

Health Professionals, requires applicants to meet minimum educational standards. Mr. McAllister is a resident of Leon County, Florida.

Comments on this Emergency Petition should be filed with: Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, within 7 days of publication of this notice.

A copy of the Petition may be obtained from: David B. Wolfe, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1710, or by calling (850)245-4277.

NOTICE IS HEREBY GIVEN that on May 12, 2006, the Department of Health received a Petition for an Emergency Variance from subsection 64E-15.005(2), Florida Administrative Code, from Susan and Bernard Belanger on behalf of Southern Trails RV Park. That portion of the rule requires RV parks to have minimum sanitary facilities. The Southern Trails RV Park is located in Washington County, Florida.

Comments on this petition should be filed with: Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, within 7 days of publication of this notice.

A copy of the Petition may be obtained from: David B. Wolfe, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1710, or by calling (850)245-4277.

NOTICE IS HEREBY GIVEN that on May 12, 2006, the Department of Health received a Petition for Variance from subsection 64E-15.005(2), Florida Administrative Code, from Susan and Bernard Belanger on behalf of Southern Trails RV Park. That portion of the rule requires RV parks to have minimum sanitary facilities. The Southern Trails RV Park is located in Washington County, Florida.

Comments on this petition should be filed with: Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice.

A copy of the Petition may be obtained from: David B. Wolfe, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN #A08, Tallahassee, Florida 32399-1710, or by calling (850)245-4277.

Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission

- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: June 13, 2006, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set

forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The Central Florida Citizens Advisory Board for the **Department of State, Division of Historical Resources** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 23, 2006, 10:00 a.m.

PLACE: Central Florida Regional Preservation Office, 1802 East 9th Avenue, Tampa, FL 33605-3841

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Central Regional Office, 1802 East 9th Avenue, Tampa, Florida 33605. Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request special assistance.

The **Friends of Historic Properties and Museums, Inc.**, announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 9, 2006, 9:30 a.m.

PLACE: Wachovia Bank, 450 S. Australian Avenue, 9th Floor, Board Room, West Palm Beach, Florida 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board and general business meetings of the Friends of Historic Properties and Museums, Inc.

A copy of the agenda may be obtained by contacting: Lori Johnson, 500 South Bronough Street, R. A. Gray Building, Tallahassee, Florida 32399-0250, (850)245-6400 or by email lmjohnson@dos.state.fl.us

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review.

The **Department of State, Division of Library and Information Services** announces a meeting of the Library Services and Technology Act Advisory Council.

DATES AND TIMES: Thursday, June 15, 2006, 8:30 a.m. – 4:30 p.m.; Friday, June 16, 2006, 8:30 a.m. – 1:00 p.m.

PLACE: Third Floor, Conference Room 307, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review Federal Fiscal Year 2006 grant applications for Library Services and Technology Act funds.

A copy of the agenda may be obtained by contacting: Judith A. Ring, State Librarian, (850)245-6600, Suncom 205-6600, or TDD (850)922-4085.

Any person deciding to appeal any decision made by the Council with respect to any matter considered at this meeting will need a record of the proceedings. Such a record may be obtained by calling (850)245-6600, Suncom 205-6600, or TDD (850)922-4085.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least 48 hours prior to the meeting in order to request any special assistance by calling (850)245-6600, Suncom 205-6600, or TDD (850)922-4085.

The **Department of State, Division of Library and Information Services** announces its review of the Library Services and Technology Act applications.

DATE AND TIME: Wednesday, June 21, 2006, 9:00 a.m. – 4:30 p.m.

PLACE: Third Floor, Conference Room 307, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review Federal Fiscal Year 2006 grant applications for Library Services and Technology Act funds.

For additional information, contact: Judith A. Ring, State Librarian, (850)245-6600, Suncom 205-6600, or TDD (850)922-4085.

Any person deciding to appeal any decision made by the Council with respect to any matter considered at this meeting will need a record of the proceedings, and for such purpose,

may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6600, Suncom 205-6600, or TDD (850)942-4085.

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 12, 2006, 12:00 Noon

PLACE: Mission San Luis, Education Building, 2020 W. Mission Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business to be discussed will include approval of FY 2006-07 budget, fundraising and endowment activities and other board business.

If you have questions or would like a copy of the agenda, please feel free to contact Ms. Elyse Cornelison, (850)487-3655.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Department of Agriculture and Consumer Services** announces the following monthly public meeting of the Pesticide Registration Evaluation Committee to which all interested persons are invited.

DATE AND TIME: July 16, 2006, 9:00 a.m.

PLACE: Flag Federal Credit Union, 3115 Conner Boulevard, Tallahassee, Florida. Contact: Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Bldg. 6, Rm. 601, Tallahassee, Florida 32399-1650, (850)487-2130.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the meeting agenda may be obtained by contacting the Pesticide Registration Section, (850)487-2130, or from the PREC Website at: http://www.flaes.org/pesticide/pesticide_registration.html.

DEPARTMENT OF EDUCATION

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 23, 2006, 10:00 a.m.

PLACE: Department of Education, 325 West Gaines Street, Room 1721/25, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the third meeting of the Performance Pay Steering Committee.

For additional information, please contact: Cheri Pierson Yecke, Ph.D., Chancellor, K-12 Public Schools, (850)245-0509.

The **Department of Education, Florida Community Colleges Risk Management Consortium** announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, June 8, 2006, 8:00 a.m. – 2:00 p.m.

PLACE: Crowne Plaza, Orlando Airport, Orlando Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing: Florida Community Colleges Risk Management Consortium, 5700 Southwest 34th Street, Suite 1205, Gainesville, FL 32608, (352)955-2190, ext. 6.

The **Gulf Coast Community College**, District Board of Trustees will hold its Monthly meeting as follows: Contact person for the meeting is Dr. Robert L. McSpadden, President.

DATE AND TIME: June 8, 2006, 10:00 a.m. (CST)

PLACE: Third Floor Seminar Room, Student Union West

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

The **Foundation for Florida's Community Colleges** announces a Board Meeting to which all interested persons are invited.

DATE AND TIME: Friday June 9, 2006, 3:00 p.m.

PLACE: Via Conference Call.

Please call Judy Wilson, (850)245-9494, or email Judy.Wilson@fldoe.org for more information.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces the following meetings to which all persons are invited.

DATE AND TIME: June 19, 2006, 9:00 a.m. (CDT)

PLACE: Sandestin Beach Resort, 9300 Emerald Coast Parkway, West, Destin, Florida, (800)622-1038

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Florida Building Commission to hold a Supplemental Rule Development Workshop on Rule 9B-3.047, F.A.C. The purpose of the workshop is to accept the results of the study of the panhandle wind borne debris region, comments on the study, and to take such further action as is warranted by the information received.

Review and Approve Agenda.

Convene Rule Development Workshop.

Presentations from ARA and UF on their wind borne debris region studies.

Receive public comment.

Facilitated Decision Process for Panhandle Wind Borne Debris Region Designation

Closing Public Comment.

A copy of the Commission meeting agenda and other documents may be obtained by sending a request in writing to: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436, or looking on the web site at www.floridabuilding.org

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Barbara Bryant, Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **State Emergency Response Commission (SERC)** for Hazardous Materials announces a meeting of the Cost Recovery Workgroup to which all persons are invited.

DATE AND TIME: June 14, 2006, 2:00 p.m.

PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Directors Conference Room 120L, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the ongoing work of the Cost Recovery Workgroup relating to cost recovery for hazardous materials incidents.

For those interested in participating, please contact: Bobbe Pound, (850)922-1696 or Shelby Smith, (850)922-1680.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should also contact Bobbe Pound, (850)922-1696 or Shelby Smith, (850)922-1680, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Compliance Planning Section using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information may be obtained by writing to the: Department of Community Affairs, State Emergency Response Commission for Hazardous Materials, Attention: Leslie Anderson-Adams, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or by telephoning (850)488-0410.

The **Department of Community Affairs**, Century Commission for a Sustainable Florida (Century Commission) announces the following meeting which will be conducted by means of communications media technology, specifically teleconference call. All interested persons are invited to participate.

DATE AND TIME: Friday, June 9, 2006, 10:30 a.m. – 11:30 a.m.

PLACE: Please call Rachel Roberts, (850)922-1742, for instructions on participation via telephone. You may monitor this meeting at: 2555 Shumard Oak Boulevard, Room 320Q, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a teleconference call of the Century Commission. The members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

Information regarding the teleconference and the Century Commission may be obtained at the Internet address: www.centurycommission.org or by contacting Steve Seibert, (850)321-9051, steve@seibertlaw.com or Rachel Roberts, (850)488-8466, Rachel.Roberts@dca.state.fl.us.

If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at (800)955-8770 (Voice) or (800)955-9771 (TDD).

The **Florida Communities Trust** announces a Public Meeting of the Governing Body to which all persons are invited.

DATE AND TIME: June 29, 2006, 9:00 a.m. – until 12:00 p.m. (Noon) or until all business is concluded

PLACE: The Brokaw-McDougall House, 329 North Meridian Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct business outlined on the agenda and any other business that the governing board deems necessary.

ACTION TO BE TAKEN: Consideration of above-stated business. To obtain a copy of the agenda, contact the Trust at (850)922-2207.

If any person desires to appeal any decision with respect to any matter considered at the meeting, such person will need a record of the proceeding and may need to insure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

Persons requiring a special accommodation for a disability or physical impairment should contact Florida Communities Trust, (850)922-2207, SunCom 292-2207, at least five days prior to the meeting. If hearing or speech impaired, contact Florida Communities Trust using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Person to be contact regarding this notice: Ken Reecy, Community Program Manager, Florida Communities Trust, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)922-2207, Suncom 292-2207.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of a workshop to discuss the Insurance Capital Build-Up Incentive Program to which all persons are invited.

DATE AND TIME: June 6, 2006, 1:00 p.m. – 5:00 p.m. (ET)

PLACE: The conference call number for the meetings listed above, for those persons who cannot be physically present, is (850)488-2854 or Suncom 278-2854. Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Section 215.5595, F.S., which became law on May 16, 2006, created the Insurance Capital Build-Up Incentive Program. This Program is to be administered by the State Board of Administration of Florida. The purpose of this workshop is to discuss, with interested persons, all aspects of the administration and implementation of this new Program.

The person to be contacted regarding the workshop: Tracy Allen, Senior Attorney, State Board of Administration, P. O. Box 13300, Tallahassee, Florida 32317-3300, (850)413-1341.

The **Florida Hurricane Catastrophe Fund** ("FHCF") has solicited competitive responses from parties interested in offering underwriting services for Taxable Floating Rate Notes or Extendable Notes to be issued by the Florida Hurricane Catastrophe Fund Finance Corporation. The Invitation to Negotiate (ITN) is available as of May 22, 2006, and may be obtained from the FHCF website at <http://www.sbafla.com/fhcf> under ("What's New"). A meeting of the Board of Directors of the Florida Hurricane Catastrophe Fund Finance Corporation will be held on:

DATE AND TIME: June 13, 2006, 9:00 a.m. EDT – continue until concluded

PLACE: Cabinet Meeting Room LL-03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To select underwriters for the Taxable Floating Rate Notes or Extendable Notes pending issuance of Notes. The FHCF reserves the right to reject any or all proposals and to cancel any ITNs.

Any person requiring special accommodations to participate in any meeting is asked to advise Anne Bert, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1342, at least five (5) calendar days before the meeting.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 21, 2006, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Third Floor, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

A copy of the Agenda may be obtained by writing to: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450 or may be viewed at <http://www.fpc.state.fl.us>

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *June 19, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

* In the event of a scheduling conflict, this meeting may be rescheduled to June 20, 2006, in Room 140, immediately preceding or immediately following the Commission Conference.

THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No.: 060300-TL – Petition for recovery of intrastate costs and expenses relating to repair, restoration and replacement of facilities damaged by Hurricane Dennis, by GTC, Inc. d/b/a GT Com.

DATE AND TIME: June 19, 2006, 1:30 p.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: June 20, 2006, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting the Division of the Commission Clerk and Administrative Services, (850)413-6770, or writing to the Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida Sports Foundation** announces its quarterly JUNIOR GOLF GRANT COMMITTEE meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 7, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Florida Sports Foundation, 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309. Call In Numbers: 1(877)651-3473 (Toll Free), (850)413-9245 (Tallahassee)

Please make note that if a person decides to appeal any decision made by the Junior Golf Grant Committee with respect to any matter considered at the above-cited meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Gubernatorial Fellows Board** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Monday, June 5, 2006, 9:00 a.m.

PLACE: Conference Call-In Number: (850)487-8783

LEADER: Melanie DiMuzio, Gubernatorial Fellows Director
GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the board will discuss issues related to the board's activities for the upcoming year.

For a copy of the working agenda and more information about how to attend the meeting, contact Melanie DiMuzio at fellows@myflorida.com or (850)488-5000.

Volunteer Florida, the **Governor's Commission on Volunteerism and Community Service**, Nominating Committee, is pleased to announce a conference call to which all persons are invited.

DATE AND TIME: June 9, 2006, 9:00 a.m. EST

PLACE: Please call (850)921-5172, for confirmation of date, time, call-in number and pass-code

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Committee business and planning.

Please contact Ysonde Jensen, (850)921-5172, for a meeting agenda. If you require a reasonable accommodation to participate, please contact Ysonde Jensen, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

Volunteer Florida, the **Governor's Commission on Volunteerism and Community Service**, Grants Committee, is pleased to announce a conference call to which all persons are invited.

DATE AND TIME: June 9, 2006, 2:00 p.m. EST

PLACE: Please call (850)921-5172, for call-in number and pass-code

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and Approval of AmeriCorps Formula Programs.

Please contact Ysonde Jensen, (850)921-5172, for a meeting agenda. If you require a reasonable accommodation to participate, please contact Ysonde Jensen, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a meeting to which all interested persons are invited.

DATE AND TIME: June 19, 2006, 4:00 p.m.

PLACE: Niceville City Hall, 208 N. Partin Drive, Niceville, Florida

The **Withlacoochee Regional Planning Council** announces a meeting of its Budget Committee.

DATE AND TIME: Thursday, June 15, 2006, 6:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 Southwest 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To formulate the Council's Budget for Fiscal Year 2006-2007.

A copy of the agenda may be obtained by writing to the: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

The **Withlacoochee Regional Planning Council** announces a public meeting of its Board of Directors to which all persons are invited.

DATE AND TIME: Thursday, June 15, 2006, 7:00 p.m.

PLACE: Withlacoochee Regional Planning Council, 1241 Southwest 10th Street, Ocala, FL 34474-2798

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by writing to the: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, June 21, 2006, 10:00 a.m. (Please be advised that committee meetings will begin at 9:00 a.m.)

PLACE: 631 North Wymore Road, Suite 100, Maitland, Florida 32751 (Please call (407)623-1075, ext. 304, to confirm date, time and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by writing to: Ms. Andrea Fant, Administrative Assistant, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751 or by visiting www.ecfrpc.org

The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26 Florida Statutes, should, at least 48 hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

The **Southwest Florida Regional Planning Council** announces that its Budget Subcommittee will be meeting.

DATE AND TIME: Monday, June 12, 2006, 8:30 a.m.

PLACE: SWFRPC Offices, 2nd Floor, Meeting Room, 1926 Victoria Avenue, Fort Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: SWFRPC Budget Subcommittee Meeting.

The **Southwest Florida Regional Planning Council** announces a public hearing to which all persons are invited.

DATE AND TIME: June 15, 2006, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board meeting of the Regional Planning Council.

A copy of the proposed agenda may be obtained by either contacting the SWFRPC, (239)338-2550 or on their website www.swfrpc.org

Please note that if a person decides to appeal any decision made by the Council with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

All Council Subcommittee meetings will meet either immediately prior or following the Council meeting unless otherwise advertised.

Any person requiring special accommodation due to disability or physical impairment should contact Mr. David Burr, (239)338-2550, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Mr. Burr using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Charlotte Harbor National Estuary Program** announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2006, 9:30 a.m. – 4:00 p.m.

PLACE: Southwest Florida Regional Planning Council, 1926 Victoria Avenue, Fort Myers, 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Legislative Subcommittee of the Charlotte Harbor NEP Policy Committee, CCMP Workshop.

A copy of the proposed agenda may be obtained by writing to: Ms. Liz Donley, Charlotte Harbor NEP, 1926 Victoria Avenue, Fort Myers, FL 33901, or e-mail ldonley@swfrpc.org

Any person requiring special accommodation due to disability or physical impairment should contact Ms. Liz Donley, (239)339-2556, ext. 234, at least five calendar days prior to the meeting. Persons who are hearing impaired should contact Ms. Donley using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2006, 9:30 a.m.

PLACE: Wolf High-Technology Center, Indian River Community College Chastain Campus, 2400 S.E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (561)221-4060, at least 48 hours before the meeting.

The **Treasure Coast Regional Planning Council** announces a meeting of its Budget Personnel Committee.

DATE AND TIME: June 6, 2006, 9:30 a.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss a proposed amendment to Council's current budget for Fiscal Year 2005-2006. The Committee will also discuss the proposed budget for Fiscal Year 2006-2007.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: June 13, 2006, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters.

Public hearing in accordance with Section 373.59, F.S., concerning the proposed acquisition of the Dorothy H. and Jack Johnson/Withlacoochee Quail Farm Property, 351 acres +/-, Madison County, using Funds from the Florida Forever Trust Fund; also the proposed acquisition of the Walter and Helen Herndon/Withlacoochee Quail Farm Property, 415 acres +/-, Madison County using Funds from the Florida Forever Trust Fund; also the proposed sale of 1,457 acres +/- in the District's Sandlin Bay Tract, Columbia County, Florida, to the United States of America, United States Department of Agriculture, Forest Service. A workshop will follow the Board meeting.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (386)362-1001 or (800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **St. Johns River Water Management District** announces a Southern Recreational Public Meeting to which all persons are invited.

MEETING: Southern Recreational Public Meeting

DATE AND TIME: Thursday, June 15, 2005, 6:00 p.m. – 8:00 p.m.

PLACE: Brevard County Government Complex, Building C, 1st Floor, County Commission Chambers Room, 2725 Judge Fran Jamieson Way, Viera, FL

TOUR: Management Review Team Tour

TIME: 11:30 a.m.

PLACE: Bull Creek Conservation Area, Meet at entrance to Bull Creek, Bull Creek is approximately 22 miles west of I-95 on U.S. Hwy. 192, turn onto Crabgrass Rd. and go south until you reach entrance of Bull Creek. RSVP for the tour at tmashour@sjrwmd.com or (386)329-4855, by June 9, 2006.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review land management and land acquisition activities in the Southern Region.

If any person decides to appeal any decision with respect to any matter considered at the above listed meeting such person may need to ensure that a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise Linda Lorenzen, (386)329-4262 or (386)329-4450 (TDD) at least five work days before the date of the meeting.

The **Southwest Florida Water Management District** announces the following public meeting to which all interested persons are invited.

CITRUS COUNTY TSALA-APOPKA CHAIN OF LAKES
TASK FORCE OF THE CITRUS/HERNANDO
WATERWAYS RESTORATION COUNCIL

DATE AND TIME: Monday, June 12, 2006, 3:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discussion of Task Force business.

This is a public meeting and an agenda is available by contacting the Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida), or (352)796-7211, extension 4226; Fax: (352)797-5806; TDD ONLY 1(800)231-6103 (Florida).

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested persons are invited.

HILLSBOROUGH RIVER BASIN BOARD MEETING

DATE AND TIME: Tuesday, June 13, 2006, 9:00 a.m.

PLACE: Tampa Service Office, 7601 U.S. 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consider Basin business including discussion of the Fiscal Year 2007 budget and adoption of proposed millage

MANASOTA BASIN BOARD MEETING

DATE AND TIME: Wednesday, June 14, 2006, 9:00 a.m.

PLACE: Sarasota Service Office, 6750 Fruitville Road, Sarasota

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consider Basin business including discussion of the Fiscal Year 2007 budget and adoption of proposed millage.

WITHLACOCHEE RIVER BASIN BOARD MEETING

DATE AND TIME: Thursday, June 15, 2006, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Consider Basin business including discussion of the Fiscal Year 2007 budget and adoption of proposed millage.

These are public meetings; agendas are available by contacting the Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4615; TDD only 1(800)231-6103 (Florida only); FAX (352)754-6874.

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

ENVIRONMENTAL ADVISORY COMMITTEE

DATE AND TIME: Wednesday, June 14, 2006, 1:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by writing to: Southwest Florida Water Management District, 2379 Broad Street (U.S. 41 South), Brooksville, Florida 34604 or by calling the Southwest Florida Water Management District, (352)796-7211, extension 4402 or 1(800)423-1476, extension 4402; or Suncom 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advised the agency at least 48 hours before the meeting by calling (352)796-7211, extension 4402, 1(800)423-1476, extension 4402, or Suncom 628-4150. If you are hearing or speech impaired, please contact the District by calling TDD ONLY 1(800)231-6103.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, June 8, 2006, 9:00 a.m. – 4:00 p.m.

PLACE: JW Marriott Hotel Miami, 1109 Brickell Avenue, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Water Resources Advisory Commission (WRAC)

A copy of the agenda may be obtained by writing to: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406, or at our website <http://my.sfwmd.gov/wrac>

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith, (561)682-6517.

The **South Florida Water Management District** announces public meetings to which all interested parties are invited.

DATES AND TIMES: Tuesday, June 13, 2006, 1:00 p.m. – until complete; Wednesday, June 14, 2006, 9:00 a.m. – until complete

PLACE: Rooms 124 and 125, Broward County Convention Center, 1950 Eisenhower Blvd., Fort Lauderdale, Florida 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Governing Board Workshop and Meeting to discuss and consider District business including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained 7 days before the meeting at the: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact: District Clerk, (561)682-2087, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact the District Clerk, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130 West Palm Beach, FL 33406, (561)682-2087.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATES AND TIMES: Tuesday, June 13, 2006, 1:00 p.m. – completed; Wednesday, June 14, 2006, 9:00 a.m. – completed

PLACE: The Greater Fort Lauderdale/Broward County Convention Center, Administration, 1950 Eisenhower Blvd., Fort Lauderdale, FL 33316 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8), F.S. (2005), to discuss strategy related to litigation expenditures in *Tohopekaliga Water Authority v. St. Johns River Water Management District and Orange County*

Utilities Division, St. Johns River Water Management District, CUP No. 3317. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton, M. Wade; Executive Director C. Wehle; District Attorneys S. Wood, S. Echemendia, S. Nall, S. Glazier, B. Ross, C. Ross.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at the: (1) District Website: <http://www.sfwmd.gov/agenda.html> or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATES AND TIMES: Tuesday, June 13, 2006, 1:00 p.m. – completed; Wednesday, June 14, 2006, 9:00 a.m. – completed

PLACE: The Greater Fort Lauderdale/Broward County Convention Center, Administration, 1950 Eisenhower Blvd., Fort Lauderdale, FL 33316 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8), F.S. (2005), to discuss strategy related to litigation expenditures in *United States of America v. South Florida Water Management District, et al. United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation.*

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; Executive Director C. Wehle; District Attorneys S. Wood, S. Echemendia, K. Burns, S. Glazier, S. Nall.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATES AND TIMES: Tuesday, June 13, 2006, 1:00 p.m. – completed; Wednesday, June 14, 2006, 9:00 a.m. – completed

PLACE: The Greater Ft. Lauderdale/Broward County Convention Center, Administration, 1950 Eisenhower Blvd., Ft. Lauderdale, FL 33316 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8), F.S. (2005), to discuss strategy related to litigation expenditures in Jeffrey Dudey v. State of Florida, et. al., Circuit Court, Fifteenth Judicial Circuit, Palm Beach County, Case No. CA 03-1408 AO. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members: Kevin McCarty, Irela Bagué, Miya Burt-Stewart, Alice Carlson, Michael Collins, Nicolás Gutiérrez, Jr., Lennart Lindahl, Harkley Thornton, Malcolm Wade, Jr.; Executive Director Carol Wehle; District Attorneys Sheryl Wood, Scott Glazier, Paul Lopez, Al Bowden, Dennis Dean, and Santiago Echemendia. Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATES AND TIMES: Tuesday, June 13, 2006, 1:00 p.m. – completed; Wednesday, June 14, 2006, 9:00 a.m. – completed

PLACE: The Greater Ft. Lauderdale/Broward County Convention Center, Administration, 1950 Eisenhower Blvd., Ft. Lauderdale, FL 33316 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8), F.S. (2005), to discuss strategy related to litigation expenditures in Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et. al., U.S. District Court for the Southern District of Florida, Case No. 02-80309-CV-ALTONAGA/Turnoff; Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et. al., U.S. District Court for the Southern District of Florida, Miami Division, Case No. 98-6056-CIV-LENARD/KLEIN; and Friends of the Everglades v. South Florida Water Management District, U.S. District Court For the Southern District of Florida, Miami Division, Case No. 98-6057-CIV-LENARD/KLEIN. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members: Kevin McCarty, Irela Bagué, Miya Burt-Stewart, Alice Carlson, Michael Collins, Nicolás Gutiérrez, Jr., Lennart Lindahl, Harkley Thornton; Executive Director Carol Wehle; District Attorneys Sheryl Wood, Scott Glazier, James Nutt, Edward Artau, Michael Compagno, Robert Olian and Santiago Echemendia. Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at the: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces that the Authority will hold its regular June monthly board meeting as scheduled. This is a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2006, 4:30 p.m.

PLACE: Citrus County Courthouse, Commission Chamber, First Floor, 110 N. Apopka Ave., Inverness, Florida 34450

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by writing to the: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, Florida 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

The **Tampa Bay Water** announces the following Public Hearing and Regular Board Meeting to which all persons are invited.

DATE: Monday, June 19, 2006, 9:00 a.m.

PLACE: 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing prior to the adoption of the Tampa Bay Water FY 2006/2007 Budget, followed immediately by the Regular Board Meeting.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purposes he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the proposed budget and the regular meeting agenda may be obtained by writing to Tampa Bay Water or can be accessed on the Web at www.tampabaywater.org within 7 days of the meeting.

If an accommodation is needed for a disability, in order to participate in this activity, please notify Holly Wells, (727)796-2355, at least 3 business days prior to the meeting.

FLORIDA SPACE AUTHORITY

NOTICE OF CHANGE – The **Florida Space Authority** announces a time change for the Board of Supervisors meeting to which the public is invited. The start time of the meeting has been changed from 10:00 a.m. to 9:30 a.m., as reflected below.

DATE AND TIME: June 2, 2006, 9:30 a.m. – 12:00 p.m. (Noon) EDT

PLACE: Florida Space Authority, Conference Center, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will discuss the status of Authority programs in the areas of business development, space transportation and planning, construction and facilities, education, policy coordination and any other administrative issues that may need to be considered relating to the business of the Authority and other state agencies.

For more information, contact Glenn Vera, (321)730-5301, ext. 244. To obtain a copy of the agenda, write to the: Florida Space Authority, 100 Spaceport Way, Cape Canaveral, Florida 32920-4003 or visit their website at www.floridaspaceauthority.com.

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact Florida Space Authority at least seven (7) days prior to the meeting.

Please note that if a person decides to appeal any decision made by the Board of Supervisors with respect to any matter considered at the above cited meeting or hearing, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceeding, which record includes the testimony and evidence upon which the appeal is to be based.

DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs**, Office of the General Counsel, announces a rule hearing to which all interested persons are invited.

DATE AND TIME: Wednesday, June 21, 2006, 9:00 a.m. – 12:00 p.m. (Noon)

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conference Room 225F, Tallahassee, Florida 32399-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: A hearing will be conducted on Rules 58A-5.0131, 58A-5.014, 58A-5.015, 58A-5.016, 58A-5.0181, 58A-5.0182, 58A-5.0185, 58A-5.019, 58A-5.0191, 58A-5.023, 58A-5.024, 58A-5.0241, 58A-5.025, 58A-5.026, 58A-5.029, 58A-5.030, 58A-5.031, and 58A-5.033, F.A.C., regarding Assisted Living Facilities.

To obtain more information, please contact: Jim Crochet, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, Suncom 994-2000, email crochetj@elderaffairs.org.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing should advise the department at least seventy-two (72) hours before the hearing by contacting Jim Crochet at the address and phone numbers listed above.

The **West Central Florida Area Agency on Aging, Inc.**, announces three public hearings to be conducted for persons residing in Hillsborough, Polk, Manatee, Hardee and Highlands Counties to which all persons are invited.

For Polk, Highlands and Hardee Counties

DATE AND TIME: Tuesday, June 13, 2006, 10:00 a.m. – 12:00 p.m. (Noon)

PLACE: Highlands County Agri-Civic Center, 4509 W. George Blvd. (Hwy. 27), Sebring, FL 33870

For Hillsborough County

DATE AND TIME: Wednesday, June 14, 2006, 10:00 a.m. – 12:00 p.m. (Noon)

PLACE: Jan Kaminis Platt Regional Library, 3910 S. Manhattan Ave., Tampa, FL 33611-1214

For Manatee County

DATE AND TIME: Thursday, June 15, 2006, 9:30 a.m. – 11:00 a.m.

PLACE: Bayshore Garden, 6919 26th St., West, Bradenton, FL 34207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The West Central Florida Area Agency on Aging (WCFAAA) is seeking public comment on funding allocations currently being provided for elder services.

Persons with disabilities or handicaps who need assistance or reasonable accommodation in order to participate in these meetings should contact Lesley Nikkinen, (800)336-2226 or (813)740-3888, ext. 234, at least 4 business days prior to the public hearing.

Comments will be accepted via mail or email until June 31, 2006. Please send written comments to: West Central Florida Area Agency on Aging, Inc., 5905 Breckenridge Parkway, Suite F, Tampa, FL 33610, email nikkinenl@elderaffairs.org, www.wcfaaa.org

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a meeting of the Governor's Health Information Infrastructure Advisory Board FHIN White Paper Minimal Clinical Dataset Workgroup, to which all interested parties are invited.

DATE AND TIME: Monday, June 9, 2006, 12:00 p.m. (Noon) – 1:30 p.m., EDT

PLACE: This will be a meeting by conference call. Anyone interested in participating may telephone (641)793-7500 and use Pass Code #9701442.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workgroup meeting will discuss the development of a minimal dataset that will reside on the server of a local regional health information organization connecting to the Florida Health Information Network and make recommended additions to the FHIN White Paper.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christopher Sullivan, (850)414-5421, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing to: Christopher Sullivan, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at http://ahca.myflorida.com/dhit/work_group05.shtml seven (7) days prior to the meeting.

The **Agency for Health Care Administration** announces a meeting of the Governor's Health Information Infrastructure Advisory Board FHIN Network Security Workgroup, to which all interested parties are invited.

DATE AND TIME: Monday, June 12, 2006, 12:00 p.m. (Noon) – 1:30 p.m., EDT

PLACE: This will be a meeting by conference call. Anyone interested in participating may telephone (641)793-7500 and use Pass Code #9701442.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workgroup meeting will discuss the network security issues for the Florida Health Information Network and for local regional health information organizations connecting the Florida Health Information Network.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Christopher Sullivan, (850)414-5421, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing to: Christopher Sullivan, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at http://ahca.myflorida.com/dhit/work_group05.shtml seven (7) days prior to the meeting.

The **Agency for Health Care Administration** announces a teleconference meeting of the Governor's Health Information Infrastructure Advisory Board to which all parties are invited.

DATE AND TIME: Friday, June 16, 2006, 10:00 a.m.

PLACE: Anyone interested in participating may telephone (641)793-7500 / Pass Code #9701442

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carolyn H. Turner, (850)922-5861, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at <http://ahca.myflorida.com/dhit/index.shtml> seven (7) days prior to the meeting.

The **Agency for Health Care Administration** announces the Enhanced Benefits Advisory Panel meeting.

DATE AND TIME: June 12, 2006, 9:30 a.m. – 12:00 p.m. (Noon)

PLACE: Agency for Healthcare Administration Building 3, Conference Room C, 2727 Mahan Drive Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to gather information regarding Medicaid reform, as it relates to Enhanced Benefits.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560.

Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Roger Carson, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: June 12, 2006, 6:00 p.m. – 9:00 p.m.

PLACE: Wyndham Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding pharmacy benefits under Medicaid reform as it relates to pharmacy providers.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: June 13, 2006, 9:00 a.m. – 12:00 p.m. (Noon)

PLACE: Wyndham Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding choice counseling and enhanced benefits under Medicaid reform as it relates to health plans.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: June 13, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: Wyndham Jacksonville Riverwalk, 1515 Prudential Drive, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding choice counseling under Medicaid reform as it relates to Medicaid beneficiaries.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560.

Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: June 13, 2006, 6:00 p.m. – 9:00 p.m.

PLACE: Wyndham Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding pharmacy benefits under Medicaid reform as it relates to pharmacy providers.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560.

Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: June 14, 2006, 9:00 a.m. – 12:00 p.m. (Noon)

PLACE: Wyndham Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 This workshop is being held to afford interested persons the opportunity to gather information regarding choice counseling and enhanced benefits under Medicaid reform as it relates to health plans.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560.

Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

The **Agency for Health Care Administration** announces an Informational Workshop to which all persons are invited.

DATE AND TIME: June 14, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: Wyndham Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 This workshop is being held to afford interested persons the opportunity to gather information regarding choice counseling under Medicaid reform as it relates to Medicaid beneficiaries.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

DEPARTMENT OF MANAGEMENT SERVICES

The **Governor’s Mansion Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: Friday, June 9, 2006, 9:30 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Regular Commission Meeting.

A copy of the agenda may be obtained by writing or by telephone to: Department of Management Services, Facilities Management, 4050 Esplanade Way, Suite 315, Tallahassee, Florida 32399-0950, (850)488-2074.

The **Child Care Executive Partnership** (CCEP) announces the following meeting.

DATE AND TIME: Thursday, June 8, 2006, 10:00 a.m. – 12:00 p.m. (Noon) or until business is concluded (EST)

PLACE: Conference Call in Number: (850)410-0962, Suncom 210-0962. Hyatt Regency Orlando Airport, 9300 Airport Blvd., Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Board business.

Materials will be available by June 1 on the CCEP website (www.ccep.bz)

The DMS – **Enterprise Information Technology Services**, Wireless 911 Board announces the following meeting schedule information.

DATE AND TIME: June 21, 2006, 2:00 p.m. – 5:00 p.m.

PLACE: Peabody Hotel, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Wireless 911 Board Meeting to discuss issues related to the 2006 Rural County Grant Applications and discuss issues related to county costs requirement as mandated in proviso language included in HB 5001.

If accommodation due to disability is needed in order to participate, please notify the DMS – Enterprise Information Technology Services Office/Wireless 911 Board in writing at least five (5) days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

The State of Florida, **State Technology Office** announces a Chief Information Officers (CIO) Council Meeting to which all persons are invited.

DATE AND TIME: Monday, June 19, 2006, 10:00 a.m. – 12:00 p.m. (Noon)

PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

If you would like an agenda for this meeting or require special accommodations due to disability or physical impairment, please contact: Amy Caldeira at amy_caldeira@doh.state.fl.us or call (850)245-4444, ext 3811.

The **Florida Small and Minority Business Advisory Council** Chairman, Malik Ali, has called a meeting of the Advisory Council to which all interested persons are invited.

DATE AND TIME: June 29, 2006, 1:00 p.m. – 3:00 p.m.

PLACE: Headquarters of the Florida Minority Supplier Development Council, 6880 Lake Ellenor Drive, #104A, Orlando, FL 32809, (407)245-6062.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Florida **Board of Architecture and Interior Design** announces the following meetings, to which all persons are invited to attend.

DATE AND TIME: June 15, 2006, 9:00 a.m.

PLACE: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

Blue Sky Environments, Inc., Case No. 2005-053233

Bo Cseh Designs, Case No. 2005-049670

Nikki Bowden, Case No. 2005-043163

Carrie Christy, Case No. 2005-065414

Designed Furniture Concepts, Case No. 2005-003446

Florida Tectonics, Inc., Case No. 2006-026910

Bobbie Lecroy Lansdown, Case No. 2005-048734, 2005-048266, 2005-041872

Living Color Development Group, LLC, Case No. 2006-013453

Juan Montoya, Case No. 2004-055870

Rabanni Muhammad, Case No. 2005-052201

Robin J. Norton, Case No. 2005-033890

On Target Designs, Inc., Case No. 2005-049284

Clifford Pearson, Case No. 2005-053539

Kurt Petrgave, Case No. 2004-026590

Ray Pina, Case No. 2005-028288

Lynn Reddoch, Case No. 2005-037745

Saline Designs, Case No. 2005-038053

Elyse Santoro, Case No. 2005-040123

Doug Spencer, Case No. 2005-022371

Elizabeth Studor, Case No. 2005-052328

Bill Taylor, Case Nos. 2005-028057 & 2005-028057

Tres Chic Décor, Case No. 2006-005389

Keith Wallace, Case No. 2005-057177

Julius Wynn, Case No. 2005-057944

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Boulevard, Tallahassee, Florida 32308-4893.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Smith, Thompson, Shaw & Manausa, P.A., (850)402-1570, at least five calendar days prior to the meeting. If you are

hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Architecture and Interior Design** announces the following meeting which all persons are invited to attend.

DATE AND TIME: July 25, 2006, 9:00 a.m. Eastern Time

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business: discussion items include – architecture profession, interior design profession, Continuing Education Task Force, Educators’ Task Force, rules, and review of applications.

DATE AND TIME: July 26, 2006, 9:00 a.m. Eastern Time.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

PLACE: Boca Raton Resort & Club, 501 Camino Real, Boca Raton, Florida 33431, (888)491-2622

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)487-8304, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

NOTICE OF CHANGE – The Florida **Board of Professional Engineers** announces a public telephone conference call to which all persons are invited.

DATE AND TIME: Friday, July 21, 2006, 10:00 a.m.

PLACE: Conference Call Number: 1(866)895-8146, Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by writing the: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Paul J. Martin, (850)521-0500.

The **Board of Accountancy**, Committee on Continuing Professional Education announces the following public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2006, 9:00 a.m.

PLACE: Via Conference Call Meet Me Number: 1(800)416-4132 (if located outside of Tallahassee), Suncom 292-7892 or (850)922-7892 (if located in Tallahassee)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reporting forms and requests for course approval.

If you wish to participate in this meeting or receive a copy of the agenda, please contact: Karen Lee, Board of Accountancy, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607, (850)487-1395.

The **Florida Real Estate Commission** announces an Education and Research Foundation Taskforce meeting to which all persons are invited at the time, date, and place shown below.

DATE AND TIME: June 19, 2006, 10:30 a.m.

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room N901, 400 W. Robinson Street, Hurston Building, North Tower, Orlando, Florida 32801, (407)245-0800

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to discuss and identify priorities for utilizing the Education and Research Foundation funds and proposals for the 2006-07 Fiscal Year.

All or part of this meeting may be conducted as a teleconference. If you wish to participate via teleconference, please contact Lori Crawford, Deputy Clerk, Division of Real Estate, at (407)481-5662 (between the hours of 9:00 a.m. and 4:00 p.m.) at least five calendar days prior to the workshop.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate at (407)481-5662 (between the hours of 9:00 a.m. and 4:00 p.m.) at least five calendar days prior to the workshop. If you are hearing or speech impaired, please call the Florida Real Estate Commission using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing to: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

The Probable Cause Panel of the Florida **Real Estate Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: Monday, June 19, 2006, 4:00 p.m. or the soonest thereafter. Portions of the probable cause proceedings are not open to the public.

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)245-0800 (between the hours of 8:30 a.m. – 4:00 p.m.) at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Division using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Real Estate Commission** (FREC) announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, June 20, 2006, 8:30 a.m.; Wednesday, June 21, 2006, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

A copy of the agenda may be obtained by writing to: Deputy Clerk of the Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Mobile Home Relocation Corporation** announces a meeting of its Board of Directors. The board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use.

DATE AND TIME: Thursday, June 22, 2006, 9:30 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL 33760

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for the next meeting will be determined.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Mandy Lemons, (888)862-7010.

Additional information may be obtained by contacting: Mandy Lemons, Executive Director, FMHRC, P. O. Box 14125 Tallahassee, FL 32317-4125, (888)862-7010.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

The **Board of Acupuncture** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Friday, June 23, 2006, 9:00 a.m. or soon thereafter

PLACE: Hyatt Regency, 225 East Coast Line Drive, Jacksonville, FL 32202, (904)588-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Acupuncture, (850)245-4161, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing to the: Board of Acupuncture, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling** announces a telephone conference call in which reconsiderations will be heard.

DATE AND TIME: June 9, 2006, 9:00 a.m. – 10:00 a.m.

PLACE: Telephone Number: (850)245-4474, to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by writing to: Sue Foster, Executive Director, Department of Health, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing or speech impaired, using TDD equipment, can call the Florida Dual Party Relay system at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Dentistry** will hold a general business meeting to which all persons are invited.

DATE AND TIME: June 23, 2006, 8:00 a.m.

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771(TDD).

The Florida **Board of Medicine**, Probable Cause Panel (South), announces a telephone conference call to be held via meet me number.

DATE AND TIME: June 9, 2006, 2:00 p.m.

PLACE: Meet Me Number: (850)414-5775, Suncom 994-5775

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by writing to: Gaynetta Rosier, Regulation Specialist II, Agency for Health Care Administration, Medical Services, Palmer Building, P. O. Box 14229, Tallahassee, Florida 32317-4229.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Medical Litigation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Medical Litigation Section may be contacted: P. O. Box 14229, Tallahassee, Florida 32317-4229, (850)922-2414, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice) via Florida Relay Service.

The **Board of Nursing**, North Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: June 12, 2006, 6:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)487-8540

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing to: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

The **Council of Licensed Midwifery** announces a meeting to which all interested persons are invited to attend.

DATE AND TIME: Friday, June 9, 2006, 9:00 a.m. or soon thereafter

PLACE: MEET ME NUMBER: Contact the Council of Licensed Midwifery, (850)245-4161, for the meet me number
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Council of Licensed Midwifery, (850)245-4161, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing to: Council of Licensed Midwifery, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The **Department of Health**, Bureau of Chronic Disease Prevention will hold the following meeting.

MEETING: Florida Arthritis Partnership

DATE AND TIME: June 16, 2006, 8:00 a.m. – 4:30 p.m.

PLACE: Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To bring together state, local, and regional decision makers and grassroots advocates who share the vision of the highest possible quality of life free from arthritis-related pain and disability. Participants will have the opportunity to network and share progress toward goals in arthritis prevention and education efforts in Florida. The meeting will include an overview of the Arthritis Prevention & Education Program activities to-date, upcoming marketing plans, presentations on

arthritis topics, training on community mobilization, workshop on identifying gaps in membership and interventions, and prioritizing remaining future interventions.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services** announces a public meeting to review and assess the implications of Camelot Community Care, Inc. assigning lead agency responsibilities for community-based care to the Children's Network of Southwest Florida, a newly established limited liability company.

DATE AND TIME: June 15, 2006, 10:00 a.m.

PLACE: Regional Service Center, 2295 Victoria Avenue, Room #110, Fort Myers, Florida

Persons needing additional information should contact Mary Lynn Smith, (239)338-1490.

The **Florida Substance Abuse and Mental Health Corporation**, created by Chapter 2003-279, Laws of Florida, announces a meeting of the Full Board to which all persons are invited.

DATES AND TIMES: Thursday, June 8, 2006, 9:30 a.m. – 5:00 p.m.; Friday, June 9, 2006, 9:00 a.m. – 3:00 p.m.

PLACE: The Betty Easley Conference Center, Room 152, Southwood State Campus, 4075 Esplanade Way, Tallahassee, FL 32399, (850)410-1575

GENERAL SUBJECT MATTER TO BE CONSIDERED: Work Plan for 2006; Enhancing Post-release Continuity of Care for Mentally Ill Offenders: Incorporating Best Practices in the Florida Department of Corrections, Mentally Ill in Prisons; DCF/DOC Memorandum of Agreement and its implementation; 2006 Session Wrap-Up; DCF Budget 2006-2007 and Budget Planning for 2007-2008; Update on Crisis Intervention Teams, Adult Committee Report; Co-occurring Budget recommendations and DOC Budget 2006-2007 and Budget Planning for 2007-2008.

In accordance with the Americans with Disabilities Act, persons needing an accommodation to participate in this meeting should contact: Amanda Sanford, Florida Department of Children and Family Services, Mental Health Program Office, Building 1, Room 206B, 1317 Winewood Blvd., Tallahassee, FL 32399-0700, (850)410-1575.

The **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited.

DATE AND TIME: June 14, 2006, 9:00 a.m. – 11:00 a.m.

PLACE: Clem C. Benton Building, Room 335, 337 North U.S. Highway 1, Ft. Pierce, FL 34950

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Highway 1, Room 327C, Ft. Pierce, FL 34950, (772)467-4177.

Special Accommodation: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact: Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15 announces the following public meeting to which all persons are invited.

ALLIANCE MEETING

DATE AND TIME: June 23, 2006, 8:30 a.m. – 10:30 a.m.

PLACE: St. Lucie County Department of Health, 5150 Northwest Milner Drive, Port St. Lucie, Florida 34983

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Highway 1, Room 327C, Ft. Pierce, Florida 34950, (772)467-4177.

Special Accommodation: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact: Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Council on Homelessness** announces a series of conference call meetings of its Barriers and Support Services, Data Collections, Supportive Housing Development, and Executive Committees, to which all persons are invited.

COMMITTEE: Barriers and Support Services

DATES AND TIME: 1st Tuesday, July 11, 2006; August 1, 2006; September 5, 2006, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call (850)488-7483 or Suncom 278-7483, Confirmation Number: 30p0518

COMMITTEE: Data Collection

DATES AND TIMES: 1st Thursday, July 6, 2006; August 3, 2006; September 7, 2006, 11:00 a.m. – 12:00 p.m. (Noon)

PLACE: Conference Call (850)414-1710 or Suncom 994-1710 Confirmation Number: 30g0518

COMMITTEE: Planning/Executive

DATES AND TIMES: 1st Monday, July 3, 2006; August 7, 2006; September 11, 2006, 3:00 p.m. – 4:00 p.m.

PLACE: Conference Call (850)414-1706 or Suncom 994-1706 Confirmation Number: 30c0518

COMMITTEE: Supportive Housing

DATES AND TIMES: 4th Thursday, July 27, 2006; August 24, 2006; September 28, 2006, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call (850)488-3676 or Suncom 278-3676
Confirmation Number: 3010518

NAVIGATION DISTRICTS

The **West Coast Inland Navigation District** announces the following Board of Commissioners meeting to which all interested parties are invited.

DATE AND TIME: Thursday, June 8, 2006, 10:30 a.m.

PLACE: Venice City Hall, 401 West Venice Avenue, Venice, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda for this meeting may be obtained by writing: WCIND, P. O. Box 1845, Venice, FL 34284. No verbatim record will be made of this meeting. Any person wishing to appeal decisions made at this meeting may need to ensure that a verbatim record is made.

FLORIDA HOUSING FINANCE CORPORATION

Concerning Issuance of Bonds to Finance Multifamily Residential Rental Developments

Notice is hereby given that the **Florida Housing Finance Corporation** ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

DATE AND TIME: June 13, 2006, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition and rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The Regents Apartments, a 304-unit multifamily residential rental development located at 301 Caravan Circle, Jacksonville, Duval County, Florida 32216. The prospective owner and operator of the proposed development is AOH-Regent, Limited Partnership, 7334 Blanco Road, Suite 200, San Antonio, TX 78216, or such successor in interest in which American Opportunity for Housing, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is The Lynd Company, 5710 Northwest Expressway, San Antonio, TX 78201. The total tax-exempt bond amount is not to exceed \$14,700,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by

5:00pm (Tallahassee local time), June 12, 2006, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Wayne Conner, Deputy Development Officer, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing impaired, please contact the Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

The **Affordable Housing Study Commission** announces a meeting to which all interested parties are invited.

DATES AND TIMES: June 14, 2006, 1:00 p.m. – 6:00 p.m.; June 15, 2006, 8:30 a.m. – 12:00 p.m. (Noon)
(Times subject to change)

PLACE: Orlando International Airport Hyatt Regency Hotel, 9300 Airport Blvd., Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will be reviewing the draft 2006 Final Report and discussing the 2006-2007 study topic.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring a special accommodation at these meetings because of a disability or physical impairment should contact: Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact Florida Housing using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

For questions, please contact: Odetta MacLeish-White, Florida Housing Finance Corporation, (850)488-4197. For agendas and updates, please visit our website at www.floridahousing.org/ahsc.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** (FWC) announces a public meeting to which all interested persons are invited.

DATE AND TIME: June 23, 2006, 7:00 p.m. – 9:00 p.m. (EST)

PLACE: Columbia County School Board Auditorium, 372 West Duval Street, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission (FWC) staff developed a proposal to address deer-dog trespass from the Osceola Wildlife Management Area (WMA) onto adjacent private land and to increase the area on which deer-dog hunting is allowed on the Osceola Wildlife Management Area (WMA). The proposal will be mailed to all hunters who listed the Osceola WMA as one of their four choices on the quota hunt application, and their comments requested. The purpose of the meeting is to provide the public an opportunity to review a synopsis of those responses and to have an opportunity to discuss the issue with FWC staff.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five (5) calendar days before the meeting by contacting the ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542. For further information: contact John Ault, (386)758-0525.

ENTERPRISE FLORIDA

The **Enterprise Florida**, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 13, 2006, 9:00 a.m. – 12:00 p.m. (Noon)

Place: Turner Agri-Civic Center, Exhibit Building, 2250 N. E. Roan Street, Arcadia, FL 34266, (863)993-4807

Meeting: Rural Economic Development Catalyst Project within Florida's South Central Rural Area of Critical Economic Concern.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the initial meeting within the South Central Rural Area of Critical Economic Concern to launch Enterprise Florida's new marketing opportunity that will be conducted within Florida's three Rural Areas of Critical Economic Concern. This catalyst project will lead to the identification of top industry clusters within each of the three rural regions, the identification of regional sites, the development of a template for dispersing increased revenue, and a targeted marketing campaign.

If an accommodation is needed for a disability or physical impairment, please contact: April Money, (850)488-9366, at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

FLORIDA ALLIANCE FOR ASSISTIVE SERVICES AND TECHNOLOGY, INC.

The **Florida Alliance for Assistive Services and Technology**, Inc., Board of Directors announces a public meeting to which all persons are invited to attend.

DATE AND TIME: Thursday, June 1, 2006, 10:00 a.m. – 3:00 p.m.

PLACE: The Buena Vista Suites, 8203 World Center Drive, Orlando, FL 32821, (407)239-8588

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to conduct such business as specifically on the agenda. Time will be set aside to solicit input from the public concerning assistive technology needs and services.

If you have any questions, please contact: FFAST, Inc., 325 John Knox Road, Bldg. 400, Ste. 402, Tallahassee, FL 32303, or by calling (850)487-3278.

If you would like to present information to the Board of Directors, or if you require reasonable accommodations due to a disability, please contact FFAST, Inc. at the above address at least 14 working days in advance of the meeting.

If a person decides to appeal any decision made by the Board of Directors with respect to any matter considered at such meetings, the person will need a record of the proceedings. Additionally, the Board of Directors conduct committee teleconferences, at the call of the committee Chairs, to accomplish the goals and objectives of the committees between full Board meetings.

If you would like to present information to a FFAST committee, attend a committee teleconference, or require reasonable telecommunication accommodations due to a disability, please contact the FFAST, Inc. office in writing at the above address.

JUSTICE ADMINISTRATIVE COMMISSION

NOTICE OF RESCHEDULING – The **Justice Administrative Commission** (JAC) announces a meeting to which all interested persons are invited.

DATE AND TIME: June 7, 2006, 1:00 p.m. EST (originally scheduled for May 24, 2006)

PLACE: The JAC Conference Room, 227 N. Bronough Street, Suite 2100, Tallahassee, Florida, 32301

For inquiries, contact Jessica Kranert, 1(866)355-7902. An audio recording of this meeting will be made.

In conjunction with the Americans with Disabilities Act, please contact Human Resources at 1(866)355-7902, if special accommodations are needed. If you are hearing or speech impaired please contact the JAC using the Florida Dual Party Relay System which can be reached at (800)955-8770 (Voice) or (800)955-8771 (TDD).

AGENCY FOR PERSONS WITH DISABILITIES

The **Family Care Council** announces meetings to which all interested persons are invited.

Officer's Meeting

DATE AND TIME: June 8, 2006, 11:00 a.m.

PLACE: 4720 Old Highway 37, Lakeland, FL

General Meeting

DATE AND TIME: June 19, 2006, 10:00 a.m.

PLACE: Faith Lutheran Church, 211 Easton Drive, Lakeland, FL

ST. LUCIE COUNTY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, June 11, 2006, 1:00 p.m.

PLACE: University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Staffing, directors' and officers' liability insurance, 2006-2007 Plan of Work, and such other business as the Authority may deem appropriate.

Those who desire a copy of the agenda or more information should contact: Linda W. Cox, Chairman, (772)595-9999.

Anyone with a disability requiring accommodation to attend this meeting should contact: Velma Spencer, IRREC Office Manager, (772)468-3922, Ext. 113, at least forty-eight (48) hours prior to the meeting.

FLORIDA BLACK BUSINESS INVESTMENT BOARD

The **Florida Black Business Investment Board**, Inc. (FBBIB) announces a meeting of its board of directors to which all interested persons are invited.

DATE AND TIME: Tuesday, June 13, 2006, 9:00 a.m.

PLACE: Embassy Suites Hotel, 191 East Pine Street, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To further discuss the Board's operations, to identify areas for future Board priorities, convene the loan, audit, and development committees, discussion/review/approval of related issues, and approve actions taken by the Chairman and/or President under delegated authority.

A copy of the agenda may be obtained by contacting: Florida Black Business Investment Board, 2019 Centre Pointe Boulevard, Suite 101, Tallahassee, FL 32308, (850)878-0826.

If a person decides to take an appeal with respect to any matter considered at these meetings, he/she will need a record of the proceedings and, for such purpose, he/she may need to ensure that verbatim record of the proceedings is made, which record should include the testimony and evidence upon which the appeal is to be based.

If an accommodation is needed for a disability in order to attend this meeting, please notify the FBBIB office, (850)878-0826, at least seven (7) days prior to the meeting.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION

The **Florida Workers' Compensation Joint Underwriting Association, Inc.**, FWCJUA announces a Board of Governors meeting to which all interested parties are invited to attend.

DATE AND TIME: June 14, 2006, 10:00 a.m.

PLACE: Hyatt Regency, Orlando International Airport, 9300 Airport Blvd., Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes; legislative matters and related implementation issues; sixth-amended bylaws; program to eliminate the 2005 subpart/tier deficits; 2005 statutory financial audit; single audit act – 2005 GAAP financial audit; Audit Committee charter checklist; investment policy modifications; review of investments; investment manager's performance; cause, frequency and severity analysis; and staff reports on operations and financials.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

ADVOCACY CENTER FOR PERSONS WITH DISABILITIES

The PAIMI Advisory Council (PAC) of the **Advocacy Center for Persons with Disabilities** announces the following Regular Council meeting to which all persons are invited.

DATES AND TIMES: June 22, 2006, 1:00 p.m.; June 23, 2006, 9:00 a.m.

PLACE: Hilton Clearwater Beach Resort, Mandalay Meeting Room, 400 Mandalay Avenue, Clearwater Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Council meeting.

One agenda items includes a proposed bylaws revision to be considered as follows: Section 8, B. Upon the expiration of a member's term, the member may make a request to serve a successive term. The request must be made at the meeting prior to the term expiration.

A copy of the agenda may be obtained by contacting: JoAnne Burgess, (850)488-9071 or website joanneb@advocacycenter.org

If you need a disability related accommodation in order to participate in this activity, please notify JoAnne Burgess, (850)488-9071, ext. 234, at least 10 business days prior to the meeting.