

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF HEALTH**

NOTICE IS HEREBY GIVEN THAT on December 11, 2006, the Board of Hearing Aid Specialists has issued an order.

The Board of Hearing Aid Specialists hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver for James Daniel Clark. The Notice of Petition for Variance or Waiver was published in Vol. 32, No. 45, of the November 9, 2006, F.A.W. The Board considered the Petition at a duly-noticed public meeting held on November 17, 2006.

The Board's Order, filed on December 11, 2006, grants the Petition for Variance or Waiver of subsection 64B6-8.003(8), Florida Administrative Code. The Board finds that the Petitioner has complied with Section 120.542(2), Florida Statutes, and that the Petition for Waiver and Variance should be granted on the following grounds: Petitioner states that his second attempt to take the examination should not count as a failed attempt because his documentation was correct at that time and that in fact he was eligible to take the examination. The Board found that the Petitioner has established that he should be eligible to sit for and take one examination.

A copy of the Order may be obtained by contacting: Sue Foster, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

NOTICE IS HEREBY GIVEN THAT on August 28, 2007, the Board of Medicine has issued an order.

The Petition for Waiver and/or Variance was filed by Sarla K Saujani, M.D., on May 18, 2007, seeking a waiver or variance from subsection 64B8-4.009(5), F.A.C., with regard to the requirement for official transcripts from Petitioner's medical school. The Notice was published in Vol. 33, No. 22, of the F.A.W., on June 1, 2007. The Credentials Committee, at its meeting held on July 20, 2007, recommended that Petitioner's request for waiver or variance be granted. The Board, at its meeting held on August 11, 2007, accepted the Committee's recommendation and voted to grant the Petition for Waiver finding that the Petitioner demonstrated a substantial hardship and met the purpose of the underlying statute.

A copy of the Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

NOTICE IS HEREBY GIVEN THAT on August 29, 2007, the Board of Medicine issued an order. The Petition for Waiver and/or Variance was filed by Jesse Brancalone, on June 19,

2007, seeking a waiver or variance from subsection 64B8-45.001(1), F.A.C., with regard to the limitation on the number of hours permitted for home study continuing education. The Notice was published in Vol. 33, No. 26, of the F.A.W., on June 29, 2007. The Board, at its meeting held on August 11, 2007, granted the Petition for Waiver or Variance, but the waiver shall apply only to the Petitioner's licensure biennium which ended on May 31, 2007. The granting of the Petition was based upon the Board's finding that the Petitioner demonstrated a substantial hardship and met the purpose of the underlying statute.

The Board's Order may be obtained by contacting: Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

NOTICE IS HEREBY GIVEN THAT on August 31, 2007, the Board of Podiatric Medicine, received a petition for Frederick Nicholas Day, seeking a variance or waiver of Rules 64B18-11.001 and 64B18-11.002, F.A.C., which provides that an application file for licensure is not complete unless it contains verification of a passing score from the examination of the National Board of Podiatric Medical Examiners, including Part I, Part II, and the PMLexis Examination administered after August 1996.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe Baker, Jr., Executive Director, Board of Podiatric Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3258. Comments on this petition should be filed with the Board of Podiatric Medicine within 14 days of publication of this notice.

**Section VI****Notices of Meetings, Workshops and Public Hearings**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
 Financial Services Commission  
 Department of Veterans' Affairs  
 Department of Highway Safety and Motor Vehicles  
 Department of Law Enforcement  
 Department of Revenue  
 Department of Education  
 Administration Commission  
 Florida Land and Water Adjudicatory Commission  
 Board of Trustees of the Internal Improvement Trust Fund  
 Department of Environmental Protection

DATE AND TIME: October 2, 2007, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Regular scheduled meeting of the Governor and Cabinet

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; report on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968. The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to, matters relating to rulemaking for all activities concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and for all activities relating to the regulation of banks, credit unions, other financial institutions, finance companies, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, taking final action on formal and informal hearings under Chapter 120, F.S., and consideration of other matters within its authority.

The Department of Education will finalize agency action on the business of the Florida Department of Education.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters duly presented on its agenda which may include such matters as mineral leases or sales, state or sovereign land leases, sales, exchanges, dedications, and easements, Conservation and Recreation Lands (CARL) and other land purchases; land planning matters and other matters within its authority. Additionally, the Board will take action on matters presented by the Marine Fisheries Commission as set forth in Sections 370.025, 370.026 and 370.027, F.S., and matters pertaining to the Office of Greenways Management, the Office responsible for the management of lands which formerly fell within the Cross Florida Barge Canal project corridor.

The Department of Environmental Protection, while not a Cabinet agency, will present for consideration on its agenda those matters required by law to be reviewed by the Governor and Cabinet and those pertaining to the siting of power plants, electric and natural gas transmission lines and hazardous waste facilities; coastal zone management consistency and standards adopted by the Environmental Regulation Commission.

A copy of any of the above agendas (when applicable) may be obtained by contacting each agency.

Accommodations can be made for persons with disabilities provided several days' notification is received. Please notify the Governor's Cabinet Office, (850)488-5152.

The Governor and Cabinet will proceed through each agenda, item by item, in the order given above.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee,

Florida. The purpose of this briefing is to review and gather information regarding each agenda to be considered by the Governor and Cabinet.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Pesticide Review Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2007, 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Doyle Conner Building, Eyster Auditorium, 3125 Conner Boulevard, Tallahassee, Florida 32399, (850)487-0532

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Council during which there will be a review of pertinent pesticide issues impacting on human health and the environment.

A copy of the agenda may be obtained by contacting: Bureau of Pesticides, 3125 Conner Boulevard, Mail L-6, Tallahassee, Florida 32399-1650, (850)487-0532.

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The **Pesticide Registration Evaluation Council** announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2007, 9:00 a.m.

PLACE: Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399, (850)487-2130

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will discuss and make recommendations on pesticide registration issues that impact human health and safety and the environment.

A copy of the agenda may be obtained by contacting: Pesticide Registration Section at (850)487-2130 or from the PREC website: <http://www.flaes.org/pesticide/pesticideregistration.html>.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section; 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130.

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The **Florida Coordinating Council on Mosquito Control**, Imperil Species Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Alachua Regional Service Center, 14101 Northwest Highway 441, Box 200, Alachua, Florida 32615-5669, (386)418-5500

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business of the committee.

A copy of the agenda may be obtained by contacting: Mr. James Clauson, Environmental Administrator, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)922-7011.

For more information, you may contact: Mr. James Clauson, Environmental Administrator, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)922-7011.

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The **Florida Coordinating Council on Mosquito Control**, Decision Tree Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2007, 1:00 p.m. – 4:30 p.m.

PLACE: Alachua Regional Service Center, 14101 Northwest Highway 441, Box 200, Alachua, Florida 32616-5669, (386)418-5500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The business of the committee.

A copy of the agenda may be obtained by contacting: Mr. James Clauson, Environmental Administrator, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida, 32301, (850)922-7011.

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The **Florida Coordinating Council on Mosquito Control** announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2007, 9:00 a.m. – 2:30 p.m.

PLACE: Alachua Regional Service Center, 14101 Northwest Highway 441, Box 200, Alachua, Florida 32615-5669, (386)418-5500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The business of the Council.

A copy of the agenda may be obtained by contacting: Mr. James Clauson, Environmental Administrator, 1203 Governors Square, Suite 300, Tallahassee, Florida, 32301, (850)922-7011.

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#### DEPARTMENT OF EDUCATION

The **Charter School Appeal Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2007, 11:00 a.m. – completion

PLACE: Floor LL-03, Capitol Cabinet Meeting Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission Hearing will be hearing the Application Denial of Padahs' Academy vs. Hillsborough County School Board and the Non-renewal of Believers School of Learning, Inc. vs. Bradford County School Board.

A copy of the agenda may be obtained by contacting: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399 or by phone at (850)245-0502.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Independent Education and Parental

Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399 or by phone at (850)245-0502. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 522, Tallahassee, Florida 32399 or by phone at (850)245-0502.

The **Education Practices Commission** announces a hearing to which all persons are invited.

A Teacher Hearing Panel

DATE AND TIME: September 20, 2007, 8:30 a.m. or as soon thereafter as can be heard

An Administrator Hearing Panel

DATE AND TIME: September 20, 2007, 10:30 a.m. or as soon thereafter as can be heard

A Business Meeting

DATE AND TIME: September 20, 2007, 1:30 p.m. or as soon thereafter as can be heard

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

The Education Practices Commission business meeting will consist of discussion of issues related to the processes and rules involved in considering final agency action for certified educators.

A copy of the agenda may be obtained by contacting the Education Practices Commission.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at the hearings, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Kathleen M. Richards. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

The **Education Practices Commission** announces a hearing to which all persons are invited.

A Teacher Hearing Panel

DATE AND TIME: September 21, 2007, 8:30 a.m. or as soon thereafter as can be heard

PLACE: Embassy Suites Tampa Airport/Westshore, 555 North Westshore Boulevard, Tampa, Florida 33609, (813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting the Education Practices Commission.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at this hearing, he or she will need to ensure that a verbatim record of the proceeding is made. The record will include the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Kathleen M. Richards. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Additional information may be obtained by writing to: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

The **Florida Conflict Resolution Consortium** and the Committee for a Sustainable Emerald Coast announces a telephone conference call to which all persons are invited.

DATE AND TIMES: Monday, September 17, 2007, 9:00 a.m. – 11:00 a.m. and 2:30 p.m. – 4:30 p.m. (EST)

PLACE: Conference Call-in Numbers (850)645-9020 or 1(800)210-4771

GENERAL SUBJECT MATTER TO BE CONSIDERED: First call for members of the Sustainable Growth and Development subcommittee. Second call for members of the Environmental Stewardship subcommittee. Both calls to discuss progress made in public workshops held on August 30, 2007 and to implement plan for going forward.

A copy of the agenda may be obtained by contacting Lisa Fowler at (850)644-7063.

The **Florida Conflict Resolution Consortium** and the Kissimmee Chain of Lakes Public Use Workgroup of the **South Florida Water Management District** announces a conference call of the Ad-hoc Drafting Group for Non-Hunting Recreational Uses.

DATE AND TIME: Monday, September 17, 2007, 12:00 Noon – 2:00 p.m. (EST)

PLACE: Conference Call-in Numbers (850)645-9020 or 1(800)210-4771

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of draft language regarding non-hunting recreational activities for consideration by the Kissimmee Chain of Lakes Public Use Workgroup at its September 24, 2007 meeting.

A copy of the agenda may be obtained by contacting Rafael Montalvo at (386)801-2717 or email to rafaelm@mail.ucf.edu.

The **Florida Conflict Resolution Consortium** and the Committee for a Sustainable Emerald Coast announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 20, 2007, 8:00 a.m. – 6:00 p.m.

PLACE: Pensacola Beach Hilton, 12 Via De Luna Dr., Pensacola Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: There will be a meeting of the Committee for a Sustainable Emerald Coast from 8:30 a.m. – 4:00 p.m., to present recommendations based on August Public Workshops. There will be a public workshop immediately following the meeting from 4:00 p.m. – 6:00 p.m.

A copy of the agenda may be obtained by contacting Lisa Fowler at (850)644-7063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Lisa Fowler at (850)644-7063. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The public is invited to the meetings of the following committees of the **Board of Governors**, State University System of Florida: Student Affairs, Performance and Accountability, Research and Economic Development, and Campus Security and Emergency Preparedness.

DATE AND TIME: September 26, 2007, 1:00 p.m. – 5:00 p.m.

PLACE: 1721 Turlington Building, 325 W. Gaines St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Access and Success for Diverse Students; Discussion of a performance funding model; Consideration for approval of BOG Regulations: Rule 6C-6.001, F.A.C., Admissions; Rule 6C-6.002, F.A.C., Entering Freshmen; and Rule 6C-6.009, F.A.C., Admission of Foreign Students to SUS Institutions; Discussion of a Budget issue relating to Graduate Student Support; Discussion of Student Loan Controversy; Discussion of Budget issues relating to the Florida Center for Library Automation, the University Presses of Florida, the Florida Initiative for Global Education, the Florida Institute of

Oceanography, and the Distance Learning Initiative; Consideration of notice of BOG regulation on Institutes and Centers; Consideration of repeal of BOG regulation on the Efficiency/Incentive Program; Report on Health Care Counselors; Report on SUS preparedness for pandemics; and other matters related to these Committees of the Board of Governors.

Copies of the agendas may be obtained from the Board of Governors website at <http://www.flbog.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity at (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The public is invited to Committee meetings and the regular meeting of the **Board of Governors** of the State University System of Florida. The following Committees will meet: Budget and Facilities. The regular meeting of the Board will follow.

DATE AND TIME: September 27, 2007, 8:00 a.m. – 5:00 p.m.

PLACE: 1721 Turlington Building, 325 W. Gaines St., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of the 2007-2008 State University System Operating Budgets; Consideration of the 2008-2009 Fixed Capital Outlay Legislative Budget Request; Campus Master Planning; Lessons Learned Assessment; 2006-2007 Bond Report; Consideration of approval of BOG Regulations: Rule 6C-6.001, F.A.C., Admissions; Rule 6C-6.002, F.A.C., Entering Freshmen; Rule 6C-6.009, F.A.C., Admission of Foreign Students to SUS Institutions; Consideration of repeal of BOG Regulation on Efficiency/Incentive Program; Consideration of notice of BOG regulations relating to SUS Institutes and Centers; Operating Budgets; Financial Statements; Auxiliary Facilities with Outstanding Revenue Bonds; Security of Data and related information technology resources; Management Information Systems, and Data Requests; Consideration for approval of the Amended and Restated Articles of Incorporation of the Johnnie B. Byrd, Sr. Alzheimer's Center and Research Institute; Report on the Structure of the State University System, Forward by Design, from the Pappas Consulting Group; Ratification of the appointment of new President, Dr. Wilson G. Bradshaw, FGCU; University Presidents' Reports on measures taken to improve operational efficiencies; Amended Legislative Budget Request issues and other action items brought forward from Board Committees; Update, Task Force on FAMU Operational and Fiscal Control; and other matters pertaining to the Board of Governors.

Copies of the agendas may be obtained from the Board of Governors website at <http://www.flbog.org>.

Persons with disabilities who require assistance to participate in the meeting are requested to notify the Office of Access and Equity at (850)245-9531 (Voice), at least 7 days in advance, so that their needs can be accommodated.

The Direct Support Organization of the Florida **Division of Blind Services** announces the following Board of Directors Meeting to which all interested persons are invited.

DATE AND TIME: September 19, 2007, 1:00 p.m. – 4:00 p.m.

PLACE: Blind Services Foundation, 4700 Millenia Boulevard, Suite 175, Orlando, Florida 32839, (407)210-6607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board Meeting.

A copy of the agenda may be obtained by contacting: Gil Robinson, 4700 Millenia Blvd., Suite 175, Orlando, Florida 32839, (407)210-6607.

If a person decides to appeal any decision made by the Board of Directors with respect to any matter considered at such meeting, the person will need a record of the proceedings.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact the individual listed above no later than three working days prior to the meeting.

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 21, 2007, 9:00 a.m. – 12:00 Noon

PLACE: International Brotherhood of Electrical Workers Local Union Hall #177, 966 North Liberty Street, Jacksonville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Apprenticeship Advisory Council will hold a meeting to discuss general items relating to apprenticeship in Florida. The agenda includes follow-up actions from previous council meetings on subjects of committee structure, assignments and responsibilities. The program will include an apprenticeship update relative to apprentices and programs registered in Florida.

A copy of the agenda may be obtained by calling Yvette Hargreaves at (850)245-9469 or by e-mail to yvette.hargreaves@fldoe.org.

Any persons requiring special accommodations to attend this meeting because of a disability or physical impairment may contact Yvette Hargreaves at (850)245-9469, at least seven days in advance so their needs can be accommodated.

#### DEPARTMENT OF COMMUNITY AFFAIRS

The **Florida Building Commission** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 24, 2007, 10:00 a.m.

PLACE: 2555 Shumard Oak Boulevard, Rm. 210L, Tallahassee, Florida 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of potential legislative issues affecting the Florida Building Commission during the September 2007 Special Session.

A copy of the agenda may be obtained by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824, or Fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, or call (850)487-1824.

The **Florida Building Commission** announces an additional hearing on Rule 9B-7.0042, F.A.C., Florida Accessibility Code for Building Construction, to which all persons are invited.

DATE AND TIME: October 2, 2007, 1:00 p.m., or as soon thereafter as the matter comes before the Commission in accordance with its agenda

PLACE: Embassy Suites Tampa – USF, 3705 Spectrum Boulevard, Tampa, Florida 33612-9412

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address apparent conflict between the statute and the proposed change. The Notice of Proposed Rulemaking appeared in the July 27, 2007, edition of the F.A.W.

A copy of the agenda may be obtained by contacting: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ila Jones, Community Program Administrator, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824.

The **Florida Building Commission** announces an additional hearing on Rule Chapter 9B-72, F.A.C., to which all persons are invited.

DATE AND TIME: October 2, 2007, 1:00 p.m., or as soon thereafter as the matter comes before the Commission in accordance with its agenda

PLACE: Embassy Suites Tampa – USF, 3705 Spectrum Boulevard, Tampa, Florida 33612-9412

GENERAL SUBJECT MATTER TO BE CONSIDERED: Additional consideration of validator disciplinary measures. The Notice of Proposed Rulemaking appeared in the June 1, 2007, edition of the F.A.W.

A copy of the agenda may be obtained by contacting: Mo Madani, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mo Madani, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mo Madani, Planning Manager, Department of Community Affairs, 2555 Shumard Oak Boulevard, Sadowski Building, Tallahassee, Florida 32399-2100, (850)487-1824.

The **Department of Community Affairs**, Housing and Community Development announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 4, 2007, 9:00 a.m. – 12:00 Noon  
PLACE: Florida Department of Community Affairs, Randall Kelley Training Center, 3rd Floor, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399. Teleconference Dial-In Number 1(888)808-6959, Conference Code 9221837#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain input and recommendations from the public and interested parties concerning the Community Services Block Grant (CSBG) and Weatherization Assistance Program (WAP) Programs administered by the Department of Community Affairs.

A copy of the agenda may be obtained by contacting: Paula Lemmo, Community Program Administrator, the Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)488-7541 or Fax (850)488-2488.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the Community Assistance Section at 1(850)488-7541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Paula Lemmo at (850)488-7541.

#### DEPARTMENT OF TRANSPORTATION

The **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2007, 9:00 a.m.

PLACE: Department of Transportation, Executive Conference Room, Fifth Floor, Room 585, 605 Suwannee Street, Tallahassee Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Video Conference of the DOT Champions Team to complete the analysis of data and consider recommendations for the new survey.

A copy of the agenda may be obtained by contacting: Larry Ferguson, III, CPM, Florida Department of Transportation, Performance Management Office, 605 Suwannee Street, MS 41, Tallahassee, Florida, (850)414-4382 or e-mail at: lawrence.ferguson@dot.state.fl.us.

The **Department of Transportation**, Turnpike Enterprise announces a hearing to which all persons are invited.

DATE AND TIMES: October 11, 2007, Open House: 6:00 p.m. – 7:00 p.m.; Formal Presentation: 7:00 p.m.



PLACE: Broward County Public Library – Stirling Road Branch, 3151 Stirling Road, Hollywood, Florida 33312 (In the event that severe weather or other unforeseen conditions cause the hearing to be postponed, it will be held on the alternate date of October 25, 2007 at the same time and location.)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing is being held to afford interested persons the opportunity to view the maps and material on display and to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project Identification Number: 417218-1, otherwise known as the New Interchange at Florida's Turnpike and Stirling Road, Project Development and Environment Study.

A copy of the agenda may be obtained by contacting Mr. Tom Percival, Environmental Management Office Manager, at Florida's Turnpike Enterprise by calling (954)975-4855, extension 3013, or by writing to: Mr. Percival, Florida's Turnpike Enterprise, P. O. Box 613069, Ocoee, Florida 34761-3069, or by e-mail at tom.percival@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Mr. Tom Percival, Environmental Management Office Manager at Florida's Turnpike Enterprise. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Transportation** announces a workshop on Rules 14-86.001, F.A.C., Purpose, 14-86.002, F.A.C., Definitions; 14-86.003, F.A.C., Exemptions, Permit, and Assurance Requirements; 14-86.004, F.A.C., Permit Application Procedure; 14-86.005, F.A.C., General Conditions for a Drainage Permit; 14-86.006, F.A.C., Permit and Exception, Suspension or Revocation; 14-86.007, F.A.C., Forms; 14-86.008, F.A.C., Recovery of Fines, Penalties, and Costs, to which all persons are invited.

DATE AND TIME: October 16, 2007, 2:00 p.m.

PLACE: Department of Transportation, Burns Building, Auditorium, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: There have been two written requests for a rule development workshop concerning the rule development notice was published in F.A.W., Vol. 33, No. 33, dated August 17, 2007. The text of the proposed rule chapter amendment is included in that published rule development notice.

For more information, you may contact: James C. Myers, Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station 58, Tallahassee, Florida 32399-0458, or e-mail at james.myers@dot.state.fl.us.

The **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2007, 9:00 a.m.

PLACE: Department of Transportation, Executive Conference Room, Fifth Floor, Room 585, 605 Suwannee Street, Tallahassee Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Video Conference of the DOT Champions Team to finalize all recommendations and prepare a presentation for the Executive Board.

A copy of the agenda may be obtained by contacting: Larry Ferguson, III, CPM, Florida Department of Transportation, Performance Management Office, 605 Suwannee Street, MS 41, Tallahassee, Florida, (850)414-4382 or e-mail at: lawrence.ferguson@dot.state.fl.us.

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### BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

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### STATE BOARD OF ADMINISTRATION

The **State Board of Administration** announces a public meeting on Rules 19-11.002, F.A.C., Beneficiary Designation for FRS Investment Plan; 19-11.003, F.A.C., Distributions from FRS Investment Plan Accounts and Reemployment with an FRS-covered Employer; 19-11.004, F.A.C., Excessive Trading in the FRS Investment Plan; 19-11.005, F.A.C., FRS Investment Plan Complaint Procedures; 19-11.006, F.A.C., Enrollment Procedures for New Hires; 19-11.007, F.A.C., Second Election Enrollment Procedures for the FRS Retirement Programs; 19-11.008, F.A.C., Forfeitures; 19-11.009, F.A.C., Reemployment with an FRS-covered Employer after Retirement; 19-11.010, F.A.C., FRS Investment Plan: Privacy. to which all persons are invited.

DATE AND TIME: Tuesday, October 2, 2007, 9:00 a.m. – conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Apalachee Parkway and Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees will consider proposed new and amended rules and will be asked for permission to file them for adoption. Rule 19-11.002, F.A.C., Beneficiary Designations; Rule 19-11.003, F.A.C., Distributions; Rule 19-11.004, F.A.C., Excessive Trading; Rule 19-11.005, F.A.C., Complaint Procedures; Rule 19-11.006, F.A.C., Procedures Regarding New Hires; Rule 19-11.007, F.A.C., Procedures Regarding Second Elections; Rule 19-11.008, F.A.C., Forfeitures; Rule 19-11.009, F.A.C., Reemployment After Retirement; Rule 19-11.010, F.A.C., Privacy. Notice of Proposed Rule Development for these rules



was published in the F.A.W., on June 22, 2007. The Trustees approved filing for notice on July 31, 2007. No hearing was held because it was not requested.

A copy of the agenda may be obtained by contacting: Dorothy Westwood, State Board of Administration, 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308, (850)413-1199.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Cindy Morea, Defined Contribution Programs, State Board of Administration, (850)413-1491. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a public meeting on Rule 19-12.007, F.A.C., Acceptance of Rollovers, to which all persons are invited.

DATE AND TIME: Tuesday, October 2, 2007, 9:00 a.m. – conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Apalachee Parkway and Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration, on October 2, 2007, will consider a proposed amended rule and will be asked for permission to file the rule for adoption. Rule 19-12.007, F.A.C., Acceptance of Rollovers, Expands the Acceptance of Rollovers. Notice of Proposed Rule Development for this rule was published in the F.A.W., on June 22, 2007. Notice of Proposed Rule was published in the F.A.W., on August 10, 2007. No hearing was held because it was not requested.

A copy of the agenda may be obtained by contacting: Dorothy Westwood, State Board of Administration, 1801 Hermitage Blvd., Tallahassee, Florida, (850)413-1350.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Cindy Morea, State Board of Administration at

(850)413-1491. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a public meeting on Rule 19-13.002, F.A.C., Role and Responsibilities of the Division of Retirement within the Department of Management Services, to which all persons are invited.

DATE AND TIME: Tuesday, October 2, 2007, 9:00 a.m. – conclusion

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Monroe Street and Apalachee Parkway, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Trustees of the State Board of Administration, on October 2, 2007, will consider a proposed amended rule and will be asked for permission to file the rule for adoption. Rule 19-13.002, F.A.C., Role and Responsibilities of the Division of Retirement within the Department of Management Services, amends the rule to reflect recent changes. Notice of Proposed Rule Development for this rule was published in the F.A.W., on June 22, 2007. Notice of Proposed Rule was published on August 10, 2007. No hearing was held because it was not requested.

A copy of the agenda may be obtained by contacting Dorothy Westwood, State Board of Administration at (850)413-1350.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Cindy Morea, State Board of Administration at (850)413-1491. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF CITRUS

The Florida **Department of Citrus**, Citrus Harvesting Research Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 25, 2007, 10:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to hear reports on mechanical harvesting, robotics and CMNP registration.

A copy of the agenda may be obtained by contacting Sandy Barros at (863)295-5932.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Sandy Barros at (863)295-5932.

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The Florida **Department of Citrus**, Health and Nutrition Research Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 27, 2007, 10:00 a.m.

PLACE: Florida Department of Citrus, 1115 East Memorial Blvd., Lakeland, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to consider health and nutrition research opportunities for fiscal 2007/08 in support of health, nutrition and wellness messages for use by marketing and public relations. The agenda may also include any other matters which might properly come before the council.

A copy of the agenda may be obtained by contacting Dan King at (863)295-5935.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Bill Jones at (863)499-2499. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Dan King at (863)295-5935.

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### **PUBLIC SERVICE COMMISSION**

The Florida **Public Service Commission** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, October 1, 2007, 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOCKET NO. 050863-TP – Complaint by dPi-Teleconnect, L.L.C. against BellSouth Telecommunications, Inc. for Dispute Arising Under Interconnection Agreement. The purpose of this hearing is to permit parties to present testimony and exhibits relative to this proceeding.

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's

website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Office of Commission Clerk at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Florida Public Service Commission, Office of Commission Clerk at (850)413-6770.

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The Florida **Public Service Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 3, 2007, 6:00 p.m.

PLACE: West Pasco Government Center, County Commission Board Room, Suite 160, 7530 Little Road, New Port Richey, FL 34654

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service provided by LVW Utilities Inc., the proposed wastewater rate increase in Pasco County, and to ask questions and comment on other issues for Docket Number 070177-WU.

Emergency Cancellation of Customer Meeting.

If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or at (850)413-6770.

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### **REGIONAL PLANNING COUNCILS**

The **West Florida Regional Planning Council**, Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2007, 3:00 p.m.  
PLACE: Niceville City Hall, Niceville, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee. General Business.  
A copy of the agenda may be obtained by contacting Leslie Chaffee at (850)332-7976, ext. 245 or [leslie.chaffee@wfrpc.org](mailto:leslie.chaffee@wfrpc.org).  
For more information, you may contact Leslie Chaffee at (850)332-7976, ext. 245 or [leslie.chaffee@wfrpc.org](mailto:leslie.chaffee@wfrpc.org).

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The **Apalachee Regional Planning Council** announces a public meeting to which all persons are invited.  
DATE AND TIME: Thursday, September 27, 2007, 10:30 a.m. (Eastern Time), 9:30 a.m. (Central Time)  
PLACE: Holiday Inn Select, 316 W. Tennessee Street, Tallahassee, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Apalachee Regional Planning Council's Board of Directors. In addition to its regular business, the agenda will include the review of any Local Government Plan Amendment(s) received in a timely manner.  
An agenda may be obtained by writing the Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, FL 32424 or calling (850)674-4571.  
If any person desires to appeal any decision with respect to any matter considered at the above-cited meeting, such person will need a record of the proceedings. For such purpose, he/she will need to ensure that a verbatim record of the proceeding is made to include the testimony and evidence upon which the appeal is to be based.  
If special accommodations at the meeting are required because of a disability or impairment, please contact Council Offices at (850)674-4571, prior to the meeting.

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.  
DATE AND TIME: September 27, 2007, 6:00 p.m.  
PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.  
A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.  
DATE AND TIME: September 27, 2007, 6:00 p.m.  
PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.  
A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.  
DATE AND TIME: September 27, 2007, 6:30 p.m.  
PLACE: Holiday Inn Hotel and Suites, 213 S. W. Commerce Drive, Lake City, Florida  
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.  
A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.  
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2007, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Drive, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **East Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 19, 2007, 10:00 a.m.

PLACE: 631 North Wymore Road, Suite 100, Maitland, Florida 32751 (Please call (407)623-1075 to confirm date, time and place)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by writing to: Ruth Little, Administrative Assistant, East Central Florida Regional Planning Council, 631 North Wymore Road, Suite 100, Maitland, Florida 32751 or by visiting [www.ecfrpc.org](http://www.ecfrpc.org).

The ECFRPC desires to accommodate persons with disabilities. Accordingly, any physically handicapped person, pursuant to Section 286.26 Florida Statutes, should, at least 48 hours prior to the meeting, submit a written request to the Council that the physically handicapped person desires to attend the meeting.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 20, 2007, 2:00 p.m. – 3:30 p.m.

PLACE: Willie Webb Community Center, 3601 Northwest 21st Street, Lauderdale Lakes, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To continue deliberations regarding economic development, aesthetic improvement and increased intergovernmental cooperation along the corridor.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

If any person decides to appeal any decision made by the State Road 7/U.S. 441 Collaborative Steering Committee with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting South Florida Regional Planning Council at (954)985-4416. If you are hearing or speech impaired, please contact the agency at (954)967-4152, ext. 40 (TDD).

For more information, you may contact: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021.

The **South Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 1, 2007, 10:30 a.m.

PLACE: Fort Lauderdale City Commission Chambers, 100 North Andrews Avenue, Fort Lauderdale 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; Any proposed Local Government Comprehensive Plan received prior to the meeting; Any adopted Local Government Comprehensive Plan received prior to the meeting; Proposed Comprehensive Plan Amendment for Plantation, Lauderdale Hill, Pembroke Pines and Broward County; Any proposed Local Government Comprehensive Plan Amendment received prior to the meeting; Any adopted Local Government Comprehensive Plan Amendment received prior to the meeting; Meeting on monthly Council business; Executive Committee meeting at 10:00 a.m. at the above location.

A copy of the agenda may be obtained by contacting South Florida Regional Planning Council at (954)985-4416.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting the Council staff at (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact (954)985-4416.

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## REGIONAL TRANSPORTATION AUTHORITIES

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 25, 2007, 2:00 p.m.

PLACE: Main Conference Room, SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: ADA Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: SFRTA Executive Office at (954)788-7915.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 28, 2007, 8:00 a.m.

PLACE: Board Room of SFRTA's Administrative Offices, 800 N. W. 33rd Street, Pompano Beach, FL 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: PROPERTY TASK FORCE.

A copy of the agenda may be obtained by contacting SFRTA Planning Office at (954)788-7916.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **South Florida Regional Transportation Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 28, 2007, 9:30 a.m.

PLACE: South Florida Regional Transportation Authority, Administration Building, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting.

A copy of the agenda may be obtained by contacting Executive Office at (954)788-7915.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Executive Office, 800 N. W. 33rd Street, Suite 100, Pompano Beach, Florida 33064. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Tampa Bay Area Regional Transportation Authority** (TBARTA) board will be meeting to discuss the development and implementation of regional transportation solutions. The board meeting will be held at the following location:

DATE AND TIME: Friday, September 21, 2007, 9:00 a.m. – 12:00 Noon

PLACE: Tampa Bay Regional Planning Council, 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The TBARTA board meeting is convening to discuss developing a comprehensive Regional Transportation Master Plan for Citrus, Hernando, Hillsborough, Pasco, Pinellas, Manatee and Sarasota Counties.

This meeting is being conducted pursuant to Section 120.525, Florida Statutes, and Title VI and Title VIII of the United States Civil Rights Acts of 1964 and 1968. Individuals requiring special considerations under the Americans with Disabilities Act of 1990 or if you would like more information or an agenda, contact Lee Royal, FDOT District 7 Community Liaison Administrator at (813)975-6427 or 1(800)223-7220. Public participation is solicited without regard to race, color, religion, sex, age, nation origin, disability, or family status.

**WATER MANAGEMENT DISTRICTS**

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 27, 2007, 4:00 p.m. (CDT)

PLACE: Jackson County Commission Chambers, 2864 Madison Street, Marianna, Florida 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting - to consider District business.

OTHER MEETINGS TO BE HELD ON SEPTEMBER 27, 2007:

- 1:00 p.m. (CDT) District Lands Committee – to discuss Land Acquisition Matters
- 1:30 p.m. (CDT) Administration, Budget, and Finance Committee – to discuss the Final Amendment to the Fiscal Year 2006-2007 Budget and Consideration of District Property and Casualty Insurance Contract Renewal
- 1:45 p.m. (CDT) Workshop on the Environmental Resource Permitting program
- 4:15 p.m. (CDT) Public Hearing on Consideration of Regulatory Matters
- 4:30 p.m. (CDT) Public Hearing on Consideration of Land Acquisition Matters
- 5:05 p.m. (CDT) Public Hearing on Consideration of Adoption of Fiscal Year 2007-2008 Millage Rate and Tentative Proposed Budget

A copy of the agenda may be obtained by contacting: Dorothy Cotton, NFWFMD, 81 Water Management Drive, Havana, Florida 32333, (850)539-5999 (also available on the Internet at [www.nwfwmd.state.fl.us](http://www.nwfwmd.state.fl.us)).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting Larry Wright at the District. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** announces a hearing on Rule 40D-8.624, F.A.C., Guidance and Minimum Levels for Lakes, to which all persons are invited.

DATE AND TIME: September 25, 2007, 9:00 a.m.

PLACE: Governing Board Room, Southwest Florida Water Management District Headquarters, 2379 Broad Street, Brooksville, Florida 34604-6899

GENERAL SUBJECT MATTER TO BE CONSIDERED: James P. Gills, as Trustee, has requested a public hearing pursuant to paragraph 120.54(3)(c), F.S., regarding the District's notice of proposed rules to establish minimum lake levels and guidance levels for certain lakes in Pasco County, Florida, specifically, Crews Lake. A hearing was held August 28, 2007, and was continued to the date, time and place described above. This continues the public hearing on the proposed rules to adopt those certain lake levels published in the F.A.W., on April 6, 2007, Vol. 33, No. 14, Page 1562. Notice of the public hearing and notice continuing the public hearing published in the F.A.W., on June 15, 2007, Vol. 33, No. 24, Page 2734; and on August 10, 2007, Vol. 33, No. 32, Page 3708 respectively.

A copy of the agenda may be obtained by contacting: Karen A. Lloyd, Assistant General Counsel, 2379 Broad Street, Brooksville, Florida 34604-6899, (352)796-7211, extension 4651.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 25, 2007, 9:00 a.m.

PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: GOVERNING BOARD COMMITTEE MEETINGS, BOARD MEETING, AND PUBLIC HEARING: Conduct Committee meetings, Board meeting, and public hearing. A closed attorney-client session will be held during the lunch break. Ad Order 50324.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact the SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 25, 2007, 4:00 p.m.  
PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
WATER FORUM: To discuss sustainable water issues and build consensus. Ad Order 50324.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 25, 2007, 5:01 p.m.  
PLACE: District Headquarters, 2379 Broad Street, Brooksville, FL  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
GOVERNING BOARD FINAL BUDGET HEARING:  
Governing Board adoption of final millage rates and budget for Fiscal Year 2008. Ad Order 50324.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

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The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 26, 2007, 8:00 a.m.  
PLACE: University of Central Florida, Fairwinds Alumni Center Grand Ball Room, 4000 Central Florida Boulevard, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
WATER FORUM: To discuss sustainable water issues and build consensus. Ad Order 50324.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or Frances Sesler at (352)796-7211, extension 4608.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.



The **Southwest Florida Water Management District** (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, September 29, 2007, 10:00 a.m.

PLACE: Brooker Creek Environmental Education Center, 3940 Keystone Road, Tarpon Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: WORLD RIVERS DAY: Community event highlighting the area's rivers, creeks and streams. Ad Order 50324.

A copy of the agenda may be obtained by contacting: SWFWMD Executive Department, 2379 Broad Street, Brooksville, Florida 34604, 1(800)423-1476 (Florida) or (352)796-7211, Frances Sesler at extension 4608.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the General Services Department at 1(800)423-1476 (Florida) or (352)796-7211, extension 4527, TDD only 1(800)231-6103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the SWFWMD Executive Department at the address above.

The Regular Meeting of the **Loxahatchee River Management Coordinating Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 24, 2007, 2:00 p.m.

PLACE: Town of Jupiter Community Center, 210 Military Trail, Jupiter, Florida 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters concerning Loxahatchee River Management Coordinating Council.

A copy of the agenda may be obtained by contacting: Gardenia Banks Long, Martin/St.Lucie Service Center, 780 S. E. Indian Street, Stuart, Florida 34997, (772)223-2600, ext. 3617.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Jacki McGorty, District Clerk's Office at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Water Resources Advisory Commission** (WRAC) Lake Okeechobee Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2007, 9:00 a.m. – 4:00 p.m.

PLACE: SFWMD, Building B-1, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding issues of the restoration and protection of Lake Okeechobee; and the Caloosahatchee and St. Lucie Estuaries. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting Rick Smith at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the District's Clerk Office at Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### **COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The **Commission for the Transportation Disadvantaged** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, September 21, 2007, 10:00 a.m. – until completion

PLACE: Commission Business Office, Rhyne Building, 2740 Centerview Drive, Suite 1A, Tallahassee, FL 32301, (850)410-5700, Conference Call number: 1(888)808-6959, Conference Code: 34767

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address Agency for Health Care Administration Non-Emergency Medicaid Transportation Services.

A copy of the agenda may be obtained by contacting Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, Florida 32399-0450, (850)410-5700 or 1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nikki Smith, 605 Suwannee Street, MS-49, Tallahassee, FL 32399-0450, (850)410-5700 or 1(800)983-2435.

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#### DEPARTMENT OF ELDER AFFAIRS

The **Long Term Care Ombudsman Program**, Executive Committee announces a conference call to which all persons are invited.

DATE AND TIME: September 14, 2007, 9:30 a.m.

PLACE: 701 W. Fletcher Ave., Suite C, Tampa, FL 33612, Conference Call Number is: 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Council Business carried over from the last quarterly meeting.

A copy of the agenda may be obtained by contacting Martie Daemy at (813)558-5591.

Please contact Martie Daemy at (813)558-5590 for additional information.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 26, 2007, 10:00 a.m.

PLACE: Agency for Health Care Administration, Conference Room A, 2727 Mahan Drive, Tallahassee, Florida. Any person interested in participating by telephone may dial (641)594-7500, Pass Code: 9701442#. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)922-5771.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Beth Eastman, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at <http://ahca.myflorida.com/SCHS/chismetings.shtml> seven (7) days prior to the meeting. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting Cheryl Barfield at (850)414-5422. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Beth Eastman at (850)922-3803.

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The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 4, 2007, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building #3, Conference Room A, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Electronic Prescribing Advisory Panel advises the Agency for Health Care Administration in order to assess and accelerate the implementation of electronic prescribing including the creation of an electronic prescribing clearinghouse and the status of electronic prescribing adoption.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Carolyn H. Turner at (850)922-5861. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Division of Florida Land Sales, Condominiums and Mobile Homes** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 27, 2007, 8:30 a.m. – 4:00 p.m. (or until business is completed)

PLACE: Department of Business and Professional Regulation Boardroom, Northwood Center, 1940 North Monroe Street, Tallahassee, Florida 32399, or via teleconference at 1(888)808-6959

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public input and conduct general business of the Advisory Council on Condominiums.

A copy of the agenda may be obtained by contacting: Carol Windham, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carol Windham, Government Analyst at (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Windham, Division of Florida Land Sales, Condominiums and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1032, (850)488-1631.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a meeting to which all interested persons are invited.

DATE AND TIMES: September 25, 2007, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32309, (850)488-0062

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the PUBLIC portion of the agenda may be obtained by writing to: April Hammonds, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 60, Tallahassee, Florida 32399-2202, or by phone at (850)488-0062.

NOTE: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Construction Prosecution Section no later than seven (7) days prior to the proceeding or meeting at which such special accommodation is required. The Construction Prosecution Section may be contacted at the address and phone number listed above.

The **Department of Business and Professional Regulation** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 25, 2007, 2:00 p.m.

PLACE: Access Phone: 1(888)808-6959, Conference Code Number 9218690

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399-0766.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399-0766. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399-0766, (850) 922-7154.

The Florida **Board of Professional Engineers** announces a public telephone conference call to which all persons are invited.

DATE AND TIME: Friday, September 21, 2007, 10:00 a.m.

PLACE: Conference Call Number: 1(866)895-8146, Passcode 5210500. Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on recommendations from the Educational Advisory and Application Review Committees to approve or deny applications for licensure and any old or new business of the Florida Board of Professional Engineers.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

The Florida **Board of Professional Engineers** announces a public meeting to conduct the business of the Board, including committee business to which all persons are invited.

DATES AND TIME: Wednesday, October 17, 2007; Thursday, October 18, 2007, 8:30 a.m. if the business of the Board is not concluded

PLACE: Hilton Palm Beach Airport, 150 Australian Avenue, West Palm Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General business of the Board.

A copy of the agenda may be obtained by writing the Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

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The Florida **Board of Professional Engineers** announces a public meeting of the Educational Advisory and Application Review Committees which all persons are invited.

DATE AND TIME: Wednesday, November 14, 2007, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Review of applications for examination and/or licensure by endorsement and to review applications of foreign educated applicants.

A copy of the agenda may be obtained by writing: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

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The Florida **Board of Professional Engineers** announces a Probable Cause Panel meeting. Although this meeting is open to the public, portions of the Probable Cause Panel meeting may be closed consistent with law.

DATE AND TIME: Thursday, November 15, 2007, 8:30 a.m. – until conclusion of meeting

PLACE: Florida Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Probable Cause Panel meeting.

If any person decides to appeal and decision made by the Board with respect to any matter considered at this meeting, they will need a record of the proceedings, and for such purposes they may need to ensure that a verbatim record of the proceedings is made, which record will include the testimony and evidence upon which the appeal is to be made.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Board at least forty-eight (48) hours before the meeting by contacting Carrie Flynn at (850)521-0500.

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The **Building Code Administrators and Inspectors Board** announces a public meeting to which all persons are invited.

DATES AND TIME: October 23-26, 2007, 9:00 a.m. each day

PLACE: Courtyard Marriott, 3250 U.S. 41 North, Naples, FL 34103

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Committee meetings and regular Board business.

A copy of the agenda may be obtained by contacting: Building Code Administrators & Inspectors Board, 1940 North Monroe St., Tallahassee, FL 32399-2211.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **State Boxing Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: October 16, 2007, 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Board Conference Room, 1940 North Monroe Street, Tallahassee, Florida 32399, Conference Call Number: 1(888)808-6959, Conference Code: 4137430

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Conduct General Business.

A copy of the agenda may be obtained by writing to: Christa Patterson, Assistant Executive Director, Department of Business and Professional Regulation, Florida State Boxing Commission, 1940 North Monroe Street, Tallahassee, FL 32399 or by calling (850)488-8500.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System, 1(800)955-8771.

Persons requiring special accommodations due to disability or physical impairment should contact Christa Patterson by Friday, October 12, 2007.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection**, Clean Boating Partnership announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, October 3, 2007, 8:30 a.m. – 4:30 p.m.; Thursday, October 4, 2007, 8:30 a.m. – 12:00 Noon

**PLACE:** Marriott Courtyard - West Palm Beach Airport, 1800 Centrepark Drive, East, West Palm Beach, FL 33401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This fourth quarterly meeting for 2007 is to review discussion items and recommendations concerning the Department of Environmental Protection's Clean Marina and Clean Vessel Act Programs.

A copy of the agenda may be obtained by contacting: Brenda Leonard, Florida Department of Environmental Protection, Division of Law Enforcement, 3900 Commonwealth Blvd., MS 665, Tallahassee, FL 32399-3000, (850)245-2847.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Brenda Leonard at (850)245-2847. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

The **Department of Health**, the Electrolysis Council, under the **Board of Medicine** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** October 1, 2007, 9:00 a.m. or soon thereafter

**PLACE:** The Meet Me Number Is: 1(888)808-6959. After dialing the meet me number, when prompted, enter conference code 4246812343 followed by the # sign in order to join the meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Electrolysis Council, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255 or by calling the council office at (850)245-4373, ext. 3467.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the council office at (850)245-4373, ext. 3467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Medicine** hereby gives notice that a rule development workshop on Rule 64B8-36.003, F.A.C., Medicinal Dugs Which May Be Ordered by Pharmacists, to which all interested persons are invited.

**DATE AND TIME:** Thursday, October 4, 2007, immediately following the Electrology Rules Review, scheduled for 1:00 p.m.

**PLACE:** Rosen Centre, 9840 International Drive, Orlando, Florida 32819

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A rule development workshop on Rule 64B8-36.003, F.A.C., Medicinal Dugs Which May Be Ordered by Pharmacists.

A Notice of Rule Development was published in Vol. 33, No. 35, of the F.A.W., on August 31, 2007. **THE PERSON TO BE CONTACTED REGARDING THE RULE DEVELOPMENT WORKSHOP IS:** Larry McPherson, Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

Any person requiring a special accommodation at this hearing because of a disability or physical impairment should contact the Board's Executive Director at least five calendar days prior to the hearing. If you are hearing or speech impaired, please contact the Board office using the Florida Dual Party Relay System which can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

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The **Board of Medicine**, Rules and Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIMES: October 4, 2007, Committee meetings begin at 1:00 p.m.; The Rules and Legislative Committee will begin immediately following the Electrology Rule Review meeting which begins at 1:00 p.m. The estimated start time for the Rules and Legislative meeting is 3:00 p.m.

PLACE: Rosen Centre, 9840 International Drive, Orlando, FL 32819, (407)996-9840

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board.

A copy of the agenda may be obtained by contacting Gwyn Willis at (850)245-4131 or Gwyn\_Willis@doh.state.fl.us.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gwyn Willis at Gwyn\_Willis@doh.state.fl.us or (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Medicine**, Rules and Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2007, 1:00 p.m.

PLACE: Rosen Centre, 9840 International Drive, Orlando, FL 32819, (407)996-9840

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the Electrology Rules Review.

A copy of the agenda may be obtained by contacting Gwyn Willis at (850)245-4131 or Gwyn\_Willis@doh.state.fl.us.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gwyn Willis at Gwyn\_Willis@doh.state.fl.us or (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2007, The Rules and Legislative Committee meeting will immediately following the Rules Workshop

PLACE: Rosen Centre, 9840 International Drive, Orlando, FL 32819, (407)996-9840

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Rules/Legislative Committee. This meeting was originally scheduled to follow the Electrology Rule Review, however, it is scheduled to follow a Rules Workshop. Therefore, the Electrology Rule Review begins at 1:00 p.m., immediately followed by Rules Workshop, immediately followed by this meeting.

A copy of the agenda may be obtained by contacting Cheryl\_Graham@doh.state.fl.us or (850)245-4137.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting Cheryl\_Graham@doh.state.fl.us or (850)245-4137. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Cheryl\_Graham@doh.state.fl.us or (850)245-4137.

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The **Board of Medicine**, Surgical Care Committee announces a public meeting to which all persons are invited.

DATE AND TIMES: October 4, 2007, Committee meetings begin at 1:00 p.m.; The Surgical Care Committee meeting will begin immediately following the Rules and Legislative Committee meeting. The estimated meeting time is 4:00 p.m.

PLACE: Rosen Centre, 9840 International Drive, Orlando, FL 32819, (407)996-9840

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board.

A copy of the agenda may be obtained by contacting Gwyn Willis at (850)245-4131 or Gwyn\_Willis@doh.state.fl.us.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gwyn Willis at Gwyn\_Willis@doh.state.fl.us or

(850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Medicine** announces a public meeting to which all persons are invited.

**DATES AND TIME:** Friday and Saturday, October 5-6, 2007, 8:00 a.m.

**PLACE:** Rosen Centre, 9840 International Drive, Orlando, FL 32819, (407)996-9840

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the business of the Board.

A copy of the agenda may be obtained by contacting: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Larry McPherson, Board Director, Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Board of Medicine**, Dietetics, Nutrition and Electrolysis Committee announces a public meeting to which all persons are invited. This is a tentative meeting.

**DATE AND TIME:** October 5, 2007, immediately following the adjournment of the Full Board meeting, start time will be between 5:00 p.m. – 6:00 p.m.

**PLACE:** Rosen Centre, 9840 International Drive, Orlando, FL 32819, (407)996-9840

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the general business of the Board.

A copy of the agenda may be obtained by contacting Gwyn Willis at (850)245-4131 or Gwyn\_Willis@doh.state.fl.us.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting Gwyn Willis at Gwyn\_Willis@doh.state.fl.us or (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Bureau of Emergency Medical Services** announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, October 10, 2007, 8:00 a.m. – 5:00 p.m.; Thursday, October 11, 2007, 8:00 a.m. – 5:00 p.m.; Friday, October 12, 2007, 9:00 a.m. – 1:00 p.m.

**PLACE:** Orange County Convention Center, 9800 International Drive, Orlando, FL 32819

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business of the council.

A copy of the agenda may be obtained by contacting Desi Lassiter at (850)245-4055.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Health** announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** September 24, 2007, 9:00 a.m.

**PLACE:** Conference Call Number: 1(888)808-6959, Conference Code 2454292

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is the first meeting of the Governor's Council on Physical Fitness Active Lifestyles Subcommittee. Subcommittee members will delegate tasks from Executive Order 07-52, and work on the second draft of the State Implementation Plan due October 1st, 2007.

A copy of the agenda may be obtained by contacting Catherine Howard at (850)245-4444, ext. 3803.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Catherine Howard at (850)245-4444, ext. 3803. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Drugs, Devices and Cosmetics Program**, formerly known as **Bureau of Statewide Pharmaceutical Services** announces a hearing on Rule 64F-12.001, F.A.C., General Regulations; Definitions, to which all persons are invited.



DATE AND TIME: October 23, 2007, 1:00 p.m. – 4:00 p.m. (EST)

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 166, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the final hearing for proposed Rule 64F-12.001, F.A.C., General Regulations; Definitions, and Rule 64F-12.012, F.A.C., Records of Drugs, Cosmetics and Devices.

The agenda and meeting materials will be placed on the Drugs, Devices, and Cosmetics website at [www.doh.state.fl.us/pharmacy/drugs](http://www.doh.state.fl.us/pharmacy/drugs) and will be distributed electronically to interested parties. If you need any other information, please call (850)245-4292.

The **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: September 26-27, 2007, Meeting times, places and agendas will be published on [www.HealthFloridians.com](http://www.HealthFloridians.com) prior to the meeting

PLACE: Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Second meeting of the Governor’s Council on Physical Fitness. Council will then deliberate on how to accomplish tasks listed in Executive Order 07-52 and begin drafting the State Plan of Action due December 1, 2007.

A copy of the agenda may be obtained by contacting Catherine Howard at (850)245-444, ext. 3803.

Pursuant to the provisions to the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Catherine Howard at (850)245-4444, ext. 3803 or [Catherine\\_howard@doh.state.fl.us](mailto:Catherine_howard@doh.state.fl.us).

**DEPARTMENT OF FINANCIAL SERVICES**

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2007, 1:00 p.m.

PLACE: Florida State Fire College, 11655 N. W. Gainesville Road, Ocala, FL 34482-1486

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the FIRE AND EMERGENCY INCIDENT INFORMATION SYSTEM TECHNICAL ADVISORY PANEL.

A copy of the agenda may be obtained by writing: Department of Financial Services, Division of State Fire Marshal, 11655 N. W. Gainesville Road, Ocala, FL 34482-1486, or by calling (352)369-2800.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the address or phone number listed above no later than 48 hours prior to the meeting or workshop.

The **Department of Financial Services, Division of State Fire Marshal** announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2007, 2:30 p.m.

PLACE: Florida State Fire College, 11655 N. W. Gainesville Road, Ocala, FL 34482

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the FLORIDA FIREFIGHTERS EMPLOYMENT, STANDARDS, AND TRAINING COUNCIL.

A copy of the agenda may be obtained by writing: Department of Financial Services, Division of State Fire Marshal, 11655 N. W. Gainesville Road, Ocala, FL 34482-1486, or by calling (352)369-2800.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing a special accommodation to participate in this meeting or workshop should contact the address or phone number listed above no later than 48 hours prior to the meeting or workshop.

**FINANCIAL SERVICES COMMISSION**

The **Financial Services Commission**, Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: September 21, 2007, 10:00 a.m.

PLACE: Cabinet Room, Lower Level, Florida Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: American Southern Home Insurance Company has requested a 24.6% overall increase for new and renewal mobile home owners policies, effective October 1, 2007. The rate increases are not uniform and some areas are subject to higher rate increases.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to [ratehearings@fldfs.com](mailto:ratehearings@fldfs.com). The subject line of your email should read “American Southern”.

A copy of the agenda may be obtained by contacting Stephen H. Thomas, Jr., Esquire at (850)413-4142 or Sam Coskey at (850)413-2616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting Sam Coskey at (850)413-2616 or email him at sam.coskey@fldfs.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Sam Coskey at (850)413-2616 or email him at sam.coskey@fldfs.com.

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#### **SOIL AND WATER CONSERVATION DISTRICTS**

The **Collier Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2007, 8:30 a.m.

PLACE: Collier Soil and Water Conservation District, 14700 Immokalee Rd., Naples, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly business meeting.

A copy of the agenda may be obtained by contacting: Collier Soil and Water Conservation District, 14700 Immokalee Road, Naples, FL 34120.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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The **Palm Beach Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2007, 8:00 a.m.

PLACE: USDA Service Center, 750 S. Military Trail, West Palm Beach, FL 33415

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Office Update.

A copy of the agenda may be obtained by contacting Laura at (561)683-2285, ext. 3.

For more information, you may contact Laura at (561)683-2285, ext. 3.

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The **Palm Beach Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 25, 2007, 8:00 a.m.

PLACE: USDA Service Center, 750 S. Military Trail, Suite H, West Palm Beach, FL 33415

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business. Regular public meeting.

A copy of the agenda may be obtained by contacting Laura at (561)683-2285, ext. 3.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Omelio at (561)683-2285, ext. 3. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Laura at (561)683-2285, ext. 3.

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#### **TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY**

The **Technological Research and Development Authority** (TRDA) announces a general meeting of the TRDA Board of Directors to which all persons are invited to participate.

DATE AND TIME: September 20, 2007, 1:00 p.m.

PLACE: TRDA Conference Room 117-C, 1050 West NASA Boulevard, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.

A copy of the agenda may be obtained by contacting Dave Kershaw, TRDA Deputy Director, (321)872-1050, ext. 102 or dkershaw@trda.org.

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#### **FLORIDA ASSOCIATION OF COURT CLERKS**

The **Electronic Recording Advisory Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2007, 10:00 a.m.

PLACE: Biennes Center, Broward County Main Library, 6th Floor, 100 South Andrews Avenue, Ft. Lauderdale, FL 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a subcommittee meeting to review existing standards and practices and make recommendations to the full committee at their next regular meeting.

A copy of the agenda may be obtained by contacting Beth Allman at the Florida Association of Court Clerks, (850)921-0808 or allman@flclerks.com.

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#### **H. LEE MOFFITT CANCER CENTER AND RESEARCH INSTITUTE, INC.**

The **H. Lee Moffitt Cancer Center and Research Institute, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 26, 2007, 1:30 p.m.

PLACE: SRB Trustee Board Room, 12902 Magnolia Drive, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Joint Finance and Planning Committee of the Board of Directors.

A copy of the agenda may be obtained by writing to: Ms. Barbara Sawyer, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612.

Persons requiring special accommodations due to disability or physical impairment should contact Ms. Barbara Sawyer by Friday, September 21, 2007.

The **Florida Cancer Control and Research Advisory Council** announces a workshop to which all persons are invited.

DATE AND TIME: October 8, 2007, 11:00 a.m. – 3:00 p.m.

PLACE: Tampa Airport Marriott, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A workshop.

A copy of the agenda may be obtained by contacting Sue Middleton at (813)745-1339.

**FLORIDA LEAGUE OF CITIES**

The **Florida League of Cities** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 27, 2007, 11:00 a.m.

PLACE: Hyatt Regency Coconut Point, 5001 Coconut Road, Bonita Springs, Florida, (239)444-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 11:00 a.m. Florida Municipal Pension Trust Fund
- 12:00 Noon Joint Luncheon (FMPTF/FMIvT)
- 1:00 p.m. FMPTF/FMIvT Joint Meeting (to receive reports from Atlanta Capital/ACG)
- 2:00 p.m. Florida Municipal Investment Trust Immediately following FMIvT meeting: Florida Municipal Loan Council

A copy of the agenda may be obtained by contacting Linda Bridges at (850)222-9684, lbridges@flcities.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Municipal Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2007, 9:30 a.m.

PLACE: Hyatt Regency Coconut Point, 5001 Coconut Road, Bonita Springs, FL (239)444-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL, (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Florida Municipal Construction Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2007, 4:00 p.m.

PLACE: Hyatt Regency Coconut Point, 5001 Coconut Road, Bonita Springs, FL (239)444-1234

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting Linda Bridges, Florida League of Cities, Inc., Tallahassee, FL (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA PORTS COUNCIL**

NOTICE OF CORRECTION – The **Florida Ports Financing Commission**, Underwriters Selection Team announces a telephone conference call to which all persons are invited.

DATE AND TIME: New meeting date: October 1, 2007, 2:00 p.m. – 3:00 p.m.

PLACE: Conference Call Toll Free Call-in Number: 1(877)540-9892, Participant Code 833035

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Toy Keller, Florida Ports Council, 502 E. Jefferson Street, Tallahassee, FL 32301, (850)222-8028.

### COMMISSION ON MARRIAGE AND FAMILY SUPPORT INITIATIVES

The **Commission on Marriage and Family Support Initiatives** announces a public meeting to which all persons are invited.

MEETING TYPE: EXECUTIVE COMMITTEE

DATE AND TIME: Wednesday, October 3, 2007, 8:30 a.m. – 9:30 a.m.

MEETING TYPE: RESEARCH AND POLICY COMMITTEE

DATE AND TIME: Thursday, October 4, 2007, 9:00 a.m. – 11:00 a.m.

MEETING TYPE: PUBLIC AWARENESS AND OUTREACH COMMITTEE

DATE AND TIME: Friday, October 19, 2007, 10:00 a.m. – 12:00 Noon

PLACE: Via conference call at 111 North Gadsden Street, Suite 1001, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Business.

A copy of the agenda may be obtained by contacting Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952.

The **Commission on Marriage and Family Support Initiatives** announces a public meeting to which all persons are invited.

MEETING TYPE: General Commission Meeting

DATE AND TIME: Wednesday, October 10, 2007, 10:00 a.m. – 5:30 p.m.

MEETING TYPE: General Commission Meeting

DATE AND TIME: Thursday, October 11 2007, 8:00 a.m. – 4:00 p.m.

PLACE: The Palmetto Place, 450 Palmetto Street, Jacksonville Florida 32202, (904)354-0076

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission Business.

A copy of the agenda may be obtained by contacting Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Heidi Rodriguez at hrodriguez@ounce.org or (850)488-4952.

### REGIONAL XII TRAINING COUNCIL

The **Region XII Training Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 3, 2007, 10:00 a.m.

PLACE: Palm Beach Community College, 4200 Congress Avenue, Lake Worth, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agenda will include but is not limited to: F.D.L.E./C.J.S.T.C. updates; Palm Beach Community College/Criminal Justice Institute Assessment Center update; Region XII Budget Approval and any other business.

A copy of the agenda may be obtained by contacting: Sue Voccola, Secretary of the Criminal Justice Institute at Palm Beach Community College, Palm Beach, FL, (561)868-3403.

### FLORIDA NETWORK OF YOUTH AND FAMILY SERVICES

The **Florida Network of Youth and Family Services** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 5, 2007, 10:00 a.m. – 2:00 p.m.

PLACE: Tampa Airport Marriott Hotel, Tampa International Airport, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Network of Youth and Family services Board of Directors will be holding a meeting to review and vote on the new By-Laws governing the Florida Network organization.

A copy of the agenda may be obtained by contacting Mary D. Richter, Executive Director at (850)922-4324.

### ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2007, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The **Florida Surplus Lines Service Office**, Board of Governors' announces public meetings to which all interested parties are invited.

**FLSO BOARD OF GOVERNORS' QUARTERLY MEETING**

**DATE AND TIME:** Wednesday, October 24, 2007, 9:00 a.m.  
**PLACE:** 1441 Maclay Commerce Drive, Suite 200, Tallahassee, FL 32312  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Matters.

A copy of the agenda may be obtained by sending a faxed request to Georgie Barrett at (850)513-9624.  
In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this meeting should contact Georgie Barrett a week prior to the meeting at (850)224-7676, ext. 101.

**FLORIDA INSURANCE GUARANTY ASSOCIATION**

The Finance and Audit Committee Meeting of the **Florida Insurance Guaranty Association** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 10, 2007, 1:00 p.m.  
**PLACE:** Hampton Inn & Suites, Tallahassee, Florida  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the meeting is to discuss general issues of the Finance and Audit Committee.

A copy of the agenda may be obtained by contacting Cathy Irvin at (850)386-9200.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Board of Directors' of the **Florida Insurance Guaranty Association** announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 11, 2007, 9:00 a.m.  
**PLACE:** Hampton Inn & Suites, Tallahassee, Florida  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board will meet regarding the regular business of the Association.

A copy of the agenda may be obtained by contacting Cathy Irvin at (850)386-9200.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SECURE AIRPORTS FOR FLORIDA'S ECONOMY**

The **Secure Airports for Florida's Economy** (SAFE) Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, October 12, 2007, 1:00 p.m. – 3:00 p.m.  
**PLACE:** Caribe Royale Orlando, 8101 World Center Dr., Orlando, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a SAFE Council general meeting and will follow the FAC 2007 Legislative Affairs Conference.

A copy of the agenda may be obtained by contacting Rebecca Bosco at (813)974-9777.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Rebecca Bosco at (813)974-9777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII  
Notices of Petitions and Dispositions  
Regarding Declaratory Statements**

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN THAT the Division of Florida Land Sales, Condominiums, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by World Plaza Condominium Association, Docket No. 2007034274 on June 7, 2007. The following is a summary of the agency's declination of the petition: