

NAME OF THE PETITIONER: Coral Place Limited Partnership

DATE PETITION WAS FILED: October 4, 2006

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT:

Paragraph 11 of the 2005 Qualified Allocation Plan, Florida Administrative Code

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W, October 20, 2006, Vol. 32, No. 42

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION GRANTED THE VARIANCE: December 15, 2006

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org.

NOTICE IS HEREBY GIVEN that on December 15, 2006, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: Gulf Breeze Apartment Partners, Ltd.

DATE PETITION WAS FILED: October 20, 2006

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT:

Emergency Rule 67ER05-17, Florida Administrative Code

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W., November 9, 2006, Vol. 32, No. 45

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION GRANTED THE VARIANCE: December 15, 2006

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org.

NOTICE IS HEREBY GIVEN that on December 15, 2006, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: Merryplace at Pleasant City Associates, Ltd.

DATE PETITION WAS FILED: October 13, 2006

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT:

Paragraph 11 of the Qualified Allocation Plan, Florida Administrative Code

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION:

FAW, November 9, 2006, Vol. 32, No. 45

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION GRANTED THE VARIANCE: December 15, 2006

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org.

NOTICE IS HEREBY GIVEN that on December 15, 2006, the Florida Housing Finance Corporation has issued an order.

NAME OF THE PETITIONER: Pinnacle Square, Ltd.

DATE PETITION WAS FILED: November 1, 2006

RULE NUMBER AND NATURE OF THE RULE FROM WHICH THE WAIVER OR VARIANCE IS SOUGHT:

Subsections 67-48.004(14)(j) and 67-48.004(14)(m), Florida Administrative Code

REFERENCE TO THE PLACE AND DATE OF THE PUBLICATION OF THE NOTICE OF PETITION: F.A.W, November 9, 2006, Vol. 32, No. 45

THE DATE THE BOARD OF DIRECTORS OF FLORIDA HOUSING FINANCE CORPORATION GRANTED THE VARIANCE: December 15, 2006

THE GENERAL BASIS FOR THE DECISION: The purpose of the underlying statute is to make loans to Eligible Housing Providers and Eligible Home Buyers for the construction of affordable housing. The waiver will further this purpose.

A copy of the Order may be obtained by contacting: Sherry Green, Public Records Clerk, at the above address, telephone (850)488-4197 or e-mail to Sherry.Green@floridahousing.org.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Department of Agriculture and Consumer Services announces a meeting of the Pest Control Research Advisory Committee.

DATE AND TIME: January 24, 2007, 8:00 a.m. – 10:00 a.m.

PLACE: Florida Mall Hotel, 1500 Sand Lake Road, Orlando, FL 32809, (407)859-1500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss research proposals using Dixon Funds.

A copy of the agenda may be obtained by calling: Michael J. Page, Bureau of Entomology and Pest Control, (850)921-4177.

The Florida **Department of Agriculture and Consumer Services, Division of Forestry** announces a meeting of the Off-Highway Vehicle Recreation Advisory Committee which is open to all interested persons.

DATE AND TIMES: Thursday, January 18, 2007, 11:00 a.m. – 3:00 p.m. (EST), Subcommittee meetings, 9:00 a.m. – 11:00 a.m. (EST)

PLACE: 4H Camp Ocala, 18533 NFS535 (Camp Ocala is located off of SR 19, 4.5 miles south of intersection of State Roads 40 and 19), Altoona, FL 32702, (352)759-2288

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Off-Highway Vehicle Recreation Advisory Committee.

A copy of the agenda may be obtained by contacting: John Waldron, 3125 Conner Blvd., Tallahassee, FL 32399, (850)414-9852.

**DEPARTMENT OF EDUCATION**

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, January 20, 2007, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing to: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested at least 48 hours in advance from the aforementioned address.

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Department of Community Affairs** announces a teleconference meeting to which all interested parties are invited of the Community Assistance Advisory Council, and a public hearing to receive input from all interested parties on the Weatherization Assistance Program State Administrative Plan for federal fiscal year (FFY) 2007.

**COMMUNITY ASSISTANCE ADVISORY COUNCIL MEETING**

DATE AND TIME: Wednesday, January 17, 2007, 10:00 a.m. – 12:45 p.m.

PLACE: Department of Community Affairs, Randall Kelley Training Center, Sadowski Building, 3rd Floor, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, Tele-conference Number: 1(888)808-6959, Conference Code: 9221867

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Advisory Council will review the Weatherization Assistance Program Administrative State Plan for FFY 2007

**PUBLIC HEARING**

DATE AND TIME: Wednesday, January 17, 2007, 2:00 p.m.

PLACE: Department of Community Affairs, Randall Kelley Training Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399, Tele-conference Number: 1(888)808-6959, Conference Code: 9221867

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain input and recommendations from the public and interested parties concerning the Weatherization Assistance Program Administrative State Plan for FFY 2007, which will be submitted to the United States Department of Energy.

A copy of the state plan and agenda for the Advisory Council Meeting and/or a copy of the state plan and agenda for the public hearing may be obtained by writing to: Department of Community Affairs, Mr. Norm Gempel, Manager, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100. Copies may also be obtained by telephoning (850)488-7541 or Fax (850)488-2488 or by appearing in person at the agency headquarters.

APPEALS INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public hearing, he or she will need a record of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring a special accommodation at the advisory council meeting or public hearing because of a disability or physical impairment, should contact the Community Assistance section at (850)488-7541, at least five calendar days prior to the hearing. If you are hearing impaired, please contact the Department of Community Affairs by using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**DEPARTMENT OF LAW ENFORCEMENT**

The Florida **Department of Law Enforcement**, Missing Children Information Clearinghouse Advisory Board, announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 19, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly MCIC Advisory Board meeting. A meeting, for the purpose of notice herein, is limited to a gathering for the purpose of conducting public business by members of a collegial body constituting the agency head.

A copy of the agenda may be obtained by writing to: Florida Department of Law Enforcement, Post Office Box 1489, Tallahassee, Florida 32302, Attention: Dinah Johnson, Missing Children Information Clearinghouse.

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#### DEPARTMENT OF TRANSPORTATION

The **Florida Highway Beautification Council** (FHBC) announces a meeting to which all persons are invited.

DATE AND TIME: Monday, January 29, 2007, 10:00 a.m.

PLACE: Hawthorn Suites, Daytona Board Room, 7450 Augusta National Drive, Orlando, Florida 32822, [www.hawthornsuitesairport.com](http://www.hawthornsuitesairport.com)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To rank the 2007 grant applications and conduct general business. For information please contact: Mr. Jeff Caster, State Transportation Landscape Architect, Florida Department of Transportation, 605 Suwannee Street, MS #37, Tallahassee, FL 32399-0450, (850)414-5267, [jeff.caster@dot.state.fl.us](mailto:jeff.caster@dot.state.fl.us)

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Jeff Caster, (850)414-5267, prior to the meeting.

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Florida **Department of Transportation**, District Five announces a Public Hearing to which all persons are invited.

DATE AND TIMES: Wednesday, January 31, 2007, Open House, 5:30 p.m.; Formal Presentation, 6:30 p.m.

PLACE: Seminole County Extension Auditorium, 250 West County Home Road, Sanford, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design; and social, economic, and environmental effects of the proposed widening of SR 15/600 (US 17/92) from Shepard Road to Lake Mary Boulevard, Seminole County, Florida, a distance of approximately 3.65 miles.

A copy of the agenda may be obtained by writing to: Tom Percival, Project Manager, Florida Department of Transportation District Five, 719 South Woodland Boulevard, DeLand, Florida 32720.

Anyone needing project or Public Hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given above or by e-mail to [tom.percival@dot.state.fl.us](mailto:tom.percival@dot.state.fl.us) or call Tom Percival at

(386)943-5404. Special accommodation requests under the Americans with Disabilities Act should be made at least seven days prior to the Public Hearing.

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Notice is hereby given that the Florida **Department of Transportation** announces a public hearing to which all interested persons are invited.

DATE AND TIME: January 31, 2007, 6:00 p.m. – 7:00 p.m.

PLACE: City Hall Annex, 14150 5th Street, Dade City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To offer the opportunity for a public hearing concerning the proposed roadway jurisdiction transfer of 7th Street in Dade City. Dade City has requested the transfer of U.S. Business 98/U.S. Business 301/SR 35 (7th Street) between the south and north junctions with U.S. 98/U.S. 301/S.R. 533 from the State Highway System to the Dade City Road System. All persons wishing to be heard on this subject are hereby notified to respond in writing to the individual listed below not later than January 16, 2007.

This public hearing is being conducted pursuant to Section 335.02 and 335.0415, Florida Statutes, Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968. Anyone needing special accommodations under the Americans with Disabilities Act of 1990 should contact: Mr. B. C. Beaty, Florida Department of Transportation District Seven-Planning, 11201 N. McKinley Drive, Tampa, Florida 33612, (813)975-6283 or 1(800)226-7220, ext. 7740, at least ten (10) days prior to the public hearing.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The **Department of Highway Safety and Motor Vehicles** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, January 30, 2007, 9:00 a.m.

PLACE: The Capitol, Lower Level, The Cabinet Meeting Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed amendment to the above rule will be considered by the Governor and Cabinet. A notice of Proposed Rule Making regarding the above rule was published in the October 27, 2006, issue of the FAW, Vol. 32, No. 43.

A copy of the agenda may be obtained by contacting: Department of Highway Safety and Motor Vehicles, Division of Driver Licenses, Danny C. Watford, Bureau Chief, Bureau of Administrative Reviews, Room C305, Mail Stop 81, Neil Kirkman Building, Tallahassee, Florida 32399-0500, (850)617-2607.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Deborah Todd, (850)617-2607 or email at Todd.Deborah@hsmv.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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#### **STATE BOARD OF ADMINISTRATION**

NOTICE IS HEREBY GIVEN by the **State Board of Administration** of a public meeting of the Advisory Council to the Florida Hurricane Catastrophe Fund to which all persons are invited.

DATE AND TIME: January 31, 2007, 1:00 p.m. – 5:00 p.m. (ET)

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, FL 32308. Persons who wish to participate by phone may call (850)410-0968 or Suncom 210-0968 on the date and at the time indicated for access to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review suggestions provided by the public at the rule workshop held on January 31, 2007. The rules addressed at the workshop are as follows: Rule 19-8.010, Rule 19-8.028, Rule 19-8.029 and Rule 19-8.030, F.A.C. During the meeting, the Advisory Council will consider public comments made at the workshop and will determine which rules will be filed for Notice of Proposed Rulemaking. In addition, the Advisory Council will engage in other general business of the Council.

Anyone wishing a copy of the agenda should contact: Donna Sirmons, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1349.

In compliance with the Americans with Disabilities Act, any person needing special accommodation to attend the meeting is requested to contact Donna Sirmons at (850)413-1349, five days prior to the meeting so that appropriate arrangements can be made.

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#### **DEPARTMENT OF CITRUS**

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 17, 2007, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 E. Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the purpose of standing committee meetings and the regular monthly meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, balanced scorecards, licensing, rulemaking, and other matters generally addressed during monthly meetings of the Commission. The Commissioners of the Florida Citrus Commission also sit as the members of each referenced committee of the Florida Citrus Commission; therefore substantial and detailed discussions, public input, consideration of, and Committee action upon, Committee issues, occurs during the Committee meetings. Such actions may include, but are not limited to, the adoption of resolutions to be acted upon by the Florida Citrus Commission following the Committee meetings.

A copy of the agenda may be obtained by contacting Renee Dyer, (863)499-2530.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones, (863)499-2499. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Renee Dyer, (863)499-2530.

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The Florida **Department of Citrus**, Citrus Harvesting Research Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 17, 2007, 10:00 a.m.

PLACE: Florida Department of Citrus, 1115 E. Memorial Blvd., Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will meet to discuss the planning and logistics of abscission chemical field trials and to discuss any other matters which might relate to this committee.

A copy of the agenda may be obtained by contacting Dan King, (863)499-2500.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones, (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Dan King, (863)499-2500.

**PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces an Informational Commission Workshop on Renewable Generation to be held at the following time and place.

DATE AND TIME: Friday, January 19, 2007, 9:30 a.m. – 5:00 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0862

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to provide the Commissioners and participants with a forum to discuss the commercial availability of renewable energy in Florida, and to discuss various requirements from the public and private sectors that will be necessary in order to accelerate and increase the deployment of renewable energy in Florida.

A copy of the agenda may be obtained after January 5, 2007 from: Bob Graniere, Chief, Bureau of Strategic Projects and Resource Planning, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-7011.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the workshop. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, 1(800)955-8771.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: \*January 22, 2007, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

\* In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission’s website at <http://www.psc.state.fl.us/agendas/internalaffairs/>

The Florida **Public Service Commission** announces a prehearing to be held in the following docket, to which all interested persons are invited.

Docket No. 060198-EI – Requirement for investor-owned electric utilities to file ongoing storm preparedness plans and implementation cost estimates.

DATE AND TIME: January 22, 2007, 1:30 p.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider (1) the simplification of the issues; (2) the identification of the positions of the parties on the issues; (3) the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) the identification of the exhibits; (5) the establishment of an order of witnesses; and (6) such other matters as may aid in the disposition of the action.

Any person requiring some accommodation at this prehearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the prehearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: January 23, 2007, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Joseph P. Cresse Hearing Room (Room 148), Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting the Division of the Commission Clerk and Administrative Services at (850)413-6770 or writing to: Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.floridapsc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **EXECUTIVE OFFICE OF THE GOVERNOR**

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council Membership Committee will convene in meeting via conference call. This is a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, January 9, 2007, 9:30 a.m.

**PLACE:** Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss general membership matters of the Advisory Council that have arisen since the 4th quarter FFEAC meeting.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

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#### **REGIONAL PLANNING COUNCILS**

The District 5, **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

**PLACE:** Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798

**COMMITTEE NAME:** Training Subcommittee

**DATE AND TIME:** Wednesday, January 17, 2007, 9:30 a.m.

**COMMITTEE NAME:** Local Emergency Planning Committee

**DATE AND TIME:** Wednesday, January 17, 2007, 10:30 a.m.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Chairman report, Committee updates, and other organizational matters regarding the committees.

If a person decides to appeal any decision made by the Committee with respect to any matter considered at this meeting, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you have any questions regarding the meeting you may contact Michael Arnold, (352)732-1315, ext. 228.

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The **Withlacoochee Regional Planning Council** announces a public meeting of its Board of Directors to which all persons are invited.

**DATE AND TIME:** Thursday, January 18, 2007, 7:00 p.m.

**PLACE:** Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Council including the review of the Regional Report and Recommendations for the Sunrise DRI.

A copy of the agenda may be obtained by writing to: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34474-2798.

Affected persons are advised that it may be necessary for them to ensure that a verbatim record of the meeting is made, including the testimony and evidence upon which the appeal is to be based.

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The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, January 17, 2007, 10:00 a.m.

**PLACE:** 631 North Wymore Road, Suite 100, Maitland, Florida 32751 (Please call (407)623-1075, ext. 334 to confirm date, time and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by writing to: Ms. Ruth Little, Administrative Assistant, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751 or by visiting www.ecfrpc.org

The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26 Florida Statutes, should, at least 48 hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

NOTICE OF CHANGE – The **Regional Business Alliance** announces a public meeting to which all persons are invited.

NEW DATE AND TIME: Wednesday, January 10, 2007, 2:00 – 4:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting.

The Regional Business Alliance is comprised of business leaders from Miami-Dade, Broward, and Palm Beach counties, including members of the South Florida Regional Transportation Authority.

A copy of the agenda may be obtained by writing to: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021 or by contacting (954)985-4416.

If you are hearing or speech impaired, please contact the South Florida Regional Planning Council at (954)967-4152, ext. 40 (TDD), if you require additional information regarding the meeting above. If you require special accommodations because of a disability or physical impairment, please contact the Council at (954)985-4416, at least five calendar days prior to the meeting.

The District II, **Local Emergency Planning Committee (LEPC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 17, 2007, 10:00 a.m. (Eastern Time), 9:00 a.m. (Central Time)

PLACE: Tallahassee Fire Department Training Room, 2964 Municipal Way, Tallahassee, Florida 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regularly scheduled LEPC meeting.

An agenda may be obtained by writing to: Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, FL 32424 or calling (850)674-4571.

If any person desires to appeal any decision with respect to any matter considered at the above-cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.

If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices at (850)674-4571, prior to the meeting.

**REGIONAL TRANSPORTATION AUTHORITIES**

Notice is hereby given that the **South Florida Regional Transportation Authority**, Operations Technical Committee announces a meeting to which all interested persons are invited.

DATE AND TIME: Thursday, January 25, 2007, 10:00 a.m.

PLACE: Palm Tran Offices, 3201 Electronics Way, West Palm Beach, FL 33407 (Should you have any questions, please contact SFRTA Operations Office at (954)788-7945).

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Committee meeting.

Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

Any person who decides to appeal any decision made by the Operations Technical Committee with respect to any matter considered at this meeting or hearing, will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this proceeding, must at least 48 hours prior to the meeting, provide a written request directed to: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064 or telephone (954)942-7245 for assistance; if hearing impaired, telephone 1(800)273-7545 (TTY) for assistance.

If you have any questions, please do not hesitate to contact the Executive Office at (954)788-7915.

**WATER MANAGEMENT DISTRICTS**

The **Southwest Florida Water Management District** announces a public meeting, hearing or workshop to which all persons are invited.

INDUSTRIAL ADVISORY COMMITTEE

DATE AND TIME: Tuesday, January 16, 2007, 9:00 a.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Conduct Committee Business.

Some members of the District's Governing and Basin Boards may attend the meetings.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street (U.S. 41 South), Brooksville, Florida 34604 or by calling (352)796-7211 or 1(800)423-1476, ext. 4402 (Florida only).

The District does not discriminate based on disability. Anyone requiring reasonable accommodation under the ADA should contact (352)796-7211 or 1(800)423-1476, ext. 4402 or TDD ONLY 1(800)231-6103 (Florida only).

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Thursday, January 4, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Water Resources Advisory Commission (WRAC).

A copy of the agenda may be obtained by writing to: South Florida Water Management District, Mail Stop 1131, 3301 Gun Club Road, West Palm Beach, Florida 33406, or at our website <http://my.sfwmd.gov/wrac>

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Rick Smith, (561)682-6517.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, February 7, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade Service Center, 2121 S. W. 3rd Avenue, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to learn more about our Water Savings Incentive Program (WaterSIP). This program focuses on cooperative grants for technology-based water conservation projects.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Bruce Adams, Project Manager, at (561)682-6785.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, February 7, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Broward Service Center, c/o Ft. Lauderdale Field Station, 2535 Davie Road, Davie, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to learn more about our Water Savings Incentive Program (WaterSIP). This program focuses on cooperative grants for technology-based water conservation projects.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Bruce Adams, Project Manager, at (561)682-6785.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday, February 12, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Okeechobee Service Center, 205 North Parrot Avenue, Suite 201, Okeechobee, Florida 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to learn more about our Water Savings Incentive Program (WaterSIP). This program focuses on cooperative grants for technology-based water conservation projects.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Bruce Adams, Project Manager, at (561)682-6785.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Monday, February 12, 2007, 2:00 p.m. – 4:00 p.m.

PLACE: Martin/St. Lucie Service Center, 210 Atlanta Avenue, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to learn more about our Water Savings Incentive Program (WaterSIP). This program focuses on cooperative grants for technology-based water conservation projects.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.



Those who want more information, please contact Bruce Adams, Project Manager, at (561)682-6785.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Friday, February 17, 2007, 1:00 p.m. – until complete

PLACE: Lower West Coast Service Center, 2301 McGregor Boulevard, Ft. Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to learn more about our Water Savings Incentive Program (WaterSIP). This program focuses on cooperative grants for technology-based water conservation projects.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Bruce Adams, Project Manager, at (561)682-6785.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Tuesday, January 23, 2007, 2:00 p.m. – 4:00 p.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to learn more about our Water Savings Incentive Program (WaterSIP). This program focuses on cooperative grants for technology-based water conservation projects.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Bruce Adams, Project Manager, at (561)682-6785.

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The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Wednesday, January 24, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Orlando Regional Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to learn more about our Water Savings Incentive Program (WaterSIP). This program focuses on cooperative grants for technology-based water conservation projects.

Persons with disabilities who need assistance may contact the Director, Governing Board and Executive Services, (561)682-6371, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact Bruce Adams, Project Manager, at (561)682-6785.

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### **COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The Florida **Commission for the Transportation Disadvantaged** announces an Allocation Technical Working Group meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 16, 2007, 1:00 p.m. – until completion

PLACE: Hyatt Regency Jacksonville Riverfront, 225 East Coast Line Drive, Jacksonville, Florida 32202, (904)588-1234. Conference Call: 1(888)808-6959, Conference Code 524736

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address regular Commission business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact: Nikki Smith, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

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The Florida **Commission for the Transportation Disadvantaged** announces an Executive-Personnel Committee meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 17, 2007, 9:00 a.m. – until completion

PLACE: Hyatt Regency Jacksonville Riverfront, 225 East Coast Line Drive, Jacksonville, Florida 32202, (904)588-1234. Conference Call: 1(888)808-6959, Conference Code: 524736

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address regular Commission business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact: Nikki Smith, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

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The Florida **Commission for the Transportation Disadvantaged** announces a Commission Business meeting to which all persons are invited.

DATE AND TIME: Wednesday January 17, 2007, 10:00 a.m. – until completion

PLACE: Hyatt Regency Jacksonville Riverfront, 225 East Coast Line Drive, Jacksonville, Florida 32202, (904)588-1234. Conference Call: 1(888)808-6959, Conference Code 524736

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address regular Commission business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact: Nikki Smith, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

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### REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces that the Authority will hold its regular January monthly board meeting as scheduled. This is a public meeting to which all persons are invited.

DATE AND TIME: January 17, 2007, 4:30 p.m.

PLACE: Hernando County Government Center, County Commission Chambers, 20 N. Main Street, Brooksville, FL 34601

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by writing to: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, Florida 32302.

Although these board meetings are normally recorded, affected persons are advised that it may be necessary for them to make their own arrangements if a verbatim record of the meeting is needed, including testimony and evidence upon which any appeal is to be based.

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### DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs** announces a workshop to which all persons are invited.

DATE AND TIME: January 25, 2007, 8:30 a.m. – 4:30 p.m. (EST)

PLACE: Doubletree Hotel Tampa/University of South Florida, 11310 North 30 Street, Tampa, Florida 33612, (813)971-7690

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of various issues regarding the Alzheimer's Disease Initiative.

A copy of the agenda may be obtained by contacting: Rosa Pena, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2339.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Rosa Pena, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2339. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rosa Pena, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2339.

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### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a teleconference meeting of the FHIN Budget Work Group of the Governor's Health Information Infrastructure Advisory Board to which all interested parties are invited.

DATE AND TIME: Friday, January 12, 2007, 1:00 p.m.

PLACE: Anyone interested in participating may telephone: (641)793-7500, Pass Code: 9701442#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

A copy of the agenda may be obtained by writing to: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at <http://ahca.myflorida.com/dhit/index.shtml> seven (7) days prior to the meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carolyn H. Turner, (850)922-5861, at least five calendar days prior to the meeting.

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The **Agency for Health Care Administration** announces a teleconference meeting of the FHIN Budget Work Group of the Governor's Health Information Infrastructure Advisory Board to which all interested parties are invited.

DATE AND TIME: Friday, January 26, 2007, 1:00 p.m.

PLACE: Anyone interested in participating may telephone (641)793-7500 / Pass Code: 9701442#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

A copy of the agenda may be obtained by writing to: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL

32308-5403. The agenda will be posted at <http://ahca.myflorida.com/dhit/index.shtml> seven (7) days prior to the meeting.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Carolyn H. Turner, (850)922-5861, at least five calendar days prior to the meeting.

**DEPARTMENT OF MANAGEMENT SERVICES**

The **Commission on Human Relations** announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2007, 8:00 a.m.  
 PLACE: Florida Commission on Human Relations, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to discuss the daily functions and activities of the Commission.

A copy of the agenda may be obtained by contacting Alicia Maxwell, (850)488-7082.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Alicia Maxwell at (850)488-7082. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Alicia Maxwell at (850)488-7082.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The **Board of Accountancy**, Committee on Accounting Education, announces a public meeting to which all person are invited.

DATE AND TIME: Friday, January 19, 2007, 9:00 a.m.  
 PLACE: Conference Call. Anyone wishing to participate in the meeting should notify Evelyn Anglehart no later than January 12, 2007, (352)333-2505, ext 203.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider applications for the 2006 CPA Examination and other items relating to the educational requirements to sit for the CPA Examination.

A copy of the agenda may be obtained by writing to: Veloria Kelly, Acting Division Director, Division of Certified Public Accounting, 240 N. W. 76 Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Evelyn Anglehart at (352)333-2505. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Board of Accountancy** announces the following public meetings to which all persons are invited.

DATES AND TIMES: Thursday, February 8, 2007, 9:00 a.m. – until all Probable Cause Panel business is concluded; Thursday, February 8, 2007, 1:00 p.m. – until all Rules business is concluded; Friday, February 9, 2007, 9:00 a.m. – until all Board Meeting business is concluded

PLACE: Doyle Conner Building, 1911 S. W. 34th Street, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. The Board will meet to discuss rule changes. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers’ reports and other general business. This is a public meeting.

A copy of any probable cause materials which are open to the public, any rules materials and/or the Board agenda may be obtained by writing to: Veloria A. Kelly, Acting Division Director, Division of Certified Public Accounting, 240 N. W. 76th Drive, Suite A, Gainesville, Florida 32607.

Note: Portions of the Probable Cause Panel meeting may be closed to the public.

If a person decides to appeal any decision made by the Board with respect to any matter considered at these meetings, he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Veloria A. Kelly at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The Florida **Real Estate Commission** (FREC) announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Tuesday, January 16, 2007, 8:30 a.m.; Wednesday, January 17, 2007, 8:30 a.m.

**PLACE:** Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by writing to: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation at (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Real Estate Commission** announces a public Workshop to which all persons are invited at the time, date, and place shown below:

**DATE AND TIME:** Tuesday, January 16, 2007, 3:00 p.m. or soonest thereafter

**PLACE:** Department of Business and Professional Regulation, Division of Real Estate, Room N901, 400 W. Robinson Street, Hurston Building, North Tower, Orlando, Florida 32801, (407)245-0800

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the workshop is to discuss the issues relating to: the term “Qualifying Broker” as it relates to form DBPR RE-2050, Request for Change of Status; Rule 61J2-5.014, Registration of Corporation, Florida Administrative Code; and Rule 61J2-14.008, Definitions, Florida Administrative Code.

A copy of the agenda may be obtained by writing to: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

Any person requiring a special accommodation at this workshop because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632

(between the hours of 9:00 a.m. and 4:00 p.m.), at least five calendar days prior to the workshop. If you are hearing or speech impaired, please call the Florida Real Estate Commission using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Probable Cause Panel of the Florida **Real Estate Commission** announces a meeting to which all interested persons are invited.

**DATE AND TIME:** Thursday, January 18, 2007, 9:00 a.m. or the soonest thereafter

**PLACE:** Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

Portions of the probable cause proceedings are not open to the public.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)245-0800 (between the hours of 8:30 a.m. – 4:00 p.m.), at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Division using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

The **Suwannee River Wilderness Trail** announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 10, 2007, 10:00 a.m. – 12:00 Noon

**PLACE:** Branford Community Center, 405 S. E. Craven St., Branford, FL 32008

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Advertising.

A copy of the agenda may be obtained by contacting: Amy Thompson at 1(800)868-9914 or [amy.thompson@dep.state.fl.us](mailto:amy.thompson@dep.state.fl.us)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amy Thompson at 1(800)868-9914 or amy.thompson@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Thompson at 1(800)868-9914 or amy.thompson@dep.state.fl.us

**The Caloosahatchee/St. Lucie Rivers Corridor Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 18, 2007, 9:00 a.m. – until completed

PLACE: Wolf High-Technology Center, Indian River Community (IRCC) Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Caloosahatchee/St. Lucie Rivers Corridor Advisory Committee will be meeting to discuss environmental matters within the corridor.

A copy of the agenda may be obtained by contacting: (1) in writing: Florida Department of Environmental Protection, 3900 Commonwealth Blvd., Mail Station 25, Tallahassee, FL 32399-3000 or (2) the FDEP web site at [http://www.dep.state.fl.us/secretary/everglades/corridor\\_advisory/default.htm](http://www.dep.state.fl.us/secretary/everglades/corridor_advisory/default.htm)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Executive Director Ryder Rudd, (850)245-2092. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Environmental Protection, 3900 Commonwealth Blvd., Mail Station 25, Tallahassee, FL 32399-3000.

**The Office of Coastal and Aquatic Managed Areas** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, January 24, 2007, 1:00 a.m. – 5:00 p.m.; Thursday, January 25, 2007, 8:30 a.m. – 3:00 p.m.

PLACE: Board Room, Southwest Florida Water Management District, 7601 Highway 301 (also known as Fort King Highway), Tampa, FL 33637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Water Resources Monitoring Council will meet to work on its charge to facilitate and coordinate monitoring of Florida's freshwater, estuarine, and marine water resources.

A copy of the agenda may be obtained by contacting Steve Wolfe at (850)245-2102 or Steven.Wolfe@dep.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Steve Wolfe at (850)245-2102, or Steven.Wolfe@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**The Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: January 25, 2007, 10:00 a.m.

PLACE: Main Street Water Reclamation Facility, Gainesville Regional Utilities (GRU), 200 S. E. 16th Ave., Gainesville, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a rulemaking workshop to discuss proposed amendments to Chapter 62-602, F.A.C., the Drinking Water and Domestic Wastewater Treatment Plant Operators chapter, and Chapter 62-699, F.A.C., the Treatment Plant Classification and Staffing chapter.

A copy of the agenda may be obtained by contacting: Virginia Harmon, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3520, Tallahassee, Florida 32399-2400, (850)245-8630 or email at Virginia.Harmon@dep.state.fl.us. A draft of the proposed rule amendments may also be obtained by contacting Virginia Harmon.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Virginia Harmon at the above address, telephone, or email address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF HEALTH

**The Board of Nursing**, North Probable Cause Panel will hold a duly noticed teleconference call meeting to which all persons are invited to attend.

DATE AND TIME: January 8, 2007, 5:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number (850)921-6513

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board at (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Pharmacy**, Tripartite Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 29, 2007, 9:30 a.m.

PLACE: Conference Call Number: 1(888)808-6959, Conference Code 5642037

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Approval minutes from previous meeting; review rule status of 64B16-26.103, 64B16-26.600, 64B16-26.601, 64B16-26.6011, and 64B16-26.6012; Continuing Education Applications; Course Content; Training Manual; and Nuclear Pharmacist Continuing Education.

The agenda will be available two weeks prior to call at [www.doh.state.fl.us/mqa/pharmacy](http://www.doh.state.fl.us/mqa/pharmacy). For more information, you may contact the Board of Pharmacy at (850)245-4292.

The **Board of Pharmacy**, Probable Cause Panels announces a telephone conference call to which all persons are invited.

DATES AND TIME: January 30, 2007; February 27, 2007; March 27, 2007; April 17, 2007; May 29, 2007; June 26, 2007; July 31, 2007; August 28, 2007; September 25, 2007; October 30, 2007; November 27, 2007; December 18, 2007, 9:00 a.m.

PLACE: 4042 Bald Cypress Way, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Cases will be heard.

A copy of the agenda may be obtained by contacting the Board of Pharmacy at (850)245-4292. For more information, you may contact the Board of Pharmacy at (850)245-4292.

The **Board of Pharmacy**, announces a telephone conference call to which all persons are invited.

Schedule for 2007:

DATES AND TIME: January 30, 2007; February 27, 2007; March 27, 2007; April 17, 2007; May 29, 2007; June 26, 2007; July 31, 2007; August 28, 2007; September 25, 2007; October 30, 2007; November 27, 2007; December 18, 2007, 11:00 a.m.

PLACE: Conference Call Number: 1(888)808-6959, Conference Code 5642037

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Reconsideration cases will be held.

Agenda will be placed on website two weeks prior to conference call.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Board of Pharmacy at (850)245-4292.

## **DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited.

DATE AND TIME: January 10, 2007, 10:00 a.m. – 12:00 Noon

PLACE: New Horizon's of the Treasure Coast, 4500 North Midway Road, Port St. Lucie, Florida 34981

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Executive Committee meeting.

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772) 467-4177

**SPECIAL ACCOMMODATION:** Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited.

**ALLIANCE MEETING**

DATE AND TIME: January 22, 2007, 8:30 a.m. – 10:30 a.m.

PLACE: St. Lucie County Department of Health, 5150 N. W. Milner Drive, Port St. Lucie, Florida 34983

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Alliance meeting.

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177.

**SPECIAL ACCOMMODATION:** Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the

meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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### FLORIDA HOUSING FINANCE CORPORATION

The **Affordable Housing Study Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 16, 2007, 2:00 p.m. – 4:00 p.m.

PLACE: Local (Tallahassee): (850)413-9245, Toll Free: 1(877)651-3473. Callers in the Tallahassee area should NOT use the Toll Free number. Use only the local number (or the Suncom number if it's available to you). There is no "code number" for this call, just call the appropriate number for your location. The call will not be established until at least two people have called in. The first person will hear a constant ringing until at least one other person calls; other people will be added as they call.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This workgroup of the Study Commission will be discussing a variety of issues relating to the SHIP program.

For agendas and updates, please visit our website at [www.floridahousing.org/ahsc](http://www.floridahousing.org/ahsc)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Odetta MacLeish-White at Florida Housing Finance Corporation, (850)488-4197.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Odetta MacLeish-White at Florida Housing Finance Corporation, (850)488-4197.

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### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: February 7-8, 2007, 8:30 a.m. each day

PLACE: Sandestin Resort, 9300 Emerald Coast Parkway, West, Destin, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues.

A copy of the agenda may be obtained by contacting: Kathleen Hampton, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Jim Antista, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

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### DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services, Division of Treasury, Bureau of Deferred Compensation**, announces the following Advisory Council meeting to which all persons are invited.

DATE AND TIME: Friday, January 19, 2007, 9:30 a.m.

PLACE: The Hermitage Centre, Conference Room 415, 1801 Hermitage Blvd., Tallahassee, FL 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Renewal of contracts for Investment Providers.

For more information, you may contact Kandi Winters, Chief of Deferred Compensation at (850)413-3401.

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### TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited

DATE AND TIME: Tuesday, January 9, 2007, 1:00 p.m.

PLACE: University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** CBIR update, Conceptual Master Plan RFP, Strategic Assessment, signage, Dunn Property Maintenance bids, and such other business as the Authority may deem appropriate.

Those who desire a copy of the agenda or more information should contact Linda W. Cox, Chairman, at (772)595-9999.

Anyone with a disability requiring accommodation to attend this meeting should contact Jackie Bylsma at (772)467-3107, at least forty-eight (48) hours prior to the meeting.

**AGENCY FOR PERSONS WITH DISABILITIES**

The **Interagency Services Committee** for Youth and Young Adults with Disabilities announces the second meeting to which all interested persons are invited.

DATE AND TIME: January 12, 2007, 8:30 a.m. – 12:00 Noon  
 PLACE: 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will focus on: the election of a permanent Chairperson; the establishment of the process for nominating two community members to participate on the committee (one individual with a disability and one parent of an individual with a disability); establishment of committee staffing; establishment of standard operating processes and procedures; and the creation of a preliminary outline/associated assignments for the first committee report due to the Governor and the Legislature on March 1, 2007.

**SUNSHINE STATE ONE-CALL OF FLORIDA, INC.**

**Sunshine State One Call of Florida, Inc.** (SSOCOF) announces its Board and Committee meetings to which all interested persons are invited.

PLACE: All meetings will be held at the SSOCOF Call Center, 11 Plantation Road, DeBary, FL 32713. Dress is business casual.

DATES AND TIMES: January 18, 2007, Committee Meetings

- 8:00 a.m. Operations Committee – Harry Glenn
- Call Center Statistics
- Attrition Report
- 811 Implementation Status
- Irth Net Implementation Update
- Review Undeveloped Land Ticket Definition
- Review Positive Response Codes
- Open Discussion
- 9:30 a.m. Break
- 9:45 a.m. Resume Operations Committee
- 11:15 a.m. Damage Prevention Committee – Chris Calvert
- OSHA Alliance Proposal
- CGA Regional Partnership
- Damage Prevention Public Education
- Noncompliance Statistics
- Enforcement Statistics
- Customer Satisfaction Survey Responses
- Excavator On-Line Training Program
- RFP for Damage Prevention Education and Enforcement Management Programs

- Open Discussion
- 12:00 Noon Lunch – provided at call center for meeting participants and SSOCOF employees
- 1:00 p.m. Resume Damage Prevention Committee
- 2:00 p.m. Finance Committee – Mickey Gauldin
- FY 2006/07 Financial Reports
- Delinquent Accounts Report
- Contracts Approved
- FY 2007/08 Proposed Budget
- Open Discussion
- 3:00 p.m. Break
- 3:15 p.m. Legislative Ad Hoc Committee – Jeff Rodger
- Chapter 556 Feasibility Study
- 2007 Legislation Public Records Law Exemption Review Extraordinary Circumstances for Members
- Open Discussion
- 4:15 p.m. Enforcement Ad Hoc Committee – Lorenzo Jones
- 5:00 p.m. Adjourn

Note: All committees should be prepared to commence if the previous committee finishes before allotted time. If a committee needs additional time, that time will be allotted after the last scheduled committee has met.

January 19, 2007 Board Meetings

- 8:00 a.m. Secretary’s Report – Lorenzo Jones
- 8:15 a.m. Consent Agenda – Larry Batchelor
- 8:45 a.m. Executive Director’s Report – Mark Sweet, Executive Director
- 9:00 a.m. Legal Report – Dave Erwin, General Counsel
- 9:15 a.m. Trip Reports
- 9:45 a.m. Break
- 10:00 a.m. Committee Reports
- Operations Committee – Harry Glenn
- Damage Prevention Committee – Chris Calvert
- Finance Committee – Mickey Gauldin
- Legislative Ad Hoc Committee – Jeff Rodger
- Enforcement Ad Hoc Committee – Lorenzo Jones
- 12:00 Noon Lunch – provided at call center for meeting participants and SSOCOF employees
- 1:00 p.m. Resume Committee Reports
- 3:00 p.m. Break
- 3:15 p.m. Open Discussion
- 4:00 p.m. Problem Resolution
- 5:00 p.m. Adjourn

Attention: Please deliver this to the primary contact for Sunshine State One-Call of Florida and/or someone who plays an active role in underground facility damage prevention.



Persons requiring some accommodation at this meeting because of a physical impairment should call the One-call Notification Center, (386)575-2000, at least five calendar days prior to the activity. Any person who is hearing or speech impaired should contact the One-call Notification Center through the Florida Relay Center at 1(800)955-8771.

**FLORIDA INSURANCE GUARANTY ASSOCIATION**

The **Florida Insurance Guaranty Association** announces a Board of Directors' meeting to which all interested parties are invited to attend.

DATE AND TIME: February 7, 2007, 9:00 a.m. (Eastern Time), recessing as soon as business has been concluded

PLACE: Grand Hyatt Tampa Bay, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Florida Insurance Guaranty Association will meet regarding the regular business of the Association.

A copy of the agenda may be obtained by contacting Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the Association by contacting Cathy Irvin, (850)386-9200, at least 48 hours before the session.

**AMERICAN GUARANTY FUND GROUP, INC.**

The **American Guaranty Fund Group, Inc.** announces a Board of Directors' meeting to which all interested parties are invited to attend.

DATE AND TIME: February 7, 2007, 12:00 Noon (Eastern Time), recessing as soon as business has been concluded

PLACE: Grand Hyatt Tampa Bay, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the American Guaranty Fund Group, Inc. will meet regarding the regular business of the Association.

A copy of the agenda may be obtained by contacting Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the Association by contacting Cathy Irvin, (850)386-9200, at least 48 hours before the session.

**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOCIATION**

The **Florida Workers' Compensation Insurance Guaranty Association** announces a Board of Directors' meeting to which all interested parties are invited to attend.

DATE AND TIME: February 8, 2007, 9:00 a.m. (Eastern Time), recessing as soon as business has been concluded

PLACE: Grand Hyatt Tampa Bay, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Florida Workers' Compensation Insurance Guaranty Association will meet regarding the regular business of the Association.

A copy of the agenda may be obtained by contacting Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the Association by contacting Cathy Irvin, (850)386-9200, at least 48 hours before the session.

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for Declaratory Statement on January 9, 2006, from Martha A. Heller, regarding the application of Chapter 11, Florida Building Code, Building Volume (2004) to single-family residences utilized as rental properties on a transient basis. It has been assigned the number DCA06-DEC-003.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for Declaratory Statement on November 14, 2006, from Steve Munnell, Florida Roofing Sheet Metal & Air Conditioning Contractors Association, Inc., regarding whether an approved adhesive is an alternative option to clips for securing the first course of roofing tiles pursuant to sections 118-3.08(A)(5) and 119-3.09(B), Florida Building Code, Roofing Application Standards (2004), as amended in December, 2006. It has been assigned the number DCA06-DEC-284.

A copy of the request may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN that the Florida Building Commission received a request for Declaratory Statement on November 22, 2006, from Dan Wilson, Wilson's Air Conditioning, regarding whether Section 13-101.0, Florida