

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: July 27, 2007

#### **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

### **Section V**

#### **Petitions and Dispositions Regarding Rule Variance or Waiver**

#### **DEPARTMENT OF LAW ENFORCEMENT**

NOTICE IS HEREBY GIVEN THAT on July 27, 2007, the Criminal Justice Standards and Training Commission, received a petition for a waiver of subsection 11B-27.002(4), F.A.C., from Patt York. The Petitioner wishes to waive the requirement that an officer complete basic recruit training, pass the State Officer Certification Examination and find employment within four years of beginning basic recruit training.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Grace A. Jaye, Assistant General Counsel, Florida Department of Law Enforcement, P. O. Box 1489, Tallahassee, FL 32302-1489, (850)410-7676. Comments on the petition may be directed to the above address and telephone number.

#### **BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

#### **WATER MANAGEMENT DISTRICTS**

NOTICE IS HEREBY GIVEN THAT on July 24, 2007, South Florida Water Management District (District) received a petition for waiver from Charles Alan Barley, Application No. 07-0724-3 for issuance of a Right of Way Occupancy Permit for utilization of Works or Lands of the District known as the L-28, Miami-Dade County, to allow utilization of the District's L-28 right of way for temporary vehicular access to privately-owned land lying in multiple Sections through Township 54, 53, 52S, Range 35E. The petition seeks relief from subsection 40E-6.221(9), Florida Administration Code, which governs the requirement that, except for both private

and public utilities, an applicant must own or lease the land lying adjacent to the District Work within Works or Lands of the District.

A copy of the petition may be obtained from Juli Triola at (561)682-6268 or e-mail at [jtriola@sfwmd.gov](mailto:jtriola@sfwmd.gov). The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at: South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Juli Triola, Office of Counsel.

NOTICE IS HEREBY GIVEN THAT on July 25, 2007, the South Florida Water Management District (District), received a petition for waiver from Michael and Valerie Ferguson, Application No. 07-0524-2, for utilization of Works or Lands of the District known as the C-1N Canal, Miami-Dade County, for placement of 2 existing palm trees located 36' from top of bank along south right of way of C-1N canal, Section 23, Township 55 South, Range 39 East. The petition seeks relief from subsections 40E-6.011(4), (6), Florida Administrative Code, which governs the placement of permanent and/or semi-permanent above-ground encroachments within 40 feet from the top of bank within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting Juli Triola at (561)682-6268 or e-mail at [jtriola@sfwmd.gov](mailto:jtriola@sfwmd.gov). The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attn: Juli Triola, Office of Counsel.

#### **DEPARTMENT OF THE LOTTERY**

NOTICE IS HEREBY GIVEN THAT on July 27, 2007, the Department of the Lottery has issued an order.

In which it GRANTED a petition for a variance filed on June 11, 2007, by and through Essa Kahazal, President, G & M Food Store, Inc. The Petition was published in Vol. 33, No. 26, F.A.W. on June 29, 2007.

Petitioner sought a variance of subsection 53ER07-16(3), Florida Administrative Code, with respect to active tickets, which are lost, stolen or damaged. The Department determined that the purpose of the underlying statute can be achieved by other means and that Petitioner has demonstrated that strict application of the rule would create a substantial hardship and violate principles of fairness.

A copy of the Order may be obtained by contacting: Office of the General Counsel, Florida Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399, or by calling (850)487-7777.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT on July 24, 2007, the Board of Accountancy, received a petition for Melanie A. McDonald, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), Florida Administrative Code, that requires that candidates pass all four test sections of the CPA Examination within a rolling eighteen-month period, that begins on the date that the first test section passed is taken.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607, or by telephone at (352)333-2505. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT on July 27, 2007, the Board of Chiropractic Medicine, received a petition for Variance or Waiver filed on July 27, 2007 on behalf of Jimbo Haley. Petitioner seeks a variance of Rules 64B2-11.0013, entitled "Reexamination," and 64B2-11.001, F.A.C., entitled "Application for Licensure Examination." Specifically, the Petitioner requests that the Board waive the requirements under Rules 64B2-11.0013 and 64B2-11.001, F.A.C., so as to enable him to retake the Board's rules and laws examination outside of the time that had been set for the examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257.

NOTICE IS HEREBY GIVEN THAT on July 23, 2007, the Board of Dentistry, received a petition for a waiver or variance, filed by Edwin A. Bayo, Esq, on behalf of Jose L. Avila, D.D.S., seeking variance of subsection 64B5-2.0146(2) and/or 64B5-7.003(4), F.A.C., with respect to the following licensure requirements: that each applicant for a Florida dental license successfully completes supplemental remedial education to the level of a graduation senior and that experience as an intern or resident is not acceptable for fulfilling that supplemental education.

A copy of the Petition for Variance or Waiver may be obtained by contacting Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

NOTICE IS HEREBY GIVEN THAT on July 23, 2007, the Board of Dentistry, received a petition for a waiver or variance of subsection 64B5-2.0146(2), F.A.C., filed by Edwin A. Bayo, Esq, on behalf of Ana Victoria Garcia-Motta, D.D.S., seeking variance with respect to the following licensure requirement: that each applicant for a Florida dental license successfully completes supplemental remedial education to the level of a graduating senior.

A copy of the Petition for Variance or Waiver may be obtained by contacting Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

NOTICE IS HEREBY GIVEN THAT on July 30, 2007, the Board of Dentistry, received a petition for a waiver or variance of subsection 64B5-2.0146(2) and/or 64B5-7.003(4), F.A.C., filed by Edwin A. Bayo, Esq, on behalf of Jazriel Cruz, D.D.S., with respect to the following licensure requirement: that each applicant for a Florida dental license successfully completes supplemental remedial education to the level of a graduating senior and that experience as an intern or resident is not acceptable for fulfilling that supplemental education.

A copy of the Petition for Variance or Waiver may be obtained by contacting Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

NOTICE IS HEREBY GIVEN that on July 30, 2007, the Board of Dentistry, received a petition for a waiver or variance of subsection 64B5-2.0146(2), F.A.C., filed by Edwin A. Bayo, Esq, on behalf of Ahmer Qamar, D.D.S., with respect to the following licensure requirement: that each applicant for a Florida dental license successfully completes supplemental remedial education to the level of a graduating senior.

A copy of the Petition for Variance or Waiver may be obtained by contacting Sue Foster, Executive Director, at the above address or telephone (850)245-4474.

Notice is hereby given that on July 27, 2007; the Department of Health received an Emergency Petition for Variance from subparagraph 64E-13.004(6)(a)1., Florida Administrative Code, from Metropolitan Cathedral of Truth, Inc., proposed to be located at 1110 Rich Bay Rd., Havana, Florida. This rule requires schools to have toilet facilities for preschool grades through grade three to be provided with toilet and handwashing facilities located within or adjoining classrooms. The Metropolitan Christian Academy of the Arts is a private school proposing to open a location in Havana, Florida.

Comments on this petition should be filed with Sam Power, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida, 32399-1703, within 14 days of this notice.

A copy of the Petition may be obtained from Lucy Schneider, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida 32399-1703 or by calling (850)245-4024.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

NOTICE IS HEREBY GIVEN THAT on July 23, 2007, the The Department of Children and Family Services, received a petition for Waiver of Rule 65C-15.017, F.A.C. The petition was received by PSI Family Services, Inc., and Embra James and Melvin Briley, assigned Case No. 07-013W. Rule 65C-15.017, F.A.C., governs the educational and work experience requirements of persons operating or employed by a licenses child-placing agency.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Office of the Agency Clerk, Department of Children and Family Services, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

**FLORIDA HOUSING FINANCE CORPORATION**

NOTICE IS HEREBY GIVEN THAT on July 31, 2007, the Florida Housing Finance Corporation, received a petition for Waiver of paragraph 67-48.004(14)(n), Florida Administrative Code, from Spinal Cord Living-Assistance Development, Inc. (SCLAD), (“Petition”). The Petition is seeking a waiver of the rules which provides certain requirements regarding threshold items for the universal cycle.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. (Eastern Standard Time), on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

**Section VI**

**Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Financial Services Commission

- Department of Veterans’ Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Department of Education
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection
- DATE AND TIME: August 28, 2007, 9:00 a.m.
- PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida
- GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled meeting of the Governor and Cabinet
- The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director’s reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.
- The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.
- The Department of Veterans’ Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department’s mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.
- The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants,

electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

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## DEPARTMENT OF STATE

The **Department of State**, Florida State Historical Records Advisory Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, September 12, 2007, 2:00 p.m.

**PLACE:** Eustis Memorial Library, Library Conference Room, 120 North Center Street, Eustis, FL 32726, (352)357-5686

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The State Historical Records advisory Board will review and discuss a preliminary proposal for changes in the State Partnership Grant Program by the National Historical Publications Records Commission (NHPRC) and discuss the Council of State Archivists (COSA) position on this topic.

A copy of the agenda may be obtained by contacting: Mr. Jim Berberich, Coordinator, State Historical Records Advisory Board, Department of State, State Library and Archives of Florida, R. A. Gray Building, Tallahassee, Florida 32399-0250, (850)245-6701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mr. Jim Berberich at (850)245-6701. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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## DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 14, 2007, 10:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee.

DATE AND TIME: August 14, 2007, 11:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards and Recognition Committee.

DATE AND TIME: August 14, 2007, 3:00 p.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

DATE AND TIME: August 15, 2007, 3:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee.

DATE AND TIME: August 16, 2007, 10:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: August 16, 2007, 11:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Commission.

DATE AND TIME: August 22, 2007, 10:00 a.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Taskforce.

DATE AND TIME: August 29, 2007, 3:00 p.m.  
 PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The **Florida Agriculture in the Classroom, Inc.**, Board of Directors will meet for its annual retreat.

DATE AND TIME: Wednesday August 29, 2007, 1:00 p.m. – 5:00 p.m.

Retreat Meeting

DATE AND TIME: Thursday, August 30, 2007, 9:00 a.m. – 11:00 a.m.

PLACE: Resort & Club at Little Harbor, 611 Destiny Drive, Ruskin, FL 33570

The **Animal Industry Technical Council (AITC)** will hold its quarterly meeting to which all interested persons are invited.

DATE AND TIME: September 7, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Buena Vista Palace, 1900 Buena Vista Drive, Lake Buena Vista, FL 32830, (407)827-2727.

For more information, please contact Anne Vuxton at (850)410-0935.

The **Consumer Fertilizer Task Force** announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2007, 9:00 a.m.

PLACE: Sarasota County Administration Center, Board of County Commissioners Chambers, 1660 Ringling Boulevard, Sarasota, Florida 34326, (941)861-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will be to review, discuss and seek consensus on a package of recommendations to the legislature for proposed refinements to Florida's regulation and use of consumer

fertilizers to ensure they are based on the best available science and uniform subject to variations necessary to meet mandated state and federal water quality standards.

A copy of the agenda may be obtained by contacting: Mr. Anderson H. "Andy" Rackley, Director, Division of Agricultural Environmental Services, 3125 Conner Boulevard, Suite F, Tallahassee, Florida 32399, (850)487-3731.

The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2007, 9:00 a.m.

PLACE: Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399, (850)487-2130

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the meeting agenda may be obtained by contacting the Pesticide Registration Section at (850)487-2130 or from the PREC Web Site at: <http://www.flaes.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130.

The **Pest Control Research Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2007, 10:00 a.m.

PLACE: Mid-Florida Research and Education Center, 2725 Binion Road, Room 185, Apopka, Florida, (407)884-2034

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposals and make funding awards.

For more information, you may contact: Mr. Michael J. Page, Chief of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)921-4177.

The **Pest Control Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2007, 9:00 a.m. – 2:00 p.m.

PLACE: Florida Pest Control and Chemical Company, 116 Northwest 16th Avenue, Gainesville, Florida 32601, (352)376-2661

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business of the Council.

A copy of the agenda may be obtained by contacting: Mr. Michael J. Page, Chief of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)921-4177.

The **Florida Citrus Production Research Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 22, 2007, 3:30 p.m.

PLACE: Lee County Civic Center, Conference Room 11831, Bayshore Road, Ft Myers, FL 33917

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to review, discuss, and establish approval on research proposals for calendar year for 2007-2008, and discussion of general council issues.

If you need special accommodations due to disability or for directions please call Marshall Wiseheart at (850)488-4366 or the Lee Civic Center at (239)543-8368.

The Private Investigation, **Recovery and Security Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 13, 2007, 9:00 a.m.

PLACE: Hilton Tampa Airport Westshore, 2225 North Lois Avenue, Tampa, Florida, (813)877-6688

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by writing to: Department of Agriculture and Consumer Services, Division of Licensing, Attention: April Howard, Post Office Box 6687, Tallahassee, Florida 32314-6687 or by calling April Howard at (850)245-5500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 5 days before the meeting by contacting April Howard at (850)245-5500. If you are hearing or speech impaired, please contact the agency by calling the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **State Fair Authority** announces a meeting of the Nominating Committee to which all interested persons are invited.

DATE AND TIME: Thursday, August 23, 2007, 9:00 a.m.

PLACE: Florida State Fairgrounds, 4800 U.S. Highway 301 North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher, Executive Assistant, Florida State Fair Authority, P. O. Box 11766, Tampa, FL 33680.

If special accommodations are needed due to a disability, please contact Kathleen Fisher at the above address or at (813)627-4221.

The Florida **State Fair Authority** announces a meeting of the Marketing Committee to which all interested persons are invited.

DATE AND TIME: Thursday, August 23, 2007, 9:30 a.m.

PLACE: Florida State Fairgrounds, 4800 U.S. Highway 301 North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher, Executive Assistant, Florida State Fair Authority, P. O. Box 11766, Tampa, FL 33680.

If special accommodations are needed due to a disability, please contact Kathleen Fisher at the above address or at (813)627-4221.

The Florida **State Fair Authority** announces a meeting of the Agricultural Committee to which all interested persons are invited.

DATE AND TIME: Thursday, August 23, 2007, 10:00 a.m.

PLACE: Florida State Fairgrounds, 4800 U.S. Highway 301 North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher, Executive Assistant, Florida State Fair Authority, P. O. Box 11766, Tampa, FL 33680.

If special accommodations are needed due to a disability, please contact Kathleen Fisher at the above address or at (813)627-4221.

The Florida **State Fair Authority** announces a meeting of the Finance Committee to which all interested persons are invited.

DATE AND TIME: Thursday, August 23, 2007, 10:30 a.m.

PLACE: Florida State Fairgrounds, 4800 U.S. Highway 301 North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher, Executive Assistant, Florida State Fair Authority, P. O. Box 11766, Tampa, FL 33680.

If special accommodations are needed due to a disability, please contact Kathleen Fisher at the above address or at (813)627-4221.

The Florida **State Fair Authority** announces a meeting of the Full Board to which all interested persons are invited.

DATE AND TIME: Thursday, August 23, 2007, 1:00 p.m.

PLACE: Florida State Fairgrounds, 4800 U.S. Highway 301 North, Tampa, FL 33610

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Kathleen Fisher, Executive Assistant, Florida State Fair Authority, P. O. Box 11766, Tampa, FL 33680.

If special accommodations are needed due to a disability, please contact Kathleen Fisher at the address above or at (813)627-4221.

#### DEPARTMENT OF EDUCATION

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 10, 2007, 10:00 a.m. – 2:00 p.m.

PLACE: Department of Education, 325 West Gaines Street, Room 1721/25, Tallahassee, Florida 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to continue discussion of policy and initiatives in regard to secondary to postsecondary alignment of curriculum and assessments.

A copy of the agenda may be obtained by contacting: Dr. Judith Bilsky, Executive Vice Chancellor, Division of Community Colleges, 325 West Gaines Street, Tallahassee, Florida 32399-0400, (850)245-9452.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the Office of Equity and Access at (850)245-0511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Judith Bilsky, Executive Vice Chancellor, Division of Community Colleges, 325 West Gaines Street, Tallahassee, Florida 32399-0400, (850)245-9452.

The **Florida Conflict Resolution Consortium** and the **Committee for a Sustainable Emerald Coast** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, August 13, 2007, 11:00 a.m. – 1:00 p.m. (EST)

PLACE: Call In Numbers: 1(800)210-4771 or (850)645-9020

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be a call involving the members of the subcommittee for Sustainable Growth and Development as they prepare materials for the next full committee meeting scheduled on August 30, 2007.

A copy of the agenda may be obtained by contacting Lisa Fowler at (850)644-7063.

The **Florida Conflict Resolution Consortium** and the **Committee for a Sustainable Emerald Coast** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 30, 2007, 8:00 a.m. – 4:30 p.m. (CST)

PLACE: Emerald Coast Conference Center, 1250 Miracel Strip Pkwy., S.E., Ft. Walton Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meeting to be held in the morning. A special luncheon presentation will be given by Dr. Arthur C. Nelson, Director of the Metropolitan Institute at Virginia Tech followed by a public workshop. Dr. Nelson will present new research indicating the magnitude of future development issues facing the region. Pre-registration is required to attend luncheon. Register by emailing Allison Stribling at aestribling@earthlink.net.

A copy of the agenda may be obtained by contacting Lisa Fowler at (850)644-7063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Lisa Fowler at (850)644-7063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF CANCELLATION – The **Gulf Coast Community College District**, Board of Trustees announces the CANCELLATION of the following meeting:

DATE AND TIME: August 9, 2007, 10:00 a.m.

PLACE: Gulf Coast Community College, Student Union West, Room 306

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

The **Gulf Coast Community College District**, Board of Trustees will hold its Monthly meeting as follows: Contact person for the meeting is: Dr. Jim Kerley, President.

DATE AND TIME: September 13, 2007, 10:00 a.m.

PLACE: Gulf Coast Community College, Student Union West, Room 306

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

**DEPARTMENT OF COMMUNITY AFFAIRS**

The **Florida Building Commission** announces a public meeting to which all persons are invited.

DATES AND TIMES: August 19-22, 2007, 8:00 a.m. – completion

PLACE: Embassy Suites Hotel, 3705 Spectrum Boulevard, Tampa, Florida 33612, (813)977-7066

GENERAL SUBJECT MATTER TO BE CONSIDERED: August 20, 2007

8:30 a.m. Meeting of the Structural Technical Advisory Committee.

8:30 a.m. Meeting of the Electrical Technical Advisory Committee.

8:30 a.m. Meeting of the Mechanical Technical Advisory Committee.

9:00 a.m. Meeting of the Accessibility Advisory Council to consider the following applications for waiver from the accessibility code requirements: Chiquita Animal Hospital, 3714 Chiquita Boulevard, Cape Coral; Robin Shepherd Group, 4160 Boulevard Center Drive, Jacksonville; Domo Jopones LLC, 4000 NE 2nd Avenue, Miami; The Fillmore Miami Beach at the Jackie Gleason Theater, 1700 Washington Avenue, Miami Beach; USF Marshall Student Center, 4202 East Fowler Avenue, Tampa; College of Business Office Depot Center, Florida Atlantic University, Boca Raton; Cinema World at Vero Beach, 940 14th Lane, Vero Beach, Rivertown Community Ballfield, Unit 1, 160 Swamp Oak Trail, St. Johns; Charlotte County Cultural Center Theater, 2280 Aaron Street, Port Charlotte; Images Aesthetic Dentistry, 7700 SW 52nd Avenue, South Miami.

1:00 p.m. Meeting of the Product Approval/Prototype Buildings/Manufactured Buildings Program Oversight Committee.

1:00 p.m. Meeting of the Energy Technical Advisory Committee.

3:00 p.m. Meeting of the Accessibility Technical Advisory Committee.

August 21, 2007

8:30 a.m. Meeting of the Fire Technical Advisory Committee.

8:30 a.m. Meeting of the Education Program Oversight Committee.

10:30 a.m. Meeting of the Plumbing Technical Advisory Committee

10:30 a.m. Meeting of the Code Administration Technical Advisory Committee.

1:00 p.m. Meeting of the Plenary Session of the Florida Building Commission.

Review and approval of the Agenda.

Review and approval of the June 26 and 27, 2007 Minutes and Facilitator’s Report.



Chair's Discussion of Issues and Recommendations.  
 Governor's Executive Order on the Climate Change Initiative.  
 Review and Update of Commission Workplan.  
 Consideration of requests for waiver from accessibility code requirements: Chiquita Animal Hospital, 3714 Chiquita Boulevard, Cape Coral; Robin Shepherd Group, 4160 Boulevard Center Drive, Jacksonville; Domo Jopones LLC, 4000 N.E. 2nd Avenue, Miami; The Fillmore Miami Beach at the Jackie Gleason Theater, 1700 Washington Avenue, Miami Beach; USF Marshall Student Center, 4202 East Fowler Avenue, Tampa; College of Business Office Depot Center, Florida Atlantic University, Boca Raton; Cinema World at Vero Beach, 940 14th Lane, Vero Beach, Rivertown Community Ballfield, Unit 1, 160 Swamp Oak Trail, St. Johns; Charlotte County Cultural Center Theater, 2280 Aaron Street, Port Charlotte; Images Aesthetic Dentistry, 7700 S.W. 52nd Avenue, South Miami.  
 Consideration of Applications for Product and Entity Approval.  
 Consideration of Legal Issues and Petitions for Declaratory Statement.  
 Binding Interpretations: Report(s) Only.  
 Petition 15: Section 1010.8 [The Petition was rejected because it was not heard by the local Board of Rules and Appeals.]  
 Petition 19: Section 424.2.17.1.2 [Outdoor swimming pools shall be provided with a barrier.]  
 Second Hearing:  
 DCA07-DEC-105 by Leonard Devine, Palm Beach County Building Department  
 First Hearing:  
 DCA07-DEC-085 by Walter A. Tillit, Jr., PE, TilTeco Inc.  
 DCA07-DEC-110 by Tommy L. Bruner, Kenco Communities at Ibis, Inc.  
 DCA07-DEC-115 by Kelly Carman, PE, Leo A Daly  
 DCA07-DEC-116 by Jeffrey K. Hulsberg, PE, Hulsberg Engineering, Inc.  
 DCA07-DEC-133 by Kenneth R. Pfeiffer, PE, Pfeiffer Engineering, Inc.  
 DCA07-DEC-135 by Emil Veksenfeld, PE  
 DCA07-DEC-136 by Billy Tyson, CBO, CRA Architects  
 DCA07-DEC-141 by John Leedy, PE, Leedy Electric Corp.  
 DCA07-DEC-145 by Jode L. Barrows, JLB Drafting  
 DCA07-DEC-146 by Jode L. Barrows, JLB Drafting  
 Consideration of Committee Reports and Recommendations: Accessibility TAC Report; Budget Committee Report; Code Administration TAC Report; Electrical TAC Report; Energy TAC Report; Fire TAC Report; Mechanical TAC Report; Plumbing TAC Report; Structural TAC Report; Education POC Report; Product Approval/Prototype Buildings/Manufactured Buildings POC Report, Termite Work Group Report

Update on Code Administration Assessment Report  
 Supplementary Rule Development Workshop on Rule 9B-7.0042, Florida Accessibility Code  
 Rule Adoption Hearing on Rule 9B-7.003, Florida Accessibility Code  
 Supplementary Rule Development Workshop on Rule 9B-72, Product Approval  
 Rule Adoption Hearing on Rule 9B-74, Prototype Buildings  
 Rule Adoption Hearing on Rule 9B-3.0472, Carbon Monoxide Detectors  
 Rule Adoption Hearing on Rule 9B-3.0475, Wind Mitigation Retrofits  
 Rule Adoption Hearing on Rule 9B-3.0477, Electrical Bonding of Pool Decks  
 Rule Adoption Hearing on Rule 9B-3.047, Florida Building Code  
 Commission Member Comments and Issues  
 General Public Comment  
 Review Committee Assignments and Issues for the October 8-10, 2007 Commission Meeting.  
 Summary Review of Meeting Work Products  
 Adjourn.  
 August 22, 2007  
 8:30 a.m. Meeting of the Hurricane Research Advisory Committee.

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436, or go to the web site at [www.floridabuilding.org](http://www.floridabuilding.org).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs,

2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824 or Fax (850)414-8436, or go to the web site at [www.floridabuilding.org](http://www.floridabuilding.org).

The **Department of Community Affairs**, Century Commission for a Sustainable Florida announces a public meeting to which all persons are invited.

DATES AND TIMES: Sunday, August 26, 2007, 5:00 p.m. – 7:00 p.m.; Monday, August 27, 2007, 8:00 a.m. – 4:30 p.m.

PLACE: Pinellas County Extension, 12520 Ulmerton Road, Largo, FL 33774-3602, (727)582-2456 (Direct Phone), (727)582-2221 (Fax)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be the tenth meeting of the Century Commission. The members will continue to discuss the Commission's statutory role, including how to address the impacts of population growth during the next 25-50 years.

A copy of the agenda and other information regarding the meeting and the Century Commission may be obtained at the Internet address [www.centurycommission.org](http://www.centurycommission.org) or by contacting Steve Seibert, (850)321-9051, [steve@seibertlaw.com](mailto:steve@seibertlaw.com) or Valerie Turner, (850)488-8453.

Any person requiring special accommodation at the meeting because of a disability or physical impairment should contact: Rachel Roberts, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100 or at (850)488-8466, [Rachel.Roberts@dca.state.fl.us](mailto:Rachel.Roberts@dca.state.fl.us).

If you are hearing or speech impaired, please contact the Department of Community Affairs using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

## DEPARTMENT OF TRANSPORTATION

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2007, 3:30 p.m. – until completion of business

PLACE: Florida Department of Transportation, 605 Suwannee Street, Burns Building, Executive Suite Commission Office, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Teleconference of the Florida Transportation Commission's Subcommittee to discuss additional oversight of the Transportation Authorities as stated in HB 985.

A copy of the agenda may be obtained by contacting Cathy Goodman at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Florida Department of Transportation, 605 Suwannee Street, Burns Building, Executive Suite Commission Office, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Teleconference of the Florida Transportation Commission's Subcommittee to discuss additional oversight of the Transportation Authorities as stated in HB 985.

A copy of the agenda may be obtained by contacting Cathy Goodman at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2007, 8:30 a.m. – 12:00 Noon (Central Standard Time)

PLACE: Crowne Plaza Grand Hotel, 200 East Gregory Street, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Florida Transportation Commission Meeting.

A copy of the agenda may be obtained by contacting Cathy Goodman at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

The **Florida Transportation Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2007, 12:00 Noon – until completion of business (Central Standard Time)

PLACE: Florida Institute for Human and Machine Cognition, 40 South Alcaniz Street, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: An information gathering tour of the Florida Institute for Human and Machine Cognition.

A copy of the agenda may be obtained by contacting Cathy Goodman at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Cathy Goodman at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, Room 176, M.S. 9, 605 Suwannee Street, Tallahassee, Florida 32399-0450, (850)414-4105.

The **Florida Seaport Transportation and Economic Development Council** announces a Project Review Group teleconference in which all interested persons are invited to participate.

DATE AND TIME: August 20, 2007, 1:30 p.m.

PLACE: Florida Ports Council, 502 E. Jefferson Street, Tallahassee, Florida 32301. Toll Free Call In Number: 1(877)540-9892, Participant Code: 833035

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

Information on the meeting may be obtained by contacting: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, Florida 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise Toy Keller, (850)222-8028.

## BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

## FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 29, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Five days before the workshop/meeting by contacting: Florida Parole Commission 2601, Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Tallahassee, Florida 32399-2450.

## PUBLIC SERVICE COMMISSION

The **Florida Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, August 23, 2007, 9:30 a.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 148, Tallahassee, FL 32399-0862

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is to discuss specific issues relevant to the development and implementation of a Renewable Portfolio Standard for Florida. An agenda for the workshop will be available by August 16, 2007. Undocketed.

**Emergency Cancellation of Workshop.**

If a named storm or other disaster requires cancellation of the workshop, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the workshop will also be provided on the Commission's website <http://www.psc.state.fl.us> under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

A copy of the agenda may be obtained by contacting: Lorena Holley, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6193.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6770.

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The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: \*August 27, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

\*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

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The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: August 28, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.florida.psc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of Film and Entertainment** and the **Florida Film and Entertainment Advisory Council**, Logo Creation Task Force will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 15, 2007, 9:30 a.m.

PLACE: Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Logo Creation Task Force issues of the Advisory Council that have arisen since the 2007 2nd quarter FFEAC meeting.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to

attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The **Office of Film and Entertainment** and the **Florida Film and Entertainment Advisory Council**, Content Creation Development Fund Task Force will convene in meeting via conference call. This is a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 22, 2007, 9:30 a.m.

PLACE: Governor's Office of Film and Entertainment, The Capitol, Suite 2001, Tallahassee, FL 32399-0001

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss Content Creation Development Fund Task Force issues of the Advisory Council that have arisen since the 2007 2nd quarter FFEAC meeting.

Should any person wish to appeal any decision made with respect to the above referenced meeting, he/she may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the Commission at least 48 hours prior to the meeting in order to request any special assistance.

The **Commission on Open Government** announces a public meeting and public hearing to which all persons are invited.

DATES AND TIMES: August 22, 2007, Commission Meeting, 12:00 Noon – 3:00 p.m.; Public Hearing, 6:00 p.m. – 8:00 p.m.; August 23, 2007, Public Hearing, 10:00 a.m. – 12:00 Noon; Commission Meeting, 1:00 p.m. – 4:00 p.m.

PLACE: Florida Senate Office Building, Room Lower Level 37, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Commission Meeting:

- State travel procedures
- Sunshine and public record requirements for members
- Ethics requirements
- Issues to be addressed and future expert witnesses

Public Hearings:

- Florida's laws as they relate to the public's right of access to government meetings and records.

NOTE: Interested parties unable to attend meeting or hearing are encouraged to submit written comments to the Commission. Written comments can be mailed: Office of Open Government, Capitol, Executive Office of the Governor, Tallahassee, FL 32399-1050, (850)921-6099, Fax (850)488-0219.

In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)921-6099. You may contact us via email at

[crispengov@eog.myflorida.com](mailto:crispengov@eog.myflorida.com). For further information, visit our website at [http://www.flgov.com/og\\_commission\\_home](http://www.flgov.com/og_commission_home).

To register online for speaking time during the public hearings or to attend the commission meetings, please register at <http://forms.ucc.fsu.edu/online/workshops/OpenGovernment/list.jsp>. A copy of the agenda may be obtained by contacting: Office of Open Government, Executive Office of the Governor, The Capitol, Tallahassee, FL 32399-1050, (850)921-6099, Fax (850)488-0219.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Office of Open Government, Executive Office of the Governor, The Capitol, Tallahassee, FL 32399-1050, (850)921-6099, Fax (850)488-0219.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Open Government, Executive Office of the Governor, The Capitol, Tallahassee, The Capitol, Tallahassee, FL 32399-1050, (850)921-6099, Fax (850)488-0219.

## REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2007, 12:00 Noon

PLACE: North Central Florida Regional Planning Council Office, 2009 N. W. 67 Place, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 23, 2007, 6:00 p.m.  
PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.  
A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 23, 2007, 6:00 p.m.  
PLACE: Holiday Inn Hotel and Suites, 213 S.W. Commerce Drive, Lake City, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.  
A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 23, 2007, 6:30 p.m.  
PLACE: Holiday Inn Hotel and Suites, 213 S.W. Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.  
A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**The North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: August 23, 2007, 7:30 p.m.  
PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.  
A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N.W. 67 Place, Gainesville, Florida 32653-1603.  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by calling (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**The East Central Florida Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 15, 2007, 10:00 a.m.  
PLACE: 631 North Wymore Road, Suite 100, Maitland, Florida 32751 (Please call (407)623-1075 to confirm date, time and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the East Central Florida Regional Planning Council. The Executive Committee will meet at 9:00 a.m. to review the meeting agenda.

A copy of the agenda may be obtained by writing to: Ruth Little, Administrative Assistant, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751 or by email to [rlittle@ecfrpc.org](mailto:rlittle@ecfrpc.org) by visiting [www.ecfrpc.org](http://www.ecfrpc.org).

The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26 Florida Statutes, should, at least 48 hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

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The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 23, 2007, 9:30 a.m.

PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Region IX, Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited to discuss and implement provisions of the Emergency Planning and Community Right To Know Act.

A copy of the agenda may be obtained by contacting: Mr. John Gibbons at (239)338-2550, ext. 229 or email [jgibbons@swfrpc.org](mailto:jgibbons@swfrpc.org).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Mr. John Gibbons at (239)338-2550, ext. 229 or email [jgibbons@swfrpc.org](mailto:jgibbons@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. John Gibbons at (239)338-2550, ext. 229 or email [jgibbons@swfrpc.org](mailto:jgibbons@swfrpc.org).

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The District XI, **Local Emergency Planning Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 22, 2007, 10:00 a.m.

PLACE: Miami-Dade County Emergency Operations Center, 9300 N. W. 41st Street, Miami, FL 33178, (305)468-5400

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY 2006/07.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela ([celam@sfrpc.com](mailto:celam@sfrpc.com)), visiting the LEPC website ([www.sfrpc.com/lepc.htm](http://www.sfrpc.com/lepc.htm)) or by calling (954)985-4416 in Broward, Suncom 473-4416 or 1(800)985-4416 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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### METROPOLITAN PLANNING ORGANIZATIONS

The Florida **Metropolitan Planning Organization Advisory Council** (MPOAC) announces a meeting of the Policy and Technical Subcommittee to which all persons are invited.

DATE AND TIME: August 17, 2007, 10:00 a.m. – 3:00 p.m.

PLACE: First Coast MPO Board Room, 1022 Prudential Drive, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state, and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, MPOAC, 605 Suwannee Street, MS 28B, Tallahassee, FL 32399-0450, 1(866)374-3368, ext. 4037 or e-mail [brigitte.messina@dot.state.fl.us](mailto:brigitte.messina@dot.state.fl.us).

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### WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: August 23, 2007, 1:00 p.m. (EDT)

PLACE: District Headquarters, 10 miles west of Tallahassee on Highway 90

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting to consider District business.

OTHER MEETINGS TO BE HELD ON AUGUST 23, 2007:

DATE AND TIME: August 23, 2007, 10:30 a.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: District Lands Committee to discuss land acquisition matters.

DATE AND TIME: August 23, 2007, 11:15 a.m. (EDT)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop on the District Budget.

DATE AND TIME: August 23, 2007, 12:15 p.m. (EDT)  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Administration, Budget, and Finance Committee. To discuss the fiscal year 2007-2008 tentative proposed budget.

DATE AND TIME: August 23, 2007, 1:15 p.m. (EDT)  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing. Consideration of Regulatory Matters.

DATE AND TIME: August 23, 2007, 1:30 p.m. (EDT)  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing on Land Acquisition Matters.

A copy of the agenda may be obtained by contacting: Dorothy Cotton, NFWFMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999, dorothy.cotton@nfwfmd.state.fl.us (also available at the District website, www.nfwfmd.state.fl.us).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting Larry Wright at the District. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a hearing on Rule 40D-8.624, Guidance and Minimum Levels for Lakes, F.A.C., to which all persons are invited.

DATE AND TIME: August 28, 2007, 9:00 a.m.  
 PLACE: Governing Board Room, Southwest Florida Water Management District Headquarters, 2379 Broad Street, Brooksville, FL 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: James P. Gills, as Trustee, has requested a public hearing pursuant to Section 120.54(3)(c), F.S., regarding the District's notice of proposed rules to establish minimum lake levels and guidance levels for Crews Lake in Pasco County, Florida. A hearing was held July 31, 2007, and was continued for the date, time and place described above.

A copy of the agenda may be obtained by contacting: Karen A. Lloyd, Assistant General Counsel, 2379 Broad Street, Brooksville, Florida 34604-6899, (352)796-7211, extension 4651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting Dianne Lee, (352)796-7211 or 1(800)423-1476, extension 4658, TDD only number 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Water Resources Advisory Commission (WRAC)** Issues Workshop – CERP Integrated Schedule announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2007, 10:00 a.m. – 3:00 p.m.  
 PLACE: South Florida Water Management District (SFWMD), 3301 Gun Club Road, Building B-1, Auditorium, West Palm Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Jacksonville District of the United States Army Corps of Engineers will host a public meeting to hear public and stakeholder comments about a proposed Integrated Project Schedule for Everglads Ecosystem Restoration.

A copy of the agenda may be obtained by contacting Mr. Stuart Appelbaum, Chief, Everglades Division, Jacksonville District, U.S. Army Corps of Engineers, (904)232-1700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Mr. Stuart Appelbaum, Chief, Everglades Division, Jacksonville District, U.S. Army Corps of Engineers, (904)232-1700.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The **Agency for Health Care Administration**, Low Income Pool (LIP) Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 11, 2007, 1:30 p.m. – 2:30 p.m.  
 PLACE: Conference Call 1(888)808-6959, Conference Code 4138067

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the LIP program including funding methodology, policies and procedures in accordance with the approved Medicaid Reform Section 1115 Demonstration.

A copy of the agenda may be obtained by contacting Edwin Stephens at (850)413-8067 or Suncom 294-8067, stephene@ahca.myflorida.com, with any questions or to obtain an agenda when it is set.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. If you are



hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

The **DMS** – Technology Program, E911 Board announces the following addendum meeting schedule information.

DATE AND TIME: October 16, 2007, 2:00 p.m. – 5:00 p.m.

PLACE: Westin Hotel, Key West, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: E911 Rural County Grant Committee meeting to discuss issues related to 2007 Rural County Grant Applications.

DATE AND TIME: November 13, 2007, 2:00 p.m. – 5:00 p.m.

PLACE: Westin Harbour Island Hotel, Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: E911 Rural County Grant Committee meeting to discuss issues related to 2007 Rural County Grant Applications.

DATE AND TIME: December 11, 2007, 2:00 p.m. – 5:00 p.m.

PLACE: Embassy Suites Hotel, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: E911 Rural County Grant Committee meeting to discuss issues related to 2007 Rural County Grant Applications.

If accommodation due to disability is needed in order to participate, please notify the DMS – Enterprise Information Technology Services Office/Wireless 911 Board in writing at least five (5) days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

The State of Florida, **Retirement Commission** announces public hearings to which all persons are invited.

DATE AND TIME: August 20, 2007, 8:30 a.m.

PLACE: Embassy Suites, 3705 Spectrum Blvd., Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the Agenda may be obtained by writing: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by telephoning (850)487-2410.

A party who decides to appeal any decision made at such hearings will need a verbatim record of the hearing and may need to ensure that one is made, including the testimony and evidence, upon which the appeal is to be based.

Persons requiring accommodations because of a physical, visual, auditory, or speech impairment should contact the Commission Clerk at least ten days prior to the hearing. If you

are hearing or speech impaired, call by using the Florida Relay Service which, 1(800)955-8771 (TDD). Hearing rooms and facilities are wheelchair accessible.

The State of Florida announces a **Chief Information Officers (CIO) Council** meeting to which all persons are invited.

DATE AND TIME: Monday, August 20, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 166, 4075 Esplanade Way, Tallahassee, FL 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

If you would like an agenda for this meeting or require special accommodations due to disability or physical impairment, please contact Jeff Griffin at griffij@doacs.state.fl.us, (850)922-2931.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 31, 2007, 10:00 a.m.

PLACE: Access Phone: 1(888)808-6959, Conference Code number 9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399-0766.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399-0766, (850)922-7154.

The **Board of Pilot Commissioners** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 28, 2007, 10:00 a.m.

PLACE: 1(888)808-6959, Conference Code 4878197

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board office at (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Engineers Management Corporation** announces a public meeting by conference call to which all persons are invited.

DATE AND TIME: Thursday, August 9, 2007, 9:00 a.m.

PLACE: Conference Call In Number: 1(866)895-8146, Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update on the interview process for the President/Executive Director position and the 2007-2008 Contract.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie A. Flynn at (850)521-0500.

The **Florida Engineers Management Corporation** and the **Florida Board of Professional Engineers** announces a public meeting by conference call to which all persons are invited.

DATE AND TIME: Thursday, August 30, 2007, 9:00 a.m.

PLACE: Conference Call In Number: 1(866)895-8146 Passcode 5210500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the 2007-2008 Contract and the candidate for the Executive Director position.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie A. Flynn at (850)521-0500.

The **Board of Accountancy** announces the following public meeting of the Minority Scholarship Council to which all persons are invited.

DATE AND TIME: Tuesday, August 28, 2007, 9:00 a.m.

PLACE: Conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider the applications for scholarships. This is a public meeting.

A copy of the agenda may be obtained by writing to: Vyrus Hayes or Trencia Jenkins, Division of Certified Public Accounting, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607.

NOTE: If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting by contacting Vyrus Hayes or Trencia Jenkins at (352)333-2505. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

The **Board of Accountancy** announces the following public meetings to which all persons are invited.

DATES AND TIMES: Thursday, September 6, 2007, 10:00 a.m. – until all Rules business is concluded; Thursday, September 6, 2007, 1:00 p.m. – until all Long Range Planning business is concluded; Friday, September 7, 2007, 9:00 a.m. – until all Board Meeting business is concluded

PLACE: Sheraton Suites Tampa Airport, 4400 West Cypress Street, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rules Committee will meet to discuss rule changes. This is a public meeting. The Board will meet to discuss Long Range Planning issues. This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports and other general business. This is a public meeting.

A copy of any Rules materials/ Long Range Planning materials and/or the Board agenda may be obtained by writing to: Veloria A. Kelly, Division Director, Division of Certified Public Accounting, 240 N.W. 76th Drive, Suite A, Gainesville, Florida 32607.

Note: If a person decides to appeal any decision made by the Board with respect to any matter considered at these meetings, he/she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act any person requiring special accommodations to participate in this workshop/hearing/meeting is asked to advise the agency at least 48 hours before the workshop/

hearing/meeting by contacting Veloria A. Kelly at (850)487-1395. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8711.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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The **Department of Environmental Protection, Division of Waste Management** announces a workshop on Rules 62-788.100, Applicability and Limitations; 62-788.150, Referenced Guidelines; 62-788.200, Definitions; 62-788.300, Application Process; 62-788.310, Affordable Housing VCTC Application Process; 62-788.320, Solid Waste VCTC Application Process; 62-788.400, Eligibility Determination; 62-788.900, Forms, F.A.C., to which all persons are invited.

DATE AND TIME: Tuesday, August 28, 2007, 9:00 a.m.

PLACE: Marjory Stoneman Douglas Building, 3900 Commonwealth Boulevard, Conference Room A, Tallahassee, Florida 32399-3000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Voluntary Cleanup Tax Credit Program has been expanded and clarified by statute, and the department proposes to clarify some existing requirements based on experience in implementing the program since the rule was initially adopted. The changes to Chapter 62-788, F.A.C., will incorporate or introduce the following at eligible sites: an increase in the per-site tax credit award amount and percentage for site rehabilitation; requirements for issuance of a one-time tax credit award when use of the brownfield site is limited to affordable housing; requirements for issuance of a one-time tax credit when solid waste is removed, transported and disposed of in accordance with department rules; extension of the application deadline from December 31 to January 15; extension of the site rehabilitation certificate issuance deadline from March 1 to March 31; updates in terminology and definitions for consistency and clarity; clarification of the useful life of issued tax credit certificates; clarification that applications must be complete by the submittal deadline and that placeholder applications are not accepted; allowance of tax credits for site rehabilitation conducted prior to brownfield area designation or the execution of the applicable voluntary cleanup agreement or brownfield site rehabilitation agreement. A copy of the agenda may be obtained by contacting: Elizabeth E. Walker, Department of Environmental Protection, Bureau of Waste Cleanup, M.S. 4505, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8933 or Beth.Walker@dep.state.fl.us.

Copies of directions to the meeting room, the proposed rule, or the agenda are available via the internet at: <http://www.dep.state.fl.us/waste/categories/wc/pages/WCRuleDevelopment.htm>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Beth Walker at (850)245-8933. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 29, 2007, 10:00 a.m.

PLACE: St. Johns River Water Management District, Palm Bay Service Center, 525 Community College Parkway, S.E., Palm Bay, Florida 32909

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to inform the public of the Department's intent to develop Total Maximum Daily Loads (TMDLs) in the Indian River Lagoon watershed and solicit public participation in this process.

A copy of the agenda may be obtained by contacting: Ms. Toni Edwards, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling (850)245-8545.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Toni Edwards, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling (850)245-8545. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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NOTICE OF CHANGE – The **Division of Recreation and Parks** announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, September 5, 2007, 9:00 a.m. (EDT)

PLACE: (NEW LOCATION): Florida Fish and Wildlife Conservation Commission Regional Office Conference Room, 3900 Drane Field Road, Lakeland, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed land management plan for Colt Creek State Park with the park Advisory Group members.

A copy of the agenda may be obtained by contacting: Colt Creek State Park, 16000 State Road 471, Lakeland, Florida 33809, (863)815-6758.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Colt Creek State Park at (863)815-6758. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Scott G. Spaulding, Park Manager at (863)815-6758 or email Scott.Spaulding@dep.state.fl.us.

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## DEPARTMENT OF HEALTH

The **Board of Chiropractic Medicine** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, August 23, 2007, 1:00 p.m.

PLACE: The Breakers, One South County Road, Palm Beach, Florida 33480, (561)655-6611

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Chapter 64B2, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or accessing [www.doh.state.fl.us/mqa/chiro/index.html](http://www.doh.state.fl.us/mqa/chiro/index.html).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Chiropractic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 24, 2007, 8:30 a.m.

PLACE: The Breakers, One South County Road, Palm Beach, Florida 33480, (561)665-6611

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257 or accessing [www.doh.state.fl.us/mqa/chiro/index.html](http://www.doh.state.fl.us/mqa/chiro/index.html).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Pharmacy**, Pharmacist Prescribing Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 22, 2007, 12:00 Noon

PLACE: Conference Call Number 1(888)808-6959, Conference Code 5642037

GENERAL SUBJECT MATTER TO BE CONSIDERED: The committee will approve minutes from previous meeting and select the 7th member of the committee.

A copy of the agenda may be obtained by contacting the Board of Pharmacy at (850)245-4292 or [www.doh.state.fl.us/mqa/pharmacy](http://www.doh.state.fl.us/mqa/pharmacy).

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The Florida **Department of Health** announces a hearing to which all persons are invited.

DATE AND TIME: August 23, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Capital Circle Office Complex, 4025 Esplanade Way, Room 30, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health is designated as the principal state agency for the allocation and administration of the Preventive Health & Health Services Block Grant within the State of Florida.

As established by the Public Health Services Act, Section 1905(d), the Advisory Committee makes recommendations regarding the development and implementation of the Annual Application/State Plan. The Advisory Committee recommends funding of prevention programs committed to reducing the burden of the leading causes of death and disability by emphasizing effective prevention strategies. Committee members must meet annually to review funding, programs and to recommend plans for the future as a requirement of continued federal funding.

The Preventive Health and Health Services Block Grant Advisory Committee Meeting

DATE AND TIME: August 23, 2007, 1:00 p.m. – 3:00 p.m.

Public Hearing

DATE AND TIME: August 23, 2007, 3:00 p.m. – 4:00 p.m.

The Department of Health reserves the right to close the Public Hearing if there are no attendants after 3:30 p.m.

For more information, you may contact Janet Baggett at (850)245-4330, ext. 2837 or Kim Ingram at (850)245-4330.

## DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Council on Homelessness** announces a series of conference call meetings of its committees to which all interested parties are invited to participate. The committees are the Executive, Barriers and Supportive Services, Continuum of Care Capacity, Supportive Housing, Education and Discharge Planning.

COMMITTEE: Executive

DATES AND TIME: Monday, September 10, 2007; October 1, 2007, 3:00 p.m. – 4:00 p.m.

PLACE: Conference Call 1(888)808-6959, Code 9229760

COMMITTEE: Barriers and Supportive Services

DATES AND TIME: Tuesday, September 4, 2007; October 2, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call 1(888)808-6959, Code 9229760

COMMITTEE: Continuum of Care Capacity

DATES AND TIME: Wednesday, September 5, 2007; October 3, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call 1(888)808-6959, Code 9229760

COMMITTEE: Supportive Housing

DATES AND TIME: Thursday, September 13, 2007; October 11, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call 1(888)808-6959, Code 9229760

COMMITTEE: Education

DATES AND TIME: Thursday, September 20, 2007; October 18, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call 1(888)808-6959, Code 9229760

COMMITTEE: Discharge Planning

DATES AND TIME: Friday, September 21, 2007; October 19, 2007, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call 1(888)808-6959, Code 9229760

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** These conference calls will address the committees' continued development of policy recommendations and work tasks to address the Council's Strategic Plan to reduce the number of persons who may be facing homelessness in Florida.

A copy of the agenda for any of the conference calls may be obtained by contacting: Tom Pierce, Office on Homelessness, 1317 Winewood Boulevard, Tallahassee, FL 32399-0700, (850)922-4691, or email at [Tom\\_Pierce@dcf.state.fl.us](mailto:Tom_Pierce@dcf.state.fl.us).

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to access these meetings who may be in need of special assistance should contact the Office on Homelessness at (850)922-4691 at least 48 hours in advance of the meeting.

The Shared Services Alliance of Okeechobee and the Treasure Coast of the **Department of Children and Family Services**, Circuit 19, announces the following public meeting to which all persons are invited.

### ALLIANCE MEETING

DATE AND TIME: August 24, 2007, 8:30 a.m. – 10:30 a.m.

PLACE: St. Lucie County Children's Services Council, 546 N. W. University Blvd., Suite 201, Port St. Lucie, FL 34986

For more information, please contact: Linda Poston, Personal Secretary 1, 337 North US Hwy. 1, Room 327C, Fort Pierce, Florida 34950, (772)467-4177.

**SPECIAL ACCOMMODATION:** Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact, Pearlie Clark, ADA Coordinator, (772)467-4184, at least five days prior to the meeting. If you are hearing or speech impaired, please contact the Agency using the Florida Dual Party Relay System 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

## FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: August 23, 2007, 9:00 a.m.

PLACE: City Centre Building, 227 North Bronough Street, Fifth Floor, Formal Conference Room, Tallahassee, Florida 32301-1329

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a public hearing concerning a plan of financing (within the meaning of Section 147 (f)(2)(C) of the Code) pursuant to which the Issuer will issue its single family mortgage revenue bonds (the "Bonds") in an amount not to exceed \$750,000,000 in one or more series to finance owner-occupied residences within the State of Florida (the "State"). Proceeds of the Bonds are expected to be available to finance owner-occupied residences for persons or families of low or moderate income within any county of the State, subject to the participation of lending institutions in the counties they elect to serve. If the Bonds are issued in more than one series, each issue subsequent to the initial series will be issued within three years of the date of issuance of the initial series pursuant to a common plan of finance.

All interested parties are invited to submit written comments and/or present oral comments at the public hearing regarding the issuance of the Bonds or the purpose of the financing. Written comments should be received by the Issuer on or before August 17, 2007.

Any persons desiring to present oral comments should appear at the hearing.

A copy of the agenda may be obtained by contacting Natalyne Zanders at (850)488-4197.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Donna Light at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### **FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida **Fish and Wildlife Conservation Commission** announces a meeting of the Florida Panther Technical Advisory Council to which all persons are invited.

**DATES AND TIMES:** Tuesday, August 21, 2007, 9:00 a.m. – 5:00 p.m.; Wednesday, August 22, 2007, 9:00 a.m. – 3:00 p.m.

**PLACE:** Ferris Bryant Building, Conference Room 252, 620 South Meridian Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the meeting is to discuss the governance and operating procedures of the Florida Panther Technical Advisory Council (FPTAC), and to plan for future meetings. Some members of FPTAC will participate via telephone.

For more information, or to submit written or other physical evidence to present at the meeting, please contact: Mr. Kipp Frohlich, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section, Mail Station 6A, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)922-4330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to attend this meeting is asked to advise the agency at least 48 hours before the meeting by contacting the agency ADA Coordinator (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### **FINANCIAL SERVICES COMMISSION**

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

**DATE AND TIME:** August 14, 2007, 9:30 a.m.

**PLACE:** 301 Senate Office Building, The Capital, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** State Farm Fire and Casualty Company (“State Farm Fire and Casualty”) is to appear and testify regarding its underwriting practices, New Business Rule, Non-renewal Rule, Non-renewals, and the impact these decisions have had on State Farm Fire and Casualty’s rate filings and State Farm Fire and Casualty’s relationship to insurance rating and trade associations.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to ratehearings@fldfs.com. The subject line of your e-mail should read “State Farm Fire and Casualty.”

A copy of the agenda may be obtained by contacting Rhoda K. Johnson, Esquire at (850)413-4220 or Sam Coskey at (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Rhoda K. Johnson, Esquire at (850)413-4220 or Sam Coskey at (850)413-2616.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

**DATE AND TIME:** August 14, 2007, 9:30 a.m.

**PLACE:** 301 Senate Office Building, The Capital, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** State Farm Florida Insurance Company (“State Farm”) is to appear and testify regarding its underwriting practices, New Business Rule, Non-renewal Rule, Non-renewals, decision to withdraw from the Condominium Association Line of Business, and the impact these decisions have had on State Farm’s rate filings and State Farm’s relationship to insurance rating and trade associations.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to ratehearings@fldfs.com. The subject line of your e-mail should read “State Farm Florida.”

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Rhoda K. Johnson, Esquire, (850)413-4220 or Sam Coskey, (850)413-2616.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: August 14, 2007, 9:30 a.m.

PLACE: 301 Senate Office Building, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Farm Florida Insurance Company ("State Farm") is to appear and testify regarding its underwriting practices, New Business Rule, Non-renewal Rule, Non-renewals, decision to withdraw from the Condominium Association Line of Business, and the impact these decisions have had on State Farm's rate filings and State Farm's relationship to insurance rating and trade associations.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to ratehearings@fldfs.com. The subject line of your e-mail should read "State Farm Florida."

A copy of the agenda may be obtained by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rhoda K. Johnson, Esquire at (850)413-4220 or Sam Coskey at (850)413-2616.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: August 16, 2007, 9:00 a.m.

PLACE: 401 Senate Office Building, Tallahassee, Florida (adjacent to The Capitol)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hartford Insurance Company has requested overall rate increases as follows:

Hartford I.C. of the Midwest: 100% overall rate increase for dwelling fire policies (FLR 07-1195) effective 10/3/2007 for new business and 11/21/07 for renewals;

Hartford I.C. of the Midwest: 46.4% overall rate increase for homeowners policies (FLR 07-11924) effective 9/18/07 for new business and 11/18/07 for renewals;

Hartford A & I; Hartford Casualty; Hartford Fire: 50.5% overall rate increase for dwelling fire policies (FLR 07-11937) effective 10/3/07 for new business and 11/21/07 for renewals;

Hartford A & I; Hartford Casualty; Hartford Fire: 29.5% overall rate increase for homeowners policies (FLR 07-11928) effective 9/18/07 for new business and 11/8/07 for renewals.

Hartford Spectrum Program: 121.7% overall rate increase for Residential Condo Assoc. policies (FLR 07-11962) and a 146.3% overall rate increase for Residential Condo Assoc. policies (FLR 07-11966), both effective 11/1/07 for new and renewal business;

Hartford Property Choice Program: 225.9% overall rate increase for Condo policies (FLR 07-11816) and a 210.8% overall rate increase for Condo policies (FLR 07-11817), both effective 11/1/07 for new and renewal business.

The requested rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to ratehearings@fldfs.com. The subject line of your e-mail should read "Hartford."

A copy of the agenda may be obtained by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or e-mail him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact C. Khai Patterson, Esquire at (850)413-4276 or Sam Coskey at (850)413-2616.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: August 21, 2007, 10:00 a.m.

PLACE: 401 Senate Office Building, Florida Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: IDS Property Casualty Insurance Company/Amex Assurance Company has requested a 49.1% overall increase for new and renewal homeowners' policies, effective October 1, 2007. The rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com). The subject line of your email should read "IDS Property Casualty."

A copy of the agenda may be obtained by contacting Sam Coskey at (850)413-2616 or email him at [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or email him at [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Stephen H. Thomas, Jr., Esquire at (850)413-4142 or Sam Coskey at (850)413-2616.

The **Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: August 21, 2007, 1:00 p.m.

PLACE: 401 Senate Office Building, Florida Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Capitol Preferred Insurance Company, Inc. has requested an 18.8% overall increase for new and renewal homeowners policies, effective October 1, 2007; and a 21.5% overall increase for new and renewal dwelling fire insurance policies, effective October 1, 2007. The rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com). The subject line of your email should read "Capitol Preferred."

A copy of the agenda may be obtained by contacting Sam Coskey at (850)413-2616 or email him at [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or email him at [sam.coskey@fldfs.com](mailto:sam.coskey@fldfs.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Stephen H. Thomas, Jr., Esquire at (850)413-4142 or Sam Coskey at (850)413-2616.

**SOIL AND WATER CONSERVATION DISTRICTS**

The **Duval Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2007, 10:00 a.m.

PLACE: Duval Agricultural Extension Center, 1010 N. McDuff Avenue, Jacksonville, FL 32254

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the business of the District Board.

A copy of the agenda may be obtained by contacting Diane Thomas at (904)266-0088, ext. 3 or by e-mail: [diane.thomas@fl.nacdnet.net](mailto:diane.thomas@fl.nacdnet.net) or fax (904)266-4858.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Volusia Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2007, 3:00 p.m.

PLACE: 3100 E. New York Avenue, Volusia County Ag Center, Meeting Room, Deland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly agenda items.

A copy of the agenda may be obtained by contacting [vswcdsectry@earthlink.net](mailto:vswcdsectry@earthlink.net).

The **Madison Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2007, 8:15 a.m.

PLACE: USDA-NRCS Service Center, 1416 U.S. 90 E., Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: General District business.

A copy of the agenda may be obtained by contacting Doris Newman.

The **Palm Beach Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2007, 8:00 a.m.

PLACE: USDA Service Center 750 S. Military Trail, West Palm Beach, FL 33415

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Office Update.



A copy of the agenda may be obtained by contacting Laura at (561)683-2285, ext. 3.

For more information, you may contact Laura at (561)683-2285, ext. 3.

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The **Florida Surplus Lines Service Office**, Board of Governors’ announces a public meeting to which all interested parties are invited.

**BOARD OF GOVERNORS’ MEETING**

**DATE AND TIME:** Tuesday, August 14, 2007, 10:00 a.m.

**PLACE:** Continental Agency of Florida, 6413 Congress Ave., Suite 110, Boca Raton, FL 33487

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Selected Board members will meet with other industry representatives to discuss pending federal legislation concerning the non-admitted insurance market.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Georgie a week prior to the meeting at (850)224-7676, ext. 101.

**ENTERPRISE FLORIDA, INC.**

**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

**Meeting:** Enterprise Florida, Inc. Urban Working Group

**DATE AND TIME:** Tuesday, August 14, 2007, 11:00 a.m. – 12:30 p.m.

**PLACE:** Biltmore Hotel, 1200 Anastasia Avenue, Coral Gables, FL 33134, 1(305)445-1925

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

**Meeting:** Enterprise Florida, Inc. Workforce Working Group

**DATE AND TIME:** Tuesday, August 14, 2007, 11:00 a.m. – 1:00 p.m.

**PLACE:** Biltmore Hotel, 1200 Anastasia Avenue, Coral Gables, FL 33134, 1(305)445-1925

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

**Meeting:** Enterprise Florida, Inc. Marketing Working Group

**DATE AND TIME:** Tuesday, August 14, 2007, 3:00 p.m. – 4:30 p.m.

**PLACE:** Biltmore Hotel, 1200 Anastasia Avenue, Coral Gables, FL 33134, 1(305)445-1925

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

**Meeting:** Enterprise Florida, Inc. Stakeholders Council

**DATE AND TIME:** Wednesday, August 15, 2007, 8:30 a.m. – 11:30 p.m.

**PLACE:** Biltmore Hotel, 1200 Anastasia Avenue, Coral Gables, FL 33134, 1(305)445-1925

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

**Meeting:** Enterprise Florida, Inc. Technology, Entrepreneurship and Capital (TEC) Committee

**DATE AND TIME:** Wednesday, August 15, 2007, 1:00 p.m. – 2:30 p.m.

**PLACE:** Biltmore Hotel, 1200 Anastasia Avenue, Coral Gables, FL 33134, 1(305)445-1925

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing

or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Defense and Space Committee

DATE AND TIME: Wednesday, August 15, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Biltmore Hotel, 1200 Anastasia Avenue, Coral Gables, FL 33134, 1(305)445-1925

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Global Commerce and Investment Committee

DATE AND TIME: Wednesday, August 15, 2007, 2:30 p.m. – 4:30 p.m.

PLACE: Biltmore Hotel, 1200 Anastasia Avenue, Coral Gables, FL 33134, 1(305)445-1925

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Legislative Policy Committee

DATE AND TIME: Wednesday, August 15, 2007, 2:30 p.m. – 4:00 p.m.

PLACE: Biltmore Hotel, 1200 Anastasia Avenue, Coral Gables, FL 33134, 1(305)445-1925

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Board of Directors Meeting

DATE AND TIME: Thursday, August 16, 2007, 8:30 a.m. – 12:30 p.m.

PLACE: Biltmore Hotel, 1200 Anastasia Avenue, Coral Gables, FL 33134, 1(305)445-1925

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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**Enterprise Florida, Inc.** announces a public meeting to which all persons are invited.

Meeting: Enterprise Florida, Inc. Board Strategy Council

DATE AND TIME: Thursday, August 16, 2007, 12:30 p.m. – 2:00 p.m.

PLACE: Biltmore Hotel, 1200 Anastasia Avenue, Coral Gables, FL 33134, 1(305)445-1925

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

If an accommodation is needed for a disability or physical impairment, please contact Ellen Stalnaker, (407)956-5615 at least one (1) day prior to the activity. Persons who are hearing or speech impaired can contact the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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**TREASURE COAST EDUCATION, RESEARCH AND DEVELOPMENT AUTHORITY**

The **Treasure Coast Education, Research and Development Authority** announces a public meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, August 14, 2007, 1:00 p.m.

PLACE: University of Florida Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Minutes of July 10, 2007 meeting, checking account audit, fund request from St. Lucie County, survey and cattle lease

status report, Executive Director's report, committee reports, and such other business as the Authority may deem appropriate. Those who desire a copy of the agenda or anyone with a disability requiring accommodation to attend this meeting should contact the Authority at (772)467-3107 prior to the meeting.

**FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY**

The **Florida Atlantic Research and Development Authority** will hold a scheduled meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, August 15, 2007, 8:00 a.m.  
 PLACE: The Technology Business Incubator Conference Room, 3701 FAU Blvd., Suite 210, Boca Raton, Florida  
 For information or agenda, contact Scott Ellington, Executive Director at (561)416-6092, e-mail: Scott@research-park.org.

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC. (FWCJUA)**

The **FWCJUA** announces a joint and concurrent teleconference meeting of its Board of Governors and its Rates and Forms Committee to which all interested parties are invited to attend.

DATE AND TIME: August 17, 2007, 10:00 a.m.  
 PLACE: To participate in the teleconference meeting, please contact Kathy Coyne at (941)378-7408  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics will include approval of Board minutes; selection/confirmation of the Actuary; and June 30, 2007 reserve analysis.  
 A copy of the agenda may be obtained from the FWCJUA's website, www.fwcjua.com or by contacting Kathy Coyne at (941)378-7408.

**DEPARTMENT OF MILITARY AFFAIRS**

The **Department of Military Affairs** announces a meeting with which all persons are invited.

DATE AND TIME: Saturday, August 18, 2007, 3:30 p.m.  
 PLACE: Post Headquarters Conference Room, Camp Blanding Joint Training Center, Camp Blanding, Florida  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Armory Board Meeting. The Armory Board will consider action on contracts, leases, agreements and other business relative to real property and facility management issues under its control.

If a person decides to appeal any decision made by the Armory Board with respect to any matter considered at this meeting, that person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

IN ACCORDANCE WITH FLORIDA STATUTE 286.0105.

**FLORIDA ASSOCIATION OF COURT CLERKS**

The **Electronic Recording Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2007, 9:00 a.m.  
 PLACE: Florida Association of Court Clerks, 3544 Maclay Blvd., Tallahassee, Florida 32312  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general organizational meeting and review of existing standards and practices for county recorders in this state.  
 A copy of the agenda may be obtained by contacting Beth Allman at the Florida Association of Court Clerks, (850)921-0808 or allman@flclerks.com.

**Section VII  
 Notices of Petitions and Dispositions  
 Regarding Declaratory Statements**

**DEPARTMENT OF COMMUNITY AFFAIRS**

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Jeffrey K. Hulsberg, P.E., of Hulsberg Engineering, Inc. on June 28, 2007. The petition seeks the Commission's opinion as to whether an Exposure Category of "D" as described in section R301.2.1.4 (4), Florida Building Code, Residential Volume (2004 as amended 12/05 and 12/06) is a valid Exposure Category in Florida. If so, whether Exposure D applies only to the first buildings on the shoreline of a lake that are directly exposed to wind coming over the surface of the water, or if it applies also to buildings that are shielded by other buildings and trees. If Exposure D also applies to buildings that are shielded, what is the transition zone length from Exposure D to the next applicable inland exposure category. It has been assigned the number DCA07-DEC-116.

A copy of the request may be obtained by writing: Paula P. Ford, Clerk, Department of Community Affairs, Florida Building Commission, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT the Florida Building Commission has received the petition for declaratory statement from Kenneth R. Pfeiffer, P.E., of Pfeiffer Engineering, Inc. on July 13, 2007. The petition seeks the agency's opinion as to