

For a copy of the petition, contact: Larry G. McPherson, Jr., Executive Director, Board of Medicine, at above address or telephone (850)245-4131.

The Board of Optometry hereby gives notice that it has received a Petition for Variance or Waiver filed on June 5, 2006 on behalf of Tracy Ngo, O.D. Petitioner seeks a variance under the provisions of Section 120.542, F.S. Specifically, based on substantial hardships detailed and explained in the Petition, the Petitioner requests that the Board waive the requirements applicable to her obtaining a Florida licensure by being allowed to take the July, 2006, Florida Board Examination and the August 25, 2006, TMOD examination offered by the NBEO and that she be granted licensure upon successful passage of both examinations.

Copies of the petition may be obtained by writing: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257.

## Section VI Notices of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

The **Florida Historical Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 14, 2006, 9:00 a.m.

PLACE: City Council Chambers, Venice City Hall, 401 West Venice Avenue, Venice, Florida 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting and to review Florida National Register Nomination Proposals.

A copy of the agenda may be obtained by writing to: Division of Historical Resources, Bureau of Historic Preservation, Attn.: Survey and Registration Section, 500 South Bronough Street, Tallahassee, Florida 32399-0250 or by calling (800)847-7278. Some Panelists may participate by telephone conference call.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to obtain a verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities who wish to arrange special accommodations should contact Jennifer Blake Patnode, ADA Coordinator, Bureau of Historic Preservation, (800)847-7278 or by fax (850)245-6437.

The **Department of State, Division of Historical Resources, Bureau of Historic Preservation** announces a public meeting to which all persons are invited.

### FOLKLIFE APPRENTICESHIP ADVISORY COMMITTEE MEETING

DATE AND TIME: Friday, July 7, 2006, 12:00 Noon – 5:00 p.m.

PLACE: Bayfront Park, 301 N. Biscayne Blvd., Miami, Florida 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business and Review of Apprenticeship Advisory Committee recommendations for the 2006-2007 Florida Folklife Apprenticeship Program.

A copy of the agenda may be accessed by contacting: Tina Bucuvalas, Florida Folklife Program, Bureau of Historic Preservation, 500 S. Bronough St., Tallahassee, FL 32399-0250, (850)245-6333 or email: [tbucuvalas@dos.state.fl.us](mailto:tbucuvalas@dos.state.fl.us).

Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure verbatim recording of the proceeding in order to provide a record for judicial review. The Division of Historical Resources will not record this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities are asked to contact the Division by the 30th day of June, 2006, if you need an accommodation. Please contact Tina Bucuvalas, (850)245-6333, or email: [tbucuvalas@dos.state.fl.us](mailto:tbucuvalas@dos.state.fl.us).

### DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** will hold telephone calls during the week of June 26, 2006, to which all persons are invited.

Public Outreach Task Force Committee

DATE AND TIME: June 28, 2006, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general issues.

Note: If a quorum of members does not attend, items on this agenda will be discussed as a workshop by those present, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

If you need an accommodation because of disability in order to participate, please notify FCSW at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050.

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Department of Agriculture and Consumer Services, Division of Aquaculture** announces a conference call of the Clam Industry Task Force. Other parties interested in participating should call Rachele Coleman prior to the meeting at (850)488-4033, for instruction.

DATE AND TIME: July 12, 2006, 1:00 p.m. – 2:00 p.m.  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss 2005 Hurricane Damage affecting the Florida Clam Industry.

A copy of the agenda can be obtained by contacting: Rachelle Coleman, 1203 Governor's Square Boulevard, Tallahassee, FL 32301, (850)488-4033.

If special accommodations are needed to attend this meeting because of disability, please contact Rachelle Coleman as soon as possible.

#### DEPARTMENT OF EDUCATION

A meeting to review and evaluate proposals received in response to Bid No. RFP 2006-09, Development and Administration of Certification Examinations for Florida Educators, will be held:

DATES AND TIME: July 10-14, 2006, 8:00 a.m. – 5:00 p.m.  
 PLACE: Turlington Building, Room 1721/25, Tallahassee, Florida

To obtain additional information for this meeting, please contact: Dr. Judith Keck by calling (850)245-0513.

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement**, Missing Children Information Clearinghouse Advisory Board announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 7, 2006, 9:00 a.m. – 4:00 p.m.  
 PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly MCIC Advisory Board Meeting.

A copy of the agenda may be obtained by writing to: The Florida Department of Law Enforcement, Missing Children Information Clearinghouse, Attention: Gwen Johnson, Post Office Box 1489, Tallahassee, Florida 32302.

A meeting, for the purpose of notice herein, is limited to a gathering for the purpose of conducting public business by members of a collegial body constituting the agency head.

#### DEPARTMENT OF TRANSPORTATION

NOTICE OF CORRECTION – The **Department of Transportation** announces this notice is hereby given that the dates of the Public Hearings were incorrectly published in the June 9, 2006, issue of the Florida Administrative Weekly, Vol. 32, No. 23.

DATE AND TIMES: June 29, 2006, Open House: 6:00 p.m.; Formal Presentation: 6:30 p.m.

PLACE: Mims/Scottsmoor Public Library, 3615 Lionel Road Street, Mims, FL 32754

AND/OR

DATE AND TIMES: July 5, 2006, Open House: 6:00 p.m.; Formal Presentation: 6:30 p.m.

PLACE: Brannon Center, 105 Riverside Drive, New Smyrna Beach, FL 32168

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project ID Number 406869-1-22-01 and 406869-2-22-01, otherwise known as the Interstate 95 Project Development and Environment Study, in Brevard and Volusia Counties, Florida. The project considers the corridor from just north of SR 50 in Brevard County to just south of I-4 in Volusia County in regards to the impacts and conceptual design of widening the roadway from four (4) lanes to six (6) lanes. The Florida Department of Transportation, District Five, will present the Project Development and Environment Study findings regarding the alternatives for the Interstate 95 project.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should contact: Ms. Kate Brady, PE, HNTB Corporation, 300 Primera Boulevard, Suite 200, Lake Mary, Florida 32746. Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

A copy of the agenda may also be obtained by writing to: Ms. Kate Brady, at the above address.

The Florida **Department of Transportation**, District 5 announces a Public Hearing to which all persons are invited.

DATE AND TIME: July 17, 2006, 6:00 p.m. (EST)

PLACE: Florida Department of Transportation, Urban Office, 133 South Semoran Boulevard, Orlando, Florida 32807, Orange County, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Public Hearing will address the reclassification of the existing access management classification from an Access Class 4 to an Access Class 5, per Rule Chapter 14-97.005, F.A.C., and FDOT Procedure 525-030-155-c, for SR 436 (Semoran Boulevard) from Curry Ford Road to Oleander Drive. An Access Class 5 designation would allow full median openings every one-quarter mile (1,320 feet) and directional median openings every one-eighth mile (660 feet). The ability to add these additional features are subject to operational and safety conditions.

This Public Hearing is being conducted to give all interested parties an opportunity to comment on the proposed access management reclassification for the above listed project limits on SR 436 (Semoran Boulevard). Additionally, a Public Information Workshop, regarding the proposed median modifications along SR 436, will be held in conjunction with the Reclassification Hearing.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should contact: Ms. Jackie Calkins, Florida Department of Transportation, 719 South Woodland Boulevard, DeLand Florida 32720, (386)943-5552. Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

A copy of the agenda may also be obtained by writing to: Ms. Jackie Calkins, at the above address.

The Florida **Department of Transportation**, District 2 announces a public hearing to which all persons are invited.

DATE AND TIME: July 18, 2006, 6:30 p.m.

PLACE: Baker County Commission Chambers, 55 N. Third Street, Macclenny, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID Number 213001-2, 213471-2, 213272-5, and 213272-3, otherwise known as the Interstate 10 Widening from CR 125 east to the proposed Branan Field Chaffee Road Interchange PD & E Study in Baker, Nassau and Duval Counties, Florida. The Florida Department of Transportation has been conducting a Project Development and Environmental Study evaluating the need to add capacity to the existing Interstate 10 roadway. The objective of the proposed improvements is to reduce congestion and improve safety by widening Interstate 10 from a four-lane facility to a six-lane facility by adding additional lanes in the median and to extend the interchange merge and diverge ramps to meet current standards. Although the proposed improvements do not require additional right-of-way for the road widening, right-of-way will be needed for stormwater treatment ponds along the corridor. This project is being developed in compliance with Titles VI and Related Statutes of the Civil Rights Act.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call telephone number (386)961-7793 or 1(800)749-2967. Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

A copy of the agenda may be obtained by writing to: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025.

The **Florida Scenic Highways Program** announces a Scenic Highways Advisory Committee meeting to which all persons are invited.

DATE AND TIME: Thursday, July 20, 2006, 2:00 p.m. – 4:30 p.m.

PLACE: Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to review and provide a recommendation on the Franklin County (Big Bend) Scenic Highway Eligibility Application.

SPECIAL ACCOMMODATIONS: Special accommodation requests should be made at least seven (7) days prior to the meeting.

INFORMATION: Contact Mr. Mariano Berrios, State Scenic Highways Coordinator, Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS-37, Tallahassee, Florida 32399-0450, telephone (850)414-5250, e-mail: [mariano.berrios@dot.state.fl.us](mailto:mariano.berrios@dot.state.fl.us), or fax (850)414-4443.

The **Florida Scenic Highways Program** announces a Scenic Highways Advisory Committee meeting to which all persons are invited.

DATE AND TIME: Thursday, July 20, 2006, 2:00 p.m. – 4:30 p.m.

PLACE: Haydon Burns Building, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to review and provide a recommendation on the Suncoast Scenic Parkway Designation Application and the Ormond Beach Scenic Loop Scenic Highway Eligibility Application.

SPECIAL ACCOMMODATIONS: Special accommodation requests should be made at least seven (7) days prior to the meeting.

INFORMATION: Contact Mr. Mariano Berrios, State Scenic Highways Coordinator, Environmental Management Office, Florida Department of Transportation, 605 Suwannee Street, MS-37, Tallahassee, Florida 32399-0450, telephone (850)414-5250, e-mail: [mariano.berrios@dot.state.fl.us](mailto:mariano.berrios@dot.state.fl.us), or Fax (850)414-4443.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**STATE BOARD OF ADMINISTRATION**

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of a public meeting of the Florida Commission on Hurricane Loss Projection Methodology to which all persons are invited. The meeting will be a teleconference meeting.

DATE AND TIME: Friday, June 30, 2006, 9:00 a.m. – 12:00 Noon (ET)

PLACE: The conference call number is (850)922-2998 or Suncom 292-2998

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the directive of the State Board of Administration of Florida Trustees for the Florida Commission on Hurricane Loss Projection Methodology to promulgate rules; to discuss the implications of CS/CS/SB 1980, which became law on May 16, 2006; to discuss the scope of future committee meetings and to address the time frame for adopting the annual Report of Activities.

Anyone wishing a copy of the agenda for this meeting, should contact: Donna Sirmons, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300.

In compliance with the Americans with Disabilities Act, anyone needing special accommodation to participate is requested to contact Donna Sirmons five days prior to the meeting so that appropriate arrangements can be made. Ms. Sirmons may be reached by mail at the address above, by e-mail: donna.sirmons@sbafla.com, or by telephone: (850)413-1349.

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The **State Board of Administration** (SBA) announces a public meeting of the Audit Committee to which all persons are invited.

DATE AND TIME: Wednesday, July 12, 2006, 9:00 a.m. – until conclusion

PLACE: The Hermitage Centre, Hermitage Room, Plaza Level, 1801 Hermitage Boulevard, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Audit Committee.

In compliance with the Americans with Disabilities Act, anyone needing special accommodations to attend the meeting is requested to call James Linn, (850)413-1166, at least five (5) days prior to the meeting so that appropriate arrangements can be made.

If you would like to have a copy of the agenda, please contact: Benita Dyes, State Board of Administration of Florida, 1801 Hermitage Boulevard, Tallahassee, FL 32308, or call (850)413-1248.

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**PUBLIC SERVICE COMMISSION**

NOTICE IS HEREBY GIVEN that the Florida **Public Service Commission** will conduct a six-month review workshop in Docket No.: 000121A-TP – to which all interested persons are invited.

DATE AND TIME: July 26, 2006, 9:30 a.m. (EDT)

PLACE: Room 140, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss proposed changes to the Performance Assessment Plan (Plan). Staff is soliciting comments on proposed changes to BellSouth's current Performance Assessment Plan and requests that any comments on changes to the Plan be filed by July 7, 2006, with the Division of the Commission Clerk and Administrative Services, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399 (an electronic version should also be provided to Jerry Hallenstein at jhallens@psc.state.fl.us). The comments should specifically address the BellSouth Service Quality Measurement Plan Version 4.01 issued May 1, 2006, and the Self-Effectuating Enforcement Mechanism Administrative Plan Version 4.01 also dated May 1, 2006. All parties are encouraged to electronically submit a redline version of both plans.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770 at least 48 hours prior to the workshop. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

For additional information, please contact: Adam Teitzman, Office of General Counsel, at the above address or telephone (850)413-6175.

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The Florida **Public Service Commission** announces a prehearing conference and a hearing to be held in the following docket, to which all interested persons are invited.

DOCKET NO.: 060424-EI – Petition for Determination of Need for Bobwhite-Manatee 230 kV Transmission Line in Manatee and Sarasota Counties, by Florida Power and Light Company.

**PREHEARING CONFERENCE**

DATE AND TIME: Thursday, July 27, 2006, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of

documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

**HEARING**

**DATE AND TIME:** Tuesday, August 8, 2006, 9:30 a.m.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The purpose of this hearing is for the Commission to take final action to determine the need, pursuant to Section 403.537, Florida Statutes, for the electrical transmission line proposed by Florida Power and Light Company for construction in parts of Manatee and Sarasota Counties, Florida. This proceeding shall: (1) allow Florida Power and Light Company to present evidence and testimony in support of its petition for a determination of need for its proposed electrical transmission line; (2) permit any intervenors to present testimony and exhibits concerning this matter; (3) permit members of the public who are not parties to the need determination proceeding the opportunity to present testimony concerning this matter; and (4) allow for such other purposes as the Commission may deem appropriate.

Any member of the public who wishes to offer testimony should be present at the beginning of the hearing. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least five days before the final hearing, pursuant to the requirements contained in Rule 25-22.039, Florida Administrative Code. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

The hearing will be governed by the provisions of Chapter 120, Florida Statutes; Section 403.537, Florida Statutes; and Chapters 25-22 and 28-106, Florida Administrative Code.

The Commission will only consider issues relating to the need for the electrical transmission line at the August 8, 2006, hearing. The Department of Environmental Protection will address environmental and other impacts of the proposed electrical transmission line as required by the "Transmission Line Siting Act," Sections 403.52-.5365, Florida Statutes.

Any person requiring some accommodation at the prehearing conference or hearing because of a physical impairment should call the Division of Commission Clerk and Administrative Services, (850)413-6770 at least 48 hours prior to the particular event. If you are hearing or speech impaired, please contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Executive Office of the Governor** will be hosting the first Board Meeting of Space Florida to which all interested persons are invited to participate.

**DATE AND TIME:** Monday, July 10, 2006, 10:00 a.m. – 2:00 p.m.

**PLACE:** The Cabinet Room, Lower Level, The Capitol, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the meeting will be to hold the inaugural meeting of the Space Florida Board of Directors, to elect a vice-chair to serve at the absence of the Governor, and initiate procedures for selection of a President.

For more information contact: Scott Openshaw, (850)487-2568.

If an accommodation is needed for a disability in order to participate in this activity please notify: Scott Openshaw, Office of Tourism, Trade and Economic Development, (850)487-2568, at least seven (7) days prior to the meeting.

Persons who are hearing or speech impaired, may contact the Office by using the Florida Relay Service, 1(800)955-8771 (TDD).

**Volunteer Florida**, the Governor's Commission on Volunteerism and Community Service, Executive Committee is please to announce a conference to which all persons are invited.

**DATE AND TIME:** Thursday, June 29, 2006, 9:00 a.m. (date and time subject to change.)

**PLACE:** Please Call: (850)921-5172 for call in number and pass code

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Update and discussion of regular Commission business.

Please call (850)921-5172 for a meeting agenda.

If you require reasonable accommodation to participate please contact: Ysonde Jensen, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

**Volunteer Florida**, the Governor's Commission on Volunteerism and Community Service is please to announce a conference to which all persons are invited.

**DATE AND TIME:** Thursday, June 29, 2006, 10:00 a.m. (date and time subject to change.)

**PLACE:** Please Call: (850)921-5172 for call in number and pass code

**GENERAL SUBJECT TO BE CONSIDERED:** Officers update and discussion of regular Commission business.

Please call (850)921-5172, for a meeting agenda.

If you require reasonable accommodation to participate please contact: Ysonde Jensen, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

**Volunteer Florida**, the Governor's Commission on Volunteerism and Community Service is please to announce a meeting to which all persons are invited.

**DATES AND TIMES:** Monday, July 10, 2006, 12:00 Noon – ending when all business is complete; Tuesday July 11, 2006, 8:00 a.m. – ending when all business is complete; Wednesday, July 12, 2006, 8:00 a.m. – ending when all business is complete

**PLACE:** One South County Road, Palm Beach Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Site visit(s) to local partner organization(s), networking dinner and Quarterly meeting. General Commission business.

Please call: Ysonde Jensen, (850)921-5172, for a meeting agenda.

If you require reasonable accommodation to participate please contact: Ysonde Jensen, (850)921-5172, Voice/TTY, 72 hours in advance with your request.

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## REGIONAL PLANNING COUNCILS

The District XI, **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, June 28, 2006, 10:00 a.m.

**PLACE:** Miami-Dade County Emergency Operation Center, 9300 N. W. 41 Street, Miami, Florida 33178

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY 2005/06.

A copy of the agenda may be obtained by writing to: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, or by calling (954)985-4416 in Broward, Suncom 473-4416 or (800)985-4416 toll-free statewide.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, July 10, 2006, 10:30 a.m.

**PLACE:** South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Local Government Comprehensive Plan Amendments for Islamorada; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Any adopted Local Government Comprehensive Plan Amendment received

prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by writing to: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the board with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council, (954)967-4152, Ext. 40 (TDD), if you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council, (954)985-4416, at least five calendar days prior to the meeting.

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## WATER MANAGEMENT DISTRICTS

**R. O. Ranch Inc.**, a Florida non-profit corporation, announces the following meeting to which all interested persons are invited.

**DATE AND TIME:** July 6, 2006, 7:00 p.m.

**PLACE:** The Chateau Restaurant, Mayo, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board of Directors meeting to consider business including the development of equestrian facilities on Suwannee River Water Management District lands.

A copy of the agenda may be obtained by writing: Gwen Lord, Administrative Assistant, SRWMD, 9225 CR 49, Live Oak, FL 32060.

Persons with disabilities who need assistance in order to participate in this meeting may contact Gwen Lord, (386)362-1001 or (800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **St. Johns River Water Management District** announces the following **PROJECTS AND LAND COMMITTEE MEETING(S) AND TOUR**. All persons are invited.

**DATE AND TIME:** Monday, July 10, 2006, 4:00 p.m.

**PLACE:** St. Johns River Water Management District, Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of Committee agenda items including regulatory and non-regulatory matters.

An agenda can be obtained by writing to: St. Johns River Water Management District, P. O. Box 1429, Palatka, FL 32178-1429 or by calling Hazel Hinton, Department of Water Resources, (386)329-4347.

NOTE: In the event that a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on the following Tuesday, July 11, 2006, 8:45 a.m. at the St. Johns River Water Management District Office, Highway 100, West, 4049 Reid Street, Palatka, FL.

One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

The **St. Johns River Water Management District** announces the following public meetings and hearings to which all persons are invited.

**MEETING OF GOVERNING BOARD AND COMMITTEE CHAIRMEN**

DATE AND TIME: Tuesday, July 11, 2006, 8:15 a.m.  
 PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

**FINANCE AND ADMINISTRATION COMMITTEE**

DATE AND TIME: Tuesday, July 11, 2006, 8:45 a.m.  
 PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Finance and Administration Committee agenda items followed by committee recommendations to be approved by the full Governing Board. Staff will recommend approval of external budget amendments which affect the adopted budget.

**REGULATORY COMMITTEE**

DATE AND TIME: Tuesday, July 11, 2006, 10:00 a.m.  
 PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of Regulatory agenda items followed by committee recommendations to be approved by the full Governing Board.

**GOVERNING BOARD MEETING INCLUDING PUBLIC HEARING ON LAND ACQUISITION**

DATE AND TIME: Tuesday, July 11, 2006, 1:00 p.m.  
 PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters.

**BUDGET MEETING**

DATE AND TIME: Tuesday, July 11, 2006, following the Governing Board meeting which begins 1:00 p.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy. 100 W.), Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of budget information and consideration of a tentative millage rate and tentative budget for Fiscal Year October 1, 2006 through September 30, 2007.

A copy of the agenda may be obtained at the St. Johns River Water Management District website [www.sjrwmd.com](http://www.sjrwmd.com) or by calling (386)329-4500. One or more Governing Board members may attend and participate in the meetings and hearings by means of communications media technology.

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person will need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 48 hours in advance.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, June 28, 2006, 9:00 a.m. – 3:00 p.m.

PLACE: Indian River Community College, Chastain Campus Conference Center, Susan H. Johnson Auditorium, 2400 S. E. Salerno Road, Stuart, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Advisory Commission (WRAC)/Lake Okeechobee Committee.

A copy of the agenda may be obtained by writing to: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406, or at our website <http://my.sfwmd.gov/wrac>

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith, (561)682-6517.

**DEPARTMENT OF VETERANS' AFFAIRS**

NOTICE OF CHANGE – The Florida **Commission on Veteran's Affairs** announces a public meeting to which all persons are invited.

This meeting was originally scheduled for Thursday June 15, 2006 in Gainesville. It was postponed due to a possibility of unsafe weather conditions.

DATE AND TIME: Thursday, July 6, 2006, 10:00 a.m.  
 PLACE: The Capitol, Room 214, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General meeting and planning session.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Nancy Schiellerd, Florida Department of Veterans' Affairs, 4040 Esplanade Way, Suite 152, Tallahassee, Florida 32399-0950, (850)487-1533, at least 48 hours prior to the meeting.

NOTICE OF CHANGE – The Florida **Commission on Veterans' Affairs** announces a public meeting to which all persons are invited. Please note location change. This meeting was originally scheduled for Thursday June 15, 2006 in Gainesville. It was postponed due to a possibility of unsafe weather conditions.

DATE AND TIME: Thursday July 6, 2006, 10:00 a.m.

PLACE: House Office Building, Room 12, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General meeting and planning session.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Nancy Schiellerd, Florida Department of Veterans' Affairs, 4040 Esplanade Way, Suite 152, Tallahassee, Florida 32399-0950, (850)487-1533, at least 48 hours prior to the meeting.

#### DEPARTMENT OF ELDER AFFAIRS

The Florida **Department of Elder Affairs**, Office of the General Counsel announces a workshop to which all interested persons are invited.

DATE AND TIME: Monday, July 17, 2006, 10:00 a.m. – 2:00 p.m.

PLACE: Department of Elder Affairs, 4040 Esplanade Way, Conference Room 225F, Tallahassee, Florida 32399-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revisions to the 1994 Client Services Manual entitled "Department of Elder Affairs Programs and Services Manual", which is incorporated by reference in Rules 58A-1, Administration of Federal Aging Programs, 58C-1, Community Care for the Elderly, 58D-1, Administration of the Alzheimer's Disease Initiative, and 58H-1, Home Care for the Elderly Program, Florida Administrative Code. The workshop will provide interested parties the opportunity to review the proposed changes to the original 1994 manual. Specific areas to be discussed are as follows:

- (1) Chapter 1 – General Information/Planning Process and Aging Network/Monitoring/Reporting Requirements.
- (2) Chapter 2 – Case Management.
- (3) Chapter 4 – Older Americans Act.

To obtain more information about the workshop or copies of the documents, please contact: Jim Crochet, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, Suncom 994-2000, Email: crochethj@elderaffairs.org

A copy of the documents may be obtained from the: Department of Elder Affairs Website at <http://elderaffairs.state.fl.us>.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop should advise the department at least seventy-two (72) hours before the workshop by contacting: Jim Crochet, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, Suncom 994-2000, Email: crochethj@elderaffairs.org

If you are hearing or speech impaired, please contact the department by calling (850)414-2001.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a joint meeting of the Comprehensive Health Information System (CHIS) Advisory Council with the Health Care Facility Website Ambulatory Surgery Data Technical Workgroup to which all interested parties are invited.

DATE AND TIME: Thursday, June 29, 2006, 9:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, First Floor Conference Rooms, Tallahassee, FL 32308

The joint meeting with the CHIS Website Technical Workgroup will be from 11:00 a.m. to 11:45 a.m., for presentation only.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Cheryl Barfield, (850)414-5422, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing to: Penny Bos, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at <http://www.fdhc.state.fl.us/SCHS/chismetings.shtml> seven (7) days prior to the meeting.

The **Agency for Health Care Administration** announces the Enhanced Benefits Advisory Panel meeting.

DATE AND TIME: July 13, 2006, 9:30 a.m. – 12:00 Noon

PLACE: Agency for Healthcare Administration, Building 3, Conference Room C, 2727 Mahan Drive, Tallahassee, FL 32308, Call-in number (850)410-0966

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to gather information regarding Medicaid reform, as it relates to Enhanced Benefits.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Roger Carson, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Alcoholic Beverages and Tobacco**

RULE CHAPTER NO:	RULE CHAPTER TITLE:
61A-1	Definitions
RULE NO.:	RULE TITLE:
6A-1.010	Approved Advertising and Promotional Gifts

**NOTICE OF RULE DEVELOPMENT WORKSHOP**

Notice is hereby given that a rule development workshop will be held for the above rule at:

DATE AND TIME August 9, 2006, 10:00 a.m. – until all business is exhausted or until 5:00 p.m.

PLACE: Northwood Centre Board Room, 1940 North Monroe Street, Tallahassee, FL 32399

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Christina B. Norman, Senior Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 North Monroe Street, Tallahassee, FL 32399-0750, (850)487-2563.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting.

DATE AND TIMES: June 27, 2006, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The Probable Cause Panel of the Florida **Real Estate Appraisal Board** announces a telephone conference call to be held via meet me number.

DATE AND TIME: Monday, July 10, 2006, 9:30 a.m., or the soonest thereafter (Portions of the probable cause proceedings are not open to the public.)

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida or Meet Me Number: (850)488-5776

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.), at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF HEALTH**

The **Department of Health**, Board of Hearing Aid Specialists, announces an official Board meeting. All interested parties are invited to attend at the address listed below, which is normally open to the public.

DATE AND TIME: July 13, 2006, 9:00 a.m.  
 PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, FL 33607, (813)879-5151  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by writing to: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment, can call the Florida Telephone Relay System at 1(800)955-8771.

Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster, at least one week prior to meeting date.

The Florida **Board of Medicine** announces a meeting to which all persons are invited.

DATES AND TIME: Friday and Saturday, July 21-22, 2006, 8:00 a.m.

PLACE: Hyatt Regency, 225 East Coastline Drive, Jacksonville, FL 32202, (904)588-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Quality Assurance Committee announces a meeting to which all persons are invited.

DATE AND TIME: Friday, July 28, 2006, 11:00 a.m.  
 PLACE: Tampa Airport Marriott, Tampa International Airport, Tampa, Florida 33607, (813)879-5151  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Optometry** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Thursday, July 13, 2006, 9:00 a.m.  
 PLACE: Marco Island Marriott, 400 South Collier Boulevard, Marco Island, Florida 34145, (239)394-2511

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing [www.doh.state.fl.us/mqa/optometry/index.html](http://www.doh.state.fl.us/mqa/optometry/index.html)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Bureau of HIV/AIDS** will conduct a Ryan White C.A.R.E Act Public Meeting following the Patient Care Planning Group Meeting.

DATE AND TIME: June 28, 2006, 5:30 p.m. – 6:00 p.m.

PLACE: DoubleTree Tampa Westshore Hotel, 4500 W. Cypress Street, Tampa, FL 33607. Contacts: Joe May or Lucretia Jones, (850)245-4335

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the use and distribution of Title II funds from the 2006-2007 Ryan White C.A.R.E. Act grant.

All persons, including representatives of city and county governments, health officials, and public and private community organizations are invited to attend this public meeting.

The Florida **Emergency Medical Services Advisory Council**, Committees, Constituency Groups, Florida Emergency Medical Services for Children Advisory Committee, and the Florida Emergency Medical Advisory Council will hold their quarterly meetings.

DATES AND TIMES: July 11, 2006; July 12, 2006, 8:00 a.m. – 6:00 p.m.; July 13, 2006, 8:00 a.m. – 2:00 p.m.

PLACE: Renaissance Orlando at Seaworld, 6677 Sea Harbor Drive, Orlando, FL 32821, (800)327-6677, (800)266-9432

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the council.

A schedule of meetings or an agenda may be obtained by contacting: Desi Lassiter, Bureau of Emergency Medical Services, (850)245-4055.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment, should contact the Bureau of Emergency Medical Services, (850)245-4055, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Bureau of Emergency Medical Services using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

For further information, write to: Desi Lassiter, 4052 Bald Cypress Way, Bin C18 (HEMS), Tallahassee, Florida 32399-1738 or call (850)245-4440.

**DEPARTMENT OF FINANCIAL SERVICES**

The **Department of Financial Services, Division of State Fire Marshal**, announces a public meeting by conference call to which all persons are invited to attend.

DATE AND TIME: July 10, 2006, 9:00 a.m.

PLACE: Persons may attend the meeting via conference call by appearing at the State Fire Marshal Conference Room, Third Floor, the Atrium, 325 John Knox Road, Tallahassee,

Florida, or by calling the meet me number: (850)413-1591, Suncom 293-1591, by not later than by 8:55 a.m. on the date provided above.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the Florida Fire Code Advisory Council to consider the question of the limitations, restrictions, conditions, and requirements for fuel, including diesel fuel, gasoline, and LP gas, which is permitted to be stored inside of single family homes in multiple family occupancies, such as apartment buildings, condominiums, and cooperatives.

A copy of the agenda may be obtained by writing to: Millicent King, Bureau of Fire Prevention, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling (850)413-3619.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation to participate in this meeting, please contact: Millicent King, 200 E. Gaines Street, Tallahassee, FL 32399-0342, (850)413-3619 or Fax (850)922-2553, at least five calendar days before the meeting for assistance.

**CRIMINAL JUSTICE TRAINING STANDARDS AND TRAINING COMMISSION**

The **Criminal Justice Training Standards and Training Commission**, Region VIII, Training Council announces a public meeting to which all persons are invited.

DATE AND TME: July 12, 2006, 2:00 p.m.

PLACE: Polk Community College, Kenneth C. Thompson Institute of Public Safety, 999 Avenue H, N. E., Winter Haven, Florida 33881

GENERAL SUBJECT MATTER TO BE CONSIDERED: Principal agenda items to be considered:

1. Approve Minutes from January 2006 Meeting.
2. Old Business.
3. New Business.
  - a. Region VIII Course Offerings.
  - b. Region VIII Budget (2005-2006 Reports).
  - c. CJSTC Rules.
4. Training Issues.
5. Other issues.
6. Adjournment.

A copy of the agenda may be obtained by writing: Captain Craig C. Smith, Director, Polk Community College, Kenneth C. Thompson Institute of Public Safety, 999 Ave H, N. E., Winter Haven, FL 33881.

**CLERKS OF COURT OPERATIONS CORPORATION**

The **Clerks of Court Operations Corporation** announces a business meeting to which all persons are invited to attend.

DATE AND TIME: Thursday, July 13, 2006, 2:00 p.m.

PLACE: Regency A, Hyatt Hotel, Orlando International Airport, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Organizational meeting for new CCOC Executive Council and other budget issues as necessary.

Information regarding the meeting may be obtained by contacting: John Dew, Florida CCOC, (850)386-2223, or by visiting the CCOC website at [www.flccoc.org](http://www.flccoc.org)

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## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued a Declaratory Statement In Re: Petition for Declaratory Statement, The Sea Brook Place Condominium Association, Inc., Joseph White, Unit Owner/Petitioner, Docket Number 2006009516.

The Division declares that The Sea Brook Condominium Association, Inc. may solicit unit owners' approval by written agreement under Section 718.112(2)(d)4., Florida Statutes, after the board provides notice to all unit owners of the matter on which a vote by written agreement is being taken and the time in which to vote.

A copy of the Declaratory Statement, Docket Number 2006009516, may be obtained by writing to: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

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NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued a Declaratory Statement In Re: Petition for Declaratory

Statement, William J. Gerace, Owner, Ocean Dunes of Hutchinson Island Condominium Association, Inc., Docket No. 2006019359.

The Division declares that a unit owner may designate a power of attorney to attend association meetings under Sections 718.1035, 718.111(12)(a)7., and 718.112(2)(c) and (d), Florida Statutes.

A copy of the Declaratory Statement, Docket Number 2006019359, may be obtained by writing to: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

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NOTICE IS HEREBY GIVEN that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an Order Denying Petition for Declaratory Statement In Re: Petition for Declaratory Statement, William Bahr, Petitioner, Sea Ranch Club of Boca, Inc.; Docket No. 2006017501.

Denied because the petition requested a statement as to action that sought disapproval of conduct that had occurred in the past and is under investigation by the division.

A copy of the Order Denying Petition for Declaratory Statement, Docket Number 2006017501, may be obtained by writing to: Agency Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

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The Electrical Contractors' Licensing Board hereby gives notice that on, 2006, it received a Petition for Declaratory Statement filed by Michael P. Donaldson, Esquire, on behalf of Outdoor Lighting Perspectives Franchising, Inc. (OLP). The petition seeks the Board's interpretation of Chapter 489, Florida Statutes, and Rule 61G6-7.001, F.A.C., and whether an OLP franchisee or OLP in its capacity as a franchiser is required to be licensed as an electrical or specialty contractor and if either OLP or a franchisee is required to be licensed, what specific category of licensure is appropriate.

Copies of the petition may be obtained from: Anthony B. Spivey, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

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The Florida Real Estate Commission hereby gives notice that it has received a Petition for Declaratory Statement that was filed on May 8, 2006, by Southridge Partners I. The Petition seeks an opinion from the Commission concerning Section 475.011(2), Florida Statutes, as to whether the services that the general partner provides in selling the limited partnership's real property enjoys exemption from the Florida Real Estate License law.