 4:15 Storm Planning Ad Hoc Committee – Dave Wheeler
- 4:30 Discuss Executive Director’s Annual Review Process
- 5:00 Adjourn

Note: All committees should be prepared to commence if the previous committee finishes before allotted time. If a committee needs additional time, that time will be allotted after the last scheduled committee has met.

- DATE AND TIMES: March 31, 2006, Board Meeting
- 8:00 Secretary’s Report – Froilan Baez
  - Presentation of Service Recognition Award to Lisa Wingfield, Progress Energy
- 8:15 Consent Agenda – Larry Batchelor
- 8:45 Executive Director’s Report – Mark Sweet, Executive Director
- 9:00 Trip Reports
- 9:15 Legal Report – Dave Erwin, General Counsel
- 9:45 Break
- 10:00 Committee Reports
  - Operations Committee – Harry Glenn
  - Damage Prevention Committee – Chris Calvert
  - Finance Committee – Mickey Gauldin
  - Legislative Ad Hoc Committee - Jeff Rodger
  - Excavation Guide Ad Hoc Committee – Lynn Irvin
  - Storm Planning Ad Hoc – Dave Wheeler
- 12:00 Lunch – provided at call center for meeting participants and SSOCOF employees
- 1:00 Resume Committee Reports
- 3:00 Break
- 3:15 Open Discussion
- 4:00 Problem Resolution
- 5:00 Adjourn

Attention: Please deliver this to the primary contact for Sunshine State One-Call of Florida and/or someone who plays an active role in underground facility damage prevention. Persons requiring some accommodation at this meeting because of a physical impairment should call the one-call notification center at (386)575-2000, at least five calendar days prior to the activity. Any person who is hearing or speech impaired should contact the one-call notification center through the Florida Relay Center at (800)955-8771.

**FLORIDA SPORTS FOUNDATION**

The **Florida Sports Foundation** announces its quarterly Board of Directors Meeting via conference call to which all persons are invited.

DATE AND TIME: Friday, March 31, 2006, 10:00 a.m. – 11:00 a.m.

PLACE: via Conference Call: (888)461-8118, (850)414-5775 (Tallahassee Board Members), 2930 Kerry Forest Parkway, Ste. 101, Tallahassee, FL 32309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting.

Please make note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above-cited meeting or hearing, he/she will

need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**FLORIDA PATIENT SAFETY CORPORATION**

The **Florida Patient Safety Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 6, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: HCA North Florida Division Office, 101 N. Monroe Street, Suite 801, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting.

A copy of the agenda may be obtained by writing: Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312 or by visiting the web site at [www.floridapatientssafetycorporation.org](http://www.floridapatientssafetycorporation.org). Agendas can also be requested via e-mail at [susan.a.moore@comcast.net](mailto:susan.a.moore@comcast.net). To be included in e-mail notices of the Florida Patient Safety Corporation Board, please mail/e-mail your address to the address above or fax your e-mail address to (850)893-4259.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)893-8936.

**Section VII**

**Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL  
IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF MANAGEMENT SERVICES**

NOTICE IS HEREBY GIVEN that the Department of Management Services has issued an Order Denying Petition for Declaratory Statement in the matter of In Re: Petition for Declaratory Statement Monica Reddick, Petitioner, OGC Case No. 06-07150.

Petitioner sought the Department’s interpretation of Sections 110.201 and 110.217, Florida Statutes, and paragraph 60L-33.003(2)(d), Florida Administrative Code, as to whether Petitioner is required to serve a twelve-month probationary period after she was demoted from a position in the Selected

Exempt Service to a position in the Career Service System in which she had previously achieved permanent status as a Career Service System employee.

A copy of the Order Denying Petition for Declaratory Statement, OGC Case No. 06-07150, may be obtained by writing: Clerk, Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, received a Petition for Declaratory Statement In Re: Petition for Declaratory Statement, Habitat II Condominium, Inc.; Docket No. 2006011314.

Whether, under the condominium declaration, Habitat II Condominium, Inc.’s right of first refusal to purchase a unit when the owner offers it for sale is a “dispute” that must first go to arbitration under Section 718.1255(1)(a), Florida Statutes, before the association may file its claim in court.

A copy of the Petition for Declaratory Statement, Docket Number 2006011314 may be obtained by writing to the Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217. Please refer all comments: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Construction Industry Licensing Board hereby gives notice that it has received a Petition for Declaratory Statement, which was filed by the Deputy Clerk on January 11, 2006, and submitted by Chris Paoli (Petitioner). Petitioner seeks the Board’s interpretation of Section 489.115, Florida Statutes, with the following question: Can additional continuing education credits be awarded for the same course taken more than one time?

The Board will consider the Petition at its meeting, to be held on April 14, 2006, in Boca Raton, Florida.

Copies of the Petition may be obtained by writing: Tim Vaccaro, Executive Director, Construction Industry Licensing Board, 1940 N. Monroe Street, Tallahassee, Florida 32399-1039.