

requests additional time to bring the park into compliance with subsection 64E-15.004(1), F.A.C., which addresses having a safe method of sewage collection, disposal, or treatment.

Comments on this petition should be filed with Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703, within 14 days of publication of this notice. A copy of the Petition may be obtained from David B. Wolfe, Bureau of Community Environmental Health, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida 32399-1710, or by calling (850)245-4277.

Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration
Financial Services Commission
Department of Veterans' Affairs
Department of Highway Safety and Motor Vehicles
Department of Law Enforcement
Department of Revenue
Department of Education
Administration Commission
Florida Land and Water Adjudicatory Commission
Board of Trustees of the Internal Improvement Trust Fund
Department of Environmental Protection

DATE AND TIME: February 13, 2007, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and

orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The **Southeast Florida Preservation Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 22, 2007, 11:00 a.m.

PLACE: House of the Seven Gables, 482 North Indian River Drive, Fort Pierce, Florida 34950

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing to: Southeast Florida Regional Preservation Office, Florida Division of Historical Resources, FDOS, 71 N. W. Federal Hwy., Boca Raton, Florida 33432.

Should any person wish to appeal any decision made with respect to the above referenced meeting, s/he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance at (561)416-2115.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 5, 2007, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion with the University Press regarding publication of a book on the subject of the Florida Women's Hall of Fame.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

NOTICE OF CANCELLATION – The Florida **Department of Agriculture and Consumer Services** announces a public meeting of the Soil and Water Conservation Council to which all persons are invited.

DATE AND TIME: Wednesday, January 31, 2007, 10:00 a.m. – 1:00 p.m.

PLACE: The Florida Fruit and Vegetable Association Headquarters, 800 Trafalgar Court, Maitland, Florida 32794-8153

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice of Meeting Cancelled.

Reports and discussion will include the Statewide Fertilizer Labeling Rule, the Environmental Stewardship Certification Program, and the Water Conservation Manual.

A copy of the agenda or directions may be obtained by contacting: Office of Agricultural Water Policy, Mail Stop GS-50, 1203 Governors Square Blvd., Ste. 200, Tallahassee, FL 32301, ATTN: Brenda Howard, or Clegg Hooks, at (850)617-1700 or Suncom 217-1700.

The **Florida Agriculture in the Classroom, Inc.**, Board of Directors will meet for a regularly scheduled board meeting.

DATE AND TIME: Tuesday February 6, 2007, 10:00 a.m.

PLACE: Florida Citrus Mutual in Lakeland. Florida Citrus Mutual, 302 S. Massachusetts Ave., Lakeland, FL 33801

The Florida **Department of Agriculture and Consumer Services** announces the following public meeting of the Miami Blue Butterfly Subcommittee to which all interested persons are invited.

DATE AND TIME: February 12, 2007, 1:00 p.m.

PLACE: McGuire Center, Florida Museum of Natural History, Southwest 34th Street and Hull Road, Gainesville, Florida, (352)846-2000. CONTACT: Max Feken, Bureau of Pesticides, 3125 Conner Boulevard, Bldg. 6, Tallahassee, Florida 32399-1650, (850)487-0532.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Subcommittee is charged with developing recommendations to the Coordinating Council for Mosquito Control regarding conduct of mosquito control that will: 1) allow re-introductions to continue on public lands that will aid in the recovery of the Miami blue butterfly and 2) allow the Mosquito Control Districts to continue to provide mosquito control as required by State Law under Chapter 388 of the Florida Statutes.

A copy of the meeting agenda may be obtained by contacting the Bureau of Pesticides at the above number. Please contact either Max Feken or Dr. Jeret Daniels, (352)846-2000, ext. 233, if planning to attend.

The **Florida State Fair Authority** announces a meeting of the Full Board.

DATE AND TIME: Monday, February 12, 2007, 2:00 p.m.

PLACE: Florida State Fairgrounds, 4800 U.S. Highway 301, North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher, Executive Assistant, Florida State Fair Authority, P. O. Box 11766, Tampa, FL 33680.

If special accommodations are needed due to a disability, please contact Kathleen Fisher at the address above or at (813)627-4221.

DEPARTMENT OF EDUCATION

The **Florida Conflict Resolution Consortium**, Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 1, 2007, 10:00 a.m. – 1:00 p.m.

PLACE: University Center Club, 5th Floor, Bldg. B, University Center, FSU, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To further identify and develop growth opportunities within the new state government administration during 2007 and beyond.

A copy of the agenda may be obtained by contacting Robert Jones or Lisa Fowler at (850)644-6320.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Lisa Fowler at (850)644-6320. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Schools of Excellence Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 5, 2007, 11:00 a.m. – completion

PLACE: Conference Call: 1(888)808-6959 Conference Code 2459620

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Schools of Excellence Commission will be holding a standards sub-committee conference call to discuss general standards and practices of Charter School Applicants and Co-Sponsor Applicants.

A copy of the agenda may be obtained by contacting: Florida Department of Education, Attn: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0861.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 hour before the workshop/meeting by

contacting: Florida Department of Education, Attn: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Education, Attn: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399-0400 or by telephone at (850)245-0861.

The **Florida Schools of Excellence Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 5, 2007, 3:00 p.m. – completion.

PLACE: Conference Call: 1(888)808-6959 Conference Code 2459620

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Schools of Excellence Commission will be holding a conference call to discuss legislative issues.

A copy of the agenda may be obtained by contacting: Florida Department of Education, Attn: Jacqueline Hitchcock, 325 W. Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0861.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 hour before the workshop/meeting by contacting: Florida Department of Education, Attn: Jacqueline Hitchcock, 325 W. Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Education, Attn: Jacqueline Hitchcock, 325 W. Gaines Street, Suite 522, Tallahassee, Florida 32399-0400, (850)245-0861

The Florida **Department of Education**, Office of Independent Education and Parental Choice, announces a private closed door attorney-client session.

DATE AND TIME: February 8, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Doctors Charter School, 11301 NW 5th Avenue, Miami Shores, Florida 33168.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Florida Statute Section 286.011(8) (2006) to discuss strategy related to litigation expenditures in *Hershey vs. Florida Schools of Excellence Commission and Florida State Board of Education*.

ATTENDEES: Florida Schools of Excellence Commission Members Judie S. Budnick, Reginald Gaffney, John Lewis, Liza McFadden, Richard Moreno, Rudy Rodriguez, Alex Sanchez, Executive Director Hillary Johnson, Florida Department of Education Assistant General Counsel Jason Hand.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by writing to: Florida Department of Education, 325 W. Gaines Street, Suite 522, Tallahassee, Florida 32399-0400 or by calling (850)245-0502.

For those who want more information, please contact: Florida Department of Education, Attn: Jacqueline Hitchcock, 325 W. Gaines Street, Suite 522, Tallahassee, Florida 32399-0400 or by calling (850)245-0502.

The Florida **Department of Education**, Office of Independent Education and Parental Choice, announces a public meeting of the Florida Schools of Excellence Commission to which all persons are invited.

DATE AND TIME: February 8, 2007, 11:00 a.m. – until completion

PLACE: Doctors Charter School, 11301 N. W. 5th Avenue, Miami Shores, Florida 33168

GENERAL SUBJECT MATTER TO BE CONSIDERED: Per Section 1002.335(3)(c), Florida Statutes. The Florida Schools of Excellence Commission shall meet each month at the call of the chair.

Agenda is forthcoming.

Special Accommodations: Persons with disabilities who require assistance to participate in these hearings are requested to contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0502.

The **Florida Community College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION

DATE AND TIME: February 6, 2007, 12:00 Noon – 2:00 p.m.

PLACE: The College's Fred H. Kent Campus, Room E-112A, 3939 Roosevelt Blvd., Jacksonville, Florida 32205

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2007 Legislative Agenda.

REGULAR MONTHLY BOARD MEETING

DATE AND TIME: February 6, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: The College's Fred H. Kent Campus, Room D-120, 3939 Roosevelt Blvd., Jacksonville, Florida 32205

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS,
TIME PERMITTING

DATE AND TIME: February 6, 2007, 3:00 p.m. – 4:00 p.m.

PLACE: The College’s Fred H. Kent Campus, Room D-111,
3939 Roosevelt Blvd., Jacksonville, Florida 32205

GENERAL SUBJECT MATTER TO BE CONSIDERED:
College operational matters.

Copies of the agenda for the strategic conversation and the regular monthly Board meeting will be available for inspection on and after Tuesday, January 30, 2007, and copies will be provided upon written request and the payment of approved duplicating charges.

Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting.

All objections to this notice or the propriety of the scheduled public meeting should be filed in writing with the College President, Florida Community College at Jacksonville on or before February 6, 2007. All legal issues should be brought to the College’s attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

Through the months of February and March, 2007, the Board will hold informal meetings each Thursday from 12:00 Noon – 4:00 p.m. at the Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate.

FCCJ does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college.

If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

The **Gulf Coast Community College**, District Board of Trustees will hold Special Meetings as follows: Contact person for each meeting is Wanda Luckie, Gulf Coast Community College, Presidential Search Liaison.

DATES AND TIMES: January 23, 2007, 3:00 p.m. (CST); February 1, 2007, 4:00 p.m. (CST); February 6, 2007, 4:00 p.m. (CST); February 13, 2007, 4:00 p.m. (CST); February 15, 2007, 4:00 p.m. (CST)

PLACE: Holiday Inn Sunspree Resort, 11127 Front Beach Road, Panama City Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Presidential Candidate Interviews.

**This is the anticipated schedule and may be subject to change. Notice will be given of any changes.

The **Gulf Coast Community College**, District Board of Trustees will hold its Monthly meeting as follows: Contact person for the meeting is Dr. Robert L. McSpadden, President.

TIME AND PLACE: February 8, 2007, 10:00 a.m. (CST)

PLACE: Third Floor Seminar Room, Student Union West.
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular Meeting.

The **Indian River Community College**, Criminal Justice Training Institute announces a public meeting for the Region XI Council to which the public is invited.

DATE AND TIME: March 7, 2007, 10:00 a.m.

PLACE: Indian River Academy, Room 21, 5900 Tedder Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide updates on training classes and any other issues involving the Region.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIMES: February 5, 2007

8:00 a.m. Meeting of the Product Approval/Prototype Buildings/Manufactured Buildings Program Oversight Committee.

9:00 a.m. Meeting of the Accessibility Advisory Council to consider the following applications for waiver from the accessibility code requirements: Ritz Carlton DiLido Hotel, One Lincoln Road, Miami Beach; Titusville High School, 150 Terrier Trail, Titusville; Astronaut High School, 800 War Eagle Boulevard, Titusville; David Nixon Productions, 8601 Commodity Circle, Orlando; and Sand Castle Real Estate Office, 201 108th Avenue, Treasure Island; and The Grove Cobb theatre, Wesley Chapel, Pasco County, Reconsideration of vote: Theriaque Office Building, 433 North Magnolia Drive, Tallahassee.

10:00 a.m. Meeting of the Energy Technical Advisory Committee.

1:00 p.m. Meeting of the Accessibility Technical Advisory Committee.

1:00 p.m. Meeting of the Structural Technical Advisory Committee.

3:00 p.m. Meeting of the Fire Technical Advisory Committee.

DATE AND TIMES: February 6, 2007

9:00 a.m. Meeting of the Education Program Oversight Committee.

10:00 p.m. Meeting of the Hurricane Research Advisory Committee.

1:00 p.m. Meeting of the Plumbing Technical Advisory Committee.

1:00 p.m. Meeting of the Budget Committee.

3:30 p.m. Meeting of the Plenary Session of the Florida Building Commission.

Review and approval of the Agenda.

Review and approval of the December 5-6, 2006 Minutes and Facilitator's Report; and The Grove Cobb theatre, Wesley Chapel, Pasco County, Reconsideration of vote: Theriaque Office Building, 433 North Magnolia Drive, Tallahassee.

Consideration of requests for waiver from accessibility code requirements: Ritz Carlton DiLido Hotel, One Lincoln Road, Miami Beach; Titusville High School, 150 Terrier Trail, Titusville; Astronaut High School, 800 War Eagle Boulevard, Titusville; David Nixon Productions, 8601 Commodity Circle, Orlando; and Sand Castle Real Estate Office, 201 108th Avenue, Treasure Island.

Consideration of Applications for Product and Entity Approval.

Consideration of Legal Issues and Petitions for Declaratory Statement

Binding Interpretations: Report(s) Only.

Second Hearing:

DCA06-DEC-270 by Cindy, CSP Roof Consultants

DCA06-DEC-273 by Jack McLaughlin, Oriolum Corporation

DCA06-DEC-282 by Bert Kolodziej, PE, ITW Buildex

DCA06-DEC-283 by James Lozier, Hurricane Harness Corporation

DCA06-DEC-284 by Steve Munnell, FRSA

First Hearing:

DCA06-DEC-287 by Phillip Stoller of Perma-Column, Inc.

DCA06-DEC-293 by Dan Wilson of Wilson's Air Conditioning

DCA06-DEC-294 by Joseph R. Webster of Atlantic Windows & Doors, Inc.

DCA06-DEC-299 by Grant E. Tolbert of Hernando County Development Services

DCA06-DEC-300 by Thomas E. Miller, PE, President, Structural Engineering and Inspections, Inc.

DCA07-DEC-002 by Kari Hebrank of 4th Floor Advocacy

DCA07-DEC-004 by Stephen R. Walsh, PE, of Walsh Engineering, Inc.

DCA07-DEC-011 by Billy Tyson, CBO, of Clemmons Rutherford & Associates, Inc.

DATE AND TIME: February 7, 2006

8:30 a.m. Meeting of the Plenary Session of the Florida Building Commission continued.

Chair's Discussion of Issues and Recommendations.

Review and Update of Commission Workplan

Rule Adoption Hearing on Rule 9B-70, Building Code Training Program.

Rule Development Workshop on Rule 9B-72, Product Approval

Rule Development Workshop on Rule 9B-3, Florida Building Commission

Consideration of Committee Reports and Recommendations: Accessibility TAC Report; Energy TAC Report; Fire TAC and Joint Fire TAC/Fire Code Advisory Council Reports; Hurricane Research Advisory Committee Report; Plumbing TAC Report; Structural TAC Report; Education POC Report; Product Approval/Prototype Buildings/Manufactured Buildings POC Report

Report on Special Legislative Session Actions and Commission Follow-up Actions.

Recommendations to the 2007 Legislature

Commission Member Comments and Issues

General Public Comment

Review Committee Assignments and Issues for the March 12-15, 2007 TAC Meetings, and March 26-28, 2007 Commission Meeting

Summary Review of Meeting Work Products

Adjourn.

1:00 p.m. Joint Fire TAC and the Fire Code Advisory Council Meeting

PLACE: Embassy Suites Hotel, 3705 Spectrum Boulevard, Tampa, Florida 33612, (813)977-7066

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824, or Fax (850)414-8436, or go to the web site at www.floridabuilding.org

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824, or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824, or Fax (850)414-8436, or go to the web site at www.floridabuilding.org

The **Department of Community Affairs**, Century Commission for Sustainable Florida (Century Commission) announces a public meeting to which all persons are invited.

DATES AND TIMES: February 5, 2007, 1:00 p.m. – 5:00 p.m.; February 6, 2007, 8:30 a.m. – 4:00 p.m.

PLACE: The Holiday Inn Select, 316 West Tennessee Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be the eighth meeting of the Century Commission. The members will continue to discuss the commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

A copy of the agenda may be obtained by contacting the Century Commission at the Internet address www.centurycommission.org or by contacting Steve Seibert, (850)321-9051, steve@seibertlaw.com or Valerie Turner, (850)488-4198, ext. 1165, valerie.turner@floridahousing.org

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact: Rachel Roberts, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-8466, Rachel.Roberts@dca.state.fl.us. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 7, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by writing to: Florida Parole Commission, 2601 Blair Stone Road, Building C, Tallahassee, Florida 32399-2450.

Any person who decides to appeal a decision of the Florida Parole Commission with respect to a matter considered at this meeting may need to ensure that a verbatim record of the proceedings is made, Chapter 80-150, Laws of Florida (1980).

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the agency sending the notice not later than five working days prior to the proceeding at the address given on the notice. Telephone: (850)488-3417.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces the rescheduling of a prehearing from January 24, 2007 in Docket No. 060763-TL – Petition for waiver of carrier of last resort obligations for multitenant property in Collier County known as Treviso Bay, by Embarq Florida, Inc.

DATE AND TIME: February 7, 2007, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *February 12, 2007, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: February 13, 2007, 9:30 a.m.

PLACE: The Betty Easley Conference Center, 4075 Esplanade Way, Joseph P. Cresse Hearing Room (Room 148), Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on this agenda for which a hearing has not been held will be allowed to address the Commission concerning those items when taken up for discussion at this conference.

A copy of the agenda may be obtained by any person who requests a copy, and pays the reasonable cost of the copy (\$1.00 per copy, Statement of Agency Organization and Operations), by contacting the Division of the Commission Clerk and Administrative Services at (850)413-6770 or writing to: Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Homepage, at <http://www.florida.psc.com>, at no charge.

If a person decides to appeal any decisions made by the Commission with respect to any matter considered at this conference, he will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces a hearing to be held in the following docket, to which all interested persons are invited.

Docket No. 060763-TL – Petition for waiver of carrier of last resort obligations for multitenant property in Collier County known as Treviso Bay, by Embarq Florida, Inc.

DATE AND TIME: February 14, 2007, 9:30 a.m.

PLACE: Commission Hearing Room 148, The Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To permit parties to present testimony and exhibits relative to the petition for waiver of carrier of last resort obligations for multitenant property of Collier County known as Treviso Bay, by Embarq Florida, Inc. and for such other purposes as the Commission may deem appropriate.

All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on February 7, 2007. The proceedings will be governed by the provisions of Chapter 120, F.S., and Chapter 25-28, F.A.C.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 19, 2007, 6:00 p.m.

PLACE: Eastmonte Civic Center Auditorium, 830 Magnolia Drive, Altamonte Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To give customers and other interested persons an opportunity to offer comments regarding the quality of service the Utility provides, the proposed rate increase, and to ask questions and comment on other issues.

One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Florida Public Service Commission, Division of the Commission Clerk and Administrative Services, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ralph Jaeger, Office of the General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, or (850)413-6234.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council Legislative Committee will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 1, 2007, 9:30 a.m.

PLACE: Call In Number: 1(888)808-6959, Conference Code 4104765. Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the status of proposed bills, new legislative assignments for upcoming session, hear public input and advisement.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The **Office of Film and Entertainment** and the Florida Film and Entertainment Advisory Council Film Development Fund Exploration Task Force Committee will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 31, 2007, 9:30 a.m.

PLACE: Call In Number: 1(888)808-6959, Conference Code 4104765. Governor's Office of Film & Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue discussion on funding and investment opportunities in Florida.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review.

Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 14, 2007, 10:00 a.m.

PLACE: Florida Department of Law Enforcement, Jacksonville Regional Operations Center, 921 N. Davis St., Bldg. E, Jacksonville, FL 32209

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Northeast Florida Regional Council Local Emergency Planning Committee announces the public meeting to which all persons are invited.

Notice is also given that two or more members of Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes may attend and speak at the meeting.

A copy of the agenda may be obtained by contacting: Northeast Florida Regional Council, 6850 Belfort Oaks Place, Jacksonville, FL 32216.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Jennifer Bodine at (904)279-0880, ext. 167. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Jennifer Bodine at (904)279-0885, ext. 167, e-mail: jbodine@nefrc.org

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: Friday, February 2, 2007, 10:00 a.m. Please be advised there will be a Training Committee meeting at 9:00 a.m.

PLACE: ECFRPC Offices, 631 North Wymore Road, Suite 100, Maitland, FL 32751 (Please call (407)623-1075, ext. 335 to confirm date, time, and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Local Emergency Planning Committee.

A copy of the agenda may be obtained by writing to: Ms. Teri Hunalp, LEPC Coordinator, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751 or by visiting www.ecfrpc.org

The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26 Florida Statutes, should, at least 48 hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 24, 2007, 10:30 a.m.
 PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782-6136

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of the Florida District VIII LEPC and discuss and implement provisions of the Emergency Planning and Community Right-to-Know Act (EPCRA).

A copy of the agenda may be obtained by contacting: Bill Lofgren, LEPC Coordinator, Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782-6136, (727)570-5151, ext 33.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bill Lofgren, LEPC Coordinator, Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782-6136, (727)570-5151, ext 33.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2007, 10:00 a.m.

PLACE: Miami-Dade County Emergency Operations Center, 9300 N.W. 41st Street, Miami, FL 33178, (305)468-5400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY 2006/07.

A copy of the agenda may be obtained by writing to: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela (celam@sfrpc.com), or by calling (954)985-4416 in Broward, Suncom 473-4416 or 1(800)985-4416 toll-free statewide.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Manny Cela (celam@sfrpc.com), or by calling (954)985-4416.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: February 13, 2007, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters. A workshop will follow the board meeting.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (386)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 5, 2007, 5:00 p.m.

PLACE: Sumter County Courthouse Commission Chambers, 209 North Florida Street, Bushnell, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Council business.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only

1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 7, 2007, 9:00 a.m.

PLACE: Pinellas County Courthouse, 315 Court Street, Clearwater, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD Executive Department at the address above.

NOTICE OF CHANGE – The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 8, 2007, 9:00 a.m.

PLACE: Temple Terrace City Hall, 11250 North 56th Street, Temple Terrace (This is a change from the regular scheduled time and location.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of Basin business including the amendment of the Alafia River Basin fiscal year 2007 budget to include \$146,000 in unanticipated revenue from Polk County for the Christina Watershed Management Plan project. The proposed amendment will result in a \$146,000 increase in the FY2007 Alafia River Basin budget, with no impact on Basin millage or ad valorem property taxes.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 8, 2007, 1:30 p.m.

PLACE: Temple Terrace City Hall, 11250 North 56th Street, Temple Terrace (This is a change from the regular scheduled time and location.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider Basin business.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting General Services Department, 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: SWFWMD Executive Department at the address above.

The **South Florida Water Management District** announces the following public meeting to which the public and all interested parties are invited.

DATE AND TIME: Wednesday, February 7, 2007, 10:00 a.m. The meeting will end upon completion of the business determined by the Governing Board Audit Committee to be addressed on that particular day.

PLACE: Fairchild Tropical Botanic Garden (Classroom A), 10901, Old Cutler Road, Coral Gables, FL 33156

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Audit Committee meeting to discuss and consider District business. Governing Board Audit Committee action may be taken at the meeting.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members.

A copy of the proposed agenda for this meeting may be obtained 7 days before the meeting at the (1) District Website: http://my.sfwmd.gov/portal/page?_pageid=382,935058&_dad=portal&_schema=PORTAL or (2) by writing to: South Florida Water Management District, Mail Stop 1130, P. O. Box 24680, West Palm Beach, FL 33416-4680. This agenda may be supplemented and revised and the order in which items are considered may be changed by the Governing Board at the meeting.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)682-2087, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: District Clerk, District Headquarters, 3301 Gun Club Road, Mail Stop Code 1130, West Palm Beach, FL 33406, (561)682-2087

The **South Florida Water Management District** announces a public meeting to which all interested parties are invited.

DATE AND TIME: Tuesday, February 27, 2007, 10:00 a.m.

PLACE: The South Florida Water Management Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained at the (1) District Website <http://www.sfwmd.gov/org/ema/toc/draftagenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Although Governing Board meetings and hearings are normally recorded, affected persons are advised that it may be necessary for them to ensure that a verbatim record of the proceeding is made, including the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance may contact the District Clerk, (561)686-8800, at least two business days in advance of the meeting to make appropriate arrangements.

Those who want more information, please contact: Dr. Garth Redfield, Environmental Resource Assessment Department, District Headquarters, 3301 Gun Club Road, Mail Stop Code 4610, West Palm Beach, FL 33406, (561)682-6611.

LAND AND WATER ADJUDICATORY COMMISSION

The Florida **Land and Water Adjudicatory Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2007, 9:00 a.m.

PLACE: Cabinet Meeting Room (Room LL-03), The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled Cabinet meeting. The Florida Land and Water Adjudicatory Commission will consider adoption of an amendment to Rule 42QQ-1.002, Boundary. The proposed rule amendment to Rule 42QQ-1.002, which addresses the boundaries of the Villages of Westport Community Development District, was published in the F.A.W., on November 9, 2006, Vol. 32, No. 45.

A copy of the agenda may be obtained by contacting: Barbara Leighty, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Barbara Leighty, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Leighty, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE OF RESCHEDULING – The **Agency for Health Care Administration** announces a the meeting on February 1, 2007 has been rescheduled and changed to a telephone conference call to which all persons are invited.

DATE AND TIME: February 9, 2007, 1:00 p.m. – 4:00 p.m. (Rescheduled from February 1, 2007)

PLACE: Dial-In Number 1(877)328-7346, Conference ID# 4143836, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Technical Advisory Panel Teleconference.

A copy of the agenda may be obtained by contacting Susan Dilmores at dilmores@ahca.myflorida.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Notice is hereby given by the **Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums and Mobile Homes**, of a rule development workshop.

DATE AND TIME: February 22, 2007, 11:30 a.m. – 2:30 p.m. (or until business is completed)

PLACE: North Broward Regional Service Center, Conference Room 195, 1400 West Commercial Boulevard, Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss rule development relating to condominium insurance and the associated costs of repairing condominium property.

The person to be contacted regarding the proposed rule development and a copy of the preliminary draft is: Sharon A. Malloy, Senior Management Analyst II, Division of Florida Land Sales, Condominiums and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030. The preliminary draft rule is also available on line at <http://www.state.fl.us/dbpr/lsc/index.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at least 48 hours before the meeting by contacting Sharon Malloy, Senior Management Analyst II, at (850)488-1631. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 TDD.

The **Department of Business and Professional Regulation**, Board of Auctioneers announces an official general business meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 14, 2007, 9:00 a.m. (EST) or soon thereafter

PLACE: Department of Business and Professional Regulation, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business meeting of the Board.

A copy of the agenda may be obtained by writing: Department of Business and Professional Regulation, Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399.

If any person decides to appeal any decision made with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purpose they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least forty-eight (48) hours before the meeting by contacting the board office at (850)922-5012. If you are hearing and speech impaired, please contact the agency by calling 1(800)955-8771 (TDD).

For further information, contact: Department of Business and Professional, Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)922-5012.

The **Florida Mobile Home Relocation Corporation** announces a meeting of its Board of Directors. The board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use.

DATE AND TIME: Tuesday, February 13, 2007, 9:00 a.m.

PLACE: Shady Lane Oaks, 15777 Bolesta Rd. Clearwater, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for future meetings will be determined.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Janet Garrett at 1(888)862-7010.

Additional information may be obtained by contacting: Janet Garrett, Executive Director, FMHRC, P. O. Box 14125, Tallahassee, FL 32317-4125, 1(888)862-7010.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Suwannee River Wilderness Trail** announces a public meeting to which all persons are invited.

DATE AND TIME: February 14, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Ichetucknee Springs State Park, 12087 S. W. US 27, Fort White, FL 32038

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Great Birding Trail of Florida.

A copy of the agenda may be obtained by contacting: Amy Thompson at 1(800)868-9914 or amy.thompson@dep.state.fl.us

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Amy Thompson, 1(800)868-9914 or amy.thompson@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information you may contact Amy Thompson at 1(800)868-9914 or amy.thompson@dep.state.fl.us

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATES AND TIMES: February 15-16, 2007, 9:00 a.m.; April 12-13, 2007, 9:00 a.m.; May 7, 2007, 6:00 p.m.; June 14-15, 2007, 9:00 a.m.; August 16-17, 2007, 9:00 a.m.; October 11-12, 2007, 9:00 a.m.; November 5, 2007, 6:00 p.m.; December 13-14, 2007;

PLACE: 3900 Commonwealth Boulevard, Marjorie Stoneman Douglas Building, Conference Room A, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Acquisition and Management of public lands. The Acquisition and Restoration Council 2007 Calendar can be found at www.floridaforever.org under ARC calendar.

A copy of the agenda may be obtained by contacting: www.floridaforever.org or email wanda.gleaton@dep.state.fl.us

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Office of Environmental Services, (850)245-2784. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: February 27, 2007, 7:00 p.m.

PLACE: Fort Braden Community Center, 16387 Blountstown Highway, Tallahassee, Florida 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to present and discuss the proposed land management plan for Lake Talquin State Park with the public.

A copy of the agenda may be obtained by contacting: Barry Burch, Park Manger, (850)922-6007 or email Barry.Burch@dep.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Barry Burch, Park Manger, (850)922-6007 or email Barry.Burch@dep.state.fl.us If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection, Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: February 28, 2007, 9:00 a.m.

PLACE: Fort Braden Community Center, 16387 Blountstown Highway, Tallahassee, Florida 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to present and discuss the proposed land management plan for Lake Talquin State Park with the advisory group.

A copy of the agenda may be obtained by contacting: Barry Burch, Park Manger, (850)922-6007 or email Barry.Burch@dep.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Barry Burch, Park Manger, (850)922-6007 or email Barry.Burch@dep.state.fl.us If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Department of Health**, Electrolysis Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 5, 2007, 9:00 a.m. or soon thereafter

PLACE: 1(888)808-6959 after dialing the meet me number, when prompted, enter conference code 4246812343 followed by the # sign in order to join the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Electrolysis Council, 4052 Bald Cypress Way, Bin C05, Tallahassee, Florida 32399-3255 or by calling the council office at (850)245-7373.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the council office at (850)245-4373. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Board of Nursing** and Council on Certified Nursing Assistants will hold its duly noticed public meetings, to which all persons are invited to attend, as follows.

DATE AND TIMES: Wednesday, February 7, 2007

8:30 a.m. Council on Certified Nursing Assistants
 8:30 a.m. Practice Committee Meeting immediately following

CNA adjournment
 Advanced Practice Committee Meeting immediately follows Practice Committee adjournment.

Legislative Committee Meeting immediately follows Advanced Practice adjournment.

Education Committee Meeting with Board Staff immediately follows Legislative Committee Meeting adjournment

DATE AND TIMES: Thursday, February 8, 2007, 8:30 a.m.

Credentials Committee
 8:30 a.m. Education Committee
 1:00 p.m. Full Board meeting

DATE AND TIME: Friday, February 9, 2007, 8:30 a.m.
 Full Board meeting
 PLACE: Tallahassee-Leon County Civic Center, 505 W. Pensacola St., Tallahassee, FL 32301, (850)487-1691
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

DATE AND TIMES: Wednesday, April 11, 2007

8:30 a.m. Council on Certified Nursing Assistants
 6:00 p.m. Practice Committee
 6:15 p.m. Advanced Practice Committee
 6:15 p.m. Legislative Committee

DATE AND TIME: Thursday, April 12, 2007, 8:30 a.m.

8:30 a.m. Credentials Committee
 8:30 a.m. Education Committee
 1:00 p.m. Full Board meeting

DATE AND TIME: Friday, April 13, 2007, 8:30 a.m.

Full Board meeting
 PLACE: Crowne Plaza Tampa East, 10221 Princess Palm Avenue, Tampa, FL. 33610, (813)623-6363
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

DATE AND TIMES: Wednesday, June 6, 2007, 8:30 a.m.

8:30 a.m. Council on Certified Nursing Assistants
 6:00 p.m. Practice Committee
 6:15 p.m. Advanced Practice Committee
 6:15 p.m. Legislative Committee

DATE AND TIMES: Thursday, June 7, 2007

8:30 a.m. Credentials Committee
 8:30 a.m. Education Committee
 Thursday, 1:00 p.m. Full Board meeting

DATE AND TIME: Friday, June 8, 2007, 8:30 a.m.

Full Board meeting
 PLACE: Wyndham Ft. Lauderdale Airport, 1870 Griffin Road, Dania Beach, FL. 33004, (954)920-3300
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

DATE AND TIMES: Wednesday, August 1, 2007

8:30 a.m. Council on Certified Nursing Assistants
 6:00 p.m. Practice Committee
 6:15 p.m. Advanced Practice Committee
 6:15 p.m. Legislative Committee

DATE AND TIMES: Thursday, August 2, 2007

8:30 a.m. Credentials Committee
 8:30 a.m. Education Committee
 1:00 p.m. Full Board meeting

DATE AND TIME: Friday, August 3, 2007, 8:30 a.m.

Full Board meeting

PLACE: Radisson WorldGate Resort, 3011 Maingate Lane, Kissimmee, FL. 34747, (407)396-1400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

DATE AND TIMES: Wednesday, October 10, 2007
8:30 a.m. Council on Certified Nursing Assistants
6:00 p.m. Practice Committee
6:15 p.m. Advance Practice Committee
6:15 p.m. Legislative Committee
Wednesday, Education Meeting immediately following the Legislative Meeting

DATE AND TIMES: Thursday, October 11, 2007
8:30 a.m. Credentials Committee
8:30 a.m. Education Committee
1:00 p.m. Full Board meeting

DATE AND TIME: Friday, October 12, 2007, 8:30 a.m.
Full Board meeting
PLACE: Hyatt Regency, 225 East Coast Line Drive, Jacksonville, FL. 32202, (904)588-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

DATE AND TIMES: Wednesday, November 28, 2007
8:30 a.m. Council on Certified Nursing Assistants
6:00 p.m. Practice Committee
6:15 p.m. Advance Practice Committee
6:15 p.m. Legislative Committee

DATE AND TIMES: Thursday, November 29, 2007
8:30 a.m. Credentials Committee
8:30 a.m. Education Committee
1:00 p.m. Full Board meeting

DATE AND TIME: Friday, November 30, 2007, 8:30 a.m.
Full Board meeting
PLACE: Sheraton Miami Mart (tentative), 711 N. W. 72nd Avenue, Miami, FL 33126, (305)261-3800

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board, Council and Committees.

A copy of the agenda item may be obtained by writing to: Executive Director, Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the

meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Nursing**, North Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: February 12, 2007, 5:30 p.m. – 8:30 p.m.
PLACE: Department of Health, Tallahassee at Meet Me Number 1(888)808-6959, Conference Code 2454640

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda item may be obtained by writing to: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125 at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Nursing**, South Probable Cause Panel will hold a duly noticed teleconference call meeting, to which all persons are invited to attend.

DATE AND TIME: February 15, 2007, 5:30 p.m.
PLACE: Department of Health, Tallahassee at Meet Me Number 1(888)808-6959, Conference Code 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4125, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing to: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

The **Board of Orthotists and Prosthetists**, Task Force Committee will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Thursday, February 22, 2006, 3:00 p.m.

PLACE: Orlando Marriott Downtown, 400 Livingston Street, Orlando, Florida 32801, (407)843-6664

GENERAL SUBJECT MATTER TO BE CONSIDERED: General discussion of education programs for orthotic fitter assistant.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/orthPros/index.html

The **Board of Orthotists and Prosthetists** will hold a duly noticed meeting and telephone conference call, to which all persons are invited to attend.

DATE AND TIME: Friday, February 23, 2006, 9:00 a.m.

PLACE: Orlando Marriott Downtown, 400 Livingston Street, Orlando, Florida 32801, (407)843-6664

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the Board, (850)245-4355, at least 48 hours prior to the meeting. If you are a hearing or speech impaired, please contact the Board office using the Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda item may be obtained by writing to: Joe Baker, Jr., Executive Director, Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing www.doh.state.fl.us/mqa/orthPros/index.html

The **Department of Health, Board of Pharmacy** announces a telephone conference call to which all interested persons are invited.

DATE AND TIME: February 19, 2007, 10:00 a.m.

PLACE: Conference Call Number: 1(888)808-6959, Conference Code 5642037

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Chapter 64B16-30, Disciplinary Guidelines.

For more information, you may contact The Board of Pharmacy, (850)245-4292.

The **Department of Health, Board of Physical Therapy** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 13, 2007, 11:30 a.m. or soon thereafter

PLACE: 1(888)808-6959. After dialing the meet me number, when prompted, enter conference code 1022351047 followed by the # sign in order to join the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Education Committee Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 (850)245-4373, ext. 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)245-4373. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited.

Executive Committee

DATE AND TIME: February 14, 2007, 9:00 a.m. – 11:00 a.m.

PLACE: Clem C. Benton Bldg., Room 335, 337 North US Highway 1, Fort Pierce, Florida 34950

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North US Highway 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited.

ALLIANCE MEETING

DATE AND TIME: February 23, 2007, 8:30 a.m. – 10:30 a.m.
PLACE: St. Lucie County Department of Health, 5150 N. W. Milner Drive, Port St. Lucie, Florida 34983

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North US Highway 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Fish and Wildlife Conservation Commission, Division of Law Enforcement**, announces an anchoring and mooring public workshop to which all interested parties are invited.

DATE AND TIME: Tuesday, February 13, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: Marathon Government Center, State Building, Room 104, 2796 Overseas Highway, Marathon, Florida 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a workshop regarding anchoring and mooring issues. They will explore with local government, stakeholders, and boating public potential solutions to issues surrounding the anchorage of vessels in state waters.

The person to be contacted regarding the workshop: Major Paul Ouellette, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Room 235, Tallahassee, Florida 32399-1600, (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop is asked to advise the agency at

least five calendar days before the meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (850)488-9542.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: February 19, 2007, 8:00 a.m. – 5:00 p.m.; March 6, 2007, 8:00 a.m. – 5:00 p.m.

PLACE: Marathon Government Center, 2796 Overseas Hwy., Suite 104, Marathon FL, 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of these meetings is to conduct workshops composed of FWC staff and invited representatives of Florida's commercial lobster and stone crab trap fisheries to assist the FWC with the development of rule language regarding mechanisms to assist the clean-up lobster and stone crab fishing gear immediately following significant storm events.

A copy of the agenda may be obtained by contacting: John Hunt, 2796 Overseas Hwy., Suite 119, Marathon, FL 33050, (305)289-2330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Hunt, 2796 Overseas Hwy., Suite 119, Marathon FL 33050, (305)289-2330.

DEPARTMENT OF FINANCIAL SERVICES

The Risk Underwriting Committee of the **Florida Property and Casualty Joint Underwriting Association (FPCJUA)** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 8, 2007, 1:00 p.m.

PLACE: Teleconference 1(866)259-0754

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting replaces the previously noticed January 31, 2007 meeting regarding risk underwriting considerations.

For more information, you may contact Marilyn Huffman (850)513-3874.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission** announces a hearing to which all persons are invited.

DATE AND TIME: February 13, 2007, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed new Rule 69O-186.017, Certificate of Mortgage Release, Florida Administrative Code, published on November 22, 2006 in Vol. 32, No. 47, of the F.A.W. A Notice of Change was published on January 19, 2007, in Vol. 33, No. 03, of the F.A.W.

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-186.017 Certificate of Mortgage Release.

(1) The actuarially sound premium that may be charged for recording a certificate of mortgage release pursuant to Section 701.041, Florida Statutes, is a reasonable fee for actual work performed during the recording of the certificate of mortgage release, not to exceed twenty-five dollars.

Specific Authority Section 701.041(9) FS. Law Implemented Section 701.041(9) FS. History—New_____.

A copy of the agenda may be obtained by contacting the Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 calendar days before the workshop/meeting by contacting Peggy Cheng, Peggy.Cheng@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Peggy Cheng, Peggy.Cheng@fldfs.com.

FLORIDA LOCAL GOVERNMENT INVESTMENT TRUST

The Board of Trustees and the Investment Advisory Board for the **Florida Local Government Investment Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: February 2, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Orange County Administration Building, Room 105, 201 S. Rosalind Ave., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Administrative Operations.

A copy of the agenda may be obtained by contacting the Trust’s Administrator, FACC Service Corporation, at (850)921-0808.

SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The **Sunshine State Governmental Financing Commission** announces a public meeting, where all interested parties are invited.

DATE AND TIME: Friday, February 9, 2007, 11:00 a.m.

PLACE: Jacksonville Public Library Building, Room 219, 303 North Laura Street, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Business Meeting.

A copy of the agenda may be obtained by contacting Mr. Richard C. Dowdy, Program Administrator, at (850)878-1874.

FLORIDA BIRTH RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION

The Board of Directors of the **Florida Birth Related Neurological Injury Compensation Association** announces a conference call to which all interested persons are invited.

DATE AND TIME: Thursday, February 15, 2007, 10:00 a.m.

PLACE: If you are interested in participating on the conference call, please contact Minnie Patrick at (850)488-8191

FLORIDA WORKERS’ COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **FWCJUA** announces a Rates and Forms Committee teleconference meeting to which all interested parties are invited to attend.

DATE AND TIME: February 16, 2007, 3:00 p.m.

PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of minutes, 2006 Year-End Reserves; and the Contractor’s Supplemental Application.

A copy of the agenda may be obtained from the FWCJUA’s website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.