

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on February 23, 2007, the Division of Hotels and Restaurants received a Petition for an emergency Variance for subsection 61C-4.010(7), Florida Administrative Code from Ca'Rina Espresso and Wine Bar located in Sarasota. The above referenced F.A.C. states...each public food service establishment shall maintain a minimum of one public bathroom for each sex, properly designated....The proposed establishment has one bathroom facility for patrons and they are requesting a variance to have a seating capacity of 30.

A copy of the Petition can be obtained from: Xenia Bailey, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

NOTICE IS HEREBY GIVEN that on February 21, 2007, the Board of Accountancy, received a petition for Camille Douglin, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), Florida Administrative Code, to allow for an extension of time for taking the BEC section of the CPA examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida **Liquefied Petroleum Gas Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2007, 3:30 p.m. – 4:30 p.m.

PLACE: Ramada Inn and Conference Center, 2900 North Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting notice replaces the notice published in issue Vol. 33, No. 6, F.A.W., dated February 9, 2007. This will be a meeting of the Florida Liquefied Petroleum Gas Advisory Board and representatives of the Florida Department of Agriculture and consumer Services to discuss department programs, legislation, and other issues of industry interest.

A copy of the agenda may be obtained by contacting: Vicki O'Neil, Bureau Chief, Bureau of LP Gas Inspections, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vicki O'Neil, Bureau Chief, Bureau of LP Gas Inspections, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650, (850)921-8001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicki O'Neil, Bureau Chief, Bureau of LP Gas Inspections, 3125 Conner Blvd., Suite N, Tallahassee, FL 32399-1650, (850)921-8001.

The **Department of Agriculture and Consumer Services** announces a meeting of the Florida Emergency Food Assistance Program Advisory Board.

DATE AND TIME: March 15, 2007, 1:00 p.m. – 4:30 p.m.

PLACE: Florida Fruit and Vegetable Association, Conference Room, 800 Trafalgar Court, Maitland, Florida 32751, (321)214-5200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Florida's Emergency Food Assistance Program.

A copy of the agenda can be obtained by contacting: Shenique Bridges, 407 S. Calhoun Street, 2nd Floor, Tallahassee, Florida 32399-0800.

If special accommodations are needed to attend this meeting because of a disability, please contact Shenique Bridges, (850)487-6694, by March 2, 2007.

The Florida **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 29, 2007, 9:00 a.m.

PLACE: 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Consumer Advisory Council will be meeting to discuss consumer-related issues, proposed legislation for the 2007 Florida session addressing issues of interest to consumers and issues to advise and assist the department.

A copy of the agenda may be obtained by contacting: Mrs. LuAnn Stiles, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)922-2966.

The Florida **Department of Agriculture and Consumer Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 30, 2007, 9:00 a.m.

PLACE: 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Motor Vehicle Repair Advisory Council will be meeting to discuss consumer-related issues, proposed legislation for the 2007 Florida session addressing issues of interest to consumers and issues to advise and assist the department.

A copy of the agenda may be obtained by contacting: Mrs. LuAnn Stiles, Director, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)922-2966.

DEPARTMENT OF EDUCATION

The State **Board of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2007, 8:30 a.m. – 1:30 p.m.

PLACE: 400 South Monroe, Room LL03 The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The action agenda for the meeting will include the Ranking of Proposals Submitted by Independent Search Firms in Response to the ITN, Approval of New Rule 6A-1.099821, Voluntary Prekindergarten (VPK) Provider Kindergarten Readiness Rate, Approval of Teacher Performance Pay Plans, pending legal issues which may include a charter school appeal and the consideration of a Petition for Temporary Variance/Waiver. Other items will include: Repeal of Rule 6A-1.09531, Minimum School Day for Situations, Amendment to Rule 6A-3.0141, Employment of School Bus Operations, Pensacola Junior College - Request Site Designation Approval for Public Safety and Fire Training Special Purpose Center, Approval of Credit-By- Exam Equivalents (Section 1007.27(7), F.S.), Approval of Dual Enrollment Course Equivalency List (Section 1007.271(6), F.S.), Approval of Contract Extension for Palm Beach School District as a Charter District, and Approval of Florida's Career and Technical Education Program Transition Plan Required by the Carl Perkins Federal Legislation.

A copy of the agenda may be obtained by contacting: Lynn Abbott, Department of Education, 325 West Gaines Street, Room 1514, Tallahassee, Florida 32399-0400 or by accessing the Department's website at <http://www.fldoe.org> seven days prior to the meeting.

The **Florida Conflict Resolution Consortium** and the Committee for a Sustainable Emerald Coast announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 16, 2007, 8:00 a.m. – 5:00 p.m.

PLACE: Pelican Beach Resort, Hwy. 98 East, Destin, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The full committee will meet in the morning to review workplan and findings. The 4 subcommittees; Growth and Development, Economic Diversity and Prosperity, Environmental Stewardship, and Access to Education, Healthcare and Culture will meet in the afternoon.

A copy of the agenda may be obtained by contacting Lisa Fowler at (850)644-7063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Lisa Fowler at (850)644-7063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Atlantic University** / Florida's Art in State Buildings Program, announces the following public meeting to which all persons are invited.

COMMITTEE: Art Selection Committee

DATE AND TIME: March 16, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Florida Atlantic University / Florida's Art in State Buildings Program, Boca Raton Campus, 777 Glades Road, Bldg. CO-69, Rm. 110, Boca Raton, FL. 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold an Orientation Meeting regarding Florida's Art in State Buildings Program for BR-672 Office Depot Center for Executive Development.

For more information or to obtain a copy of the agenda, please contact: Corina Mavrodin, Program Coordinator for Florida's Art in State Buildings Program, Florida Atlantic University, 777 Glades Road, Bldg.Co-69, Rm. 104, Boca Raton, Florida 33431, (561)297-2539.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Florida's Art in State Buildings Program.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Corina Mavrodin at (561)297-0541. If you are hearing or speech impaired, please contact the agency by calling TT: 1(800)955-8770.

The **Florida Atlantic University** / Florida's Art in State Buildings Program, announces the following public meeting to which all persons are invited.

COMMITTEE: Art Selection Committee

DATE AND TIME: March 16, 2007, 11:00 a.m. – 12:00 Noon

PLACE: Florida Atlantic University / Florida's Art in State Buildings Program, Boca Raton Campus, 777 Glades Road, Bldg. CO-69, Rm. 110, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold an Orientation Meeting regarding Florida's Art in State Buildings Program for BR-679 Alumni Center.

For more information or to obtain a copy of the agenda, please contact: Corina Mavrodin, Program Coordinator for Florida's Art in State Buildings Program, Florida Atlantic University, 777 Glades Road, Bldg. CO-69, Rm. 104, Boca Raton, Florida 33431, (561)297-0541.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Florida's Art in State Buildings Program.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Corina Mavrodin at (561)297-0541. If you are hearing or speech impaired, please contact the agency by calling TT: 1(800)955-8770.

The **Charter School Review Panel** announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2007, 10:00 a.m. – until completion

PLACE: 400 South Monroe Street, The Capitol Cabinet Meeting Room LL-03, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Education shall regularly convene a Charter School Review Panel in order to review issues, practices, and policies regarding charter schools.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, Attn: Jacqueline Hitchcock, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399, (850)245-0861.

The public is invited to a meeting of the **Board of Governors** of the State University System of Florida.

DATE AND TIME: March 23, 2007, 9:00 a.m. – 10:00 a.m.

PLACE: By Telephone Conference Call, 1605 Turlington Building, 325 W. Gaines Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of matters of interest to the Board of Governors being discussed by the 2007 Florida Legislature; and other matters pertaining to the Board of Governors.

A copy of the agenda may be obtained from the Board of Governors website at <http://www.flbog.org>

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The **Florida Rehabilitation Council** announces the following 2008 State Plan Review Meeting(s) to which all interested persons are invited.

(Area #1)

DATE AND TIME: March 13, 2007, 10:00 a.m. – 2:00 p.m.

PLACE: Pensacola Junior College, 418 Garden Street, Pensacola, Florida 32502

(Area 6)

DATE AND TIME: March 20, 2007, 10:00 a.m. – 2:00 p.m.

PLACE: Florida International University, Kovens Conference Center, Miami, Florida 33181

(Area 5)

DATE AND TIME: March 21, 2007, 10:00 a.m. – 2:00 p.m.

PLACE: Florida Atlantic University, Live Oak Pavilion, 777 Glades Road, Boca Raton, Florida 33431

(Area 2)

DATE AND TIME: March 26, 2007

PLACE: Ocala Public Library, 2720 E. Silver Springs Blvd., Ocala, Florida 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2008 State Plan draft for Vocational Rehabilitation.

A copy of the agenda or additional meeting information may be obtained by contacting: Florida Rehabilitation Council, 2002 Old Saint Augustine Road, Building A, Tallahassee, FL 32301-4862, (850)245-3397.

Any interested parties that need further information may contact Yolanda Manning at (850)245-3320.

Notices of meetings and hearings must advise that a record be required to appeal. Each board, commission, agency of this state or of any political subdivision; thereof shall include in the notice any meeting or hearing, if notice of the meeting or hearing is required of such board, commission, or agency, conspicuously on such notice, they advise that if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the

proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record includes the testimony and evidence upon which the appeal is to be based. (Florida Statutes, 286.0105)

DEPARTMENT OF COMMUNITY AFFAIRS

The **Department of Community Affairs**, Weatherization Assistance Program announces a hearing to which all persons are invited.

DATE AND TIME: March 13, 2007, 1:00 p.m.

PLACE: Baker County Administration Building, Commission Chambers, 55 Third Street, MacClenny, Florida 32063

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Department of Community Affairs (DCA) is seeking a public or nonprofit entity to administer the Weatherization Assistance Program (WAP) and the Weatherization-Low Income Home Energy Assistance Program (WAP-LIHEAP) in Baker County. Entities interested in contracting with DCA to provide these services should be present at this public meeting in order to be informed of the qualifications and application requirements. Selection of an entity will be based on the entity's experience and performance in weatherization or housing renovation activities, and in assisting low-income persons in the area to be served, and the entity's capacity to undertake a timely and effective weatherization program. Preference will be given to any Community Action Agency or other public or nonprofit entity which has, or is currently administering an effective DCA funded Weatherization Assistance Program. The following qualities will be reviewed: (1) the extent to which the past or current program achieved or is achieving weatherization goals in a timely fashion; (2) the quality of work performed by the entity; (3) the number, qualifications, and experience of the staff members of the entity; (4) the ability of the entity to secure volunteers, train participants and public service employment workers; and (5) maintain compliance with administration and financial management requirements.

ACTIONS TO BE TAKEN: The DCA will review all submitted applications, and make a decision regarding each entity's eligibility to provide Weatherization Assistance Program services to Baker County. Recommendations will then be prepared by the Department staff for the selected entity for subsequent consideration and approval or disapproval by the Department's Secretary.

ADDITIONAL INFORMATION: Requests for additional information or questions may be addressed to: Norm Gempel, Manager, Florida Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

APPEALS INFORMATION: If a person decides to appeal any decision of the Department of Community Affairs with respect to any matter considered at this public meeting, he or she will

need a formal record of the proceeding, and for such purposes he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Anyone who wants a copy of the agenda or additional information on this meeting may write or call: Mr. Norm Gempel, Manager, Department of Community Affairs, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541, or Fax (850)488-2488.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Community Affairs, (850)488-7541, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by contacting Norm Gempel, Planning Manager at (850)922-1846.

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, March 15, 2007, 1:00 p.m. – 5:00 p.m.; Friday, March 16, 2007, 8:30 a.m. – 12:00 Noon

PLACE: Ocala Courtyard by Marriott, 3712 S. W. 38 Avenue, Ocala, Florida 34474, (352)237-8000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council and any other interested individuals will meet to hear presentations and discuss issues relating to violent crime and multi-agency or statewide drug control or illicit money laundering investigative or task force efforts.

A copy of the agenda may be obtained by writing to: Government Analyst Joyce Gainous-Harris, Florida Department of Law Enforcement, Investigations and Forensic Science Program, Office of Field Services, Post Office Box 1489, Tallahassee, Florida 32302, or by telephoning (850)410-7096.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding should call (850)410-7900, (Voice) or (850)656-9597, (TDD), at least five working days before such proceeding.

DEPARTMENT OF REVENUE

The **Department of Revenue** announces a public meeting to which all persons are invited.

DATE AND TIME: March 16, 2007, 8:30 a.m.

PLACE: Knott Building, Room 117, 111 West Madison Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This public meeting is being held to receive input from county property appraisers on the current status of Florida's property tax system and on recommendations, if any, for improvements to the system.

A copy of the agenda may be obtained by contacting: Jennifer Cone, Property Tax Administration Program, Florida Department of Revenue, 725 S. Calhoun Street, Tallahassee, Florida 32312-0000, or by calling (850)922-7990.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Larry Green at (850)922-4830. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Cone, Property Tax Administration Program, Florida Department of Revenue, 725 S. Calhoun Street, Tallahassee, Florida 32312-0000, or by calling (850)922-7990.

NOTICE OF CORRECTION – This notice is re-published to correct the rule number as published in the issue Vol. 33, No. 7, February 16, 2007, F.A.W.

The **Department of Revenue** announces a public meeting concerning Rule 12B-4.013, Conveyances Subject to Tax, F.A.C., to which all persons are invited.

DATE AND TIME: February 27, 2007, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of the proposed amendments to Rule Chapter 12B-4, F.A.C. (Documentary Stamp Tax). A Notice of Proposed Rulemaking for the proposed rule amendments was published in the F.A.W. on November 22, 2006 (Vol. 32, No. 47, pp. 5543-5544).

A copy of the agenda may be obtained by contacting Larry Green at (850)922-4830.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting on Rules 19-8.010, Reimbursement Contract, 19-8.028; Reimbursement Premium Formula; 19-8.029, Insurer Reporting Requirements; 19-8.030, Insurer Responsibilities, to which all persons are invited.

DATE AND TIME: March 20, 2007, 1:00 p.m. – 5:00 p.m. (ET)

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, FL 32308. Persons wishing to participate by telephone may dial 1(888)808-6959; when prompted, enter Conference Code 4765251363 followed by #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Advisory Council to the Florida Hurricane Catastrophe Fund to obtain approval to file Rules 19-8.010 (Reimbursement Contract), 19-8.029 (Insurer Reporting Requirements), and 19-8.030, F.A.C. (Insurer Responsibilities) for adoption, to discuss the premium formula for the 2007/2008 Contract Year and to vote on the filing of a Notice of Proposed Rulemaking as to Rule 19-8.028, F.A.C. (Reimbursement Premium Formula), and to engage in other general business of the Council.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a telephone conference call on Rule 19-8.028, Reimbursement Premium Formula, to which all persons are invited.

DATE AND TIME: March 22, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Persons wishing to participate may dial 1(888)808-6959; when prompted, enter Conference Code 4765251363 followed by #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Advisory Council to the Florida Hurricane Catastrophe Fund. This meeting will be held only if it is determined to be necessary during the meeting on March 20, 2007. The purpose will be to obtain approval to file Rule 19-8.028, F.A.C. (Reimbursement Premium Formula) for Notice of Proposed Rulemaking, to discuss the 2007 Ratemaking Formula Report to the State Board of Administration and the Premium Rates Report. In addition, other general business of the Council may be addressed.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** (SBA) announces a public meeting of the Investment Advisory Council (IAC) to which all interested persons are invited.

DATE AND TIME: Thursday, March 29, 2007, 10:00 a.m.

PLACE: The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a six-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, F.S.

If you would like to have a copy of the agenda, please contact: Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308, (850)413-1253.

In compliance with the Americans with Disabilities Act, anyone needing special accommodations to attend the meeting is requested to call James Linn at (850)413-1166, five days prior to the meeting so that appropriate arrangements can be made.

DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Health and Nutrition Research Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 20, 2007, 8:30 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: There will be a meeting to discuss health and nutrition research opportunities for consideration for fiscal 2007/08 in support of health, nutrition and wellness messages for use by marketing and public relations. The Council will also discuss any other issues that may properly come before the Council.

A copy of the agenda may be obtained by contacting Bill Stinson at (863)295-5935.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Bill Stinson at (863)295-5935.

The Florida **Department of Citrus**, Florida Citrus Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 21, 2007, 9:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, balanced scorecards, licensing, rulemaking, and other matters generally addressed during monthly meetings of the Commission. The Commissioners of the Florida Citrus Commission also sit as the members of each referenced committee of the Florida Citrus Commission; therefore substantial and detailed discussions, public input, consideration of, and Committee action upon, Committee issues, occurs during the Committee meetings. Such actions may include, but are not limited to, the adoption of resolutions to be acted upon by the Florida Citrus Commission following the Committee meetings.

A copy of the agenda may be obtained by contacting Teresa Czerny at (863)499-2500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Teresa Czerny at (863)499-2500.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *March 26, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

Any person requiring some accommodation at this meeting because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

* In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: March 27, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: Division of the Commission Clerk and Administrative Services, Director, Division of the Commission Clerk and Administrative Services, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770. The agenda and recommendations are also accessible on the PSC Website, at <http://www.floridapsc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

Any person requiring some accommodation at this conference because of a physical impairment should call the Division of the Commission Clerk and Administrative Services, (850)413-6770, at least 48 hours prior to the conference. Any

person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: March 19, 2007, Dues Committee, 3:30 p.m.; Regular Business Meeting, 4:00 p.m.

PLACE: Niceville City Hall, 208 N. Partin Drive, Niceville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the WFRPC.

A copy of the agenda may be obtained by contacting 1(800)226-8914 or www.wfrpc.dst.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2007, 6:00 p.m.

PLACE: Room 201, Blanche Hotel, 212 North Marion Avenue, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **North Central Florida Regional Planning Council** announces the following meeting to which all persons are invited.

MEETING: Program Committee

DATE AND TIME: March 22, 2007, 6:30 p.m.

PLACE: Room 201, Blanche Hotel, 212 North Marion Avenue, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Program Committee.

A copy of this agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Council or its committees with respect to any matter considered at the meetings, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 2 business days before the meetings by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2007, 6:00 p.m.

PLACE: Room 224, Blanche Hotel, 212 North Marion Avenue, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2007, 6:30 p.m.

PLACE: Room 224, Blanche Hotel, 212 North Marion Avenue, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2007, 7:30 p.m.

PLACE: Tucker's Steaks and Seafood Restaurant, Blanche Hotel, 212 North Marion Avenue, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 12, 2007, 8:00 a.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Airport Blvd, Orlando, Florida 32827. Call (407)623-1075 to confirm date, time and place.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the ECFRPC Executive Committee to discuss the March 21, 2007, Council Meeting agenda.

A copy of the agenda may be obtained by writing to: Ruth Little, Administrative Assistant, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751 or emailing her at rlittle@ecfrpc.org. The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26 Florida Statutes, should, at least 48 hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.
 DATE AND TIME: Monday, April 9, 2007, 9:00 a.m.
 PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.
 For more information, you may contact Wren Krahl, (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.
 DATE AND TIME: Monday, April 9, 2007, 10:00 a.m.
 PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.
 A copy of the agenda may be obtained by contacting www.tbrpc.org.
 For more information, you may contact Wren Krahl, (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.
 DATE AND TIME: Monday, April 9, 2007, 11:30 a.m.
 PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.
 A copy of the agenda may be obtained by contacting Ms. Wren Krahl, (727)570-5151, ext. 22.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Ms. Wren Krahl, (727)570-5151, ext. 22. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact Ms. Wren Krahl, (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.
 DATE AND TIME: Thursday, April 12, 2007, 9:00 a.m.
 PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.
 A copy of the agenda may be obtained by contacting www.tbrpc.org.
 For more information, you may contact Ms. Wren Krahl, (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.
 DATE AND TIME: Monday, April 23, 2007, 9:30 a.m.
 PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.
 A copy of the agenda may be obtained by contacting www.tbrpc.org.
 For more information, you may contact Ms. Wren Krahl, (727)570-5151, ext. 22.

The **Regional Business Alliance** announces a public meeting to which all persons are invited.
 DATE AND TIME: Wednesday, March 14, 2007, 2:00 p.m. – 4:00 p.m.
 PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Business Meeting.
 The Regional Business Alliance is comprised of business leaders from Miami-Dade, Broward, and Palm Beach counties, including members of the South Florida Regional Transportation Authority.
 A copy of the agenda may be obtained by contacting: Isabel Cosio Carballo, South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021 or by calling (954)985-4416, isabelc@sfrpc.com
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting Isabel Cosio Carballo, (954)985-4416, isabelc@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Isabel Cosio Carballo, (954)985-4416, isabelc@sfrpc.com.

REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority**, Authority Marketing Committee announces a public meeting to which all persons are invited.

MARKETING COMMITTEE

DATE AND TIME: Tuesday, March 20, 2007, 2:00 p.m.

PLACE: Main Conference Room of SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Florida Regional Transportation Authority Marketing Committee meeting.

Should you have any questions, please contact SFRTA Marketing Department at (954)788-7935.

OPERATIONS TECHNICAL COMMITTEE MEETING

DATE AND TIME: Thursday, March 22, 2007, 10:00 a.m.

PLACE: Broward County Transit (BCT), 3201 W. Copans Road, Pompano, FL 33066. Attendance by South Florida Regional Transportation Authority Committee Members may be in person or via conference telephone.

Should you have any questions, please contact SFRTA Operations Office at (954)788-7945.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064 or telephone (954)942-7245 for assistance; if hearing impaired, telephone 1(800)273-7545 (TTY) for assistance. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064 or telephone (954)788-7915.

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 27, 2007, 2:00 p.m.

PLACE: The Main Conference Room of SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: ADA Advisory Committee.

A copy of the agenda may be obtained by contacting the Executive Office at (954)788-7915.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2007, 10:30 a.m. (EDT)

PLACE: District Headquarters, 10 miles west of Tallahassee on U.S. Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: District Lands Committee meeting – to discuss Land Acquisition matters.

DATE AND TIME: March 22, 2007, 11:30 a.m. (EDT)

PLACE: District Headquarters, 10 miles west of Tallahassee on U.S. Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regulations Committee meeting – to discuss the Environmental Resource Permitting program.

DATE AND TIME: March 22, 2007, 1:00 p.m. (EDT)

PLACE: District Headquarters, 10 miles west of Tallahassee on U.S. Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board meeting – to consider District business.

DATE AND TIME: March 22, 2007, 1:15 p.m. (EDT)

PLACE: District Headquarters, 10 miles west of Tallahassee on U.S. Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing on Consideration of Regulatory Matters.

A copy of the agenda may be obtained by contacting: Dorothy Cotton, NFWFMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available through the Internet at www.nwfwmd.state.fl.us).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting Larry Wright at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a tour and a public meeting to which all persons are invited.

Management Review Team Tour

DATE AND TIME: Tuesday, March 20, 2007, 9:30 a.m.

PLACE: Dunns Creek Conservation Area

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Management Review team tour of Dunns Creek Conservation Area. All RPM attendees are invited to attend the tour; please meet in the Tram Rd. parking area off State Road 100 at Dunns Creek Conservation Area to participate. Please RSVP at (386)329-4879 if attending tour.

Public Meeting

DATE AND TIME: Tuesday, March 20, 2007, 1:00 a.m. – 3:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, 4049 Reid Street, Palatka, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Northern Region Recreational Public Meeting will be held to review land management and land acquisition activities in the northern region.

A copy of the agenda may be obtained by contacting Augusta Mazyck, (386)329-4879.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Karen Davis at (386)329-4404. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2007, 1:30 p.m.

PLACE: Holiday Inn Daytona, 2620 W. International Speedway Blvd., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agricultural Advisory Committee will hold a discussion of total maximum daily loads (TMDL), water allocation and planning models, implementation of the Central FL Coordination Area Action Plan, and funding for alternative water supplies.

A copy of the agenda may be obtained by contacting Vince Singleton at (386)329-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Vince Singleton at (386)329-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District**, Reclaimed Water Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 19, 2007, 9:00 a.m.

PLACE: Sarasota Service Office, 6750 Fruitville Road, Sarasota, Florida 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the Reclaimed Water Task Force.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604, 1(800)423-1476 (Florida only) or (352)796-7211, extension 4247.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting General Services Department at 1(800)423-1476 (Florida only) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathy Scott, Conservation Projects, at the above address.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 22, 2007, 9:30 a.m.
PLACE: Starkey Environmental Education Center, 10500 Wilderness Road, New Port Richey, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: BASIN BOARD LAND RESOURCES COMMITTEE: Consider Committee business. (per Ad 32236)
A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.
DATE AND TIME: Friday, March 23, 2007, 8:00 a.m.
PLACE: Ocala Hilton Hotel, 3600 Southwest 36th Avenue, Ocala, Florida 34474
GENERAL SUBJECT MATTER TO BE CONSIDERED: WATER CONSERVATION SUMMIT: A Regional Dialogue on Water Issues. The Southwest Florida Water Management District (SWFWMD) announces the following meeting that some members of the Southwest Florida, St. Johns River, and Suwannee River Water Management Districts' Governing and Basin Boards may attend. (per Ad 32236)
A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

The **Southwest Florida Water Management District** announces a public meeting on Rule 40D-8.041, Minimum Flows, to which all persons are invited.
DATE AND TIME: April 24, 2007, 9:00 a.m.
PLACE: Southwest Florida Water Management District Headquarters, 2379 Broad Street, Brooksville, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: Tampa Bay Water has requested a hearing pursuant to Section 120.54(3)(c), F.S., regarding the District's notice of proposed rules to establish minimum flows for the freshwater segment of the Alafia River. A hearing was held November 30, 2006 (noticed in the issue Vol. 32, No. 38, pp. 4496, September 22, 2006, F.A.W.) and continued to February 27, 2007 (noticed in the issue Vol. 32, No. 51, pp. 6066, December 22, 2006, F.A.W.). On February 27, 2007, the hearing was continued to the date, time and place described above.
A copy of the agenda may be obtained by contacting: Karen A. Lloyd, Assistant General Counsel, 2379 Broad Street, Brooksville, Florida 34604-6899, (352)796-7211, extension 4651.
The Southwest Florida Water Management District does not discriminate on the basis of any individual's disability status. Anyone requiring reasonable accommodation as provided for

in the Americans with Disabilities Act should contact Dianne Lee at (352)796-7211 or 1(800)423-1476, extension 4658, TDD only number 1(800)231-6103.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.
Alternative Water Supply Workshop
DATE AND TIME: Tuesday, March 20, 2007, 10:00 a.m. – 12:00 Noon
PLACE: South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406
GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to discuss the FY 2008 Alternative Water Supply funding approach.
A copy of the agenda may be obtained by contacting Jane Bucca at (561)682-6791.
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.
Special Meeting of the Everglades Technical Oversight Committee (TOC)
DATE AND TIME: March 20, 2007, 10:00 a.m.
PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406
GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Meeting of the Everglades Technical Oversight Committee (TOC).
A copy of the agenda may be obtained at the (1) District Website (<http://sfwmd.gov/org/ema/toc/draftagenda.html>) or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2007, 9:00 a.m. – 3:00 p.m.

PLACE: South Florida Water Management District, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL. 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding issues of the restoration and protection of Lake Okeechobee; and the Caloosahatchee and St. Lucie Estuaries.

A copy of the agenda may be obtained by contacting Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District's Clerk Office, Jacki McGorty at (561)682-2087.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces Transportation Disadvantaged Legislative Day to which all persons are invited.

DATE AND TIME: Tuesday, March 13, 2007, 9:00 a.m. – until completion

PLACE: The Capitol, Tallahassee, FL

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact: Nikki Smith, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, Florida 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

REGIONAL UTILITY AUTHORITIES

The **Withlacoochee Regional Water Supply Authority** announces a public meeting on Rule 49C-1.001, F.A.C., to which all persons are invited.

DATE AND TIME: Wednesday, March 21, 2007, 4:30 p.m.

PLACE: City Commission Chambers, City Hall, 2nd Floor, 151 S. E. Osceola Avenue, Ocala, Florida 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: Withlacoochee Regional Water Supply Authority, P. O. Drawer 190, Tallahassee, FL 32302 or at www.WRWSA.org under "minutes and notices," "current agenda."

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jackson Sullivan at (850)513-3604.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Office of the General Counsel announces a workshop on Rule 58C-1.006, Standards for Lead Agency Exemption from the Competitive Bid Process, to which all persons are invited.

DATE AND TIME: March 26, 2007, 9:30 a.m. – 12:00 Noon

PLACE: Broward County Transportation Engineering Division and Transportation Management Center, 2300 West Commercial Blvd., Conference Rooms A & B, Fort Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Revisions to the standards for lead agency exemption from the competitive bid process. Exact rule language can be found on the department's website at <http://www.elderaffairs.state.fl.us>, under DOEA Rulemaking/CCE.

A copy of the agenda may be obtained by contacting: Jim Crochet, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, email: crochetj@elderaffairs.org or the department's website at <http://www.elderaffairs.state.fl.us>, under DOEA Rulemaking /CCE.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jim Crochet, Department of Elder Affairs, 4040

Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, email: crochethj@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Crochet, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, email: crochethj@elderaffairs.org

The Long Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2007, 11:00 a.m.

PLACE: The Rath Senior ConNEXTions Center, 1350 E. Main St., Suite 200, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

A copy of the agenda may be obtained by contacting William Teague at (863)413-2764.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting William Teague at (863)413-2764. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact William Teague at (863)413-2764.

The Long Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2007, 11:00 a.m.

PLACE: 111 S. Sapodilla, Suite #113, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

A copy of the agenda may be obtained by contacting Nancy Schoemig at (772)595-1385.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Nancy Schoemig at (772)595-1385. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Nancy Schoemig at (772)595-1385.

The Long Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2007, 11:00 a.m.

PLACE: First Presbyterian Church of Brandon, 121 Carver Ave, Brandon, FL 33510

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting.

A copy of the agenda may be obtained by contacting Diane Carpenter at (813)558-5591.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Diane Carpenter at (813)558-5591. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Diane Carpenter at (813)558-5591.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 27, 2007, 10:00 a.m.

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: A FHIN Grantee conference/meeting of the Governor's Health Information Infrastructure Advisory Board to study and make recommendations on the development and implementation of a Florida health information infrastructure including a strategy for promoting the use of electronic health records.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at <http://ahca.myflorida.com/dhit/index.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Agency for Health Care Administration announces a hearing on Rules 59A-3.066, Licensure Procedure; 59A-3.079, Codes and Standards to Be Used for Construction of Hospitals; 59A-3.081, Physical Plant Requirements for General, Rehabilitation and Psychiatric Hospitals, to which all persons are invited.

DATE AND TIME: March 28, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 2, Conference Room F, Tallahassee, FL 32308
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is holding a hearing to consider the Petition for a Declaratory Statement filed by Morton Plant Hospital Association, Inc., d/b/a Morton Plant Hospital, notice of which was published issue Vol. 33, No. 5, pp. 587, February 2, 2007, F.A.W. The Petition seeks a declaratory statement from the Agency as to the applicability of paragraph 59A-3.066(2)(e), and subsections 59A-3.079(3), 59A-3.081(11), F.A.C., to the Petitioner's intended development of a freestanding emergency department at a location off the premises of Morton Plant Hospital. Additionally, the Petition seeks a declaratory statement from the Agency as to whether the Agency will add the proposed freestanding emergency department to Morton Plant's Class I Hospital license as an offsite outpatient facility upon Morton Plant's satisfaction of applicable statutory and regulatory requirements.

A copy of the agenda may be obtained by contacting: Lorraine Novak, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, FL 32308, (850)922-5873.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tara Ehlers, 2727 Mahan Drive, MS 28A, Tallahassee, FL 32308, (850)922-0791. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday, March 23, 2007; Friday, April 20, 2007; Friday, May 25, 2007; Friday, June 22, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: The Agency for Health Care Administration, Conference Room C, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Enhanced Benefits panel will be meeting to discuss issues related to the technical aspects of the Enhanced Benefits program, under Medicaid Reform.

A copy of the agenda may be obtained by contacting: Joshua "JD" Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308, (850)488-3560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua "JD" Davis, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #48, Tallahassee, FL 32308, (850)488-3560. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The State of **Florida Retirement Commission** announces public hearings to which all persons are invited.

DATES AND TIME: March 19-20, 2007, 8:30 a.m.

PLACE: Amerisuites, 1851 S. E. 10 Avenue, Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the Agenda may be obtained by writing: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by telephoning (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodations because of a physical, visual, auditory, or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you are hearing or speech impaired, call by using the Florida Relay Service which can be reached at 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

The State of Florida, **State Technology Office** announces a Chief Information Officers (CIO) Council meeting to which all persons are invited.

DATE AND TIME: Monday, March 19, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

If you would like an agenda for this meeting or require special accommodations due to disability or physical impairment, please contact Robin Jordan at robin_jordan@doh.state.fl.us, (850)245-4377 or Mary Jane Boland at maryjane_boland@doh.state.fl.us, (850)245-4471.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Florida Mobile Home Relocation Corporation** announces a meeting of its Board of Directors. The board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use.

DATE AND TIME: Wednesday, April 4, 2007, 9:00 a.m.

Place: Shady Lane Oaks, 15777 Bolesta Rd. Clearwater, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for future meetings will be determined.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Janet Garrett at 1(888)862-7010.

Additional information may be obtained by contacting: Janet Garrett, Executive Director, FMHRC, P. O. Box 14125, Tallahassee, FL 32317-4125, 1(888)862-7010.

The **Pilotage Rate Review Board** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 19, 2007, 4:30 p.m.

PLACE: 1(888)808-6959, Conference Code 4878197

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

A copy of the agenda may be obtained by contacting: Pilotage Rate Review Board, 1940 North Monroe Street, Tallahassee, FL 32399.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Department of Business and Professional Regulation, Pilotage Rate Review Board at (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2007, 9:00 a.m.

PLACE: Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Blvd., Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Accent Office Interiors, Inc., Case No. 2006-002843

Adaptive Engineering Solutions, LLC, Case No. 2006-066163

Albersen Drafting Services, Inc., Case No. 2006-066503

Beltram Food Service, Case No. 2007-006825

Al Chmieleski, Case No. 2006-015508

Cole Creations Design, Inc., Case No. 2007-000359

DCB Design, LLC, Case No. 2006-066518

Judith Ellis, Case No. 2006-056940

Victor Escalona, Case No. 2006-063807

Julian Fajardo, Case No. 2006-026240

Lazaro Fernandez, Case No. 2006-036032

Inside Story Interiors, Case No. 2006-060559

Marc Janecki, Case No. 2006-067913

Luis Lopez, Case No. 2006-055777

LT Drafting, Inc., Case No. 2006-066433

Amy Lee Neumann, Case No. 2007-000865

OEC Business Interiors, Inc., Case No. 2006-051217

Michael O'Brien, Case No. 2006-033373

Office Environments, Case No. 2006-045371

Graciela Pagani, Case No. 2006-034827

Perfect Design, Inc., Case No. 2006-066870

Lisa Platt, Case No. 2007-0001852

Harold Radcliffe, Case No. 2006-057104

Debra Ramos, Case No. 2007-005335

RFM Design Associates, Inc., Case No. 2007-006689

Dan Richardson, Case No. 2006-058099

Sam Robin and Sam Robin, Interior Design, Inc. Case Nos. 2006-060484 & 2006-060481

Russell Design Associates, Inc., Case No. 2006-057655

Shoreline Design, Inc., Case No. 2006-066454

Deborah Stevens, Case No. 2006-059656

John Takovich, Case No. 2006-056390

Walter Toet, Case No. 2005-006537

Natasha Younts, Case No. 2006-002883

A copy of the agenda may be obtained by contacting: David K. Minacci, Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Blvd., Tallahassee, Florida 32308, (850)402-1570.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Smith, Thompson, Shaw & Manausa, P.A., (850)402-1570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci, Smith, Thompson, Shaw & Manausa, P.A., 2075 Centre Pointe Blvd., Tallahassee, Florida 32308, (850)402-1570.

The **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, July 11, 2007; Thursday, July 12, 2007; Friday, July 13, 2007, 8:00 a.m.

PLACE: Boca Raton Resort & Club, 501 East Camino Real, Boca Raton, Florida 33432

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee, Disciplinary Actions, and General Session meetings of the Board.

A copy of the agenda may be obtained by contacting: Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-1039.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Andy Janecek at (850)922-2701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: April 17-20, 2007, 9:00 a.m. (CDT)

PLACE: Hilton Garden Inn, 12 Via De Luna Drive, Pensacola Beach, FL 32561

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review Committee, Rules and Legislation, Examination and Continuing Education, Executive Committee Meetings and General Board and Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 1940 N. Monroe Street, Tallahassee, FL 32399-2211.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: the Board office at (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Probable Cause Panel of the **Florida Real Estate Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: Monday, March 19, 2007, 3:00 p.m. or the soonest thereafter. Portions of the probable cause proceedings are not open to the public

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate at (407)245-0800 (between the hours of 8:30 a.m. – 4:00 p.m.), at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Division using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Commission** (FREC) announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, March 20, 2007; Wednesday, March 21, 2007, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by writing to: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Commission** announces a public Workshop to which all persons are invited.

DATE AND TIME: Tuesday, March 20, 2007, 3:00 p.m. or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss the following topics: 1) Term "Qualifying Broker" as it relates to form DBPR RE-2050 – Request for Change of Status; 2) Rule 61J2-14.008, F.A.C. – Definitions; and 3) Deposits Held by Lawyers and Title Companies.

Any person requiring a special accommodation at this workshop because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. and 4:00 p.m.), at least five calendar days prior to the workshop. If you are hearing or speech impaired, please call the Florida Real Estate Commission using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

A copy of the agenda may be obtained by writing to: Lori Crawford, Deputy Clerk, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N802, Orlando, Florida 32801.

The Florida **State Boxing Commission** announces a General Business Meeting, to which all interested parties are invited to attend or participate by way of conference call.

DATE AND TIME: April 10, 2007, 9:00 a.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399. Conference Call Number: 1(888)808-6959, Conference Code: 4137430.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct General Business.

A copy of the agenda may be obtained by writing to: Christa Patterson, Assistant Executive Director, Department of Business and Professional Regulation, Florida State Boxing Commission, 1940 North Monroe Street, Tallahassee, FL 32399 or by calling (850)488-8500.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Christa Patterson by Friday, April 6, 2007.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE OF CANCELLATION – The Department of Environmental Protection announces the cancellation of a hearing.

DATE AND TIME: March 15, 2007, 9:00 a.m.

PLACE: Roy C. Campbell Civic Center, Auditorium, Ravine Gardens State Park, 1600 Twigg Street, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLATION OF HEARING: The certification hearing scheduled for March 15, 2007, and noticed on January 19, 2007, has been cancelled. In accordance with the Florida Electrical Power Plant Siting Act, Section 403.527(6), F.S., on February 22, 2007, all parties to this proceeding stipulated that there are no disputed issues on material fact or law to be raised at the certification hearing and requested that the Administrative Law Judge cancel the certification hearing and relinquish jurisdiction to the Department of Environmental Protection pursuant to Section 403.508(6)(a), F.S. On February 23, 2007, Administrative Law Judge J. Lawrence Johnston issued an order granting the request pursuant to Section 403.508(6)(b), F.S. Pursuant to Section 403.509(1), F.S., the Department of Environmental Protection will prepare and issue a Final Order within 40 days of the Judge's Order.

For more information, you may contact: Mr. Michael P. Halpin, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

The Office of Greenways and Trails, **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2007, 6:30 p.m. – 8:30 p.m.

PLACE: Inglis Town Hall, 135 Highway 40 West, Inglis, FL 34449

DATE AND TIME: March 28, 2007, 6:30 p.m. – 8:30 p.m.

PLACE: Marion County Board of County Commissioners' Auditorium, 601 S. E. 25th Avenue, Ocala, FL 34471

DATE AND TIME: March 29, 2007, 6:30 p.m. – 8:30 p.m.

PLACE: St. Johns River Water Management District Governing Board Room, 4049 Reid Street, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will provide an opportunity for public comment on the management plan under development for overall management of the Marjorie Harris Carr Cross Florida Greenway.

A summary of the draft management plan will be available on March 19, 2007, and may be accessed on the Office of Greenways and Trails website at: www.floridagreenwaysandtrails.com or by contacting Bonnie Pintard, 8282 S. E. Highway 314, Ocala, FL 34470, (352)236-7143. Printed copies will be available at the meeting.

A copy of the agenda may be obtained by contacting Bonnie Pintard (See above for contact information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Bonnie Pintard (See above for contact information.). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Bonnie Pintard (See above for contact information).

The Office of Greenways and Trails, **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Marion County Board of County Commissioners' Auditorium, 601 S. E. 25th Avenue, Ocala, FL 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group will meet to discuss the draft management plan being developed for the overall management of the Marjorie Harris Carr Cross Florida Greenway.

A copy of the agenda may be obtained by contacting: Bonnie Pintard, 8282 S. E. Highway 314, Ocala, FL 34470, (352)236-7143.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Bonnie Pintard (See above for contact information). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Bonnie Pintard (See above for contact information).

DEPARTMENT OF HEALTH

The **Correctional Medical Authority** announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 22, 2007, 10:00 a.m. – 11:30 a.m.

PLACE: Phone Number: 1(888)808-6959 (Toll Free), Conference Code: 2454583. Correctional Medical Authority, 4030 Esplanade Way, 2nd Floor, Room 258, Tallahassee, Florida 32399-1732

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of issues relating to Correctional Health Care in the Florida Department of Corrections.

A copy of the agenda may be obtained by contacting: Executive Director, Correctional Medical Authority, 4052 Bald Cypress Way, Bin B-04, Tallahassee, Florida 32399-1732, (850)245-4557.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Suzanne Wieczorek at (850)245-4557. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Suzanne Wieczorek at (850)245-4557.

The Florida **Board of Medicine**, PCP North Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 23, 2007, 3:00 p.m.

PLACE: Meet-Me-Number 1(888)808-6959, Conference Code 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting the Board of Medicine at (850)245-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Board of Medicine at (850)245-4131.

The **Board of Nursing Home Administrators** announces a public meeting on Rule 64B10-16.002, F.A.C., to which all persons are invited.

DATE AND TIME: March 27, 2007, 10:00 a.m.

PLACE: Florida Department of Health, 4042 Bald Cypress Way, Room 115A, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to give interested persons the opportunity to express their views concerning the rulemaking of Rule 64B10-16.002, F.A.C. (Preceptor).

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Nursing Home Administrators/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

The **Department of Health, Board of Occupational Therapy** announces meetings of the board to which all interested persons are invited.

DATES AND TIME: March 26, 2007; June 25, 2007; September 24, 2007; December 3, 2007, 8:00 a.m. or soon thereafter

PLACE: Capital Circle Office Complex, 4042 Bald Cypress Way, Room 301, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel and General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext. 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Pharmacy**, Application Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2007, 10:00 a.m.

PLACE: 4042 Bald Cypress Way, Room 340N, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will approve minutes from previous meeting; review Section 465.007, F.S. – Licensure by Examination; Section 465.0075, F.S. – Licensure by Endorsement, Requirements, Fee; Rule 64B16-26.2031, F.A.C. – Licensure by Examination, Foreign Pharmacy Graduates; Rule 64B16-2032, F.A.C. – Licensure by Examination Internship Requirements; Ratification of Intern Applicants prior to January 1, 2005; and Recommendation for Rule Development.

A copy of the agenda may be obtained by contacting the agenda will be available at www.doh.state.fl.us/mqa, two weeks prior to the meeting.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, C-04, Tallahassee, FL 32399, or (850)245-4292.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a workshop to which all persons are invited.

DATE AND TIME: March 29, 2007, 10:00 a.m. – until finished (no later than 4:00 p.m.)

PLACE: Tallahassee City Hall, Commission Chambers, 300 South Adams Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: During the workshop, Florida Housing staff will present basic information about using the Universal Application and discuss the changes between the 2006 and 2007 Universal Applications. Those planning to apply for the first time or who are unfamiliar with the Universal Application process, as well as persons who are familiar with the Universal Application, are encouraged to attend the workshop.

The workshop is open to the public. No pre-registration is required and there is no attendance fee.

The latest drafts of the Universal Application and Instructions, Qualified Allocation Plan (QAP) and Rule Chapters 67-21 and 67-48, F.A.C., which govern the Universal Application Programs, are available on Florida Housing's Website http://www.floridahousing.org/Home/Developers/Funding/2007UnivApp/2007UniversalApp_Instructions.htm

The final 2007 Universal Application, QAP and Rules will be available on Florida Housing's Website prior to the March 29th workshop. These final documents will be used at the workshop and attendees should print and bring copies, as there will not be copies available for the public at the workshop.

IMPORTANT: Due to the complexity of the application process, attendees are encouraged to review the materials ahead of time and be prepared to ask questions at the workshop. If you wish to confirm the date and time for the workshop or if additional information is needed, please feel free to contact Blake Carson-Poston by telephone at (850)488-4197 or by e-mail at Blake.Carson-Poston@floridahousing.org.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: April 11-12, 2007, 8:30 a.m.

PLACE: Ramada Conference Center, 2900 North Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues.

A copy of the agenda may be obtained by contacting: Kathleen Hampton, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Jim Antista, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

SCRIPPS FLORIDA FUNDING CORPORATION

The Audit Committee of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Friday, March 9, 2007, 9:00 a.m. (EST)
PLACE: Conference Room, FAU's Lifelong Learning Center, Jupiter, FL or Teleconference: 1(877)279-4173, Passcode: 254482

GENERAL SUBJECT MATTER TO BE CONSIDERED: The year-end audited financials of TSRI and Scripps Florida.

The date, time, and/or place are subject to change. Please check <http://www.flgov.com/scripps> for meeting date, time, place, and materials.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact sara.misselhorn@myflorida.com at least 48 hours in advance of the meeting.

The Board of Directors of the **Scripps Florida Funding Corporation** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Friday, March 9, 2007, 1:00 p.m. (EST)

PLACE: Conference Room, FAU's Lifelong Learning Center, Jupiter, FL or Teleconference: 1(877)279-4173, Passcode: 254482

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Board will review the annual grant request from Scripps Florida.

The date, time, and/or place are subject to change. Please check <http://www.flgov.com/scripps> for meeting date, time, place, and materials.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact sara.misselhorn@myflorida.com at least 48 hours in advance of the meeting.

TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, March 13, 2007, 12:00 Noon

PLACE: University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Treasurer's report, update on by-laws, leases and survey, committee reports, Kings Highway expansion, joint meeting with St. Lucie County Board of County Commissioners, Conceptual Master Plan RFP, Strategic Assessment status, property maintenance bids, liability insurance, and such other business as the Authority may deem appropriate.

Those who desire a copy of the agenda or more information should contact Linda W. Cox, Chairman, at (772)595-9999.

Anyone with a disability requiring accommodation to attend this meeting should contact Jackie Bylsma at (772)467-3107, at least forty-eight (48) hours prior to the meeting.

SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The **Sunshine State Governmental Financing Commission** announces a public meeting where all interested parties are invited.

DATE AND TIME: Thursday, March 15, 2007, 11:30 a.m.
 PLACE: Finance Department, 25th Floor, Conference Room, 111 N. W. First Street, Miami (Miami-Dade County), FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Business Meeting.
 A copy of the agenda may be obtained by contacting Mr. Richard C. Dowdy, Program Administrator, at (850)878-1874.

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION, INC.

The **Florida Self-Insurers Guaranty Association, Inc.** announces a meeting of its Board of Directors. All interested persons are invited to attend.

DATE AND TIME: Friday, March 16, 2007, 12:00 Noon
 PLACE: Park Plaza Hotel, 415 N. Monroe Street, Tallahassee, Florida 32301
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business. Information on the meeting may be obtained by contacting: Brian Gee, Florida Self-Insurers Guaranty Association, 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida 32308, (850)222-1882.

FLORIDA PATIENT SAFETY CORPORATION

The **Florida Patient Safety Corporation** announces an Education Advisory Committee public teleconference meeting to which all persons are invited to participate.

DATE AND TIME: Monday, March 19, 2007, 8:00 a.m.
 PLACE: To access the call, dial 1(866)200-9760, Participant PIN Code: 8938936# at the above date and time
 For further information contact: The Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312, or call Susan Moore at (850)893-8936 or via email at susan.a.moore@comcast.net.

SUNSHINE STATE ONE-CALL OF FLORIDA, INC.

The **Sunshine State One Call of Florida, Inc.** (SSOCOF) announces its Board and Committee meetings to which all interested persons are invited.
 PLACE: SSOCOF Call Center, 11 Plantation Road, DeBary, FL 32713. Dress is business casual.
 DATE AND TIMES: March 29, 2007

Committee Meetings

- 8:00 a.m. Operations Committee – Harry Glenn
 Call Center Statistics
 Attrition Report
 811 Implementation Status
 Irth Net Implementation Update
 Review Positive Response Codes
 Open Discussion
 - 10:00 a.m. Break
 - 10:15 a.m. Damage Prevention Committee – Chris Calvert
 CGA Regional Partnership
 OSHA Alliance Status
 Damage Prevention Public Education Update
 Call Before You Dig Month 2007 Campaign
 Noncompliance Statistics
 Customer Satisfaction Survey/Results
 RFP for Damage Prevention Management System
 Open Discussion
 - 12:00 Noon Lunch – provided at call center for meeting participants and SSOCOF employees
 - 1:00 p.m. Finance Committee – Mickey Gauldin
 FY 2006/07 Financial Reports
 Delinquent Accounts Report
 Contracts Approved
 FY 2007/08 Proposed Budget
 - 2:30 p.m. Break
 - 2:45 p.m. Legislative Ad Hoc Committee – Jeff Rodger
 2007 Legislation Public Records Law Exemption
 Review Extraordinary Circumstances Guidelines for Members
 Chapter 556 Proposed Amendments; Verizon
 - 4:15 p.m. Enforcement Ad Hoc Committee – Lorenzo Jones
 Enforcement Statistics
 Update on Interviews with Officers
 Enforcement Proposals for FY 2007/07
 RFP Chapter 556 Enforcement Management System
 - 5:00 p.m. Adjourn
- Note: All committees should be prepared to commence if the previous committee finishes before allotted time. If a committee needs additional time, that time will be allotted after the last scheduled committee has met.
- DATE AND TIMES: March 30, 2007
- Board Meeting
 - 8:00 a.m. Secretary’s Report – Lorenzo Jones
 - 8:15 a.m. Consent Agenda – Larry Batchelor
 - 8:45 a.m. Executive Director’s Report – Mark Sweet, Executive Director

- 9:00 a.m. Legal Report – Dave Erwin, General Counsel
- 9:15 a.m. Trip Reports
- 9:45 a.m. Break
- 10:00 a.m. Committee Reports
 - Operations Committee – Harry Glenn
 - Damage Prevention Committee – Chris Calvert
 - Finance Committee – Mickey Gauldin
 - Legislative Ad Hoc Committee – Jeff Rodger
 - Enforcement Ad Hoc Committee – Lorenzo Jones
- 12:00 Noon Lunch – provided at call center for meeting participants and SSOCOF employees
- 1:00 p.m. Resume Committee Reports
- 3:00 p.m. Break
- 3:15 p.m. Open Discussion
- 4:00 p.m. Problem Resolution
- 5:00 p.m. Adjourn

Attention: Please deliver this to the primary contact for Sunshine State One-Call of Florida and/or someone who plays an active role in underground facility damage prevention.

Persons requiring some accommodation at this meeting because of a physical impairment should call the One-call Notification Center, (386)575-2000, at least five calendar days prior to the activity. Any person who is hearing or speech impaired should contact the One-call Notification Center through the Florida Relay Center at 1(800) 955-8771.

FLORIDA MUNICIPAL INSURANCE TRUST

The **Florida Municipal Insurance Trust**, an interlocal entity created pursuant to Fla. Sta. 768.28 and 163.01, announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 30, 2007, 9:30 a.m.

PLACE: Plaza Hotel, 600 North Atlantic Avenue, Daytona Beach, Florida 1(800)225-0329

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the proposed agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

If any person desires to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is based.

Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT the Department of Community Affairs has declined to rule on the petition for declaratory statement filed by St. Pete Partners, LLC, DCA06-DEC-281, on November 3, 2006. The following is a summary of the agency’s declination of the petition:

The Department received a Petition for Intervention and Motion for Denial of Petition for Declaratory Statement from Mr. Harry Metz on December 1, 2006. An Order Granting Intervenor Status and Dismissing Petition for Declaratory Statement was entered by the Clerk on February 5, 2007, because the petition is related to issues raised in ongoing litigation and other specific reasons.

A copy of the Order may be obtained by writing: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has issued an order disposing of the petition for declaratory statement filed by In Re: Petition for Declaratory Statement, Sanctuary at Blue Heron Association, Inc.; Docket No. 2006056833 on October 18, 2006. The following is a summary of the agency’s disposition of the petition:

The Division ordered that the expense of installing fire extinguishers was a common expense under Section 718.115, Florida Statutes, and the water and sewer charges for the units are not a common expense under Section 718.115, Florida Statutes.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: the Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.