

specifically provided in this rule, public food service establishments shall be subject to the provisions of chapter three and chapter six of the FDA Food Code. They are requesting to do open air food service on a Mobile Food Dispensing Vehicle.

A copy of the Petition can be obtained from: Rhonda Steele, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

The Board of Accountancy hereby gives notice that it has received a petition, filed on May 9, 2006, by Pamela Childers, seeking a variance or waiver of subsection 61H1-33.006(2), Florida Administrative Code, and the requirement that required continuing professional education hours have been completed in the 24 months immediately preceding the date of an application for reactivation.

Comments on this petition should be filed with: The Board of Accountancy/MQA, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, within 14 days of publication of this notice.

For a copy of the petition, contact John Johnson, Division Director, Board of Accountancy, at the above address or by telephone at (352)333-2505.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The Board of Medicine hereby gives notice that it has received a petition filed on behalf of Daniel Logan, M.D., on April 24, 2006, seeking a waiver or variance from Rule 64B8-4.004, F.A.C., with regard to the requirement that one year of approved residency training be completed in a single program. Comments on this petition should be filed with: The Board of Medicine, MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, within 14 days of publication of this notice.

For a copy of the petition, contact Larry G. McPherson, Jr., Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

The Board of Osteopathic Medicine hereby gives notice that it has received a Petition for Variance or Waiver filed on April 17, 2006 on behalf of Virtual Medical Group, Inc., a physician owned California corporation providing medical services to

patients through physicians located in various states. Pursuant to Chapter 28-104, F.A.C., and Section 120.542, F.S., petitioner seeks a waiver of the provisions of Rule 64B15-14.008, F.A.C. ("Standards for Telemedicine Practice"). Specifically, the Petitioner requests a waiver and variance from the portion of Rule 64B15-14.008, F.A.C., that requires a documented physical examination by the prescribing physician which includes a face to face encounter before any prescription or treatment recommendation may be made for minor, non-emergent conditions on the grounds that such a requirement eliminates the ability of Petitioner's physicians to provide necessary medical services to a growing population of patients who prefer the privacy and convenience of their personal computers and telephones to in-person office visits for aforementioned minor, non-emergent conditions.

Copies of the petition may be obtained by writing: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Department of State, Division of Historical Resources**, Bureau of Historic Preservation announces a public meeting to which all persons are invited.

FOLKLIFE APPRENTICESHIP ADVISORY COMMITTEE MEETING

DATE AND TIME: Friday, June 9, 2006, 1:00 p.m. – 5:00 p.m.

PLACE: Spoonbill Room, Eckerd College, 4200 54th Avenue, South, St. Petersburg, Florida 33711

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of applications for the 2006-2007 Florida Folklife Apprenticeship Program.

A copy of the agenda may be accessed by contacting: Tina Bucuvalas, Florida Folklife Program, Bureau of Historic Preservation, 500 S. Bronough St., Tallahassee, FL 32399-0250, (850)245-6333 or tbucuvalas@dos.state.fl.us

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Division of Historical Resources will not record this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities are asked to contact the Division by the 2nd day of June, 2006, if you need an accommodation. Please contact Tina Bucuvalas at (850)245-6333 or tbucuvalas@dos.state.fl.us

The **Department of State, Division of Cultural Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2006, 10:00 a.m.

PLACE: Division of Cultural Affairs, R. A. Gray Building, 3rd Floor, Room 305B, 500 S. Bronough St., Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct an organizational meeting via conference call with incorporators of Citizens for Florida Arts, Inc., a nonprofit citizens support organization in order to adopt bylaws, and act on any other business brought before the meeting.

For more information, contact: Patricia A. Warren, 500 South Bronough Street, R. A. Gray Building, Tallahassee, Florida 32399-0250, (850)245-6467 or pawarren@dos.state.fl.us

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** will hold a meeting to discuss general issues to which all persons are invited.

DATE AND TIME: Saturday, June 10, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: Hyatt Regency Orlando Airport Hotel, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234, Toll Free 1(800)228-9548, Fax (407)856 1672

Please call (850)414-3300 for instructions on participation. If you need an accommodation because of disability in order to participate, please notify FCSW in writing at least five days in advance at Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Tropical Fruit Advisory Council.

DATE AND TIME: Thursday, June 8, 2006, 10:00 a.m.

PLACE: Miami-Dade Extension Office, 18710 S. W. 288 Street, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the general business of the Florida Tropical Fruit Advisory Council.

For additional information or if you need special accommodations, call Louise King at (305)401-1502.

DEPARTMENT OF EDUCATION

The **Florida Center for Advising & Academic Support (FCAAS)** announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2006, 10:30 a.m. – 12:30 p.m.

PLACE: Conference Call (850)414-1707

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the FCAAS Board will be held to discuss ongoing development and administration of the FACTS.org project.

A copy of the agenda may be obtained by writing: FCAAS, 325 West Gaines Street, Suite 1454, Tallahassee, Florida 32399-0400.

Any persons requiring special accommodations to attend this meeting because of a disability or physical impairment may contact Patricia Horton, FCAAS, (850)245-0518, at least seven days in advance so their needs can be accommodated.

The Direct Support Organization of the Florida **Division of Blind Services** announces the following Board of Directors Meeting.

DATE AND TIME: June 7, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Florida Diagnostic & Learning Resources System, Manhattan Center, 410 West Bay Villa Avenue, Tampa FL 33611-1206

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Report and Briefing on FDLRS.

A copy of the agenda may be obtained by contacting: Gil Robinson, 4700 Millenia Blvd., Suite 175, Orlando FL 32839, (407)210-6607.

If a person decides to appeal any decision made by the Board of Directors with respect to any matter considered at such meeting, the person will need a record of the proceedings.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact the individual listed above no later than three working days prior to the meeting.

The **Department of Education**, Education Commissioner John L. Winn announces the June training of the State Instructional Materials Committees.

DATES AND TIME: June 14, 2006, 8:30 a.m.; June 15, 2006, adjourn at approximately 2:00 p.m.

PLACE: The Orlando Marriott, Lake Mary, 1501 International Parkway, Lake Mary, FL 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committees will learn how to evaluate instructional materials that were submitted for consideration by publishers in May of 2006.

This meeting is open to the public. Copies of the agenda, committee rosters, and further information about this meeting may be obtained by contacting the Department of Education, Instructional Materials Office at (850)245-0425.

The Florida **Department of Education**, State Advisory Committee for the Education of Exceptional Students, announces the following public meeting to which all interested persons are invited.

DATES AND TIMES: Monday, June 26, 2006, 8:30 a.m. – 5:00 p.m.; Tuesday, June 27, 2006, 8:30 a.m. – 12:00 Noon. Meeting times may be adjusted at the discretion of the Committee.

PLACE: Renaissance Vinoy Resort and Golf Club, 501 Fifth Avenue, Northeast, St. Petersburg, Florida, (727)894-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative update, Exceptional Student Education (ESE) update, and a work session on proposed revisions to ESE program rules.

A copy of the agenda may be obtained by writing: State Advisory Committee, Bureau of Exceptional Education and Student Services, Florida Department of Education, 614 Turlington Building, 325 West Gaines Street, Tallahassee, Florida 32399-0400, or by calling the Bureau, (850)245-0475 or Suncom 205-0475.

Any person requiring special accommodations to participate in this meeting is asked to advise the Bureau in advance by calling the number indicated above.

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, June 15, 2006, 1:00 p.m. – 5:00 p.m.; Friday, June 16, 2006, 8:30 a.m. – 12:00 Noon

PLACE: The Wyndham Miami Beach Resort (also known as “Miami Beach Resorts & Spa”), 4833 Collins Avenue, Miami Beach, Florida 33140, (305)532-3600

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council and any other interested individuals will meet to hear presentations and discuss issues relating to violent crime and multi-agency or statewide drug control or illicit money laundering investigative or task force efforts.

A copy of the agenda may be obtained by writing: Government Analyst Joyce Gainous-Harris, Florida Department of Law Enforcement, Division of Criminal Investigations & Forensic Science Services, Office of Statewide Intelligence, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-7096.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding should call (850) 410-7900, (Voice) or (850)656-9597, (TDD), at least five working days before such proceeding.

The **Criminal Justice Professionalism Program** announces a public meeting for a Probable Cause Determination to which all persons are invited to attend.

DATE AND TIME: June 13, 2006, 1:00 p.m. – Open

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To determine if probable cause exists to proceed with possible disciplinary action.

A copy of the Probable Cause Case Agenda can be obtained by calling: Brenda Presnell, (850)410-8648, at the Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Bureau of Standards, Professional Compliance Section, P. O. Box 1489, Tallahassee, Florida 32302.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Donna Hunt at (850)410-8615, at least 2 weeks prior to the meeting.

DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public hearing to which all persons are invited.

DATE AND TIME: June 13, 2006, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of adoption of the proposed amendments to Rule Chapter 12A-16, F.A.C. (Rental Car Surcharge). A Notice of Proposed Rulemaking for the proposed rule changes was published in the Florida Administrative Weekly on January 13, 2006 (Vol. 32, No. 2, pp. 84-85). A Notice of Change was published in the Florida Administrative Weekly on April 14, 2006 (Vol. 32, No. 15, p. 1665).

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring special accommodations to participate in this hearing is asked to advise the Department at least 48 hours before the hearing by contacting Larry Green, (850)922-4830. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, which can be reached at (800)955-8770 (Voice) and (800)955-8771 (TDD).

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District 2 announces a Public Hearing to which all persons are invited.

DATE AND TIME: June 20, 2006, 6:30 p.m.

PLACE: The Price Martin Community Center, 220 N. 11th Street, Palatka, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project ID: 210028-1; otherwise known as SR-15/US-17 from CR-309 in Satsuma to SR-20/SR-100 in San Mateo, Putnam County, Florida. The Florida Department of Transportation will present the findings of the Project Development and Environmental Study. The proposed project is recommending two additional lanes of roadway be constructed to provide capacity. Additional right of way will be required.

Anyone needing project or public hearing information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call telephone number (386)758-3700 or (800)749-2967. Special accommodations requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the Public Hearing.

A copy of the agenda may be obtained by writing to: Mr. Charles Baldwin, District Secretary, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, Lake City, Florida 32025-5874.

NOTICE OF CORRECTION – The Florida **Department of Transportation**, District 7 invites you to attend and participate in Public Hearing proceedings for the State Road 52 (SR 52) Project Development and Environment (PD&E) Study Reevaluation. The proposed project involves improving SR 52 from east of the Suncoast Parkway to west of I-75 in Pasco County, FPN: 256243-1, FAP No.: 1851-108. The Public Hearing record for this project was opened on Thursday, May 25, 2006, at Bethel Baptist Church, 18935 Michigan Lane, Spring Hill (Land O'Lakes) and will conclude at the following location:

DATE AND TIME: Thursday, June 8, 2006, 11:00 a.m. – 12:00 Noon

PLACE: It should be noted that this announcement has been submitted to correct the location advertised on May 19, 2006. The hearing will conclude at: Historic Pasco County Courthouse, 37918 Meridian Avenue, Dade City, Florida 33525.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearing proceedings are being held to allow interested persons the opportunity to provide comments concerning the

recommended "Build" Alternative for the project. The project proposes improving SR 52 from two to six lanes between the Suncoast Parkway and I-75.

The Public Hearing is being conducted pursuant to Chapter 339 Florida Statutes, 23 CFR 771, 23 U.S.C. 128, Chapter 120 Florida Statutes and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968. Individuals requiring special considerations under the Americans with Disabilities Act of 1990 should contact Gabor Farkasfalvy, Project Manager, (813)975-6455 or (800)226-7220.

Written comments not received at the hearing conclusion may be submitted to the Department via mail but must be postmarked by Monday, June 19, 2006 to become part of the official Public Hearing record. Written comments should be addressed to: Robert M. Clifford, AICP, Modal Planning and Development Manager, Florida Department of Transportation, District Seven; 11201 N. McKinley Drive, MS 7-500, Tampa, Florida 33612.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **Florida Prepaid College Program Board** announces a public workshop to which all interested parties are invited to attend.

DATE AND TIME: Wednesday, June 7, 2006, 1:00 p.m. or soon thereafter

PLACE: Valencia Community College, East Campus, Building 5, Room Number 112, 701 N. Econlockhatchee Trail, Orlando, Florida 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a workshop with the Board's Investment Consultant concerning the Board's investment policies.

A copy of the agenda may be obtained by writing to: Thomas J. Wallace, Executive Director, Florida Prepaid College Program, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the meeting because of a disability should fax a written request for same to Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the meeting.

The Investment Committee of the **Florida Prepaid College Board** announces a public hearing to which all interested parties are invited to attend.

DATE AND TIME: Thursday, June 8, 2006, 9:00 a.m. or soon thereafter

PLACE: Valencia Community College, East Campus, Building 5, Room Number 112, 701 N. Econlockhatchee Trail, Orlando, Florida 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Florida Prepaid College Board Investment Committee, to which all persons are invited.

A copy of the agenda may be obtained by writing: Thomas J. Wallace, Executive Director, Florida Prepaid College Program, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the meeting because of a disability should fax a written request for same to Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the meeting.

The **Florida Prepaid College Program Board** announces a public hearing to which all interested parties are invited to attend.

DATE AND TIME: Thursday, June 8, 2006, 10:30 a.m. or soon thereafter

PLACE: Valencia Community College, East Campus, Building 5, Room Number 112, 701 N. Econlockhatchee Trail, Orlando, Florida 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Florida Prepaid College Board to which all persons are invited.

A copy of the agenda may be obtained by writing to: Thomas J. Wallace, Executive Director, Florida Prepaid College Program, 1801 Hermitage Blvd., Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the meeting because of a disability should fax a written request for same to Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the meeting.

DEPARTMENT OF CITRUS

The **Department of Citrus** announces an emergency public meeting of the Executive Director Search Committee to which all persons are invited.

DATE AND TIME: Wednesday, May 17, 2006, 8:00 a.m.

PLACE: Department of Citrus, 1115 East Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss results of the executive director candidate interviews and to consider a recommendation for presentation to the Florida Citrus Commission to discuss any other issues that may properly come before the Commission.

In accordance with the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 48 hours before the meeting by contacting Mr. Bill Jones at the above address or by telephone at (863)499-2499.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 14, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the Agenda may be obtained by writing to the: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450 or may be viewed at <http://www.fpc.state.fl.us>

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980). In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

PUBLIC SERVICE COMMISSION

NOTICE OF CANCELLATION – The Florida **Public Service Commission** announces that pursuant to Order No. PSC-06-0404-PCO-EI, issued May 12, 2006, the Prehearing Conference and service hearings previously scheduled in the following docket have been CANCELLED.

Docket No.: 060154-EI – In re: Petition for issuance of storm recovery financing order pursuant to Section 366.8260, F.S. (2005), by Gulf Power Company.

CANCELLED: Prehearing Conference, May 26, 2006, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida

The service hearings previously for the following times and places have also been CANCELLED:

DATE AND TIME: Wednesday, May 17, 2006, 6:00 p.m. – 9:00 p.m. (central time)

PLACE: University of West Florida, University Commons Auditorium (Building 22), 11000 University Parkway, Pensacola, Florida 32514

DATE AND TIME: Thursday, May 18, 2006, 10:00 a.m. – 1:00 p.m. (central time)

PLACE: University of West Florida, University Commons Auditorium (Building 22), 11000 University Parkway, Pensacola, Florida 32514

DATE AND TIME: Tuesday, May 23, 2006, 10:00 a.m. – 1:00 p.m. (central time)

PLACE: Panama City Commission Meeting Room, 9 Harrison Avenue, Panama City, FL 32402

In the event that the Prehearing Conference or Service Hearings are rescheduled, a separate notice will be issued providing the new dates and times for those events.

NOTICE OF CANCELLATION – The Florida **Public Service Commission** announces that pursuant to Order No. PSC-06-0404-PCO-EI, issued May 12, 2006, the Hearing previously scheduled in the following docket has been CANCELLED.

Docket No.: 060154-EI – In re: Petition for issuance of storm recovery financing order pursuant to Section 366.8260, F.S. (2005), by Gulf Power Company.

CANCELLED: Hearing

DATES AND TIME: May 31, 2006; June 1-2, 2006, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida

In the event that the Hearing is rescheduled, a separate notice will issue providing the new date and time for that event.

The Florida **Public Service Commission** announces a Customer Meeting to be held in the following docket, to which all interested persons and parties are invited to attend.

Docket No.: 050587-WS – Application for Staff-Assisted Rate Case in Charlotte County by MSM Utilities, LLC.

DATE AND TIME: Thursday, June 8, 2006, 6:00 p.m.

PLACE: The Oaks at Rivers Edge Community Clubhouse, 1601 Hunter Creek Drive, Punta Gorda, Florida 33982

GENERAL SUBJECT MATTER TO BE CONSIDERED: To give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed water and wastewater rate increase, and to ask questions and comment on other issues.

Any person requiring some accommodation at the customer meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No.: 040384-WS – Application for amendment to Certificates 247-W and 189-S in Seminole County by Sanlando Utilities Corporation.

DATE AND TIME: June 13, 2006, 10:00 a.m.

PLACE: Longwood Comfort Inn & Conference Center, 2025 West SR 434, Longwood, Florida

Customer testimony will be taken on June 13, 2006, 10:00 a.m. and 6:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit parties to present testimony and exhibits relative to the application for amendment to Certificates 247-W and 189-S in Seminole County by Sanlando Utilities Corporation, and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on June 5, 2006. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

The **Central Florida Regional Planning Council** will hold its public meeting and the Council's Executive Committee meeting, to which all persons are invited.

DATE AND TIME: Wednesday, June 14, 2006, 9:30 a.m.

PLACE: DeSoto County Courthouse, 201 East Oak Street, Arcadia, Florida 34266

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting of the Council and the Executive Committee.

A copy of the agenda may be obtained by writing to: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Friday, June 9, 2006, 8:30 a.m.

PLACE: The Knott Building, 111 W. St. Augustine Street, Room 212, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by writing to the: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709. Meeting materials also will be available from 8:00 a.m. to 5:00 p.m., Monday through Friday, at 3600 Maclay Blvd., S., Suite 201, prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to a matter considered at this meeting, he will need a record of the proceeding, and for such purpose he may need to ensure that a verbatim record of this proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Commission at least 48 hours before the meeting by contacting the Commission on Ethics at (850)488-7864. If you are hearing or speech impaired, please contact the Commission by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD).

WATER MANAGEMENT DISTRICTS

The **Southwest Florida Water Management District** (SWFWMD) announces the following meetings that some Governing and Basin Board Members may attend and to which the public is invited.

MANATEE CHAMBER WATER ALTERNATIVES COMMITTEE

DATE AND TIME: Friday, June 2, 2006, 8:00 a.m.

PLACE: Manatee Chamber Building, 222 10th Street, West, Bradenton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Committee business.

COASTAL RIVERS BASIN BOARD MEETING

DATE AND TIME: Tuesday, June 6, 2006, 1:00 p.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business including discussion of the Fiscal Year 2007 budget and adoption of proposed millage.

PINELLAS-ANCLOTE RIVER BASIN BOARD MEETING

DATE AND TIME: Wednesday, June 7, 2006, 9:00 a.m.

PLACE: Clearwater City Hall, 112 South Osceola Avenue, Clearwater, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business including discussion of the Fiscal Year 2007 budget and adoption of proposed millage.

ALAFIA RIVER BASIN BOARD MEETING

DATE AND TIME: Thursday, June 8, 2006, 9:30 a.m.

PLACE: Tampa Service Office, 7601 U.S. 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business including discussion of the Fiscal Year 2007 budget and adoption of proposed millage.

NORTHWEST HILLSBOROUGH BASIN BOARD MEETING

DATE AND TIME: Thursday, June 8, 2006, 1:30 p.m.

PLACE: Tampa Service Office, 7601 U.S. 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business including discussion of the Fiscal Year 2007 budget and adoption of proposed millage.

PEACE RIVER BASIN BOARD MEETING

DATE AND TIME: Friday, June 9, 2006, 9:30 a.m.

PLACE: Bartow Service Office, 170 Century Boulevard, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business including discussion of the Fiscal Year 2007 budget and adoption of proposed millage.

These are public meetings/agendas are available by contacting: The Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4615, TDD only, 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

Water Resources Advisory Commission (WRAC) Issue Workshop on Kissimmee Basin Water Supply Plan Update
DATE AND TIME: June 2, 2006, 9:30 a.m.

PLACE: Osceola county agricultural Extension Office, 1901 East Irlo Bronson Memorial Highway, Kissimmee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the draft of the Kissimmee Basin Water Supply Plan Update.

A copy of the agenda may be obtained at: the (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Chris Sweazy, Kissimmee Basin Water Supply Plan Manager, Water Supply Department, Orlando Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809, (407)858-6100, ext. 3822.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

Water Resources Advisory Commission (WRAC) Issue Workshop on Lower West Coast Water Supply Plan Update
DATE AND TIME: June 5, 2006, 9:30 a.m.

PLACE: Bonita Springs City Hall, Council Chambers, 9101 Bonita Beach Road, Bonita Springs, FL 34135, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the draft of the Lower West Coast Water Supply Plan Update.

A copy of the agenda may be obtained at: the (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally

recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Mike Coates, Lower West Coast Water Supply Plan Manager, Lower West Coast Regional Service Center, 2301 McGregor Boulevard, Fort Myers, FL 33901, (239)338-2929, ext. 7755.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATES AND TIMES: Wednesday, June 7, 2006, 10:00 a.m. – until complete. Future meetings will be on July 5, 2006; August 2, 2006; September 6, 2006; October 4, 2006; November 1, 2006; and December 6, 2006, times to be determined.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Finance Committee to discuss and consider District business.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at: (1) District Website www.sfwmd.gov/gover/GovBoard/webpage/agenda.html or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-2087, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact District Clerk, at (561)682-2087. District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130 West Palm Beach, FL 33406.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATES AND TIMES: Wednesday, June 7, 2006, 2:00 p.m. – until complete. Future meetings will be on July 5, 2006; August 2, 2006; September 6, 2006; October 4, 2006; November 1, 2006; and December 6, 2006, times to be determined.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33416

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Land Resources and Construction Committee to discuss and consider District business.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at: (1) District Website www.sfwmd.gov/gover/GovBoard/webpage/agenda.html or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, at (561)682-2087, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact District Clerk, at (561)682-2087. District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130 West Palm Beach, FL 33406.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Friday, June 16, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained at: (1) District Website <http://www.sfwmd.gov/org/ema/toc/draftagenda.html> or (2) by writing to the South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, at (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Dr. Garth Redfield, Environmental Resource Assessment Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4610, West Palm Beach, FL 33406, (561)682-6611.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces an Emergency Medicaid Committee Meeting to which all persons are invited.

DATE AND TIME: Friday, May 26, 2006, 10:00 a.m. – until completion

PLACE: Commission Business Office, 2740 Centerview Drive, Rhyne Building, Suite 1A, Tallahassee, Florida 32301, (850)410-5700. Conference Call Number: (850)410-0967, Suncom 210-0967

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Medicaid allocations and other Medicaid-related business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or an agenda should contact: Niki Branch, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435. The meeting is subject to change upon chairperson's request.

The Florida **Commission for the Transportation Disadvantaged** announces a Medicaid Committee Meeting to which all persons are invited.

DATE AND TIME: Monday, June 5, 2006, 8:30 a.m. – until completion

PLACE: Gaylord Palms Resort and Convention Center, 6000 West Osceola Parkway, Kissimmee, Florida 34746, (407)586-0000. Conference Call Number: (850)922-2903, Suncom 292-2903

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Medicaid allocations and other Medicaid-related business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or an agenda should contact: Niki Branch, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435. The meeting is subject to change upon chairperson's request.

The Florida **Commission for the Transportation Disadvantaged** announces a Commission Meeting to which all persons are invited.

DATE AND TIME: Monday, June 5, 2006, 10:00 a.m. – until completion

PLACE: Gaylord Palms Resort and Convention Center, 6000 West Osceola Parkway, Kissimmee, Florida 34746, (407)586-0000. Conference Call Number: (850)922-2903, Suncom 292-2903

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodations to participate in the meeting or an agenda should contact: Niki Branch, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435. The meeting is subject to change upon chairperson's request.

FLORIDA LAND AND WATER ADJUDICATORY COMMISSION

The Florida **Land and Water Adjudicatory Commission** announces a meeting to which all persons are invited.

DATE AND TIME: June 13, 2006, 9:00 a.m.

PLACE: Cabinet Meeting Room (Room LL-03), The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled Cabinet meeting. The Florida Land and Water Adjudicatory Commission will consider amendment of Rule 42YY-1.002, Boundary. Proposed rule amendment of 42YY-1.002, which addresses the amendment of the boundary of the River Hall Community Development District, was published in the Florida Administrative Weekly on April 14, 2006 (Vol. 32, No. 15).

For more information about the Cabinet meeting agenda, copies of the proposed rule, or for information concerning special accommodations because of a disability or physical impairment, please contact: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

REGIONAL UTILITY AUTHORITIES

The **Peace River/Manasota Regional Water Supply Authority** announces the following Board of Directors meeting to which the public is invited.

DATE AND TIME: Wednesday, June 7, 2006, 10:00 a.m.

PLACE: Manatee County Administrative Center, 1112 Manatee Avenue West, Bradenton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by writing to: Peace River/Manasota Regional Water Supply Authority, 1645 Barber Road, Suite A, Sarasota, Florida 34240.

Although Authority board meetings are normally recorded, affected persons are advised it may be necessary for them to ensure a verbatim record of the meeting is made, including testimony and evidence upon which an appeal is to be based.

Persons with disabilities who need assistance may call (941)316-1776, at least two business days in advance to make appropriate arrangements.

DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs**, Advisory Council announces a meeting to which all persons are invited to join.

Interested individuals may join by notifying Darrick McGhee, by phone (850)414-2085, by email: McgheeD@elderaffairs.org or by mail: Department of Elder Affairs, 4040 Esplanade Way, Suite 315 K, Tallahassee, FL 32399-7000

DATE AND TIME: Wednesday, June 14, 2006, 9:00 a.m. – 10:30 a.m.

PLACE: Tele-Conference Call Meeting: Toll-Free: 1(800)416-7892, Local (850)922-7892, Suncom 292-7892

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Department of Elder Affairs Advisory Council to discuss the department and initiatives the council wants to undertake.

To obtain a copy of the agenda, please contact: Darrick McGhee by phone (850)414-2085, Suncom 994-2085, by email McgheeD@elderaffairs.org or by mail: Department of Elder Affairs, 4040 Esplanade Way, Suite 315 K, Tallahassee, FL 32399-7000.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the department at least 48 hours before the meeting by contacting Darrick McGhee by phone at (850)414-2085. If you are hearing or speech impaired, please contact the department by calling (850)414-2001.

DEPARTMENT OF MANAGEMENT SERVICES

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited. The meeting is being conducted by communications media technology (CMT), i.e., by utilizing a telephone conference hookup.

DATE AND TIME: Wednesday, June 16, 2006, 9:00 a.m.

PLACE: Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301. (850)488-7082, ext. 1032. The meet-me telephone number is (850)414-1711.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

VERBATIM RECORD OF MEETING: If any person decided to appeal any decision made during the meeting, he or she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

ADA Notice: Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact the Clerk of the Commission, (850)488-7082, ext. 1032, at least five working days prior to the meeting.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida **Board of Architecture and Interior Design** announces the following meeting to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: June 5, 2006, 2:00 p.m. (Eastern Time)

PLACE: ACCESS PHONE: Direct (850)414-5775; Suncom 994-5775; Toll Free (888)461-8118 (outside of Tallahassee, FL)

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)487-8304, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Professional Surveyors and Mappers** announces a General Business Meeting during which the following Board Committees will meet: Probation Review Committee, Continuing Education Committee, Application Review Committee, Privatization Committee, and a Rules Workshop. After the Board's Committees conclude their

business, the Board will continue with its General Business Meeting. All interested parties are invited to attend at the address listed below.

DATES AND TIMES: July 12, 2006, 8:30 a.m.; General Business meeting will commence and the following committees will meet: Continuing Education Committee meeting followed by a Application Review Committee meeting, followed by a Privatization Committee meeting, followed by a Rules Workshop, which will be followed by a General Business Meeting, if time allows. July 13, 2006, 8:00 a.m., Probation Review Committee meeting followed by the General Business meeting

PLACE: TradeWinds Sandpiper Hotel and Suites, 600 Gulf Blvd., St. Petersburg Beach, Florida 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct board business.

A copy of the agenda may be obtained by writing to: Richard Morrison, Executive Director, Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399-0756 or by calling (850)487-1395.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Richard Morrison by Monday, July 10, 2006.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The **Board of Clinical Laboratory Personnel** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Wednesday, June 14, 2006, 9:00 a.m.

PLACE: Hyatt Regency Jacksonville, 225 East Coast Line Drive, Jacksonville 32202, (904)588-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the

meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/ClinLab/index.html

The Department of Health, Board of Dentistry announces a meeting of the Council on Dental Assisting, an official meeting to be held via telephone conference call. All interested parties are invited to attend the telephone conference call, which is open to the public.

DATE AND TIME: June 8, 2006, 5:30 p.m.

PLACE: (850)487-8587

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review Dental Assisting issues.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

The Board of Nursing Home Administrators will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, June 16, 2006, 9:00 a.m.

PLACE: Hyatt Regency Jacksonville, 225 East Coast Line Drive, Jacksonville, FL 32202, (904)588-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). If any

person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/nurshome.html

The Department of Health, Board of Pharmacy, Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2006, 2:00 p.m.

PLACE: Embassy Suites, 1100 S. W. 17 Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss pending pharmacy related rules in Chapter 64B16, F.A.C.

A copy of the board agenda materials, which are open to the public, may be obtained by writing to: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN C04, Tallahassee, Florida 32399-3254.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4292, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Department of Health, Board of Pharmacy, Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2006, 2:00 p.m.

PLACE: Embassy Suites, 1100 S. W. 17 Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to conduct disciplinary proceedings and general board business.

A copy of the board agenda materials, which are open to the public, may be obtained by writing to: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4292, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIME: June 7-8, 2006, 8:00 a.m.

PLACE: Embassy Suites, 1100 S. W. 17 Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to conduct disciplinary proceedings and general board business.

A copy of the board agenda materials, which are open to the public, may be obtained by writing to: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN C04, Tallahassee, Florida 32399-3254.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board of Pharmacy, Garnet Keller, (850)245-4292, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting he will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Board of Podiatric Medicine** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, June 9, 2006, 9:00 a.m.

PLACE: Marriott Tampa Hotel, Tampa International Airport, Tampa, Florida 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/podiatry/index.html

The **Department of Health** announces a public meeting of the Technical Review and Advisory Panel to which all persons are invited.

DATE AND TIME: July 20, 2006, 9:00 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, Local (407)859-0552

GENERAL SUBJECT MATTER TO BE CONSIDERED: Identify and discuss issues relating to onsite sewage treatment and disposal systems and the Wekiva Study Area which may require changes to Chapter 64E-6, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact Shirley Kugler, (850)245-4070, at least two weeks prior to the meeting.

FLORIDA HOUSING FINANCE CORPORATION

Notice is hereby given that the **Florida Housing Finance Corporation** (the "Issuer") will conduct a public hearing pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), to which all interested persons are invited.

DATE AND TIME: June 5, 2006, 9:00 a.m.

PLACE: City Centre Building, Fifth Floor, Formal Conference Room, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public hearing concerning a plan of financing (within the meaning of Section 147 (f)(2)(C) of the Code) pursuant to which the Issuer will issue its single family mortgage revenue bonds (the "Bonds") in an amount not to exceed \$750,000,000 in one or more series to finance owner-occupied residences within the State of Florida (the "State"). Proceeds of the Bonds are expected to be available to finance owner-occupied residences for persons or families of low or moderate income within any county of the State, subject to the participation of lending institutions in the counties they

elect to serve. If the Bonds are issued in more than one series, each issue subsequent to the initial series will be issued within three years of the date of issuance of the initial series pursuant to a common plan of finance.

All interested parties are invited to submit written comments and/or present oral comments at the public hearing regarding the issuance of the Bonds or the purpose of the financing. Written comments should be received by the Issuer on or before June 1, 2006.

Any persons desiring to present oral comments should appear at the hearing.

Any person who decides to appeal any decision made by the Issuer with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. Any questions or comments regarding the proposed issuance of Bonds should be directed to Mr. Steven P. Auger, Executive Director of the Issuer.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact Donna Light, Florida Housing Finance Corporation, by June 1, 2006 at (850)488-4197. If you are hearing or speech impaired, please contact the Florida Housing Finance Corporation using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: June 6, 2006, 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Brook Haven, a 160-unit multifamily residential rental development located on the North side of Cortez Blvd., 1800 feet West of Candlelight Blvd., Brooksville, Hernando County, Florida 34601. The prospective owner and operator of the proposed development is Brook Haven, Ltd., c/o The Richman Group of Florida, Inc., 340 Pemberwick Road, Greenwich, CT 06831, or such successor in interest in which The Richman

Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$9,200,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 5, 2006, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Wayne Conner, Deputy Development Officer, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: June 6, 2006, 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Spring Haven II, a 88-unit multifamily residential rental development located on the west side of Mariner Blvd., 400 feet south of the Palmgren Lane and Mariner Blvd. intersection, Spring Hill, Hernando County, Florida 34609. The prospective owner and operator of the proposed development is SHA Associates II, Ltd., c/o The Richman Group of Florida, Inc., 340 Pemberwick Road, Greenwich, CT 06831, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$5,850,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 5, 2006, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Wayne Conner, Deputy Development Officer, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces the final public hearing regarding proposed amendments to the manatee protection rule for Charlotte County.

DATES AND TIME: Wednesday and Thursday, June 7-8, 2006, 8:30 a.m.

PLACE: West Palm Beach Marriott, 1001 Okeechobee Boulevard, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final public hearing on proposed amendments to the manatee protection rule for Charlotte County (Placida Harbor area). This hearing will be a part of the regular 2-day meeting held by the Commission. The Commission is expected to make a final decision on the rule at the meeting. The agenda for the full 2-day meeting can be viewed on-line at: <http://myfwc.com/commission/2006/June/index.html>

For further information, contact: Scott Calleson, 620 South Meridian Street, Tallahassee, Florida 32399, (850)922-4330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five calendar days before the meeting by contacting Cindy Hoffman, the Commission's ADA Coordinator, (850)488-6411. Hearing- or speech-impaired persons can arrange assistance by calling (850)488-9542.

DEPARTMENT OF FINANCIAL SERVICES

The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND TIMES: June 5, 2006. First Hearing Session, 12:00 p.m. (Noon); Second Hearing Session, 6:00 p.m.

PLACE: Hilton Walt Disney World Resort, 1751 Hotel Plaza Boulevard, Lake Buena Vista, FL 32830. Contact name and number: Kristopher Duer, Esquire, (850)413-4276 or Sam Coskey (850)413-2616

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Farm Florida has requested a 61.5% average statewide rate increase and a 11.9% average statewide rate increase for homeowners and a 95.3% average statewide rate increase for mobile home. The requested rate increases were not uniform and some areas are subject to a higher rate increase.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing.

If you are unable to attend this public hearing, please forward your comments: Kristopher Duer, kristopher.duer@fldfs.com Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone or email Sam Coskey, (850)413-2616 or email sam.coskey@fldfs.com at least 48 hours before the hearing.

FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** announces it's quarterly GRANT COMMITTEE meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 31, 2006, 2:30 p.m. – 4:30 p.m.

PLACE: Florida Sports Foundation, 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309. Call In Numbers: 1(800)416-4254 (Toll Free), (850)922-2903 (Tallahassee)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Grant Committee Meeting.

Please make note that if a person decides to appeal any decision made by the Grant Committee with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

FLORIDA HEALTHY KIDS CORPORATION

The **Florida Healthy Kids Corporation** announces its Board of Directors Meeting to which all persons are invited to attend.

DATE AND TIME: June 1, 2006, 10:00 a.m.

PLACE: Tradition Field, Gate #2, Conference Room, 525 N.W. Peacock Blvd. in Port St. Lucie, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board of Directors.

Please contact Amber Floyd, foyda@healthykids.org or (850)224-5437, to confirm your attendance and for additional meeting information.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **Florida Workers' Compensation Joint Underwriting Association, Inc.** (FWCJUA) announces an Audit Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: June 6, 2006, 10:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathleen Coyne, (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FWCJUA Audit Committee agenda topics will include but not limited to approval of the minutes; quarterly audit charter duties; and the Single Audit Act GAAP financial statements.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathleen Coyne, (941)378-7408.

SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The **Sunshine State Governmental Financing Commission** announces a public meeting, where all interested parties are invited.

DATE AND TIME: Monday, June 12, 2006, 12:15 p.m.

PLACE: Sentry North Room, Marco Island Marriott Resort, 400 South Collier Blvd., Marco Island, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Membership Meeting and Board of Directors Business Meeting.

A copy of the agenda may be obtained by contacting: Mr. Richard C. Dowdy, Program Administrator, (850)878-1874.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

The **Florida Developmental Disabilities Council, Inc.** announces its regularly scheduled business meeting.

DATES AND TIMES: June 15, 2006, 8:30 a.m. – 5:30 p.m., Committee Meetings; June 16, 2006, 8:30 a.m. – 2:30 p.m., Full Council Meeting. Meeting times are subject to change.

PLACE: Embassy Suites Miami International Airport, 3974 N.W. South River Drive, Miami, Florida 33142

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings and Full Council meeting.

To receive a copy of the agenda, or request special accommodations for participation in the meeting, please contact Debra Dowds, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301-2981, or call toll free (800)580-7801, local (850)488-4180, or TDD toll free (888)488-8633.

CLERKS OF COURT OPERATIONS CORPORATION

The **Clerks of Court Operations Corporation** announces the Corporation's Annual Meeting as required by the Corporation Plan of Operations. All persons are invited to attend.

DATE AND TIME: June 18, 2006, 2:00 p.m.

PLACE: Monterey Rooms 2 & 3, Disney's Coronado Springs Resort, Orlando, Florida

Information regarding the meeting may be obtained by contacting: John Dew, Florida CCOC, (850)386-2223 or by visiting the CCOC website at www.flccoc.org

The **Clerks of Court Operations Corporation** announces a business meeting to which all persons are invited to attend.

DATE AND TIME: June 18, 2006, immediately following the Corporation Annual Meeting

PLACE: Monterey Rooms 2 & 3, Disney's Coronado Springs Resort, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget forms, instructions, training and other issues.

Information regarding the meeting may be obtained by contacting John Dew, Florida CCOC, (850)386-2223 or by visiting the CCOC website at www.flccoc.org

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION

The **Florida Workers' Compensation Insurance Guaranty Association** announces an Audit Committee meeting to which all interested parties are invited to attend.

DATE AND TIME: June 26, 2006, 3:00 p.m. (Eastern Time) – recessing at 4:00 p.m. or as soon as business has been concluded

PLACE: Biltmore Hotel, Coral Gables, Florida 33134

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee of the Florida Workers’ Compensation Insurance Guaranty Association will meet regarding the regular business of the Committee.

A copy of the agenda may be obtained by contacting Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the Association by contacting Cathy Irvin, (850)386-9200, at least 48 hours before the session if the person wishes to participate. A person who is hearing or speech impaired may also contact the TDD at (800)955-1339.

The **Florida Workers’ Compensation Insurance Guaranty Association** announces an Investment Committee meeting to which all interested parties are invited to attend.

DATE AND TIME: June 26, 2006, 2:00 a.m. (Eastern Time), recessing at 3:00 p.m. or as soon as business has been concluded.

PLACE: Biltmore Hotel, Coral Gables, FL 33134

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Investment Committee of the Florida Workers’ Compensation Insurance Guaranty Association will meet regarding the regular business of the Committee.

A copy of the agenda may be obtained by contacting Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the Association by contacting Cathy Irvin, (850)386-9200, at least 48 hours before the session. A person who is hearing or speech impaired may also contact the TDD at (800)955-1339.

The **Florida Workers’ Compensation Insurance Guaranty Association** announces a Board of Directors’ Meeting to which all interested parties are invited to attend.

DATE AND TIME: June 27, 2006, 8:30 a.m. (Eastern Time), recessing at 12:00 p.m. Noon or as soon as business has been concluded

PLACE: Biltmore Hotel, Coral Gables, FL 33134

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Florida Workers’ Compensation Insurance Guaranty Association will meet regarding the regular business of the Association.

A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the Association by contacting Cathy Irvin, (850)386-9200, at least 48 hours before the session. A person who is hearing or speech impaired may also contact the TDD at (800)955-1339.

FLORIDA PATIENT SAFETY CORPORATION

The **Florida Patient Safety Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 29, 2006, 8:00 a.m. – 5:00 p.m.

PLACE: Nova Southeastern University, College of Osteopathic Medicine, Executive Board Room, 5th Floor, HPD/Terry Bldg., 3200 S. University Dr., Ft. Lauderdale, FL 33328

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation Board of Directors Meeting. Effective Friday, June 2, 2006, a copy of the agenda and board materials will be available for downloading from the Florida Patient Safety Corporation website at www.floridapatientssafetycorp.com. Agendas can also be requested via e-mail at susan.a.moore@comcast.net or by writing to the Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312. To be included in e-mail notices of the Florida Patient Safety Corporation Board, please mail/e-mail your address to the address above or fax your e-mail address to (850)893-4259.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)893-8936.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”