

A copy of the Final Order may be obtained by writing: Richard Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, MS #3, Tallahassee, Florida 32308.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**NOTICE OF CORRECTION** – The Electrical Contractors’ Licensing Board hereby gives notice that on, May 24, 2006, it received a Petition for Declaratory Statement filed by Michael P. Donaldson, Esquire, on behalf of Outdoor Lighting Perspectives Franchising, Inc. (OLP). The petition seeks the Board’s interpretation of Chapter 489, Florida Statutes, and Rule 61G6-7.001, F.A.C., and whether an OLP franchisee or OLP in its capacity as a franchiser is required to be licensed as an electrical or specialty contractor and if either OLP or a franchisee is required to be licensed, what specific category of licensure is appropriate.

The original Notice of Petition for Declaratory Statement published on June 23, 2006, in Vol. 32, No. 25, of the Florida Administrative Weekly.

Copies of the petition may be obtained from: Anthony B. Spivey, Executive Director, Electrical Contractors’ Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

The Board of Accountancy hereby gives notice that on June 12, 2006, a Petition for Declaratory Statement was filed by Linda W. Dufresne, CPA. The petition seeks the Board’s interpretation of Section 473.3205, Florida Statutes, and Rule 61H1-21.003, F.A.C., and whether the payment of a 1% fee to RFP Depot by a winning vendor is in violation of same.

Copies of the petition may be obtained from: John Johnson, Division Director, Board of Accountancy/MQA, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection’s home page at <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**Section VIII  
Notices of Petitions and Dispositions  
Regarding the Validity of Rules**

**Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:**

**NONE**

**Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:**

**NONE**

**Section IX  
Notices of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**INVITATION TO BID**

As a Contractor, you are invited to submit a bid to the FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF FORESTRY, hereinafter referred to as Owner, for the construction of building facilities at St. Lucie Forestry Station located on the east side of Peacock Road at the St. Lucie Fair Grounds in St. Lucie County which shall include all labor, equipment, materials necessary to construct the

building. This project was previously bid in January, 2006, but was rejected as being over budget. The revised project budget is: \$550,000.00.

**PROJECT NAME AND LOCATION:** Construction of a Building at St. Lucie Forestry Station, St. Lucie County, Florida.  
**SOLICITATION DOCUMENT:** The entire solicitation document, including plans and specifications, may be viewed and downloaded from the Vendor Bid System at <http://www.myflorida.com>, click on Business, Doing Business with the State of Florida, Everything for Vendors and Customers, Vendor Bid System, Search Advertisements, Bid Number ITB/DF-06/07-02, or by calling the Purchasing Office at (850)487-3727.

**MANDATORY PRE-BID CONFERENCE/SITE VISIT:** Each bidder must, before submitting a bid, attend the mandatory pre-bid conference/site visit. The pre-bid conference/site visit will be held on July 19, 2006, at 10:30 a.m., at the Division of Forestry, Ft. Pierce Forestry Station, 1025 Edwards Road, Ft. Pierce, Florida 34950. During the pre-bid conference a site visit will be held for prospective bidders. It is the bidders' responsibility to consider any and all site conditions or requirements for the project. Plans and engineering specifications will be available at the mandatory pre-bid conference/site visit.

**PUBLIC ENTITY CRIME INFORMATION STATEMENT:** A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, F.S., for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

**DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES:** An entity or affiliate who had been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

**PERFORMANCE BOND:** A performance bond in the amount of one-hundred percent (100%) of the base bid price shall be required.

Sealed bids will be received, publicly opened and read aloud on:

**DATE AND TIME:** July 28, 2006, 2:00 p.m.

**PLACE:** Department of Agriculture and Consumer Services, 407 S. Calhoun Street, SB8 Mayo Building, Tallahassee, Florida 32399, (850)487-3727.

**CONTRACT AWARD:** The official Notice of Award Recommendation will be by electronic posting at [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu). Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed the contract will be awarded to the qualified, responsive low bidder in accordance with Chapter 60D-5, F.A.C., by the Owner.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Board of Trustees of the Internal Improvement Trust Fund are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF MANAGEMENT SERVICES**

**PUBLIC ANNOUNCEMENT**

**FOR MECHANICAL ENGINEERING SERVICES**

The Department of Management Services, Division of Real Estate Development and Management requests professional Mechanical Engineering Services for the project listed below.

**PROJECT NUMBER:** JB-26009000

**PROJECT NAME:** Air Conditioning Replacement, Supreme Court Building

**PROJECT LOCATION:** Tallahassee, Florida

**APPROXIMATE BUDGET:** \$2,500,000.00

For details please visit the Department's Web site listed below and click on "Search Advertisements – Division of Real Estate Development and Management." [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu)

**PUBLIC ANNOUNCEMENT**

**FOR STRUCTURAL ENGINEERING SERVICES**

The Department of Management Services, Division of Real Estate Development and Management requests professional Structural Engineering Services for the project listed below.

**PROJECT NUMBER:** JB-26011000

**PROJECT NAME:** Window Replacement State Office Building

**PROJECT LOCATION:** Tallahassee, Florida

**APPROXIMATE BUDGET:** \$3,500,000.00

For details, please visit the Department's Web site listed below and click on "Search Advertisements – Division of Real Estate Development and Management." [http://fcn.state.fl.us/owa\\_vbs/owa/vbs\\_www.main\\_menu](http://fcn.state.fl.us/owa_vbs/owa/vbs_www.main_menu)

---

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Pursuant to Chapter 2003-145, Laws of Florida, all notices for the Department of Environmental Protection are published on the Internet at the Department of Environmental Protection's home page at <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

---

#### DEPARTMENT OF HEALTH

##### NOTICE TO PROFESSIONAL CONSULTANTS PROFESSIONAL SERVICES FOR ARCHITECTURE – ENGINEERING CONTINUING CONTRACT

The State of Florida, Department of Health, Division of Administration, Bureau of General Services, Office of Design and Construction announces that professional services are required for the project listed below. Applications are to be sent to: Margaret Nicolosi, Senior Architect, Florida Department of Health, Office of Design and Construction, 4052 Bald Cypress Way, Bin B-06, Tallahassee, Florida 32399-1734, (850)245-4444, ext. 3164.

PROJECT NUMBER: 20060003

PROJECT NAME: Architectural/Engineering Continuing Contract, South Florida Catchment Area

SERVICES TO BE PROVIDED: Architectural/Engineering Services

ESTIMATED CONSTRUCTION BUDGET: Multiple projects as required by the Department with individual project construction budgets estimated not to exceed \$1,000,000. Depending on development of projects and funding the possibility exists that the contract may expire with no projects being assigned. Work may include all aspects of Architectural projects and attendant Engineering to provide for construction of new facilities and additions to existing facilities (satellite County Health Department Facilities, support structures, etc.), repair and renovation to existing facilities, including but not limited to roofing work, code compliance modifications, reconfiguration of spaces, replacement of finishes, mechanical system modifications, electrical system modifications, site improvements and minor Studies (Study fee not to exceed \$50,000). Service Area shall be the South Florida Catchment area and other locations as determined to be in the best interests of the Department of Health. The South Florida Catchment area shall include the following counties: Broward, Collier, Dade, Martin, Monroe, and Palm Beach. For selection purposes, Miami will be the point used to calculate distance from Firm to site. Continuing Contracts selection is for a contract period of one year, renewable annually for up to two years at the discretion of the Department of Health.

RESPONSE DUE DATE: By 4:00 p.m., July 20, 2006 (Local Time)

INSTRUCTIONS: Submit three (3) bound copies of the following:

1. Letter of interest.
2. A modified copy of Department of Management Services Professional Qualifications Supplement [October 1997 Edition of the Professional Qualifications Supplement (PQS)]. A copy can be obtained from the Department of Health by calling (850)245-4066. All forms provided are mandatory for qualification. Substitutions and attachments are not acceptable.
3. A copy of the firm's Florida Professional License renewal. (Proper registration at the time of application is required.)
4. (CORPORATIONS ONLY) Current Corporate Certification providing evidence of validation date and the designation of professional or professionals qualifying the corporation to practice Architecture and/or Engineering.
5. Completed Standard Form 254.
6. Completed Standard Form 255.
  - In Article 8, Work by Firm or Joint-Venture Members, list only projects designed, under construction, and/or completed within the past five (5) years.
7. A stamped self-addressed envelope if you desire notice of selection results.

\* Applicants are urged to limit their submittal content to fifty (50) pages, excluding front and back covers and all section dividers. However, this is not a mandatory requirement.

All proposal information submitted becomes the property of the Department of Health, will be placed on file, and not returned. Applications that do not comply with the instructions set forth above and/or do not include the qualification data required will be considered improper and may be disqualified. Proposals submitted by qualified firms shall be evaluated in accordance with Section 287.055, Florida Statutes.

SHORTLIST SELECTION PROCESS: From the proposals received, the Department shall shortlist a minimum of three (3) firms.

The qualified, responsive Firm will be required to be registered with MyFloridaMarketPlace before a contract can be executed. However they will be exempt from the one per cent fee.

---

#### AREA AGENCY ON AGING OF PASCO-PINELLAS

##### Notice of Request for Proposal Bidders Conference

Contingent upon the availability of funds, the Area Agency on Aging of Pasco-Pinellas, Inc. for Planning and Service Area 5 (Pasco and Pinellas Counties), will be contracting and is soliciting sealed proposals for Older Americans Act services for the period January 1, 2007 – December 31, 2007. Services are to be provided to persons 60+ years of age and older. Proposals are solicited for emergency alert response, caregiver

services for grandparents raising grandchildren and health promotion and medication management services in Pasco and Pinellas Counties. Specifications for proposals may be obtained at the bidder's conference on:

August 11, 2006  
 Area Agency on Aging of Pasco-Pinellas, Inc.  
 Conference Room  
 1:30 p.m. – 3:00 p.m.  
 9887 4th Street, North  
 St. Petersburg, FL 33702

or from Rachel Bryan at the Area Agency on Aging office beginning August 1st. Letters of Intent to submit a proposal are due on August 16, 2006. Sealed proposals are due by 3:00 p.m., on September 1, 2006 with openings immediately following. The Area Agency on Aging reserves the right to reject any and all proposals not complying with specifications and requested information.

**CITY OF ARCADIA**

**INVITATION TO BID**

NOTICE IS HEREBY GIVEN on this 7th day of July 2006, that the City of Arcadia, Florida, hereinafter called the OWNER, will receive sealed proposals (bids) up to the hour of 2:00 p.m., on the 8th day of August, 2006, for furnishing transportation, materials, equipment labor services, and supplies necessary to construct the project titled:

**CITY OF ARCADIA  
 SANITARY SEWER LINE REPLACEMENT**

The project includes the mainline replacement of approximately 3,800 LF of 8-inch PVC gravity sewer pipe, mainline replacement of approximately 800 LF of 15-inch PVC gravity sewer pipe, and 11 manholes.

Bids will only be received at the office of the City Administrator, Arcadia City Hall Annex at 23 North Polk Avenue, Arcadia, Florida 34266, (863)494-4114. Bids will be opened on the 8th day of August, 2006 after 2:00 p.m.

Said bids shall conform to and be responsive to the CONTRACT DOCUMENTS for the PROJECT and must be accompanied by the security referred to therein.

Copies of the CONTRACT DOCUMENTS are on file and may be examined at the office of the ENGINEER, Boyle Engineering Corporation, 5971 Cattleridge Blvd., Suite 200, Sarasota, FL 34232 and at the Arcadia City Hall Annex.

Copies may be purchased at the office of the ENGINEER by payment of \$75.00 per set (non-refundable). Extra plan sheets may be purchased for \$2.00 per sheet. Extra pages from the project manual may be purchased for \$0.10 per sheet. No extra plan sheets or pages will be sold unless at least one complete set of the CONTRACT DOCUMENTS is purchased.

All questions about the meaning/intent of the CONTRACT DOCUMENTS must be submitted in writing before 10:00 a.m., July 28th, 2006, to: Todd Bosso, PE, Boyle Engineering

Corporation, 5971 Cattleridge Blvd., Suite 200, Sarasota, Florida 34232. Questions will be answered in accordance with Article 5 of the "Instructions to Bidders".

Each bid or proposal shall be made out or submitted in duplicate on a form furnished as part of the CONTRACT DOCUMENTS, and must be accompanied by a cashier's check, or certified check, or a bidder's bond in the amount specified in the BID FORM, made payable to the Order of, or for the benefit of, the OWNER, as the case may be. Said check or bond shall be given as guarantee that the bidder will enter into a CONTRACT with the OWNER if awarded the WORK, and will be declared forfeited if the successful bidder refuses to enter into said contract.

The OWNER reserves the right to reject any and all bids and to waive any and all irregularity in any bid.

**Section XII  
 Miscellaneous**

**DEPARTMENT OF COMMUNITY AFFAIRS**

DCA Final Order No.: DCA06-OR-146

STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

In Re: MONROE COUNTY LAND DEVELOPMENT  
 REGULATIONS ADOPTED BY MONROE  
 COUNTY  
 ORDINANCE NO. 007-2006

**FINAL ORDER**

The Department of Community Affairs (the "Department") hereby issues its Final Order, pursuant to §§ 380.05(6), Fla. Stat., and § 380.0552(9), Fla. Stat. (2005), approving a land development regulation adopted by a local government within the Florida Keys Area of Critical State Concern as set forth below.

**FINDINGS OF FACT**

1. The Florida Keys Area is a statutorily designated area of critical state concern, and Monroe County is a local government within the Florida Keys Area.
2. On April 26, 2006, the Department received for review Monroe County Ordinance No. 007-2006 ("Ord. 007-2006").
3. The final order for this Ordinance must be signed by June 23, 2006.
4. The Ordinance amends Section 9.5-22 of the Monroe County Code regarding the Monroe County Planning Commission ("Commission") to establish that after January 1, 2006, vacancies on the Commission shall be filled by nomination by the County Commissioner of the District who made the appointment for the current vacant position; requiring approval by a vote of three members of