

## Section VI

### Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
 Financial Services Commission  
 Department of Veterans' Affairs  
 Department of Highway Safety and Motor Vehicles  
 Department of Law Enforcement  
 Department of Revenue  
 Department of Education  
 Administration Commission  
 Florida Land and Water Adjudicatory Commission  
 Board of Trustees of the Internal Improvement Trust Fund  
 Department of Environmental Protection

DATE AND TIME: August 15, 2006, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Regular scheduled meeting of the Governor and Cabinet.

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set

forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

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## DEPARTMENT OF STATE

The **Department of State, Division of Historical Resources**, Historic Marker announces a conference call to which all interested persons are invited.

**DATE AND TIME:** Monday, August 14, 2006, 10:00 a.m. (EDT)

**PLACE:** Room 409, R. A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399-0250

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To Review Historical Marker applications.

A copy of the agenda may be obtained by writing: Florida State Historical Marker Program, Bureau of Historic Preservation, Division of Historical Resources, 500 S. Bronough St., Tallahassee, FL 32399-0250.

Should any person wish to appeal any decision made with respect to the above referenced meeting, she or he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, people with disabilities wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance.

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The Advisory Board of the Northeast Regional Office, **Division of Historical Resources**, announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, August 18, 2006, 11:00 a.m.

**PLACE:** Jacksonville Historical Society Office, 317 A. Philip Randolph Blvd., Jacksonville, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

A copy of the agenda may be obtained by writing: St. Augustine Regional Office, P. O. Box 4168, St. Augustine, FL 32085.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he or she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request special assistance.

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## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Agriculture in the Classroom, Inc.**, Board of Directors will hold its annual retreat:

**MEETING**

**DATES AND TIMES:** Thursday, August 17, 2006, 1:00 p.m. – 4:00 p.m.; Friday, August 18, 2006, 9:00 a.m. – 11:00 a.m.

**PLACE:** The Hilton Cocoa Beach, 1550 N. Atlantic Ave., Cocoa Beach, FL 32931.

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The Florida **Department of Agriculture and Consumer Services** announces the following monthly public meeting of the Pesticide Registration Evaluation Committee to which all interested persons are invited.

**DATE AND TIME:** September 7, 2006, 9:00 a.m.

**PLACE:** Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

**CONTACT:** Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Bldg. 6, Rm. 601, Tallahassee, Florida 32399-1650, (850)487-2130.

A copy of the meeting agenda may be obtained by contacting: Pesticide Registration Section, (850)487-2130 or from the PREC Web Site at: [http://www.flaes.org/pesticide/pesticide\\_registration.html](http://www.flaes.org/pesticide/pesticide_registration.html)

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The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Tropical Fruit Advisory Council.

DATE AND TIME: Thursday, August 10, 2006, 10:00 a.m.  
PLACE: Miami-Dade Extension Office, 18710 S. W. 288 Street, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the general business of the Florida Tropical Fruit Advisory Council.

For additional information or if you need special accommodations, call: Louise King, (305)401-1502.

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#### DEPARTMENT OF EDUCATION

The **Florida Conflict Resolution Consortium** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 17, 2006, 10:00 a.m. – 2:00 p.m.

PLACE: Turnbull Conference Center, Florida State University, 555 West Pensacola St., Room 123A, Tallahassee, FL 32306

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Conflict Resolution Consortium Advisory Council for strategic planning.

A copy of the agenda may be obtained by contacting: Lisa Fowler, (850)644-7063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Lisa Fowler, (850)644-7063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Fowler, (850)644-7063.

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The Board of Trustees of the Florida **School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 18, 2006, 1:30 p.m.

PLACE: Center for Leadership and Development, Moore Hall, FSDB campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop relating to matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested at least 48 hours in advance from the aforementioned address.

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The Board of Trustees of the Florida **School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, August 19, 2006, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind, including workshop on Rules 6D-7.006, F.A.C., Pupil Progression Plan and Requirements for Graduation, 6D-14.002, F.A.C., Transportation Policies and Procedures and 6D-16.002, F.A.C., Human Resources Management and Development.

A copy of the agenda may be obtained by writing: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested at least 48 hours in advance from the aforementioned address.

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The public is invited to Committee meetings of the Florida **Board of Governors**. The Student Affairs Committee, the Economic Development Committee, and the Subcommittee on System Coordination will meet:

DATE AND TIME: August 9, 2006, 1:00 p.m. – 6:00 p.m.

PLACE: Cape Florida Ballroom, Student Union, University of Central Florida, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of recommendations from the Governor's Commission on Access and Diversity, and need-based financial aid initiatives; Discussion of the 21st Century Technology, Research and Scholarship Enhancement Act, and criteria for Centers of Excellence and 21st Century Scholars; and Continued discussion of State University System Coordination.

A copy of the agendas may be obtained from the: Board of Governors' website at <http://www.flbog.org>

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

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The public is invited to a meeting of the **Florida Technology, Research, and Scholarship Board**.

DATE AND TIME: August 9, 2006, 2:30 p.m. – 4:00 p.m.

PLACE: Cape Florida Ballroom, Student Union, University of Central Florida, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Inaugural Meeting; Discussion of the 21st Century Technology, Research and Scholarship Enhancement Act, and criteria for Centers of Excellence and 21st Century Scholars.

A copy of the agenda may be obtained from the: Board of Governors' website at <http://www.flbog.org>

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The public is invited to Committee meetings and the regular meeting of the Florida **Board of Governors**. The Finance Committee will meet. The regular meeting of the Board will follow the Committee meeting.

DATE AND TIME: August 10, 2006, 8:00 a.m. – 5:00 p.m.

PLACE: Cape Florida Ballroom, Student Union, University of Central Florida, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and recommendation of the 2007-2008 Legislative Budget Request for the State University System; Continuing discussion of need-based financial aid; Discussion of criteria for Centers of Excellence and 21st Century Scholars; Discussion of SUS issues for the 2007 Legislative Session; Update on work of Task Force on Facilities; Update from Subcommittee on System Coordination; Consideration of regulation on Credit-by-Examination Equivalencies; Authorization to release funds from the University Concurrency Trust Fund in accordance with the Campus Development Agreement between the University of North Florida Board of Trustees and the City of Jacksonville; Consideration of Campus Development Agreement between the UF Board of Trustees, the City of Gainesville and Alachua County; Consideration of Regulation 6C-9.017, Faculty Practice Plans; Consideration of Board Appointments to University Boards of Trustees; and other matters pertaining to the Florida Board of Governors.

A copy of the agenda may be obtained from the: Board of Governors' website at <http://www.flbog.org>

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

## DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, Florida's Turnpike Enterprise announces a public hearing to which all persons are invited.

DATE AND TIMES: August 22, 2006, Open House 5:30 p.m. – 6:30 p.m.; Public Hearing with a formal presentation begins at 6:30 p.m.

PLACE: Lakeland Police Department, Community Room, 219 North Massachusetts Avenue, Lakeland, Florida 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being conducted pursuant to the provisions of Rule Chapter 14-97, Florida Administrative Code, and Section 335.18, Florida Statutes. This hearing is being noticed and held in accordance with the Section 339.155, Florida Statutes, Chapter 120, Florida Statutes, and is consistent with the Americans with Disabilities Act of 1990. This hearing is also in compliance with Title VI of the Civil Rights Act of 1964 and Title VIII of the Civil Rights Act of 1968, as amended. This hearing is being held to afford interested persons the opportunity to express their views concerning the toll rate, location, conceptual design, social, and environmental effects of the proposed project Financial Project Identification Number: 416537-2, otherwise known as the Polk Parkway/Pace Road Interchange. Potential encroachment on wetlands and floodplains may be given special consideration under Executive Orders 11990 and 11988.

A Toll Rate Public Hearing will also be held as part of the public hearing to allow the public an opportunity to comment on the proposed toll rates for the Pace Road interchange.

Anyone needing project or public hearing information including a copy of the hearing agenda, may contact: Mr. Mike Van Der Heyden, P.E., Project Manager, at Florida's Turnpike Enterprise by calling (407)264-3433 or by writing to Mr. Van Der Heyden, Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069, or by e-mail at [mike.vanderheyden@dot.state.fl.us](mailto:mike.vanderheyden@dot.state.fl.us)

Anyone requesting special accommodations under the Americans with Disabilities Act of 1990 should contact: Ms. Catherine Bradley, P.E., (407)264-3802, or by writing to Ms. Bradley, Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069, or by e-mail [catherine.bradley@dot.state.fl.us](mailto:catherine.bradley@dot.state.fl.us). Special accommodation requests under the Americans with Disabilities Act must be received at least seven (7) days prior to the public hearing.

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: August 10, 2006, 8:30 a.m.

PLACE: Hawthorn Suites, 7601 Canada Avenue, Orlando, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Sections 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

Anyone needing an agenda or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call: Christine Jones, (850)245-7914. Special accommodation requests under the Americans with Disabilities Act should be made at least 48 hours prior to the public meeting.

A copy of the agenda may be obtained by writing: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

The Florida **Department of Highway Safety and Motor Vehicles** announces a meeting of the Florida At Risk Driver Council to which interested persons are invited:

**DATE AND TIME:** Wednesday, September 6, 2006, 10:00 a.m. – 4:00 p.m.

**PLACE:** Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss general issues.

To obtain a copy of the agenda, please contact: Selma Sauls, 2900 Apalachee Parkway, MS80, Tallahassee, Florida 32399-0500, (850)617-2713, email: sauls.selma@hsmv.state.fl.us

Pursuant to the provisions for the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the department at least 48 hours before the meeting by contacting: Selma Sauls, (850)617-2713. If you are hearing or speech impaired, please contact the department by calling (850)617-2713.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**STATE BOARD OF ADMINISTRATION**

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of two public meetings of the Florida Commission on Hurricane Loss Projection Methodology to which all persons are invited.

**DATES AND TIMES:** Thursday, August 17, 2006, 9:00 a.m. – 5:00 p.m. (ET); Friday, August 18, 2006, 8:00 a.m. – 4:00 p.m. (ET)

**PLACE:** Room 116 (Hermitage Room), Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida. **TELEPHONE:** The conference call number for those who wish to participate by telephone is (850)921-2583 or Suncom 291-2583.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The meetings are to discuss and adopt the 2006 standards and Report of Activities as well as to address other general business of the Commission.

Anyone wishing a copy of the agenda for the meetings noticed above should contact: Donna Sirmons, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300.

In compliance with the Americans with Disabilities Act, anyone needing special accommodation to attend any of these meetings is requested to call: Donna Sirmons, (850)413-1349, five days prior to the meeting so that appropriate arrangements can be made.

**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, August 9, 2006, 9:00 a.m.

**PLACE:** Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters, as well as other Commission business.

A copy of the Agenda may be obtained by writing: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

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### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

**DATE AND TIME:** August 15, 2006, 9:30 a.m.

**PLACE:** The Betty Easley Conference Center, 4075 Esplanade Way, Commission Hearing Room 148, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting: Division of the Commission Clerk and Administrative Services, (850)413-6770 or writing to: Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

**DATE AND TIME:** August 15, 2006, Immediately following the Commission Conference which commences at 9:30 a.m. in Commission Hearing Room 148.

**PLACE:** The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call: Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the meeting. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**\*\*THIS MEETING IS SUBJECT TO CANCELLATION WITHOUT NOTIFICATION.\*\***

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### **EXECUTIVE OFFICE OF THE GOVERNOR**

The **Governor's Faith-Based and Community Advisory Council** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla. Stat. (2003).

**DATE AND TIME:** Wednesday, August 1, 2006, 3:00 p.m.

**PLACE:** Conference Call-in Number: (850)414-5775 or 1(888)461-8118; Leader: John Brabson, Chair

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** At this meeting, the newly appointed Council will be introduced and will be briefed on past activity.

For a copy of the agenda and more information about how to attend the meeting contact: Mark Nelson, [mark.nelson@vffund.org](mailto:mark.nelson@vffund.org) or (850)413-0909.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact [jennie.hopkins@myflorida.com](mailto:jennie.hopkins@myflorida.com) at least 48 hours in advance of the meeting.

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**Volunteer Florida**, the Governor's Commission on Volunteerism and Community Service, Executive Committee, is pleased to announce a conference call to which all persons are invited to attend.

**DATE AND TIMES:** August 7, 2006, 9:00 a.m. (EST) (Date and time are subject to change.)

**PLACE:** Please call (850)414-0092 for call-in number and passcode.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Committee meeting business and planning.

Please contact Ysonde Jensen (850)414-0092 for a meeting agenda.

If you require a reasonable accommodation to participate, please contact: Ysonde Jensen, (850)414-0092, Voice/TTY, 72 hours in advance with your request.

The **Space Florida**, Board of Directors, Presidential Search Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 10, 2006, 8:30 a.m. – 5:00 p.m.  
 PLACE: Orlando International Airport, Hyatt, Shannon Room (4th Floor)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Search for President of Space Florida.

A copy of the agenda may be obtained by contacting: [www.spaceflorida.gov](http://www.spaceflorida.gov)

For more information, you may contact: Scott Openshaw, Executive Office of the Governor, (850)487-2568.

**REGIONAL PLANNING COUNCILS**

The District II, **Local Emergency Planning Committee (LEPC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 2, 2006, 10:00 a.m. (Eastern Time); 9:00 a.m. (Central Time)

PLACE: Tallahassee Fire Department, Training Division Classroom, 2964 Municipal Way, Tallahassee, Florida 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regularly scheduled LEPC meeting.

An agenda may be obtained by writing: Apalachee Regional Planning Council, 20776 Central Avenue, East, Suite 1, Blountstown, FL 32424 or calling (850)674-4571.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices, (850)674-4571, prior to the meeting.

If any person desires to appeal any decision with respect to any matter considered at the above-cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

**WATER MANAGEMENT DISTRICTS**

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: August 8, 2006, 9:00 a.m.  
 PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting to consider District business, and conduct public hearings on regulatory and land acquisition matters. Public hearing in accordance with Section 373.59, F.S., concerning the proposed acquisition of the Riggs/Purvis

Landing Addition, 70 Acres +/-, Dixie County, using funds from the Florida Forever Trust Fund; also the proposed acquisition of the McEnany Conservation Easement, 1,105 acres +/-, Levy County, using funds from the Florida Forever Trust Fund; also the proposed acquisition of all oil, gas, phosphate and other mineral rights from the James Graham Brown Foundation over 876 acres of the R. O. Ranch in Lafayette County, using funds from timber sale revenues. A workshop will follow the Board meeting.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact: Lisa Cheshire, (386)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

**R. O. Ranch Inc.**, a Florida non-profit corporation, announces the following meeting to which all interested persons are invited.

DATE AND TIME: August 3, 2006, 7:00 p.m.  
 PLACE: Fiddlers Restaurant, Steinhatchee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors meeting to consider business including the development of equestrian facilities on Suwannee River Water Management District lands.

A copy of the agenda may be obtained by writing: Gwen Lord, Administrative Assistant, SRWMD, 9225 CR 49, Live Oak, FL 32060.

Persons with disabilities who need assistance in order to participate in this meeting may contact: Gwen Lord, (386)362-1001 or (800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **Southwest Florida Water Management District (SWFWMD)** announces the following public meetings to which all interested persons are invited.

MANATEE CHAMBER WATER ALTERNATIVES COMMITTEE

DATE AND TIME: Friday, August 4, 2006, 8:00 a.m.  
 PLACE: Manatee Chamber Building, 222 – 10th Street, West, Bradenton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Committee business.

COASTAL BASIN BOARD MEETING

DATE AND TIME: Tuesday, August 8, 2006, 1:00 p.m.  
 PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Consider Basin business including adoption of Fiscal Year 2007 final millage and budget.

**MANASOTA BASIN BOARD MEETING**

DATE AND TIME: Wednesday, August 9, 2006, 9:00 a.m.

PLACE: Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Consider Basin business including adoption of Fiscal Year 2007 final millage and budget.

These are public meetings; agendas are available by contacting: Southwest Florida Water Management District, Executive Department, 2379 Broad Street, Brooksville, FL.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4615; TDD only 1(800)231-6103 (Florida only); Fax (352)754-6874.

The **South Florida Water Management District** announces public meetings of the Audit and Human Resources Committees to which all interested parties are invited.

DATE AND TIME: Tuesday, August 8, 2006, 9:00 – Complete. The Human Resource Committee meeting will immediately follow the Audit Committee meeting. The Audit Committee and Human Resource Committee meetings scheduled for August 2 have been canceled.

PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular Governing Board Audit Committee and Human Resources Committee to discuss and consider District business.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained at the: (1) District website [www.sfwmd.gov/gover/GovBoard/webpage/agenda.html](http://www.sfwmd.gov/gover/GovBoard/webpage/agenda.html) or (2) by writing to the South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-2087, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: District Clerk, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-2087.

The **South Florida Water Management District** announces public meetings to which all interested parties are invited.

DATES AND TIMES: Tuesday, August 8, 2006, 12:00 Noon – Complete; Wednesday, August 9, 2006, 9:00 a.m. – Complete  
PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular Governing Board Workshop and Meeting to discuss and consider District business including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained 7 days before the meeting at the: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-2087, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: District Clerk, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130 West Palm Beach, FL 33406, (561)682-2087.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATES AND TIMES: Tuesday, August 8, 2006, 12:00 Noon – Completed; Wednesday, August 9, 2006, 9:00 a.m. – Completed

PLACE: Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.)

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2005), to discuss strategy related to litigation expenditures in *Tohopekaliga Water Authority v. St. Johns River Water Management District and Orange County*



Utilities Division, St. Johns River Water Management District, CUP No. 3317. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton, M. Wade; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, S. Glazier, B. Ross, C. Ross, S. Menton.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

**The South Florida Water Management District** announces a private closed door attorney-client session.

DATES AND TIMES: Tuesday, August 8, 2006, 12:00 Noon – Completed; Wednesday, August 9, 2006, 9:00 a.m. – Completed

PLACE: Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2005), to discuss strategy related to litigation expenditures in United States of America v. South Florida Water Management District, et al. United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, K. Burns, S. Glazier, S. Nall.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

**The South Florida Water Management District** announces a private closed door attorney-client session:

DATES AND TIMES: Tuesday, August 8, 2006, 12:00 Noon – Completed; Wednesday, August 9, 2006, 9:00 a.m. – Completed

PLACE: Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2005), to discuss strategy related to litigation expenditures in Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 02-80309-CV-Altonaga/Turnoff; Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 98-6056-CIV-Lenard/Klein; and Friends of the Everglades v. South Florida Water Management District, United States District Court, Southern District of Florida, Case No. 98-6057-CIV-Lenard/Klein. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Glazier, J. Nutt, E. Artau, M. Compagno, R. Olian.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained: (1) District Website <http://www.sfwmd.gov/agenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

**The South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Tuesday, August 29, 2006, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained: (1) District Website <http://www.sfwmd.gov/org/ema/toc/draftagenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Dr. Garth Redfield, Environmental Resource Assessment Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4610, West Palm Beach, FL 33406, (561)682-6611.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Friday, October 13, 2006, 9:00 a.m.

PLACE: The Meet Me# is: (850)921-6433, Suncom 291-6433. South Florida Water Management District, 3A Bridge Conference Room, Building B-1, 3301 Gun Club Road, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee, created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

A copy of the agenda may be obtained: (1) District website <http://www.sfwmd.gov/org/pld/proj/lakebelt/mitigcom.htm> or (2) by writing to the South Florida Water Management District, Attention: Nilda Lutter, MSC 7350, 3301 Gun Club Road, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Nilda Lutter, Land Resources Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 7350, West Palm Beach, FL 33406, (561)682-2564.

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#### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** will hold a conference call with the signers of the Triad Resolution and other interested parties to discuss matters related to the Statewide Triad.

DATE AND TIME: Tuesday, August 22, 2006, 11:00 a.m.

PLACE: Call In Number is: (888)808-6959, when prompted, enter Conference Code: 4142034

For a copy of the agenda contact: Helen Anderson, (850)414-2000.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a teleconference meeting of the Variations Working Group and the Legal Working Group of the Governor's Health Information Infrastructure Advisory Board to which all interested parties are invited.

DATE AND TIME: Wednesday, August 9, 2006, 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, FL 32308. Anyone interested in participating may telephone (641)793-7500/Pass Code: 9701442#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carolyn H. Turner, (850)922-5861, at least five calendar days prior to the meeting.

A copy of the agenda may be obtained by writing: Pia Neustadter, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at [http://ahca.myflorida.com/dhit/Privacy\\_ss.shtml](http://ahca.myflorida.com/dhit/Privacy_ss.shtml) seven (7) days prior to the meeting.

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The **Agency for Health Care Administration** announces the Enhanced Benefits Advisory Panel meeting.

DATE AND TIME: August 7, 2006, 9:30 a.m. – 12:00 Noon

PLACE: Agency for Healthcare Administration Building 3, Conference Room B, 2727 Mahan Drive Tallahassee, FL 32308, Call-in number (850)488-5778

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
This meeting is being held to afford interested persons the opportunity to gather information regarding Medicaid reform, as it relates to Enhanced Benefits.

A copy of the agenda may be obtained by writing: Roger Carson, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given above or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

The **Agency for Health Care Administration** announces the Enhanced Benefits Advisory Panel meeting.

**DATE AND TIME:** August 22, 2006, 9:30 a.m. – 12:00 Noon

**PLACE:** Agency for Healthcare Administration Building 3, Conference Room C, 2727 Mahan Drive Tallahassee, FL 32308, Call-in number (850)488-5778

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
This meeting is being held to afford interested persons the opportunity to gather information regarding Medicaid reform, as it relates to Enhanced Benefits.

Anyone needing further information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (850)488-3560. Special Accommodations requests under the Americans with Disabilities Act should be made at least seven days prior to the Public hearing.

A copy of the agenda may be obtained by writing: Roger Carson, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308.

#### **DEPARTMENT OF MANAGEMENT SERVICES**

The DMS – **Enterprise Information Technology Services**, Wireless 911 Board announces the following workshop schedule information.

**DATE AND TIME:** August 2, 2006, 2:00 p.m. –5:00 p.m.

**PLACE:** CONFERENCE #: (888)808-6959, Code: 4149636

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Wireless 911 Board Workshop via telephone conference to discuss issues related to the county costs requirements and reporting to the Governor and Legislature as mandated in proviso language included in HB5001.

**DATE AND TIME:** August 30, 2006, 2:00 p.m. –5:00 p.m.

**PLACE:** CONFERENCE #: (888)808-6959, Code: 4149636

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Wireless 911 Board Workshop via telephone conference to discuss issues related to the county costs requirements and reporting to the Governor and Legislature as mandated in proviso language included in HB5001.

If accommodation due to disability is needed in order to participate, please notify the: DMS – Enterprise Information Technology Services Office/Wireless 911 Board in writing, at least five (5) days in advance, 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Department of Business and Professional Regulation**, Board of Employee Leasing Companies, announces an official general business meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, August 16, 2006, 10:00 a.m. or soon thereafter

**PLACE:** The Hyatt Regency Tampa, 211 North Tampa Street, Tampa, Florida 33602

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General Business Meeting of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling (800)955-8771(TDD).

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The Florida **Board of Veterinary Medicine** announces the following meeting to which all parties are invited to attend.

**DATE AND TIME:** September 12, 2006, 8:00 a.m.

**PLACE:** Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL 32084, (904)827-0426

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General Business meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Veterinary Medicine, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for

such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)922-7154, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Bureau of Mine Reclamation announces a public meeting to which all persons are invited.

DATE AND TIME: August 9, 2006, 6:00 p.m.

PLACE: Hardee County Board Room, 412 West Orange Street, Room 103, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Environmental Protection and the Southwest Florida Water Management District will be presenting their findings of the Peace River Cumulative Impact Study.

A copy of the agenda may be obtained by contacting: Thu-Huong Clark, Department of Environmental Protection, 2051 E. Dirac Drive, Tallahassee, FL 32301, (850)488-8217, or by going to the bureau's website at <http://dep.state.fl.us/water/mines/index.htm>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Thu-Huong Clark, (850)488-8217. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Bureau of Invasive Plant Management announces a public meeting to which all persons are invited.

DATE AND TIME: August 24, 2006, 10:00 a.m. – Completion of business

PLACE: Harbor Branch Oceanographic Institution, Johnson Education Center, 5600 U.S. 1, North, Ft. Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting to discuss the implementation of the Statewide Invasive Species Management Plan for Florida, a comprehensive plan that coordinates the responsibilities of the state agencies to manage and prevent biological invasions.

A copy of the agenda may be obtained by contacting: Don C. Schmitz, Department of Environmental Protection, Division of State Lands, Bureau of Invasive Plant Management, 3900 Commonwealth Boulevard, M.S. 705, Tallahassee, FL 32399, (850)245-2809.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Don C. Schmitz, (850)245-2809. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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NOTICE OF RESCHEDULING – The **Department of Environmental Protection** announces a hearing to which all persons are invited.

DATE AND TIME: October 11, 2006, 9:00 a.m.; Continuing as necessary on October 12, 2006

PLACE: OUC Pershing Avenue Complex, Safety Training Room, First Floor, Electrical Distribution Building, 6003 Pershing Avenue, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The certification hearing originally scheduled for August 15-16, 2006 is cancelled and rescheduled. Administrative Law Judge Donald R. Alexander will conduct a hearing commencing on October 11, 2006, and continuing as necessary on October 12, 2006, to take testimony and evidence relating to the environmental effects and any other appropriate matters regarding the site certification of the proposed Orlando Utilities Commission's Stanton Energy Center expansion project, pursuant to the Florida Electrical Power Plant Siting Act, Sections 403.501-.518, Florida Statutes. Judge Alexander will prepare Recommended Orders for submission to and final action by the Governor and Cabinet acting as the Siting Board, based on the hearings. Under Section 403.508(4), F.S., any person wishing to become a party to the proceedings should file a Motion to Intervene with Administrative Law Judge Donald R. Alexander, Division of Administrative Hearings, The DeSoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550, at least 30 days prior to the hearings.

A copy of the agenda may be obtained by contacting: Mr. Hamilton Owen, (850)245-8002, or at the Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Landa Korokous, (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**The Department of Environmental Protection, Division of Recreation and Parks**, Suwannee River Wilderness Trail announces a public meeting to which all persons are invited.

DATE AND TIME: August 9, 2006, 10:00 a.m.

PLACE: Emergency Management Office, 263 N. W. Lake City Ave., Lake City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Marketing and promotion of the Suwannee River Wilderness Trail.

A copy of the agenda may be obtained by contacting: Amy Thompson, 1(800)868-9914.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amy Thompson, 1(800)868-9914. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Thompson, 1(800)868-9914.

## DEPARTMENT OF HEALTH

**The Department of Health, Board of Dentistry**, announces a meeting of the Rules Committee/Rules Development Workshop, an official meeting to be held via telephone conference call. All interested parties are invited to attend the telephone conference call, which is open to the public.

DATE AND TIME: August 14, 2006, 5:30 p.m.

PLACE: Telephone Number: (850)487-8587

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposed rule changes.

A copy of the agenda may be obtained by writing: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474.

**The Board of Medicine** hereby gives notice of a public hearing on Rule 64B8-9.009 Standard of Care for Office Surgery, to be held on:

DATE AND TIME: August 10, 2006, 6:00 p.m.

PLACE: The Sirata Beach Resort and Conference Center, 5300 Gulf Boulevard, St., Petersburg Beach, Florida 33706

The rule was originally published in Vol. 32, No. 25, of the June 23, 2006, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Larry McPherson, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**The Board of Medicine** hereby gives notice that pursuant to Section 286.011(8), Florida Statutes, it will be meeting in a closed session to discuss pending litigation in the matter of Fresenius Medical Care Holdings, Inc. d/b/a Fresenius Medical Care North America, a foreign corporation; Gambro Healthcare, Inc., a foreign corporation; and Davita Inc., a foreign corporation vs. John O. Agwunobi, M.D., MBA, in his official capacity as Secretary of the Florida Department of Health; and Elisabeth Tucker, M.D., in her official capacity as Chair of the Florida Board of Medicine, Case No. 4:03CV411-SPM/AK.

DATE AND TIME: Saturday, August 12, 2006, 2:00 p.m.

PLACE: The Sirata Beach Resort and Conference Center, 5300 Gulf Boulevard, St. Petersburg Beach, Florida 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: Attorney/Client Closed Session.

The following persons shall be in attendance: Mammen Zachariah, M.D., Mark Avila, M.D., Carmel Barrau, M.D., Fred Bearison, M.D., Robert Cline, M.D., Manuel Coto, M.D., Laurie Davies, M.D., Ronald Dyches, Frank Farmer, M.D., Onelia Lage, M.D., Monique Long, Marsha Nippert, Lisa Tucker, M.D., Raghavendra Vijayanagar, M.D., Gary Winchester, M.D., Tom Koch, Deputy General Counsel, Department of Health, Larry McPherson, Executive Director, Board of Medicine, Edward Tellechea, Board Counsel, Crystal List, Program Administrator, Nancy Murphy, Operations and

Management Consultant. The meeting shall be transcribed in accordance with the provisions of Section 286.011(8), Florida Statutes.

The **Board of Nursing** and Council on Certified Nursing Assistants will hold duly noticed public meeting, to which all persons are invited.

Council on Certified Nursing Assistants

DATE AND TIME: Wednesday, August 9, 2006, 10:30 a.m.

Practice Committee

DATE AND TIME: Wednesday, August 9, 2006, 6:00 p.m.

Legislative Committee

DATE AND TIME: Wednesday, August 9, 2006, 6:15 p.m.

Education Meeting

DATE AND TIME: Wednesday, August 9, 2006, 7:00 p.m.

Credentials Committee

DATE AND TIME: Thursday, August 10, 2006, 8:30 a.m.

Education Committee

DATE AND TIME: Thursday, August 10, 2006, 8:30 a.m.

Full Board Meeting

DATE AND TIME: Thursday, August 10, 2006, 1:00 p.m.

Full Board Meeting

DATE AND TIME: Friday, August 11, 2006, 8:30 a.m.

PLACE: Hyatt Regency Riverwalk, 225 Coastline Drive, Jacksonville, FL 32202, (904)633-9095

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

The **Board of Nursing**, South Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: August 17, 2006, 5:00 p.m. – 7:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)921-6455

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board of Nursing, (850)245-4125, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

The **Board of Osteopathic Medicine** hereby gives notice that a public workshop for the purposes of rule development on Rule 64B15-19.002, F.A.C., will be held on:

DATE AND TIME: August 12, 2006, 9:00 a.m.

PLACE: The Belleview Biltmore, 25 Belleview Blvd., Clearwater, Florida 33756

A notice of rule development was published in Vol. 32, No. 27, of the July 7, 2006, Florida Administrative Weekly.

THE PERSON TO BE CONTACTED REGARDING THE RULE DEVELOPMENT WORKSHOP IS: Pamela King, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director, at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Pharmacy**, Legislative/Rules Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2006, 9:00 a.m.

PLACE: The Rosen Centre Hotel, 9840 International Drive, Orlando, FL 32819, (800)204-7234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss rule changes to Chapter 64B16, F.A.C.

A copy of the agenda may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN C04, Tallahassee, Florida 32399-3254.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Garnet Keller, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Garnet Keller, (850)245-4292.

The **Board of Pharmacy**, Professional Practice Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2006, 1:00 p.m.

PLACE: The Rosen Centre Hotel, 9840 International Drive, Orlando, FL 32819, 1(800)204-7234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of USP 797 and general business.

A copy of the agenda may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN C04, Tallahassee, Florida 32399-3254.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Garnet Keller, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Garnet Keller, (850)245-4292.

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The **Board of Pharmacy**, Consumer Relations Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2006, 4:00 p.m.

PLACE: The Rosen Centre Hotel, 9840 International Drive, Orlando, FL 32819, 1(800)204-7234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Guidelines for a Pharmacist of the Year Award.

A copy of the agenda may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN C04, Tallahassee, Florida 32399-3254.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Garnet Keller, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Garnet Keller, (850)245-4292.

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The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIME: August 16-17, 2006, 8:00 a.m.

PLACE: The Rosen Centre Hotel, 9840 International Drive, Orlando, FL 32819, 1(800)204-7234

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct disciplinary proceedings and general board business.

A copy of the agenda may be obtained by contacting: Rebecca Poston, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, BIN C04, Tallahassee, Florida 32399-3254.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Garnet Keller, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Garnet Keller, (850)245-4292.

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The Florida **Department of Health** announces a meeting of the Florida KidCare Coordinating Council to which all persons are invited.

DATE AND TIME: Thursday, August 10, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Betty Easley Conference Center, Room 166, Capital Circle Office Complex, 4075 Esplanade Way, Tallahassee, FL 32399. In the event Room 166 is needed by the Emergency Operations Center, the meeting will be held at Department of Elder Affairs, Conference Room 225F, Building 4040, 4040 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Florida KidCare, the state children's health insurance program. The Council is charged with making recommendations to the Department, the Governor and the Legislature, as well as other state government groups about possible changes and adjustments to the Florida KidCare Program which may result in recommendations for legislative action, state agency rule change, federal agency rule or policy change, or Congressional action.

A copy of the agenda may be obtained from: Gail Vail, Department of Health, (850)245-4200, ext. 2238, Gail\_Vail@doh.state.fl.us

The **Department of Health** announces a Public Hearing to which all persons are invited.

DATE AND TIME: August 8, 2006, 12:00 Noon – 1:00 p.m.

PLACE: 4025 Esplanade Way, Room 301, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Provide an opportunity for the public to comment on how the Department of Health is spending the Preventive Health and Health Services Block Grant Funds. Members of the PHHSBG Advisory Council and the State Health Officer, Dr. Bonita Sorensen, will be available for questions and to take comments or recommendations.

A copy of the agenda may be obtained by contacting: Karen Simons, Department of Health, Bureau of Chronic Disease Prevention and Health Promotion, 4052 Bald Cypress Way, Bin A-18, Tallahassee, Florida 32399 or via email at [Karen\\_Simons@doh.state.fl.us](mailto:Karen_Simons@doh.state.fl.us)

#### **FISH AND WILDLIFE CONSERVATION COMMISSION**

NOTICE OF CORRECTION – The Florida **Fish and Wildlife Conservation Commission** has scheduled a special public meeting.

DATE AND TIME: Wednesday, August 16, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Doubletree Hotel, 4500 West Cypress Street, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is the final public hearing to review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on two proposed amendments. Paragraph 68B-45.004(9)(b), Florida Administrative Code (F.A.C.), is amended to continue the moratorium on issuance of the blue crab endorsements until July 1, 2007. Rule 68B-45.007, F.A.C., is amended to delay until July 1, 2007 the implementation of the Blue Crab Limited Entry Program. The commission may also reopen its final public hearing on proposed amendments to Rules 68A-9.007, and 68A-15.065, Florida Administrative Code (F.A.C.), if lead management authority for Tosohatchee Wildlife Management Area is not transferred to the Commission by the Board of Trustees at its August 1, 2006 meeting.

A copy of the proposed agenda may be obtained from: The Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

If any person decides to challenge any decision with respect to any matter considered at the above meeting, a record of the proceeding will be needed.

For this purpose, you may need to ensure that a verbatim record of the proceeding is made which includes testimony and evidence upon which the challenge is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the workshop or meeting is asked to advise the Commission at least 5 calendar days prior by calling the ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

LEGAL AUTHORITY: Article IV, Section 9, Florida Constitution.

#### **DEPARTMENT OF FINANCIAL SERVICES**

The **Department of Financial Services** announces a public meeting of the Florida Board of Funeral, Cemetery and Consumer Services, to which all persons are invited.

DATE AND TIME: August 24, 2006, 11:00 a.m. – 5:00 p.m.

PLACE: Crowne Plaza, Miami International Airport, 950 N. W. LeJeune Road (950 N. W. 42nd Ave.), Miami, FL 33126, (305)446-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Business.

The above date relates to the next meeting of the Board of Funeral, Cemetery and Consumer Services. The public is advised to check with Department of Financial Services staff, Ms. LaTonya Bryant, (850)413-3039, before traveling to a scheduled meeting on the date above, to ascertain whether the meeting has been cancelled. Notice of such cancellations will be posted on the home page of the Division of Funeral, Cemetery and Consumer Services, which is on the website of the Department of Financial Services, [www.fldfs.com](http://www.fldfs.com), as soon as known.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery and Consumer Services, on the website of the Department of Financial Services, [www.fldfs.com](http://www.fldfs.com)

A copy of the agenda may also be obtained by writing: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn.: LaTonya Bryant, 200 East Gaines Street, Tallahassee, FL 32399-0361, or by calling Ms. Bryant, (850)413-3039.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant, (850)413-3039, at least 48 hours before the meeting. If you are



hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

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### FINANCIAL SERVICES COMMISSION

**NOTICE OF AMENDMENT** – The **Office of Insurance Regulation** announces a public hearing to which all persons are invited.

DATE AND REVISED TIME: August 1, 2006, 10:00 a.m.

PLACE: Key West High School, Auditorium, 2100 Flagler Avenue, Key West, Florida 33040. Contract name and number: Lori Fitzsimmons, Esquire (850)413-4158, or Sam Coskey (850)413-2616.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Citizens Property Insurance Corporation has requested rate increases for the following Monroe County coverages: homeowners insurance and mobile home owners insurance. The proposed increases are 25.4% and 20.2%, respectively, and are applicable to policies that include coverage for wind. Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from Citizens Property Insurance Corporation as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, you may e-mail your comments to the Office of Insurance Regulation at [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com); the subject line of your e-mail should read "Citizens-Monroe Filing."

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing, please telephone the Key West High School, Auditorium, Manager, Rick Gardner, (305)797-5666, at least 48 hours before the hearing.

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### COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES

The **Commission on Marriage and Family Support Initiatives** announces the following meetings of the commission to which all persons are invited to attend.

PLACE: All the meetings will be held via conference call at 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507

MEETING TYPE: EXECUTIVE COMMITTEE

DATE AND TIME: Wednesday, August 2, 2006, 8:30 a.m. – 9:30 a.m.

MEETING TYPE: PROGRAM COMMITTEE

DATE AND TIME: Wednesday, August 2, 2006, 10:00 a.m. – 11:30 a.m.

MEETING TYPE: POLICY COMMITTEE

DATE AND TIME: Thursday, August 3, 2006, 9:00 a.m. – 11:00 a.m.

MEETING TYPE: PUBLIC AWARENESS COMMITTEE

DATE AND TIME: Friday, August 18, 2006, 10:00 a.m. – 12:00 Noon

For a copy of the agendas and more information about how to attend the meetings contact: Heidi Rodriguez, [hrodriguez@ounce.org](mailto:hrodriguez@ounce.org) or (850)488-4952, ext. 135.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

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### FLORIDA INDEPENDENT LIVING COUNCIL

The **Florida Independent Living Council** announces the following meetings.

MEETING: Advocacy Committee Meeting

DATES AND TIMES: Thursday, August 3, 2006, 1:30 p.m. (EST); Thursday, September 7, 2006, 1:30 p.m. (EST); Thursday, October 5, 2006, 1:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Planning Committee Meeting

DATES AND TIMES: Thursday, August 10, 2006, 1:30 p.m. (EST); Thursday, September 14, 2006, 1:30 p.m. (EST); Thursday, October 12, 2006, 1:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Evaluation Committee Meeting

DATES AND TIMES: Thursday, August 10, 2006, 2:30 p.m. (EST); Thursday, September 14, 2006, 2:30 p.m. (EST); Thursday, October 12, 2006, 2:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Finance Committee Meeting

DATES AND TIMES: Thursday, August 17, 2006, 1:30 p.m. (EST); Thursday, September 21, 2006, 1:30 p.m. (EST); Thursday, October 19, 2006, 1:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Nominating Committee Meeting

DATES AND TIMES: Thursday, August 24, 2006, 1:30 p.m. (EST); Thursday, September 28, 2006, 1:30 p.m. (EST); Thursday, October 26, 2006, 1:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Executive Committee Meeting

DATES AND TIMES: Thursday, August 24, 2006, 2:30 p.m. (EST); Thursday, September 28, 2006, 2:30 p.m. (EST); Thursday, October 26, 2006, 2:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624 or toll free (877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at mg@polaris.net.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105)

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#### FLORIDA ALLIANCE FOR DIABETES PREVENTION AND CARE

The members of the **Florida Alliance for Diabetes Prevention and Care**, Leadership Council announces their quarterly business meeting.

DATE AND TIME: August 8, 2006, 10:30 a.m. – 11:30 a.m., Committee Meetings; 12:30 p.m. – 4:30 p.m., Quarterly Business Meeting

PLACE: Florida Medical Quality Assurance, Inc. (FMQAI), Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings; Quarterly Business Meeting.

This is a public meeting. If you would like to attend, have questions, or require further information, please contact: Mrs. M. R. Street, (850)245-4444, ext. 2842.

All requests for special accommodations must be received by Tuesday, August 1, 2006, by 5:00 p.m. (Eastern Time).

The members of the Florida Diabetes Advisory Council (DAC) announce their quarterly business meeting.

DATE AND TIME: August 9, 2006, 9:00 a.m. – 12:30 p.m.

PLACE: Florida Medical Quality Assurance, Inc. (FMQAI), Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Business Meeting.

This is a public meeting. If you would like to attend, have questions, or require further information, please contact Mrs. M. R. Street, (850)245-4444, ext. 2842.

All requests for special accommodations must be received by Tuesday, August 1, 2006, by 5:00 p.m. Eastern Time.

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#### ST. LUCIE COUNTY

The **Treasure Coast Education**, Research and Development Authority announces a public meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, August 8, 2006, 1:00 p.m.

PLACE: University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Transfer of development rights, Park Manager update, lease updates, committee reports, and such other business as the Authority may deem appropriate.

Those who desire a copy of the agenda or more information should contact: Linda W. Cox, Chairman, (772)595-9999.

Anyone with a disability requiring accommodation to attend this meeting should contact: Velma Spencer, IRREC Office Manager, (772)468-3922, ext. 113, at least forty-eight (48) hours prior to the meeting.

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#### SCRIPPS FLORIDA FUNDING CORPORATION

The Board of Directors, The **Scripps Florida Funding Corporation** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla. Stat. (2003).

DATE AND TIME: Wednesday, August 9, 2006, 10:00 a.m. (EST)

PLACE: Teleconference: (877)279-4173, Passcode: 254482

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Board will review the Scripps Florida business plan. The date, time, and/or place are subject to change. Please check <http://www.myflorida.com/myflorida/government/governorinitiatives/otted/index.html> for meeting date, time, place, and materials.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact sara.misselhorn@myflorida.com at least 48 hours in advance of the meeting.

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#### CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation** announces a MAAC meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, August 9, 2006, 1:00 p.m. – 4:00 p.m. (EDT)

PLACE: The Omni Hotel in Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, Senate Bill 1980 Implementation and Poe Transition.

For additional information, please call: Barbara Walker, 1(800)807-7647, extension 3744.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker, at least five days prior to the meeting.

The **Citizens Property Insurance Corporation** announces a Finance and Investment Committee meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, August 9, 2006, 3:00 p.m. – 5:00 p.m.

PLACE: The Omni Hotel in Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, 2006 A HRA Bond Issue (Post-Financing Report) and the RFP for Investment Banks.

For additional information, please call Barbara Walker, 1(800)807-7647, extension 3744.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker, at least five days prior to the meeting.

The **Citizens Property Insurance Corporation** announces a FMAP Board of Governors meeting to which all interested persons are invited.

DATE AND TIME: Thursday, August 10, 2006, 8:30 a.m. – 9:00 a.m. (EDT)

PLACE: The Omni Hotel in Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, the Annual Report and the 2006 Proposed Budget.

For additional information, please call Barbara Walker, 1(800)807-7647, extension 3744.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker at least five days prior to the meeting.

The **Citizens Property Insurance Corporation** announces a Board of Governors meeting to which all interested persons are invited.

DATE AND TIME: Thursday, August 10, 2006, 9:00 a.m. – 12:00 Noon (EDT)

PLACE: The Omni Hotel in Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, Systems Status and Market Accountability Advisory Committee Report.

For additional information, please call Barbara Walker, 1(800)807-7647, extension 3744.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker, at least five days prior to the meeting.

**FLORIDA TELECOMMUNICATIONS RELAY**

The Florida Telecommunications Relay, Inc., announces a regular meeting of the Board of Directors to which all interested persons are invited.

DATE AND TIME: Friday, August 11, 2006, 1:00 p.m.

PLACE: 1820 E. Park Avenue, Suite 101, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Board of Directors.

A copy of the agenda may be obtained by writing: Mr. James Forstall, Executive Director, 1820 E. Park Avenue, Suite 101, Tallahassee, Florida, 32301.

The meeting is subject to cancellation for lack of a quorum or unavailability of an interpreter.

**COMMUNITY BASED CARE OF SEMINOLES**

The **Community Based Care of Seminole's** Board of Director's will meet:

DATE AND TIME: Every third Wednesday of the month, 10:00 a.m.

PLACE: The CBCS Executive offices, 117 E. Lake Mary Boulevard, Sanford, Florida

If you have any questions, please feel free to contact our office, (407)333-8256.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL  
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."