

Board, at its meeting held on December 2, 2006, accepted the Committee's recommendation and voted to deny the Petition for Waiver finding that granting the Petition would not eliminate the statutory requirement and thus, meet the purpose of the underlying statute.

The Board's Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

Notice is hereby given that on December 14, 2006, the Board of Medicine has issued an order. The Petition for Waiver and/or Variance was filed by Chaitanya H. Yajnik, M.D., on October 6, 2006, seeking a waiver or variance from Rule 64B8-4.009, F.A.C., with regard to the requirement for official transcripts from Petitioner's medical school. The Notice was published in the F.A.W., Vol. 32, No. 43, on October 27, 2006. The Credentials Committee, at its meeting held on November 18, 2006, recommended that Petitioner's request for waiver or variance be granted. The Board, at its meeting held on December 2, 2006, accepted the Committee's recommendation and voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship and met the purpose of the underlying statute.

The Board's Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

#### **FINANCIAL SERVICES COMMISSION**

NOTICE IS HEREBY GIVEN that the Office of Insurance Regulation, Financial Services Commission, received, on December 13, 2006, a petition from The Chubb Group of Insurance Companies, seeking a waiver, under Section 120.542, Florida Statutes, from implementing the premium discounts required by Rule 69O-170.017, Florida Administrative Code, and from having to provide Form OIR-B1-1655 to their insureds as required by Rule 69O-170.0155, Florida Administrative Code. The petition has been assigned OIR # 88602. Copies may be received from, and written comments submitted to: Bob Prentiss, Assistant General Counsel, Office of Insurance Regulation, Regulatory Section, Legal Services Office, 200 East Gaines Street, Tallahassee, FL 32399-4206, (850)413-4183, Fax (850)922-2543, or by e-mail to bob.prentiss@fldfs.com. Comments must be received no later than 14 days from the date of publication of this notice.

## **Section VI Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
 Financial Services Commission  
 Department of Veterans' Affairs  
 Department of Highway Safety and Motor Vehicles  
 Department of Law Enforcement  
 Department of Revenue  
 Department of Education  
 Administration Commission  
 Florida Land and Water Adjudicatory Commission  
 Board of Trustees of the Internal Improvement Trust Fund  
 Department of Environmental Protection

DATE AND TIME: January 18, 2007, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set

forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

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## DEPARTMENT OF STATE

The **Department of State, Division of Cultural Affairs**, announces the following meeting, to which all persons are invited.

**DATE AND TIME:** \*January 12, 2007, 10:00 a.m. – conclusion

**PLACE:** \*This meeting will be held via conference call. See instruction below. The meeting is a public process that any person may participate. If you would like to participate in the meeting, you may dial into the conference call by following the instructions below.

Instructions for Conference Call Participation

Join the teleconference by dialing the ReadyTalk phone number: 1(866)740-1260. This is a toll-free call.

Enter the 7-digit access code: 2456470 (You will be placed on hold until the Chairperson starts the meeting).

\*If you have problems joining the conference or if you need technical assistance, please contact the ReadyTalk Customer Care Line: 1(800)843-9166 or you may contact Idella Brown or Laura Stone with the Division of Cultural Affairs at (850)245-6470.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Arts-in-Education Task Force Meeting to discuss issues pertaining to the Arts-in-Education Grant Program.

A copy of the agenda may be obtained by contacting Laura Stone at (850)245-6475 or by email at llstone@dos.state.fl.us. Should any person wish to appeal any decision made with respect to any matter considered at the above-referenced meeting, he/she may need to ensure a verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Division at least 48 hours before the meeting by contacting Morgan B. Lewis at (850)245-6356. If you are hearing or speech impaired, please contact the Division by calling Florida Relay at 711.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida **Department of Agriculture and Consumer Services** announces a conference call with the Seafood and Aquaculture Advisory Committee to which all interested persons are invited.

DATE AND TIME: Wednesday, January 10, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Conference Call in Tallahassee, Florida

AGENDA:

- I. Approval of Minutes from 2006 Meeting
- II. Secretary of the Council
- III. Presentation on License and Bond Bureau
- IV. Legislative Items
- V. Marketing Activities
- VI. Product Substitution
- VII. Grant Proposals
- VIII. Public Relations Update
- IX. Next Meeting Date

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to receive recommendations from the industry regarding marketing and education efforts.

For additional information, to be added to the call list, or if you need special accommodations due to disability, please call Nicole Haugdahl at (850)488-0163.

The Florida **Department of Agriculture and Consumer Services** announces the meeting of the Florida Tropical Fruit Advisory Council to which all interested persons are invited.

DATE AND TIME: Thursday, January 11, 2007, 10:00 a.m.

PLACE: Miami-Dade Extension Office, 18710 S. W. 288 Street, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. The purpose of this meeting is to conduct the general business of the Florida Tropical Fruit Advisory Council.

For additional information or if you need special accommodations, call Louise King at (305)401-1502.

The **Forestry Arson Alert Association, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 26, 2007, 12:00 Noon

PLACE: Prime Osborne Convention Center, Fire Rescue East Conference, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider the following agenda items: 1) Arson Rewards; 2) Budget; 3) Prevention Items; 4) Elections; 5) New Business.

A copy of the agenda may be obtained by writing: Mr. Mike Long, Division of Forestry, 3125 Conner Blvd., Tallahassee, Florida 32399-1650, Telephone (850)488-6111.

The Florida **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 31, 2007, 10:00 a.m. – 1:00 p.m.

PLACE: The Florida Fruit and Vegetable Association Headquarters, 800 Trafalgar Court, Maitland, FL 32794-8153, (321)214-5200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reports and discussion will include the Statewide Fertilizer Labeling Rule, the Environmental Stewardship Certification Program, and the Water Conservation Manual.

A copy of the agenda or directions may be obtained by contacting: Office of Agricultural Water Policy, Mail Stop GS-50, 1203 Governors Square Blvd., Ste. 200, Tallahassee, FL 32301. ATTN: Brenda Howard, or Clegg Hooks, at (850)617-1700 or Suncom 217-1700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Bureau of Personnel Management, Department of Agriculture and Consumer Services, (850)488-1806. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF EDUCATION**

The Florida **Department of Education**, Office of Independent Education and Parental Choice, announces a public hearing of the Florida Schools of Excellence Commission to which all persons are invited.

DATE AND TIME: January 11, 2007, 10:00 a.m. – until completion

PLACE: Tampa Bay Academy, 12012 Boyette Road, Riverview, Florida 33569

GENERAL SUBJECT MATTER TO BE CONSIDERED: Per Section 1002.335(3)(c), Florida Statutes, the Florida Schools of Excellence Commission shall meet each month at the call of the chair. Agenda is forthcoming.

Special Accommodations: Persons with disabilities who require assistance to participate in these hearings are requested to contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

The Florida **Department of Education**, Office of Independent Education and Parental Choice, announces a public meeting of the Florida Schools of Excellence Commission Sub-committee to which all persons are invited.

DATE AND TIME: January 8, 2007, 3:00 p.m. – until completion

PLACE: Conference Call: 1(888)808-6959, Conference Code 2459620

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Schools of Excellence Commission Sub-committee will be holding a conference call to discuss policy considerations regarding the possible local education authority (LEA) status of the Florida Schools of Excellence Commission.

Special Accommodations: Persons with disabilities who require assistance to participate in these hearings are requested to contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

The Florida **Community College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

#### STRATEGIC CONVERSATION

DATE AND TIME: January 9, 2007, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, Room T-140, 401 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid Year Review of 2006-07 Priorities.

#### REGULAR MONTHLY BOARD MEETING

DATE AND TIME: January 9, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Donald T. Martin Center for College Services, Room 451, 501 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

#### DISCUSSION OF COLLEGE OPERATIONAL MATTERS, TIME PERMITTING

DATE AND TIME: January 9, 2007, 3:00 p.m. – 4:00 p.m.

PLACE: Donald T. Martin Center for College Services, Room 462, 501 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda will be available for inspection on or after Tuesday, January 2, 2007 and copies will be provided upon written request and the payment of approved duplicating charges.

Any person wishing to address agenda items will be provided an opportunity to do so by appearing before the Board at the meeting.

All objections to this notice or the propriety of the scheduled public meeting should be filed in writing with the College President, Florida Community College at Jacksonville on or before January 9, 2007. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

Through the months of January and February, 2007, the Board will hold informal meetings:

DATE AND TIME: Each Thursday, January and February, 2007, 12:00 Noon – 4:00 p.m.

PLACE: Donald T. Martin Center for College Services, Room 462

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of discussing College business as appropriate.

FCCJ does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

The **Gulf Coast Community College District**, Board of Trustees will hold its Monthly meeting as follows: Contact person for the meeting is Dr. Robert L. McSpadden, President.

DATE AND TIME: January 11, 2007, 10:00 a.m. (CST)

PLACE: Third Floor, Seminar Room, Student Union West.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

The **Division of Blind Services** announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2007, 4:00 p.m. – 6:00 p.m.

PLACE: Hilton Garden Inn, 189 Midway Avenue, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under title I of the Rehab Act.

A copy of the agenda may be obtained by contacting Phyllis Dill, (850)595-5282, ext. 11 or phyllis.dill@dbs.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alex McLaughlin The Division of Blind Services, 1185 Dune Avenue Daytona Beach, FL 32114, (386)254-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Blind Services** announces a public meeting to which all persons are invited.

DATES AND TIMES: January 19, 2007, 8:30 a.m. – 5:00 p.m.; January 20, 2007, 8:30 a.m. – 12:00 Noon

PLACE: Hilton Garden Inn, 189 Midway Avenue, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting of the Florida Rehab Council for the Blind.

A copy of the agenda may be obtained by contacting Phyllis Dill, (850)595-5282, ext 11 or phyllis.dill@dbs.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alex McLaughlin, DBS, 1185 Dunn Avenue, Daytona Beach, FL 32114, (386)254-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE OF AMENDMENT – The **Florida Building Commission** announces the following meeting which will utilize communications media technology, specifically a conference telephone call, to which all persons are invited to participate.

DATE AND TIME: January 8, 2007, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: To report on and discuss legislation relating to the Florida Building Commission and building codes and make recommendations concerning the same and discuss the possibility of holding a meeting on energy efficiency and humidity control in homes.

Anyone who wishes to participate in the conference call needs to contact the operator at the above number and request to participate in the conference call. If a person wishes to attend the conference call in person, they may go to Room 210L in the Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida.

Any interested person requiring additional information or wishing to submit written or other physical evidence should contact: Ms. Barbara Bryant, Department of Community Affairs 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, (850)487-1824. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Building Commission** announces the following meeting to which the public is invited.

DATE AND TIME: January 24, 2007, 9:00 a.m.

PLACE: RACCA Inc., 1920 East Sligh Avenue, Tampa, Florida 33610, (813)870-2607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Product Approval Program Oversight Committee to review the Product Validation Work Group recommendations and to integrate them into Rule 9B-72, F.A.C.

A copy of the Committee meeting agenda and other documents may be obtained by sending a request in writing to: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, Fax (850)414-8436, or going to the web site at [www.floridabuilding.org](http://www.floridabuilding.org)

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Any person requiring a special accommodation at the meetings because of a disability or physical impairment should contact Ms. Barbara Bryant at the Department of Community Affairs, (850)487-1824, at least ten days before the meetings. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Community Affairs** announces a teleconference meeting to which all interested parties are invited of the Community Assistance Advisory Council, and a public hearing to receive input from all interested parties on the Weatherization Assistance Program State Administrative Plan for federal fiscal year (FFY) 2007.

COMMUNITY ASSISTANCE ADVISORY COUNCIL MEETING

DATE AND TIME: Wednesday, January 17, 2007, 10:00 a.m. – 12:45 p.m.

PLACE: Department of Community Affairs, Randall Kelley Training Center, Sadowski Building, 3rd Floor, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, Tele-conference Number: 1(888) 808-6959, Conference Code: 9221867

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will review the Weatherization Assistance Program Administrative State Plan for FFY 2007.

**PUBLIC HEARING**

DATE AND TIME: Wednesday, January 17, 2007, 2:00 p.m.

PLACE: Department of Community Affairs, Randall Kelley Training Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, Tele-conference Number: 1(888)808-6959, Conference Code: 9221867

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain input and recommendations from the public and interested parties concerning the Weatherization Assistance Program Administrative State Plan for FFY 2007, which will be submitted to the United States Department of Energy.

A copy of the state plan and agenda for the Advisory Council Meeting and/or a copy of the state plan and agenda for the public hearing may be obtained by writing to: Department of Community Affairs, Mr. Norm Gempel, Manager, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100. Copies may also be obtained by telephoning (850)488-7541 or Fax (850)488-2488 or by appearing in person at the agency headquarters.

APPEALS INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public hearing, he or she will need a record of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring a special accommodation at the advisory council meeting or public hearing because of a disability or physical impairment, should contact the Community Assistance section, (850)488-7541, at least five calendar days prior to the hearing. If you are hearing impaired, please contact the Department of Community Affairs by using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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**DEPARTMENT OF LAW ENFORCEMENT**

The **Criminal Justice Standards and Training Commission** announces a public meeting to which all persons are invited.

Training Center Director Test Bank Committee Meeting,  
Training Center Directors' Committee Meetings

DATE AND TIME: Tuesday, January 30, 2007, 4:00 p.m.

Probable Cause Determination Hearings

DATE AND TIME: Wednesday, January 31, 2007, 8:30 a.m.

Training Center Directors' Business Meeting

DATE AND TIME: Wednesday, January 31, 2007, 8:30 a.m.

Commission Workshop

DATE AND TIME: Wednesday, January 31, 2007, 3:00 p.m.

Regional Criminal Justice Selection Center Directors' Association

DATE AND TIME: Wednesday, January 31, 2007, 3:00 p.m.

CJS&T Commission Business Meeting

DATE AND TIME: Thursday, February 1, 2007, 8:30 a.m.

CJS&T Commission Officer Discipline Cases

DATE AND TIME: Thursday, February 1, 2007, 10:30 a.m.

PLACE: Hilton Cocoa Beach Oceanfront, 1550 North Atlantic Avenue, Cocoa Beach, FL 32931. GUESTROOM RATE: \$100.00 for single and double occupancy from 1/28/07 – 2/3/07. TELEPHONE NUMBER FOR HOTEL RESERVATIONS: (321)799-0003, Fax (321)868-1660. Deadline for making reservations is January 5, 2007.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting is held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools. All parties are invited to attend.

A copy of the agenda may be obtained by contacting Donna Hunt, (850)410-8615, email at donnahunt@fdle.state.fl.us. The Commission agenda and agenda items will be posted to the FDLE website on February 19, 2007, and may be accessed at [www.fdle.state.fl.us](http://www.fdle.state.fl.us), then click on "Councils," click on "Criminal Justice Standards and Training Commission," click on "Commission Information," click on "Commission," click on "Meeting Agenda," and then click on "Criminal Justice Standards and Training Business Agenda." OFFICER DISCIPLINE AGENDA: A copy of the February 2007 Officer Discipline Agenda may be obtained by contacting Brenda Presnell, (850)410-8648, email at [brendapresnell@fdle.state.fl.us](mailto:brendapresnell@fdle.state.fl.us). If you wish to write the Commission for a copy of the above meeting agendas, please write to: Florida Department of Law Enforcement, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida 32302, Attention: Donna Hunt or Brenda Presnell. TRAINING CENTER DIRECTOR ASSOCIATION AGENDA: If you wish to write, call, or E-mail the Chairman for a copy of the Training Center Directors' Association agenda, please write to: Training Center Director Association, Chairman Jim Hague, Seminole Community College, 100 Weldon Boulevard, Sanford, Florida 32773-6199, or call (407)328-2316, or email [haguec@scc-fl.edu](mailto:haguec@scc-fl.edu).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Donna Hunt at (850)410-8615. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Donna Hunt at (850)410-8615.

**DEPARTMENT OF REVENUE**

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2007, during a regular meeting of the Governor and Cabinet, which begins at 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the adoption of amendments to Rules 12-2.022, 12-2.023, 12-2.025, and 12-2.026, Florida Administrative Code. Notice of this proposed adoption was published in the F.A.W., on October 6, 2006 (Vol. 32, No. 40, pp. 4705-4707). On December 8, 2006 a Notice of Change was published in the F.A.W., in response to written comments received from the Joint Administrative Procedures Committee.

A copy of the agenda may be obtained by contacting Larry Green at (850)922-4830.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Larry Green at (850)922-4830.

**DEPARTMENT OF TRANSPORTATION**

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: January 11, 2007, 8:30 a.m.

PLACE: Florida Department of Transportation, Burns Building, Auditorium, 605 Suwannee St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the

highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Sections 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

Anyone needing an agenda or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given below or call Christine Jones at (850)245-7914.

Special accommodation requests under the Americans with Disabilities Act should be made at least 48 hours prior to the public meeting.

A copy of the agenda may be obtained by writing to: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

The Florida **Department of Transportation**, District 2 announces a Public Hearing to which all persons are invited.

DATE AND TIME: January 25, 2007, 6:30 p.m.

PLACE: The Oceanway Senior Center, 12215-3 Sago Avenue, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project ID: 209411-3; otherwise known as SR-5 / US-17 from New Berlin Road to Pecan Parks Road in Jacksonville, Duval County, Florida. The Florida Department of Transportation will present the findings of the Project Development and Environmental Study. The proposed project is recommending two additional lanes of roadway be constructed to provide capacity. Additional right of way will be required.

Anyone needing project or public hearing information, or special accommodations under the Americans with Disabilities Act of 1990, should write to the address given below or call (386)758-3700 or 1(800)749-2967. Special accommodations requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the Public Hearing.

A copy of the agenda may be obtained by writing to: Mr. Charles Baldwin, District Secretary, Florida Department of Transportation, District 2, 1109 S. Marion Avenue, Lake City, Florida 32025-5874.

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**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The **Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 5, 2007, 7:00 p.m.

PLACE: Terra Ceia VIA Hall, 1505 Center Road, Terra Ceia, FL 34250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Terra Ceia Aquatic Preserve Advisory Committee meeting. The purpose is for members of the Advisory Committee to review and discuss the draft Terra Ceia Aquatic Preserve management plan.

A copy of the agenda may be obtained by contacting Aquatic Preserve Manager, Randy Runnels, (941)721-2068.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Aquatic Preserve Manager, Randy Runnels, (941)721-2068. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF CITRUS**

The Florida **Department of Citrus**, Processor Statistics Reporting Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 9, 2007, 10:00 a.m.

PLACE: Florida Department of Citrus, 1115 E. Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: There will be a meeting to discuss reporting requirements, procedures, and data input forms. The Committee will also discuss any other issues that may properly come before the Committee.

A copy of the agenda may be obtained by contacting Dan King, (863)499-2500.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Dan King at (863)499-2500.

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**FLORIDA PAROLE COMMISSION**

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg.C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceeding is made, Chapter 80-150, Laws of Florida (1980). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces that, at the agenda conference scheduled to which all interested persons are invited.

DATE AND TIME: January 9, 2007, 9:30 a.m.

PLACE: Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 060555-EI, it will consider adopting, with changes, the proposed amendments to Rule 25-17.0832, F.A.C., Firm Capacity and Energy Payments. The proposed amendments



promote the development of renewable generation by expanding contract options available to renewable generators. The rules were originally noticed in the F.A.W., on October 13, 2006, Vol. 32, No. 41, pp. 4849-4851. A public hearing was held on November 9, 2006. The person to be contacted regarding the rules is Larry D. Harris at (850)413-6076. Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services at (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The **Governor’s Faith-Based and Community Advisory Council’s Disaster Subcommittee** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).  
 DATE AND TIME: Tuesday, January 2, 2007, 3:00 p.m.  
 PLACE: Conference call 1(888)808-6959, Pass Code: 4130909; Leader: Jody Hill  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Subcommittee will discuss the creation of the Municipal Resource Guide, as well as discuss other pending issues.  
 For a copy of the agenda and more information about how to attend the meeting contact Mark Nelson at mark.nelson@vfffund.org or (850)413-0909.  
 Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council, Film Development Fund Exploration Task Force Committee will convene in meeting via conference call. This is a public meeting to which all persons are invited.  
 DATE AND TIME: Wednesday, January 3, 2007, 9:30 a.m.  
 PLACE: Governor’s Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001. Call In #: 1(888)808-6959, Conference Code 4104765.  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposals for making production funds available for films and television shows shot in Florida.  
 Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to

attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council, Legislative Committee will convene in meeting via conference call. This is a public meeting to which all persons are invited.  
 DATE AND TIME: Thursday, January 4, 2007, 9:30 a.m.  
 PLACE: Governor’s Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001. Call In #: 1(888)808-6959, Conference Code 4104765.  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss legislative strategy for upcoming session as it affects the Office of Film and Entertainment and the incentive.  
 Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.  
 Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

**REGIONAL PLANNING COUNCILS**

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.  
 DATE AND TIME: January 15, 2007, 4:00 p.m.  
 PLACE: Niceville City Hall, 208 N. Partin Drive, Niceville, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The West Florida Regional Planning Council announces a public meeting to which all interested persons are invited.  
 A copy of the agenda may be obtained by contacting WFRPC 1(800)266-8914 or www.wfrpc.dst.fl.us.  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 Pursuant to the provisions of the Americans with Disabilities Act: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Northeast Florida Regional Council**, Personnel, Budget, and Finance Policy Committee announces the following public meeting to which all persons are invited.  
 DATE AND TIME: Thursday, January 4, 2007, 9:00 a.m.  
 PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending personnel, budget, and finance policy matters. A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

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The **Northeast Florida Regional Council**, Planning and Growth Management Policy Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 4, 2007, 9:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss pending planning and growth management issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

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The **Northeast Florida Regional Council** announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 4, 2007, 10:00 a.m.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If a person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will have to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

Individuals needing materials in alternate format, sign language interpreter, or other meeting information, call Angi Giles at (904)279-0880, extension 145, at least three working days prior to the meeting. Hearing-impaired callers use Florida Relay Service, 1(800)955-8771.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The **Northeast Florida Regional Council**, Legislative Committee announces the following public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 4, 2007, 11:30 a.m. following monthly Board meeting.

PLACE: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss legislative issues.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

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The **Central Florida Regional Planning Council**, Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2007, 9:30 a.m.

PLACE: Hardee County Health Department, Conference Room, 115 K.D. Revell Road, Wauchula, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Bi-Monthly Meeting of the LEPC, and Special Sub-Committees, to discuss the provisions of the Emergency Planning and Community Right to Know (EPCRA).

A copy of the agenda may be obtained by contacting: Chuck Carter, Central Florida Regional Planning Council, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 107.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chuck Carter, Central Florida Regional Planning Council, 555 East Church Street, Bartow, FL 33830, (863)534-7130, ext. 107.

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The **Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 10, 2007, 9:30 a.m.

PLACE: Highlands County Health Department Conference Room, 7205 South George Blvd., Sebring, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Central Florida Regional Planning Council Meeting.

A copy of the agenda may be obtained by contacting Patricia M. Steed, (863)534-7130.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Patricia M. Steed, (863)534-7130.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 19, 2007, 9:30 a.m.

PLACE: Wolf High – Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

The Florida District X, **Local Emergency Planning Committee** announces the following meeting to which all persons are invited.

DATE AND TIME: February 15, 2007, 10:00 a.m.

PLACE: Wolf High – Technology Center, Indian River Community College Chastain Campus, 2400 S.E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the meeting of the LEPC.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2007, 11:00 a.m. – 1:00 p.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct an Orientation/Informational Workshop for Council members.

A copy of the Agenda may be obtained by contacting: Treasure Coast Regional Planning Council, 301 E. Ocean Boulevard, Suite 300, Stuart, Florida 34994.

If a person decides to appeal any decision made by the Treasure Coast Regional Planning Council with respect to any matter considered at such meeting or hearing, he or she will need a record of proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record indicates the testimony and evidence upon which the appeal is to be based.

Any persons needing special accommodations at this meeting because of a disability or physical impairment should contact Liz Gulick, (772)221-4060, at least 48 hours before the meeting.

## REGIONAL TRANSPORTATION AUTHORITIES

Notice is hereby given that the **South Florida Regional Transportation**, Authority Planning Technical Advisory Committee will hold a regular committee meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, January 17, 2007, 10:00 a.m.

PLACE: Board Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

Should you have any questions, please contact SFRTA Planning Office, (954)788-7928.

Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

Any person who decides to appeal any decision made by the Planning Technical Advisory Committee with respect to any matter considered at this meeting or hearing, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. If you have any questions, please do not hesitate to contact the Planning Office, (954)788-7928.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this

proceeding, must at least 48 hours prior to the meeting, provide a written request directed to: Executive Office at 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064, (954)942-7245 for assistance; if hearing impaired, telephone 1(800)273-7545 (TTY) for assistance.

#### WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: January 9, 2007, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting. To consider District business, and conduct public hearings on regulatory and land acquisition matters.

Public hearing in accordance with Section 373.59, F.S., concerning the proposed acquisition of the Land Timber and Cattle LLC/Mallory Swamp Addition, 820 acres +/- located in Lafayette County, with funds from the Florida Forever Trust Fund.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (386)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **Southwest Florida Water Management District** announces a public hearing to which all persons are invited.

DATE AND TIME: Tuesday, January 9, 2007, 1:30 p.m.

PLACE: Southwest Florida Water Management District, District Headquarters, Governing Board Room in Building 4, 2379 Broad Street, Brooksville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The District will consider current hydrologic conditions and whether a declaration of water shortage, pursuant to Chapter 40D-21, F.A.C., the District's Water Shortage Plan, is warranted.

A copy of the agenda and further information may be obtained by contacting: Lois Sorensen, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4335, TDD only 1(800)231-6103.

The **Southwest Florida Water Management District** announces the following public meeting to which all interested persons are invited.

WELL DRILLERS ADVISORY COMMITTEE

DATE AND TIME: Wednesday, January 17, 2007, 1:30 p.m.

PLACE: Tampa Service Office, 7601 Highway 301, North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Committee Business.

Some members of the District's Governing and Basin Boards may attend the meeting.

A copy of the agenda for the above meeting may be obtained by writing to: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604-6899.

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should call 1(800)423-1476 (Florida), or (352)796-7211, extension 4604, Fax (352)754-6874, TTD ONLY 1(800)231-6103 (Florida).

The **South Florida Water Management District** announces a private closed door attorney-client session:

DATES AND TIMES: Wednesday, January 10, 2007, 9:00 a.m. – completed

PLACE: Hilton, 5111 Tamiami Trail North, Naples, FL 34103 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members)

DATE AND TIME: Thursday, January 11, 2007, 9:00 a.m. – completed

PLACE: Council Chambers, City Hall, 735 8th Street South, Naples, FL 34102 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2005), to discuss strategy related to litigation expenditures in Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 02-80309-CV-Altonaga/Turnoff; Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 98-6056-CIV-Lenard/Klein; and Friends of the Everglades v. South Florida Water Management District, United States District Court, Southern District of Florida, Case No. 98-6057-CIV-Lenard/Klein. The subject matter shall be confined to the pending litigation.

ATTENDEES: Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, R. Panse, J. Nutt, E. Artau, M. Compagno, R. Olian.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record.

A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

**The South Florida Water Management District** announces a private closed door attorney-client session:

DATE AND TIME: Wednesday, January 10, 2007, 9:00 a.m. – completed

PLACE: Hilton, 5111 Tamiami Trail North, Naples, FL 34103

DATE AND TIME: Thursday, January 11, 2007, 9:00 a.m. – completed (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

PLACE: Council Chambers, City Hall, 735 8th Street South, Naples, FL 34102 (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2005) to discuss strategy related to litigation expenditures in *United States of America v. South Florida Water Management District, et al. United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno*. The subject matter shall be confined to the pending litigation.

**ATTENDEES:** Governing Board Members I. Bague, M. Burt-Stewart, A. Carlson, M. Collins, N. Gutiérrez, L. Lindahl, K. McCarty, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, R. Panse, K. Burns.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Those who want more information, please contact: Director, Governing Board and Executive Services, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-6371.

**The South Florida Water Management District** announces the following public meetings to which the public and all interested parties are invited.

DATE AND TIME: Wednesday, January 10, 2007, 1:00 p.m. The meetings will end on each day upon completion of the business determined by the Governing Board to be addressed on that particular day.

PLACE: Hilton Naples, 5111 Tamiami Trail North, Naples, FL 34103

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Governing Board Workshop. To discuss and consider District business including regulatory and non-regulatory matters. The Workshop will include, commencing at 4:00 p.m., a Joint Public Meeting pursuant to the Florida Governmental Conflict Resolution Act (Sections 164.101-164.1061, Florida Statutes) with the Collier County Board of County Commissioners F.S., to discuss a dispute regarding conveyance of land for recreational purposes.

DATE AND TIME: Thursday, January 11, 2007, 9:00 a.m. The meetings will end on each day upon completion of the business determined by the Governing Board to be addressed on that particular day.

PLACE: Council Chambers, City Hall, 735 8th Street, South, Naples, Florida 34102

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Regular Governing Board Meeting. To discuss and consider District business, including regulatory and non-regulatory matters and including an amendment to the District's Fiscal Year 2007 budget to revise revenues and expenditures. Governing Board action may be taken at either the Workshop or Regular Governing Board meeting.

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the proposed agenda for these meetings, including detailed information on the budget amendment, may be obtained 7 days before the meeting at the (1) District Website <http://www.sfwmd.gov/site/index.php?id=459> or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680. These agendas may be supplemented and revised and the order in which items are considered may be changed by the Governing Board at the meetings.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary

for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, at (561)682-2087, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact the District Clerk at (561)682-2087. District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406.

The **South Florida Water Management District** announces the following public meetings to which the public and all interested parties are invited.

DATE AND TIME: Wednesday, January 10, 2007, 1:00 p.m. – upon completion of the business determined by the Governing Board to be addressed.

PLACE: The Hilton Naples, 5111 Tamiami Trail, North, Naples, FL 34103

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and consider District business including regulatory and non-regulatory matters. The Workshop will include, commencing at 4:00 p.m., a Joint Public Meeting pursuant to the Florida Governmental Conflict Resolution Act (Sections 164.101-.1061, Florida Statutes) with the Collier County Board of County Commissioners F.S., to discuss a dispute regarding conveyance of land for recreational purposes.

DATE AND TIME: Thursday, January 11, 2007, 9:00 a.m. – upon completion of the business determined by the Governing Board to be addressed.

PLACE: Council Chambers, City Hall, 735 8th Street South, Naples, Florida 34102

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and consider District business, including regulatory and non-regulatory matters. Governing Board action may be taken at either the Workshop or Regular Governing Board meeting.

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the proposed agenda for these meetings, including detailed information on the budget amendment, may be obtained 7 days before the meeting at the (1) District Website <http://www.sfwmd.gov/site/index.php?id=459> or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680. These agendas may be supplemented and revised and the order in which items are considered may be changed by the Governing Board at the meetings.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary

for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-2087, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact the District Clerk, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Friday January 12, 2007, 10:00 a.m. – 12:00 Noon

PLACE: B-2 2N Pine Island Sound Conference Room, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, Project Manager, at (561)682-2120.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, January 17, 2007, 10:00 a.m. – 12:00 Noon

PLACE: B-1 3B Bridge Conference Room, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, Project Manager, at (561)682-2120.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Friday, January 19, 2007, 10:00 a.m. – 12:00 Noon

PLACE: 2 2N Pine Island Sound Conference Room, South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the East Central Florida Transient Model Peer Review.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Hope Radin, Project Manager, at (561)682-2120.

The **South Florida Water Management District** announces a workshop to which all persons are invited.

DATE AND TIME: January 19, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Additional rule development workshop to discuss allocation of water from the regional system. The revised draft of the proposed rule text will be available on the District's Home page website on or before January 12, 2007. To locate, scroll to the center of the page to the section entitled "In the News" and click on the link entitled "Water Supply Rule Development".

A copy may also be obtained by contacting: Jan Sluth, Paralegal, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 6299 or (561)682-6299, email: jsluth@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: South Florida Water Management District Clerk's office, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Scott Burns, Director, Water Supply Policy Implementation, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 6817 or (561)682-6817, email: sburns@sfwmd.gov, or Cecile Piverotto, Senior Specialist Attorney, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, 1(800)432-2045, ext. 6343 or (561)682-6343, email: cpiverot@sfwmd.gov.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIMES: Tuesday, January 23, 2007, Open House, 6:30 p.m. – 7:00 p.m.; Meeting, 7:00 p.m. – 8:30 p.m.

PLACE: Miramar Town Center, 2300 Civic Center Place, Commission Chambers City of Miramar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting will be to discuss the concepts presented in the Broward County Water Preserve Areas (a component of the Acceler8 Program) Basis of Design Report and encourage and provide an opportunity for public participation. The Basis of Design Report is available for review on the Acceler8 website ([www.evergladesnow.org](http://www.evergladesnow.org)).

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith at (561)682-6517 or Renee Desantis at (561)682-5520.

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIMES: Thursday, January 25, 2007, Open House, 6:30 p.m. – 7:00 p.m.; Meeting, 7:00 p.m. – 8:30 p.m.

PLACE: Weston Branch Library, Broward County Libraries Division, 4205 Bonaventure Blvd., Weston, FL 33332

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting will be to discuss the concepts presented in the Broward County Water Preserve Areas (a component of the Acceler8 Program) Basis of Design Report and encourage and provide an opportunity for public participation. The Basis of Design Report is available for review on the Acceler8 website ([www.evergladesnow.org](http://www.evergladesnow.org)).

A copy of the agenda may be obtained at the (1) District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary

for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith at (561)682-6517 or Renee Desantis at (561)682-5520.

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#### **AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration** announces a meeting of the State Consumer Health Information and Policy Physicians Data Technical Workgroup to which all interested parties are invited.

DATE AND TIME: Thursday, January 11, 2007, 10:00 a.m.

PLACE: University Community Hospital, Boardroom, 3100 East Fletcher Avenue, Tampa, FL 33613

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by writing to: Beth Eastman, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at [http://ahca.myflorida.com/SCHS/chistw\\_g\\_pd.shtml](http://ahca.myflorida.com/SCHS/chistw_g_pd.shtml) seven (7) days prior to the meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Beth Eastman at (850)922-3803, at least five calendar days prior to the meeting.

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 22, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Fort Knox Complex, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will be hosting three informational meetings concerning its intent, as directed by the Florida Legislature in 2004, and in accordance with Section 409.912(37), Florida Statutes, to competitively procure a single vendor for the supply of Medicaid disposable incontinence supplies. All interested parties are invited to attend.

The primary purpose of these meetings is for the Agency to provide information on the proposed plan and to obtain feedback from interested parties so that the Agency for Health Care Administration can ensure a high quality service contract for its Medicaid recipients.

Space for the meeting is limited. Please fax or email your intent to attend to: Agency for Health Care Administration, Medicaid Services, Attention: Stacy Peterson, Fax (850)414-1721, [Petersons@ahca.myflorida.com](mailto:Petersons@ahca.myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Stacy Peterson, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)922-7303, [Petersons@ahca.myflorida.com](mailto:Petersons@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Agency for Health Care Administration** announces the following public meeting of the Low Income Pool (LIP) Council to which all persons are invited.

DATE AND TIME: January 24, 2007, 10:00 a.m. – 4:00 p.m.

PLACE: Tampa International Airport, Tampa Aviation Authority Board Room, 3rd Floor, Main Terminal, 5503 West Spruce Street, Tampa, Florida 33607, 1(888)808-6959, Conference Code 8504138067#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

Contact Edwin Stephens, (850)413-8067 or Suncom 294-8067, [stephene@ahca.myflorida.com](mailto:stephene@ahca.myflorida.com), with any questions or to obtain an agenda when it is set.

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 25, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Medicaid Program Office, Area 6, North Park Center, 6800 N. Dale Mabry Hwy., Tampa, FL 33614

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration will be hosting three informational meetings concerning its intent, as directed by the Florida Legislature in 2004, and in accordance with Section 409.912(37), Florida Statutes, to competitively procure a single vendor for the supply of Medicaid disposable incontinence supplies. The primary purpose of these meetings is for the Agency to provide information on the proposed plan and to obtain feedback from interested parties so that the Agency for Health Care Administration can ensure a high quality service contract for its Medicaid recipients.

Space for the meeting is limited. Please fax or email your intent to attend to: Agency for Health Care Administration, Medicaid Services, Attention: Stacy Peterson, Fax (850)414-1721, [Petersons@ahca.myflorida.com](mailto:Petersons@ahca.myflorida.com)



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Stacy Peterson, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)922-7303, Petersons@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2007, 9:30 a.m. – 12:00 Noon  
PLACE: Agency for Health Care Administration, Conference Room C, 2727 Mahan Dr., Tallahassee, FL 32308. Those not able to attend in person may call the conference phone number 1(888)808-6959, Conference Code 8504100757.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Enhanced Benefits Panel will be discussing issues related to the technical aspects of the Enhanced Benefits program, under Medicaid Reform.

A copy of the agenda may be obtained by contacting: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 48, Tallahassee, FL 32308, or by calling him at (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 48, Tallahassee, FL 32308, or by calling him at (850)488-3560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 31, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Medicaid Program Office, Area 11, 2nd Floor, Doral Center-Manchester Bldg., Large Conference Room, 8355 N. W. 53rd St., Miami, Florida 33166

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice of Public Meeting. The Agency for Health Care Administration will be hosting three informational meetings concerning its intent, as directed by the Florida Legislature in 2004, and in accordance with Section 409.912(37), Florida Statutes, to competitively procure a single vendor for the supply of Medicaid disposable incontinence supplies. The primary purpose of these meetings is for the Agency to provide information on the proposed plan and to obtain feedback from

interested parties so that the Agency for Health Care Administration can ensure a high quality service contract for its Medicaid recipients.

Space for the meeting is limited. Please fax or email your intent to attend to: Agency for Health Care Administration, Medicaid Services, Attention: Stacy Peterson, Fax (850)414-1721, Petersons@ahca.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Stacy Peterson, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)922-7303, Petersons@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

The Florida **Commission on Human Relations** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 25, 2007, 9:00 a.m.

PLACE: The Meet Me Number is: (850)414-1707 and Suncom 994-1707, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to deliberate cases that have come before the Commission for determination.

A copy of the agenda may be obtained by contacting: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Denise Crawford, Clerk of the Commission, Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301, (850)488-7082, ext. 1032.

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## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Division of Pari-Mutuel Wagering, Department of Business and Professional Regulation**, announces a public hearing to which all persons are invited.

DATE AND TIME: January 18, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Daytona Beach City Hall, Commission Chambers Room, 301 South Ridgewood Avenue, Daytona Beach, Florida 32114

### GENERAL SUBJECT MATTER TO BE CONSIDERED:

This hearing is being held to afford interested persons the opportunity to express their views concerning the relocation of the Daytona Beach Kennel Club pari-mutuel permit to another location within Volusia County, pursuant to Section 550.0555(2), F.S.

A copy of the petition filed by Daytona Beach Kennel Club and agenda may be obtained by writing to: Mary Polombo, Clerk, Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering, 1940 North Monroe Street, Tallahassee, Florida 32399-1035.

If any person decides to appeal any decision made by the Division of Pari-Mutuel Wagering with respect to any matter considered at this hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provision of the Americans with Disabilities Act of 1990, any person requiring special accommodations to participate in this hearing should write to the address given above or call Mary Polombo at (850)413-0750. Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

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The Florida **Board of Architecture and Interior Design** announces the following meeting, to be held by telephone conference call, to which all persons are invited to attend.

DATE AND TIME: January 16, 2007, 2:00 p.m. (Eastern Time)

PLACE: ACCESS PHONE: 1(888)808-6959, Conference Code #9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

To obtain a copy of the agenda, further information, or submit written or other physical evidence, contact in writing to: Board of Architecture and Interior Design, 1940 N. Monroe St., Tallahassee, Florida 32399.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Board office, (850)487-8304 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Building Code Administrators and Inspectors Board** announces a telephone conference call to which all persons are invited to participate.

DATE AND TIME: January 18, 2007, 10:00 a.m.

PLACE: Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, FL. Conference Call: 1(888)808-6959, Conference Code 4878197.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Business.

Any person deciding to appeal a decision made with respect to any matter considered at this meeting will need to ensure that a verbatim record of the proceeding is made. Such record must include testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, (850)922-6096, at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the board office using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2007, 1:30 p.m.

PLACE: Florida Department of Environmental Protection, Northeast District Office, Conference Room A, 7825 Baymeadows Way, Suite B200, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: The working group will continue working on development of a draft Basin Management Action Plan (BMAP) for presentation to the LSJR TMDL Executive Committee. Topics to be discussed include the status of the BMAP project collection process for nonpoint sources and MS4s, the revisions to the allocation strategy that were requested at the last Executive Committee meeting, and the status of TMDL modeling.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS 3555, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Pat Waters, at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2007, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Northeast District Office, Conference Room B200, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: The LSJR TMDL Executive Committee and Stakeholders Group were formed to provide a forum for stakeholders to discuss issues related to the LSJR Total Maximum Daily Load (TMDL) for nutrients, including development, allocation, and implementation of the TMDL. Topics for this meeting include updates on a variety of TMDL and Basin Management Action Plan (BMAP) activities, including status of the BMAP project collection process for nonpoint sources and MS4s, the revisions to the allocation strategy that were requested at the last Executive Committee meeting, the status of TMDL modeling, and development of the BMAP Monitoring Plan.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Assessment Section, MS 3555, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Pat Waters at (850)245-8449. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF HEALTH

The **Department of Health**, Electrolysis Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 11, 2007, 9:00 a.m. or soon thereafter

PLACE: Meet Me Number: 1(888)808-6959, after dialing the meet me number, enter Conference Code 4246812343 followed by the # sign in order to join the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Electrolysis Council, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-32558 or by calling the council office at (850)245-4373, ext. 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the council office at (850)245-4373, ext. 3467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Chiropractic Medicine** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, January 26, 2007, 8:30 a.m.

PLACE: Palmer Chiropractic College, Allen Green Civic Center, 4705 Clyde Morris Boulevard, Port Orange, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing [www.doh.state.fl.us/mqa/chiro/inded.html](http://www.doh.state.fl.us/mqa/chiro/inded.html) If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4355, at least 48 hours prior to the

meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Dentistry**, announces a meeting of the Anesthesia Committee to be held via telephone conference call. All interested parties are invited to participate in the telephone conference call, which is open to the public.

DATE AND TIME: January 8, 2007, 5:30 p.m.

PLACE: Conference Call: 1(888)808-6959 when prompted enter Conference Code 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Concerning Anesthesia Committee.

A copy of the agenda may be obtained by writing to: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

The **Department of Health, Board of Dentistry**, announces a meeting of the Council on Dental Hygiene, an official meeting to be held via telephone conference call. All interested parties are invited to attend the telephone conference call, which is open to the public.

DATE AND TIME: January 22, 2007, 5:30 p.m.

PLACE: Conference Call: 1(888)808-6959, when prompted enter Conference Code 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Dental Hygiene issues.

A copy of the agenda may be obtained by writing to: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

The Florida **Board of Medicine** announces a telephone conference call to be held via meet me number to which all interested persons are invited.

DATE AND TIME: Wednesday, January 3, 2007, 12:00 Noon

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Expert Witness Committee announces a telephone conference call to be held via meet me number to which all interested persons are invited.

DATE AND TIME: Wednesday, January 3, 2007, immediately following the Board of Medicine Conference Call

PLACE: Meet me Number: Contact Florida Board of Medicine at (850)245-4131 for the meet me number

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the Board with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, may need to insure that a

verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. A verbatim tape record of the proceeding may be obtained from a court reporter, if present, or an audio record from the Board Director.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Medicine**, Credentials Committee, announces a meeting to which all persons are invited.

DATE AND TIME: Saturday, January 20, 2007, 8:00 a.m. or soon thereafter

PLACE: Hyatt Regency, Hyatt Regency, 9300 Airport Boulevard, Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Committee.

A copy of the agenda may be obtained by writing to: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Please note that if a person decides to appeal any decision made by the committee with respect to any matter considered at the above cited meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Florida Board of Medicine, (850)245-4131, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Florida Board of Medicine using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Department of Health, Board of Occupational Therapy** announces a public meeting to which all persons are invited.

DATE AND TIME: January 29, 2007, 8:00 a.m. or soon thereafter

PLACE: 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399-3255

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel and General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board Occupational Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, (850)245-4373, ext 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office, (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Health, Board of Physical Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 30, 2007, 11:30 a.m. or soon thereafter

PLACE: Meet Me Number: 1(888)808-6959. After dialing the meet me number, enter conference code 1022351047 followed by the # sign in order to join the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Quorum Call.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Health, Board of Psychology** announces a meeting of the board to which all interested persons are invited.

DATES AND TIMES: January 25, 2007, 3:00 p.m. or soon thereafter; January 26-27, 2007, 9:00 a.m. or soon thereafter

PLACE: Wyndham Westshore Hotel, 4860 West Kennedy Blvd., Tampa, FL 33609-2524

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel and General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, (850)245-4373, ext. 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Office on Homelessness, within the **Department of Children and Family Services**, hereby notices a conference call for the Supportive Housing Committee of the Council on Homelessness.

DATE AND TIME: January 11, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call: 1(888)808-695, Conference Code 9229760

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will be discussing strategies for rental subsidies for housing for the homeless.

Please contact the Office on Homelessness, (850)922-4691, if you have any questions, or need a copy of the call agenda.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access this meeting who may be in need of special assistance should contact the Office on Homelessness, (850)922-4691, at least 48 hours in advance of this meeting.

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The **Department of Children and Family Services**, Assistant Secretary for Substance Abuse and Mental Health announces the following meeting of the DCF Baker Act Workgroup.

DATE AND TIME: Thursday, January 18, 2007, 10:00 a.m. – 4:00 p.m.

PLACE: Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL

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#### NAVIGATION DISTRICTS

The Board of Commissioners of the **Florida Inland Navigation District** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, January 18, 2007, 6:00 p.m.

PLACE: Old St. Augustine Village, 246 St. George Street, St. Augustine, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The District will be sponsoring a Community Outreach Event at the Old St. Augustine Village, 246 St. George Street, St. Augustine. This event is free and open to all members of the public.

DATE AND TIME: Friday, January 19, 2007, 8:00 a.m.

PLACE: Hilton St. Augustine Historic Bayfront Hotel, 32 Avenida Menendez, St. Augustine, St. Johns County, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the District. The District's Legislative, Finance and Budget, and Property Acquisition and Management Committees will also meet.

Please contact the District office, 1314 Marcinski Road, Jupiter, FL 33477, (561)627-3386 for more information.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceeding, and for such purposes, they may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the District prior to the meeting.

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#### FISH AND WILDLIFE CONSERVATION COMMISSION

The **Fish and Wildlife Conservation Commission** announces a series of workshops concerning a proposed rule amendment relating to the recovery and disposal of monofilament netting, to which all interested persons are invited

DATE AND TIME: January 16, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: United States Coast Guard Auxiliary, 5108 West Gandy Boulevard, Tampa, Florida

DATE AND TIME: January 17, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Florida Fish and Wildlife Conservation Commission, Bryant Building, Second Floor, Room 272, 620 Meridian Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these workshops is to review a proposed rule amendment (to Rule 68B-4.009, F.A.C.) to close an enforcement loophole by prohibiting the recovery or disposal of monofilament netting found in the waters of the State without first having notified the Commission's Division of Law Enforcement.

A copy of the agenda may be obtained by contacting: Lt. Col. Michael Wiwi, 620 Meridian Street, Tallahassee, Florida 32399, (850)922-9022.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lt. Col. Michael Wiwi, 620 Meridian Street, Tallahassee, Florida 32399, (850)922-9022.

The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

**DATE AND TIME:** January 23, 2007, 7:30 p.m. – 9:30 p.m. (Eastern Standard Time)

**PLACE:** Kissimmee Civic Center, City of Kissimmee, 201 E. Dakin Avenue, Kissimmee, FL 34741

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this workshop is to review proposed rules pertaining to captive wildlife. Specifically the proposed rules address definitions; possession and housing of captive wildlife, venomous reptiles and reptiles of concern; permitting requirements; facility and land area requirements for Class I or Class II wildlife; standard caging requirements; record keeping and reporting requirements for the possession of venomous reptiles and reptiles of concern; and identification of non-native venomous reptiles and reptiles of concern.

A copy of the agenda may be obtained by contacting: Division of Law Enforcement, Investigations Section at (850)488-6253. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Captain Linda Harrison, Division of Law Enforcement, Investigations Section, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-6253.

**DEPARTMENT OF FINANCIAL SERVICES**

The Florida **Department of Financial Services** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, January 23, 2007, 1:30 p.m.

**PLACE:** Larson Building, Room 116, 200 East Gaines Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Three-Member Panel will receive public testimony, discuss and finalize the Biennial Report to the Florida Legislature from the Three Member Panel on improvements to the Workers' Compensation Health Care Delivery System. A presentation will be given on the annual report regarding the resolution of medical reimbursement disputes and any actions pursuant to Section 440.13(8), Florida Statutes.

A copy of the agenda may be obtained by contacting: James Watford, Actuary, Property and Casualty Product Review, Florida Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0330, (850)413-3146.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Denielle Petty at (850)413-5312. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES**

The **Commission on Marriage and Family Support Initiatives** announces the following meetings of the commission to which all persons are invited to attend.

**PLACE:** All the meetings will be held via conference call at 111 N. Gadsden Street, Suite 100, Tallahassee, FL 32301-1507.

**MEETING TYPE:** EXECUTIVE COMMITTEE

**DATE AND TIME:** Wednesday, January 3, 2007, 8:30 a.m. – 9:30 a.m.

**MEETING TYPE:** PROGRAM COMMITTEE

**DATE AND TIME:** Wednesday, January 3, 2007, 10:00 a.m. – 11:30 a.m.

**MEETING TYPE:** POLICY COMMITTEE

**DATE AND TIME:** Thursday, January 4, 2007, 9:00 a.m. – 11:00 a.m.

**MEETING TYPE:** RESOURCE DEVELOPMENT COMMITTEE

**DATE AND TIME:** Thursday, January 4, 2007, 11:00 a.m. – 12:30 p.m.

**MEETING TYPE:** PUBLIC AWARENESS COMMITTEE

**DATE AND TIME:** Friday, January 19, 2007 10:00 a.m. – 12:00 Noon

**MEETING TYPE:** OFFICER PLANNER WITH EXECUTIVE DIRECTOR

DATE AND TIME: Tuesday, January 30, 2007, 4:00 p.m. – 5:00 p.m.

For a copy of the agendas and more information about how to attend the meetings contact Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952, ext. 135.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the commission office at the same address or telephone number above at least seven days in advance so that their needs can be accommodated.

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### **RISK UNDERWRITING COMMITTEE**

The **Risk Underwriting Committee** of the PCJUA announces a telephone conference call to which all persons are invited.

DATES AND TIME: January 3, 17, 31, 2007; February 14, 28, 2007; March 14, 28, 2007; April 11, 2007, 1:00 p.m. – 2:30 p.m. (EDT)

PLACE: Via Conference Call (866)259-0754

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Risk Underwriting Committee.

A copy of the agenda may be obtained by contacting Marilyn Huffman at (850)513-3874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Marilyn Huffman at (850)513-3874. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Marilyn Huffman at (850)513-3874

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### **LEON COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The Development Review Committee of the **Leon County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Every second Tuesday of each month through June 2007, 8:30 a.m. (Meeting subject to cancellation, please call ahead to confirm.)

PLACE: Innovation Park Administrative Centre, 1736 West Paul Dirac Drive, Tallahassee, Florida 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Committee reviews proposed construction plans for compliance with the protective covenants of Innovation Park.

Any person who desires to appeal a recommendation of the review committee will need a record of the proceedings conducted at such meetings. Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance.

For information regarding the proposed agenda, interested persons may contact Ms. Lewis at (850)575 0031.

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The Board of Governors of the **Leon County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Every third Tuesday of each month through June 2007, 8:30 a.m.

PLACE: Innovation Park Administrative Centre, 1736 West Paul Dirac Drive, Tallahassee, Florida 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: The development and operation of Innovation Park and related matters.

Any person who desires to appeal a decision of the Leon County Research and Development Authority will need a record of the proceedings of the Authority conducted at such meetings.

Special accommodations for persons with disabling conditions should be requested in writing at least 48 hours in advance.

For information regarding the proposed agenda, interested persons may contact Ms. Lewis at (850)575-0031.

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### **FLORIDA INDEPENDENT LIVING COUNCIL**

The **Florida Independent Living Council** announces the following meetings to which all interested persons are invited.

MEETING: Advocacy Committee Meeting

DATE AND TIME: Thursday, January 4, 2007, 1:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Standards Committee Meeting

DATE AND TIME: Thursday, January 4, 2007, 2:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Planning Committee Meeting

DATE AND TIME: Thursday, January 11, 2007 p.m., 1:30 (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Evaluation Committee Meeting

DATE AND TIME: Thursday, January 11, 2007, 2:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Finance Committee Meeting

DATE AND TIME: Thursday, January 18, 2007, 1:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

MEETING: Executive Committee Meeting



DATE AND TIME: Thursday, January 25, 2007, 2:30 p.m. (EST)

PLACE: FILC, Inc. Administrative Offices, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100A, Tallahassee, Florida 32303-6271, (850)488-5624 or toll free 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Beth Schultz at the council address.

Notices of meetings and hearing must advise that a record is required to appeal. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, §286.0105)

**HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY**

The **Hardee County Economic Development Authority** (Independent Board) announces a meeting to which all interested persons are invited to participate.

DATE AND TIME: Tuesday, January 9, 2007, 8:30 a.m.

PLACE: County Commission Chambers, 412 West Orange Street, Room 102, Wauchula, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: During this meeting grant applications will be awarded funds.

For more information call the County Manager’s office at (863)773-9430.

Interested parties may appear at the public meeting and be heard. If a person decides to appeal any decision made by the members, with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings,

and that, for such purpose, he may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

This is a Disabled-Accessible facility. Any disabled person needing to make special arrangements should contact the County Commissioner’s office at least forty-eight (48) hours prior to the public meeting. This notice is published in compliance with Section 286.0105, Florida Statutes.

**VOLUNTEER FLORIDA**

Volunteer Florida, The **Governor’s Commission on Volunteerism and Community Service**, is pleased to announce a meeting of the Grants Committee to which all persons are invited.

DATE AND TIME: January 17, 2007, 2:00 p.m. – 3:30 p.m. (EST)

PLACE: Conference Call: 1(877)427-0627, Passcode 461072

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Grants Committee will be voting on funding recommendations for planning grants and competitive AmeriCorps operational grants.

Date and time are subject to change. Please contact Kristin Mullikin at (850)414-0092, Voice/TTY, 72 hours in advance with your request.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from In Re: Petition for Declaratory Statement, Spencer McGuiness, Petitioner, Prospect Aragon, LLC; Docket No. 200602187. The petition seeks the agency’s opinion as to the applicability of Section 718.503(a)(1), Florida Statutes, as it applies to the petitioner.