

FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN THAT on August 3, 2007, the Florida Housing Finance Corporation, received a petition for Waiver or Variance of subsections 67-21.006(2), 67-48.002(96), paragraph 67-48.004(1), (2), (9), F.A.C., and the Universal Application Part III.A, Florida Administrative Code from CEC Timber Trace. ("Petition"). The Petition is seeking a waiver of a change in application requirements regarding the 5-unit requirement.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sherry Green, Public Records Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32399-1329.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT on August 7, 2007, the Department of Financial Services, Division of State Fire Marshal, received a petition for a waiver or variance of subsection 69A-3.012(1), F.A.C., that adopts Section 2.3.2.3.3 of NFPA 30, filed by Robert D. Fingar, Esq, on behalf of Combs Oil Company, with respect to the following boiler requirement: Where a secondary containment tank is used to provide spill control, the tank shall not exceed 12,000 gal (45,420 L).

A copy of the Petition for Variance or Waiver may be obtained by contacting Lesley Mendelson, Assistant General Counsel at (850)413-3640.

Section VI

Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Friends of Mission San Luis, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 17, 2007, 9:00 a.m. – 12:00 Noon

PLACE: SunTrust Boardroom, Main Office, 3522 Thomasville Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business to be discussed will include fundraising, endowment activities and other board business.

If you have questions or would like a copy of the agenda, please feel free to contact Ms. Elyse Cornelison at (850)487-1666.

The **Southeast Florida Preservation Advisory Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 27, 2007, 11:00 a.m.

PLACE: Punta Gorda Woman’s Club, 115 Sullivan Street, Punta Gorda, Florida 33950-3624

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by writing to: Southeast Florida Regional Preservation Office, Florida Division of Historical Resources, FDOS, 71 N. W. Federal Hwy., Boca Raton, Florida 33432.

Should any person wish to appeal any decision made with respect to the above referenced meeting, s/he may need to ensure verbatim recording of the proceedings in order to provide a record for judicial review. Pursuant to Section 286.26, Florida Statutes, any handicapped person wishing to attend this meeting should contact the agency at least 48 hours prior to the meeting in order to request any special assistance at (561)416-2115.

DEPARTMENT OF LEGAL AFFAIRS

The **Florida Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 30, 2007, 11:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300, Fax (850)921-4131.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax (850)921-4131.

The **Department of Legal Affairs**, Council on the Social Status of Black Men and Boys announces the following sub-committee telephone conference meetings which all persons are invited to attend. The dates, times, and telephone conference numbers are as follows:

Subcommittee on Improving Educational Outcomes

DATE AND TIME: September 7, 2007, 11:00 a.m. – 1:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5414291059

Subcommittee on Improving Foster Care and Families Issues

DATE AND TIME: September 11, 2007, 11:30 a.m. – 12:30 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5414291059

Subcommittee on Improving Economic Outcomes

DATE AND TIME: September 11, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5414291059

Legislative Review Subcommittee

DATE AND TIME: September 13, 2007, 3:00 p.m. – 4:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5414291059

Subcommittee on Improving Health Status

DATE AND TIME: September 21, 2007, 9:00 a.m. – 11:00 a.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5414291059

Subcommittee Chairpersons Annual Report Meeting

DATE AND TIME: September 25, 2007, 2:00 p.m. – 4:00 p.m.

PLACE: Toll Free Dial in Number: 1(888)808-6959, Conference Code: 5414291059

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by contacting Fredrica Doctor, Research and Training Specialist, Bureau of Criminal Justice Programs at (850)414-3300.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to

the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF EDUCATION

The **Education Commissioner Jeanine Blomberg** announces the fall adoption meetings of the State Instructional Materials Committees. The Committees will evaluate instructional materials that were submitted for consideration by publishers in June of 2007 and will recommend titles to be placed on the state-adopted list of instructional materials for use by public schools beginning with the 2007-2008 school year. The subject areas, meeting dates and locations are as follows.

DATES AND TIME: September 18-20, 2007, 8:30 am.

K-3 Supplemental Reading Intervention Programs

K-8 Supplemental Reading Intervention Programs

K-12 Supplemental Reading Intervention Programs

PLACE: Hyatt Regency, Jacksonville-Riverfront, 225 East Coast Line Drive, Jacksonville, FL

September 25-27, 2007, 8:30 a.m.

K-3 Supplemental Reading Intervention Programs

K-8 Supplemental Reading Intervention Programs

K-12 Supplemental Reading Intervention Programs

PLACE: Hyatt Regency, Jacksonville-Riverfront, 225 East Coast Line Drive, Jacksonville, FL

DATE AND TIME: October 9-11, 2007, 8:30 a.m.

4-12 Comprehensive Intervention Reading Programs

PLACE: Holiday Inn Select, Orlando International Airport, 5750 T. G. Lee Boulevard, Orlando, Florida

DATE AND TIME: October 23-25, 2007, 8:30 a.m.

K-8 Comprehensive Intervention Reading Programs

6-8 Developmental Reading Programs

PLACE: Holiday Inn Select, Orlando International Airport, 5750 T. G. Lee Boulevard, Orlando, Florida

DATES AND TIME: November 7-8, 2007, 8:30 a.m.

K-5(6) Comprehensive Core Reading Programs

PLACE: Park Plaza Hotel, 415 North Monroe Street, Tallahassee, FL

The meetings are open to the public. Copies of the agenda and committee rosters, and further information about the meetings may be obtained by contacting the Department of Education's Instructional Materials Office at (850)245-0425.

The **Education Practices Commission** announces a hearing to which all persons are invited.

A Teacher Hearing Panel

DATE AND TIME: August 31, 2007, 8:30 a.m. or as soon thereafter as can be heard

PLACE: Hampton Inn & Suites, 3388 Lonnbladh Road, Tallahassee, Florida 32308, (850)574-4900

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting the Education Practices Commission.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

The Florida Community College at Jacksonville District, Board of Trustees announces the following meetings to which the public is invited.

STRATEGIC CONVERSATION

DATE AND TIME: September 4, 2007, 12:00 Noon – 2:00 p.m.

PLACE: Advanced Technology Center, Room T-140, 401 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Major Technology Issues.

REGULAR MONTHLY BOARD MEETING

DATE AND TIME: September 4, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Donald T. Martin Center for College Services, Boardroom 451, 501 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

DISCUSSION OF COLLEGE OPERATIONAL MATTERS, TIME PERMITTING

DATE AND TIME: September 4, 2007, 3:00 p.m. – 5:00 p.m.

PLACE: Donald T. Martin Center for College Services, Room 462, 501 West State Street, Jacksonville, Florida 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: College operational matters.

Copies of the agenda for the regular monthly Board meeting will be available for inspection on and after Tuesday, August 28, 2007, and copies will be provided upon written request and

the payment of approved duplicating charges. Any person wishing to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting.

All objections to this notice or the propriety of the scheduled public meeting should be filed in writing with the College President, Florida Community College at Jacksonville on or before September 4, 2007. All legal issues should be brought to the College's attention and an attempt made to resolve them prior to the public meeting.

Any person wishing to appeal a decision made by the Board with respect to any matter considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made. Through the months of September and October 2007, the Board will hold informal meetings each Thursday from 12:00 Noon to 4:00 p.m. at the Donald T. Martin Center for College Services, Room 462, for the purpose of discussing College business as appropriate. FCCJ does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action college. If special accommodations are required, please advise human resources 24 hours in advance of the meeting.

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement announces a Criminal Justice Standards and Training** Conference Call Commission meeting to which all persons are invited.

DATE AND TIME: September 5, 2007, 2:00 p.m.

PLACE: FDLE/CJPP, 2331 Phillips Road, Tallahassee, Florida 32308 in the Criminal Justice Professionalism Program Conference Room. The conference call number to call is (850)245-5766 and Suncom 205-5766. Please call 5 minutes prior to the conference call beginning.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To take Commission action on a Petition for Variance or Waiver of subsection 11B-27.002(4), F.A.C., for Brian Call.

A COPY OF THE AGENDA MAY BE OBTAINED BY CONTACTING: Donna Hunt at: Phone Number: (850)410-8615; or E-mail address: donnahunt@fdle.state.fl.us; or Address: Write to FDLE, CJPP, Post Office Box 1489, Tallahassee, FL. 32302

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Donna Hunt at (850)410-8615 or E-mail at donnahunt@fdle.state.fl.us

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF TRANSPORTATION

The **Department of Transportation**, Turnpike Enterprise announces a hearing to which all persons are invited.

DATE AND TIMES: September 20, 2007, Open House: 5:30 p.m. – 6:30 p.m.; Formal Presentation: 6:30 p.m.

PLACE: PGA National Resort and Spa, 400 Avenue of the Champions, Palm Beach Gardens, Florida 33418

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This hearing is being held to afford interested persons the opportunity to view the maps and material on display and to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project Identification Number: 406143, otherwise known as Widening of Florida's Turnpike from North of Lake Worth Road to North of Jupiter/Indiantown Road, Project Development and Environment Study.

In the event that severe weather or other unforeseen conditions cause the hearing to be postponed, it will be held on the alternative date of October 2, 2007.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Tom Percival, Environmental Management Office Manager, Florida's Turnpike Enterprise by calling (954)975-4855, extension 3013, or by writing to Mr. Percival at Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069, or by e-mail at tom.percival@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Tom Percival, Environmental Management Office Manager, by calling (954)975-4855, extension 3013, or by e-mail at tom.percival@dot.state.fl.us.

NOTICE OF CHANGE – The Florida Seaport Transportation and Economic Development Council, Project Review Group teleconference has been changed from August 20, 2007, 1:30 p.m. to:

DATE AND TIME: Friday, August 27, 2007, 1:30 p.m.

PLACE: Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301. Toll Free Call In Number: (877)540-9892; Participant Code: 833035.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business information on the meeting may be obtained by contacting Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028.

Any person wishing to appeal any decision made with respect to any matter considered at the above cited meeting will need a record of proceedings, and for such purpose that person may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with provisions of the Americans with Disabilities Act, persons requiring special accommodations to participate in this public meeting should advise Toy Keller, (850)222-8028.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: August 31, 2007, 9:00 a.m.

PLACE: Department of Environmental Protection, Conference Room A, 3900 Commonwealth Boulevard, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss adjusting the formula for calculating the fees required to use sovereignty submerged land in Chapter 18-21, F.A.C. in response to the June 12, 2007 Governor and Cabinet meeting.

A copy of the agenda may be obtained by contacting: Vicki Thompson, Division of State Lands, 3800 Commonwealth Blvd., MS 130, Tallahassee, Florida 32399 or by calling (850)245-2688.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Vicki Thompson at (850)245-2688. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Directors of Babcock Ranch, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2007, 10:00 a.m. – 4:00 p.m.

PLACE: Edison College, Room # SA 117, Charlotte Room, Charlotte Campus, 26300 Airport Rd., Punta Gorda, FL 33950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of minutes, Chairman's Report, Treasure's Report, Discussion of Babcock Ranch Management Plan, Babcock Ranch business report, Legislative Report, new business, public comments, adjournment.

A copy of the agenda may be obtained by contacting: Katherine Goletz, Division of State Lands, Director's Office, 3900 Commonwealth Blvd., MS 100, Tallahassee FL 32399-3000, (850)245-2555, Katherine.Goletz@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Katherine Goletz at address above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas, as staff to the **Board of Trustees of the Internal Improvement Trust Fund**, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 20, 2007, 1:00 p.m.

PLACE: Edgewater Public Library, 103 Indian River Blvd., Edgewater, FL 32132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is for members of the Advisory Committee to discuss the revision of the Mosquito Lagoon Aquatic Preserve Management Plan.

A copy of the agenda may be obtained by contacting Dianne Bradley at (321)634-6148.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Dianne Bradley at (321)634-6148. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Department of Environmental Protection, Office of Coastal and Aquatic Managed Areas, acting as staff to the **Board of Trustees of the Internal Improvement Trust Fund** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 26, 2007, 6:00 p.m.

PLACE: University of Florida's Whitney Laboratory for Marine Bioscience, Whitney Hall, 9505 Ocean Shore Blvd., St. Augustine, FL

DATE AND TIME: Thursday, September 27, 2007, 6:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTM Reserve), Environmental Education Center, 505 Guana River Road, Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this public meeting is to receive public comment on the draft GTM Reserve Management Plan.

A copy of the draft plan will be available for viewing starting August 29, 2007, at www.FloridaCoasts.org. The GTM Reserve Management Advisory Group will be participating. This meeting was originally noticed in the August 17th edition of the F.A.W.; however, that notice did not reflect that the purpose of the meeting is to receive public comment on the draft plan and did not advise of the availability of the draft plan.

A copy of the agenda may be obtained by contacting Annette Odom at (904)823-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Annette Odom at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The **State Board of Administration** (SBA) announces a public meeting of the Investment Advisory Council (IAC) to which all persons are invited.

DATE AND TIME: Thursday, September 13, 2007, 9:30 a.m.

PLACE: The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a six-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

If you would like to have a copy of the agenda, please contact Diane Bruce, State Board of Administration of Florida, 1801 Hermitage Blvd., Suite 100, Tallahassee, FL 32308, or call (850)413-1253.

In compliance with the Americans with Disabilities Act, anyone needing special accommodations to attend the meeting is requested to call James Linn, (850)413-1166, five days prior to the meeting so that appropriate arrangements can be made.

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 12, 2007, 9:00 a.m.

PLACE: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery and Control Release matters as well as other Commission business.

A copy of the agenda may be obtained by contacting: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Florida Parole Commission, 2601, Blair Stone Road, Tallahassee, Florida 32399-2450, (850)488-3417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Parole Commission, 2601 Blair Stone Road, Bldg. C, Tallahassee, Florida 32399-2450.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, September 6, 2007, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 070126-TL – Petition for relief from carrier-of-last-resort (COLR) obligations pursuant to Section 364.025(6)(d), F.S., for Villages of Avalon, Phase II, in Hernando County, by BellSouth Telecommunications, Inc. d/b/a AT&T Florida. The hearing will permit parties to present testimony and exhibits relative to the petition and for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on August 20, 2007.

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's

website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399, or by telephone at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399, or by telephone at (850)413-6770.

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: September 11, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting the Office of Commission Clerk at (850)413-6770 or writing to: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website, at <http://www.florida.psc.com>, at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida

Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: September 11, 2007, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a prehearing conference and a hearing in the following Docket No. 070467-EI – Petition to determine need for Polk Unit 6 electrical power plant, by Tampa Electric Company to which all persons are invited.

PREHEARING CONFERENCE

DATE AND TIME: Monday, September 24, 2007, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

HEARING

DATES AND TIME: Wednesday-Thursday, October 10-11, 2007, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing is for the Commission to take final action to determine the need, pursuant to Section 403.519, Florida Statutes, for Tampa Electric Company's (TECO) proposed electrical power plant to be constructed in Polk County, and to consider any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow TECO to present evidence and testimony in support of its petition for a determination of need for its proposed electrical power plant; (2) permit any intervenors to present testimony and exhibits concerning this matter; (3) permit members of the public who are not parties to the need determination proceeding the opportunity to present testimony concerning this matter; and (4) allow for such other purposes as the Commission may deem appropriate.

Any member of the public who wishes to offer testimony should be present at the beginning of the hearing on Wednesday, October 10, 2007. By providing public testimony, a person does not become a party to the proceeding. To become an official party of record, you must file a Petition for Intervention at least five days before the final hearing, pursuant to the requirements contained in Rule 25-22.039, Florida Administrative Code. All witnesses shall be subject to cross-examination at the conclusion of their testimony.

The hearing will be governed by the provisions of Chapter 120, Florida Statutes; Section 403.519, Florida Statutes; and Chapters 25-22 and 28-106, Florida Administrative Code.

Only issues relating to the need for the electrical power plant will be heard at the October 10-11, 2007, hearing. Separate public hearings will be held before the Division of Administrative Hearings to consider environmental and other impacts of the proposed power plant, as required by the "Power Plant Siting Act," Sections 403.501-.519, Florida Statutes.

Any person requiring some accommodation at the prehearing conference or hearing because of a physical impairment should call the Office of Commission Clerk, (850)413-6770 at least 48 hours prior to the particular event. If you are hearing or speech impaired, please contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Office of Drug Control** announces a public meeting to which all persons are invited.

DATE AND TIME: August 31, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Room 2103, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suicide Prevention.

A copy of the agenda may be obtained by contacting Erin MacInnes at (850)922-0498.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Erin MacInnes at (850)922-0498. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Erin MacInnes at (850)922-0498.

The **Florida Faith-Based and Community Based Advisory Council**, Disaster Subcommittee announces a public call meeting to which all persons and interested media are invited, except as provided under Section 288.9551, Fla.Stat. (2003).

DATE AND TIME: Monday, September 10, 2007, 3:00 p.m.

PLACE: Conference Call 1(888)808-6959, when prompted dial Pass Code 4130909; Leaders: Jody Hill and Sheila Hopkins, Co-Chairs. For a copy of the agenda and more information about how to attend the meeting contact Suzanne Yack at Suzanne.yack@vffund.org or (904)755-7740.

GENERAL SUBJECT MATTER TO BE CONSIDERED: At this meeting, the Subcommittee will discuss the latest updates with statewide disaster recovery, as well as discuss other pending issues.

Pursuant to Section 286.26, Florida Statutes, any disabled person wishing to participate in this meeting in order to request any needed special assistance should contact jennie.hopkins@myflorida.com at least 48 hours in advance of the meeting.

REGIONAL PLANNING COUNCILS

The **Northeast Florida Regional Council** announces a workshop to which all persons are invited.

DATE AND TIME: Friday, August 30, 2007, 9:00 a.m.

PLACE: Flagler County BOCC, Government Services Bldg., 1769 E. Moody Blvd., Bunnell, Florida 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: Capital Improvements Element (CIE) training and technical support.

A copy of the agenda may be obtained by contacting: NEFRC, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Sheron Forde at (904)279-0880. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Sheron Forde or Ed Lehman at (904)279-0880.

The **Northeast Florida Regional Council** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, August 29, 2007, 9:00 a.m.

PLACE: FCCJ Deerwood Campus, 9911 Baymeadows, Jacksonville, Florida 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Capital Improvements Element (CIE) training and technical support.

A copy of the agenda may be obtained by contacting: NEFRC, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Sheron Forde at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Sheron Forde or Ed Lehman at (904)279-0880.

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 6, 2007, 8:30 a.m.

PLACE: NEFRC, 6850 Belfort Oaks Place, Jacksonville, Florida 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pending Planning and Growth Management Issues.

A copy of the agenda may be obtained by contacting: NEFRC, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Angela Giles at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 6, 2007, 9:00 a.m.

PLACE: NEFRC, 6850 Belfort Oaks Place, Jacksonville, Florida 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pending Personnel, Budget & Finance Issues.

A copy of the agenda may be obtained by contacting: NEFRC, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Angela Giles at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 6, 2007, 10:00 a.m.

PLACE: NEFRC, 6850 Belfort Oaks Place, Jacksonville, Florida 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting.

A copy of the agenda may be obtained by contacting: NEFRC, 6850 Belfort Oaks Place, Jacksonville, Florida 32216.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Angela Giles, Executive Assistant at (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Notice is also given that two or more members of the Boards of County Commissioners, City/Town Councils/Commissions and other entities covered under Chapter 286, Florida Statutes, may attend and speak at the meeting.

The Gold Coast Clean Cities Coalition announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2007, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss ongoing regional alternative fuel initiatives, training and planning activities for the South Florida Gold Coast Region.

A copy of the agenda may be obtained by contacting: the Gold Coast Clean Cities Coalition, c/o South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140,

Hollywood, FL 33021, via email request to Larry Allen (lallen@sfrpc.com), or by calling (954)985-4416 in Broward, Suncom 473-4416 or 1(800)985-4416 toll-free statewide.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by calling (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gold Coast Clean Cities Coalition, c/o South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, or call (954)985-4416.

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2007, 9:30 a.m.

PLACE: Wolf High Technology Center, Indian River Community College Chastain Campus, 2400 S. E. Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the monthly meeting of the Council.

A copy of the agenda may be obtained by contacting Liz Gulick at (772)221-4060.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Liz Gulick at (772)221-4060.

COMMISSION ON ETHICS

The Florida **Commission on Ethics** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 7, 2007, 8:30 a.m.

PLACE: Senate Office Building, Room 37, 404 South Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Commission on Ethics, Post Office Drawer 15709, Tallahassee, Florida 32317-5709.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Commission on Ethics at (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

The **St. Johns River Water Management District** announces a Public Hearing to which all persons are invited. The Hearing is scheduled for:

MEETING: Public Hearing to approve amendments to the District's 2007 updated, Florida Forever Work Plan

DATE AND TIME: Tuesday, September 11, 2007, 1:00 p.m.

PLACE: District Headquarters, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public testimony concerning proposed amendments to the District's Florida Forever Work Plan.

If a person decides to appeal any decision with respect to any matter considered at the above listed public hearing, such person may need to ensure that a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is to be based.

Anyone requiring special accommodations to participate in this meeting is requested to advise the District at least 5 work days before the meeting by contacting District Clerk at (386)329-4500 or (386)329-4450 (TDD).

The **St. Johns River Water Management District** announces a hearing to which all persons are invited.

Public Hearing on the Final Millage Rate and Budget for FY2007-2008

DATE AND TIME: Tuesday, September 25, 2007, 5:05 p.m.

PLACE: District Headquarters, 4049 Reid St. (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official presentation of the final FY2007-2008 millage rate and budget and opportunity to receive public comment prior to consideration and adoption by the Governing Board. NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting Vicki Kroger, Office of Budget and Management Reporting, (386)329-4217 for copy of the Tentative Budget.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 4, 2007, 3:30 p.m.

PLACE: Southwest Florida Water Management District, Governing Board Room, 2379 Broad Street, Brooksville, Florida 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss task force business for the Hernando County Task Force of the Citrus/Hernando Waterways Restoration Council. Hernando County residents are encouraged to attend and provide suggestions for restoration projects to enhance fish and wildlife habitat. Advertisement Order No. 8248

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or 1(800)423-1476 (Florida only), extension 4227.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting 1(800)423-1476 (Florida), or (352)796-7211, extension 4226, Fax (352)797-5806, TDD ONLY 1(800)231-6103 (Florida). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Water Resources Advisory Commission (WRAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: The Naples Beach Hotel and Golf Club, 851 Gulf Shore Boulevard North, Naples, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resource protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District's Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The **Commission for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 29, 2007, 10:00 a.m. – until completion

PLACE: Doubletree Hotel, 101 South Adams Street, Tallahassee, FL 32301, (850)224-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the Agency for Health Care Administration Non-Emergency Medicaid Transportation Services.

A copy of the agenda may be obtained by contacting Nikki Smith, Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS 49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Nikki Smith Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS 49, Tallahassee, FL 32399, (850)410-5700 or 1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL UTILITY AUTHORITIES

The **Peace River/Manasota Regional Water Supply Authority** announces the following Board of Directors meeting to which the public is invited.

DATE AND TIME: Wednesday, September 5, 2007, 9:30 a.m.

PLACE: Sarasota County Administration Center, 1660 Ringling Boulevard, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by writing to: Peace River/Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Although Authority board meetings are normally recorded, affected persons are advised it may be necessary for them to ensure a verbatim record of the meeting is made, including testimony and evidence upon which an appeal is to be based.

Persons with disabilities who need assistance may call (941)316-1776 at least two business days in advance to make appropriate arrangements.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 9, 2007, 8:30 a.m. – 3:30 p.m.

PLACE: Agency for Health Care Administration, Fort Knox Office Complex, 2727 Mahan Drive, Building 3 (Conference Room A), Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration in coordination with First Health Services of Florida, Inc. and the Department of Elder Affairs, Comprehensive Assessment and Review for Long Term Care Services (CARES) is hosting a training for all interested parties to discuss upcoming changes to the Florida Medicaid program that will allow any qualified provider licensed as either a private free-standing psychiatric hospital or public mental health hospital to apply to be a Medicaid psychiatric hospital inpatient service provider for persons aged sixty-five (65) and older in Institutions for Mental Disease (IMD), and the new prior authorization requirements for this service.

A copy of the agenda may be obtained by contacting Allison Carver (850)414-6249 or Shevaun Harris at (850)487-2618.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Allison Carver at (850)414-6249 or Shevaun Harris at (850)487-2618. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 11, 2007, 8:30 a.m. – 3:30 p.m.

PLACE: The Louis de la Parte Florida Mental Health Institute, University of South Florida, Westside ABC Conference Room, 13301 Bruce B. Downs Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration, in coordination with First Health Services of Florida, Inc. and the Department of Elder Affairs, Comprehensive Assessment and Review for Long Term Care Services (CARES) is hosting a training for all interested parties to discuss upcoming changes to the Florida Medicaid program that will allow any qualified provider licensed as either a private free-standing psychiatric hospital or public mental health hospital to apply to be a Medicaid psychiatric hospital inpatient service provider for persons aged sixty-five (65) and older in Institutions for Mental Disease (IMD), and the new prior authorization requirements for this service.

A copy of the agenda may be obtained by contacting Allison Carver at (850)414-6249 or Shevaun Harris at (850)487-2618.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Allison Carver at (850)414-6249 or Shevaun Harris at (850)487-2618. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The **Department of Management Services** announces a public meeting to which all persons are invited.

DATE AND TIME: August 30, 2007, 10:00 a.m.

PLACE: The Capitol Building, Cabinet Room LL03, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council on Efficient Government Meeting.

A copy of the agenda may be obtained by contacting Amy Houston at (850)414-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Amy Houston. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Management Services** announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2007, 9:00 a.m. – 12:00 Noon

PLACE: 4050 Esplanade Way, Room 101, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Review and Approval of Local Steering Committee Members.
2. Community Health Charities lawsuit and re-visit issues on direct services determinations.

A copy of the agenda may be obtained by contacting: Erin Thoresen, Department of Management Services, 4050 Esplanade Way, Suite 235, Tallahassee, FL 32399-0950, (850)922-1274.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Ms. Thoresen, as listed above.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Department of Business and Professional Regulation** announces a workshop on Rules 61A-1.010, Approved Advertising and Promotional Gifts; 61A-1.0101, Product Displays; 61A-1.01010, Premium Offers; 61A-1.01011, Sweepstakes, Drawings, or Contests; 61A-1.01012, Vendor's Property Included in Contests or Sweepstakes; 61A-1.01013, Vendor-Sponsored Tournaments; 61A-1.01014, Gifts to Those Who Are Not Licensed Vendors; 61A-1.01015, Private Labels; 61A-1.01016, Shelf Plans and Schematics of Shelf Plans; 61A-1.01017, Educational Seminars; 61A-1.01018, Trade Shows and Conventions; 61A-1.01019, Proof of Insurance Coverage; 61A-1.01002, Point of Sale Advertising Items; 61A-1.01020, Draft Cleaning; 61A-1.01021, Returns of Damaged Products; 61A-1.01022, Returns of Undamaged Products; 61A-1.01023, Warehousing; 61A-1.01024, Split Cases; 61A-1.01025, Rebates; 61A-1.0103, Consumer Advertising Specialty Items; 61A-1.0104, Alcoholic Beverage Samples; 61A-1.0105, Brand Images; 61A-1.0106, Advertisements; 61A-1.0107, Inside Signs Advertising Brands; 61A-1.0108, Combination Packages; 61A-1.0109, Point of Sale Coupons, F.A.C., to which all persons are invited.

DATE AND TIME: September 19, 2007, 9:00 a.m. – 5:00 p.m.

PLACE: Northwood Centre, Professions Boardroom, 1940 N. Monroe St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regulation of approved advertising and promotional gifts.

A copy of the agenda may be obtained by contacting: DeeAnna Owens, Administrative Assistant, Department of Business and Professional Regulation, 1940 N. Monroe St., Ste. 40, Tallahassee, Florida 32399, (850)414-8125.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DeeAnna Owens, Administrative Assistant, Department of Business and Professional Regulation, 1940 N. Monroe St., Ste. 40, Tallahassee, Florida 32399, (850)414-8125 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: DeeAnna Owens, Administrative Assistant, Department of Business and Professional Regulation, 1940 N. Monroe St., Ste. 40, Tallahassee, Florida 32399, (850)414-8125.

The **Board of Auctioneers** announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2007, 9:00 a.m.

PLACE: Grosvenor Resort in the WDW Resort, 1850 Hotel Plaza Boulevard, Lake Buena Vista, Florida 32830-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting the Board of Auctioneers at (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Board of Auctioneers at (850)922-5012.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting at which all interested persons are invited.

DATE AND TIMES: August 28, 2007, 9:00 a.m. and 10:00 a.m. or soon thereafter.

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: April Hammonds, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a meeting to which all interested persons are invited.

DATE AND TIME: Monday, September 10, 2007, 9:00 a.m. or the soonest thereafter (Portions of the probable cause proceedings are not open to the public)

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or its counsel.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact the Division of Real Estate, (407)481-5632 (between the hours of 9:00 a.m. – 4:00 p.m.), at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please call the Division of Real Estate using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Orange Creek Basin, Total Maximum Daily Load (TMDL) Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 6, 2007, 9:30 a.m.

PLACE: Gainesville Regional Utilities, 1st Floor, Conference Room, 301 S. E. 4th Avenue, Gainesville, Florida 32601

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Orange Creek Basin (OCB) TMDL Working Group was formed to provide a forum for stakeholders to discuss issues related to the OCB TMDLs, including development, allocation, and implementation of the TMDLs. Topics for this meeting include continued development of the Orange Creek Basin Management Action Plan and list of water quality improvement projects that address TMDLs in the basin.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, Watershed Planning and Coordination Section, MS 3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a public meeting on Rules 62-709.300, General Provisions; 62-709.320, Yard Trash Processing Facilities; 62-709.500, Design Criteria; 62-709.510, Operation Criteria; 62-709.530, Testing, Recording and Reporting Requirements; 62-709.550, Classification of Compost; 62-709.600, Criteria for the Use of Compost, F.A.C., to which all persons are invited.

DATE AND TIME: Wednesday, September 12, 2007, 9:30 a.m. – 3:30 p.m.

PLACE: Department of Environmental Protection Southwest District Office, 13051 North Telecom Parkway, Temple Terrace, Florida 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of a Technical Advisory Group that will advise the Department on possible changes to the compost rule, Chapter 62-709, Florida Administrative Code. The purpose of this meeting will be to review and develop rule language requiring registrations or general permits for compost facilities using yard trash, manure and vegetative food wastes as feedstocks to their processes. The rule language changes will also address proper operation of these facilities and any necessary testing requirements.

A copy of the agenda may be obtained by contacting: Richard Tedder, 2600 Blair Stone Road, MS 4565, Tallahassee, Florida 32399-2400, (850)245-8735 or by visiting http://www.dep.state.fl.us/waste/categories/solid_waste/pages/IWDR.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Personnel Services at (850)245-2511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NOTICE OF RESCHEDULING – The Department of Environmental Protection announces the cancellation of the certification hearing scheduled for May 30, May 31, and June 1, 2007. This hearing has been rescheduled and all persons are invited.

DATES AND TIME: October 22-26, 2007; October 29, 2007 through November 2, 2007; November 5-9, 2007, 9:00 a.m.

PLACE: Sarasota Cay Club Resort and Marina, Harborside Room, 7150 North Tamiami Trail, Sarasota, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Administrative Law Judge Bram D. E. Canter will take testimony and evidence concerning the environmental effects and any other appropriate matters regarding the site certification of the proposed Florida Power and Light Company, Bobwhite-Manatee 230 Kilovolt Transmission Line Project, Transmission Line Siting Application No. TA07-14, DOAH Case No. 07-0105TL, DEP-OGC Case No. 07-0026, pursuant to the Transmission Line Siting Act, Sections 403.52-.5365, Florida Statutes. On Wednesday, October 24, 2007, the hearing for parties to the certification hearing shall end at 12:30 p.m., at 7:00 p.m. on the same date, a hearing will be held for the exclusive purpose of receiving oral and written communications from members of the public. Judge Canter will prepare a Recommended Order for submission to, and final action by, the Governor and Cabinet acting as the Siting Board, based on the hearing.

In regards to parties and rights to intervene, Section 403.527, F.S., states:

(2)(a) Parties to the proceeding shall be:

1. The applicant.
2. The department.
3. The commission.
4. The Department of Community Affairs.
5. The Fish and Wildlife Conservation Commission.
6. The Department of Transportation.
7. Each water management district in the jurisdiction of which the proposed transmission line or corridor is to be located.
8. The local government.
9. The regional planning council.

(b) Any party listed in paragraph (a) other than the department or the applicant may waive its right to participate in these proceedings. If such listed party fails to file a notice of its intent to be a party on or before the 30th day prior to the

certification hearing, such party shall be deemed to have waived its right to be a party unless its participation would not prejudice the rights of any party to the proceeding.

(c) Notwithstanding the provisions of Chapter 120, F.S., to the contrary, upon the filing with the administrative law judge of a notice of intent to be a party by an agency, corporation, or association described in subparagraphs 1. and 2. or a petition for intervention by a person described in subparagraph 3. no later than 30 days before the date set for the certification hearing, the following shall also be parties to the proceeding:

1. Any agency not listed in paragraph (a) as to matters within its jurisdiction.
2. Any domestic nonprofit corporation or association formed, in whole or in part, to promote conservation or natural beauty; to protect the environment, personal health, or other biological values; to preserve historical sites; to promote consumer interests; to represent labor, commercial, or industrial groups; or to promote comprehensive planning or orderly development of the area in which the proposed transmission line or corridor is to be located.
3. Any person whose substantial interests are affected and being determined by the proceeding.

(d) Any agency whose properties or works may be affected shall be made a party upon the request of the agency or any party to this proceeding.

A copy of the agenda may be obtained by contacting: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Landa Korokous, Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Michael P. Halpin, P.E., Department of Environmental Protection, 2600 Blair Stone Road, M.S. 48, Tallahassee, Florida 32399-2400, (850)245-8002.

The Office of Greenways and Trails, **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2007, 6:00 p.m.

PLACE: Meeting Rooms North and South, Ravine Gardens State Park, 1600 Twigg Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the Rodman Reservoir Drawdown and its proposed major water level fluctuation and its benefits to the entire ecology.

A copy of the agenda may be obtained by contacting: Bonnie Pintard at Office of Greenways and Trails, State of Florida Department of Environmental Protection, Sharpes Ferry Office, 8282 S. E. Hwy. 314, Ocala, Florida 34470, or by telephone at (352)236-7143.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Bonnie Pintard at the address or telephone number shown above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Bonnie Pintard at the address or telephone number shown above.

Pursuant to the Federal Coastal Zone Management Act of 1972, as amended, a public meeting will be conducted as part of the Federal Performance Evaluation of the **Florida Coastal Management Program**. The meeting will be held on:

DATE AND TIME: Tuesday, September 18, 2007, 6:30 p.m.

PLACE: Conference Room A, Douglas Building, 3900 Commonwealth Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments regarding the operation of the Florida Coastal Management Program. Written or oral comments will be accepted until October 5, 2007, and may be forwarded to Rosemarie McKeeby, NOAA/NOS/OCRM, 1305 East-West Highway (N/ORM7), Silver Spring, Maryland 20910.

Any person requiring special accommodations to participate in this meeting is asked to advise the Department at least 5 days before the meeting by contacting Danny Clayton at (850)245-2161. Persons with hearing or speech impairments may contact the Department by using the Florida Relay Service, which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

For more information about this meeting, please contact: Danny Clayton, Department of Environmental Protection, Florida Coastal Management Program, 3900 Commonwealth Boulevard MS 47, Tallahassee, Florida 32399-3000, (850)245-2161.

DEPARTMENT OF HEALTH

The **Board of Acupuncture** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 14, 2007, 9:00 a.m. or soon thereafter

PLACE: Marriott Tampa International Airport, Tampa, FL 33607, (813)879-5151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Board.

A copy of the agenda may be obtained by writing to: Board of Acupuncture, 4052 Bald Cypress Way, Bin C-06, Tallahassee, Florida 32399-3256.

Please note, that if a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Any person requiring special accommodations at this meeting due to disability or physical impairment should contact the Board of Acupuncture, (850)245-4161 at least five (5) calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

The **Board of Dentistry** announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2007, 8:00 a.m.

PLACE: Paramount Plaza Hotel Suites, 2900 S. W. 13th St., Gainesville, FL 32608, (352)377-4000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting Sue Foster at (850)245-4474.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Sarah Walls, (850)245-4474, at least five calendar days prior to the meeting. Persons who are hearing or speech impaired, can contact Ms. Walls using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955-8771(TDD).

The Florida **Board of Medicine**, PCP North Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 31, 2007, 2:00 p.m.

PLACE: Confence Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting the Prosecution Services Unit at (850)245-4640.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting the Prosecution Services Unit at (850)245-4640. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Prosecution Services Unit at (850)245-4640.

The Florida **Board of Medicine**, PCP South Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 14, 2007, 2:00 p.m.

PLACE: Conference Number: 1(888)808-6959, Conference Code: 2454131

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases for which a determination of probable cause is to be made and to conduct a public meeting to review cases on which probable cause has been made.

A copy of the agenda may be obtained by contacting the Prosecution Services Unit at (850)245-4640.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Prosecution Services Unit at (850)245-4640. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Prosecution Services Unit at (850)245-4640.

The **Board of Nursing**, North Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 10, 2007, 5:30 p.m. – 7:00 p.m.

PLACE: Department of Health, Tallahassee at Meet Me Number, 1(888)808-6959, Conference Code (2454640)

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by writing to: Florida Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pharmacy**, Negative Formulary Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2007, 1:00 p.m.

PLACE: Orlando Airport Marriott, 7499 Augusta National Drive, Orlando, FL 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been cancelled and will be rescheduled.

For more information, you may contact the Board of Pharmacy at (850)245-4292.

The **Department of Health**, Drug Wholesaler Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 13, 2007, 9:30 a.m.

PLACE: Conference Call Number: 1(888)808-6959, Code 2454292

GENERAL SUBJECT MATTER TO BE CONSIDERED: Welcome/Introductions, Approval of Minutes from the July 12, 2007, Meeting; Old Business; New Business; Rule Development Update, and Open Discussion.

The agenda will be sent out electronically and placed on the website two weeks prior to the meeting. Please contact Maxine Wenzinger at (850)245-4736 if you have any questions.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The Heart of Florida Community Alliance of the **Department of Children and Family Services**, District 14, announces the following public meeting to which all persons are invited.

Meeting

DATE AND TIME: September 12, 2007, 2:30 p.m. – 4:00 p.m.

PLACE: United Way of Central Florida, 5605 U.S. Hwy. 98 S., Highland City, FL 33846

For more information, please contact: Diane S. Dvorak, Community Relations, 4720 Old Hwy. 37, Lakeland, FL 33813, (863)619-4148.

SPECIAL ACCOMMODATION: Any person requiring special accommodation for this meeting because of a disability or physical impairment should contact Diane S. Dvorak, (863)619-4148, at least five days prior to the meeting. If you

are hearing or speech-impaired, please contact the Agency using the Florida Dual Party Relay System, 1(800)955-8770 (Voice) and 1(800)955 8771 (TDD).

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting on Rules 67-58.001, Purpose and Intent; 67-58.002, Definitions; 67-58.005, Fees; 67-58.010, Miscellaneous Criteria; 67-58.020, Credit Underwriting and Loan Procedures; 67-58.030, Terms and Conditions of Loans; 67-58.040, Sale or Transfer of a Project; 67-58.050, Construction Disbursements; 67-58.060, Loan Servicing; 67-58.070, Credit Underwriting; 67-58.080, Terms of the Loan to Public-Private Partnerships; 67-58.090, Disbursement of Funds, Draw Requests, and Construction Loan Servicing; 67-58.100, Terms of the Loan to Eligible Persons; 67-58.110, Permanent Loan Servicing – Annual Review, F.A.C., to which all persons are invited.

DATE AND TIME: Tuesday, September 11, 2007, 1:00 p.m. – 3:00 p.m.

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301, (850)851-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this rule chapter is to establish procedures for the Community Workforce Housing Innovation Pilot (CWHIP) Program by which the Corporation shall administer the application process, determine loan amounts and service loans pursuant to Section 420.5095, F.S.

The Rule Development Workshop will be held to receive comments and suggestions from interested persons.

A copy of the agenda may be obtained by contacting: Bridget Warring, Homeownership Programs Manager, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Bridget Warring at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Housing Finance Corporation** announces a hearing to which all persons are invited.

DATE AND TIME: September 14, 2007, 9:00 a.m.

PLACE: City Centre Building, 227 North Bronough Street, Fifth Floor, Formal Conference Room, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public hearing concerning a plan of financing (within the meaning of Section 147 (f)(2)(C) of the Code)

pursuant to which the Issuer will issue its single family mortgage revenue bonds (the "Bonds") in an amount not to exceed \$750,000,000 in one or more series to finance owner-occupied residences within the State of Florida (the "State"). Proceeds of the Bonds are expected to be available to finance owner-occupied residences for persons or families of low or moderate income within any county of the State, subject to the participation of lending institutions in the counties they elect to serve. If the Bonds are issued in more than one series, each issue subsequent to the initial series will be issued within three years of the date of issuance of the initial series pursuant to a common plan of finance.

All interested parties are invited to submit written comments and/or present oral comments at the public hearing regarding the issuance of the Bonds or the purpose of the financing. Written comments should be received by the Issuer on or before September 7, 2007.

Any persons desiring to present oral comments should appear at the hearing.

Any person who decides to appeal any decision made by the Issuer with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Any questions or comments regarding the proposed issuance of Bonds should be directed to Mr. Stephen P. Auger, Executive Director of the Issuer.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Donna Light at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

The **Department of Financial Services** announces a telephone conference of the Florida **Board of Funeral, Cemetery and Consumer Services**, to which all persons are invited.

DATE AND TIME: September 11, 2007, 9:00 a.m. – 11:00 a.m.

PLACE: Department of Financial Services, Alexander Building, Suite 2100, 2020 Capital Circle, S. E., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular Board Business.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may also be obtained by writing to: Department of Financial Services, Division of Funeral, Cemetery and Consumer Services, Attn: LaTonya Bryant, 200 East Gaines Street, Tallahassee FL 32399-0361, or by calling Ms Bryant at (850)413-3039.

At least 7 days before each meeting, a copy of the agenda of the meeting will be available. Agendas will be available on the home page of the Division of Funeral, Cemetery & Consumer Services (www.fldfs.com/FuneralCemetery).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise LaTonya Bryant, (850)413-3039 at least 48 hours before the meeting. If you are hearing or speech impaired, contact LaTonya Bryant via the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice), for assistance.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The **Center for Independent Living in Central Florida, Inc.** will hold its next Board Meeting to which all interested persons are invited.

DATE AND TIME: Tuesday, August 28, 2007, 5:30 p.m.

PLACE: Center for Independent Living in Central Florida, Inc., 720 North Denning Drive, Winter Park, FL 32789

For an agenda or other information contact Luana Kutz at (407)623-1070 or via e-mail at lkutz@cilorlando.org.

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The **Florida Atlantic Research and Development Authority** will hold a special meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, August 29, 2007, 8:00 a.m.

PLACE: The Technology Business Incubator Conference Room, 3701 FAU Blvd., Suite 210, Boca Raton FL

For information or agenda please contact Scott Ellington, Executive Director, (561)416-6092. or e-mail at: scott@research-park.org.

FLORIDA COMMUNITY COLLEGES RISK MANAGEMENT CONSORTIUM

The **Florida Community Colleges Risk Management Consortium** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 30, 2007, 8:00 a.m. – 1:00 p.m.

PLACE: Crowne Plaza, Airport, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Florida Community Colleges Risk Management Consortium, 5700 S. W. 34th Street, Suite 1205, Gainesville, FL 32608.

FLORIDA PATIENT SAFETY CORPORATION

The **Florida Patient Safety Corporation** announces a public telephonic conference call to which all persons are invited to participate.

DATE AND TIME: Thursday, August 30, 2007, 9:00 a.m.

PLACE: CALL IN INSTRUCTIONS:

Step 1: Dial the Conference Access Number: 1(866)200-9760

Step 2: When prompted, enter the PIN Code: 8938936#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Patient Safety Corporation Board of Directors Meeting.

To be included in e-mail notices of the Florida Patient Safety Corporation Board, please mail/e-mail your address to the address above or fax your e-mail address to (850)893-4259.

FLORIDA SPORTS FOUNDATION

The **Florida Sports Foundation** announces it's quarterly GRANT COMMITTEE meeting to which all persons are invited.

DATE AND TIME: Thursday, August 30, 2007, 9:00 a.m. – 10:00 a.m.

PLACE: Florida Sports Foundation, 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309. Call In Number: 1(888)808-6959 (Toll Free), Conference Code: 4888347.

Please make note that if a person decides to appeal any decision made by the Grant Committee with respect to any matter considered at the above-cited meeting or hearing, he/she will need to insure that a verbatim record of the proceedings is made, which recorded includes the testimony and evidence upon which appeal is to be based.

The **Florida Sports Foundation** announces it's quarterly JUNIOR GOLF GRANT COMMITTEE meeting to which all persons are invited.

DATE AND TIME: Friday, August 31, 2007, 9:30 a.m. – 10:30 a.m.

PLACE: Florida Sports Foundation, 2930 Kerry Forest Parkway, Suite 101, Tallahassee, FL 32309. Call In Number: 1(888)808-6959 (Toll Free), Conference Code: 4888347.

Please make note that if a person decides to appeal any decision made by the Junior Golf Grant Committee with respect to any matter considered at the above-cited meeting or hearing, he/she will need to insure that a verbatim record of the proceedings is made, which recorded includes the testimony and evidence upon which appeal is to be based.

SOIL AND WATER CONSERVATION DISTRICTS

The **Clay Soil and Water Conservation Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 10, 2007, 1:00 p.m.

PLACE: Clay Extension Office, 2463 State Road 16 West, Green Cove Springs, FL 32043

A copy of the agenda may be obtained by contacting or for more information, you may contact: Savannah Pipkins, P. O. 278, Green Cove Springs, FL 32043-0278, (904)284-6355.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The **Florida Automobile Joint Underwriting Association** announces the following meetings to which all persons are invited.

FAJUA Finance Committee Meeting

DATE AND TIME: Wednesday, September 12, 2007, TBA

PLACE: Conrad Miami, 1395 Brickell Avenue, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss matters relating to FAJUA Financial Reporting and any other matters that may come before the committee.

FAJUA Budget Committee Meeting

DATE AND TIME: Wednesday, September 12, 2007, TBA

PLACE: Conrad Miami, 1395 Brickell Avenue, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposed FY 2007-2008 budget, make recommendations to the Board, and to consider other matters that may come before the committee.

Board of Governors Meeting

DATE AND TIME: Thursday, September 13, 2007, 8:30 a.m.

PLACE: Conrad Miami, 1395 Brickell Avenue, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive reports of the general manager, committees, and counsel; to consider and take actions based on those reports; and consider any other matters that may come before the Board.

Additional information may be obtained from: Lisa Stoutamire, 1425 Piedmont Drive, East, #201A, Tallahassee, FL, (850)681-2003, istoutamire@fajua.org.

ABLE TRUST

The **Able Trust** (Florida Endowment Foundation for Vocational Rehabilitation) will hold a Board Meeting to which all interested persons are invited.

DATE AND TIME: September 15, 2007, 9:00 a.m. – 12:00 Noon

PLACE: The Governor’s Inn, 209 S. Adams Street, Tallahassee, FL 32301, (850)681-6855

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and approve grants to assist persons with disabilities in securing employment and reviewing committee reports.

Please contact The Able Trust at (850)224-4493 or 1(888)838-2253 by September 12, 2007 if you need additional information or accommodations.

NATIONAL COUNCIL ON COMPENSATION INSURANCE, INC.

The **Florida Workers Compensation Appeals Board** announces a meeting to which all persons are invited.

DATE AND TIME: September 18, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Hyatt Regency Hotel at the Orlando International Airport, 9300 Airport Blvd., Orlando, Florida 32827, (407)825-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide a mechanism by which aggrieved parties may obtain a review of the application of rules of the workers compensation system to their individual workers compensation policy.

Contact: Maureen Longanacre, National Council on Compensation Insurance, Inc., 901 Peninsula Corporate Circle, Boca Raton, Florida 33487, (337)462-3328.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation** announces a FMAP Board of Governors Meeting to which all interested persons are invited.

DATE AND TIME: Thursday, September 20, 2007, 8:00 a.m. (EDT)

PLACE: The DoubleTree Hotel, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Item of discussion includes, but is not limited to, the Annual Report.

For additional information, please call Barbara Walker at 1(800)807-7647, extension 3744.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker at least five days prior to the meeting.

The **Citizens Property Insurance Corporation** announces a Board of Governors Meeting to which all interested persons are invited.

DATE AND TIME: Thursday, September 20, 2007, 9:00 a.m. (EDT)

PLACE: The DoubleTree Hotel, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, key performance indicators and committee reports.

For additional information, please call Barbara Walker at 1(800)807-7647, extension 3744.

Special Accommodations: In accordance with the Americans with Disabilities Act, people with disabilities or physical impairments who require assistance to participate in this meeting are requested to contact Barbara Walker at least five days prior to the meeting.

**Section VII
Notices of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT The Florida Building Commission has received the petition for declaratory statement from Kelly Carman of Leo A. Daly, on behalf of Embassy Suites-Jacksonville, Florida, on June 25, 2007, regarding whether section 13-415.1.ABC.1, Florida Building Code, Building Volume (2004 as amended 12/05 and 12/06) requires the master lighting control at the main entry to motel and hotel guest rooms to include the bathroom lights. It has been assigned the number DCA07-DEC-115.

A copy of the request may be obtained by writing to: Paula P. Ford, Commission Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

NOTICE IS HEREBY GIVEN THAT The Florida Building Commission has received the petition for declaratory statement from Andy Charnoubi, on behalf of Neil Melick, City of West Palm Beach Building Official, and Kenco Communities at Ibis, Inc., on June 8, 2007, regarding whether a solid gunnite barrier 60 inches above the grade of the vanishing edge basin feature meets the requirements for swimming pool barriers contained