

a Florida dental license successfully completes remediation to the level of a graduation senior and (3) provide transcripts from the sponsoring institution so indicating.

A copy of the Petition for Variance or Waiver may be obtained by contacting Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN THAT on July 18, 2007, the Florida Housing Finance Corporation, received a petition for Waiver of Part II.2.c.(1) of the 2006 Rental Recovery Loan Program Application Instruction and Part II.A.2.a.(2) of the 2006 Universal Cycle Application Instructions, Florida Administrative Code from Clear Harbor, Ltd. (“Petition”). The Petition is seeking a waiver of a change in co-general partnership.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

FISH AND WILDLIFE CONSERVATION COMMISSION

NOTICE IS HEREBY GIVEN THAT on July 11, 2007, the Florida Fish and Wildlife Conservation Commission (FWC) has issued an order.

The Florida Fish and Wildlife Conservation Commission (FWC) issued an Order Granting an Emergency Waiver of Rule under Section 120.542, F.S., to CBS Productions – CSI Miami on July 11, 2007. The petition for emergency waiver was received by FWC on July 5, 2007. A Notice of Receipt of the petition for emergency waiver of subparagraph 68C-22.025(1)(a)5., F.A.C., was posted on FWC’s internet website on July 5, 2007, pursuant to the procedures appropriate for emergency waivers in Rules 28-104.004 and 28-104.005, F.A.C. Public comments were received and considered by the Commission. The order provides a temporary waiver from the slow speed vessel restrictions for manatee protection in the area of Biscayne Bay north of Broad Causeway and just north of Bay Harbour Islands in Dade County. The waiver was granted to allow the petitioner to film a high speed boat sequence on July 13 and 14, 2007, to be part of the CSI Miami television series. The order found that the temporary emergency waiver was justified because of adverse economic hardships to the petitioner in the event that the temporary emergency waiver was not granted. The underlying purposes

of the manatee protection rule will be achieved in this case because the film sequence will be conducted in accordance with a Protected Species Watch Plan which will assure manatee safety.

A copy of the Order may be obtained by contacting: Carol Knox, Imperiled Species Management Section, Florida Fish and Wildlife Conservation Commission, 1320 Executive Center Drive, Tallahassee, FL 32301 or by email address carol.knox@myfwc.com.

**Section VI
Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission
- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: August 14, 2007, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled meeting of the Governor and Cabinet.

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and

orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

DEPARTMENT OF STATE

The Department of State, Division of Cultural Affairs announces grant panel meetings, to which all persons are invited. These meetings are subject to cancellation or change, please call to confirm the meeting date and time.

***DATE AND TIME:** August 21, 2007, 9:00 a.m. – Conclusion (Will be held via Teleconference)

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2007-2008 Artist Enhancement Grants Program and 2007-2008 Quarterly Assistance Grant Panel Meeting.

DATE AND TIME: October 10, 2007, 9:00 a.m. – Conclusion
GENERAL SUBJECT MATTER TO BE CONSIDERED: 2007-2008 Individual Artist Fellowships Panel Meeting – Media Arts Fellowships Grant Panel Meeting.

DATE AND TIME: October 23, 2007, 9:00 a.m. – Conclusion
GENERAL SUBJECT MATTER TO BE CONSIDERED:
2007-2008 Individual Artist Fellowships Panel Meeting –
Visual Arts 3 Dimensional Grant Panel Meeting.

DATE AND TIME: October 24, 2007, 9:00 a.m.– Conclusion
GENERAL SUBJECT MATTER TO BE CONSIDERED:
2007-2008 State Touring Grant Panel Meeting.

DATE AND TIME: October 25, 2007, 9:00 a.m. – Conclusion
GENERAL SUBJECT MATTER TO BE CONSIDERED:
2007-2008 Individual Artist Fellowships Panel Meeting –
Visual Arts 2 Dimensional Grant Panel.

*DATE AND TIME: October 31, 2007, 9:00 a.m. –
Conclusion (Will be held via Teleconference)

GENERAL SUBJECT MATTER TO BE CONSIDERED:
2007-2008 Challenge Grant Panel Meeting

PLACE: R. A. Gray Building, 3rd Floor, Room 307, 500 South
Bronough Street, Tallahassee, Florida 32399. *Instructions for
meetings held via Teleconference: Join the teleconference by
dialing the ReadyTalk phone number: 1(866)740-1260. This is
a toll-free call. Enter the 7-digit access code: 2456470 (You
will be placed on hold until the Chairperson starts the
conference). *If you have problems joining the conference or if
you need technical assistance, please contact the ReadyTalk
Customer Care Line 1(800)843-9166 or contact the Division of
Cultural Affairs at (850)245-6470.

The panel meeting is a public process that any person may
participate. If you would like to participate in the panel
meeting, you may dial into the conference call by following the
instructions below. Participation in the panel process is by no
means required; however, there will be time during the meeting
for update information and public comment. During the time
when your application is being discussed and initially scored,
the Chair will ask for update information and you may respond
and also answer direct questions by the panelists. Public
comment will occur again after the initial scoring of all
applications has been completed.

If you have previously sent us a Telephone Participation Form,
be aware that we will not call you as described – you must call
into the teleconference (toll free) and be ready to give update
information or answer questions when your application
number is announced. You are advised to dial in at 9:00 am.
Once you have heard the initial scoring and discussion of your
application, you may leave the conference if you wish (hang
up) or remain to hear the final outcome.

If you have any questions about the new panel meeting format
or if you would like additional assistance determining how to
dial in, please do not hesitate to contact the Division at
(850)245-6470.

Please make sure that the appropriate people in your
organization receive this important information.

INSTRUCTIONS FOR PANEL MEETINGS HELD IN
ROOM 307: Telephone Participation Procedures: As stated in
the Grants Program Guidelines, organization grant applications

may participate in the panel meetings by telephone. Applicants
must submit a written request for telephone participation,
which must be received by the Division no later than 4:00 p.m.
(Eastern Standard Time) on the last business day immediately
preceding the scheduled panel meeting. The request must
contain the organization name and application number; the
name and date of the panel meeting; the name of the person or
persons designated to speak at the panel; and the complete
telephone number, including the area code and extension. The
request must be signed by an authorized official of the
organization, with the name and title typed below the
signature.

A copy of the meeting agenda may be obtained by writing to:
Division of Cultural Affairs, 500 S. Bronough Street, R. A.
Gray Building, 3rd Floor, Tallahassee, FL 32399-0250.

Should any person wish to appeal any decision made with
respect to any matter considered at the above-referenced
meeting, he/she may need to ensure a verbatim recording of the
proceedings in order to provide a record for judicial review. To
request special aids or services, contact Division staff at least
72 hours prior to the above stated schedule at (850)245-6356 or
Text Telephone 711.

Should any person wish to appeal any decision made with
respect to any matter considered at the above-referenced
meeting, he/she may need to ensure a verbatim recording of the
proceedings in order to provide a record for judicial review. To
request special aids or services, contact Morgan Lewis with the
division at least 48 hours prior to the above stated schedule at
(850)245-6470. If you are hearing or speech impaired, please
contact the Division by calling Florida Relay at 711.

Please note: These meetings are subject to cancellation or
change, please call to confirm the meeting date and time.

For more information, please contact: Morgan Lewis or M.
Gaylen Phillips, Division of Cultural Affairs, R. A. Gray
Building, 3rd Floor, 500 South Bronough Street, Tallahassee,
Florida 32399 or (850)245-6470.

DEPARTMENT OF LEGAL AFFAIRS

The **Department of Legal Affairs**, Council on the Social
Status of Black Men and Boys announces the following
sub-committee telephone conference meetings which all
persons are invited to attend.

Subcommittee on Improving Educational Outcomes

DATE AND TIME: August 3, 2007, 11:00 a.m. – 1:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959,
Conference Code: 5414291059

Subcommittee on Improving Foster Care and Families Issues

DATE AND TIME: August 7, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959,
Conference Code: 6532211382

Subcommittee on Improving Economic Outcomes

DATE AND TIME: August 14, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959,
Conference Code: 8733623109

Legislative Review Subcommittee

DATE AND TIME: August 16, 2007, 3:00 p.m. – 4:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959,
Conference Code: 3321010629

Subcommittee on Improving Health Status

DATE AND TIME: August 24, 2007, 9:00 a.m. – 11:00 a.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959,
Conference Code: 1021731236

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by contacting: Fredrica Doctor, Research and Training Specialist, Bureau of Criminal Justice Programs at (850)414-3300.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces a public meeting which all persons are invited to attend.

DATE AND TIME: Thursday, August 30, 2007, 8:00 a.m. – 8:00 p.m.

PLACE: Broward Community College, North Campus, Student Life Conference Room, Building 46, Room 152, 1000 Coconut Creek Boulevard, Coconut Creek, FL 33066

There will be four Council sub-committee meetings being held on the same date. The times and locations are as follows:

Subcommittee on Improving Economic Outcomes

DATE AND TIME: August 30, 2007, 12:00 Noon – 1:00 p.m.

PLACE: Student Life Conference Room, Building 46, Room 143

Subcommittee on Improving Educational Outcomes

DATE AND TIME: August 30, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Provost's Suite, Building 49, Room 207

Subcommittee on Improving Foster Care and Families Issues

DATE AND TIME: August 30, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Provost's Suite, Building 49, Room 216

Subcommittee on Improving Health Status: August 30, 2007, 9:00 a.m. – 11:00 a.m. – Student Affairs Conference Room, Building 46, Room 221

Full Council Meeting

DATE AND TIME: August 30, 2007, 4:00 p.m.; followed by a Public Hearing

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is the monthly meeting of this Council, created by Section 16.615, Florida Statutes. The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by contacting Fredrica Doctor, Bureau of Criminal Justice Programs at (850)414-3300, or fredrica.doctor@myfloridalegal.com.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

The **Florida Atlantic University**, Florida's Art in State Buildings Program announces the following public meeting to which all persons are invited.

COMMITTEE: Art Selection Committee

DATE AND TIME: August 3, 2007, 11:00 a.m.

PLACE: Florida Atlantic University, Florida's Art in State, Buildings Program, Port Saint Lucie, Bldg. TC02, Room CO-229, 500 N. W. California Boulevard, Port St. Lucie, FL 34986

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold an Orientation Meeting regarding Florida's Art in State Buildings Program for BT-623 Port Saint Lucie Partner Campus Phase II.

For more information or to obtain a copy of the agenda, please contact: Corina Mavrodin, Program Administrator for Florida's Art in State Buildings Program, Florida Atlantic University, 777 Glades Road, Bldg. CO-69, Room 104, Boca Raton, Florida 33431, (561)297-0541.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he/she may need to ensure verbatim recording of the proceeding to provide a record for judicial review. This meeting will not be taped by the Florida's Art in State Buildings Program.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Corina Mavrodin at (561)297-0541. If you are hearing or speech impaired, please contact the agency by calling TT: 1(800)955-8770.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 17, 2007, 1:00 p.m.

PLACE: Center for Leadership and Development, Moore Hall – FSDB campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop relating to matters pertaining to the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by writing to: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. Special accommodations for persons with disabling conditions should be requested at least 48 hours in advance from the aforementioned address.

The Board of Trustees of the **Florida School for the Deaf and the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday August 18, 2007, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, FSDB Campus, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the Florida School for the Deaf and the Blind, including a rule Development Workshop on Rule 6D-4.004, F.A.C., Florida School for the Deaf and the Blind Classifications and Qualifications for Board of Trustees Positions.

A copy of the agenda may be obtained by writing to: Elmer L. Dillingham, President, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084-2799, or by calling (904)827-2200.

Should any person wish to appeal any decision made with respect to any matter considered at the above referenced meeting, he may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Special accommodations for persons with disabling conditions should be requested at least 48 hours in advance from the aforementioned address.

The **Commission for Independent Education** announces a workshop on Rule 6E-4.001, F.A.C., Fees and Expenses, to which all persons are invited.

DATE AND TIME: August 28, 2007, 11:00 a.m. – business is completed but no later than 3:00 p.m.

PLACE: Grosvenor Resort, 1850 Hotel Plaza Boulevard, Lake Buena Vista, Florida 32830-2202, (407)828-4444

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rules Committee is seeking public input and discussion to revisions to Rule 6E-4.001, F.A.C., Fees and Expenses.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Area of Critical State Concern at (850)488-4925. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

The Florida **Community College at Jacksonville District**, Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION

DATE AND TIME: August 7, 2007, 12:00 Noon – 1:00 p.m.

PLACE: Advanced Technology Center, 401 West State Street, Room T-140, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Major Priorities for 2007-08.

EXECUTIVE SESSION

DATE AND TIME: August 7, 2007, 1:00 p.m. – 2:00 p.m.

PLACE: Donald T. Martin Center for College Services, 501 West State Street, Room 462, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Session and Board discussion regarding Faculty Collective Bargaining Agreement pursuant to Section 447.605, Florida Statutes (2005). Pursuant to Section 447.605, Florida Statutes (2005), the Executive Session is closed to the public and exempt from the requirements of Section 286.011, Florida Statutes (2005). Documents prepared for the Executive Session pertaining to faculty collective bargaining are confidential and exempt from Section 119.07(1), Florida Statutes (2005).

REGULAR MONTHLY BOARD MEETING

DATE AND TIME: August 7, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Donald T. Martin Center for College Services, 501 West State Street, Boardroom, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS, TIME PERMITTING

DATE AND TIME: August 7, 2007, 3:00 p.m. – 5:00 p.m.

PLACE: Donald T. Martin Center for College Services, 501 West State Street, Room 462, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, July 31, 2007, and copies will be provided upon written request and the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. All objections to this notice or the propriety of the scheduled public meeting should be filed in writing with the College President, Florida Community College at Jacksonville on or before August 7, 2007. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Board will hold informal meetings

DATES AND TIME: Through the months of August and September 2007, each Thursday, 12:00 Noon – 4:00 p.m.

PLACE: Donald T. Martin Center for College Services, Room 462

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of discussing College business as appropriate.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

FCCJ does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

The **Gulf Coast Community College District**, Board of Trustees will hold its Monthly meeting as follows: Contact person for the meeting is: Dr. Jim Kerley, President.

DATE AND TIME: August 9, 2007, 10:00 a.m.

PLACE: Gulf Coast Community College, Student Union West, Room 306

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

The **Board of Governors** of the State University System of Florida and the Trustees of the Universities. Also, the Finance Committee of the Board of Governors announces meetings to which all interested persons are invited.

DATE AND TIME: August 8, 2007, 10:30 a.m. – 5:00 p.m.

PLACE: Traditions Hall, Gibbons Alumni Center, University of South Florida, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: National and state trends in higher education; Discussion of relationships with members of the State Legislature; Workshop on Audit and Accountability; Workshop on Presidential Review; Discussion of the 2008-2009 State University System Legislative Budget Request; and other matters pertaining to the Board of Governors.

Copies of the agendas may be obtained from the Board of Governors website at <http://www.flbog.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The **Florida Technology, Research, and Scholarship Board** announces a meeting to which all interested persons are invited.

DATE AND TIME: August 8, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Traditions Hall, Gibbons Alumni Center, University of South Florida, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hear from Enterprise Florida on its Strategic Plan; discussion and recommendation of criteria for Centers of Excellence and recommended changes; discussion of Centers of Excellence program timeline; discussion of commercialization program; and other matters pertaining to the Florida Technology, Research and Scholarship Board.

A copy of the agenda may be obtained from the Board of Governors' website at <http://www.flbog.org/21stCentury>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The public is invited to Committee meetings and the regular meeting of the **Board of Governors** of the State University System of Florida. The following Committees will meet: Finance and Emergency Preparedness and Campus Security. The regular meeting of the Board will follow.

DATE AND TIME: August 9, 2007, 8:00 a.m. – 5:00 p.m.

PLACE: Traditions Hall, Gibbons Alumni Center, University of South Florida, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of 2008-2009 State University System Legislative Budget Request and 2008-2009 Board of Governors General Office Budget Request; Update on

university notification systems; Centers of Excellence Criteria and recommended Program Changes; Notice of Intent to amend Board of Governors Regulations, as follows: 6C-6.001, Admissions; 6C-6.002, Entering Freshmen; 6C-6.009, Admission of Foreign Students to SUS Institutions; Review proposed Student Lending Practices Code of Conduct; Consideration of differential tuition for UF, FSU, and USF; Consideration of a Resolution authorizing the Issuance by the University of Florida University Athletic Association of Tax-exempt Bonds to Finance the Expansion and Renovation of a portion of the Ben Hill Griffin Stadium on the Main Campus, UF; Consideration of a Resolution authorizing the Issuance by the University of South Florida Financing Corporation of Certificates of Participation to Finance a Medical Faculty Office Building on the Main Campus, USF; action items brought forward from Board Committees; and other matters pertaining to the Board of Governors.

Copies of the agendas may be obtained from the Board of Governors website at <http://www.flbog.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity, (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2007, 8:30 a.m.

PLACE: Clarion Hotel & Conference Center, 2701 East Fowler Avenue, Tampa, Florida 33612, (813)971-4710

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hurricane Mitigation Techniques Workshop.

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436, or go to the web site at www.floridabuilding.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or

Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824 or Fax (850)414-8436, or go to the web site at www.floridabuilding.org

The **Department of Community Affairs** announces an additional hearing on Rules 9B-72.010, Definitions; 9B-72.070, Product Evaluation and Quality Assurance for State Approval; 9B-72.080, Product Validation by Approved Validation Entity for State Approval; 9B-72.100, Approval of Product Evaluation Entities, Product Validation Entities, Testing Laboratories, Certification Agencies, Quality Assurance Agencies and Accreditation Bodies; 9B-72.130, Forms, F.A.C., to which all persons are invited.

DATE AND TIME: August 21, 2007, 1:00 p.m., or as soon thereafter as the matter comes before the Commission in accordance with its agenda

PLACE: Embassy Suites Tampa – USF, 3705 Spectrum Boulevard, Tampa, Florida 33612-9412

GENERAL SUBJECT MATTER TO BE CONSIDERED: Product approval amendments and a schedule of penalties for discipline of validators who fail to appropriately perform their duties as prescribed by statute or rule.

The Notice of Proposed Rulemaking appeared in the June 1, 2007, edition of the F.A.W.

A copy of the agenda may be obtained by contacting: Mo Madani, Program Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mo Madani, Program Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mo Madani, Program Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824.

The **Florida Building Commission** announces an additional hearing on Rule 9B-7.0042, F.A.C., Florida Accessibility Code for Building Construction, to which all persons are invited.

DATE AND TIME: August 21, 2007, 1:00 p.m., or as soon thereafter as the matter comes before the Commission in accordance with its agenda

PLACE: Embassy Suites Tampa – USF, 3705 Spectrum Boulevard, Tampa, Florida 33612-9412

GENERAL SUBJECT MATTER TO BE CONSIDERED: The rule amendment generally integrates standards for marking accessible parking spaces and addresses ramp width eliminating an erroneous exception. The purpose of this additional hearing is to implement the express action of the Commission at its meeting on June 26, 2007. The rationale for the additional hearing was to incorporate the form update (Rule 9B-7.003, F.A.C.) that had been omitted from the Notice of Proposed Rulemaking, but, based upon subsequent input, that rule is the subject of a separate Notice of Proposed Rulemaking. In the event that any party withheld comment on this particular rule in reliance on the Commission's intent to hold an additional hearing, that hearing will be convened as set forth herein.

The Notice of Proposed Rulemaking appeared in the March 9, 2007, edition of the F.A.W.

A copy of the agenda may be obtained by contacting: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824.

DEPARTMENT OF TRANSPORTATION

The **Commercial Motor Vehicle Review Board** announces a public meeting to which all persons are invited.

DATE AND TIME: August 9, 2007, 8:30 a.m.

PLACE: Hampton Inn, 4499 W. Commercial Blvd., Tamarac, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or person under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the

highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

Any person aggrieved by the imposition of a civil penalty pursuant to Section 316.3025 or 316.550, Florida Statutes, may apply to the Commercial Motor Vehicle Review Board for a modification, cancellation, or revocation of the penalty.

A copy of the agenda may be obtained by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Christine Jones, Executive Assistant, Commercial Motor Vehicle Review Board, 325 John Knox Rd., Bldg. K, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Christine Jones at (850)245-7914.

The **Department of Transportation**, District One announces a public hearing to which all persons are invited.

DATE AND TIMES: August 23, 2007, 6:00 p.m., Open House; 7:00 p.m., Formal Hearing

PLACE: St. Finbarr's Catholic Church, 13250 East Tamiami Trail, Naples, Florida. In the event that severe weather or other unforeseen conditions cause the hearing to be postponed, it will be held on the alternate date of September 11, 2007 at the same time and location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of the proposed improvements to US 41 from CR 951 to CR 92 in Collier County, Financial Project ID Number 415621 1 22 01.

A copy of the agenda may be obtained by writing to Ms. Pipkin at the address below.

Anyone needing project or public hearing information or special accommodations under the Americans with Disabilities Act (ADA) of 1990 should write to Gwen G. Pipkin, Project Manager, Florida Department of Transportation, P. O. Box 1249, Bartow, FL 33831 or call (863)519-2375. Special accommodation requests under the ADA should be made at least seven (7) days prior to the public hearing.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The **Department of Highway Safety and Motor Vehicles** announces a public meeting on Rule 15A-10.007, F.A.C., Review Board and Monitoring, to which all persons are invited.

DATE AND TIME: August 3, 2007, 9:30 a.m.

PLACE: Supreme Court Building, Judicial Education Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bi-Annual Review Board Meeting for the Florida DUI Program. Oversight of the Florida DUI Program.

A copy of the agenda may be obtained by contacting Felecia Ford at (850)617-2505.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Felecia Ford at (850)617-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Felecia Ford at (850)617-2505.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: July 31, 2007, 9:00 a.m. (ET) – Conclusion of the meeting

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Trustees of the State Board of Administration to address the liquidity needs of the Florida Hurricane Catastrophe Fund and to request the Florida Hurricane Catastrophe Fund Finance Corporation, pursuant to Section 215.555, F.S., to engage in financial transactions to

provide sufficient funds to achieve the purposes of Section 215.555, F.S. Other general business of the Fund and the Board will also be addressed.

For more information, you may contact: Anne Bert, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1342.

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: July 31, 2007, immediately following the conclusion of the meeting of the Governor and Cabinet. The Cabinet meeting begins at 9:00 a.m. (ET)

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Board of Directors of the Florida Hurricane Catastrophe Fund Finance Corporation, a public benefits corporation created under Section 215.555(6)(d), F.S., to provide the authorization for the Corporation to engage in financial transactions to provide sufficient funds to achieve the purposes of Section 215.555, F.S. Other general business of the Fund and the Board will also be addressed.

A copy of the agenda may be obtained by contacting: Anne Bert, Florida Hurricane Catastrophe Fund, P. O. Drawer 13300, Tallahassee, FL 32317-3300, (850)413-1342.

The **State Board of Administration** announces a public meeting of the Audit Committee to which all persons are invited.

DATE AND TIME: Wednesday, August 8, 2007, 9:00 a.m. – until conclusion.

PLACE: Hermitage Room, Plaza Level, Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Audit Committee.

In compliance with the Americans with Disabilities Act, anyone needing special accommodations to attend the meeting is requested to call James Linn at (850)488-4406, five days prior to the meeting, so that appropriate arrangements can be made.

If you would like to have a copy of the agenda, please contact: Loveleen Verma, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308 or call (850)413-1246.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 8, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg.C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release Matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, 2601 Blair Stone Road, Tallahassee, Florida 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, August 27, 2007, 1:30 p.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplifying the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of Docket No. 070393-EI, Petition for determination of need for Lake Agnes-Gifford 230KV transmission line in Polk and Orange Counties, by Progress Energy Florida and Tampa Electric Company.

Emergency Cancellation of Customer Meeting.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, September 12, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the hearing is for the Commission to take final action to determine the need, pursuant to Section 403.537, F.S., for the Lake Agnes-Gifford 230 kV electrical transmission line proposed by Progress Energy Florida and Tampa Electric Company in Polk and Orange Counties, Florida. This proceeding shall: (1) allow Progress Energy Florida and Tampa Electric Company to present evidence and testimony in support of its petition for a determination of need for its proposed electrical transmission line; (2) permit any intervenors to present testimony and exhibits concerning this matter; (3) permit members of the public who are not parties to the need determination proceeding the opportunity to present testimony concerning this matter; and (4) allow for such other purposes as the Commission may deem appropriate. Docket No. 070393-EI.

Any member of the public who wishes to offer testimony should be present at the beginning of the hearing. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least five days before the final hearing, pursuant to the requirements contained in Rule 25-22.039, F.A.C. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

The hearing will be governed by the provision of Chapter 120, F.S.; Section 403.537, F.S.; and Chapters 25-22 and 28-106, F.A.C.

Only issues relating to the need for the electrical transmission line will be heard at the September 12, 2007 hearing. Separate public hearings may be held before the Division of Administrative Hearings to consider environmental and other impacts of the proposed electrical transmission line as required by the "Transmission Line Siting Act", Section 403.52-403.5365, F.S.

Emergency Cancellation of Customer Meeting.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website <http://www.psc.state.fl.us> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Florida Faith-Based and Community Based Advisory Council**, Emerging Initiatives and Best Practices Subcommittee announces a public call meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Monday, August 6, 2007, 3:00 p.m.

PLACE: Conference Call 1(888)808-6959, when prompted dial Pass Code 4130909; Leaders: Shalom Ciment & Libbie Combee, Co-Chairs

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Subcommittee will discuss the idea of a state-wide best practice award, as well as discuss other pending issues.

For a copy of the agenda and more information about how to attend the meeting contact Mark Nelson at mark.nelson@vfffund.org or (850)413-0909.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

Volunteer Florida, The Governor's Commission on Volunteerism and Community Service is pleased to announce a meeting (via conference call) to which all persons are invited.

DATE AND TIME: Tuesday, August 7, 2007, 1:00 p.m. – 6:00 p.m. Please note that dates and times are subject to change.

PLACE: Please contact Kristin Mullikin at (850)414-0092 for conference call in information

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations from the Finance & Audit Committee and Executive Committee.

If you require a reasonable accommodation to participate, Voice/TTY, please advise 72 hours in advance with your request.

Volunteer Florida, The Governor's Commission on Volunteerism and Community Service is pleased to announce committee meetings (via conference call) to which all persons are invited.

Finance and Audit Committee

DATE AND TIME: Wednesday, August 1, 2007, 10:00 a.m. – 6:00 p.m.

Executive Committee Meeting

DATE AND TIME: Monday, August 6, 2007, 1:00 p.m. – 6:00 p.m.

Please note that dates and times are subject to change.

Please contact Kristin Mullikin at (850)414-0092 for conference call in information.

If you require a reasonable accommodation to participate, Voice/TTY, please advise 72 hours in advance with your request.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** and the **Regional Utilities Authority** (RUA) announces a public meeting to which all persons are invited.

DATE AND TIMES: Wednesday, August 1, 2007, 2:00 p.m. – 3:30 p.m., RUA; 1:00 p.m. – 2:00 p.m., Technical Advisory Committee

PLACE: Ft. Walton Beach City Hall, 107 Miracle Strip Parkway, Ft. Walton Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting of the RUA.

A copy of the agenda may be obtained by contacting Mary Gutierrez, Environmental Planner, mary.gutierrez@wfrpc.org or (850)332-7976, ext. 226.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2007, 4:00 p.m.

PLACE: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Audit Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Tampa Bay Estuary Program**, Policy Board will conduct a public hearing. All citizens are invited to attend and express their support or objections to the work plan budget.

DATE AND TIME: August 10, 2007, 1:00 p.m.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To present the Program's Work Plan budget for fiscal year 2007-2008, beginning October 1, 2007.

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Pinellas Park, Florida

SOURCES OF FUNDING

Federal	\$ 418,000
Non-Federal	459,470
Total Funding	877,470

PROJECTED EXPENDITURES

Action Plan Implementation	\$ 649,970
Contracted Tech. Projects	105,000
Community Outreach	92,500
Partners Action Plan Imp.	30,000
Total Proj. Expenditures	877,470

For more information, please contact the: Program office, 100 8th Ave., S. E., St. Petersburg, FL, (727)893-2765, or e-mail our Office Administrator at ron@tbep.org.

The **Tampa Bay Regional Planning Council**, Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 10, 2007, 9:00 a.m.

PLACE: 4000 Gateway Center Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

The **Tampa Bay Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 10, 2007, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

The **Tampa Bay Regional Planning Council**, Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 10, 2007, 11:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the TBRPC Legislative Committee.

A copy of the agenda may be obtained by contacting Wren Krahl at (727)570-5151, ext. 22.

For more information, you may contact Wren Krahl at (727)570-5151, ext. 11.

The **Tampa Bay Regional Planning Council**, Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 13, 2007, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting www.tbrpc.org.

For more information, you may contact Wren Krahl at (727)570-5151, ext. 22.

The **Tampa Bay Regional Planning Council**, Clearinghouse Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 24, 2007, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite #100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting www.tbrpc.org.

For more information, you may contact Wren Krahl at (727)570-5151, ext. 22.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 9, 2007, 10:00 a.m.
PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Lower West Coast Watersheds Subcommittee will be discussing water quality issues affecting the Southwest Florida Region.

A copy of the agenda may be obtained by contacting Mr. David Crawford at (239)338-2550, ext. 226 or by email dcrawford@swfrpc.org or Mr. Jim Beever at (239)338-2550, ext. 224 or email jbeever@swfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mr. David Crawford at (239)338-2550, ext. 226 or by email dcrawford@swfrpc.org or Mr. Jim Beever at (239)338-2550, ext. #224 or email jbeever@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. David Crawford at (239)338-2550, ext. 226 or by email dcrawford@swfrpc.org or Mr. Jim Beever at (239)338-2550, ext. 224 or email jbeever@swfrpc.org.

DEPARTMENT OF CORRECTIONS

The **Department of Corrections** announces a public meeting on Rule 33-602.210, F.A.C., Use of Force, to which all persons are invited.

DATE AND TIME: Tuesday, August 14, 2007, 10:00 a.m.
PLACE: Department of Corrections Central Office, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Use of Force proposed rule amendments.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Perri K. Dale, Department of Corrections Central Office, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Perri K. Dale, Department of Corrections Central Office, 2601 Blair Stone Road, Tallahassee, Florida 32399-2500.

WATER MANAGEMENT DISTRICTS

The **R. O. Ranch Inc.**, a Florida non-profit corporation, announces a public meeting to which all persons are invited.

DATE AND TIME: August 2, 2007, 6:30 p.m.

PLACE: Le Chateau, Mayo, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors meeting to consider business including the development of equestrian facilities on Suwannee River Water Management District lands.

A copy of the agenda may be obtained by contacting: Gwen Lord, Administrative Assistant, SRWMD, 9225 CR 49, Live Oak, FL 32060.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Gwen Lord at (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Gwen Lord at (386)362-1001 or 1(800)226-1066 (Florida only).

The **Suwannee River Water Management District** announces the following public meeting to which all interested persons are invited.

DATE AND TIME: August 7, 2007, 7:00 p.m. – 9:00 p.m.

PLACE: Union County Courthouse, 55 West Main Street, Commissioners Room, Lake Butler, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Receive public comment on the recommended minimum flows and levels (MFLs) for the Upper Santa Fe River.

A copy of the technical document is available on the District's website (www.mysuwanneeriver.com) or may be obtained by writing: SRWMD, Attn. John Good, 9225 CR 49, Live Oak, Florida 32060.

Florida Statutes require that MFLs (water levels and/or flows designed to prevent significant harm to water resources) be established for water bodies. The Suwannee River Water Management District has gathered technical data and information to develop MFLs for the Upper Santa Fe River. MFLs help in the water supply planning process and in determining water availability for consumptive use purposes.

Persons with disabilities who need assistance in order to participate in this meeting may contact John Good, (386)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The Suwannee River Water Management District announces the following public meetings to which all interested persons are invited.

DATE AND TIME: August 14, 2007, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Meeting – to consider District business, and conduct public hearings on regulatory and land acquisition matters.

Public hearing in accordance with Section 373.59, F.S., concerning the proposed acquisition of the Robert Tisdale/Manatee Springs Addition Conservation Easement, 80 acres +/- in Levy County, with funds from the Florida Forever Trust Fund; also the proposed acquisition of the Albert Levings/Fort White Wellfield Parcel, 100 acres +/- located in Columbia County, with funds from the Florida Forever Trust Fund; also the proposed surplus and sale of 536 acres +/- of District property in Columbia County to Albert Levings; also the proposed acquisition of the Derwood Sheppard/Manatee Springs Addition Conservation Easement, 120-acres +/- in Levy County, with funds from the Florida Forever Trust Fund; also the proposed acquisition of the B. Larry Smith/Suwannee Gardens Addition, 48 Acres +/- in Dixie County, with funds from the Florida Forever Trust Fund.

A workshop will follow the Governing Board Meeting.

A copy of the agenda(s) may be obtained by writing: SRWMD, 9225 CR 49, Live Oak, Florida 32060.

If any person decides to appeal any decision with respect to any matter considered at the above cited meeting, such person may need to ensure that a verbatim record of the proceedings is made to include the testimony and evidence upon which the appeal is to be based.

Persons with disabilities who need assistance in order to participate in this meeting may contact Lisa Cheshire, (386)362-1001 or 1(800)226-1066 (Florida only), at least two business days in advance to make appropriate arrangements.

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 6, 2007, 3:30 p.m.

PLACE: East Hernando Branch Library, 6457 Windmere Road, Brooksville, Florida 34602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of task force business for the Hernando County Task Force of the Citrus/Hernando Waterways Restoration Council. Hernando County residents are encouraged to attend and provide suggestions for restoration projects to enhance fish and wildlife habitat.

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting 1(800)423-1476 (Florida), or (352)796-7211, extension 4226, Fax (352)797-5806, TDD ONLY 1(800)231-6103 (Florida). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2007, 9:00 a.m.

PLACE: Indian Rock Beach Auditorium

GENERAL SUBJECT MATTER TO BE CONSIDERED: PINELLAS-ANCLOTE RIVER BASIN BOARD MEETING: CANCELLED Ad Order 62149.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact SWFWMD Executive Department at the address above.

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: August 9, 2007, 9:30 a.m.
 PLACE: Tampa Service Office, Tampa, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 ALAFIA RIVER BASIN BOARD MEETING: CANCELLED
 Ad Order 62149.

A copy of the agenda may be obtained by contacting:
 SWFWMD Executive Department, 2379 Broad Street,
 Brooksville, Florida 34604, 1(800)423-1476 (Florida) or
 (352)796-7211, extension 4606.

If any person decides to appeal any decision made by the
 Board with respect to any matter considered at this meeting or
 hearing, he/she will need to ensure that a verbatim record of
 the proceeding is made, which record includes the testimony
 and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities
 Act, any person requiring special accommodations to
 participate in this workshop/meeting is asked to advise the
 agency at least 5 days before the workshop/meeting by
 contacting the General Services Department at
 1(800)423-1476 (Florida) or (352)796-7211, extension 4527,
 TDD only 1(800)231-6103. If you are hearing or speech
 impaired, please contact the agency using the Florida Relay
 Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD
 Executive Department at the address above.

The **Southwest Florida Water Management District**
 (SWFWMD) announces a public meeting to which all persons
 are invited.

DATE AND TIME: August 9, 2007, 1:30 p.m.
 PLACE: Tampa Service Office, Tampa, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 NORTHWEST HILLSBOROUGH BASIN BOARD
 MEETING: CANCELLED Ad Order 62149.

If any person decides to appeal any decision made by the
 Board with respect to any matter considered at this meeting or
 hearing, he/she will need to ensure that a verbatim record of
 the proceeding is made, which record includes the testimony
 and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities
 Act, any person requiring special accommodations to
 participate in this workshop/meeting is asked to advise the
 agency at least 5 days before the workshop/meeting. If you are
 hearing or speech impaired, please contact the agency using the
 Florida Relay Service, 1(800)955-8771 (TDD) or
 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District**
 (SWFWMD) announces a public meeting to which all persons
 are invited.

DATE AND TIME: August 10, 2007, 9:30 a.m.
 PLACE: Bartow Service Office, Bartow, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 PEACE RIVER BASIN BOARD MEETING: CANCELLED
 Ad Order 62149.

A copy of the agenda may be obtained by contacting:
 SWFWMD Executive Department, 2379 Broad Street,
 Brooksville, Florida 34604, 1(800)423-1476 (Florida) or
 (352)796-7211, extension 4606.

Pursuant to the provisions of the Americans with Disabilities
 Act, any person requiring special accommodations to
 participate in this workshop/meeting is asked to advise the
 agency at least 5 days before the workshop/meeting by
 contacting the General Services Department at
 1(800)423-1476 (Florida) or (352)796-7211, extension 4527,
 TDD only 1(800)231-6103. If you are hearing or speech
 impaired, please contact the agency using the Florida Relay
 Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the
 Board with respect to any matter considered at this meeting or
 hearing, he/she will need to ensure that a verbatim record of
 the proceeding is made, which record includes the testimony
 and evidence from which the appeal is to be issued.

For more information, you may contact SWFWMD Executive
 Department at the address above.

The **South Florida Water Management District** announces a
 public meeting to which all persons are invited.

Governing Board Committee Meetings, Workshop and
 Meeting

Audit and Finance Committee Meeting
 DATE AND TIME: August 8, 2007, 9:00 a.m.
 PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club
 Road, West Palm Beach, Florida 33416

Human Resources Committee Meeting
 DATE AND TIME: August 8, 2007, Immediately following
 Audit and Finance Committee Meeting
 PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club
 Road, West Palm Beach, Florida 33416

Project and Lands Committee Meeting
 DATE AND TIME: August 8, 2007, Immediately following
 Human Resources Committee Meeting
 PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club
 Road, West Palm Beach, Florida 33416

Workshop
 DATE AND TIME: August 8, 2007, 1:00 p.m.
 PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club
 Road, West Palm Beach, Florida 33416

Meeting
 DATE AND TIME: August 9, 2007, 9:00 a.m.
 PLACE: SFWMD Headquarters, Building B-1, 3301 Gun Club
 Road, West Palm Beach, Florida 33416

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. Governing Board action may be taken at the Governing Board Workshop or Meeting. If Workshop items are not discussed on 8/8, the items may be discussed on 8/9

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters and may include an amendment to the District's Fiscal Year 2007 budget to revise revenues and expenditures.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087, or at https://my.sfwmd.gov/portal/page?pageid=2574,13014318&_dad=portal&_schema=PORTAL.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's office at (561)682-2087.

The South Florida Water Management District announces a private closed door attorney-client session.

DATE AND TIME: Wednesday, August 8, 2007, 9:00 – Completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: Thursday, August 9, 2007, 9:00 a.m. – Completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2006) to discuss strategy related to litigation expenditures in Friends of the Everglades, Inc. and Fishermen Against Destruction of the Environment, Inc. v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 02-80309-CV-Altonaga/Turnoff; Miccosukee Tribe of Indians of Florida v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 98-6056-CIV-Lenard/Klein; and Friends of the Everglades

v. South Florida Water Management District, United States District Court, Southern District of Florida, Case No. 98-6057-CIV-Lenard/Klein. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, N. Gutiérrez, M. Meeker, P. Rooney, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, C. Kowalsky, R. Panse, J. Nutt.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a private closed door attorney-client session.

DATE AND TIME: Wednesday, August 8, 2007, 9:00 – Completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: Thursday, August 9, 2007, 9:00 a.m. – Completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2006) to discuss strategy related to litigation expenditures in Pietrucha v. South Florida Water Management District, 15th Judicial Circuit, Palm Beach County, Case No. 50-2005 CA 006879 – Kelley. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, N. Gutiérrez, M. Meeker, P. Rooney, H. Thornton, M. Wade; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, C. Kowalsky, R. Panse, S. Eisenberg, E. Gordon.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a private closed door attorney-client session.

DATE AND TIME: Wednesday, August 8, 2007, 9:00 – Completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: Thursday, August 9, 2007, 9:00 a.m. – Completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2006) to discuss strategy related to litigation expenditures in South Florida Water Management District v. Snow et al., Circuit Court, 20th Judicial Circuit, Lee County, Florida, Case No. 03-CA-1771-McIver. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, S. Estenoz, N. Gutiérrez, M. Meeker, P. Rooney, H. Thornton, M. Wade; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, C. Kowalsky, R. Panse, E. Artau.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's Office at (561)682-2087.

The South Florida Water Management District announces a private closed door attorney-client session.

DATE AND TIME: Wednesday, August 8, 2007, 9:00 – Completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: Thursday, August 9, 2007, 9:00 a.m. – Completed

PLACE: South Florida Water Management District Headquarters, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Closed door attorney-client session pursuant to Fla. Stat. Section 286.011(8)(2006) to discuss strategy related to litigation expenditures in United States of America v. South Florida Water Management District, et al., United States District Court, Southern District of Florida, Case No. 88-1886-CIV-Moreno. The subject matter shall be confined to the pending litigation. (All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of Governing Board members).

ATTENDEES: Governing Board Members E. Buermann, M. Collins, C. Dauray, N. Gutiérrez, M. Meeker, P. Rooney, H. Thornton; Executive Director C. Wehle; District attorneys S. Wood, S. Echemendia, S. Nall, C. Kowalsky, R. Panse, K. Burns.

Pursuant to Florida Law, the entire attorney-client session shall be recorded by a certified court reporter. No portion of the session shall be off the record. A copy of the transcript will be made part of the public record at the conclusion of the litigation.

A copy of the agenda may be obtained by contacting the District Clerk's Office at (561)682-2087 or www.sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's Office at (561)682-2087.

The **South Florida Water Management District** announces a public meeting to which all persons are invited.

Quarterly meeting of the Everglades Technical Oversight Committee (TOC)

DATE AND TIME: August 28, 2007, 10:00 a.m.

PLACE: South Florida Water Management District Headquarters, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Everglades Technical Oversight Committee (TOC).

A copy of the agenda may be obtained by contacting (1) District Website http://www.sfwmd.gov/org/ema/toc/draft_agenda.html or (2) by writing to: South Florida Water Management District, Mail Stop 2130, P. O. Box 24680, West Palm Beach, FL 33416-4680.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the District Clerk's Office at (561)682-2087.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Florida **Commission for the Transportation Disadvantaged** announces an Executive-Personnel Committee meeting to which all persons are invited.

DATE AND TIME: Monday, August 6, 2007, 9:00 a.m. – until completion

PLACE: Renaissance Orlando Resort at Sea World, 6677 Sea Harbor Drive, Orlando, FL 32821, (407)351-5555. Conference Call Number: 1(888)808-6959, Conference Code: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address regular Committee Business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Nikki Smith at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

The Florida **Commission for the Transportation Disadvantaged** announces a Commission Business Meeting to which all persons are invited.

DATE AND TIME: Monday, August 6, 2007, 10:00 a.m. – until completion

PLACE: Renaissance Orlando Resort at Sea World, 6677 Sea Harbor Drive, Orlando, FL 32821, (407)351-5555, Conference Call Number: 1(888)808-6959, Conference Code: 34767.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address regular Commission business.

In accordance with the Americans with Disabilities Act, persons in need of special accommodation to participate in the meeting or an agenda should contact Nikki Smith at the following address and telephone number: Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

The meeting is subject to change upon chairperson's request.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Division of State Wide Community-Based Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 7, 2007, 9:00 a.m. – 4:30 p.m.

PLACE: Department of Health, 4025 Esplanade Way, Conference Room 301, Tallahassee, Florida 32399-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Capitation rate methodology and new contract revisions effective September 1, 2007 for long-term care community diversion project providers.

A copy of the agenda may be obtained by contacting: Vicky Sexton, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, Suncom 994-2000, email: sextonv@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Vicky Sexton, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, Suncom 994-2000, email:

sextonv@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Vicky Sexton, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2000, Suncom 994-2000, email: sextonv@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a telephone conference call to which all persons are invited. DATE AND TIME: August 20, 2007, 1:00 p.m. – 4:00 p.m. PLACE: Dial-In Number 1(877)328-7346, Conference ID #6321480 GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Reform Technical Advisory Panel Teleconference. A copy of the agenda may be obtained by contacting Susan Dilmore at dilmores@ahca.myflorida.com.

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited. DATE AND TIME: September 14, 2007, 1:00 p.m. – 4:00 p.m. PLACE: 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee FL 32308. Dial-In Number 1(877)328-7346, Conference ID #10274937. GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Reform Technical Advisory Panel Meeting. A copy of the agenda may be obtained by contacting Susan Dilmore at dilmores@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Florida Mobile Home Relocation Corporation** announces a meeting of its Board of Directors. The board will consider mobile home applications for abandonment and relocation compensation due to evictions as a result of a change in land use. DATE AND TIME: Wednesday, August 10, 2007, 9:30 a.m. PLACE: Shady Lane Oaks, 15777 Bolesta Rd., Clearwater, FL GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Florida Mobile Home Relocation Corporation. Review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use, and such other business as may come before the board. A schedule for future meetings will be determined. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Janet Garrett at 1(888)862-7010.

Additional information may be obtained by contacting Janet Garrett, Executive Director, FMHRC, P. O. Box 14125, Tallahassee, FL 32317-4125, 1(888)862-7010.

The Florida **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 9, 2007, 10:00 a.m. PLACE: Conference Call: 1(888)808-6959 (Toll Free), Conference Code 9218690 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Florida Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Florida Board of Architecture and Interior Design at (850)487-8304. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

The Florida **Board of Architecture and Interior Design** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 23, 2007, 10:00 a.m. PLACE: Conference Call: 1(888)808.6959, Conference Code 9218690 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Florida Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting the Florida Board of Architecture and Interior Design at (850)487-8304. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751.

The Probable Cause Panel of the **Florida Real Estate Commission** announces a meeting to which all interested persons are invited.

DATE AND TIME: Monday, August 13, 2007, 2:00 p.m. or the soonest thereafter. Portions of the probable cause proceedings are not open to the public.

PLACE: Zora Neale Hurston Building, North Tower, Suite 901N, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

Any person who desires a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate at (407)245-0800 (between the hours of 8:30 a.m. – 4:00 p.m.), at least five calendar days prior to the meeting. If you are hearing or speech impaired, please call the Real Estate Division using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Florida Real Estate Commission** (FREC) announces a public meeting to which all persons are invited.

DATES AND TIME: Tuesday, August 14, 2007; Wednesday, August 15, 2007, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics included, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., rule development workshops, Florida Administrative Code 61J2 rule amendments, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

If a person decides to appeal a decision made by the Commission, with respect to any matter considered at this meeting or hearing, a record of the proceedings for such purpose, upon which the appeal is based, may be required.

A copy of the agenda may be obtained by writing to: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Department of Business and Professional Regulation at (407)245-0800, at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Orange Creek Basin Total Maximum Daily Load (TMDL) Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 2, 2007, 9:30 a.m.

PLACE: Gainesville Regional Utilities, 1st Floor, Conference Room, 301 S. E. 4th Avenue, Gainesville, Florida 32601

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Orange Creek Basin (OCB) TMDL Working Group was formed to provide a forum for stakeholders to discuss issues related to the OCB TMDLs, including development, allocation, and implementation of the TMDLs. Topics for this meeting include continuing discussion of the Orange Creek Basin Management Action Plan and scheduling of BMAP briefings and public meetings.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Mary Paulic at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Suwannee River Wilderness Trail** announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2007, 10:00 a.m.
 PLACE: Branford Shrine Club, the intersection of Owens and Trail Streets (behind Sister's Restaurant) 1 block off Hwy. 129 on the banks of the river, Branford Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Suwannee River Wilderness Trail – Trail Progress and updates along the Wilderness Trail.
 A copy of the agenda may be obtained by contacting Amy Thompson at 1(800)868-9914 or amy.thompson@dep.state.fl.us.
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Amy Thompson at 1(800)868-9914 or amy.thompson@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact Amy Thompson at 1(800)868-9914 or amy.thompson@dep.state.fl.us.

The **Department of Environmental Protection** announces a workshop on Rule 62-304.725, F.A.C., Southeast Coast Basin TMDLs, to which all persons are invited.

DATE AND TIME: Wednesday, August 22, 2007, 9:30 a.m.
 PLACE: Fern Forest Nature Center, 201 South Lyons Road, Coconut Creek, Florida 33063
 GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF PUBLIC WORKSHOP AND PUBLIC COMMENT PERIOD FOR DRAFT TOTAL MAXIMUM DAILY LOADS FOR IMPAIRED WATERS IN THE SOUTHEAST COAST BASIN.

The Department of Environmental Protection gives notice of a public workshop and public comment period on draft total maximum daily loads (TMDLs) for Pompano Canal, which is in the Southeast Coast basin. The TMDLs to be presented at the public workshop are for Total Nitrogen and Total Phosphorus.

The public workshop is being held pursuant to Section 403.067(6)(d), F.S., which requires the Department to hold at least one public workshop in the vicinity of the water body or water body segment for which a TMDL is being developed. TMDL calculations and allocations for each water body or water body segment will be adopted by rule, by the Secretary of the Department, pursuant to Sections 120.536(1), 120.54, and 403.805, F.S. The public workshop is part of the TMDL development and adoption process, as authorized by Section

403.067, F.S., and anyone wishing to comment as to the development and adoption of the TMDLs is encouraged to attend.

Public Comment Period
 The draft TMDL document for Pompano Canal will be placed on the Department's TMDL website <http://www.dep.state.fl.us/water/tmdl> by July 27, 2007, and will be provided upon request to interested parties by mail or via e-mail distribution. To request a copy of the draft TMDL document, contact Dr. T.S. Wu at the mailing address below or call (850)245-8457. The Department will accept written comments on the draft TMDLs through August 31 or for 30 days after they are posted, whichever date is later. The purpose of the comment period is to provide an opportunity for public participation in lieu of, or in addition to, participation in the public workshop on the draft TMDLs. Any and all written comments should be directed to: Jan Mandrup-Poulsen, Environmental Administrator, Watershed Assessment Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400. Written comments may also be provided by e-mail directed to: jan.mandrup-poulsen@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Pat Waters, Watershed Assessment Section, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or by calling (850)245-8449. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Ms. Pat Waters at (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Council on Physician Assistants** announces a meeting to which all persons are invited.

DATE AND TIME: Thursday, August 9, 2007, 3:00 p.m. or soon thereafter

PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Council.

A copy of the agenda may be obtained by writing to: JoAnne Trexler, Supervisor/Consultant, Council on Physician Assistants, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

If any person decides to appeal any decision made by the Council with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Council on Physician Assistants, (850)245-4131 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Council on Physician Assistants the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Board of Nursing**, South PCP announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 16, 2007, 5:30 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number 1(888)808-6959, Code 2458182

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Rick García, Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Physical Therapy** announces a public meeting to which all persons are invited.

DATES AND TIMES: September 13, 2007, 4:00 p.m. or soon thereafter; September 14, 2007, 8:00 a.m. or soon thereafter

PLACE: Hampton Inn and Suites, 19 South 2nd Street, Fernandina Beach, FL 32034, (904)494-4911

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting and General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or by calling the board office at (850)245-4373, ext. 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the board office at (850)488-0595. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Speech-Language Pathology and Audiology** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 16, 2007, 9:00 a.m. or soon thereafter

PLACE: Marriott Tampa Airport, Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by contacting: Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Speech-Language Pathology and Audiology, (850)245-4161 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Department of Health, Division of Health Access and Tobacco** announces a public physician workforce development conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 8, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Via Conference Call, number 1(888)808-6959, Code 2454144

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss implementation and planning of the Florida physician workforce project.

A copy of the agenda or additional information may be obtained by writing to: Division of Health Access and Tobacco, Department of Health, 4052 Bald Cypress Way, Bin C-18, Tallahassee, FL 32399-1738 or by calling Jessica Rivenbark at (850)245-4446, ext 2711.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment, should contact the Division of Health Access and Tobacco, (850)245-4446, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Division of Health Access and

Tobacco using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The Florida **Department of Health, Division of Health Access and Tobacco** announces a public physician workforce development conference call to which all persons are invited. DATES AND TIME: Wednesday, August 14, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Via Conference Call, number 1(888)808-6959, Code 2454144

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss implementation and planning of the Florida physician workforce project.

A copy of the agenda or additional information may be obtained by writing to the Division of Health Access and Tobacco, Department of Health, 4052 Bald Cypress Way, Bin C-18, Tallahassee, FL 32399-1738 or by calling Jessica Rivenbark at (850)245-4446, ext 2711.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment, should contact the Division of Health Access and Tobacco, (850)245-4446, at least 48 hours prior to the meeting. If you are hearing or speech impaired, please call the Division of Health Access and Tobacco using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Heart of Florida Community Alliance of the **Department of Children and Family Services**, District 14 announces the following public meeting to which all persons are invited.

Meeting

DATE AND TIME: August 1, 2007, 2:30 p.m. – 4:00 p.m.

PLACE: United Way of Central Florida, 5605 U.S. Hwy. 98 S., Highland City, FL 33846

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact Diane S. Dvorak, (863)619-4148, at least five days prior to the meeting. If you are hearing or speech-impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

For more information, please contact: Diane S. Dvorak, Community Relations, 4720 Old Hwy. 37, Lakeland, FL 33813, (863)619-4148.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2007, 10:00 a.m. (Tallahassee Local Time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of bonds by Florida Housing to finance the acquisition and rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Boynton Bay, a 240-unit multifamily residential rental development located at 499 Boynton Bay Circle, Boynton Beach, Palm Beach County, FL 33435. The prospective owner and operator of the proposed development is Boynton Bay, Ltd., 1301 S. W. 10th Avenue, Bldg. J, Delray Beach, FL 33444, or such successor in interest in which Auburn Development, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Auburn Management, Inc., 1301 S. W. 10th Avenue, Bldg. J, Delray Beach, FL 33444. The total tax-exempt bond amount is not to exceed \$17,690,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee Local Time), August 13, 2007, and should be addressed to the attention of Wayne Conner, Deputy Development Officer. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

A copy of the agenda may be obtained by contacting Wayne Conner, Deputy Development Officer, Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Wayne Conner, Deputy Development Officer, Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Affordable Housing Study Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 7, 2007, 8:30 a.m. – 10:00 a.m. (Times subject to change)

PLACE: Omni Orlando Resort at Champions Gate, 1500 Masters Blvd., Champions Gate, FL 33896, (407)238-6674

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will present its 2007 final report, which includes findings and recommendations from the Commission's 2006-2007 study of the State Housing Initiatives Partnership (SHIP) program.

A copy of the agenda may be obtained by contacting our website at www.floridahousing.org/ahsc.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Odetta MacLeish-White at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

The **Fish and Wildlife Conservation Commission** announces a hearing on Rules 68E-1.002, Introduction, Scope and Definitions, 68E-1.004, General Permit Application Procedures, Requirements and Expiration, 68E-1.0041, Authorizations for Marine Turtle Research, Conservation, and Educational Activities, 68E-1.005, Suspension, Revocation and Penalties, F.A.C., to which all persons are invited.

DATES AND TIME: During the Commission's regular meeting September 12-14, 2007, 8:30 a.m. – 5:00 p.m.

PLACE: Hilton, 333 First Street South, St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Final Public Hearing on the adoption of proposed amendments to Rules 68E-1.002, 68E-1.004, 68E-1.0041, 68E-1.005, F.A.C., published on February 9, 2007 in Vol. 33, No. 06 of the F.A.W. The amendments require state authorization for all activities with threatened and endangered marine turtles, including nesting surveys, stranding work,

research, captive facilities, and educational display. A hearing was held before the Commission on April 11, 2007. The rule amendments are being brought before the Commission in response to a petition challenging the proposed amendments and comments provided by the Joint Administrative Procedures Committee.

A copy of the agenda may be obtained by contacting: Kathleen Hampton, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600 or by visiting <http://myfwc.com/commission/index.html>.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Jim Antista, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission** announces a public hearing to which all persons are invited.

DATE AND TIME: August 14, 2007, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

SUBJECT MATTER TO BE CONSIDERED: This is the Final Public Hearing on the adoption of proposed new Rule 69O-167.015, Florida Administrative Code, published on May 25, 2007 in Vol. 33, No. 21, of the F.A.W. No notice of change was published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this program, please advise the contact person at least 5 calendar days before the program by contacting Chris Bailey at e-mail chris.bailey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE FULL TEXT OF THE PROPOSED RULE IS:

69O-167.015 Home Structure Rating System Adopted.

(1) The Home Structure Rating System dated March 30, 2007, is hereby adopted as the Uniform Home Grading Scale and is incorporated by reference.

(2) The report is available for viewing or download at www.Floir.com/HomeStructureRatingSystem.htm.

Specific Authority 624.308(1) FS., Ch. 2007-1, Laws of Florida, Section 40 FS., Ch. 2006-12, Laws of Florida, Section 39 FS. Law Implemented 624.307(1) FS., Ch. 2007-1, Laws of Florida, Section 40 FS. History--New _____

A copy of the agenda may be obtained by contacting the Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>. The agenda should be available approximately one week before the cabinet meeting.

The **Financial Services Commission** announces a hearing to which all persons are invited.

DATE AND TIME: August 23, 2007, 9:30 a.m. – 2:00 p.m.
PLACE: The Capitol, Senate Office Building, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the hearing is to consider the actions needed to do the following: improve the oversight of the title industry and consumers ability to shop for title insurance; strengthen the regulation of affiliated business arrangements; and better protect Florida consumers by the publication of complete title insurance cost information, discounts, and retention data.

A copy of the agenda may be obtained by contacting Susan Dawson at e-mail: Susan.Dawson@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Susan Dawson, Assistant General Counsel at e-mail: Susan.Dawson@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Susan Dawson, Assistant General Counsel at e-mail: Susan.Dawson@fldfs.com.

SOIL AND WATER CONSERVATION DISTRICTS

The **Broward Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: August 1, 2007, 5:00 p.m.
PLACE: 6191 Orange Drive, Suite 6181-P, Davie, Florida 33314

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regular meeting of the Board of Supervisors, Broward Soil and Water Conservation District. Decisions may be made by the Board of Supervisors.

A copy of the agenda may be obtained by contacting russell.setti@browardswcd.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact russell.setti@browardswcd.org.

The **Orange Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2007, 4:00 p.m.
PLACE: Orange County Administration Building 201 South Rosalind Avenue, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the District, Regular Monthly Meeting.

A copy of the agenda may be obtained by contacting Lynne Pare' at (407)254-9844 or lynne.pare@ocfl.net.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

ADVOCACY CENTER FOR PERSONS WITH DISABILITIES, INC.

The **Advocacy Center for Persons with Disabilities, Inc.**, Florida's Protection and Advocacy Program, Quarterly Board of Directors Joint Meeting with the Protection and Advocacy for Individuals with Mental Illness Advisory Council (PAIMI Council) announces a public meeting to which all persons are invited.

DATES AND TIMES: August 16, 2007, 3:00 p.m. – August 18, 2007, ending at 12:00 Noon
PLACE: Embassy Suites Hotel – Ft. Lauderdale, Room: Causeway I-II&III, 1100 S. E. 17th Street, Ft. Lauderdale, Florida 33316, (954)527-2700

For additional information, please contact Dawn Williams/Paige Morgan or Leslie Evans at (850)488-9071, ext. 218/219 or 231. If you are a person with a disability who needs

accommodation in order to attend this meeting, please contact the Advocacy Center for Persons with Disabilities, Inc., 2728 Centerview Drive, Suite 102, Tallahassee, Florida 32301, (850)488-9071. If you are hearing and/or voice impaired, please call 1(800)346-4127.

A copy of the agenda may be obtained by contacting Paige Morgan or Leslie Evans at (850)488-9071, ext. 219 or 231.

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT that the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Oaklee Grove Condominium Association, Inc.; Docket No. 2007034149. The petition seeks the agency's opinion as to the applicability of as it applies to the petitioner.

Whether the board of directors of Oaklee Grove Condominium Association, Inc., a unit owner controlled land condominium, may vote the units, to which it reacquired title to establish a quorum or conduct association business, including settlement litigation?

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Division Clerk, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Land Sales, Condominiums, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT Board of Chiropractic Medicine has declined to rule on the petition for declaratory statement filed by United Automobile Insurance Co. on May 7, 2007. The following is a summary of the agency's declination of the petition:

The Board of Chiropractic Medicine considered the Petition at its meeting held on June 8, 2007, in Fort Lauderdale, Florida. The Board's Order, filed on June 20, 2007, denies the Petition for Declaratory Statement, finding that there is no statutory authority allowing an agency to render a prior Final Order Declaratory Statement null and void. Additionally, the Board found that the prior declaratory statement is limited to the facts that were presented to it in the petition upon which the Board based its Final Order.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257. Please refer all comments to: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257.

NOTICE IS HEREBY GIVEN THAT Board of Orthotists and Prosthetists has received the petition for declaratory statement from BSN Medical Inc. The petition seeks the agency's opinion as to the applicability of Section 468.80, et.seq. F.S. as it applies to the petitioner.

The Petitioner seeks the Board's interpretation of the application to the manufacture of its products of various related sections of Florida Statutes found in Chapter 468, Part XIV, Orthotics, Prosthetics, and Pedorthics. Specifically, the Petitioner requests that for reasons detailed in the Petition, the Board issue a Declaratory Statement determining that Section 468.80, et.seq. (the "Orthotics Statutes") F.S., do not apply to BSN Products. This Petition will be considered by the Board at its meeting on August 10, 2007.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services, Division of State Fire Marshal, has received a Petition for Declaratory Statement filed April 16, 2007, from Hernando County Development Department, Petitioner. The Petition requested a declaratory statement relating to F.S. 489 Part II, Section 489.503(4), F.S. 553.79(1); National Electric Code, Article 90.2(A)(2). After