comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

NOTICE IS HEREBY GIVEN that on November 14, 2006, the Florida Housing Finance Corporation, received a petition for Waiver or Variance of subsections 67-48.004(14), 67-48.009(4), 67-48.012(g) and Part V.A.1 of the Universal Application Instructions Incorporated by Reference into Rule 67-48.002(111), Florida Administrative Code from Creative Choice Homes XXIX, Ltd. ("Petition"). The Petition is seeking a waiver of the requirement for a change in the funding request for the development.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329, Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

## Section VI Notices of Meetings, Workshops and Public **Hearings**

### DEPARTMENT OF STATE

The Florida Folklife Apprenticeship Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 12, 2006, 10:00 a.m.

PLACE: Conference Call: 1(800)847-7278, R. A. Gray Building, 4th Floor, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting of the Florida Folklife Council.

A copy of the agenda may be obtained by writing to: Division of Historical Resources, Bureau of Historic Preservation, Attn.: Florida Folklife Program, 500 South Bronough Street, Tallahassee. 32399-0250 Florida by calling 1(800)847-7278.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to obtain a verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to the provisions of the Americans with Disabilities Act, persons with disabilities who wish to arrange special accommodations should contact Jennifer Blake Patnode at 1(800)847-7278 or by Fax at (850)245-6437.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Department of Agriculture and Consumer Services announces a public meeting, Chapter 5E-14, Revisions, to which all interested persons are invited.

DATE AND TIME: December 15, 2006, 9:00 a.m.

PLACE: Mid-Florida Research and Education Center, 2725 Binion Road, Apopka, FL, (407)884-2034

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss revisions to subsections 5E-14.106(6) and (9), 5E-14.117(11), paragraph 5E-14.142(2)(c) and subsection 5E-14.149(3), F.A.C.

For more information contact Michael J. Page, Chief, Bureau of Entomology and Pest Control, (850)921-4177.

The Florida Department of Agriculture and Consumer **Services** announces a meeting to which all persons are invited. DATE AND TIME: Thursday, December 7, 2006, 10:00 a.m.

PLACE: 777 South Flagler Drive, Suite 300-E, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Motor Vehicle Repair Advisory Council will be meeting to discuss consumer-related issues, proposed legislation for the 2007 Florida session addressing issues of interest to consumers, and issues to advise and assist the department.

A copy of the agenda may be obtained by contacting: Mr. James R. Kelly, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)922-2966.

NOTICE OF RESCHEDULING – The Florida Department of Agriculture and Consumer Services announces the meeting of the Florida Tropical Fruit Advisory Council.

DATE AND TIME: Wednesday, November 29, 2006 (Rescheduled from November 9, 2006), 10:00 a.m.

PLACE: Miami-Dade Extension Office, 18710 S. W. 288 Street, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the general business of the Florida Tropical Fruit Advisory Council.

For additional information or if you need special accommodations, call Louise King at (305)401-1502.

The Florida **Department of Agriculture and Consumer Services, Division of Forestry** (DOF) and the Tate's Hell State Forest Management Plan Advisory Group announce a public hearing and public meeting to which all persons are invited. Tate's Hell State Forest Management Plan Advisory Group

DATE AND TIME: Tuesday, December 12, 2006, 5:30 p.m.

PLACE: Apalachicola Community Center, 1 Bay Avenue, Apalachicola, FL 32320

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Tate's Hell State Forest Management Plan Advisory Group to prepare for a public hearing the evening of December 12th, 2006, and provide recommendations to the DOF to help in preparation of a management plan for Tate's Hell State Forest.

**Public Hearing** 

DATE AND TIME: Tuesday, December 12, 2006, 6:00 p.m.

PLACE: Apalachicola Community Center, 1 Bay Avenue, Apalachicola, FL 32320

GENERAL SUBJECT MATTER TO BE CONSIDERED: To solicit comments on the Tate's Hell State Forest Ten Year Management Plan. Comments may be presented orally or in writing at the hearing. Written comments may also be submitted in advance to the DOF at the Carrabelle Forestry Station, 290 Airport Road, Carrabelle, FL 32322, to the attention of David Morse. Written comments should be mailed as to arrive by the date of hearing.

**Public Meeting** 

DATE AND TIME: Wednesday, December 13, 2006, 1:30 p.m.

PLACE: Carrabelle Forestry Station Conference Room, 290 Airport Road, Carrabelle, Florida 32322

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Tate's Hell State Forest Management Plan Advisory Group to review comments from the public hearing on December 12, 2006 and provide recommendations to the DOF to help in preparation of a management plan for the Tate's Hell State Forest.

Copies of a working draft of the plan and the management prospectus are available by contacting the Tate's Hell State Forest Headquarters at Carrabelle Forestry Station in writing at the above address or by calling (850)697-3734.

If special accommodations for persons with a disability are desired, please contact the Carrabelle Forestry Station. The public is hereby notified in accordance with Section 286.0105, Florida Statutes, should anyone decide to appeal any decision made as a result of, or take exception to findings of fact with respect to matters considered at the hearing and meeting referred to above, may need to ensure that a verbatim record of the proceedings is made. Such record shall include the testimony and evidence upon which the appeal is to be based.

#### DEPARTMENT OF EDUCATION

The Florida Community College at Jacksonville District, Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION

DATE AND TIME: December 5, 2006, 12:00 Noon – 2:00 p.m.

PLACE: Betty P. Cook, Nassau Center, Room T-117, 760 William Burgess Blvd., Yulee, Florida 32097

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint meeting with Nassau County Public School Board to discuss "Collaborative Update".

REGULAR MONTHLY BOARD MEETING

DATE AND TIME: December 5, 2006, 2:00 p.m. – 3:00 p.m.

PLACE: Betty P. Cook, Nassau Center, Room T-126, 760 William Burgess Blvd., Yulee, Florida 32097

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS, TIME PERMITTING:

DATE AND TIME: December 5, 2006, 3:00 p.m. – 4:00 p.m.

PLACE: Betty P. Cook, Nassau Center, Room T-108, 760 William Burgess Blvd., Yulee, Florida 32097

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda will be available for inspection on and after Tuesday, November 28, 2006 and copies will be provided upon written request and the payment of approved duplicating charges.

Any person wishing to address agenda items will be provided an opportunity to do so by appearing before the Board at the meeting.

All objections to this notice or the propriety of the scheduled public meeting should be filed in writing with the College President, Florida Community College at Jacksonville on or before December 5, 2006. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

Through the months of November and December, 2006, the Board will hold informal meetings each Thursday from 12:00 Noon to 4:00 p.m. at the Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate.

FCCJ does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college.

If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

The **Gulf Coast Community College District**, Board of Trustees will hold its Monthly meeting as follows: Contact person for the meeting is Dr. Robert L. McSpadden, President. DATE AND TIME: December 14, 2006, 10:00 a.m. (CST) PLACE: Third Floor, Seminar Room, Student Union West. GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

The **Gulf Coast Community College District**, Board of Trustees Professional Services Selection Committee will hold a meeting as follows: Contact person for the meeting is Dr. John R. Holdnak, Vice President of Administrative Services.

DATE AND TIME: December 14, 2006, 1:00 p.m.

PLACE: Room 117, Facilities Management Building GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Emergency Operation Center, Professional Services Proposals.

The **Gulf Coast Community College District**, Board of Trustees Professional Services Selection Committee will hold a meeting as follows: Contact person for the meeting is Dr. John R. Holdnak, Vice President of Administrative Services.

DATE AND TIME: January 9, 2007, 1:00 p.m.

PLACE: Room 306, Student Union West

GENERAL SUBJECT MATTER TO BE CONSIDERED: Interview Firms for the Emergency Operations Center Project.

The **Gulf Coast Community College District**, Board of Trustees will hold its monthly meeting as follows: Contact person for the meeting is Dr. Robert L. McSpadden, President. DATE AND TIME: December 8, 2005, 10:00 a.m. (CST) PLACE: Third Floor, Seminar Room, Student Union West GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

The Florida Rehabilitation Council announces the following Meetings/Workshops to which all interested persons are invited.

MEETING: FRC New Member Orientation

DATE AND TIME: November 27, 2006, 9:00 a.m. – 5:00 p.m. PLACE: Division of Vocational Rehabilitation, Building A, 2002 Old St. Augustine Road, Tallahassee, Florida 32301-4862

MEETING: Public Awareness Committee

DATE AND TIME: December 1, 2006, 9:00 a.m. – 5:00 p.m. PLACE: Client Advocacy Center, 4411 Sheridan Street,

Hollywood, Florida 33021

**MEETING: Coordination Committee** 

DATE AND TIME: December 7, 2006, 9:00 a.m. – 5:00 p.m.

PLACE: Orlando, Florida (Location –To Be Announced)

MEETING: FRC Quarterly Meeting(s)

DATES AND TIME: January 25-26, 2006, 9:00 a.m. - 5:00

p.m.

PLACE: Tampa, Florida (Location –To Be Announced)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting/workshop of the Florida Rehabilitation Council.

A copy of the agenda or additional meeting location information may be obtained by contacting: the Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397.

COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based (Florida Statutes, 286.0105).

Any interested parties that need further information may contact Yolanda Manning at (850)245-3320.

The **Florida Rehabilitation Council** announces the following Conference Calls to which all interested persons are invited.

MEETING: SRC Conference Call

DATE AND TIME: November 27, 2006, 10:00 a.m. – 12:00  $\,$ 

Noon

MEETING: Legislative Taskforce,

DATE AND TIME: November 28, 2006, 10:00 a.m. - 12:00

Noon

**MEETING: Evaluation Committee** 

DATE AND TIME: December 7, 2006, 12:00 Noon – 1:00

p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting/workshop of the Florida Rehabilitation Council.

A copy of the agenda or additional meeting location information may be obtained by contacting: the Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397. COMMITTEE MEETINGS: Please note that committees of the Florida Rehabilitation Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meeting may request to be put on mailing list for such notices by writing to Yolanda Manning at the Council's address.

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Any interested parties that need further information may contact Yolanda Manning at (850)245-3320.

#### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF AMENDMENT – The **Florida Building Commission** announces the following meetings to which all persons are invited.

PLACE: Embassy Suites Hotel, 3705 Spectrum Boulevard, Tampa, Florida 33612, (813)977-7066

DATE: December 3, 2006, 3:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Structural Technical Advisory Committee.

DATE: December 4, 2006

8:00 a.m. Product Approval/Prototype Buildings/ Manufactured Buildings POC.

10:00 a.m. Meeting of the Mechanical Technical Advisory Committee.

1:00 p.m. Meeting of the Education Program Oversight Committee.

1:00 p.m. Meeting of the Fire Technical Advisory Committee.

3:00 p.m. Meeting of the Roofing Technical Advisory Committee.

DATE: December 5, 2006

8:00 a.m. Meeting of the Energy Technical Advisory Committee.

9:00 a.m. Meeting of the Accessibility Advisory Council to consider the following applications for waiver from the accessibility code requirements: My Little Angels Daycare, 29400 Old Dixie Highway, Homestead; Congo River Golf, Port Richey; St. Johns County Fairgrounds Bleacher Addition, State Road 207, St. Johns County; South Pointe Park, 1 Washington Avenue, Miami Beach; St. James Episcopal Church, 38 and 44 South Halifax Drive, Ormond Beach; HCH company, 2950 5th Avenue, North, St. Petersburg; Cobb Theatre at Dolphin Mall, 11741 N. W. 12th Street, Miami.

10:00 a.m. Meeting of the Code Administration Technical Advisory Committee.

1:00 p.m. Meeting of the Accessibility Technical Advisory Committee.

1:00 p.m. Meeting of the Ad Hoc Committee on Organization and Processes.

DATE: December 5, 2006

3:30 p.m. Meeting of the Plenary Session of the Florida Building Commission.

Review and approval of the Agenda.

Review and approval of the October 11, 2006 Minutes and Facilitator's Report.

Consideration of requests for waiver from accessibility code requirements: My Little Angels Daycare, 29400 Old Dixie Highway, Homestead; Congo River Golf, Port Richey; St. Johns County Fairgrounds Bleacher Addition, State Road 207, St. Johns County; South Pointe Park, 1 Washington Avenue, Miami Beach; St. James Episcopal Church, 38 and 44 South Halifax Drive, Ormond Beach; HCH company, 2950 5th Avenue, North, St. Petersburg; Cobb Theatre at Dolphin Mall, 11741 N. W. 12th Street, Miami.

Consideration of Applications for Product and Entity Approval.

Consideration of Legal Issues and Petitions for Declaratory Statement.

Supplemental Hearing:

DCA06-DEC-182 by Michael Thompson, HPA Consulting Engineers, Inc.

Second Hearing:

DCA06-DEC-200 by Warren Schaefer, PE

DCA06-DEC-201 by Warren Schaefer, PE

DCA06-DEC-212 by Steve Munnell, FRSA, Inc.

DCA06-DEC-215 by Bruce A. Kaiser, WindTripper Corporation

DCA06-DEC-216 by Eddie Fischer

DCA06-DEC-218 by Paul B. Dickson, CBO, City of Cape Coral

First Hearing:

DCA06-DEC-188 by Kevin McGrath, PE, Four Seasons Solar Products, LLC

DCA06-DEC-250 by Michael Griffin, Fugelberg Koch

DCA06-DEC-252 by Christopher M. Spence

DCA06-DEC-270 by Cindy, CSP Roof Consultants

DCA06-DEC-273 by Jack Mclaughlin, Oriolum Corporation

DCA06-DEC-282 by Bert Kolodziej, PE, ITW Buildex

DCA06-DEC-283 by James Lozier, Hurricane Harness Corporation

DCA06-DEC-284 by Steve Munell, FRSA

DATE: December 6, 2006

8:30 a.m. Meeting of the Plenary Session of the Florida Building Commission.

Chair's Discussion of Issues and Recommendations.

Review and Update of Commission Workplan

Supplemental Rule Development Workshop on Rule 9B-70, Building Code Training Program.

Consideration of Committee Reports and Recommendations: Accessibility TAC Report; Code Administration TAC/Window Work Group/Shutter and Garage Door Work Group Report; Energy TAC/Energy Code Work Group Report; Fire TAC Report; Mechanical TAC Report; Roofing TAC Report; Structural TAC Report; Education POC Report; Product Approval/Prototype Buildings/Manufactured Buildings POC Report; Ad Hoc Committee on Organization and Processes/Code Amendment Process Work Group Report.

Recommendations to the 2007 Legislature

Presentation by Dennis Grim, B.O. on Design Problems with Aluminum Structures.

Status Report on Florida Board of Engineers' Practice of Engineering Design of Aluminum Structures

Commission Member Comments and Issues

General Public Comment

Review Committee Assignments and Issues for the February 5, 6 and 7, 2007, Commission Meeting.

Summary Review of Meeting Work Products

Adjourn.

DATE: December 6, 2006

1:00 p.m. Joint Fire TAC and the Fire Code Advisory

Council Meeting

DATE: December 7, 2006

8:30 a.m. Joint Fire TAC and the Fire Code Advisory

Council Meeting, if needed.

A copy of the Committee and Commission meeting agendas and other documents may be obtained by sending a request in writing to: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436, or going to the web site at www.florida building.org

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Barbara Bryant at the Department of Community Affairs (850)487-1824 at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, December 7, 2006, 1:00 p.m. – 5:00 p.m.; Friday, December 8, 2006, 8:30 a.m. – 12:00 Noon

PLACE: The Sea Turtle Inn, One Ocean Boulevard, Atlantic Beach, Florida 32233, (904)249-7402

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council and any other interested individuals will meet to hear presentations and discuss issues relating to violent crime and multi-agency or statewide drug control or illicit money laundering investigative or task force efforts.

A copy of the agenda may be obtained by writing to: Government Analyst Joyce Gainous-Harris, Florida Department of Law Enforcement, Investigations and Forensic Science Program, Office of Field Services, Post Office Box 1489, Tallahassee, Florida 32302, or by telephoning (850)410-7096.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding should call (850)410-7900, (Voice) or (850)656-9597, (TDD), at least five working days before such proceeding.

## DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, District Five, announces the Public Hearings for the Department's Tentative Work Program for Fiscal Year 2007/2008 through 2011/2012. The Public Hearings will include information for Brevard, Flagler, Lake, Orange, Osceola, Seminole, Sumter and Volusia Counties. The Department's Tentative Work Program for Marion County will be discussed at a Public Hearing held by the Ocala/Marion County Transportation Planning Organization (TPO).

MARION COUNTY

DATE AND TIME: November 28, 2006, 4:00 p.m., TPO Public Hearing

PLACE: Marion County Commission Chambers, 601 S. E. 25th Avenue, Ocala, Florida

**VOLUSIA AND FLAGLER COUNTIES** 

DATE AND TIMES: December 7, 2006, 6:00 p.m., Public Information Review; 6:30 p.m., FDOT Public Hearing

PLACE: Indigo Professional Centre, 2570 W. International Speedway Boulevard, Suite 120, Daytona Beach, Florida

ORANGE, OSCEOLA, AND SEMINOLE COUNTIES (METROPLAN)

DATE AND TIMES: December 13, 2006, 8:30 a.m., Public Information Review – Lobby; 10:00 a.m., FDOT Public Hearing

PLACE: METROPLAN ORLANDO Board Room, One Landmark Center, 315 East Robinson Street, Suite 355, Orlando, Florida

FOR LAKE AND SUMTER COUNTIES

DATE AND TIMES: December 13, 2006, 5:00 p.m., Public Information Review; 5:30 p.m., FDOT Public Hearing

PLACE: County Administration Building, Commission Chambers 2nd Floor, Room 233, Tavares, Florida

FOR BREVARD COUNTY

DATE AND TIMES: December 14, 2006, 9:30 a.m., Public Information Review – Atlantic Room; 10:00 a.m., FDOT Public Hearing – Florida Room

PLACE: Brevard County Government Center, Building C, Third Floor, 2725 Judge Fran Jamieson Way, Atlantic Room, Viera, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department's Public Hearings are being conducted pursuant to Section 339.135(4)(C), Florida Statutes, as amended. The purpose of the Public Hearings is to consider the Department's Tentative Work Program for Fiscal Years 2007/2008 through 2011/2012 and consider making any changes to the Program. Some of Public Hearings also will include consideration of proposed projects for the Florida's Turnpike Enterprise.

Written comments from all interested parties will be accepted by the Department at the Public Hearing and within ten days after the Public Hearing. Comments should be addressed to: Noranne Downs, District Secretary, Florida Department of Transportation, 719 South Woodland Boulevard, DeLand, Florida 32720.

In compliance with the Americans with Disability Act, the Department, if requested, will provide special assistance at the Public Hearing for those persons who are disabled. Those persons requiring special assistance must notify the Department at least ten days prior to the public hearing, by contacting: Mary Schoelzel, 719 South Woodland Boulevard, DeLand, Florida 21720, (386)943-5398.

The presentation of the Department's Tentative Work Program will also be available through various local TV stations. Please check the website www.D5WPPH.com for the availability in your area. For more information on the dates and places of the

District Five Florida Department of Transportation's Work Program Public Hearings, please contact Mary Schoelzel at (386)943-5398.

The **Florida Transportation Commission** announces public meetings to which all persons are invited.

DATE AND TIME: December 4, 2006, 2:00 p.m. – 5:00 p.m. PLACE: Jacksonville Transportation Authority, 100 North Myrtle Avenue, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop of the Florida Transportation Commission.

DATE AND TIME: December 5, 2006, 8:00 a.m. – 5:00 p.m. PLACE: Jacksonville Transportation Authority, 100 North Myrtle Avenue, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the Florida Transportation Commission.

Information may be obtained by contacting: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings are asked to advise the Commission at least 48 hours before the meetings by contacting Cathy Goodman at (850)414-4105.

Tentative Program of Work For Fiscal Years July 1, 2008 Through June 30, 2012. The Florida Department of **Transportation**, District 3 hereby announces public hearings to which all persons are invited. Specific notice is provided to the Florida-Alabama Transportation Planning Organization and the County Commissioners for Escambia and Santa Rosa Counties serving as TPO for their respective counties; the Tallahassee Capital Region Transportation Planning Agency and the County Commissioners for Leon, Gadsden, Liberty, Wakulla, Franklin, and Jefferson Counties serving as TPO for their respective counties; the Okaloosa-Walton Transportation Planning Organization and the County Commissioners for Okaloosa and Walton Counties serving as TPO for their respective counties; and the Bay County Transportation Planning Organization and the County Commissioners for Bay, Gulf, Washington, Jackson, Holmes, and Calhoun Counties serving as TPO for their respective counties.

The Public Hearings are scheduled as follows:

1. Okaloosa and Walton Counties:

DATE AND TIME: December 11, 2006, 2:00 p.m. (CST), District Three Work Program

PLACE: City of Niceville Council Chambers, 208 North Partin Drive, Niceville, Florida 32578

2. Bay, Gulf, Washington, Jackson, Holmes and Calhoun Counties:

DATE AND TIME: December 8, 2006, 2:00 p.m. (CST), District Three Work Program

PLACE: Panama City Commission Chamber, City Hall, 9 Harrison Avenue, Panama City, Florida 32401

3. Escambia and Santa Rosa Counties:

DATE AND TIME: December 12, 2006, 2:00 p.m. (CST), District Three Work Program

PLACE: Santa Rosa County Commission Chamber, 6495 Caroline Street, Milton, Florida, 32570

4. Leon, Gadsden, Liberty, Wakulla, Franklin, and Jefferson Counties:

DATE AND TIME: December 7, 2006, 3:00 p.m. (EST), District Three Work Program

PLACE: Florida Department of Transportation Midway Operations Conference Room, 17 Commerce Boulevard, Midway, Florida 32343

Any comments or input are welcome from all local and regional interest groups, governmental entities, business enterprises, and the general public. These Hearings are held in conformance with Public Law 101-336, the Americans with Disabilities Act (ADA). Assistance for disabled persons may be arranged by contacting the Title VI/VII Coordinator at (850)415-9520 at least 7 working days in advance of the public hearing.

GENERAL SUBJECT MATTER TO BE CONSIDERED: These Public Hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes. The hearings serve two purposes. The purpose of the public hearings is to consider the Department's Improved Tentative Work Program for District Three, for the period 2007/2008 through 2011/2012, and to consider the necessity of making any changes to the Program. Written comments from TPOs and other interested parties will be received by the Department at the Public Hearings and within 10 days after the Public Hearings. Comments should be addressed to: Mr. H. E. Prescott, District Secretary, Department of Transportation, District Three, Post Office Box 607, Chipley, Florida 32428.

District Four Tentative Work Program, Fiscal Years July 1, 2007 through June 30, 2012. The Florida **Department of Transportation**, District Four, announces public hearings to which all interested persons are invited. Specific notice is provided to the Broward County, Indian River County (Vero Beach), Martin County (Stuart), Palm Beach County, and St. Lucie County Metropolitan Planning Organizations.

**BROWARD COUNTY:** 

DATE AND TIME: Thursday, December 14, 2006, 1:30 p.m. PLACE: Broward County Governmental Center, Room 422, 115 South Andrews Avenue, Fort Lauderdale, Florida 33301 PALM BEACH COUNTY:

DATE AND TIME: Thursday, December 11, 2006, 1:30 p.m.

PLACE: Palm Beach County Governmental Center, 12th Floor, Conference Room, 301 N. Olive Avenue, West Palm Beach, Florida 33401

ST. LUCIE, MARTIN, & INDIAN RIVER COUNTIES:

DATE AND TIME: Wednesday, December 6, 2006, 5:00 p.m. PLACE: Port St. Lucie Council Chambers, 121 S. W. Port St. Lucie Blvd.. Port St. Lucie, Florida 34984

GENERAL SUBJECT MATTER TO BE CONSIDERED: These public hearings are being conducted pursuant to Section 339.135(4)(c), Florida Statutes, as amended. The purpose of these public hearings is to present the Department's Tentative Five Year Work Program for Fiscal Years 2007/08-2011/12, which contains a listing of Project Phases to be undertaken during that time frame. These Hearings also will include consideration of proposed projects for Florida's Turnpike Enterprise System as applicable.

All Interested person are invited to attend and be heard. Assistance for disabled persons may be arranged by contacting: Florida Department of Transportation, District 4, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421, Michael DeRosa, (954)777-4627 or Julie Lucas, (954)777-4631, at least ten (10) working days prior to the public hearings.

Written comments from the Metropolitan Planning Organizations and other interested parties will be received by the Department at the public hearing and within ten days after the public hearing. Comments should be addressed to: Mr. James Wolfe, P.E., District Secretary, Florida Department of Transportation, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

The Florida **Department of Transportation**, District One announces a Public Hearing to present the Department's Tentative Work Program for Fiscal Years beginning July 1, 2007, through June 30, 2012, to which all persons are invited.

Assistance for disabled persons may be arranged by contacting Debbie Tower, Public Information Director, SouthWest Area Office (SWAO) for District One, 1(239)461-4300 at least ten (10) days in advance of the Public Hearing.

Specific notice is provided to Collier, Lee, and Charlotte Metropolitan Planning Organizations (MPOs) and the County Commission Chairpersons for Polk, Manatee, Sarasota, Charlotte, Lee, Collier, Hendry, Glades, Okeechobee, Highlands, Hardee, and DeSoto Counties.

DATE AND TIME: Friday, December 15, 2006, 3:00 p.m.

PLACE: Florida Department of Transportation Southwest Area Office, 2295 Victoria Ave, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearing will consist of a presentation by the Department on the FDOT Tentative Five Year Work Program for fiscal years 2007/2008 through 2011/2012, followed by a public testimony period. This public hearing is being conducted pursuant to Section 339.135(4)(c), Florida Statutes, as amended. At the

hearing, the public is invited to review the District One Tentative Five Year Work Program. Department staff will be available prior to and immediately following for information discussion and assistance. A court reporter will be available to accept public comments, if desired, for entry into the public record.

Written comments from all interested parties will be accepted by the Department at the public hearing and within ten days after the hearing. Comments should be mailed to: Stanley M. Cann, P.E., District Secretary, Florida Department of Transportation, Post Office Box 1249, Bartow, Florida 33831. The proposed projects have been developed in accordance with the Civil Rights Act of 1964, and the Civil Rights Act of 1968. Under Title VI and Title VIII of the United State Civil Rights Act and person(s) or beneficiary who believes they have been subjected to discrimination because of race, color, religion, sex, age, national origin, disability or familial status may file a written complaint to the Department of Transportation's Equal Opportunity Office in Tallahassee or contact the District Title VI and Title VIII Coordinator in Bartow.

Central Office: Florida Department of Transportation, Equal Opportunity Office, 605 Suwannee Street, MS 65, Tallahassee, Florida 32399-0450.

District Office: Florida Department of Transportation, District One, Title VI & Title VIII Coordinator, 801 North Broadway Avenue, Bartow, Florida 33830.

## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

## STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 6, 2006, 9:00 a.m. – Until conclusion

PLACE: Hermitage Room, Plaza Level, Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Audit Committee.

A copy of the agenda may be obtained by writing: State Board of Administration, Attention: Loveleen Verma, 1801 Hermitage Boulevard, Suite 100, Tallahassee, Florida 32308, (850)413-1246.

In compliance with the Americans with Disabilities Act, anyone needing special accommodations should call James Linn, (850)488-4406, at least five (5) days prior to the meeting.

The **State Board of Administration** (SBA) announces a public meeting of the Investment Advisory Council (IAC) to which all persons are invited.

DATE AND TIME: Thursday, December 7, 2006, 10:00 a.m. PLACE: The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a six-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

In compliance with the Americans with Disabilities Act, anyone needing special accommodations to attend the meeting is requested to call James Linn, (850)413-1166, five days prior to the meeting so that appropriate arrangements can be made.

If you would like to have a copy of the agenda, please contact: Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308, (850)413-1253.

The Investment Committee of the Florida Prepaid College Board announces a public hearing to which all interested parties are invited to attend.

DATE AND TIME: Thursday, December 7, 2006, 9:30 a.m. or soon thereafter – Until completion

PLACE: Hilton Garden Inn, 3333 Thomasville Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board Investment Committee, to which all persons are invited.

A copy of the agenda may be obtained by writing to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the meeting because of a disability should fax a written request for same to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the meeting.

The **Florida Prepaid College Board** announces a public hearing to which all interested parties are invited to attend.

DATE AND TIME: Thursday, December 7, 2006, 11:00 a.m. or soon thereafter – Until completion

PLACE: Hilton Garden Inn, 3333 Thomasville Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Board to which all persons are invited.

A copy of the agenda may be obtained by writing to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the meeting because of a disability should fax a written request for same to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the meeting.

The Florida Prepaid College Foundation Board announces a public hearing to which all interested parties are invited to attend.

DATE AND TIME: Thursday, December 7, 2006, 12:30 p.m. or soon thereafter – Until completion

PLACE: Hilton Garden Inn, 3333 Thomasville Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the regular business of the Florida Prepaid College Foundation Board to which all persons are invited.

A copy of the agenda may be obtained by writing to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, 1801 Hermitage Boulevard, Suite 210, Tallahassee, Florida 32308, or by calling (850)488-8514.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which will include the testimony and evidence upon which the appeal is based.

SPECIAL ACCOMMODATION: Any person requiring special accommodations at the meeting because of a disability should fax a written request to: Thomas J. Wallace, Executive Director, Florida Prepaid College Board, (850)488-3555, no later than five (5) days prior to the meeting.

#### DEPARTMENT OF CITRUS

The Citrus Harvesting Research Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 5, 2006, 10:00 a.m.

PLACE: Florida Department of Citrus, 1115 E. Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to review status reports on IFAS/CREC research and CMNP registration will be presented as well as updates on harvested acreage reports and to discuss any other matters which might relate to this committee.

A copy of the agenda may be obtained by contacting: Renee Dyer, (863)499-2530.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Renee Dyer, (863)499-2530.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Renee Dyer, (863)499-2530. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 6, 2006, 9:00 a.m. PLACE: Florida Parole Commission, 2601 Blair Stone Road., Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission**, pursuant to Section 120.54, Florida Statutes, at the agenda conference scheduled at the following time and place, will consider the comments of New Cingular Wireless PCS, LLC; Sarasota Cellular Telephone Company; Melbourne Cellular Telephone Company; Bradenton Cellular Partnership; Ocala Cellular Telephone Company, Inc., Florida RSA No. 2B (Indian River) Limited Partnership; Orlando SMSA Limited Partnership; and Jacksonville MSA Limited Partnership, all of which d/b/a Cingular Wireless (collectively "Cingular") and the proposed rules in the docket identified below:

Docket No.: 060607-TP – Proposed adoption of Rule 25-4.0665, F.A.C., Lifeline Service.

DATE AND TIME: December 5, 2006, 9:30 a.m.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding the proposed rules in this docket and adopt, reject, or modify the proposed rules.

LEGAL AUTHORITY: Chapters 120, 350, and 364, F.S.

The person to be contacted regarding these rules is Samantha Cibula at (850)413-6202.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations) by writing to: Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399. The agenda and recommendation are also available on the PSC Homepage at http://www.florida psc.com at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

The Florida **Public Service Commission** will consider at its Agenda Conference Docket No.: 060723-EI, Application of Florida Power & Light Company for authority to issue and sell securities pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code, to issue and sell, and/or exchange any combination of the long-term debt and equity securities and/or to assume liabilities or obligations as guarantor, endorser, or surety in an aggregate amount not to exceed \$5.6 billion during calendar year 2007. In addition, the Company seeks permission to issue and sell short-term securities during the calendar years 2007 and 2008 in an amount or amounts such that the aggregate principal amount of short-term securities outstanding at the time of, and including, any such sale shall not exceed \$3.0 billion.

DATE AND TIME: Tuesday, December 5, 2006, The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action in Docket No.: 060723-EI.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

For additional information, please contact Katherine Fleming, Office of the General Counsel, (850)413-6218.

The Florida **Public Service Commission** will consider at its December 5, 2006, Agenda Conference, Docket No.: 060728-GU, Application by Chesapeake Utilities Corporation (Chesapeake or Company) for Authorization to Issue Common Stock, Preferred Stock, and Secured and/or Unsecured Debt, to Enter into Agreements for Interest Swap Products, Equity Products and other Financial Derivatives, and to Exceed Limitation Placed on Short-Term Borrowings in 2007. The Company seeks PSC approval, pursuant to Section 366.04, Florida Statutes, to issue up to 5,000,000 shares of Chesapeake common stock; up to 1,000,000 shares of Chesapeake preferred stock; up to \$80,000,000 in secured and/or unsecured debt; to enter into agreements up to \$40,000,000 in Interest Rate Swap Products, Equity Products and other Financial Derivatives; and to obtain authorization to exceed the limitation placed on short-term borrowings by Section 366.04, Florida Statutes, so as to issue short-term obligations in 2007, in an amount not to exceed \$70,000,000.

DATE AND TIME: Tuesday, December 5, 2006. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action in Docket No.: 060728-GU.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

The Florida Public Service Commission will consider at its Agenda Conference Docket No.: 060729-GU, Application of Florida City Gas (FCG), a Division of Pivotal Utility Holdings, Inc., for authority to issue short-term debt security pursuant to Section 366.04, Florida Statutes, and Chapter 25-8, Florida Administrative Code. The Company seeks PSC approval pursuant to Section 366.04, Florida Statutes, to finance its on-going cash requirements through its participation and borrowings from and investments in AGL Resources Inc.'s (AGLR) Utility Money Pool. In addition, the Company seeks approval to make short-term borrowings not to exceed \$800 million (aggregate for the Company's three utilities) annually from the Utility Money Pool according to limits that are consistent, given the seasonal nature of the Company's business and its anticipated cash demands, with the Company's capitalization. FCG's share of these borrowings will not exceed \$250 million.

DATE AND TIME: Tuesday, December 5, 2006, The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take final action in Docket No.: 060729-GU.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of Records and Reporting, (850)413-6770, at least 48 hours prior to the hearing.

Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771 (TDD).

For additional information, please contact Katherine Fleming, Office of the General Counsel, (850)413-6218.

The Florida Public Service Commission announces the continuation of the fuel clause hearing from November 6-8, 2006, to which all interested persons are invited.

Docket No.: 060001-EI - Fuel and purchased power cost recovery clause with generating performance incentive factor.

Docket No.: 060362-EI - Petition to recover natural gas storage project costs through the fuel cost recovery clause, by Florida Power and Light.

Docket No.: 041291-EI - Petition for authority to recover prudently incurred storm restoration costs related to 2004 storm season that exceed storm reserve balance, by Florida Power & Light Company.

DATE AND TIME: December 8, 2006, 9:30 a.m. (EDT)

PLACE: Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing shall be for the Commission to make a:

- (1) Determination of recovery of natural gas storage project costs, including base gas charges and carrying costs on natural gas stored in inventory.
- (2) Determination of the proposed amendment to the existing GPIF mechanism to incorporate a "dead band" around the scale of Generating Performance Incentive Points, and the effective date of the amendment, if the mechanism is changed. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD).

If settlement of the case or a named storm or other disaster requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the hearing will also be provided on the Commission's website (http://www.psc.state.fl.us/) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Office of Film and Entertainment and the Florida Film and Entertainment Advisory Council Independent Production Task Force Committee will convene in meeting via conference call. This is a public meeting to which all persons are invited. DATE AND TIME: Tuesday, November 28, 2006, 9:00 a.m. PLACE: Conference Call: 1(888)808-6959, Conference Code

4104765. Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue refining ways to help film students, graduates, and Florida's indigenous filmmakers. Topics will include incentives, Indie website, Investment or P&A Fund, and other state programs.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The Office of Film and Entertainment and the Florida Film and Entertainment Advisory Council Digital Media Task Force Committee will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 28, 2006, 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code 4104765. Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue refining the definitions, goals and objectives of this new committee, and how the State can help foster the growth of the digital media industry in Florida. Consider if or how the incentive might be used to help grow digital and new media in the short term and long term.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The Office of Film and Entertainment and the Florida Film and Entertainment Advisory Council will convene in a quarterly meeting. This is a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 1, 2006, 9:00 a.m. -1:00 p.m.

PLACE: Probst Library at the PGA Village, 8559 Commerce Centre Dr., Port St. Lucie, FL 34986

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general administrative matters of the Advisory Council.

A copy of the agenda may be obtained by writing to: Sharon Jacobs, Executive Assistant, The Office of Film and Entertainment, State of Florida, Executive Office of the Governor, Suite 2001, The Capitol, Tallahassee, Florida 32399-0001 or calling (850)410-4765.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The Office of Film and Entertainment and the Florida Film and Entertainment Advisory Council Independent Production Task Force will be hosting a panel discussion in conjunction with the Miami Short Film Festival. This is a public event to which all persons are invited.

DATE AND TIME: Saturday, December 2, 2006, 4:00 p.m.

PLACE: Cocowalk AMC Theaters, Coconut Grove, off of Grand Ave., Coconut Grove, FL 33133

GENERAL SUBJECT MATTER TO BE CONSIDERED: To have a panel discussion and a Q&A session to gain feedback from the community on independent filmmaking needs and how the state can better serve Florida's indie filmmaking

If you have any questions, please feel free to contact Sharon Jacobs, Executive Assistant, at the Office of Film & Entertainment, (850)410-4765.

## REGIONAL PLANNING COUNCILS

The North Central Florida Regional Planning Council announces the following meetings to which all persons are

**MEETING: Executive Committee** 

DATE AND TIME: December 7, 2006, 6:00 p.m.

PLACE: Suwannee County Office Annex, 27055 83 Place, Branford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee.

MEETING: Clearinghouse Committee

DATE AND TIME: December 7, 2006, 6:00 p.m.

PLACE: The Gathering Café, 26804 State Road 247, Branford,

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee. MEETING: North Central Florida Regional Planning Council DATE AND TIME: December 7, 2006, 7:30 p.m.

PLACE: The Gathering Café, 26804 State Road 247, Branford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of any of these agendas may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Suite A, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Council or its committees with respect to any matter considered at the meetings, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the agency at least 2 business days before the meetings by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Central Florida Regional Planning Council** will hold its public meeting and the Council's Executive Committee meeting, to which all persons are invited.

DATE AND TIME: Wednesday, December 13, 2006, 9:30 a.m. PLACE: Bob Crawford Agriculture Center, 605 East Main Street, Suite 106, Bartow, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting of the Council and its Executive Committee.

A copy of the agenda may be obtained by writing to: Central Florida Regional Planning Council, P. O. Box 2089, Bartow, Florida 33831.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such persons will need a record of the proceeding. For such purpose, he may need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

#### REGIONAL TRANSPORTATION AUTHORITIES

Notice is hereby given that the **South Florida Regional Transportation Authority**, Legislative Committee will hold a Regular Committee meeting to which all interested persons are invited.

DATE AND TIME: Friday, December 8, 2006, 8:30 a.m.

PLACE: Board Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064. Should you have any questions, please contact SFRTA Planning Office at (954)788-7932.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Committee meeting.

Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

Any person who decides to appeal any decision made by the Legislative Committee with respect to any matter considered at this meeting or hearing, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064 or telephone (954)942-7245 for assistance; if hearing impaired, telephone 1(800)273-7545 (TTY) for assistance.

If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

Notice is hereby given that the **South Florida Regional Transportation Authority**, ADA Advisory Committee will hold a regular committee meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, November 28, 2006, 2:00 p.m.

PLACE: Main Conference Room of SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064. Should you have any questions, please contact SFRTA Executive Office at (954)788-7958.

GENERAL SUBJECT MATTER TO BE CONSIDERED: ADA Advisory Committee meeting.

Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

Any person who decides to appeal any decision made by the Board for the South Florida Regional Transportation Authority with respect to any matter considered at this meeting or hearing, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to: Executive Office, 800 N. W. 33rd

Street, Suite 100, Pompano Beach, Florida 33064, (954)942-7245 for assistance; if hearing impaired, 1(800)273-7545 (TTY) for assistance.

Notice is hereby given that the **South Florida Regional Transportation Authority**, Governing Board will hold a meeting to which all interested persons are invited.

DATE AND TIME: Friday, December 8, 2006, 9:30 a.m.

PLACE: The Board Room, South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board meeting.

Attendance by South Florida Regional Transportation Authority Board Members may be in person or via conference telephone.

Notice is hereby given that the **South Florida Regional Transportation Authority**, Property Committee will hold a regular committee meeting to which all interested persons are invited.

DATE AND TIME: Friday, December 15, 2006, 8:30 a.m.

PLACE: The Board Room, SFRTA Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Property Committee meeting.

Should you have any questions, please contact SFRTA Planning Office at (954)788-7916.

#### WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces the following projects and land committee meeting(s) and tour to which all interested persons are invited.

DATES AND TIMES: Thursday, December 7, 2006, 6:00 p.m., Projects and Land Committee public meeting forum; Friday, December 8, 2006, 8:00 a.m., Projects and Land Committee business meeting followed by a tour of the Indian River Lagoon Project Areas.

PLACE: Both December 7-8, 2006 meetings will be held at the Environmental Learning Center, 255 Live Oak Drive, Vero Beach, FL 32963

GENERAL SUBJECT MATTER TO BE CONSIDERED: December 7, 2006 – Public meeting forum for presentations of the Upper St. Johns River Basin and Indian River Lagoon Projects.

December 8, 2006 – Discussion of Projects and Land Committee agenda items followed by committee recommendations to be approved by the full Governing Board. A tour will immediately follow the business meeting of the Indian River Lagoon Project areas.

NOTE: In the event that a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on the following Tuesday, December 12, 2006 at 8:45 a.m. at the St. Johns River Water Management District office located on Highway 100 West, 4049 Reid Street, Palatka, FL. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting Hazel Hinton at the St. Johns River Water Management District or by calling (386)329-4347. One or more Governing Board members may attend and participate in the meetings and hearings by means of communications media technology.

If any person decides to appeal any decision with respect to any matter considered at the above-listed meetings or hearings, such person will need to ensure that a verbatim record of proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings and hearings is requested to advise the District at least 7 days in advance by contacting Hazel Hinton at (386)329-4347 in advance.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested persons are invited.

GOVERNING BOARD DINNER

DATE AND TIME: Wednesday, November 29, 2006, 4:00 p.m.

PLACE: The Field Club Yacht Basin, 1400 Field Club Road, and 4600 Camino Real, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the District's Governing Board will gather socially for a boat trip followed by dinner. No District business will be discussed, and no District funds will be expended.

GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING

DATE AND TIME: Thursday, November 30, 2006, 9:00 a.m.

PLACE: Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Meetings and Governing Board meetings. A closed attorney-client session will be held during the lunch break at 12:00 Noon

GOVERNING BOARD DINNER

DATE AND TIME: Thursday, November 30, 2006, 6:00 p.m. PLACE: 2742 Highway 31 South, Arcadia, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the District's Governing Board will gather socially for dinner. No District business will be discussed, and no District funds will be expended.

GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING

DATE AND TIME: Friday, December 1, 2006, 9:00 a.m.

PLACE: DeSoto County Commission Chambers, 202 East Oak Street, Arcadia, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Committee Meetings and Governing Board meetings. These are public meetings, agendas are available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4606, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **Southwest Florida Water Management District** (SWFWMD) announces the following public meetings to which all interested persons are invited.

MANATEE CHAMBER WATER ALTERNATIVES COMMITTEE

DATE AND TIME: Friday, December 1, 2006, 8:00 a.m.

PLACE: Manatee Chamber Building, 222 10th Street, West, Bradenton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Committee business. Some members of the District's Governing Board and Manasota Basin Board may attend and participate in the discussions.

PINELLAS-ANCLOTE RIVER BASIN BOARD MEETING DATE AND TIME: Wednesday, December 6,2006, 9:00 a.m.

PLACE: St. Petersburg, City Hall, 175 5th Street, North, St. Petersburg, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business.

ALAFIA RIVER BASIN BOARD MEETING

DATE AND TIME: Thursday, December 7, 2006, 9:30 a.m.

PLACE: Tampa Service Office, 7601 U.S. 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business.

NORTHWEST HILLSBOROUGH BASIN BOARD MEETING

DATE AND TIME: Thursday, December 7, 2006, 1:30 p.m. PLACE: Tampa Service Office, 7601 U.S. 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business.

FLORIDA AG EXPO

DATES AND TIME: Thursday, December 8-9, 2006, 9:00 a.m. PLACE: UF/IFAS Gulf Coast Research and Education Center in Balm

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing and Basin Board members may attend to discuss research and demonstrate equipment.

These are public meetings; agendas are available by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact 1(800)423-1476 (Florida only), extension 4606, TDD only 1(800)231-6103 (Florida only), Fax (352)754-6874.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIMES: Tuesday, November 28, 2006, Open House, 5:30 p.m. – 6:00 p.m.; Meeting 6:00 p.m. – 7:30 p.m.

PLACE: Okeechobee Civic Center 1750 Highway 98 North, Okeechobee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting will be to discuss the concepts presented in the Lake Okeechobee Fast Track (LOFT) project (a component of the LOER Plan) Basis of Design Report and encourage and provide an opportunity for public participation. The Basis of Design Report is available for review on the Acceler8 website.

A copy of the agenda may be obtained at the (1) District Website (http://www.sfwmd.gov/agenda.html) or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, at (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Renee Desantis at (561)682-5520.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Friday December 1, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Building B-2, Room 3N Upper Chain of Lakes Conference Room, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, project manager, at (561)682-2120.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday December 4, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Building B-1, Bridge Conference Room 2B, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, project manager, at (561)682-2120.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Friday December 8, 2006, 10:00 a.m. – 12:00 Noon

PLACE: Building B-2, 3N Upper Chain of Lakes Conference Room, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, project manager, at (561)682-2120.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 4, 2006, 10:30 a.m. PLACE: City of Pembroke Pines, Commission Chambers, 10100 Pines Boulevard, Pembroke Pines, FL 33026

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Comprehensive Plan Amendment for Monroe County; Any

proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by writing: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021.

Anyone deciding to appeal any decision made by the board with respect to any matter considered at this meeting, will need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Council related committees may meet periodically before (9:00 a.m.) and following the regularly scheduled Council meetings. Any party desirous of ascertaining schedules of the sub-committees should call the Council Offices at (954)985-4416 (Broward).

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council at (954)967-4152, Ext. 40 (TDD). If you require additional information regarding the above meeting. If you require special accommodations because of a disability or physical impairment, please contact the Council at (954)985-4416 at least five calendar days prior to the meeting.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATES AND TIMES: Wednesday, December 6, 2006, WRAC Meeting, 9:00 a.m. – 12:30 p.m.; WRAC/SFER TF Combined, 1:30 p.m. – 5:30 p.m.; Thursday, December 7, 2006, SFER TF Meeting, 8:30 a.m. – 12:00 Noon

PLACE: Casa Marina Resort & Beach Club, 1500 Reynolds Street, Key West, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A combined Meeting of the Water Resources Advisory Commission (WRAC) and the South Florida Ecosystem Restoration Task Force (SFER TF).

A copy of the agenda may be obtained by writing to: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406, or at our website http://my.sfwmd.gov/wrac.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith at (561)682-6517.

The **Big Cypress Basin Board, South Florida Water Management District** announces a public meeting which may be conducted by means of, or in conjunction with, communications media technology, specifically by telephonic conference, to which all interested persons are invited.

DATE AND TIME: December 7, 2006, 9:00 a.m.

PLACE: City of Napes, City Hall, City Council Chamber, 735 8th Street, South, Naples, Florida 34102. The address shall be the designated access point for public attendance of the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular Basin Board Business. The meeting will also include a Public Workshop to discuss the draft Naples Bay Surface Water Improvement and Management Plan (SWIM).

A copy of the agenda may be obtained by writing to: Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, or by calling Kathleen Tetrault at (239)597-1505.

Appeals from any Big Cypress Basin Board decision require a record of the proceedings. Although Basin Board meetings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact Kathleen Tetrault, (239)597-1505, at least forty-eight (48) hours before the meeting to make appropriate arrangements.

Those persons who desire more information, or those wishing to submit written or physical evidence may contact: Kathleen Tetrault, Big Cypress Basin, 6089 Janes Lane, Naples, Florida 34109, (239)597-1505.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: December 18, 2006, 10:00 a.m. – 12:00 Noon

PLACE: SFWMD Headquarters, Building B-2, Conference Room, 2 S. E. St. Lucie River. Dial in: Suncom: 277-9552, Non-Suncom 1(850)487-9552

GENERAL SUBJECT MATTER TO BE CONSIDERED: Peer Review of the Everglades Landscape Model (ELM): Teleconference #5, for expert Review Panel deliberation on the Review Report of the ELM.

A copy of the agenda may be obtained at the (1) District Website (http://my.sfwmd.gov/elm) or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: H. Carl Fitz, Hydrologic and Environmental Systems Modeling Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 7512, West Palm Beach, FL 33406, (561)682-2080.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a FHIN Grantee conference/meeting of the Governor's Health Information Infrastructure Advisory Board to which all interested parties are invited.

DATES AND TIMES: Wednesday, December 6, 2006, 1:00 p.m.; Thursday, December 7, 2006, 9:00 a.m.

PLACE: Health Choice Network, 9064 N. W. 13th Terrace, Miami, Florida 33172

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records

A copy of the agenda may be obtained by writing to: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at http://ahca.myflorida.com/dhit/index.shtml seven (7) days prior to the meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carolyn H. Turner, (850)922-5861, at least five calendar days prior to the meeting.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2006, 9:00 a.m. – 12:00 Noon

PLACE: Baker County Agriculture Center, 1025 West Macclenny Ave., Macclenny, FL 32063, (904)259-3520

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding the expansion of Medicaid Reform into Baker, Clay and Nassau Counties, as it relates to its effects on potential health plans. Technical Assistance for the Medicaid Reform health plan application will be provided. Please be prepared to ask questions in that regard.

A copy of the agenda may be obtained by contacting: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308, e-mail: davisjd@ahca.myflorida.com, (850)488-3560.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308, e-mail: davisjd@ahca.myflorida.com, (850)488-3560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2006, 1:00 p.m. – 4:00 p.m. PLACE: Baker County Agriculture Center, 1025 West Macclenny Ave., Macclenny, FL 32063, (904)259-3520

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being held to afford interested persons the opportunity to gather information regarding the expansion of Medicaid Reform into Baker, Clay and Nassau Counties, as it relates to its effects on Medicaid Beneficiaries in Baker, Clay and Nassau Counties.

A copy of the agenda may be obtained by contacting: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308, e-mail: davisjd@ahca.myflorida.com, (850)488-3560.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308, e-mail: davisjd@ahca.myflorida.com, (850)488-3560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

The Florida **Commission on Human Relations** announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2006, 9:00 a.m. The meet-me telephone number is (850)410-0968 or Suncom 210-0968

PLACE: Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301 GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation**, Elevator Safety Technical Advisory Council, announces the following teleconference to which all interested persons are invited.

Meeting: The Elevator Safety Technical Advisory Council – Legislative Sub-committee Teleconference

DATE AND TIME: November 30, 2006, 10:30 a.m.

PLACE: Telephone Number to call to participate: (850)921-6455 or Suncom 291-6455. Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants Hospitality Education Program, One Champions Way, Florida State University, Tallahassee, Florida 32306

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss possible legislation prior to the upcoming 2007 session.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based. Any person requiring special accommodations at this meeting because of disability or physical impairment should contact Marlita Peters at the Department of Business and Professional Regulation, Hospitality Education Program, (850)644-9349, at least five (5) working days prior to the teleconference.

## The Department of Business and Professional Regulation,

Elevator Safety Technical Advisory Council, announces the following teleconference to which all interested persons are invited.

Meeting: The Elevator Safety Technical Advisory Council Teleconference

DATE AND TIME: December 6, 2006, 10:30 a.m.

PLACE: Telephone Number to call to participate: (850)487-8856 or Suncom 277-8856. Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants Hospitality Education Program, One Champions Way, Florida State University, Tallahassee, Florida 32306.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss/vote on possible legislation prior to the upcoming 2007 session.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of disability or physical impairment should contact Marlita Peters at the Department of Business and Professional Regulation, Hospitality Education Program, (850)644-9349, at least five (5) working days prior to the teleconference.

The Florida **Board of Architecture and Interior Design** announces the following meetings, to which all persons are invited to attend.

DATE AND TIME: December 11, 2006, 10:30 a.m.

PLACE: Boca Raton Community Center, 150 Crawford Boulevard, Boca Raton, Florida 33432

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions may be closed to the public.

The following cases are open to the public: Carmen Abreu, Case No.: 2005-033882
Brien Anderson, Case No.: 2006-047288
Arkytek-One, Inc., Case No.: 2006-039481
Steve Bass, Case No.: 2005-046932
Debra Bowis, Case No.: 2006-043386

Patricia Canfield, Case No.: 2006-055171 Casa Conde, Inc., Case No.: 2006-047004

Catherine Kerr Interiors, Inc., Case No.: 2006-042301

Robert Case, Case No.: 2006-005342 Donald Chancey, Case No.: 2006-017046 Al Chmieleski, Case No.: 2006-015508

Coastal Florida Interior Design, Inc., Case No.: 2006-042314

Bob Coward, Case No.: 2006-012855

Draperies of Palm Beach, Inc., Case No.: 2006-041870

EDSA, Inc., Case No.: 2006-056210

EG Design & Development, Inc., Case No.: 2006-041720

Steven Farr, Case No.: 2006-041570

Ferry, Hayes & Allen Designers, Inc., Case No.: 2006-039493

George Freijo, Case No.: 2006-039670

Michael Garrison, Case Nos.: 2006-045438 & 2005-049302

Glenn Gray, Case No.: 2006-002606 Gary Haag, Case No.: 2006-047789 Howard Haire, Case No.: 2006-008341 Halifax Services, Inc., Case No.: 2006-045529

Interior Visions, LLC, Case Nos.: 2006-016309 &

2006-050408

John W. Burt Architecture, Inc., Case No.: 2006-052713

John Lozito Interiors, Inc., Case No.: 2006-050396

JRG Incorporated, Case No.: 2005-0136885

LBC Design, Inc., Case Nos.: 2006-036438 & 2006-036450 Levine, Calderine & Associates, Case No.: 2006-046947

Paul Li, Case No.: 2006-046085

Thomas Luce, Case Nos.: 2006-018651 & 2006-018655

Ceaser Magnorsky, Case No.: 2006-032292 Octavio Mejia, Case No.: 2005-033881

Mercy's Interior Design, Inc., Case No.: 2005-046317

Joseph Miraglia, Case No.: 2006-027383 Regan Reed, Case No.: 2005-033884 Lina Restrepo, Case No.: 2006-040857

Richard E. Siegried Architect, Inc., Case No.: 2006-052700

Doug Spencer, Case No.: 2006-041790

Tasnim Uddin & Associates International, Case No.:

2005-033885

Tempo Designs, Inc., Case No.: 2006-040827 Craig Thompson, Case No.: 2006-047263 Walter Toet, Case No.: 2005-006537 Ronald Trebbi, Case No.: 2006-011001 Tuscany, Inc., Case No.: 2005-041803

Zamparelli Architectural Group, Case No.: 2006-046944

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Boulevard, Tallahassee, Florida 32308-4893.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Smith, Thompson, Shaw & Manausa, P.A., (850)402-1570, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Architecture and Interior Design** announces the following meeting, to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: December 14, 2006, 2:00 p.m. (Eastern Time)

PLACE: Access Phone: (888)808-6959; Conference Code #9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office at (850)487-8304, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Architecture and Interior Design** announces the following meeting which all persons are invited to attend.

DATE AND TIME: February 6, 2007, 9:00 a.m. (Eastern Time)

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL 32084, (904)827-1888

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting. Discussion items include – architecture profession, interior design profession, rules, and review of applications.

DATE AND TIME: February 7, 2007, 9:00 a.m. (Eastern Time)

PLACE: Casa Monica Hotel, 95 Cordova Street, St. Augustine, FL 32084, (904)827-1888

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office at (850)487-8304, at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting to which all interested persons are invited.

DATE AND TIMES: December 5, 2006, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: Patrick Creehan, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The Department of Business and Professional Regulation, Board of Employee Leasing Companies, announces an official general business meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 20, 2006, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To connect, dial 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by writing to: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771(TDD).

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The Department of Business and Professional Regulation. Board of Employee Leasing Companies, announces an official general business meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 17, 2007, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To connect, dial 1(888)808-6959, Conference Code: 9226020

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting of the Board.

A copy of the agenda may be obtained by writing to: Department of Business and Professional Regulation, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767, or by calling their office at (850)487-1395.

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771(TDD).

For further information, contact: Florida Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

The Department of Business and Professional Regulation, Board of Professional Surveyors and Mappers announces a Probable Cause Panel meeting, Probation Review Committee meeting, Continuing Education Review Committee meeting, Application Review Committee meeting, Privatization Committee meeting, Rules Committee meeting, and a General Business meeting. All interested parties are invited to attend.

DATES AND TIMES: January 9, 2007, 9:00 a.m., Probable Cause Panel meeting; January 10, 2007, 8:30 a.m., Continuing Education Committee meeting followed by a Application Review Committee meeting followed by a Privatization Committee meeting, followed by a Rules Committee meeting, followed by a General Business meeting, if time allows; January 10, 2007, 2:00 p.m., Probation Review Committee meeting; January 11, 2007, 8:00 a.m., General Business meeting

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct board business.

A copy of the agenda may be obtained by writing to: Richard Morrison, Executive Director, Department of Busienss and Professional Regulation, Board of Professional Surveyors and Mappers, 1940 North Monroe Street, Tallahassee, FL 32399-0756, or by calling (850)487-1395.

Persons deciding to appeal any decision made with respect to any matter considered at these meetings, he/she will need to ensure that a verbatim record of the proceedings are made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD Equipment can call the Florida Telephone Rlay System at 1(800)955-8771. Persons requiring special accommodations due to a disability or physical impairment should contact Richard Morrison by Monday, January 8, 2007.

The **Board of Accountancy** announces the following public meetings to which all persons are invited.

DATES AND TIMES: Thursday, December 7, 2006, 10:00 a.m. - until all Probable Cause Panel business is concluded; Thursday, December 7, 2006, 1:00 p.m. - until all Budget business is concluded; Friday, December 8, 2006, 9:00 a.m. – until all Board Meeting business is concluded

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. The Board will meet to discuss budget issues. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports and other general business. This is a public meeting. Note: Portions of the Probable Cause Panel meeting may be closed to the public.

A copy of any probable cause materials which are open to the public, any rules materials and/or the Board agenda may be obtained by writing to: Veloria A. Kelly, Acting Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607.

If a person decides to appeal any decision made by the Board with respect to any matter considered at these meetings, he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Veloria A. Kelly at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Florida Real Estate Appraisal Board** (FREAB) announces a meeting to which all persons are invited.

DATES AND TIMES: Monday, December 4, 2006, 9:00 a.m. or the soonest thereafter; Tuesday, December 5, 2006, 8:30 a.m. or the soonest thereafter

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part II, F.S., rule development workshops, Florida Administrative Code 61J1 rule amendments, disciplinary actions, 2008 AQB Criteria Changes and general subject matter.

A copy of the agenda may be obtained by writing to: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

If a person decides to appeal a decision made by the Board, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation at (407)481-5632, at least five (5) calendar days prior to the

meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a telephone conference call to be held via meet me number.

DATE AND TIME: Wednesday, December 6, 2006, 9:30 a.m., or the soonest thereafter (Portions of the probable cause proceedings are not open to the public).

PLACE: Department of Business and Professional Regulation, Division of Real Estate, Room 901, Ninth Floor, North Tower, 400 West Robinson Street, Orlando, Florida or Meet Me Number: (850)488-8295

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

NOTE: In accordance with the Americans with Disabilities Act, any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.), at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to http://www.dep.state.fl.us/ under the link or button titled "Official Notices."

NOTICE OF CANCELLATION – The **Department of Environmental Protection**, Siting Coordination Officer announces a hearing to which all persons are invited.

DATES: November 27-28, 2006

PLACE: OUC Pershing Avenue Complex, Safety Training Room, First Floor, Electrical Distribution Building, 6003 Pershing Avenue, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The certification hearing scheduled for November 27-28, 2006, and noticed on October 6, 2006, has been cancelled. In accordance with the Florida Electrical Power Plant Siting Act, Section 403.527(6), F.S., on October 19, 2006, all parties to this

proceeding stipulated that there are no disputed issues on material fact or law to be raised at the certification hearing. On October 30, 2006, the Department filed a request to cancel the certification hearing and relinquish jurisdiction to the Department of Environmental Protection pursuant to Section 403.508(6)(a), F.S. On October 31, 2006, Administrative Law Judge Donald R. Alexander issued an order granting the request pursuant to Section 403.508(6)(b), F.S. Pursuant to Section 403.509(1), F.S., the Department of Environmental Protection shall prepare and issue a Final Order within 40 days of the Judge's Order.

For more information you may contact: Mr. Hamilton Oven, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

The **Department of Environmental Protection**, Numeric Nutrient Criteria Technical Advisory Committee (TAC) announces a public meeting to which all persons are invited. DATE AND TIME: December 6, 2006, 9:00 a.m. – 4:00 p.m. PLACE: Holiday Inn Capital East, 1355 Apalachee Parkway, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The TAC was formed to aid the Department in establishing numeric nutrient criteria to be incorporated into existing surface water quality standards located in subsection 62-302.530(48), Florida Administrative Code. The meeting will focus on a discussion of numeric nutrient criterion development for rivers, streams and lakes.

A copy of the agenda may be obtained by contacting: Ken Weaver, Water Quality Standards and Special Projects Program, Division of Water Resource Management, Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, Kenneth.Weaver@dep.state.fl.us, (850)245-8414.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ken Weaver at (850)245-8414. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited. DATE AND TIME: December 6, 2006, 1:30 p.m.

PLACE: Florida Department of Environmental Protection, Northeast District Office, Conference Room A, 7825 Baymeadows Way, Suite B200, Jacksonville, Florida 32256 GENERAL SUBJECT MATTER TO BE CONSIDERED: The working group will continue working on development of a draft Basin Management Action Plan (BMAP) for presentation to the LSJR TMDL Executive Committee. Topics to be discussed include the allocations and allocation process for MS4s, the status of the Statewide Pollutant Trading Policy Advisory Committee (PTPAC) report, and the status of the BMAP project collection process.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS 3555, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a public meeting to which all persons are invited. DATE AND TIME: December 7, 2006, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Northeast District Office, Conference Room A & B, 7825 Baymeadows Way, Suite B200, Jacksonville, Florida 32256 GENERAL SUBJECT MATTER TO BE CONSIDERED: The LSJR TMDL Executive Committee and Stakeholders Group were formed to provide a forum for stakeholders to discuss issues related to the LSJR Total Maximum Daily Load (TMDL) for nutrients, including development, allocation, and implementation of the TMDL. Topics for this meeting include updates on a variety of TMDL and Basin Management Action Plan (BMAP) activities, including the development of the draft BMAP, continued efforts to further refine the MS4 wasteload allocations, TMDL modeling, and development of the BMAP Monitoring Plan.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS 3555, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Designated Uses and Classification Refinement Policy Advisory Committee (PAC) announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2006 10:00 a.m.

PLACE: Leon County Public Library, Program Room B, 200 West Park Avenue, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The PAC was formed to aid the Department in determining whether revisions to Florida's designated uses and current associated surface water body classification system contained in Chapter 62-302, Florida Administrative Code, are needed. This will be the eighth meeting of the PAC.

A copy of the agenda may be obtained by contacting: Stacey Feken, Water Quality Standards and Special Projects Program, Division of Water Resource Management, Department of Environmental Protection, 2600 Blair Stone Road, MS 3560, Tallahassee, Florida 32399-2400, Stacey.feken@dep.state.fl.us, (850)245-8421, or by going to the Department's website at http://www.dep.state.fl.us/water/wqssp/d\_use.htm

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Stacey Feken at (850)245-8421. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Air Resource Management** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 13, 2006, 9:00 a.m. PLACE: Florida Department of Protection, Division of Air Resource Management, 111 South Magnolia Drive, Suite 23, Directors Conference Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is conducting a public meeting pursuant to the requirements of 40 CFR 51.102 to hear comments on its proposal to submit to the U.S. Environmental Protection Agency, as a proposed revision to Florida's State Implementation Plan (SIP) under the Clean Air Act, a set of amendments to rule Chapters 62-204, and 62-296, F.A.C. The rule amendments, as published November 22, 2006, in the F.A.W., if approved by the Secretary and adopted by the Department, are intended to ensure that certain sources of visibility-impairing pollutants in Florida use Best Available Retrofit Technology (BART) to reduce the impact of their emissions on regional haze.

A copy of the agenda may be obtained by contacting: Ms. Lynn Scearce, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, Mail Station 5500, Tallahassee, Florida 32399-2400 or by calling (850)921-9551.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting Ms. Lynn Scearce at (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Suwannee River Wilderness Trail** announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2006, 10:00 a.m.

PLACE: Yellow Jacket Campground, 55 S. E. 503rd Ave, Old Town, FL 32680

GENERAL SUBJECT MATTER TO BE CONSIDERED: Creative opportunities for our partners.

A copy of the agenda may be obtained by contacting Amy Thompson, 1(800)868-9914 or amy.thompson@dep.state.fl.us Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Amy Thompson, 1(800)868-9914 or amy.thompson@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Amy Thompson, 1(800)868-9914 or amy.thompson@dep.state.fl.us

The **Department of Environmental Protection**, Bureau of Petroleum Storage Systems announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 14, 2006, 9:00 a.m. – until not later than 5:00 p.m.

PLACE: Ramada Inn and Conference Center, 2900 N. Monroe St., Tallahassee, FL 32303, (850)386-1027

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bureau Chief and staff will discuss information about source removal, Section 376.30716, Florida Statutes, ("subsequently discovered discharge" legislation), data collection for source removal, tanks upgrade information and delays in remedial action as well as possible other items.

A copy of the agenda may be obtained by contacting: Roger W. Rook, Department of Environmental Protection, Bureau of Petroleum Storage Systems, 2600 Blair Stone Road, MS# 4575, Tallahassee, FL 32399-2400, by calling (850)245-8822, e-mailing: roger.rook@dep.state.fl.us, or visiting the Bureau's website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Roger Rook at (850)245-8822. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Departmental of Environmental Protection**, Siting Coordination Office announces a hearing to which all persons are invited.

DATES AND TIMES: January 9, 2007, 9:00 a.m.; continuing as necessary on January 10, 2007, through January 12, 2007, 9:00 a.m.

PLACE: Roy C. Campbell Civic Center, Auditorium, Ravine Gardens State Park, 1600 Twigg Street, Palatka, FL 32177 GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice is provided as an update to the notice of the certification hearing that was published on November 9, 2006, to make technical corrections. Administrative Law Judge J. Lawrence Johnston will conduct a hearing consider the environmental effects and any other appropriate matters regarding whether to approve the site certification of the proposed Seminole Generating Station Unit 3 application for site certification number PA 78-10A2, DOAH Case number 06-0929EPP, DEP Office of General Counsel Case Number 06-0780, pursuant to the Florida Electrical Power Plant Siting Act, Sections 403.501-.518, Florida Statutes. Judge Johnston will prepare a Recommended Order for submission to and final action by the Governor and Cabinet acting as the Siting Board, based on the hearings. Pursuant to Section 403.508(4), F.S., any person wishing to become a party to the proceedings should file a Motion to Intervene with Administrative Law Judge J. Lawrence Johnston, Division of Administrative Hearings, The DeSoto Building, 1230 Apalachee Parkway, Tallahassee, Florida 32399-1550, at least 30 days prior to the hearing. Pursuant to paragraph 62-17.280(1)(c), Florida Administrative Code, failure to act within the time frames constitutes a waiver of the right to be a party.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Department of Environmental Protection, Landa Korokous, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hamilton Oven, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

The **Department of Environmental Protection**, Bureau of Water Facilities Funding announces a hearing to which all persons are invited.

DATE AND TIME: January 10, 2007, 2:00 p.m.

PLACE: Room 535, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive testimony and public comment and to take final action on management of the FY 2007 State Revolving Fund (SRF) priority list for water pollution control loan projects under Chapter 62-503, F.A.C., and management of the Financially Disadvantaged Small Community Grant priority list for wastewater projects under Chapter 62-505, F.A.C. No funds are expected to be available for assignment to new projects on the Financially Disadvantaged Small Community Grant priority list; additional funds will be authorized for ongoing projects that are under binding agreement and remain incompletely funded. Pending approval of the revision to Chapter 62-505, F.A.C., special legislative appropriations will be allocated among those Financially Disadvantaged Small Community Grant projects which have binding agreements and which have incurred costs exceeding available grant funding. Projects qualifying under Chapter 62-503, F.A.C., for wastewater, stormwater, or non-point source loans will be ranked on the priority list if requests and required documentation are received by December 12, 2006, and approved by the Department by December 27, 2006. The Department may adopt, modify, or deny the proposed actions at the hearing. Pursuant to subsection 62-503.600(4), F.A.C., the Department's funding commitment to projects currently assigned to the water pollution control loan priority list may be withdrawn at the hearing if a local government is delinquent in submitting documents as scheduled. Prior to Department action at the hearing, all interested persons will have the opportunity to testify regarding the list and any proposed actions. After the hearing, the Department will file the written Record of Final Agency Action.

A copy of the Record of Final Agency Action will be made available to persons sponsoring the projects at issue and to any person submitting a timely written request. Such written requests must be submitted at the hearing or must be filed with the Department's Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, no later than 5:00 p.m. on the first working day after the public hearing. A copy of the draft priority lists may be obtained by contacting Gary Powell at the same address, phone (850)245-8358 or Suncom 205-8358 or e-mail gary.powell@dep.state.fl.us. A copy of the agenda may be

obtained by contacting Gary Powell at the above-address, phone (850)245-8358, or Suncom 205-8358, or e mail gary.powell@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Gary Powell, (850)245-8358. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

The probable cause panel of the **Board of Acupuncture** announces a meeting to which all interested persons are invited.

DATE AND TIME: Thursday, November 30, 2006, 7:00 p.m. or soon thereafter

PLACE: Renaissance Ft. Lauderdale Hotel, 1617 S. E. 17th Street, Ft. Lauderdale, FL 33316, (954)626-1700. Meet Me Number: 1(888)808-6959, Conference Code: 2454587

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: April Skilling, Senior Attorney, Department of Health, Prosecution Services, 4052 Bald Cypress Way, #C-65, Tallahassee, FL 32399.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Practitioner Regulation Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required.

The Practitioner Regulation Section may be contacted at: 4052 Bald Cypress Way, #C-65, Tallahassee, FL 32399, 1(800)955-8771 (TDD) or 1(800)955-8770 via Florida Relay Service.

The **Department of Health, Board of Dentistry**, will hold a Probable Cause Panel meeting where reconsiderations will be heard.

DATE AND TIME: December 8, 2006, 9:00 a.m.

PLACE: Department of Health, Building 4042, Room 301, 4052 Bald Cypress Way, Tallahassee, FL 32399-3258, (850)245-4474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Occupational Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 4, 2006, 9:00 a.m. or soon thereafter

PLACE: Capital City Office Complex, 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting. The meet me number is (888) 808-6959. After dialing the meet me number, enter conference code 4246812343# in order to join the meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Occupational Therapy, 4052 Bald Cypress Way, BIN #C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Health** announces a meeting of the Florida KidCare Coordinating Council to which all persons are invited.

DATE AND TIME: Friday, December 1, 2006, 1:00 p.m. – 4:00 p.m.

PLACE: Betty Easley Conference Center, Room 166, Capital Circle Office Complex, 4075 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida KidCare Coordinating Council, an advisory body appointed by the Secretary of the Florida Department of Health, will meet on Friday, December 1, 2006, 1:00 p.m. – 4:00 p.m. in Tallahassee to discuss Florida KidCare, the state children's health insurance program. The Council is charged with making recommendations to the Department, the Governor and the Legislature, as well as other state government groups about possible changes and adjustments to

the Florida KidCare Program which may result in recommendations for legislative action, state agency rule change, federal agency rule or policy change, or Congressional action.

A copy of the agenda may be obtained from Gail Vail, Department of Health, (850)245-4200, ext. Gail Vail@doh.state.fl.us.

## DEPARTMENT OF CHILDREN AND FAMILY **SERVICES**

The Council on Homelessness announces a meeting of the statewide Council on Homelessness to which all interested persons are invited.

DATE AND TIME: December 8, 2006, 9:00 a.m. - 12:00

PLACE: Department of Community Affairs, 2555 Shumard Oak Boulevard, Kelly Training Room, Tallahassee, Florida. For those who are unable to attend in person, access via a conference call is available by calling 1(888)808-6353, Conference Code 9229760.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council will review and approve its 2006 report to the Governor and Legislature, as well as discuss recommendations related to federal homeless programs.

A copy of the agenda for the meeting can be obtained from the Office on Homelessness, by calling (850)922-4691.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access this meeting, who may be in need of special assistance, should contact the Office on Homelessness at (850)922-4691, at least 48 hours in advance of the meeting.

The Agency for Persons with Disabilities announces a meeting to which all persons are invited.

DATE AND TIME: December 4, 2006, 10:00 a.m. - 12:00 Noon

PLACE: 4030 Esplanade Way, Room 301, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The First meeting of the Interagency Services Committee for Youth and Young Adults with Disabilities established in law under SB 1278. This first meeting of the committee will focus on: the election of a chairperson for the committee, general laws and rules of order for the committee to function in the future and identification of other agencies and entities that shall be invited to participate in future meetings of this committee, and the purpose and goals of the committee.

## FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all interested persons are

DATE AND TIME: December 7, 2006, 7:00 p.m.

PLACE: Sheriff's Hangar, Marathon Airport, 10100 Overseas Highway, 2nd Floor, Marathon, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the FWC/USDA plans to eradicate Gambian pouch rats on Grassy Key and to answer any questions residents may have about methods, scheduling, or concerns about safety.

A copy of the agenda may be obtained by contacting Mr. Scott Hardin, Exotic Species Coordinator at (850)488-4068.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator by calling (850)488-6411 (TDD) or (850)488-9542. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. Scott Hardin, Exotic Species Coordinator at (850)488-4068.

The Florida Fish and Wildlife Conservation Commission, Waterfowl Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2006, 9:00 a.m.

PLACE: Department of Transportation Building, Training Room, 657 Plantation Road, Perry, FL 32347

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss waterfowl management activities by the Florida Fish and Wildlife Conservation Commission (Section 372.5714, F.S.).

A copy of the agenda may be obtained by contacting: Florida Fish and Wildlife Conservation Commission, Waterfowl Management Program, Ms. Diane Eggeman, 8932 Apalachee Parkway, Tallahassee, FL 32311, (850)488-5878.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Fish and Wildlife Conservation Commission, Waterfowl Management Program, Ms. Diane Eggeman, 8932 Apalachee Parkway, Tallahassee, FL 32311, (850)488-5878.

The Florida **Fish and Wildlife Conservation Commission** announces the final public hearing regarding proposed amendments to the manatee protection zones in the downtown Jacksonville area of Duval County.

DATES AND TIME: Wednesday and Thursday, December 6-7, 2006, 8:30 a.m.

PLACE: Marriott Key Largo, 103800 Overseas Highway, Key Largo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final public hearing on proposed amendments to the manatee protection zones in the downtown Jacksonville area of Duval County. This hearing will be a part of the regular 2-day meeting held by the Commission. The Commission is expected to make a final decision on the rule at the meeting. The agenda for the full 2-day meeting can be viewed on-line at: http://myfwc.com/commission/2006/Dec/index.html.

For further information, contact: Scott Calleson, 620 South Meridian Street, Tallahassee, Florida 32399 or by calling (850)922-4330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least five calendar days before the meeting by contacting the Commission's ADA Coordinator, (850)488-6411. Hearing or speech-impaired persons can arrange assistance by calling (850)488-9542.

#### DEPARTMENT OF FINANCIAL SERVICES

The **Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2006, 9:00 a.m.

PLACE: By Telephone Conference Call: Meet Me number (850)413-1591, Caller ID 825520. A conference telephone will be set up in the Third Floor, Conference Room, Atrium Building, 325 John Knox Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Section 509.215, Florida Statutes, a continuation of the meetings of the Historic Building Task Force held on September 30, 2006 and November 7, 2006, will be continued to consider a system of fire protection and lifesafety support necessary for a public lodging establishment structure, Casa Casaurina, located in Miami, Florida.

A copy of the agenda may be obtained by contacting: Millicent King, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, FL 32399-0342, (850)413-3171.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Millicent King with your request for assistance. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Financial Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 14, 2006, 1:00 p.m. PLACE: Larson Building, Room 116, 200 East Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Three-Member Panel will be considering for adoption schedules of maximum reimbursement allowances for physicians, hospital inpatient, hospital outpatient, ambulatory surgical centers, work hardening and pain programs. The Panel will also discuss the Biennial Report to the Florida Legislature from the Three-Member Panel on improvements to the Workers' Compensation Health Care Delivery System.

A copy of the agenda may be obtained by contacting: James Watford, Actuary, Property and Casualty Product Review, Florida Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0330, (850)413-3146.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Denielle Petty, (850)413-5312. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FINANCIAL SERVICES COMMISSION

The Financial Services Commission, Office of Insurance Regulation announces a hearing to which all persons are invited

DATE AND TIME: December 5, 2006, 10:00 a.m.

PLACE: Room 116, Larson Building, 200 East Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an additional public hearing on the proposed amendments to Rule 69O-186.013, Title Insurance Statistical Gathering, published on October 6, 2006, in Vol. 32, No. 40, of the F.A.W. No notice of change was published.

A copy of the agenda may be obtained by contacting Peggy Cheng, email: Peggy.Cheng@fldfs.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting Peggy Cheng, email: Peggy.Cheng@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Peggy Cheng, email: Peggy.Cheng@fldfs.com

### FLORIDA HEALTHY KIDS CORPORATION

The **Florida Healthy Kids Corporation** announces a Board of Directors Meeting to which all persons are invited to attend.

DATE AND TIME: November 27, 2006, 10:00 a.m.

PLACE: Tallahassee Leon County Civic Center, 605 West Pensacola Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Board of Directors.

Please contact Amber Floyd at floyda@healthykids.org or (850)224-5437 to confirm your attendance and for additional meeting information.

The **Florida Healthy Kids Corporation** announces a ITN Meeting 1 to which all persons are invited to attend.

DATE AND TIME: November 27, 2006, 3:00 p.m.

PLACE: Tallahassee Leon County Civic Center, 605 West Pensacola Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the ITN Negotiation Team.

Please contact Amber Floyd at floyda@healthykids.org or (850)224-5437 to confirm your attendance and for additional meeting information.

The **Florida Healthy Kids Corporation** announces a ITN Meeting 2 to which all persons are invited to attend.

DATE AND TIME: November 27, 2006, 4:00 p.m.

PLACE: Tallahassee Leon County Civic Center, 605 West Pensacola Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the ITN Negotiation Team.

Please contact Amber Floyd at floyda@healthykids.org or (850)224-5437 to confirm your attendance and for additional meeting information.

The **Florida Healthy Kids Corporation** announces a ITN Meeting 3 (if needed) to which all persons are invited to attend. DATE AND TIME: November 28, 2006, 10:00 a.m.

PLACE: Tallahassee Leon County Civic Center, 605 West Pensacola Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the ITN Negotiation Team.

Please contact Amber Floyd at floyda@healthykids.org or (850)224-5437 to confirm your attendance and for additional meeting information.

The **Florida Healthy Kids Corporation** announces a ITN Meeting 4 (if needed) to which all persons are invited to attend. DATE AND TIME: November 28, 2006, 11:00 a.m.

PLACE: Tallahassee Leon County Civic Center, 605 West Pensacola Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the ITN Negotiation Team.

Please contact Amber Floyd at floyda@healthykids.org or (850)224-5437 to confirm your attendance and for additional meeting information.

# H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE, INC.

The H. Lee Moffitt Cancer Center and Research Institute, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 28, 2006, 1:30 p.m.

PLACE: Stabile Trustees Board Room, 12902 Magnolia Drive, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by writing to: Lori Payne, Administration, H. Lee Moffitt Cancer Center & Research Institute, Inc., 12902 Magnolia Drive, SRB-COO, Tampa, FL 33612.

Persons requiring special accommodations due to disability or physical impairment should contact Ms. Payne by November 27, 2006.

#### WORKFORCE FLORIDA, INC.

The **Workforce Florida**, **Inc.** announces their quarterly Board of Directors' and related meetings to which all persons are invited.

DATES AND TIMES: Partners' Meeting, November 29, 2006, 1:00 p.m. – 4:00 p.m.; Board of Directors' meeting, November 30, 2006, 10:00 a.m. – 12:00 Noon; Council/Committee meetings, November 30, 2006, 1:00 – 4:00 p.m.

PLACE: Royal Plaza in the Walt Disney World Resort, 1905 Hotel Plaza Blvd., Lake Buena Vista, Florida 32830, (407)828-2828.

For more information contact Peggy Dransfield, (850)921-1119.

# FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The Florida Workers' Compensation Joint Underwriting Association, Inc. (FWCJUA) announces a Rates and Forms Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: November 29, 2006, 1:00 p.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes, the 2007 Rate Indication – Minimum Premium; third quarter Loss Ratio Emergence; Interchange of Labor Rules; and the Operations Manual revision.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

The Florida Workers' Compensation Joint Underwriting Association (FWCJUA) announces a Reinsurance Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: November 30, 2006, 1:00 p.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne, (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes and 2007 Reinsurance Program options.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne, at (941)378-7408.

NOTICE OF SCHEDULING – The **Florida Workers' Compensation Joint Underwriting Association, Inc.** (FWCJUA) announces a Audit Committee teleconference meeting previously scheduled for Thursday, November 30, 2006, 10:00 a.m. (Eastern Time) has been rescheduled to which all interested persons are invited.

DATE AND TIME: November 30, 2006, 3:00 p.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of the minutes and the Audit Committee Charter Procedures Checklist.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

The Florida Workers' Compensation Joint Underwriting Association (FWCJUA) announces an Executive Compensation Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: December 4, 2006, 11:00 a.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne, (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes, and the 2007 Executive Compensation.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

## FLORIDA HIGHER EDUCATION FACILITIES FINANCING AUTHORITY

The Florida Higher Educational Facilities Financing Authority will hold a teleconference meeting to which all interested persons are invited.

DATE AND TIME: Friday, December 1, 2006, 10:00 a.m.

PLACE: Conference Call: 1(866)277-5119, Conference Code 113756. If you are unable to call in you may participate at 74 King Street, St. Augustine, Florida 32084, campus of Flagler College.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to discuss consideration of Flagler College Series 2006 bond issue and to conduct regular board business.

For more information or to obtain a copy of the agenda, please contact: Jennifer Mock, Independent Colleges & Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Any person requiring special accommodations due to a disability should contact the agency at least five days prior to the meeting in order to request any special assistance by calling Jennifer Mock, (850)681-3188.

## COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITATIVES

The Commission on Marriage and Family Support Initiatives announces the following meeting of the Commission to which all persons are invited to attend.

PLACE: All the meetings will be held via Conference Call at 111 North Gadsden Street, Suite 100, Tallahassee, Florida 32301-1507, (850)488-4952, ext. 135

**EXECUTIVE COMMITTEE** 

DATE AND TIME: Wednesday, December 6, 2006, 8:30 a.m. -9:30 a.m.

PROGRAM COMMITTEE

DATE AND TIME: Wednesday, December 6, 2006, 10:00 a.m. – 11:30 a.m.

POLICY COMMITTEE

DATE AND TIME: Thursday, December 7, 2006, 9:00 a.m. – 11:00 a.m.

#### PUBLIC AWARENESS COMMITTEE

DATE AND TIME: Friday, December 15, 2006, 10:00 a.m. -

For a copy of the agendas and more information about how to attend the meetings contact: Heidi Rodriguez, hrodriguez@ ounce.org or (850)488-4952, ext. 135.

Person with disabilities who require assistance to participate in the meeting are requested to notify the Commission Office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation announces an Audit Committee Meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, December 6, 2006, 1:00 p.m. -2:30 p.m. (EDT)

PLACE: The Hilton University of Florida Conference Center (Gainesville)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, the Internal Audit Status Reports.

For additional information, please call Barbara Walker at 1(800)807-7647, extension 3744.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker at least five days prior to the meeting.

## DUVAL COUNTY RESEARCH AND DEVELOPMENT **AUTHORITY**

The Duval County Research and Development Authority announces a business meeting to which all interested persons are invited.

DATE AND TIME: December 6, 2006, 2:00 p.m. – 3:00 p.m. PLACE: University of North Florida, University Center, 12000 Alumni Drive, Jacksonville, Florida 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business Meeting.

A copy of the meeting agenda may be obtained by contacting Earle C. Traynham, Executive Director, Duval County Research and Development Authority, 4567 St. Johns Bluff Road, South, Jacksonville, Florida 32224-2645.

## FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL, INC.

The Florida Developmental Disabilities Council, Inc. announces it's regularly scheduled business meeting to which all interested persons are invited.

DATE AND TIME: December 7, 2006, 8:30 a.m. – 5:30 p.m.

PLACE: Hyatt Regency Grand Cypress Resort, One Grand Cypress Boulevard, Orlando, Florida 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Meetings.

DATE AND TIME: December 8, 2006, 8:30 a.m. – 2:30 p.m.

PLACE: Hyatt Regency Grand Cypress Resort, One Grand Cypress Boulevard, Orlando, Florida 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Council Meeting.

Meeting times are subject to change.

To receive a copy of the agenda, or request special accommodations for participation in the meeting, please contact: Debra Dowds, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301-2981, or call toll free 1(800)580-7801; local (850)488-4180, or TDD toll free 1(888)488-8633.

#### FLORIDA PORTS COUNCIL

The Florida Ports Council announces a meeting to which all interested persons are invited.

DATE AND TIME: December 8, 2006, 11:00 a.m. – 3:30 p.m. PLACE: Governor's Club, 202 South Adams, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Information on the meeting may be obtained by contacting: Toy Keller, Florida Ports Council, 502 East Jefferson Street, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of the proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise Toy Keller, (850)222-8028.

## THE ABLE TRUST

The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) will hold a telephone conference to which all interested persons are invited.

DATE AND TIME: Thursday December 14, 2006, 10:00 a.m. PLACE: The Able Trust office, 106 East College Avenue, Suite 820, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include approval of recommended grants to assist citizens with disabilities in achieving employment.

For more information, special accommodations or alternative format request, please call The Able Trust at (850)224-4493 or 1(888)838-2253 before December 11, 2006.

## Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to a request received from Interplan, LLC. on April 7, 2005. It was assigned the number DCA05-DEC-072. The Commission determined that the exception for vertical accessibility contained in §11-4.1.3(5), Florida Building Code, Building Volume, applied to the project barn.

A copy of the Declaratory Statement can be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to a request received from John L. Clinton of Class 1, Inc. on May 18, 2005. It was assigned the number DCA05-DEC-088. The Commission concluded that the Petitioner, a manufacturer of roof underlayment, should apply the 2003 edition of the ASTM D 6380 when seeking approval of its products pursuant to Rule 9B-72, F.A.C.

A copy of the Declaratory Statement can be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued a Declaratory Statement in response to a request received from Anirudh A. Chopde of Walker Parking Consultants, which was received on May 20, 2005 and amended on June 16, 2005. It was assigned the number DCA05-DEC-089. The Commission concluded that in relation to the parking garage described in the petition, for purposes of applying §406.3.6, Florida Building Code, Building Volume (2004), the definition of "interior area" means the area within the limiting surface of the boundary and, therefore, the clear height is the distance between the top of the floor slab and underside of the beam.

A copy of the Declaratory Statement can be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for Declaratory Statement on August 9, 2006, from Bob Alligood, Ice House America, LLC, regarding whether the building described in the petition is a manufactured building subject to Rule Chapter 9B-1, F.A.C., or whether it fits in the exemption for one-of-a-kind buildings contained in Vol. I, Chapter 553, F.S. It has been assigned the number DCA06-DEC-189.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for Declaratory Statement on August 18, 2006, from Warren Schaefer, P.E., regarding whether methods of anchoring doors, other than those included in the scope of the doors' approval pursuant to Rule Chapter 9B-72, F.A.C., can be utilized providing they are reviewed and certified by a Florida licensed inspector. It has been assigned the number DCA06-DEC-200.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for Declaratory Statement on August 18, 2006, from Warren Schaefer, P.E., regarding wind load analysis for windows and shutters and the definition of the area to be considered pursuant to Chapter 16, Florida Building Code (2004). It has been assigned the number DCA06-DEC-201.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for Declaratory Statement on August 28, 2006, from Florida Roofing Sheet Metal & Air Conditioning Association, Inc. regarding the use of step flashing and "L" flashing in residential construction pursuant to § 905.2.8.4, Florida Building Code, Residential Volume (2004). It has been assigned the number DCA06-DEC-212.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for Declaratory Statement on September 1, 2006, from WindTripper Corporation regarding