

62-522.300(3), F.A.C., for the use of ABC+ to cleanup sites contaminated with chlorinated ethenes, several chlorinated alkanes, and potentially chlorinated phenols, pesticides, biphenyls, and other related contaminants. Specifically, the variance requested a ZOD for total recoverable petroleum hydrocarbons (TRPH) and ethanol within a 50-foot radius from the point of discharge for a duration of 365 days. Notice of receipt of this petition was published in the F.A.W., on March 23, 2007. No public comment was received. The final order granted a variance from the ZOD prohibition because the petitioner demonstrated a substantial hardship, and that the purposes of the underlying statutes would be met with the conditions imposed by the Department. The conditions require that the use of this product must be through a Department-approved remedial action plan, or other Department-enforceable document, and that such approval shall not be solely by a delegated program; that the discharge must be through a Class V, Group 4 underground injection control well which meets all applicable requirements of Chapter 62-528, F.A.C.; that the extent of the ZOD for TRPH and ethanol shall be a 50-foot radius from the point of injection and the duration of the ZOD shall be one year; that the injection of ABC+ shall be at such a rate and volume that no undesirable migration occurs of the product, its by-products, or the contaminants already present in the aquifer; and that the Department-approved remedial action plan shall address appropriate ground water monitoring requirements associated with the use of ABC+ based on site-specific hydrogeology and conditions.

A copy of the Order may be obtained by contacting: Cathy McCarty, Department of Environmental Protection, Underground Injection Control Program, MS 3530, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8654.

NOTICE IS HEREBY GIVEN THAT on April 16, 2007, the Department of Environmental Protection, received a petition for Charlotte County Utilities Burnt Store Facility seeking a variance from Rule 62-521.400, F.A.C., to allow construction of a Class I deep injection well within 500 feet of a potable water supply well. The petition has been assigned OGC File No. 07-0706.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Cathy McCarty, Department of Environmental Protection, Underground Injection Control Program, MS 3530, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8654. Written comments must be received by Cathy McCarty at the above address no later than 14 days from the date of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on May 3, 2007, the Department of Environmental Protection, received a petition for Publix Super Markets, Inc. seeking a variance from

paragraph 62-521.400(1)(m), F.A.C., to allow a fuel tank to be located within 500 feet of a potable water supply well. The petition has been assigned OGC File No. 07-0764.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Cathy McCarty, Department of Environmental Protection, Underground Injection Control Program, MS 3530, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8654. Written comments must be received by Cathy McCarty at the above address no later than 14 days from the date of publication of this notice.

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN that on April 18, 2007, the Board of Dentistry, received a petition for waiver or variance filed by Jamie Gutierrez, D.D.S., for paragraph 64B5-2.013(2)(e), F.A.C., asking to sit only for the written part of the examination for licensure regarding the rules and laws section. Petitioner asserts that having to retake the entire examination would result in substantial hardship.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sue Foster, Executive Director, the Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

NOTICE IS HEREBY GIVEN THAT on May 18, 2007, the Board of Medicine, received a petition for waiver or variance filed by Sarla Sanjani, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical training directly from Petitioner's training program. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a meeting to which all persons are invited.

DATE AND TIME: June 9, 2007, 9:00 a.m. – 4:00 p.m

PLACE: University of South Florida Sarasota-Manatee Campus, Selby Auditorium D103, 8350 North Tamiami Trail, Sarasota, FL 34243

GENERAL SUBJECT MATTER TO BE CONSIDERED: The 2nd Quarterly Meeting of the Florida Commission on the Status of Women.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Commission on the Status of Women, Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 21, 2007, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: June 27, 2007, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Florida Tropical Fruit Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 14, 2007, 10:00 a.m.

PLACE: Miami-Dade Extension Office, 18710 S. W. 288 Street, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to conduct the general business of the Florida Tropical Fruit Advisory Council.

For more information, or if you need special accommodations, call Louise King at (305)401-1502.

The **Florida Citrus Production Research Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 27, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Sebring Agri-Civic Center, 4509 George Blvd., Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to review, discuss, and establish approval on research proposals for calendar year for 2007-2008, and discussion of general council issues.

If you need special accommodations due to disability or for directions please call Marshall Wiseheart at (850)488-4366.

The Florida **Department of Agriculture and Consumer Services, Division of Forestry** (DOF) and the Matanzas State Forest Management Plan Advisory Group announces a public hearing to which all persons are invited.

Public Hearing

DATE AND TIME: Thursday, June 7, 2007, 7:00 p.m.

PLACE: St. Johns County Cooperative Extension Service, Wind Mitigation Building, 3111 Agricultural Center Drive, St. Augustine, FL 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: To solicit comments on management of the Matanzas State Forest.

Comments may be presented orally or in writing at the hearing. Written comments may also be submitted to: DOF's Bunnell District Office, 5001 U.S. Highway 1, N., Bunnell, FL 32110, to the attention of Mike Kuypers and should be mailed so as to arrive at the office by the date of the public hearing.

Copies of a working draft on the plan and the management plan prospectus are available by contacting the Division of Forestry in writing at the above address or contacting Mike Kuypers at (386)446-6785.

Should you decide to appeal any decision made as a result of, or take exception to any findings of fact with respect to any matter considered at the hearing and meeting referred to above, you may need to ensure that a verbatim record of the proceedings is made. Such record shall include the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with a disabling condition should be requested in writing to the DOF's Bunnell District office at the above listed address at least 48 hours in advance of these proceedings. You are hereby notified in accordance with Section 286.0105, Florida Statutes.

DEPARTMENT OF EDUCATION

The Florida **Department of Education** announces a workshop to which all persons are invited.

DATES AND TIMES: June 6, 2007, 8:00 a.m. through June 8, 2007, 5:00 p.m.

PLACE: Orlando Marriott, Lake Mary, 1501 International Parkway, Lake Mary, FL 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: Education Commissioner Jeanine Blomberg announces the June training of the State Instructional Materials Committees. The Committees will learn how to evaluate instructional materials that were submitted for consideration by publishers in May of 2007.

A copy of the agenda may be obtained by contacting: Department of Education's Instructional Materials Office at (850)245-0425.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Department of Education's Instructional Materials Office, (850)245-0425.

The **Division of Blind Services** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 8, 2007, 10:00 a.m. (EST)

PLACE: Teleconference number provided by contacting Phyllis Dill at (850)595-5282, ext. 11

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Rehab Council for the Blind discussion and approval of the Council comments to the Division of Blind Services 2008 State Plan.

For more information, you may contact: Phyllis Dill, Division of Blind Services, 14 W. Jordan St., G-2, Pensacola, FL 32503, (850)595-5282, ext. 11 or email: Phyllis.dill@dbs.fl DOE.org.

The **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: June 27, 2007, 10:00 a.m.

PLACE: 325 West Gaines Street, Suite 1703/07, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will be to provide a review and analyze secondary to postsecondary alignment issues in order to develop policy recommendations for increasing successful student transitions. A copy of the agenda may be obtained by contacting: Judith Bilsky, Executive Vice Chancellor, Division of Community Colleges, 325 West Gaines Street, Suite 1314, Tallahassee, Florida 32399, (850)245-9452.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the Office of Equity and Access at (850)245-9531 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Archaeology Network** announces a meeting to which all persons are invited:

DATE AND TIMES: Thursday, June 14, 2007, 9:30 a.m. (CST); 10:30 a.m. (EST)

PLACE: The public may join the conference call by dialing from any telephone. The phone number and access code needed to join the conference call may be obtained by contacting: Cheryl Phelps, Office Administrator, FPAN; Phone (850)595-0050, Fax (850)595-0052; Email cphelps@uwf.edu

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the proposal from the University of South Florida to host the FPAN Central Region Center.

The **Gulf Coast Community College**, District Board of Trustees Budget Committee will hold a budget meeting as follows: **CONTACT:** Dr. Jim Kerley, President.

DATE AND TIME: June 7, 2007, 9:00 a.m.

PLACE: Gulf Coast Community College, President's office, 2nd Floor, Administration, Room 202, Panama City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review budget.

The public is invited to the meetings of the Trustee Nominating Committee and the Student Affairs Committee of the **Board of Governors**, State University System of Florida.

DATE AND TIME: June 13, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: Ballroom, Graham Center, Florida International University, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of BOG Trustee Selection and Appointment Protocols; Consideration of applicants for vacant positions on the Board of Trustees, FAMU; Discussion of Student Health Insurance Task Force and Initial Recommendations; Student Loan-related Questions; Status Report from the Attorney

General's Investigation of Student Loan Issues; and other matters related to the Trustee Nominating Committee and the Student Affairs Committee of the Board of Governors.

Copies of the agendas may be obtained from the Board of Governors website at <http://www.flbog.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The public is invited to Committee meetings and the regular meeting of the **Board of Governors** of the State University System of Florida. The following Committees will meet for Research and Economic Development, and Academic Affairs/Strategic Planning. The regular meeting of the Board will follow.

DATE AND TIME: June 14, 2007, 8:00 a.m. – 5:00 p.m.

PLACE: Ballroom, Graham Center, Florida International University, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of 2007 State University Research Commercialization Assistance Grants Program; 2007 Centers of Excellence Program and direction to the Florida Technology, Research, and Scholarship Board; Presentation by FIU 21st Century Scholar; Update on "Forward by Design"; Consideration of approval of Ph.D., Genetics and Genomics, UF; Consideration of BOG Regulation Rule 6C-8.001, F.A.C., University Calendars, for Final Approval; Status Report, Governor's Task Force on Campus Safety and Security; Status Report, FAMU Task Force on Finance and Operational Control Issues; University Tuition; Updates, Legislative Budget Request and Substantive Legislation, 2007 Session; Consideration of Appointment of University Trustees, FAMU, FIU, UNF; Consideration: Resolution requesting the Division of Bond Finance of the State Board of Administration of Florida to issue Revenue Bonds on behalf of the University of Florida to Finance Construction of a Parking Garage on the Main Campus, UF; Resolution authorizing the Issuance by the University of North Florida Financing Corporation of Revenue Bonds to Finance Construction of a Student Union on the Main Campus, UNF; Resolution authorizing the Issuance by the University of Central Florida Health Facilities Corporation of Revenue Bonds to Finance Construction of the Burnett Biomedical Sciences Building on the Lake Nona Campus, UCF; Resolution authorizing the Issuance by the University of North Florida Financing Corporation of Revenue Bonds to Finance Construction of a Student Housing Facility on the Main Campus, UNF; action items brought forward from Board Committees; and other matters pertaining to the Board of Governors.

Copies of the agendas may be obtained from the Board of Governors website at <http://www.flbog.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, June 6, 2007, 1:00 p.m. – 5:00 p.m.; Thursday, June 7, 2007, 8:30 a.m. – 12:00 Noon

PLACE: Embassy Suites Orlando North, 225 Shorecrest Drive, Altamonte Springs, FL 32701, (407)834-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council and any other interested individuals will meet to hear presentations and discuss issues relating to violent crime and multi-agency or statewide drug control or illicit money laundering investigative or task force efforts.

A copy of the agenda may be obtained by writing to: Government Analyst Joyce Gainous-Harris, Florida Department of Law Enforcement, Investigations & Forensic Science Program, Office of Field Services, Post Office Box 1489, Tallahassee, Florida 32302, or by telephoning (850)410-7096.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Persons needing an accommodation to participate in any proceeding should call (850)410-7900, (Voice) or (850)656-9597, (TDD), at least five working days before such proceeding.

The **Department of Law Enforcement**, Medical Examiners Commission announces a Medical Examiners Commission Meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, June 13, 2007, 1:00 p.m.

PLACE: Florida Department of Law Enforcement, 4211 North Lois Avenue, Tampa, Florida 33614, (813)878-7300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

Any person requiring a special accommodation at this meeting because of disability or physical impairment should contact the Medical Examiners Commission Office at (850)410-8600 at least five (5) working days prior to the meeting.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Additional information or a copy of the agenda may be obtained by contacting: Mrs. Victoria G. Marsey, Bureau Chief, Bureau of Standards, Criminal Justice Professionalism Services, Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2007, 8:30 a.m.

PLACE: Hampton Inn, Chaffee Point Blvd., Exit 351 off I-10, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Sections 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Christine Jones at (850)245-7914.

The **Department of Transportation**, District Six announces a Public Hearing to which all persons are invited.

DATE AND TIMES: June 27, 2007, Open House: 6:00 p.m.; Formal Presentation: 7:15 p.m.

PLACE: Miami Shores Country Club, 10000 Biscayne Boulevard, Miami Shores, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, and natural and human environmental effects of Financial Project I.D. No.: 415456-1, otherwise known as the Interstate 95 (95 Express) Project Development

and Environment (PD&E) Study. The limits of the project are from I-395 in Miami-Dade County to Broward Boulevard in Broward County, Florida.

A copy of the agenda may be obtained by writing to: Kenneth Jeffries, Project Manager, Florida Department of Transportation, District 6, Planning and Environmental Management Office, 1000 N. W. 111th Avenue, Miami, Florida 33172.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act of 1990 should write to the address given above, or call Elizabeth Perez at (305)470-5219. Special accommodation requests under the Americans with Disabilities Act should be made at least seven (7) days prior to the public hearing.

The **Department of Transportation**, District 4 announces a hearing to which all persons are invited.

DATE AND TIMES: June 28, 2007, Open House, 6:00 p.m.; Formal Presentation, 7:00 p.m.

PLACE: Indian River Community College, Koblegard Student Union (KSU) Building, 3209 Virginia Avenue, Fort Pierce, FL 34981-5596

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to view the maps and material on display and to express their views concerning the location, conceptual design, and social, economic and environmental effects of the proposed construction of Lennard Road from Walton Road north to Kitterman Road, Financial Project Identification Number: 410262-1-58-01, Federal Project ID: 888 789A. This hearing is being conducted pursuant to the provisions of Rule Chapter 14-97, Florida Administrative Code, and Section 335.18, Florida Statutes. This hearing is being noticed and held in accordance with the Section 339.155, Florida Statutes, Chapter 120, Florida Statutes, and is also consistent with the Americans with Disabilities Act of 1990. This hearing is in compliance with Title VI of the Civil Rights Act of 1964 and Title VIII of the Civil Rights Act of 1968, as amended.

A copy of the agenda may be obtained by contacting Mr. Michael Powley, P.E., Project Manager, St. Lucie County Engineering Office by calling (772)462-1707, or by writing to: Mr. Powley, County Engineer, Engineering Division, 2300 Virginia Avenue, Room 229, Ft. Pierce, FL 34982, or by e-mail at powleym@stlucieco.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Mr. Michael Powley, P.E., Project Manager, St. Lucie County Engineering Office by calling (772)462-1707, or by writing to: Mr. Powley, County Engineer, Engineering Division, 2300 Virginia Avenue, Room 229, Ft. Pierce, FL 34982, or by e-mail at powleym@stlucieco.gov. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation**, District 4 announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, June 28, 2007, 6:00 p.m.

PLACE: St. Lucie Board of County Commissioner's Chamber, 3rd Floor, Administration Building, 2300 Virginia Avenue, Ft. Pierce, Florida 34982

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, and natural and human environmental effects on Financial Project ID No. 413063-1-22-01, otherwise known as the SR 9/I-95 Project Development and Environment (PD&E) Study. The limits of the project are from South of SR 70 to South of Indrio Road in St. Lucie County, Florida.

Public participation at this hearing will be conducted in accordance with Title VI of the Civil Rights Act of 1964 and Title VIII of the Civil Rights Act of 1968.

A copy of the agenda may be obtained by contacting Mr. Patrick Glass, P.E. at (954)777-4681, Toll Free 1(866)336-8435, ext. 4681, or by email: Patrick.Glass@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Patrick Glass, P.E. Project Manager, Florida Department of Transportation, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

The **Department of Transportation**, District 4 announces a hearing to which all persons are invited.

DATE AND TIMES: June 28, 2007, Open House, 6:00 p.m.; Formal Presentation, 7:15 p.m.

PLACE: Sheraton Fort Lauderdale Airport Hotel, Empire Ballroom, 1825 Griffin Road, Dania, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, and natural and human environmental effects of Financial Project I.D. No.: 422796-1, otherwise known as the Interstate 95 (95 Express) Project Development and Environment (PD&E) Study. The limits of the project are from I-395 in Miami-Dade County to Broward Boulevard in Broward County, Florida.

A copy of the agenda may be obtained by contacting: Richard Young, Project Manager, Florida Department of Transportation, District 4, Office of Planning and Environmental Management, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Richard Young, Project Manager, Florida Department of Transportation, District 4, Office of Planning and Environmental Management, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Richard Young, Project Manager, Florida Department of Transportation, District 4, Office of Planning and Environmental Management, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 27, 2007, 7:00 p.m.

PLACE: St. Lucie County Oxbow Eco-Center, 5400 N. E. St. James Dr., Port St. Lucie, FL 34983

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is for members of the Advisory Committee to discuss the revision of the North Fork St. Lucie River Aquatic Preserve Management Plan.

A copy of the agenda may be obtained by contacting Aquatic Preserve Manager, Laura Herren at (772)429-2995.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Aquatic Preserve Manager, Laura Herren at (772)429-2995. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 18, 2007, 6:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR), Environmental Education Center, 505 Guana River Rd., Ponte Vedra Beach, FL 32086

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public input is being sought by Federal officials from the U.S. Department of Commerce's National and Oceanic Atmospheric Administration (NOAA) as they evaluate the operation and management of the GTMNERR as required by section 312 and 315 of the Coastal Zone Management Act of 1972, as amended. Members of the GTMNERR Management Advisory Group (MAG) will be participating.

A copy of the agenda may be obtained by contacting Annette Odom at (904)823-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Annette Odom at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection**, Office of Coastal and Aquatic Managed Areas, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 18, 2007, 7:00 p.m.

PLACE: University of Florida Indian River Research and Education Center, 299 South Rock Rd., Fort Pierce, FL 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to inform the public on the management plan review process and to solicit input on issues they are interested in seeing addressed in the plan.

A copy of the agenda may be obtained by contacting Aquatic Preserve Manager, Laura Herren at (772)429-2995.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Aquatic Preserve Manager, Laura Herren, at (772)429-2995. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: *June 18, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: June 19, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770, or writing to: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.florida.psc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: Wednesday, June 20, 2007, 10:00 a.m. and 6:00 p.m.

PLACE: West Pasco Government Center, County Commission Board Room (Suite 160), 7530 Little Road, New Port Richey, FL 34654

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket Number: 060368-WS – Application for increase in water and wastewater rates in Alachua, Brevard, Highlands,

Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc.

The purpose of the service hearing is to provide customers an opportunity to present testimony and other evidence before the Florida Public Service Commission concerning the Utility's proposed rates or service. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

Emergency Cancellation of Service Hearing.

If a named storm or other disaster requires cancellation of the service hearing, the Commission will attempt to give timely direct notice to the parties. Notice of cancellation of the service hearing will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6770.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida Faith-Based and Community-Based Advisory Council** announces a public meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Friday, June 1, 2007, 3:00 p.m.

PLACE: Conference Call-in Number: 1(888)808-6959, Access Code: 4130909; Leader: Linda King, Chair

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Council will review and discuss the work and direction of the four Council subcommittees.

For a copy of the agenda and more information about how to attend the meeting contact Mark Nelson at mark.nelson@vffund.org or (850)410-0696.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 18, 2007, 4:00 p.m.
PLACE: 4081 East Olive Road, Suite A, Pensacola, Florida 32514
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.
A copy of the agenda may be obtained by contacting bartons@wfrpc.dst.fl.us.
For more information, you may contact 1(850)332-7976, 1(800)226-8914 or bartons@wfrpc.dst.fl.us.

The **West Florida Regional Planning Council** and the **Regional Utilities Authority (RUA)** announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, June 27, 2007, 1:00 p.m. – 2:00 p.m., Technical Advisory Committee; RUA meets 2:00 p.m. – 3:30 p.m.
PLACE: Okaloosa County Administration Building, 3rd Floor, Conference Room, 1804 Lewis Turner Blvd., Fort Walton Beach, Florida 32547
GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting of the RUA.
A copy of the agenda may be obtained by contacting Mary Gutierrez, Environmental Planner, gutierrezm@wfrpc.org or (850)332-7976, ext. 226.

The **Tampa Bay Regional Planning Council**, Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 11, 2007, 9:00 a.m.
PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.
For more information, you may contact Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 11, 2007, 10:00 a.m.
PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting www.tbrpc.org.

The **Tampa Bay Regional Planning Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 11, 2007, 11:30 a.m.
PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.
A copy of the agenda may be obtained by contacting Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 14, 2007, 9:00 a.m.
PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.
A copy of the agenda may be obtained by contacting www.tbrpc.org.

The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 25, 2007, 9:30 a.m.
PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.
A copy of the agenda may be obtained by contacting www.tbrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 21, 2007, 9:00 a.m.
PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL
GENERAL SUBJECT MATTER TO BE CONSIDERED: The regular meeting of the Southwest Florida Regional Planning Council Board to discuss various issues which affect the Southwest Florida Region.

A copy of the agenda may be obtained by contacting Mrs. Nichole Gwinnett, Executive Assistant, SWFRPC at (239)338-2550, ext. 232 or ngwinnett@swfrpc.org. The agenda is also located on the SWFRPC's website at www.swfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mrs. Nichole Gwinnett, Executive Assistant, SWFRPC at (239)338-2550 ext. 232 or ngwinnett@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mrs. Nichole Gwinnett, Executive Assistant, SWFRPC at (239)338-2550 ext. #232 or ngwinnett@swfrpc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 21, 2007, 11:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Lower West Coast Watersheds Subcommittee will be reviewing various water quality issues throughout the Southwest Florida Region.

A copy of the agenda may be obtained by contacting Mr. David Crawford, Senior Planner, SWFRPC at (239)338-2550, ext. #226 or dcrawford@swfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mrs. Nichole Gwinnett, Executive Assistant, SWFRPC at (239)338-2550, ext. #232 or ngwinnett@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. David Crawford, Senior Planner, SWFRPC at (239)338-2550, ext. #226 or dcrawford@swfrpc.org.

The District XI, **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 27, 2007, 10:00 a.m.

PLACE: Miami-Dade County Emergency Operations Center, 9300 N. W. 41st Street, Miami, FL 33178

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY 2006/07.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela (celam@sfrpc.com), visiting the LEPC website (www.sfrpc.com/lepc.htm) or by calling (954)985-4416 in Broward, Suncom 473-4416 or 1(800)985-4416 Toll Free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela (celam@sfrpc.com), or by calling (954)985-4416 in Broward, Suncom 473-4416 or 1(800)985-4416 Toll Free statewide. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2007, 9:30 a.m.

PLACE: Treasure Coast Regional Planning Council, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Budget/Personnel Committee. The purpose of the meeting is to discuss Council's proposed budget for fiscal year 2007-2008.

A copy of the agenda may be obtained by contacting Liz Gulick at (772)221-4060.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Liz Gulick at (772)221-4060.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2007, 9:30 a.m.

PLACE: Wolf High Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting: Liz Gulick, 301 East Ocean Boulevard, Suite 300, Stuart, FL 34994, (772)221-4060.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Liz Gulick at (772)221-4060.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2007, 12:00 Noon

PLACE: Wolf High Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council will have a joint meeting with the Executive Committee of the South Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting Liz Gulick at (772)221-4060.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Liz Gulick at (772)221-4060.

WATER MANAGEMENT DISTRICTS

The **Suwannee River Water Management District** announces the following public meetings to which all interested persons are invited.

DATE AND TIME: June 12, 2007, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

PURPOSE: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters. Public hearing in accordance with Section 373.59, F.S., concerning the proposed acquisition of conservation easement on the Robert Tisdale Parcel, 80 acres +/- located in Levy County, Florida, with funds from the Florida Forever Trust Fund.

A workshop will follow the Governing Board Meeting.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (386)362-1001 or (800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 11, 2007, 3:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Room 166, Lecanto, Florida 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Task Force business for the Citrus County Task Force of The Citrus/Hernando Waterways Restoration Council. A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting 1(800)423-1476 (Florida), or (352)796-7211, extension 4226, Fax (352)797-5806, TDD ONLY

1(800)231-6103 (Florida). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 13, 2007, 9:00 a.m.

PLACE: Sarasota Service Office, 6750 Fruitville Road, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Manasota Basin Board Meeting: Consider Basin business including discussion of the Fiscal Year 2008 budget and adoption of proposed millage. Ad 53530.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District**, Environmental Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 13, 2007, 2:00 p.m.

PLACE: Tampa Service Office, 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Environmental Advisory Committee to discuss committee business and issues.

A copy of the agenda may be obtained by contacting: SWFWMD, 2379 Broad Street, Brooksville, FL 34604 or 1(800)423-1476 (Florida only) or (352)796-7211, ext. 4402.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting the General Service Department at 1(800)423-1476,

ext. 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Tonya Parker-Rimes at the above address.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 14, 2007, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee River Basin Board Meeting: Consider Basin business including discussion of the Fiscal Year 2008 budget and adoption of proposed millage. Ad 53530.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 14, 2007, 1:00 p.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Coastal Rivers Basin Board Meeting: Consider Basin business including discussion of the Fiscal Year 2008 budget and adoption of proposed millage. Ad 53530.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 15, 2007, 9:00 a.m.

PLACE: Tampa Service Office, 7601 U.S. Highway 301 North, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hillsborough River Basin Board Meeting: Consider Basin business including discussion of the Fiscal Year 2008 budget and adoption of proposed millage. Ad 53530.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: June 6, 2007, 9:00 a.m.

PLACE: The South Florida Water Management, Martin-St. Lucie Service Center, 780 S. E. Indian Street, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide technical assistance to local government planners and utility department staff on how to prepare their Ten-Year Water Supply Facilities Plan related comprehensive plan.

A copy of the agenda may be obtained by contacting District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 8, 2007, 8:30 a.m. – 11:30 a.m.

PLACE: The South Florida Water Management Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Business-2-Business Construction Forum will help increase small business enterprise participation in district procurement by matchmaking with prime contractors.

A copy of the agenda may be obtained by contacting <http://www.sfwmd.gov/agenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

Appeals from any South Florida Water Management District Board decision require a record of the proceedings. Regina Lewis, Celsius Holdings Corporation, in the Procurement Department, Phone (561)515-6026. Small Business Enterprise Section, District Headquarters, 3301 Gun Club Road, Mail Stop Code 6612, West Palm Beach, FL 33406.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2007, 9:00 a.m.

PLACE: The South Florida Water Management Lower West Coast Regional Service Center, 2301 McGregor Boulevard, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide technical assistance to local government planners and utility department staff on the development of their Ten-Year Water Supply Facilities Work Plan related comprehensive plan amendments.

A copy of the agenda may be obtained by contacting: District Website (<http://www.sfwmd.gov/agenda.html>) or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: Wednesday, June 13, 2007, 9:00 a.m. – Completed

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819

DATE AND TIME: Thursday, June 14, 2007, 9:00 a.m. – Completed

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8), F.S. (2005) to discuss strategy related to litigation expenditures in Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 02-80309-CV-Altonaga/Turnoff; Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 98-6056-CIV-Lenard/Klein; and Friends of the Everglades v. South Florida Water Management District, United States District Court, Southern District of Florida, Case No. 98-6057-CIV-Lenard/Klein. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, N. Gutierrez, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, R. Panse, C. Linton, J. Nutt, E. Artau, M. Compagno, R. Olian.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: Wednesday, June 13, 2007, 9:00 a.m. – Completed

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819

DATE AND TIME: Thursday, June 14, 2007, 9:00 a.m. – Completed

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8), F.S. (2005) to discuss strategy related to litigation expenditures in United States of America v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, N. Gutierrez, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, R. Panse, C. Linton, K. Burns.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk’s Office at (561)682-2087 or www.sfwmd.gov.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk’s Office at (561)682-2087 or www.sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk’s Office at (561)682-2087.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: Wednesday, June 13, 2007, 9:00 a.m. – Completed

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819

DATE AND TIME: Thursday, June 14, 2007, 9:00 a.m. – Completed

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8), F.S. (2005) to discuss strategy related to litigation expenditures in Gabriel v. South Florida Water Management District, 15th Judicial Circuit, Palm Beach County, Case No. 502004 CA 004488 – Gerber. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, N. Gutierrez, H. Thornton, M. Wade; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, R. Panse, C. Linton, A. Bowden.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk’s Office at (561)682-2087 or www.sfwmd.gov.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk’s Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk’s Office at (561)682-2087.

The **South Florida Water Management District** announces a private closed door attorney-client session.

DATE AND TIME: Wednesday, June 13, 2007, 9:00 a.m. – Completed

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819

DATE AND TIME: Thursday, June 14, 2007, 9:00 a.m. – Completed

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8), F.S. (2005) to discuss strategy related to litigation expenditures in Roker v. South Florida Water Management District, et al. United States District Court,

Southern District of Florida, Case No. 06-80768 CIV-Middlebrooks/Johnson. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, N. Gutierrez, H. Thornton, M. Wade; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, R. Panse, C. Linton, P. Lopez.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Governing Board Workshop

DATE AND TIME: June 13, 2007, 1:00 p.m.

PLACE: Rosen Centre Hotel, Signature 1 Meeting Room, 9840 International Drive, Orlando, FL 32819

Governing Board Meeting

DATE AND TIME: June 14, 2007, 9:00 a.m.

PLACE: Rosen Centre Hotel, Signature 1 Meeting Room, 9840 International Drive, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters and may include an amendment to the District's Fiscal Year 2007 budget to revise revenues and expenditures. Governing Board action may be taken at the Governing Board Workshop or Meeting.

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. If Workshop items are not discussed on 6/13, the items may be discussed on 6/14.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087, or https://my.sfwmd.gov/portal/page?_pageid=2574,13014318&_dad=portal&_schema=PORTAL

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Special meeting of the Everglades Technical Oversight Committee (TOC)

DATE AND TIME: June 19, 2007, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting District Website <http://www.sfwmd.gov/org/ema/toc/draftagenda.html> or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: The WebBoard will be available for public viewing from July 2, 2007 through October 26, 2007. The WebBoard also will be available for public comment from August 31, 2007 through October 5, 2007 on the Draft 2008 South Florida Environmental Report – Volume I.

PLACE: <http://www.sfwmd.gov/sfer/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This website <http://www.sfwmd.gov/sfer/> will be used to allow public access to and participation in communications among the chairman and members of the independent peer review panel created to conduct a review of the 2008 South Florida Environmental Report – Volume I, pursuant to Section 373.4592(4)(d), Florida Statutes.

Beginning on August 31, 2007, through October 26, 2007, interested parties may access ongoing communications among the peer review panelists, electronically stored communications and other public records associated with the Draft 2008 Report that are posted to this site. Peer review panelists will post information at the website from Monday through Friday during normal working hours, Eastern Daylight Time. The public can provide comment directly at the website at any time between August 31, 2007 through October 5, 2007 on any aspect of the Draft 2008 Report, particularly on relevant scientific or technical data and findings. Communications and documents posted are preserved and can be accessed at anytime after they occur or are posted. The peer review panelists will continue to use the WebBoard for revisions and additions the Draft 2008 Report from October 5, 2007 through delivery of the Panel's Final Report to the District on October 26, 2007.

Peer review and public workshops on the Draft 2008 South Florida Environmental Report – Volume I will be held as follows:

DATES AND TIMES: October 2, 2007, 8:00 a.m. – 5:00 p.m.; October 3, 2007, 8:00 a.m. – 5:00 p.m.; October 4, 2007, 8:00 a.m. – 12:00 Noon (panel working session)

PLACE: South Florida Water Management District, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

A copy of the agenda may be obtained by writing to: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680 or call Garth Redfield at (561)682-6611.

For assistance in obtaining computer access to this review, please write to: South Florida Water Management District, P. O. Box 24680, West Palm Beach, Florida 33416-4680 or call Trudy Stein at (561)682-6569.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

2008 South Florida Environmental Report – Volume 1 – Peer Review and Public Workshops

DATES AND TIMES: October 2-3, 2007, 8:00 a.m. – 5:00 p.m.; October 4, 2007, 8:00 a.m. – 12:00 Noon (Panel Working Session)

PLACE: South Florida Water Management District, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2008 South Florida Environmental Report – Volume 1 – Peer Review and Public Workshops.

A copy of the agenda may be obtained by contacting (1) District Website <http://www.sfwmd.gov/sfer/> or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's Office at (561)682-2087.

FLORIDA LAND AND WATER ADJUDICATORY COMMISSION

The **Florida Land and Water Adjudicatory Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, July 31, 2007, 9:00 a.m.

PLACE: Cabinet Meeting Room (Room LL-03), The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is a regularly scheduled Cabinet meeting. The Florida Land and Water Adjudicatory Commission will consider adoption of Rule Chapter 42DDD-1, F.A.C., establishing the Twin Creeks Community Development District. Proposed Rule Chapter 42DDD-1, F.A.C., which addresses the establishment, boundaries, and board of supervisors of the Twin Creeks Community Development District, was published in the F.A.W., on April 20, 2007 (Vol. 33, No. 16).

A copy of the agenda may be obtained by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Leighty, Florida Land and Water Adjudicatory Commission, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

REGIONAL UTILITY AUTHORITIES

The **Tampa Bay Water** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 18, 2007, 9:00 a.m.

PLACE: 2575 Enterprise Road, Clearwater, FL 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing on the Tampa Bay Water FY 2007/2008 Proposed Budget, followed immediately by the Regular Board Meeting where Final Budget action will be considered.

A copy of the agenda may be obtained by contacting: Tampa Bay Water at (727)796-2355 or can be accessed on the Web at www.tampabaywater.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Holly Wells at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs**, Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 20, 2007, 9:00 a.m. – 10:00 a.m.

PLACE: Teleconference, Dial-in Number: 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the initiatives that the advisory council and the department want to undertake.

A copy of the agenda may be obtained by contacting: W. John Matthews III, Department of Elder Affairs, 4040 Esplanade Way, Suite 315K, Tallahassee, FL 32399-7000, (850)414-2085, Suncom 994-2085, E-mail: matthewsw@elderaffairs.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: W. John Matthews III, Department of Elder Affairs, 4040 Esplanade Way, Suite 315K, Tallahassee, FL 32399-7000, (850)414-2085, Suncom 994-2085, E-mail: matthewsw@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: W. John Matthews III, Department of Elder Affairs, 4040 Esplanade Way, Suite 315K, Tallahassee, FL 32399-7000, (850)414-2085, Suncom 994-2085, E-mail: matthewsw@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting on Rule 59A-3.2085, F.A.C., Department Services, to which all persons are invited.

DATE AND TIME: June 8, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Cape Canaveral Hospital, 701 W. Cocoa Beach Causeway, Cocoa Beach, Florida 32931

GENERAL SUBJECT MATTER TO BE CONSIDERED: Interventional Cardiology Advisory Group Meeting.

A copy of the agenda may be obtained by writing to: Agency for Health Care Administration, 2727 Mahan Drive, MS #28A, Tallahassee, Florida 32308. Agendas can also be requested via e-mail at ehlerst@ahca.myflorida.com. To be included in e-mail notices of the interventional cardiology advisory group, please mail/e-mail or fax your e-mail address to the address above or Fax to (850)413-7955.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Tara Ehlers by e-mail at ehlerst@ahca.myflorida.com or by phone at (850)922-0791.

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2007, 10:00 a.m.

PLACE: The Capitol Building, Cabinet Room LL03, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council on Efficient Government Meeting.

A copy of the agenda may be obtained by contacting Amy Houston at (850)414-9200,

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Management Services** announces a public meeting of the Standard Operating Procedures and Technical Committee of the Joint Task Force on State Agency Law Enforcement Communications to which all interested persons are invited.

DATE AND TIME: June 8, 2007, 9:00 a.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Statewide Law Enforcement Radio System.

For more information about the agenda, contact Victor Cullars, Florida Department of Law Enforcement (Technical Committee) at (850)410-8300 or Todd Preston, Fish and Wildlife Conservation Commission (SOP Committee) at (850)410-0656.

The **Department of Management Services** announces a public meeting of the Joint Task Force on State Agency Law Enforcement Communications to which all interested persons are invited.

DATE AND TIME: June 12, 2007, 9:30 a.m.

PLACE: Florida Department of Management Services, 4030 Esplanade Way, Room 301, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and take action on the items in the meeting agenda.

A copy of the agenda may be obtained by writing to: Linda Fuchs, Department of Management Services, 4030 Esplanade Way, Suite 125, Tallahassee, Florida 32399-0950 or linda.fuchs@dms.myflorida.com.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Department of Management Services, (850)922-7435, at least five calendar days prior to the meeting. If you are hearing or speech-impaired, please contact the Department of Management Services by using the Florida Relay Services, 1(800)955-8771 (TDD).

The **Department of Management Services** announces a public meeting of the Florida State Employee Wellness Council to which all persons are invited.

DATE AND TIME: June 29, 2007, 10:00 a.m. – 3:00 p.m.

PLACE: The American Heart Association, Greater Southeast Affiliate, 9900 Dr. Martin Luther King Jr. Street, North, St. Petersburg, FL 33716.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council, as created by Section 110.123(13), Florida Statutes, is an advisory body to the department, created to provide health education information to employees and to assist the department in developing minimum benefits for all health care providers when providing age-based and gender-based wellness benefits.

A copy of the agenda may be obtained by contacting Laura Cutchen, Division of State Group Insurance at (850)921-4593.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/hearing/meeting by contacting Laura Cutchen at (850)921-4593 or (850)921-4600.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Department of **Business and Professional Regulation**, Division of Florida Land Sales, Condominiums and Mobile Homes announces a public meeting to which all persons are invited.

DATES AND TIMES: June 28, 2007, 5:00 p.m. – 8 p.m. (or until business is completed); June 29, 2007, 8:00 a.m. – 2:00 p.m. (or until business is completed)

PLACE: Aventura City Commission Chambers, Aventura Government Center, 19200 West Country Club Drive, Aventura, Florida 33180

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public input and conduct general business of the Advisory Council on Condominiums.

A copy of the agenda may be obtained by contacting: Carol Windham, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carol Windham, Government Analyst at (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 12, 2007, 2:00 p.m.

PLACE: You may participate in the telephone Conference Call by contacting 1(888)808-6959, Conference Code 9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Board of Architecture and Interior Design at (850)487-8304. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

NOTICE OF RESCHEDULING – The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Sunday, July 15, 2007, 1:00 p.m. (EST)

PLACE: 1(888)808-6959; when prompted enter 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the board to conduct regular business. (The General Board and Business meeting published in the F.A.W. issue, Vol. 33, No. 20 is rescheduled for the above mentioned date, time and place.)

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 North Monroe Street, Tallahassee, Florida 32399-0790.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Probable Cause Panel of the **Florida Real Estate Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: Monday, June 18, 2007, 3:00 p.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public.)

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate at (407)245-0800 (between the hours of 8:30 a.m. – 4:00 p.m.), at least five calendar days prior to the meeting. If you are hearing or speech impaired,

please call the Real Estate Division using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Real Estate Commission** (FREC) announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, June 19, 2007, 8:30 a.m.; Wednesday, June 20, 2007, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by writing to: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation, (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Suwannee River Wilderness Trail** announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Fanning Springs City Hall, 17651 N. W. 90th Ct., Fanning Springs, FL 32693

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Birding Trail.

A copy of the agenda may be obtained by contacting Amy Thompson at 1(800)868-9914 or amy.thompson@dep.state.fl.us.

For more information, you may contact Amy Thompson at 1(800)868-9914 or amy.thompson@dep.state.fl.us.

The **Department of Environmental Protection** announces a meeting of the Kissimmee River Basin Stakeholders Group announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 19, 2007, 10:00 a.m.

PLACE: Lake Wales City Commission Chamber, 201 West Central Avenue, Lake Wales, Florida 33859

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Kissimmee River Basin Stakeholder Group Meeting is to inform the public of the Department's intent to develop Total Maximum Daily Loads (TMDL's) in the Kissimmee River Basin and solicit public participation in this process.

A copy of the agenda may be obtained by contacting: Mr. Pat Fricano, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling him at (850)245-8559.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Pat Fricano, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling him at (850)245-8559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 22, 2007, 9:00 a.m. or soon thereafter

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, FL 32301, (850)402-9400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Board of Acupuncture, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Acupuncture, (850)245-4161, at least five (5)

calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Dentistry**, Council on Dental Assisting announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 19, 2007, 5:30 p.m.

PLACE: 1(888)808-6959, when prompted to enter in the Conference Code you will need to enter in 2453454

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review applications for expanded duty courses and other information relating to dental assisting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIMES: June 22, 2007, 8:00 a.m., Rules Committee, immediately following, General Business board meeting

PLACE: Hyatt Regency, Orlando International Airport, 9300 Airport Blvd., Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official Board Meeting to include Rules Committee meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

The Florida **Board of Medicine**, PCP South Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 8, 2007, 2:00 p.m.

PLACE: Conference Number: 1(888)808-6959, Conference Code 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting the Board of Medicine at (850)245-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Board of Medicine at (850)245-4131.

The **Department of Health** announces a public meeting on Rules 64E-6.001, General; 64E-6.002, Definitions; 64E-6.003, Permits; 64E-6.004, Application for System Construction Permit; 64E-6.005, Location and Installation; 64E-6.006, Site Evaluation Criteria; 64E-6.008, System Size Determinations; 64E-6.009, Alternative Systems; 64E-6.010, Septage and Food Establishment Sludge; 64E-6.0101, Portable Restrooms and Holding Tanks; 64E-6.011, Abandonment of Systems; 64E-6.012, Standards for the Construction, Operation, and Maintenance of Aerobic Treatment Units; 64E-6.013, Construction Materials and Standards for Treatment Receptacles; 64E-6.014, Construction Standards for Drainfield Systems; 64E-6.015, Permitting and Construction of Repairs; 64E-6.0151, Additive Use; 64E-6.016, U.S. Department of Agriculture Soil Textural Classification System; 64E-6.017, Definitions; 64E-6.018, System Location, Design and Maintenance Criteria; 64E-6.0181, Cesspit and Undocumented System Replacement and Interim System Use; 64E-6.0182, Coordinated Permitting; 64E-6.019, Requirements for Registration; 64E-6.020, Master Septic Tank Contractors; 64E-6.021, Issuance of Registration Certificates and Renewal; 64E-6.022, Standards of Practice and Disciplinary Guidelines; 64E-6.023, Certification of Partnerships and Corporations; 64E-6.025, Definitions; 64E-6.026, Applications for Innovative System Permits and System Construction Permits; 64E-6.027, Permits; 64E-6.028, Location and Installation;

64E-6.029, Monitoring; 64E-6.0295, Innovative System Reclassification; 64E-6.030, Fees, F.A.C. to which all persons are invited.

DATE AND TIME: June 19, 2007, 9:00 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, (407)859-0552

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues relating to onsite sewage treatment and disposal systems and the Wekiva Study Area which may require changes to Chapter 64E-6, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, 4052 Bald Cypress Way, Bin #A08, Tallahassee, Florida 32399-1713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Health**, Diabetes Prevention and Control Program; Diabetes Advisory Council; and Florida Alliance for Diabetes Prevention and Care announces the 2007 Diabetes Assessment Congress to which all interested persons are invited.

DATES AND TIME: July 10-11, 2007, 8:00 a.m. – 5:00 p.m.

PLACE: Tampa Airport Marriott, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Improving Florida's Diabetes Health System.

To register, please contact GAL Meeting Services at (813)600-7322 or angiespahl@hotmail.com by June 1, 2007. (Website registration coming soon.)

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited.

Executive Committee

DATE AND TIME: June 13, 2007, 9:00 a.m. – 11:00 a.m.

PLACE: Department of Children and Family Services, 337 North U.S. Highway 1, Suite 335, Fort Pierce, Florida 34950

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772) 467-4177.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, District 15, announces the following public meeting to which all persons are invited.

ALLIANCE MEETING

DATE AND TIME: June 22, 2007, 8:30 a.m. – 10:30 a.m.

PLACE: St. Lucie County Department of Health, 5150 N. W. Milner Drive, Port St. Lucie, Florida 34983

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North U.S. Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Agency for Persons with Disabilities** announces a workshop on Rules 65G-7.001, Definitions; 65G-7.002, Determination of Need for Assistance with Medication Administration; Informed Consent; 65G-7.0003, Medication Administration Training Course; 65G-7.004, Validation Requirements; 65G-7.005, Medication Administration Procedures; 65G-7.006, Medication Errors; 65G-7.007, Storage Requirements; 65G-7.008, Documentation and Record Keeping; 65G-7.009, Off-site Medication Administration, F.A.C., to which all persons are invited.

DATE AND TIME: June 27, 2007, 3:00 p.m.

PLACE: 4030 Esplanade Way, Room 301C, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The standards for the administration of medication by direct service providers.

A copy of the agenda may be obtained by contacting: Summer Lillie, Agency for Persons with Disabilities, 4030 Esplanade Way, Tallahassee, Florida 32399, (850)921-6236, summer_lillie@apd.state.fl.us.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting Summer Lillie. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The person to be contacted regarding the proposed rule development and a copy of the preliminary draft is: Lori Kohler, RN Specialist, 40330 Esplanade Way, Tallahassee, Florida 32399, (850)922-9731, lori_kohler@apd.state.fl.us.

FLORIDA HOUSING FINANCE CORPORATION

The Florida **Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: June 14, 2007, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Florida Housing Finance Corporation ("Florida Housing") will conduct a public hearing in accordance with the Tax Equity and Fiscal Responsibility Act of 1982 ("TEFRA") to which all interested persons are invited.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition and construction of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Clear Harbor Apartments, an 84-unit multifamily residential rental development located on approximately 5.83 acres at or around 11240 U.S. Highway 19, Pinellas Park, Pinellas County, Florida 33782. The prospective owner and operator of the proposed development is Clear Harbor, Ltd., c/o The Richman Group of Florida, Inc., 340 Pemberwick Road, Greenwich, CT 06831, or such successor in interest in which The Richman Group of Florida, Inc., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRMC, Inc., 340 Pemberwick Road, Greenwich, CT 06831. The total tax-exempt bond amount is not to exceed \$5,950,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed.

Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), June 13, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting Wayne Conner at (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Affordable Housing Study Commission** announces a meeting to which all interested parties are invited.

DATES AND TIMES: June 13, 2007, 1:00 p.m. – 6:00 p.m.; June 14, 2007, 8:30 a.m. – 12:00 Noon (Times subject to change)

PLACE: Orlando International Airport Hyatt Regency, 9300 Airport Blvd., Orlando, FL 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will continue its review of the State Housing Initiatives Partnership Program.

NOTICE UNDER THE AMERICANS WITH DISABILITIES ACT: Any person requiring a special accommodation at these meetings because of a disability or physical impairment should contact Sheila Freaney, Florida Housing Finance Corporation, (850)488-4197 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact Florida Housing using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

For questions, please contact Odetta MacLeish-White, Florida Housing Finance Corporation at (850)488-4197. For agendas and updates, please visit our website at www.floridahousing.org/ahsc.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Osceola Board of County Commissioners Chambers, 1 Courthouse Square, Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive issues associated with the Bald Eagle Management Plan.

A copy of the agenda may be obtained by contacting: Mr. Brad Gruver, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Mail Station 2A, Tallahassee, FL 32399-1600, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: June 18, 2007, 6:00 p.m. – 8:00 p.m.

PLACE: Punta Gorda City Hall, 326 W. Marion Avenue, Punta Gorda, FL 33950

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive issues associated with the Bald Eagle Management Plan.

A copy of the agenda may be obtained by contacting: Mr. Brad Gruver, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Mail Station 2A, Tallahassee, FL 32399-1600, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Fish and Wildlife Conservation Commission** announces a workshop to which all persons are invited.

DATE AND TIME: July 2, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Florida Fish and Wildlife Conservation Commission, Bryant Building, Room 272, 620 South Meridian Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive issues associated with the Bald Eagle Management Plan.

A copy of the agenda may be obtained by contacting: Mr. Brad Gruver, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Mail Station 2A, Tallahassee, FL 32399-1600, (850)488-3831.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services** announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, June 13, 2007, 2:00 p.m. – 4:00 p.m.; 6:00 p.m. – 8:00 p.m.

PLACE: Pensacola Junior College, Hagler Auditorium Room 252, Building 2, 1000 College Blvd., Pensacola, Florida 32504

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Task Force on Citizens Property Insurance Corporation Claims Handling and Resolution.

A copy of the agenda may be obtained by contacting www.citizensclaimshandlingtaskforce.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gloria Strickland at (850)413-2862 or Gloria.strickland@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Financial Services** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, June 19, 2007, 2:00 p.m. – 4:00 p.m.; 6:00 p.m. – 8:00 p.m.

PLACE: Nova University, Rose and Alfred Miniaci Performing Arts Center, 3100 Ray Ferrero, Jr. Blvd., Ft. Lauderdale, Florida 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Task Force on Citizens Property Insurance Corporation Claims Handling and Resolution.

A copy of the agenda may be obtained by contacting: www.citizensclaimshandlingtaskforce.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting Gloria Strickland at (850)413-2862 or Gloria.strickland@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA SUBSTANCE ABUSE AND MENTAL HEALTH CORPORATION

The **Florida Substance Abuse and Mental Health Corporation** announces a public meeting to which all persons are invited.

DATES AND TIMES: June 6, 2007, 9:30 a.m. – 5:00 p.m.; June 7, 2007, 9:00 a.m. – 12:30 p.m.

PLACE: The Mutiny Hotel, 2951 South Bayshore Drive, The Bounty Room, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Substance Abuse and Mental Health Corporation, created by Chapter 2003-279, Laws of Florida, announces a public meeting to which all persons are invited.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Substance Abuse and Mental Health Services Administration (SAMHSA) Board Meeting.

The purpose of this meeting will be the following:

- Report of Children's Committee •
- Children's Mental Health Prevalence • Study
- Update on County Matching program •
- Adult and Elder Affairs • Committee Report
- Roundtable on Elder Issues •

A copy of the agenda may be obtained by contacting Lee Williams at (850)410-1575.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lee Williams, Florida Substance Abuse and Mental Health Corporation, Building 1, Room 206, 1317 Winewood Blvd., Tallahassee, Florida 32399-0700, (850)410-1575. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service. 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Lee Williams at (850)410-1575. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA ALLIANCE FOR ASSISTIVE SERVICES AND TECHNOLOGY

The **Florida Alliance for Assistive Services and Technology** announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2007, 8:30 a.m. – 3:00 p.m.

PLACE: The Rosen Centre Hotel, 9840 International Drive, Orlando, FL 32819-8122

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will meet to conduct such business as specified on the agenda.

If you have any questions, please contact: FFAST, Inc., 325 John Knox Road, Bldg. 400, Ste. 402, Tallahassee, FL 32303, (850)487-3278.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The **FWCJUA** announces a Board of Governors meeting to which all interested parties are invited to attend.

DATE AND TIME: June 12, 2007, 8:30 a.m.

PLACE: FWCJUA Office, 6003 Honore Avenue, Suite 204, Sarasota, FL 34238 (Please enter through Suite 203)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include correction and approval of minutes; election of vice chair; market conduct exam; legislative update; implementation issues related to the probable enactment of Senate Bill 1894 and House Bill 7169 that will substantially affect the governance and operations of the FWCJUA; Audit, Investment, Operations, Producer, Producer Appeals, Rates & Forms, and Safety Committee reports and recommendations regarding the 2006 Financial Audit; Audit Committee Charter Procedures Checklist; investment marketplace update; review of policies and guidelines for the investment of assets and associated matters; review of investment policies and guidelines; review of investment manager performance, to include possibly the selection of an investment manager; reorganization issues to include business priorities and out-of-budget expense considerations; budgeted expense considerations; disaster recovery matters; 2006 operations review; preliminary audit results of service provider; Agency Producer Agreement change procedures, to include associated forms; agency/producer responsibility to disclose FWCJUA payment options; agency/producer appeal regarding revocation of authorization to submit business to the FWCJUA; review of rates, rating plans and policy forms and associated matters to include application forms; Operations Manual revisions;

actuarial study of loss reserves as of 6/30/2007; program to eliminate the Subplan D deficit as of 12/31/2006; return of premium dividend; cause, frequency and severity analysis; and staff reports on operations and financials.

A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

FLORIDA PATIENT SAFETY CORPORATION

The **Florida Patient Safety Corporation** announces a public teleconference meeting to which all persons are invited to participate.

DATE AND TIME: Thursday, June 14, 2007, 10:00 a.m.

PLACE: CALL IN INSTRUCTIONS: Step 1: Dial the Conference Access Number: 1(866)200-9760; Step 2: When prompted, enter the PIN Code: 8938936#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation Board of Directors Meeting. A copy of the agenda and resource materials may be obtained one week prior to the meeting by visiting the website at www.floridapatientssafetycorp.com. Agendas can also be requested via e-mail at susan.a.moore@comcast.net. To be included in e-mail notices of the Florida Patient Safety Corporation Board, please mail/e-mail your address to the address above or fax your e-mail address to (850)893-4259.

NOTICE OF RESCHEDULING – The **Florida Patient Safety Corporation** announces its Health Care Provider Advisory Committee public teleconference meeting to which all persons are invited to participate, has been rescheduled.

ORIGINAL DATE AND TIME: Wednesday, June 27, 2007, 12:00 Noon

RESCHEDULED DATE AND TIME: Tuesday, September 18, 2007, 12:00 Noon

PLACE: To access the call, dial 1(866)200-9760, Participant PIN Code: 8938936# at the above date and time

For further information contact: Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312, or call Susan Moore at (850)893-8936, or via email at susan.a.moore@comcast.net.

NOTICE OF RESCHEDULING – The **Florida Patient Safety Corporation** announces its Health Care Provider Advisory Committee public teleconference meeting, to which all persons are invited to participate, has been rescheduled.

ORIGINAL DATE AND TIME: Wednesday, June 27, 2007, 12:00 Noon

RESCHEDULED DATE AND TIME: Tuesday, September 18, 2007, 12:00 Noon

PLACE: To access the call, dial 1(866)200-9760, Participant PIN Code: 8938936# at the above date and time

For further information contact: Florida Patient Safety Corporation, 2722 Waterford Glen Court, Tallahassee, Florida 32312, or call Susan Moore at (850)893-8936, or via email at susan.a.moore@comcast.net.

CHILD CARE EXECUTIVE PARTNERSHIP

The **Child Care Executive Partnership** announces a meeting to which all interested persons are invited.

DATE AND TIME: June 14, 2007, 5:30 p.m. – 7:30 p.m.

PLACE: Embassy Suites, Deerfield Beach, FL. Call In Number: 1(888)808-6959, Conference Code: 9213267 (then press #)

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2007-2008 funding and other board business. Materials will be available by June 7, 2007, on the CCEP website at www.ccep.bz.

AREA AGENCY ON AGING OF PASCO-PINELLAS, INC.

The **Area Agency on Aging of Pasco-Pinellas, Inc.** (AAAPP) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 18, 2007, 9:30 a.m. (Please call to confirm date, time and location)

PLACE: Area Agency on Aging of Pasco-Pinellas, Inc., 9887 4th Street North, Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Area Agency on Aging of Pasco-Pinellas, Inc. Board Meetings'.

Please note that if a person decides to appeal any decision made by AAAPP Board with respect to any matter considered at the above cited meeting or hearing, they will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

ABLE TRUST

The **Able Trust** (Florida Endowment Foundation for Vocational Rehabilitation) will hold a telephone conference to which all interested persons are invited.

DATE AND TIME: June 18, 2007, 10:00 a.m.

PLACE: The Able Trust office, 106 East College Ave., Suite 820, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda includes the approval of recommended grants to assist citizens with disabilities in achieving employment and the review of committee reports.

For more information, special accommodations or alternative format request, please call The Able Trust at (850)224-4493 or 1(888)838-2253, before June 14, 2007.

CLERKS OF COURT OPERATIONS CORPORATION

The **Clerks of Court Operations Corporation** announces the Corporation's Annual meeting as required by the Corporation Plan of Operations. All persons are invited to attend.

Corporation Annual Meeting

DATE AND TIME: Tuesday, June 19, 2007, 3:30 p.m.

PLACE: Coronado R & S, Coronado Springs Resort, Orlando, FL

Information regarding the meeting may be obtained by contacting John Dew, Florida CCOC at (850)386-2223 or by visiting the CCOC website at www.flccoc.org.

The **Clerks of Court Operations Corporation** announces a business meeting to which all persons are invited to attend.

Executive Council business meeting

DATE AND TIME: Tuesday, June 19, 2007, immediately following the Corporation Annual Meeting

PLACE: Coronado R & S, Coronado Springs Resort, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Budget forms, instructions, training, and related issues.

Information regarding the meeting may be obtained by contacting John Dew, Florida CCOC at (850)386-2223 or by visiting the CCOC website at www.flccoc.org.

FLORIDA INDEPENDENT LIVING COUNCIL, INC.

The **Florida Independent Living Council, Inc.** announces a public meeting to which all persons are invited.

Meeting: Full Council Meeting

DATES AND TIME: Wednesday, June 20, 2007; Thursday, June 21, 2007; Friday June 22, 2007, TBA

PLACE: Embassy Suites Hotel, 3705 Spectrum Blvd., Tampa, Florida 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting.

Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Molly Gosline at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1018 Thomasville Road, Suite 100 A, Tallahassee, Florida 32303-6271, (850)488-5624 or Toll Free 1(877)822-1993.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA SURPLUS LINES SERVICE OFFICE

The **Florida Surplus Lines Service Office**, Board of Governors' announces a public meeting to which all interested parties are invited.

COMPENSATION COMMITTEE MEETING

DATE AND TIME: Wednesday, June 20, 2007, 3:00 p.m.

PLACE: Gaylord Palms Resort, 6000 W. Osceola Parkway, Kissimmee, FL 34746

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review Compensation Philosophy.

A copy of the agenda may be obtained by sending a faxed request to Georgie Barrett at (850)513-9624.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Georgie Barrett a week prior to the meeting at (850)224-7676, ext. 101.

The **Florida Surplus Lines Service Office**, Board of Governors' announces public meetings to which all interested parties are invited.

FSLSO BOARD OF GOVERNORS' QUARTERLY MEETING

DATE AND TIME: Wednesday, July 25, 2007, 1:00 p.m.

PLACE: Lago Mar Resort and Spa, 1700 South Ocean Lane, Ft. Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Matters.

A copy of the agenda may be obtained by sending a faxed request to Georgie Barrett at (850)513-9624.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Georgie Barrett a week prior to the meeting at (850)224-7676, ext. 101.